

T2835, R4E

24
P.O.
30 Ac.
P.V.
82 Ac.
P.O.
31 Ac.
P.V.
81 Ac.
P.O.
32 Ac.
P.V.
82 Ac.

20

19

24

Swamp

29

30

25

32

31

36

6

3082

1

3085

3073

IDWR

T2S, R04E

Claim(s) 61-07271

Owner(s) : SABIN

Prepared by:

Ron Howerton

Date: 2 Sep 98

TOTAL ACRES: 126

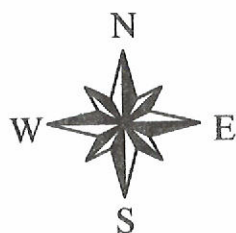
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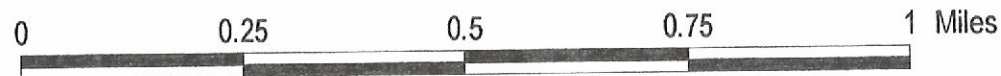
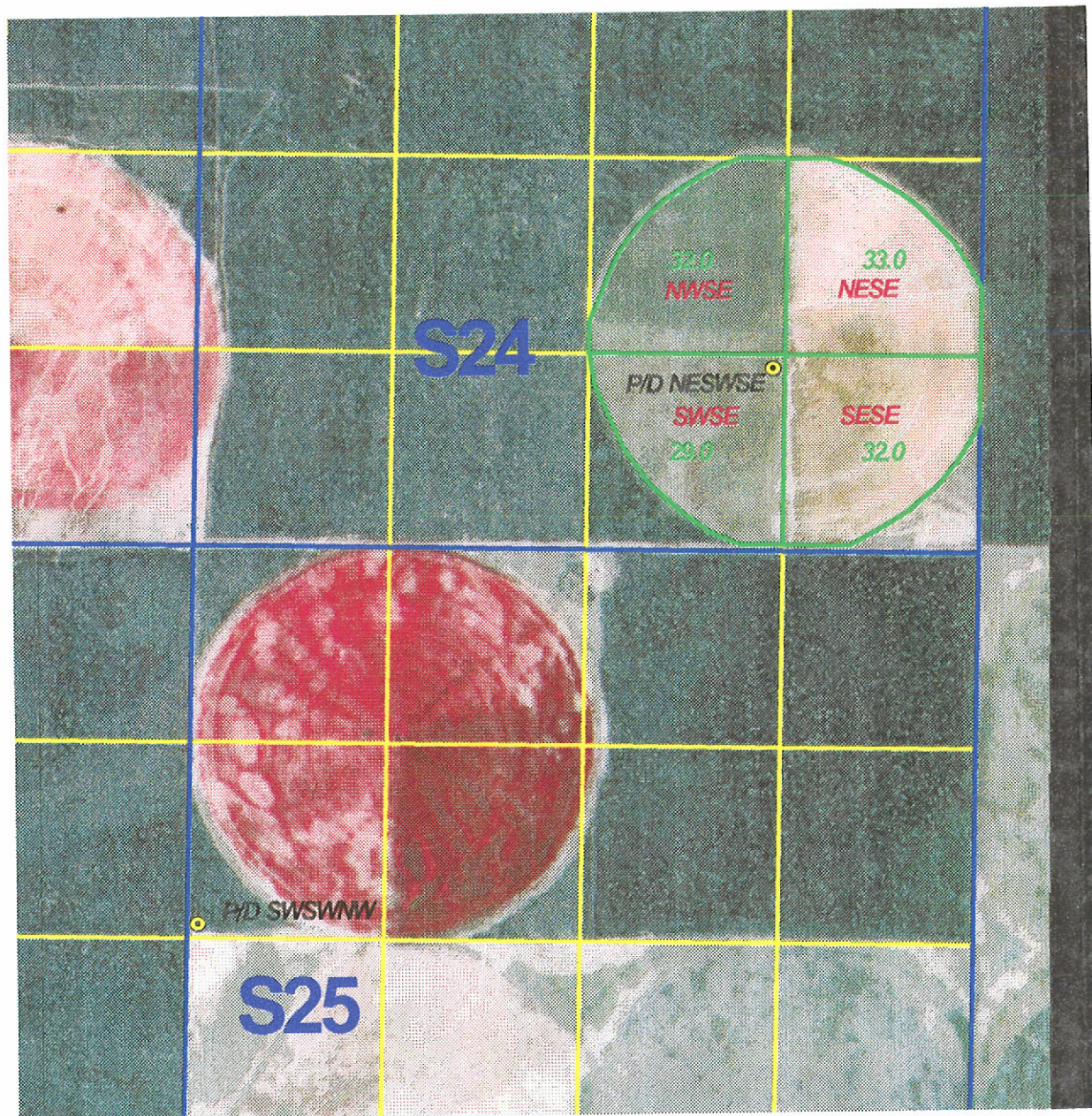
 SECTION LINES

