



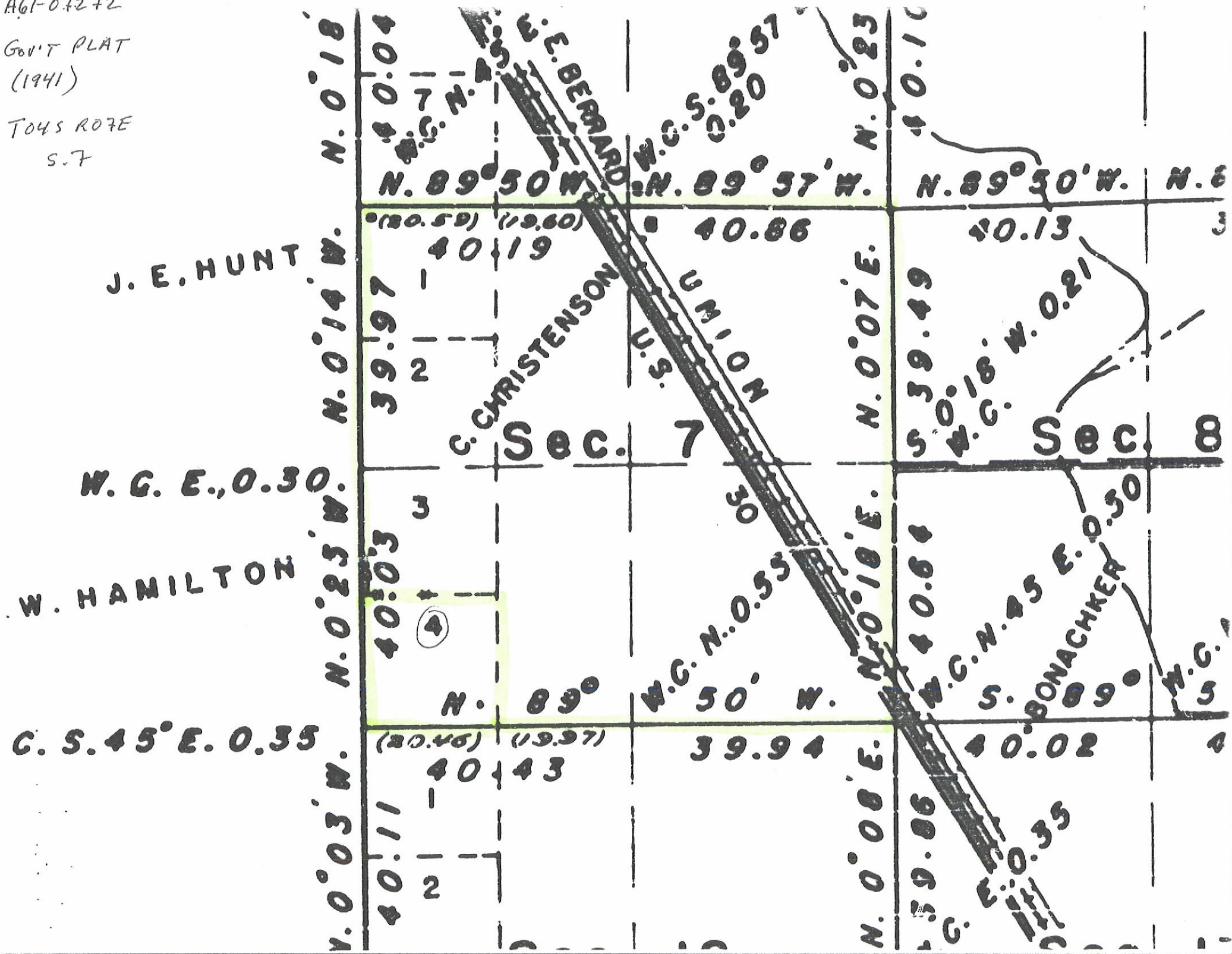
A61-07272

DOM	.24 CFS	30 UNITS	36.0 AFA
IRR	.16 CFS	8 ACRES	18.0 AFA
	<u>.24 CFS</u>		<u>54.0 AFA</u>

T04S R07E S.7
SWSW

NAPP 07/31/1987

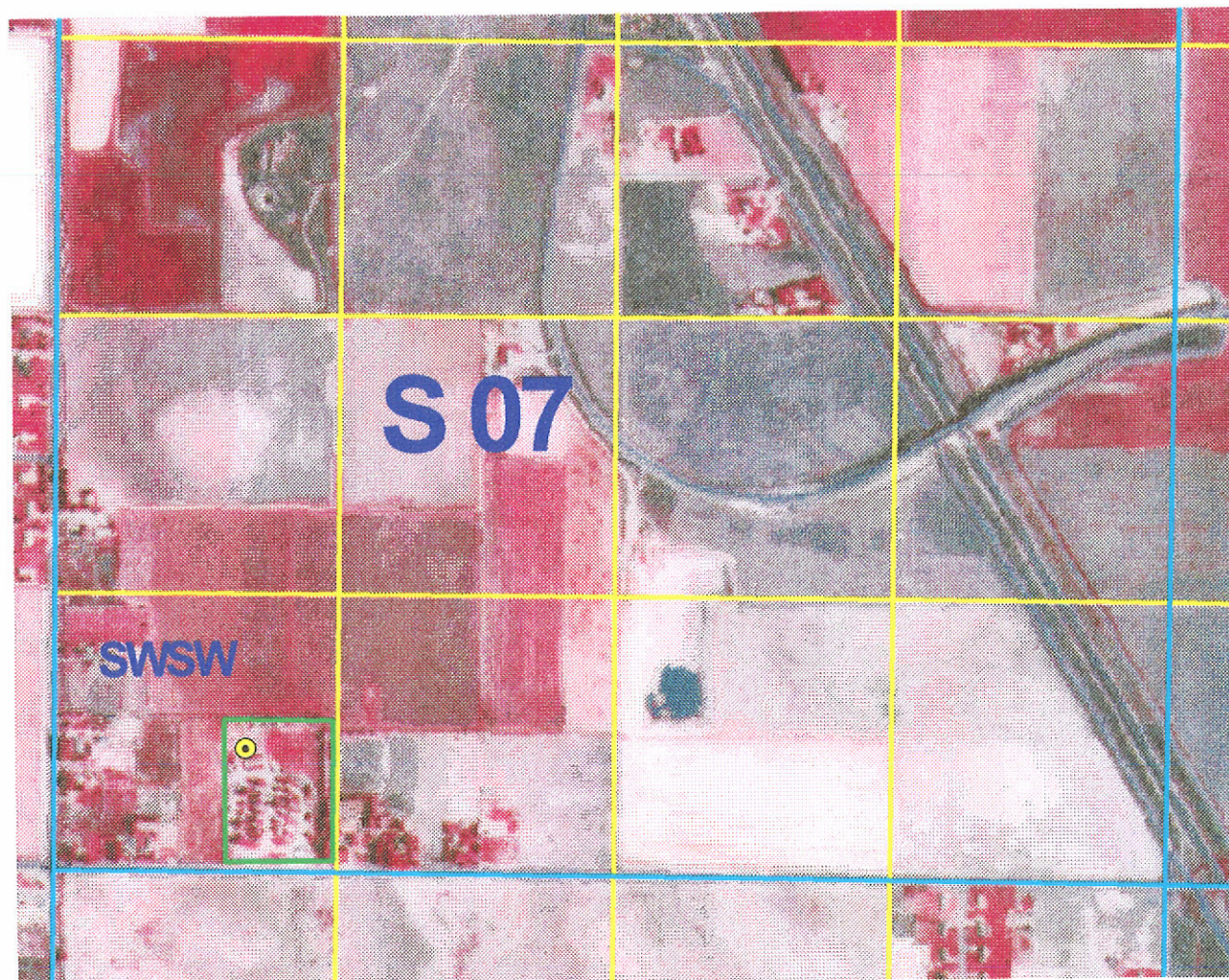
TOUS ROZE
S.7



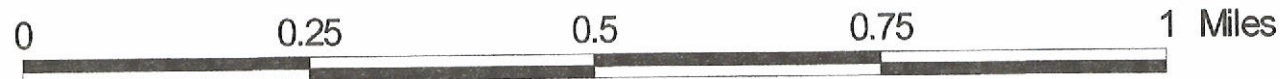
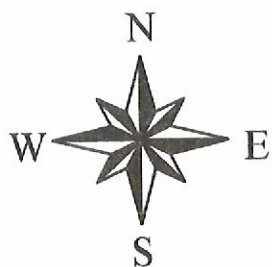
Idaho Dept of Water Resources

T04S, R06E, S 11
Claim(s): 61-07272
Claimant(s): Mc Knight
Prepared by: Sue Bock
Date: 08/11/1998

-  Place of Use
-  Point of Diversion
-  1/4 1/4 lines
-  Section Lines



1987 NAPP Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07272
Date Received: 12/ 8/1989
Receipt No: W007006
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: JAMES WILLIAM MC KNIGHT JR 208-377-1018
Address: 10665 W ALBANY CT
BOISE ID 83713

AND/OR

Name: MARTHA ANN MC KNIGHT 208-377-1018
Address: 10665 W ALBANY CT
BOISE ID 83713

2. Date of Priority: JUN 29, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	07E	7	SW	SW			ELMORE

5. Description of diverting works:
WELLS, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.160		36.00
DOMESTIC	01/01	12/31	0.240		18.00

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) 54.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 30 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	07E	7	SW	SW		IRR	8.0
Section Acres							8.0
Total Acres							8.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY LH 8/15/96.

OWNERSHIP CHANGED BY DB 8/4/98.

15. Basis of Claim: LICENSE

WESTERN REGION

CLAIM NUMBERS 61-07272

AGENT SB DATE 8/11/98

TOTAL ACRES FROM RECOMMENDATION 8

GEOGRAPHIC INFO SYSTEM ACRES 8

READY FOR DECREE (YES) SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80

POLYGON # () () () () UPDATED BY

ATTRIBUTES OF B51-POU.SHP (28) () () () ()

ATTRIBUTES OF B51-POD.SHP (28) () () () ()

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

Added to B61

AJ0749NP
No. R61-07272

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARTHA ANN MC KNIGHT	06/29/1976	IRRIGATION	04-01 10-31	0.16 CFS	36.00 AFA
C	JAMES WILLIAM MC KNIGHT JR 10665 W ALBANY CT BOISE ID 83713 (208) 377-1018		COMMERCIAL	01-01 12-31	0.24 CFS	18.00 AFA
TOTAL DIVERSION:					0.24 CFS	54.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R07E S07 Lot04(SWSW)

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE										
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
04S	07E	7	:					:					:					:						:	8.0	
TOTAL ACRES																							8.0			

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE										
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
---	---	---		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
04S	07E	7	:					:					:					:						:		

POU County: ELMORE

Remarks: ~~USE~~ COMMERCIAL USE IS FOR 30 TRAILER HOMES
THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Dates: Exam Made Date: 01/24/1995 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: A
Presumption Flag:

=====
Comments: Date: 01/24/1995 User-ID: MMINICUC Subject: COMMERCIAL USE
THIS WATER RIGHT WAS LICENSED AS DOMESTIC AND IRRIGATION, FOR 30
TRAILER SPACES AND 8 ACRES. SRBA MEMO NO. 4 , SECTION 5.D. WHICH
INDICATES THAT "MOBILE HOME COURTS... ARE COMMERCIAL USES..."
THE PURPOSE OF USE OF THE WATER RIGHT HAS NOT CHANGED, BUT THE
DESCRIPTION MUST BE CHANGED TO REFLECT THE FACT THAT THE USE IS
FOR MOBILE HOMES. SEE LICENSING FIELD EXAM IN FILE.

Date: 01/24/1995 User-ID: MMINICUC Subject: DIVERSION WORKS
THE WR DATA BASE INDICATES THAT "WELLS" (PLURAL), BUT THIS
APPEARS TO BE A DATA ENTRY ERROR, AS NONE OF THE DOCUMENTS (APPL.
PERMIT, LICENSING EXAM) IN THE WR MICROFICHE FILE MENTION MORE
THAN THE ONE WELL.

Date: 08/15/1996 User-ID: LHARRIS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED PER REQUEST RECEIVED 8/13/96.

Date: 08/04/1998 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 11/20/98 LHARRIS

AJ0749NP
No. R61-07272

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/12/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARTHA ANN MC KNIGHT	06/29/1976	IRRIGATION	04-01 10-31	0.16 CFS	36.00 AFA
C	JAMES WILLIAM MC KNIGHT JR 10665 W ALBANY CT BOISE ID 83713 (208) 377-1018		COMMERCIAL	01-01 12-31	0.24 CFS	18.00 AFA
TOTAL DIVERSION:					0.24 CFS	54.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R07E S07 Lot04(SWSW)

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04S	07E	7	:																	:	8.0
TOTAL ACRES																				8.0	

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
04S	07E	7	:																	:	

POU County: ELMORE

Remarks: USE COMMERCIAL USE IS FOR 30 TRAILER HOMES

Dates: Exam Made Date: 01/24/1995 Verified Date: 08/12/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: A

Comments: Date: 01/24/1995 User-ID: MMINICUC Subject: COMMERCIAL USE
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AJ0749NP
No. R61-07272

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/12/98
PAGE: 2

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Date: 01/24/1995 User-ID: MMINICUC Subject: DIVERSION WORKS
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Date: 08/04/1998 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
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Audit: 08/12/98 SBOCK

AJ0749NP
No. R61-07272

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/04/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARTHA ANN MC KNIGHT	06/29/1976	IRRIGATION	04-01 10-31	0.16 CFS	32.00 AFA
C	JAMES WILLIAM MC KNIGHT JR 10665 W ALBANY CT BOISE ID 83713 (208) 377-1018		COMMERCIAL	01-01 12-31	0.24 CFS	18.00 AFA
TOTAL DIVERSION:					0.24 CFS	50.00 AFA
CONSUMPTIVE USE:						24.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R07E S07 Lot04(SWSW)

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04S	07E	7	:																	:	8.0
TOTAL ACRES																				8.0	

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
04S	07E	7	:																	:	

POU County: ELMORE

Non-Irrigation Uses: COMMERCIAL, 30 TRAILER HOMES

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

61-10041 61-10403 61-10492 61-11779 A61-07272 A61-10041 A61-10217 A61-10403 A61-10491 A61-10492
A61-11779 R61-10217

Other Water Rights Listing Overlapping Place(s) of Use:

A61-00268 R61-10217

Dates: Exam Made Date: 01/24/1995

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag: A

=====

Comments: Date: 01/24/1995 User-ID: MMINICUC Subject: COMMERCIAL USE
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OWNERSHIP CHANGE.

Audit: 08/04/98 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 4, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Re: Notice of Claim to a Water Right No. A61-07272

James William Mc Knight Jr
Martha Ann Mc Knight
10665 W Albany Ct
Boise ID 83713

Dear Mr. & Mrs. Mc Knight:

Enclosed is a copy of the above referenced claim which reflects the change in ownership of the land and appurtenant water rights covered under the original filing.