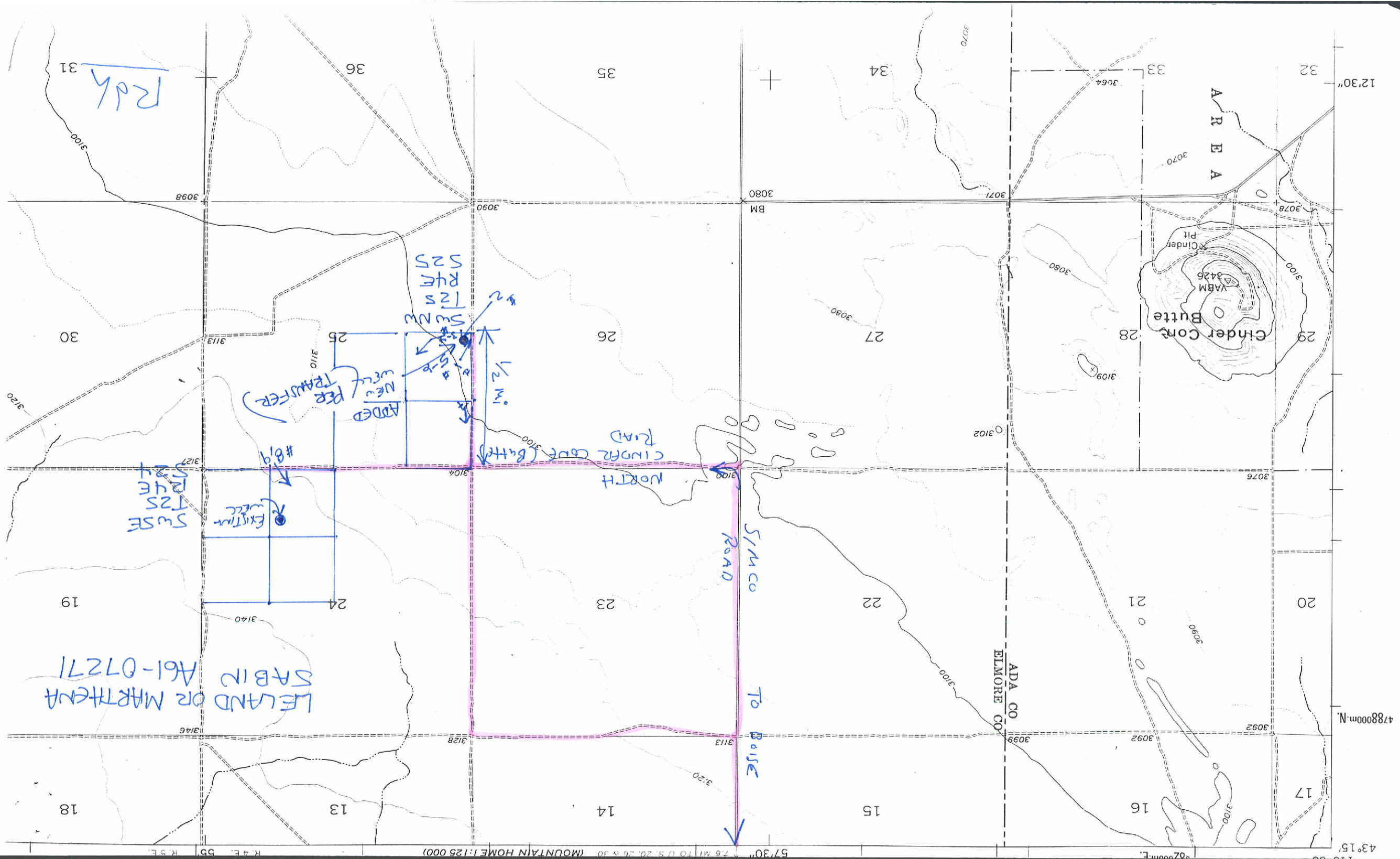
 1/4 1/4

ACRES: 32



1987 NAPP





PICTURE #1

61-07271: FX 07/13/94. Photo's by RDH. Idaho Power box 2637.



PICTURE #2

Point of diversion. Located in the SWSWNW, S25, T02S, R04E.



PICTURE #3

61-07271: FX 07/13/94. Photo's by RDH. Place of use view from point of diversion, looking NE.



PICTURE #4

Right side of above photo. Located in the SWNW, S25, T02S, R04E.



PICTURE #5

61-07271: FX 07/13/94. Photo's by RDH. Booster pump.



PICTURE #6

Sand filter and booster system.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-07271**
Date Received: 11/16/1989
Receipt No: C012888
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LELAND M SABIN 208-532-4296
Address: 425 W 700 N
PAUL ID 83347
OR
Name: MARTHENA J SABIN 208-532-4296
Address: 425 W 700 N
PAUL ID 83347

2. Date of Priority: JUN 22, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	04E	24	NE	SW	SE		ELMORE
		25		SW	NW		ELMORE

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.970		504.00

7. Total Quantity Appropriated is:
1.970 C.F.S. (and/or) 504.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	04E	24	NE	SE		IRR	32.0
			NW	SE		IRR	32.0
			SW	SE		IRR	31.0
			SE	SE		IRR	31.0

Section Acres 126.0

Total Acres 126.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

NOTE TO FILE: THIS CLAIM HAS BEEN AMENDED BY TRANSFER #3935;
CHANGES TO RECORD COMPLETED 2-4-93 BY R. MCCARTHY

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 61-07271

NAME & ADDRESS: EDWARD G VANGROUW
JEANETTE VANGROUW
5089 S DEBONAIR LN
MERIDIAN ID 83642

SOURCE: GROUNDWATER

QUANTITY: 1.97 CFS
504.0 AFY

PRIORITY DATE: 06/22/1976

POINT OF DIVERSION: T02S R04E S24 NESWSE Within ELMORE County
S25 SWSWNW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	1.97 CFS 504.0 AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:	IRRIGATION	Within ELMORE County			
	T02S R04E S24	NESE 33	NWSE 32	SWSE 29	SESE 32
	126 ACRES TOTAL				

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: MAY-12-2000
PAGE: A-5-----
RIGHTS FROM: SOURCE: GROUNDWATER
-----RIGHT NUMBER: 61-07271 (CONT)

OTHER PROVISIONS: (CONT)

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 61:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RIGHT NO. 61-07255 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED AS: T02S, R04E, S25, SWSWNW.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

) **NOTICE OF COMPLETED**
) **ADMINISTRATIVE PROCEEDINGS**
)
) **Water Rights 61-07247C, 61-07202**
) **and 61-07271**

IDWR has completed the following Administrative Proceeding:

☐	Change of Address
☒	Substitution of Party
☐	I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 61-07247C, 61-07202 and 61-07271

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
5/12/2000

61-07247C, 61-07202 and 61-07271

PAGE 1

From (Claimant/Seller):

Name of Claimant: LELAND M SABIN
MARTHENA J SABIN
Address: 425 W 700 N
PAUL ID 83347
Phone: (208) 532-4296

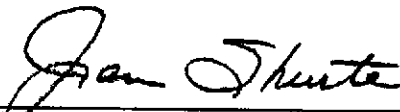
To (Claimant/Purchaser):

Name of Claimant: EDWARD G VANGROUW
JEANETTE VANGROUW
Address: 5089 S DEBONAIR LN
MERIDIAN ID 83642

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: May 12, 2000



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on May 12, 2000 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

LELAND M SABIN
MARTHENA J SABIN
425 W 700 N
PAUL ID 83347
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