The Department will contact you in the future concerning any requirements that may be needed in order to process this claim for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure

AJ0749NP
No. R61-07272

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/15/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DORIS CORRINE CHRIST PO BOX 1245 MT HOME ID 83647 (208) 587-4475	06/29/1976	IRRIGATION COMMERCIAL	04-01 10-31 01-01 12-31	0.16 CFS 0.24 CFS	32.00 AFA 18.00 AFA
TOTAL DIVERSION: CONSUMPTIVE USE:					0.24 CFS	50.00 AFA 24.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R07E S07 Lot04(SWSW)

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04S	07E	7	:																	:	8.0
																				TOTAL ACRES	8.0

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
04S	07E	7	:																	:	

POU County: ELMORE

Non-Irrigation Uses: COMMERCIAL, 30 TRAILER HOMES

Other Rights: NONE

Dates: Exam Made Date: 01/24/1995 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: A
Presumption Flag:

Comments: Date: 01/24/1995 User-ID: MMINICUC Subject: COMMERCIAL USE
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TRAILER SPACES AND 8 ACRES. SRBA MEMO NO. 4 , SECTION 5.D. WHICH

AJ0749NP
No. R61-07272

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/15/96
PAGE: 2

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Comments: Date: 01/24/1995 User-ID: MMINICUC Subject: COMMERCIAL USE
INDICATES THAT "MOBILE HOME COURTS... ARE COMMERCIAL USES..."
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Date: 01/24/1995 User-ID: MMINICUC Subject: DIVERSION WORKS
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Date: 08/15/1996 User-ID: LHARRIS Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED PER REQUEST RECEIVED 8/13/96.

Audit: 08/15/96 LHARRIS



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 19, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DORIS CORRINE CHRIST
PO BOX 1245
MOUNTAIN HOME ID 83647

RESPONSE DATE: SEPTEMBER 16, 1996

RE: Notices of Claim to a Water Right Nos. A61-07272, A61-10002, A61-11809

Dear Ms. Christ:

This office has received and processed a change of ownership form for the above-referenced claims. Enclosed are computer generated copies of the claims which reflect the change of ownership.

Also enclosed is a copy of a letter sent to the original claimant of claim no. A61-10002. This letter explains that claim no. A61-10002 is based on a historical use of water which has never been verified by the Department. The Department is required to obtain evidence from the claimant which supports the claimed priority date for claims based on historical use.

The original claimant did not respond to our request for information supporting the claimed priority date. Consequently, at this time the Department cannot recommend this claim to the court for decree. This could endanger the water use under this right. However there is still time for you, as the new owner, to submit evidence supporting the claimed priority date.

Please refer to the enclosed pamphlet "Evidence of Priority" for information on why the evidence is required and what documentation can be submitted to fulfill the requirement. Once proper documentation has been received a field exam will be conducted to verify the water use.

The required evidence must be submitted by September 16, 1996. If evidence is not received by the Department by that date the claim may not be recommended to the court for decree. If you have any questions about this letter or any of your water right claims please do not hesitate to contact me at this office. Please reference the claim number on all correspondence.

Sincerely,

Maria Minicucci

Sr. Water Agent, Adjudication Bureau

MM:m

Enc: Copies of A61-07272, A61-10002, A61-11809; Evidence of Priority pamphlet

AJ0749NP
No. R61-07272

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/24/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	B L TUCKER	06/29/1976	IRRIGATION	04-01 10-31	0.16 CFS	32.00 AFA
	RT 1 BOX 782		COMMERCIAL	01-01 12-31	0.24 CFS	18.00 AFA
	MOUNTAIN HOME ID 83647					
	(208) 587-9712					
				TOTAL DIVERSION:	0.24 CFS	50.00 AFA
				CONSUMPTIVE USE:		24.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R07E S07 Lot04(SWSW)

ELMORE County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE						
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	: Lt	Ac	: Lt	Ac	: SUM
04S 07E 7	:		:		:		:		:		:		:		:		:		: 8.0
																			: 8.0
																			: TOTAL ACRES

Place of use Legal Description for: COMMERCIAL

	NE				NW				SW				SE						
T R S	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	: Lt	Ac	: Lt	Ac	: SUM
04S 07E 7	:		:		:		:		:		:		:		:		:		: 04-C
																			: 04-C

POU County: ELMORE

Non-Irrigation Uses: COMMERCIAL, 30 TRAILER HOMES

Other Rights: NONE

Dates: Exam Made Date: 01/24/1995 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: A

Comments: Date: 01/24/1995 User-ID: MMINICUC Subject: COMMERCIAL USE
THIS WATER RIGHT WAS LICENSED AS DOMESTIC AND IRRIGATION, FOR 30
TRAILER SPACES AND 8 ACRES. SRBA MEMO NO. 4 , SECTION 5.D. WHICH

AJ0749NP
No. R61-07272

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/24/95
PAGE: 2

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Comments: Date: 01/24/1995 User-ID: MMINICUC Subject: COMMERCIAL USE
INDICATES THAT "MOBILE HOME COURTS... ARE COMMERCIAL USES..."
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THAN THE ONE WELL.

Audit: 01/24/95 MMINICUC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:52:00
01/20/95
18

PAGE: 18
PROFILE REPORT

CLAIM NUMBER: A61-07272

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	B L TUCKER	06/29/1976	IRRIGATION DOMESTIC COMM.	04-01 10-31 01-01 12-31	0.16 CFS 0.24 CFS	36.00 AFA 18.00 AFA
TOTAL DIVERSION:					0.24 CFS	54.00 AFA

CONS. V.
24.0 AFA
24.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R07E S07

SWSW

ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
04S	07E	7	:				:					:				:				:
																			8.0	
TOTAL ACRES																			8.0	

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC, 30 HOMES

Dates: Exam Made Date: 01/24/1995

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:50:31
01/20/95

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-07272

LAST: BROWN
ADDRESS: RT. 1 BOX 783
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000

FIRST: ROBERT V.
STATE: ID ZIP: 83647

OWNER CODE: 0

LAST: BROWN
ADDRESS: RT. 1 BOX 783
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000

FIRST: GLADYS N.
STATE: ID ZIP: 83647

OWNER CODE: 0

LAST: TUCKER
ADDRESS: RT 1 BOX 782
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-9712

FIRST: B L
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE

FIELD
EXAMINER

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

In - office exam 01/24/1995

N/A

A. AJ CLAIM: # A61-07272 PRIORITY DATE: 06-29-1976 STAGE: L

B. WR RECORD: # 61-07272 PRIORITY DATE: 06-29-1976 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(X) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(X)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(X)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(X) Y() N()

FIELD EXAM COMPLETED N/A(X) Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A(X) Y() N()

LICENSE ISSUED N/A(X) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(X) Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(X) N()

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

06-29-1976

REVIEWED BY THH

DATE 01/24/1995

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-07272	04S	07E	7		SW	SW			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A61-10041	R61-10041
A61-10217	R61-10217
A61-10403	R61-10403
A61-10491	R61-10492
A61-10492	
A61-11779	

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-07272	04S	07E	7		SW	SW			ELMORE		

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A61-10403	R61-10403
A61-10491	R61-10492
A61-10492	
A61-11779	

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 10/16/1980)

Y(X) N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____)

Y() N(X)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: 01/24/1995: Place of use clearly visible on NAPP - point of diversion assumed to be at the place of use, and as described in the licensing field exam.