EDWARD G VANGROUW
JEANETTE VANGROUW
5089 S DEBONAIR LN
MERIDIAN ID 83642
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAY 02 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A61-07247C, A61-07202, A61-07271, 61-07255
Adjudication Claim Number(s) _____
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) LELAND PA & MARTHENA J SABIN

4. New Owner/Claimant(s) EDWARD G & JEANETTE VANGROUW
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address 5089 S DEBONAIR LANE
City, State and ZIP Code MERIDIAN, ID 83642
New Telephone Number () -
5. Date you acquired the property MAY 1, 2000
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Edward G Van Grouw Date 5/1/2000
Jeanette Van Grouw Date 5/1/2000
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARTHENA J SABIN	06/22/1976	IRRIGATION	04-01 10-31	1.970 CFS	504.00 AFA
C	LELAND M SABIN 425 W 700 N PAUL ID 83347 (208) 532-4296					
TOTAL DIVERSION:					1.970 CFS	504.00 AFA

VANGROUW

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02S R04E S24
S25

NESWSE
SWSWNW

ELMORE County
ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
				NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
02S	04E	24	:													33	32	29	32		126.0	
																TOTAL ACRES				126.0		

POU County: ELMORE

Conditions of Approval:

- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:
- | WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE | NONE |
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- | WATER RIGHT NO. | SOURCE |
|-----------------|--------|
| NONE | NONE |
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP

RIGHT NO. 61-07255 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED AS: T02S, R04E, S25, SWSWNW.

TRACT I

AJ5809NP
No. 61-07271

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/04/00
PAGE: 2

Dates: Exam Made Date: Verified Date: 12/11/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/26/1998 User-ID: RHOWERTO Subject: COPIED FROM REMARKS
THIS CLAIM HAS BEEN AMENDED BY TRANSFER #3935; CHANGES TO RECORD
COMPLETED 2-4-93 BY R. MCCARTHY

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 10/26/98 RHOWERTO 11/20/98 LHARRIS 11/21/98 AJU10-JS 12/01/98 RHOWERTO
12/11/98 RHOWERTO 02/11/99 CPDSHAFF 02/18/99 ADT-DSHA

WARRANTY DEED

FOR VALUE RECEIVED

Leland M. Sabin and Marthena J. Sabin, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Edward G. VanGrouw and Jeanette VanGrouw, husband and wife

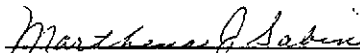
GRANTEE(S), whose current address is: 5089 S Debonair Ln Meridian, Id 83642
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: May 1, 2000

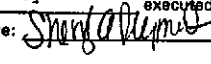

Leland M. Sabin


Marthena J. Sabin

STATE OF Idaho, County of Elmore, ss.

On this 1st day of May
in the year of 2000, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Leland F. Sabin, Marthena J. Sabin

known or identified to me to be the person^s whose name
are _____ subscribed to the within instrument, and
acknowledged to me that they executed the same.

Signature: 
Name: Sheryl A Reymont
(Type or print)
Residing at: Mountain Home
My commission expires: 12/27/05



LEGAL DESCRIPTION

Tract I:

Township 2 South, Range 4 East, Boise Meridian, Elmore County,
Idaho

Section 24: SE1/4

Section 25: NW1/4

Tract II:

Township 2 South, Range 4 East, Boise Meridian, Elmore County,
Idaho

Section 36: SW1/4

Tract III:

Township 3 South, Range 4 East, Boise Meridian, Elmore County,
Idaho

Section 1: Lots 3 and 4
S1/2NW1/4

TOGETHER with any and all water rights and ditch rights
appurtenant to said property.

SAVE AND EXCEPT those portions Deeded to Mountain Home Highway
District for Roadway purposes

L
m s

CHANGE IN ADDRESS OF NOTICE OF CLAIM

WR
ONLY

☒ Water Right Number (s): A 61-07202
A 61-07247C
A 61-07271

61-07255

- ADJ CLAIMS

☒ Old Mailing Address: RT 1 Box 1360

☒ New Mailing Address: 425 W 700 N

New Telephone Number: () - -

☒ Signature of Claimant: [Signature]

Date: 12-10-98

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

NOTE - SAME ADDRESS. LOCATION;
 HOWEVER; THE
 POST OFFICE
 CHANGED IT, RENUMBERED
 TO:
425 W 700 N
 AS SHOWN
 ABOVE...
 Rch

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07271
Date Received: 11/16/1989
Receipt No: C012888
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LELAND M SABIN 208-532-4296
Address: RT 1 BOX 1360
PAUL ID 83347
OR
Name: MARTHENA J SABIN 208-532-4296
Address: RT 1 BOX 1360
PAUL ID 83347

2. Date of Priority: JUN 22, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	04E	24	NE	SW	SE		ELMORE
		25		SW	NW		ELMORE

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.970		504.00

7. Total Quantity Appropriated is:
1.970 C.F.S. (and/or) 504.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	04E	24	NE	SE		IRR	32.0
			NW	SE		IRR	32.0
			SW	SE		IRR	31.0
			SE	SE		IRR	31.0

Section Acres 126.0

Total Acres 126.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

 NOTE TO FILE: THIS CLAIM HAS BEEN AMENDED BY TRANSFER #3935;
 CHANGES TO RECORD COMPLETED 2-4-93 BY R. MCCARTHY

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

WR0749NP
No. 61-07271

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/26/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LELAND M SABIN RT 1 BOX 1360 PAUL ID 83347	06/22/1976	IRRIGATION	04/01 10/31	1.970 CFS	504.00 AFA
TOTAL DIVERSION:					1.970 CFS	504.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T02S R04E S24 SWSE ELMORE County
S25 SWNW ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE										
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM		
02S	04E	24	:															32	32	31	31	126.0
TOTAL ACRES																				126.0		

Pou County: ELMORE

Conditions of Approval:

- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Dates: App. Received: Priority Date: 06/22/1976
Proof Due Date: 07/01/1981 Proof Made Date: 01/01/1900
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 04/18/1984

Misc: Water District Number: Field Exam Fee:

Comments: Date: 06/12/1992 User-ID: CURTIS Subject: Trans. 3935
Trans. 3935 was filed to add a point of diversion (well) under
this right. This is an existing well also used for 61-07255.

Audit: 06/18/85 05/01/88 CONVERT 06/12/92 CURTIS 06/15/92 JOHNSON
06/16/92 CURTIS

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No. 3935**RECEIVED**
FEB 26 1992

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Western Regional Office

Department of Water Resources
(Leland)Name of applicant Leland M. SabinPhone 532-4296Post Office address Rt 1 Box 1360, Paul, ID 83347

A. PURPOSE OF TRANSFER

- 1.
- ☐
- Change point of diversion
- ☒
- Add diversion point(s)
- ☐
- Change place of use

☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes
- To supplement existing well when needed.
-
- New P/D is existing well which also serves system #61-7255.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>61-07271</u>	<u>06-22-1976</u>	<u>1.97 cfs</u>	<u>Irrigation</u>	<u>4/1</u> to <u>10/31</u> <u>03-15</u> to <u>11-15</u> SC 6/12/92
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred
- 1.97
- cubic feet per second and/or _____ acre-feet per annum.

3. Source of water
- Groundwater
- tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	24	02S	04E	Elmore	
		SW	NW	25	02S	04E		

5. Lands irrigated or place of use:
- NO CHANGE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
02S	04E	24													32	32	31	31	126

Total acres 126

PART 1

6. General Information:

a. Description of diversion system Wells, pumps, sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 61-07271

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

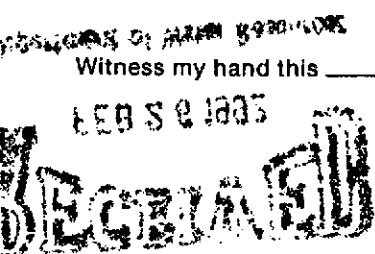
Witness my hand this

16th day of

June

, 19 92

A. Glen Saxton
CHIEF, WATER ALLOC. BUREAU



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

*A61-07271 filed
 as license shows. JL
 3/16/92*

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 01-7271 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 06-22-1976

5. Water is used for the following purpose:

amount 1.97 cfs for Irrigation purposes from 03-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SE	24	02S	04E	Elmore	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
02S	04E	24													32	32	31	31	126

Total acres 126

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

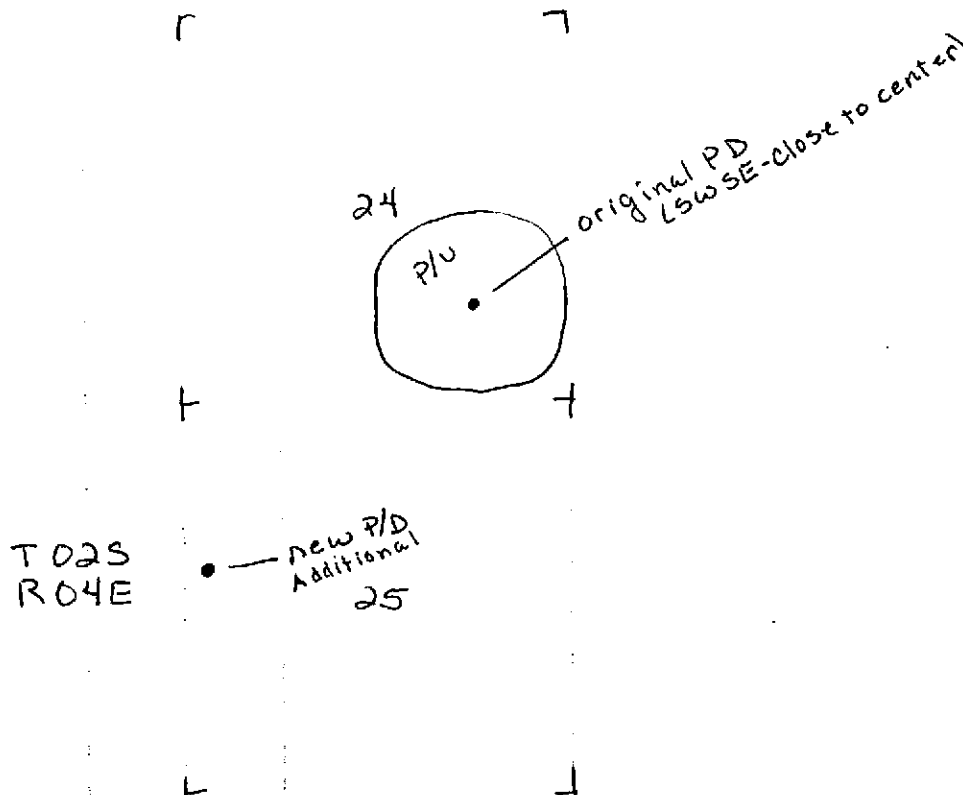
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3

B. CHANGES IN NATURE OF USE

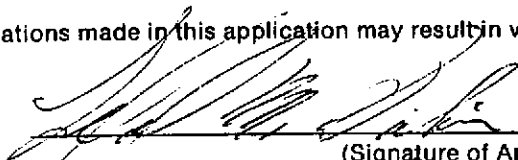
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



(Signature of Applicant)

Subscribed and sworn to before me this 26th day of February, 19 92.

Sharea R. Curti

(Notary Public)

My commission expires 10-6-96

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and _____ attachments

Received by 28 Date 12-26-92 Protest filed by _____

Prelim. check by JK Fee \$50.00 _____

Receipted by 28 0023359 Date 12-26-92 _____

Published in Mountain Home News Copies of protest forwarded by _____

Pub. dates 4/1 & 4/8/92 Hearing held by N/A Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by DRT

Copy of transfer sent to lien holder _____

CONDITIONS OF APPROVAL
Transfer of Water Right No. 61-07271

Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 16th day of June, 1992.