Water Rights data base indicates wells (p1) as diversion means. This appears to be a data entry error, since multiple wells are not referenced on the application, proof, or licensing field exam.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP. 04S	RGE. 07E	SEC. 7	1/4	1/4 SW	1/4 SW	LOT	POD FLAG	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR
<u>04S</u>	<u>07E</u>	<u>7</u>	<u> </u>	<u>SW</u>	<u>SW</u>	<u>4</u>	<u> </u>	<u>11</u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

[Signature]

DATE:

01/24/1995

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (X), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A61-07272
R61-07272

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	07E	7	SW	SW		TUCKER, B L	A61-07272 / 8.0	61-07272 / 8.0			8.0
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-00264	/10.5	- /			
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-10417	/10.5	- /			
			SW	SW		TUCKER, B L	R61-07272 / 8.0	- /			
			SW	SW		BECKER, LEONARD E	R61-10041 /	- /			
			SW	SW		BECKER, LEONARD E.	A61-10041 /	- /			
			SW	SW		BECKER, LEONARD E.	A61-10217 / 1.5	- /			
			SW	SW		MARKHAM, FRANK	A61-10403 /	- /			
			SW	SW		HAMILTON, JAMES E.	A61-10491 / 5.0	- /			
			SW	SW		HAMILTON, JAMES E.	A61-10492 /	- /			
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA63-02214	/10.5	- /			
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA63-19893	/10.5	- /			
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA63-20139	/10.5	- /			
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-00263	/10.5	- /			
			SW	SW		SPINAZZOLO, RUTH ALLEN	A61-11779 /	- /			
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-00266	/10.5	- /			
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-10419	/10.5	- /			
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-10421	/10.5	- /			
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA63-02188	/10.5	- /			
			SW	SW		HAMILTON, JAMES E	R61-10492 /	- /			
			SW	SW		MARKHAM, FRANK	R61-10403 /	- /			
			SW	SW	4	BECKER, LEONARD E	R61-10217 / 0.5	- /			
			SW	SW	4	ELMORE COUNTY IRRIGATED FARMS		61-00268 /			

ADDITIONAL POU FOUND

TOTAL ACRES	A61-07272	8.00	8.00	8.0
POU COUNTY: ELMORE				

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-07272	GROUNDWATER	TUCKER, B L	0.240	0.030	54.00	6.75
A61-00263	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	6.000	0.001	2880.00	0.64
A61-00264	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	3.200		1536.00	0.34
A61-00266	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.400		1152.00	0.25
R61-07272	GROUNDWATER	TUCKER, B L	0.240	0.030	50.00	6.25
R61-10217	GROUNDWATER	BECKER, LEONARD E	0.020	0.040	2.00	4.00
A61-10217	GROUNDWATER	BECKER, LEONARD E.	0.050	0.033		
A61-10417	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.200		924.00	0.20
A61-10419	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	18.100	0.004	8688.00	1.95
A61-10421	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	400.000	0.089	7695.49	1.72
	RATTLESNAKE CREEK					
A61-10491	GROUNDWATER	HAMILTON, JAMES E.	0.150	0.030		
A63-02188	CAT CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.840		1192.80	0.26
A63-02214	CASTLE ROCK CREEK	MOUNTAIN HOME IRRIGATION DISTR	1.800		756.00	0.16
A63-19893	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR	19.000	0.004	9120.00	2.04
A63-20139	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR			24000.00	5.39

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-07272	DOMESTIC	TUCKER, B L	FROM 01-01 TO 12-31	.240 CFS	18.00 AF/A
R61-10041	DOMESTIC	BECKER, LEONARD E	FROM 01-01 TO 12-31	.040 CFS	
R61-10041	STOCKWATER	BECKER, LEONARD E	FROM 01-01 TO 12-31	.020 CFS	
A61-10041	DOMESTIC	BECKER, LEONARD E.	FROM 01-01 TO 12-31	.040 CFS	
A61-10041	STOCKWATER	BECKER, LEONARD E.	FROM 01-01 TO 12-31	.020 CFS	
A61-10403	DOMESTIC	MARKHAM, FRANK	FROM 01-01 TO 12-31	.040 CFS	
A61-10492	DOMESTIC	HAMILTON, JAMES E.	FROM 01-01 TO 12-31	.040 CFS	
A61-11779	DOMESTIC	SPINAZZOLO, RUTH ALLEN	FROM 01-01 TO 12-31	.040 CFS	
R61-10492	DOMESTIC	HAMILTON, JAMES E	FROM 01-01 TO 12-31	.040 CFS	
R61-10403	DOMESTIC	MARKHAM, FRANK	FROM 01-01 TO 12-31	.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(X) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(X)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(X)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

(X) NAPP, IDWR NO. Z63NE; () ASCS PHOTO; () OTHER _____

NOTES: 01/24/1995: Claimant did not indicate that he receives
Rtn Home Irr District water, and the District did not
claim these acres (as per MHID SRBA field exam map -
see those files). Place of use is clearly irrigated + domestic (trailer)
spaces are clearly visible.

RECOMMENDATIONS:

TOTAL ACRES: 8 N/A()

REVIEWED BY: [Signature]

DATE: 01/24/1995

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-07272 IRRIGATION	FROM 04-01 TO 10-31	.160 CFS	36.00 AF/A
A61-07272 DOMESTIC	FROM 01-01 TO 12-31	.240 CFS	18.00 AF/A
TOTAL DIVERSION RATE/VOLUME		.240 CFS	54.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-07272 IRRIGATION	FROM 04-01 TO 10-31	.160 CFS	36.00 AF/A
61-07272 DOMESTIC	FROM 01-01 TO 12-31	.240 CFS	18.00 AF/A
TOTAL DIVERSION RATE/VOLUME		.240 CFS	54.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y() N(X)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(X) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y() N(X)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(X) N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(X) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(X) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N(X)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(X) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y() N(X)

01/24/1995
Trailer parts
must be commercial.
See SRBA
Memo. 4, 5d.

NOTES: 01/24/1995: Diversion + consumptive volumes recommended to current IDWR standards.

Original claim indicates "approx. 50 Households" however the NAPP does not confirm that number. There are two rows of spaces, each with 14-16 spaces. Even with a possible space or two to the north, it does not appear that there is any amount more than 30 spaces and certainly not 50 spaces.

AJ CLAIM TOTAL DIVERSION RATE: 0.240 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.240 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(X) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(X)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(X)

E. FLOW MEASUREMENT

MEASUREMENT METHOD See Licensing exam, attached, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 8 x 0.02 CFS/ACRE = .16 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(X)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES 8 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =
TOTAL CONSUMPTIVE USE 24.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 54.00 AF/A
ACRES 8 x DIVERSION VOL. AF/A FOR AREA 4 =
TOTAL DIVERSION VOLUME 32.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (X) OR SEE ATTACHMENT ()

Domestic use : 30 UNITS X .6 AF/A / UNIT = 18 AF/A

Calculation for internal use -
external use covered by IRR component of water right.

NOTES: 01/24/1995: Diversion ^{Vol.} Amounts recommended to current IDWR standards. Diversion Rate recommended as licensed (system capacity).

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
IRRIGATION	04-01 10-31	0.160	36.00	0.0
DOMESTIC	01-01 12-31	0.240	18.00	
<u>IRR</u>	<u>04.01 10.31</u>	<u>.16</u>	<u>32.0</u>	<u>24.0</u>
<u>Dom</u>	<u>01.01 12.31</u>	<u>.24</u>	<u>18.0</u>	<u>/</u>
TOTAL FOR THIS RIGHT		0.240 <u>.24</u>	54.00 <u>50.0</u>	<u>24.0</u>

NON-IRRIGATION USES CLAIMED: DOMESTIC, 30 HOMES

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

REVIEWED BY: J. H. [Signature]

DATE: 01/24/1995

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07272

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.240

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07272	0.240	R61-07272	0.240	61-07272	0.240
TOTAL CFS		0.240		0.240		0.240

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

DATABASE
E N/A
FIELD
EXAMINER
Y() N()

NOTES:

01/24/1995: No Splits

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

01/24/1995

SR WATER AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:50:31
01/20/95

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A61-07272

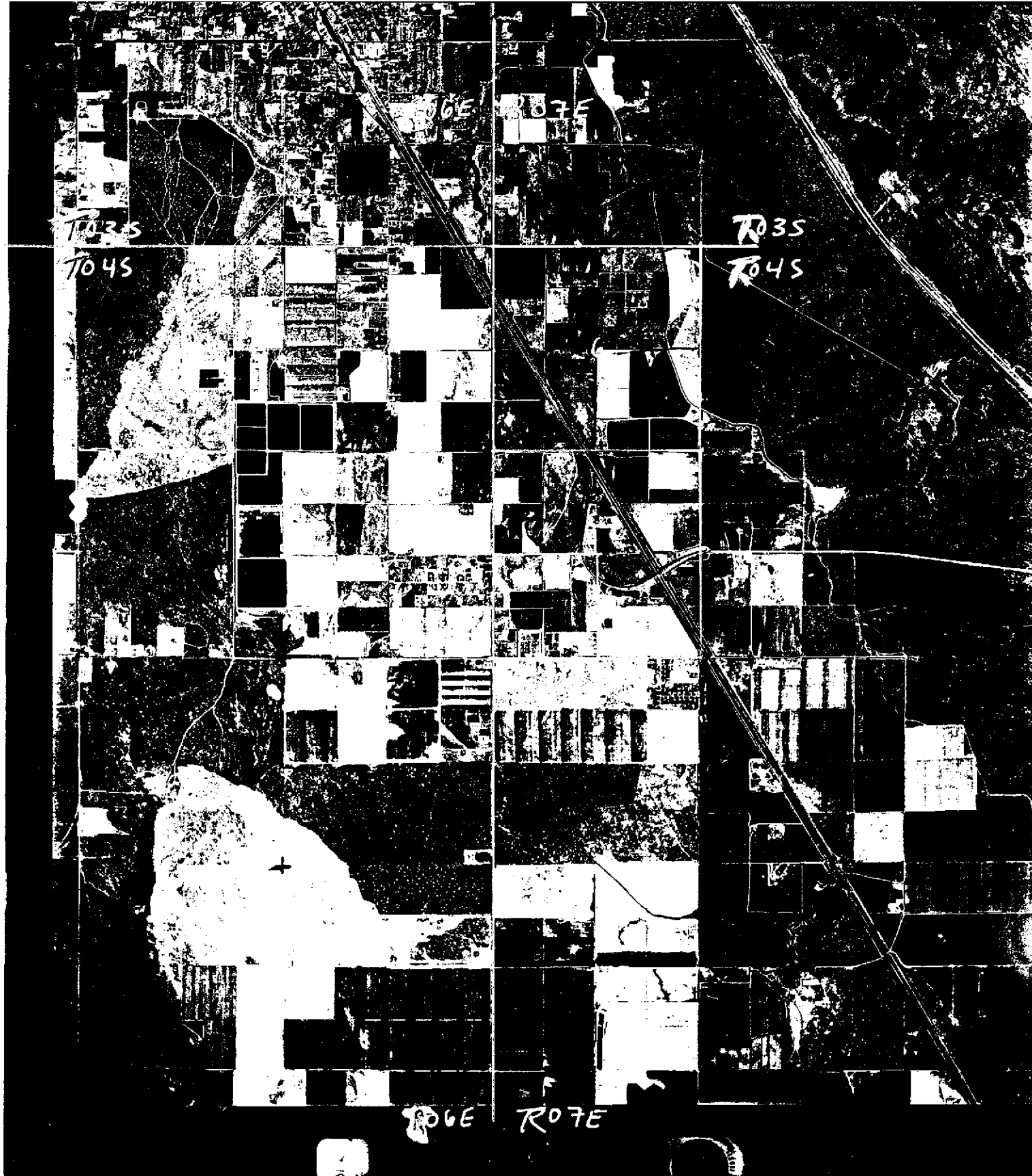
WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE		R.M. - IDWR 02/18/1992	In-office MM	N	MM 01/24/1995	MM 01/24/1995		SB 8/11/98
POINT OF DIV			01/24/1995	N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				N/Y				
CONSUMPTIVE USE				N/A				
PURPOSES OF USE				Y				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS								

BARCODE UPDATED
WHOM/DATE
MM 01/24/1995

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(X) NAPP	DATE OF PHOTO <u>07/31/1987</u> IDWR ID NO. <u>263NE</u>	Y(X) N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
(X) TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY <u>1941</u>	Y(X) N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
(X) LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>10/01/1980</u>	<u>3</u>	
(X) WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>01/30/1981</u>	<u>1</u>	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
() SYSTEM DESCRIPTION	DATE DRAWN _____		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
() OTHER _____	DATE _____		
() OTHER _____	DATE _____		



A61-07272

DOM .24 CFS

30 UNITS

36.0 AFA

IRR .16 CFS

8 acres

18.0 AFA

.24 CFS

54.0 AFA

T045 R07E S.7

SWSW

NAPP 07/31/1987

Idaho Dept of Water Resources

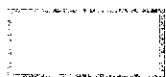
T04S, R06E, S 11
Claim(s): 61-07272
Claimant(s): Mc Knight
Prepared by: Sue Bock
Date: 08/11/1998



Place of Use



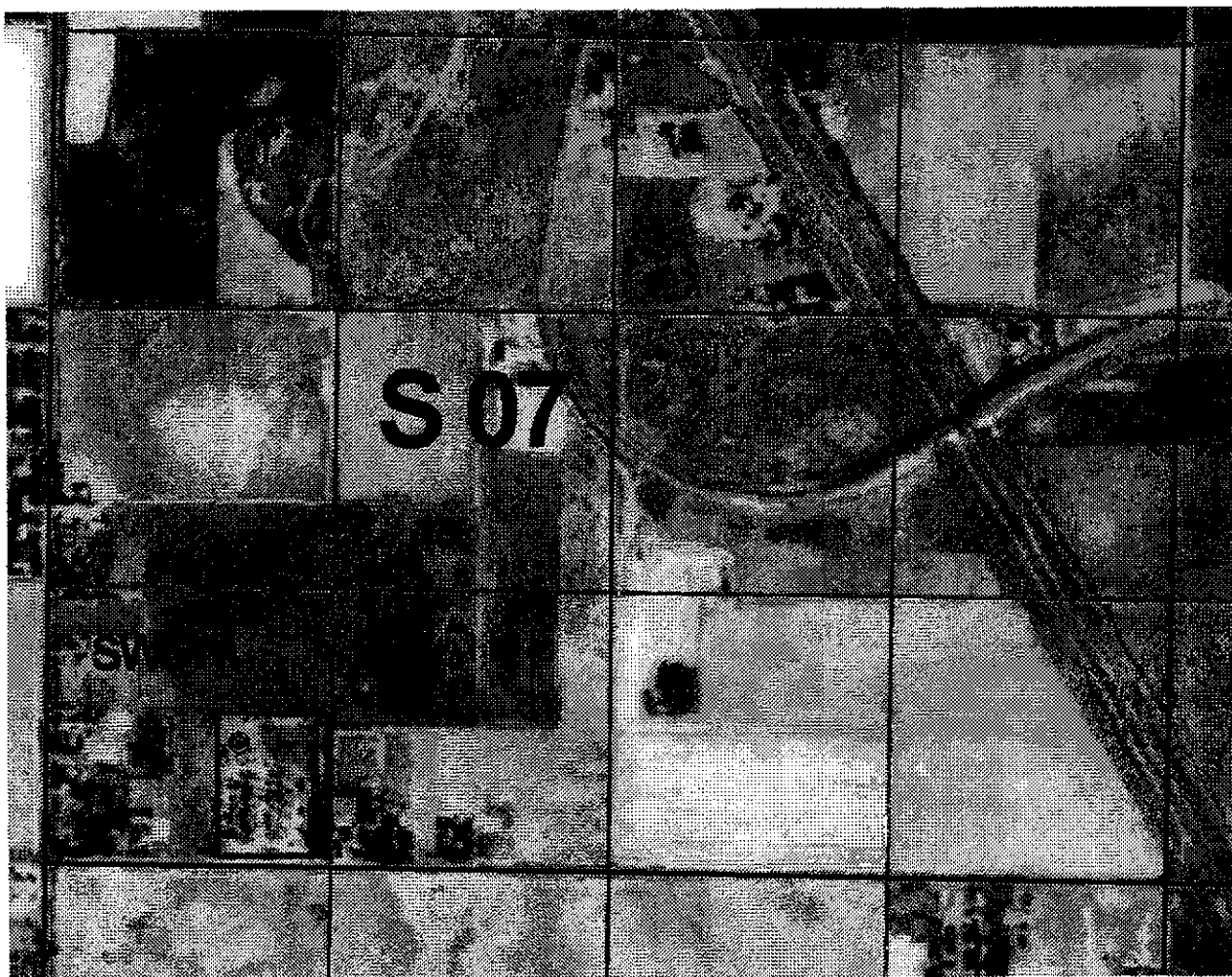
Point of Diversion



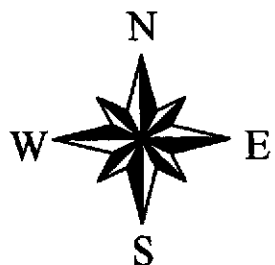
1/4 1/4 lines



Section Lines



1987 NAPP Photo



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7272 Priority June 29, 1976 Amount .24 cfs