A. Glen Saylor
Chief, Water Alloc. Bureau

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07271
Date Received: 11/16/1989
Receipt No: C012888
Received By: CS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LELAND M. SABIN 208-532-4296
Address: RT. 1, BOX 1360
PAUL, ID 83347

OR
Name: MARTHENA J. SABIN 208-532-4296
Address: RT. 1, BOX 1360
PAUL, ID 83347

2. Date of Priority: JUN 22, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	04E	24	NE	SW	SE		ELMORE

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.970		

7. Total Quantity Appropriated is:
1.970 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 378.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	04E	24	NE	SE		IRR	32.0
			NW	SE		IRR	32.0
			SW	SE		IRR	31.0
			SE	SE		IRR	31.0
						Section Acres	126.0
						Total Acres	126.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 16 Nov. 1989
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of Nov. 19 89
[Signature]
Notary Public

Seal

Residing at Boise, ID
My Commission Expires 11/08/1994

72435, R4E



Water Right Number - 61-07271

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SABIN

LELAND M

1 - RT 1 BOX 1360

2 -

3 -

City- PAUL

State- ID Zip- 83347

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/22/1976 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
+ - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
02S 04E 24 SW SE (39) ELMORE
25 SW NW (39) ELMORE+ - - - - Water Use - - - - - +
+ - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.970 504.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.970 504.00+ - - - - Place of Use - - - - - +
+ - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
02S 04E 24 NE SE 32.0 01 IRRIGATION (39) ELMORE
02S 04E 24 NW SE 32.0 01 IRRIGATION (39) ELMORE
02S 04E 24 SW SE 31.0 01 IRRIGATION (39) ELMORE
02S 04E 24 SE SE 31.0 01 IRRIGATION (39) ELMORE

Total Acres: 126.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

Water right number - 61-07271

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 06/12/1992 User Id: CURTIS Subject: Trans. 3935
Trans. 3935 was filed to add a point of diversion (well) under this right. This is an existing well also used for 61-07255.

+ - - Audit Fields - 06/18/85 05/01/88 CONVERT 06/12/92 CURTIS 06/15/92 JOHNSON 06/16/92 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 07/01/1981	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 07/23/1976	Protested Date - 00/00/0000	Swan Falls - Z
Proof Made Date - 01/01/1900	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 04/18/1984	Appl Received - 00/00/0000	Transfer/Amended - T
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag -
Presumption Flag -		

DATE: 05/10/00
PAGE: 1

D MARTHENA J SABIN
D LELAND M SABIN
425 W 700 N
PAUL ID 83347
(208) 532-4296

ELMORE County
ELMORE County

Plate of use legal description for: IRRIGATION																												
				NE				NW				SW				SE												
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
02S	04E	24	:					:					:					:							:			
			:					:					:					:	33	32	29	32			:	126.0		
																				TOTAL ACRES								126.0

Other Water Rights Listing Overlapping Place(s) of Use:
A61-07271

C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:

WATER RIGHT NO.	SOURCE
NONE	NONE

- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS

AJ0749NP
No. 61-07271

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/10/00
PAGE: 2

Remarks: EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP RIGHT NO. 61-07255 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED AS: T02S, R04E, S25, SWSWNW.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/26/1998 User-ID: RHOWERTO Subject: COPIED FROM REMARKS
THIS CLAIM HAS BEEN AMENDED BY TRANSFER #3935; CHANGES TO RECORD
COMPLETED 2-4-93 BY R. MCCARTHY

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 05/10/2000 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN
OWNERSHIP CHANGE.

Audit: 05/10/00 DBUFFING



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 12, 2000

EDWARD G VANGROUW
JEANETTE VANGROUW
5089 S DEBONAIR LN
MERIDIAN ID 83642

RE: Water Right No. 61-07202, 61-07247C, 61-07271

Dear Property Owners:

Enclosed is a copy of the above referenced water right which reflects the change in ownership of the land and appurtenant water rights covered under the original filing. Also enclosed is a copy of the Notice of Completed Administrative Proceedings which has been sent to the Snake River Basin Court as notification of the change.

Thank you for your patience and cooperation. If you have any questions concerning the enclosed water rights, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Office Specialist I
Adjudication Section
Western Region

DB:db

Enclosures

cc: Leland M and Marthana J Sabin

DATE: 12/11/98
PAGE: 1

POU County: **ELMORE**

Conditions of Approval:

C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP RIGHT NO. 61-07255 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED AS: T02S, R04E, S25, SWSWNW.

AJ0749NP
No. R61-07271

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/11/98
PAGE: 2

=====

Dates:	Exam Made Date:	Verified Date:	12/11/1998	Objection Filed Date:
--------	-----------------	----------------	------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Comments: Date: 10/26/1998 User-ID: RHOWERTO Subject: COPIED FROM REMARKS
THIS CLAIM HAS BEEN AMENDED BY TRANSFER #3935; CHANGES TO RECORD
COMPLETED 2-4-93 BY R. MCCARTHY

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 12/11/98 RHOWERTO

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-07271

LELAND M SABIN

MARTHENA J SABIN

~~RT 1 BOX 1360~~

425 W - 700 N

PAUL ID 83347

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/10/98

SIGNATURE: 

Please print your name:

Leland M. Sabin

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A61-07271

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	N	Rch 4-13-94	6	N	N		
PT. OF DIV.	Y		1,5	N			DATA ENTRY COMPLETED
SOURCE	N		6	N			BY _____ DATE _____
PL. OF USE	N		6	N			FINAL RECOMMENDATION
DIV. AMOUNT CFS/AF	N		6	N			BY _____ DATE _____
CONSUMPTIVE USE	N		6	N			
NATURE OF USE	N		6	N			
PERIOD OF USE	N		6	N			
BASIS OF CLAIM	N		6	N			
REMARKS	N		5	N			

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: 6 - SAME AS CLAIM (LICENSE) & TRANSFER.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

IDWR

T2S, R04E

Claim(s) 61-07271

Owner(s) : SABIN

Prepared by:

Ron Howerton

Date: 2 Sep 98

TOTAL ACRES: 126

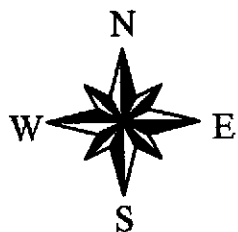
 POU

 POD

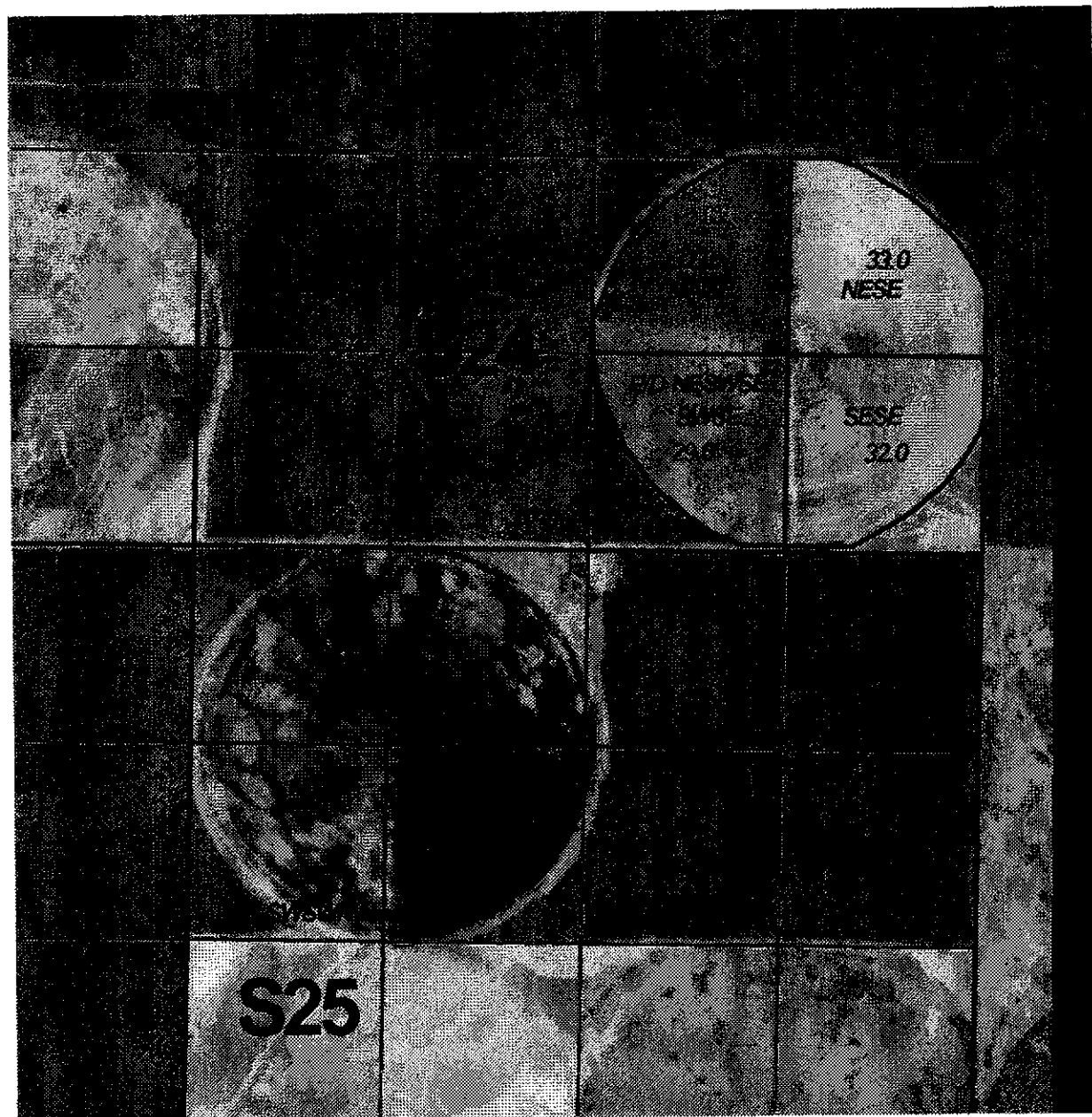
 SECTION LINES

 1/4 1/4

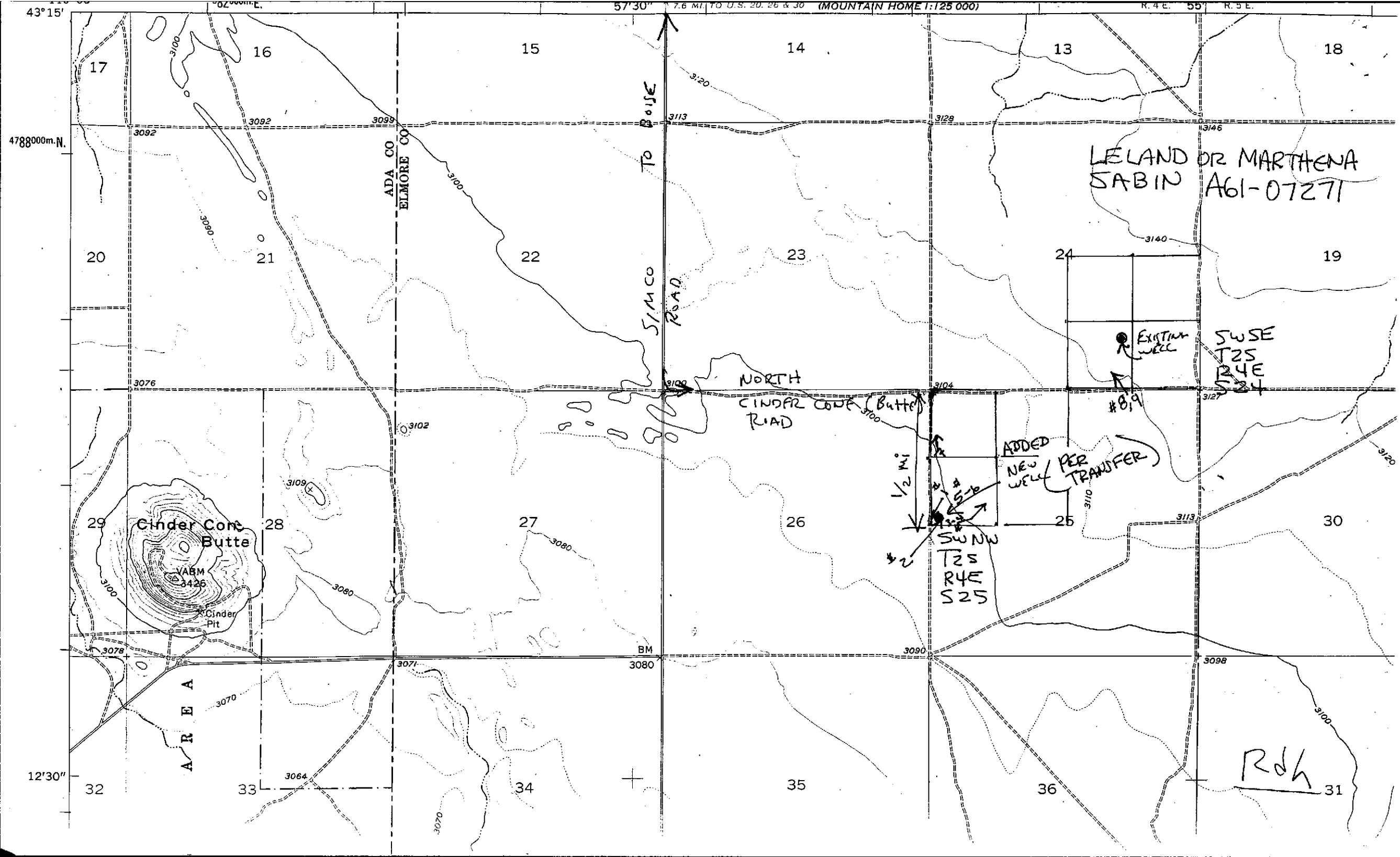
ACRES: 32



1987 NAPP



0 0.25 0.5 0.75 1 Miles



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:19:52
07/06/94

PAGE: 1
GENERAL INFORMATION

214
CLAIM NUMBER: A61-07271

LAST: SABIN
ADDRESS: RT 1 BOX 1360
CITY: PAUL
PHONE NUMBER: 208-532-4296

FIRST: LELAND M
STATE: ID ZIP: 83347

OWNER CODE: C

LAST: SABIN
ADDRESS: RT 1 BOX 1360
CITY: PAUL
PHONE NUMBER: 208-532-4296

FIRST: MARTHENA J
STATE: ID ZIP: 83347

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
RH

CLAIM REMARKS: *****
NOTE TO FILE: THIS CLAIM HAS BEEN AMENDED BY TRANSFER #3935;
CHANGES TO RECORD COMPLETED 2-4-93 BY R. MCCARTHY

CONTACT PERSON: LELAND SABIN

PHONE NUMBER: () 532-4296

DATE OF FIELD EXAM: 7/13/94

APPOINTMENT MADE: Y(☒) N()

TIME: __:__ A() P()

ACCOMPANIED BY: ABOVE

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: OWNER

DIRECTIONS TO PROPERTY / NOTES:

SEE TEL. CONVERSATION MEMO

A. AJ CLAIM: # A61-07271 PRIORITY DATE: 06-22-1976 STAGE: L
B. WR RECORD: # 61-07271 PRIORITY DATE: 06-22-1976 STAGE: L

C. FIELD EXAM REQUIRED? DATABASE FIELD
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: SAME AS LICENSE

RECOMMENDED PRIORITY DATE:
06-22-1976

REVIEWED BY Rdh

DATE 7-13-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-07271	02S	04E	24	NE	SW	SE		ELMORE
A61-07271	02S	04E	25		SW	NW		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-07271	02S	04E	24		SW	SE		ELMORE
61-07271	02S	04E	25		SW	NW		ELMORE

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	<u>Ren</u>
DUE TO SOURCE DISCREPANCY? (Y/N)	N	<u> </u>

NOTES:

FIELD EXAM REQUIRED ONLY TO VERIFY WELL AND LOCATION
PER TRANSFER # 3935.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