THIS IS TO CERTIFY, that ROBERT V. &/or GLADYS N. BROWN
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7272 issued pursuant to Application for Permit dated June 29, 1976,
and has submitted proof to the Department of Water Resources on August 10, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .24 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Domestic (30 units)	from January 1 to December 31	at .24 cfs and	18 acre feet
	from _____ to _____	_____ cfs and	_____
Irrigation	from April 1 to October 31 (both dates inclusive)	at .16 cfs and	36 acre feet

Subject, however, to the condition that no more than .24 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
54 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 7, Twp. 4S.,
Rge. 7E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	7E	7																	8

Total number of acres irrigated 8

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 30 day of
January, 19 81.

Director

TOTAL ACREAGE 8

DATE OF EXAM 10/1/80

ACREAGE

Found 8
Recommended 8

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 0.16 c.f.s. V = 376 AF/Ann. from _____ to _____
Domestic Q = 0.24 c.f.s. V = 18 AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no _____

Name source: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no _____

Name source exchanged with: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge. _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 0.24 cfs Method of measurement Mc CROMETER ✓

Total Q recommended 0.24 cfs Meter No. 778-277 Type McCro Condition Good

Total V recommended 54 acre feet/ann.

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None

MEASUREMENT CALCULATION:

110 gpm + 450 = 0.24 cfs ✓
30 spaces = 0.24 cfs x 80 x .6 = 18 ac ft/ann. ✓
11 acres - 8 acres applied for = 0.16 cfs (.03 x 8)
8 x 4.5 = 36 ac ft/ann.

SYSTEM DESCRIPTION:

10 hp motor, 11 acres, 30 spaces, demand system
pressure, 40 psi, 3" mainline - pump set at 365'
well - 465' deep. pressure tank - etc. public campus (approx. 10
submersed pump & motor. 30 permanent spaces. SPACERS)

$Q = \frac{8.8(10)(.8)}{200' + 50(2.3)} = .22 \text{ cfs for Irr}$ $Q_{Dom} = \frac{8.8(10)(.8)}{200' + 90(2.3)} = .24 \text{ cfs}$ ✓ Der

REMARKS: New owner is Bob Dicker - send copy of
state #1 license to him.
Mtn. Home, SD

Assume
water
level
= 200'
since
pump
is
submersed
at 265'

Examiner's Signature Jan Graver Date 10/16/80

Checked by DBS Date 11/1/80

Approved by Rebyn Date 11/3/81

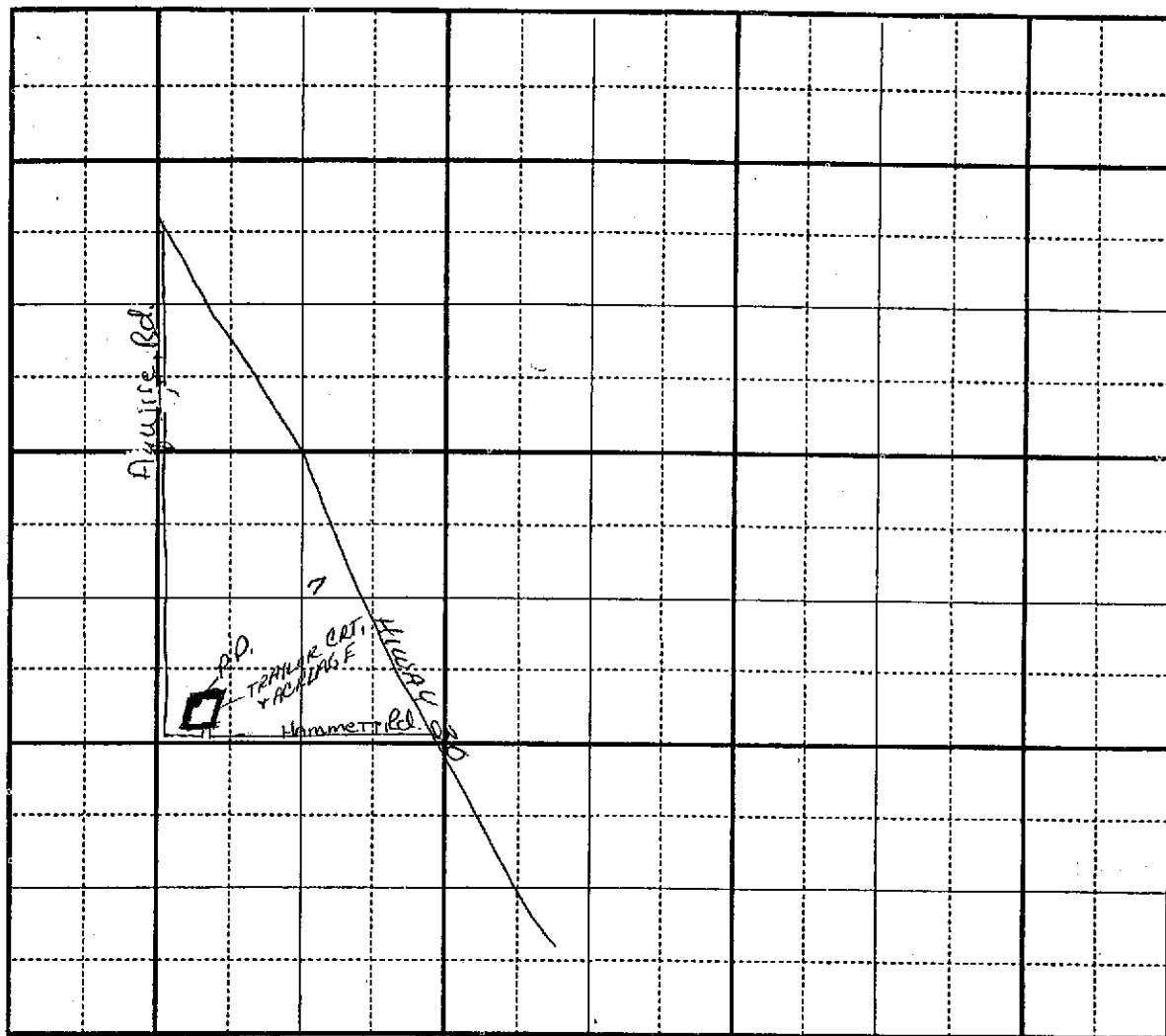


Diagram of System



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 18, 1992

B.L. Tucker
Rt. 1, Box 782
Mountain Home, ID 83647

Re: Snake River Basin Adjudication (SRBA)
Elmore County - Hand-written Claims (2)

Dear Mr. Tucker,

I am returning your Notice of Claim forms filed for your property in Elmore County. I have also enclosed Receipt No. W007006 for \$50.00, partial payment of the filing fees. It appears from comments on one of these claims that you have referenced a licensed right previously filed with our Department, numbered 61-07272. I have also enclosed a computer-generated claim form for this license, based on our records.

Please decide which of these forms represents your current water right. If you choose to file A61-07272, please sign and return the form, having your signature notarized. We will then assume that you do not wish to file the hand-written claims.

If you wish to continue to file either of the hand-written claims, please return the claim and we will proceed.

Please return the documents, if you wish to file them, to my attention by March 18, 1992, or late fees will apply. In addition, the correct filing fees for these claims was not enclosed. The correct and full filing fees must be submitted with the Notice of Claim in order to include your water right in the report to the court. I have noted the cost of each claim in pencil on the upper right-hand corners of the forms. From these amounts you may subtract \$50.00 (already submitted) to find your total.

RECEIVED
FEB 11 1992

B.L. Tucker
February 18, 1992
Elmore County - Page 2

If we do not receive the documents, and fees, by the date noted above, we will assume you do not wish to continue the filing process and will begin the refund process of your filing fees. Do not hesitate to contact this office if you have any questions.

Sincerely,

Roxanne McCarthy
Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:state:tf

Enclosures:

Notice of Claim Forms (2)
Copy of Claim No. A61-07272
Receipt No. W007006

RECORDED

APR 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

12-8-89

W007006

P/M 12-7-89

RECEIVED

DEC 03 1989

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) B. L. Tucker Phone (208) 587-9712

Mailing Address Route 1 Box 782 MT. Home Ida Zip 83647

2. Date of Priority (Only one (1) per claim) JAN 1976

3. Source of water supply (a) W. L. - Groundwater
which is tributary to (b) SNAKE RIVER BASIN

4. a. Location of existing point of diversion is: Township T. 45R Range 7E Section 7,

SW1 1/4 of 4SW1 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of ELMORE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 1 well 500 FT

10" CASING
1 inch pipe

10 HP submersible pump

NOV 11 1989

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from JAN to Dec 31 amount 0.20 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) APPROX 50 HOUSEHOLDS

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4S	7E	7																	

Total number of acres irrigated 11.4

11. In which county (ies) are lands listed above as place of use located? ELMORE

12. Do you own the property listed above as place of use? Yes _____ No ✓
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
HAVE OWNED THIS LAND SINCE 1971 or None ()

14. Remarks: PRESENTLY LEASING SINCE JULY
1989

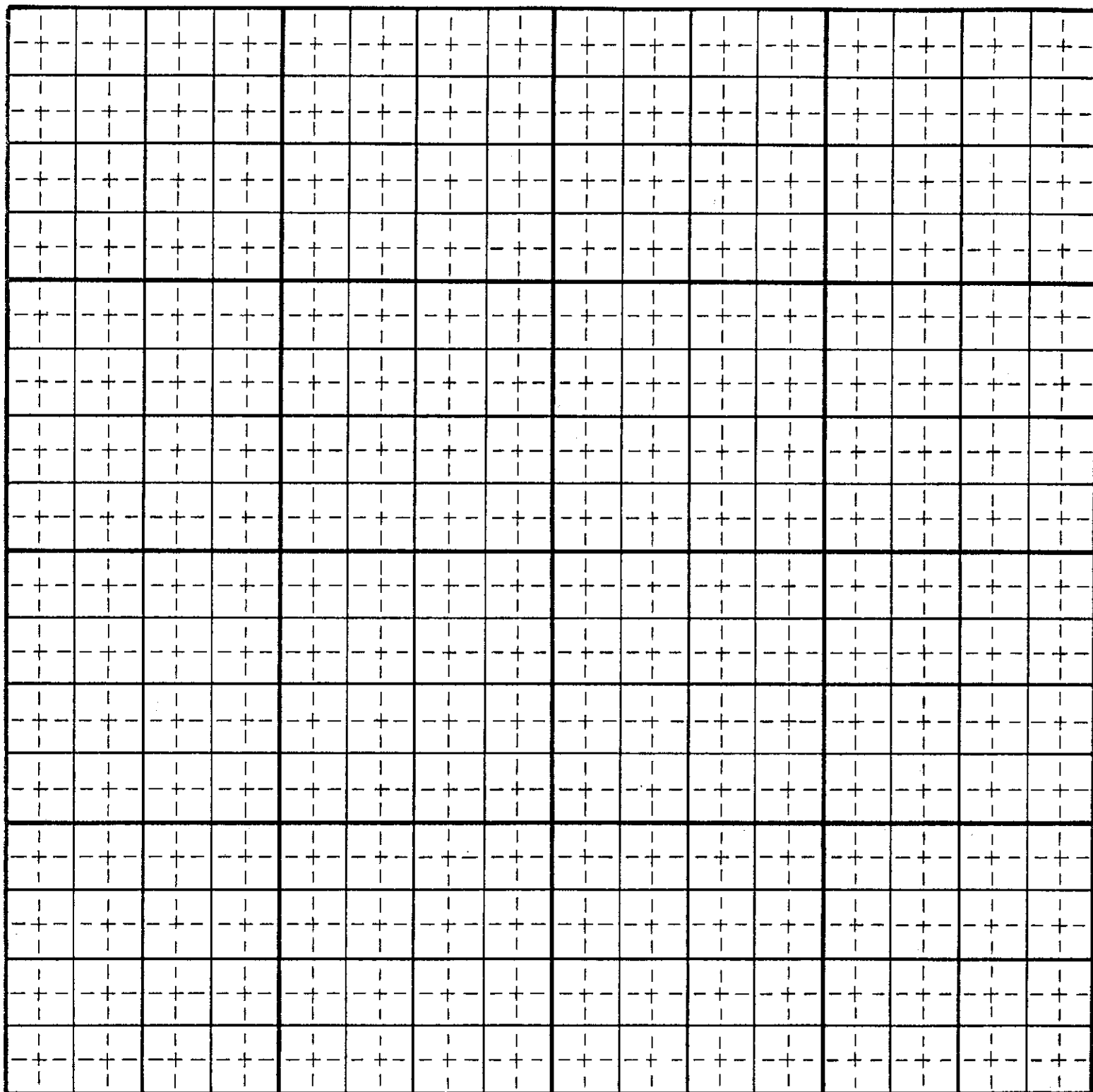
Last Name TUCKER Ident No. 41-07272

Copies: White -State, Yellow-Claimant

NOV 11 1982

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

Tucker

Ident No.

61-07272

Copies: White-State, Yellow-Clathant

133 11 1992

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 61-07972
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) B. L. Tucker

Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization

document in the space below as _____

Title _____

of _____

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or Idaho

County of Elmore

SS.

Subscribed and sworn (or affirmed) before me this 5

day of DEC.

1989

SEAL

Notary Public Jack Stewer

Residing at Mtn. Home

My Commission Expires 12-15-1990

Please Print Name

JACK STEWER (NOTARY FOR TOL)

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____

Ident. Number _____

Copies White-State, Yellow-Claimant

100 11 1989

RECEIVED

AUG 04 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

WATER RESOURCES
WESTERN REGION

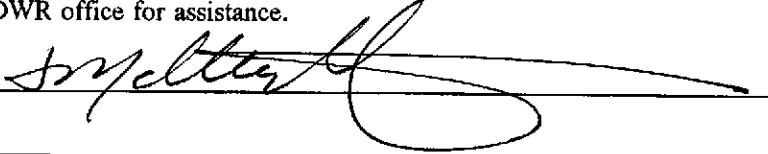
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

JUL 07 1998

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 61-07272
Adjudication Claim No(s).: A61-07272
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant DORIS CORRINE CHRIST, PO BOX 1245
MT HOME ID 83647
- ④ New Owner/Claimant(s) JAMES WILLIAM McKNIGHT, JR.
Name Connector (Check one): ☒ and, ☐ or, ☒ and/or
New Mailing Address P.O. Box 170024 MARTHA ANN McKNIGHT
City, State and ZIP Code BOISE, ID 83717
New Telephone Number (208) 377-1018
- ⑤ Date you acquired the property JUNE 26, 1998
- ✕ If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
- ⑦ Signature of New Owner or Claimant(s) 
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 1341 Fillmore St. N., Twin Falls, ID 83301-3380 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

WARRANTY DEED

FOR VALUE RECEIVED

Doris Corrine Christ

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
James W. McKnight, Jr. and Martha A. McKnight, husband and wife

GRANTEE(S), whose current address is: 10665 W Albany Court Boise, Idaho 83713
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

Township 4 South, Range 7 East, Boise Meridian, Elmore County, Idaho
Section 7: A tract of land lying in the SW1/4SW1/4, more particularly
described as follows:
Commencing at the Southwest corner of said Section 7, thence
East 564 feet; thence
North 30 feet to the TRUE POINT OF BEGINNING; thence
East 719.3 feet; thence
North 663 feet; thence
West 719.3 feet; thence
South 663 feet to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done
by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements,
(if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the
current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all
lawful claims whatsoever. , except those of record.

Dated: June 26, 1998

Doris Corrine Christ

Doris Corrine Christ

STATE OF Idaho, County of Elmore, ss.

On this 26th day of June
in the year of 1998, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Doris Corrine Christ

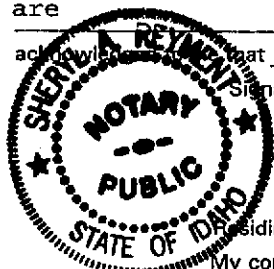
known or identified to me to be the person^s whose name
are _____ subscribed to the within instrument, and
acknowledged that they executed the same.

Signature: Sheryl A Reymont

Name: Sheryl A Reymont
(type or print)

Residing at: Mountain Home

My commission expires: 12/27/99



308872

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:18 P M

Date June 26, 1998

Book _____ Page _____

DOLORES ROBISON

Recorder

By [Signature] Deputy

Fee \$3.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 8, 1998

RECEIVED

AUG 04 1998

WATER RESOURCES
WESTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

James William Mc Knight, Jr *meek*
Martha Ann Mc Knight
PO Box 170024
Boise ID 83717

RE: Notice of Change of Water Right Ownership No. A61-07272

Dear Property Owners:

Enclosed is a copy of your Notice of Change of Water Right Ownership form that you recently submitted to our office. However, we cannot continue to process the ownership change without proof of ownership. This proof can be a copy of a warranty deed, sales contract or tax assessment in your name which includes the legal description of the property by $\frac{1}{4}$ $\frac{1}{4}$, Section, Township and Range.

Please submit a copy of your proof of ownership, and we will be able to complete the ownership change.

Feel free to contact our office if you have any questions concerning this letter.

Sincerely,

Denise Buffington

Denise Buffington
Records Clerk
Adjudication Section
Western Region

DB:d

Enclosure

please find an enclosed Warranty Deed
Thanks,

[Signature]

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-07272**
Date Received: 12/ 8/1989
Receipt No: W007006
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DORIS CORRINE CHRIST 208-587-4475
Address: PO BOX 1245
MT HOME ID 83647

2. Date of Priority: JUN 29, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	07E	7	SW	SW			ELMORE

5. Description of diverting works:
WELLS, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.160		36.00
DOMESTIC	01/01	12/31	0.240		18.00

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) 54.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 30 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	07E	7	SW	SW		IRR	8.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	8.0
					Total Acres	8.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

OWNERSHIP CHANGED BY LH 8/15/96.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type
(see instructions on back of page)

DATE OF CLOSING: SEPTEMBER 28, 1995

LEGAL DESCRIPTION OF PROPERTY: Township 04S Range 07E
Section 7, 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____, BM. ELMORE COUNTY,
Lot _____, Block _____, Subdivision/Townsite _____, IDAHO
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) A61-07272
Assigned by IDWR:

RECEIVED

AUG 13 1996

**WATER RESOURCES
WESTERN REGION**

☐ Name and Address of Former Owner/Claimant(s)(Seller): B L TUCKER
RT 1 BOX 782

☐ New Owner/Claimant (Purchaser): MOUNTAIN HOME, ID 83647
DORIS CORRINE CHRIST

☐ New Mailing Address: P.O. BOX 1245
MOUNTAIN HOME, ID 83647

☐ New Telephone Number: (208) 587 - 4475

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: WARRANTY DEED (COPY)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Doris Corrine Christ Date AUGUST 12, 1996

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 8-15-96 By: RL

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 8-15-96 By: RL

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

RECEIVED
The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer. AUA

RECEIVED
The second line of information requires the legal description of the property being transferred. This information is ESSENTIAL and should be available from the documents that will be present at the time of closing. The first two lines of the legal description MUST be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is NOT a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for BOTH the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

WARRANTY DEED

RECEIVED

FOR VALUE RECEIVED

Bobby L. Tucker and Peggy J. Tucker, husband and wife

AUG 13 1996

WATER RESOURCES
WESTERN REGION

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Doris Corrine Christ, a single person

GRANTEE(S), whose current address is: PO Box 1245
the following described real property in Elmore
more particularly described as follows, to wit:

Mountain Home, Id 83647
County, State of Idaho,

Township 4 South, Range 7 East, Boise Meridian, Elmore County, Idaho
Section 7: A tract of land lying in the SW1/4SW1/4, more particularly
described as follows:
Commencing at the Southwest corner of said Section 7, thence
East 564 feet; thence
North 30 feet to the TRUE POINT OF BEGINNING; thence
East 719.3 feet; thence
North 663 feet; thence
West 719.3 feet; thence
South 663 feet to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done
by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements,
(if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the
current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all
lawful claims whatsoever. , except those of record.

Dated: September 28, 1995

Bobby L. Tucker
Bobby L. Tucker

Peggy J. Tucker
Peggy J. Tucker

STATE OF Idaho, County of Elmore, ss.

On this 28th day of September
in the year of 1995 before me, the undersigned, a Notary

Public in and for said State, personally appeared
Bobby L. Tucker and Peggy J. Tucker

known or identified to me to be the person S whose name
are they subscribed to the within instrument, and
acknowledged to me that they executed the same.

Signature: Sheryl A. Reymont

Name: Sheryl A. Reymont
(type or print)

Residing at: Mountain Home

My commission expires: 12/27/99

289227

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:00 P M
Date September 28, 1995
Book Page

DOLORES ROBISON

Recorder

By Mark E. Becker
Deputy

Fee \$3.50

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
MAR 18 1992

Ident. Number: A61-07272
Date Received: 12/8/89
Receipt No: W0070064 C023565
Received By: _____

*Rec'd from
SO on 3-24-92*

Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: B L. TUCKER 208-587-9712
Address: RT 1 BOX 782
MOUNTAIN HOME ID 83647

2. Date of Priority: JUN 29, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	07E	7	SW	SW	SW		ELMORE

5. Description of diverting works:
WELLS, PUMP & PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.160		36.00
DOMESTIC	01/01	12/31	0.240		18.00

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) 54.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 30 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	07E	7	SW	SW		IRR	8.0

RECORDED

MAR 11 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	8.0
					Total Acres	8.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Buddy J. Linder Date: 3-16-92

Date: _____

State of Idaho)
County of ELMORE) SS.

Subscribed and sworn (or affirmed) before me this 16 day

of MARCH 19 92

Jack Streete
Notary Public

Seal

Residing at 195 N. 2nd St
Montpelier, Ida
My Commission Expires 11-16-1992

Water Right Number - 61-07272

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BROWN

ROBERT V.

1 - RT. 1 BOX 783

2 -

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone -

1 - RT. 1 BOX 783

2 -

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone -

BROWN

GLADYS N.

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/29/1976 / 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

04S / 07E / 7 / SW SW / (39) ELMORE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 0.160 36.00
43 - DOMESTIC / 01/01 12/31 / 0.240 / 18.00 /+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.240 54.00+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

04S / 07E / 7 / SW SW 8.0 01 IRRIGATION (39) ELMORE

Total Acres: 8.0

+ - - Diversion Means - WELLS, PUMP & PIPELINE.

+ - - Non-Irrigation Use - D/30 MOBILE HOMES.

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

001162

Water right number - 61-07272

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 06/18/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 09/01/1977	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 08/07/1976	Protested Date - 00/00/0000	Swan Falls - Z
Proof Made Date - 01/01/1900	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 06/18/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 04/12/1982	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

60011000