25	4E	24	NE	SW	SE	—	ELMORE	WELL #1
* —	—	25	SW	SW	NW	—	"	WELL #2
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

RJH

DATE: 7-13-94

SYSTEM DESCRIPTION:

- * NEW WELL VERIFIED: 20" CASING - 740' DEEP
- 1) 200 HP GENERAL ELECTRIC MOTOR & LAYNE BOWLER PUMP
MODEL 5K6278XH2A
SER# DJJ404604
 - 2) 100 HP LINCOLN AC MOTOR - BOOSTER PUMP
SERIAL # 1252787
 - 3) PIPED UNDERGROUND TO PIVOT SYSTEM
 - 4) WELL LOG ON FILE - DRILLED 3-10-91 BY CARL HICKEY
 - 5) SEE PHOTO'S

A. ROOT WATER RIGHT NUMBERS: A61-07271

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02S	04E	24	NE	SE		SABIN, LELAND M	A61-07271 /32.0	61-07271 /32.0	28.0		33
02S	04E	24	NW	SE		SABIN, LELAND M	A61-07271 /32.0	61-07271 /32.0	28.0		32
02S	04E	24	SW	SE		SABIN, LELAND M	A61-07271 /31.0	61-07271 /31.0	30.0		29
02S	04E	24	SE	SE		SABIN, LELAND M	A61-07271 /31.0	61-07271 /31.0	33.0		32
TOTAL ACRES							A61-07271	126.00	126.00	119.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
RKH

POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

ACRES SAME AS LICENSED, 4-18-1984.

RECOMMENDATIONS:

TOTAL ACRES: 126

REVIEWED BY: RKH

DATE: 7-13-94

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-07271 IRRIGATION	FROM 03-15 TO 11-15	1.970 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.970 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-07271 IRRIGATION	FROM 04-01 TO 10-31	1.970 CFS 504.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.970 CFS 504.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>RSW</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() Explain in notes, below.

NOTES:

TRANSFER 3935 CHANGED CLAIM TO 4/1-10/31 AND IS
CORRECT AND RECOMMENDED.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(~~X~~) N()

AJ TOTAL CLAIMED DIVERSION RATE: 1.970 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.970 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
~~X~~ N Rah

B.

FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(~~X~~) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: N/A

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 126 x 0.02 CFS/ACRE = 2.52 CFS
(Taken from p/u review)

1b. CALCULATIONS

SAME AS LIC; 1.97 cfs

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 378.0 AF/A

ACRES 126 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 378 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 126 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 504 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(2)

WR RECORD CONDITIONS/REMARKS:

- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

1.97 cfs / 378 C.U. / 504 DIV VOL /

EXP - F05 - SAME PID AS 61-07255 1W 525

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~03-15~~ 4/1	~~11-15~~ 10/31	DATABASE EXAMINER 1.970 <u>Rch</u>	DATABASE EXAMINER 378.0 <u>Rch</u>
TOTAL FOR THIS RIGHT		1.970 504.0		~~378.0~~
REVIEWED BY: <u>Rch</u>		DATE: <u>7-13-94</u>		

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(☒)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07271

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 1.970	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07271	1.970	-		61-07271	1.970
TOTAL CFS		1.970				1.970

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Rah

NOTES:

- RECOMMEND SAME AS LIC. IN-OFFICE EXCEPT FOR P/D FX.
- TRANSFER ADDED NEW P/D.
- P/D VERIFIED IN FX

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

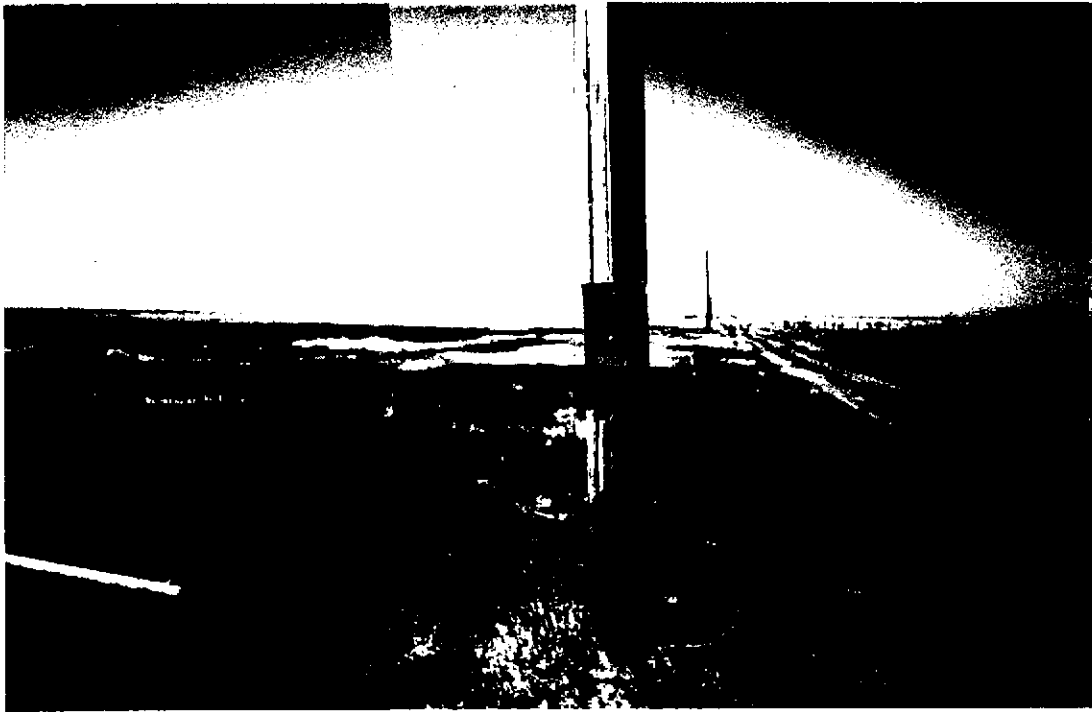
TITLE:

7-13-94

SR. AGENT

PICTURE #1

61-07271: FX 07/13/94. Photo's by RDH. Idaho Power box 2637.



PICTURE #2

Point of diversion. Located in the SWSNW, S25, T02S, R04E.



PICTURE #3

61-07271! FY 07/13/94. Photo's by RDH. Place of use view from point of diversion, looking NE.



PICTURE #4

Right side of above photo. Located in the SWNW, S25, T02S, R04E.



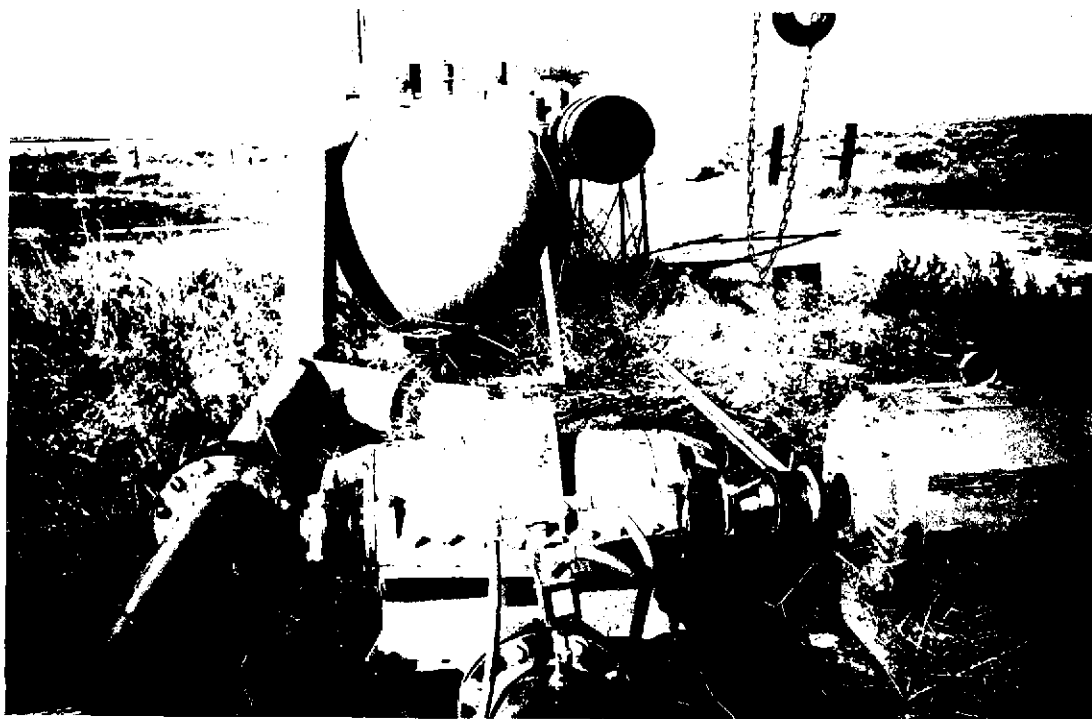
PICTURE #5

61-07271: FX 07/13/94. Photo's by RDH. Booster pump.



PICTURE #6

Sand filter and booster system.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:19:52
07/06/94

PAGE: 12
QUICKLOOK INFORMATION

225
CLAIM NUMBER: A61-07271

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-							
PURPOSES								
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

7-11-94
15:45

FIELD EXAM
TELEPHONE CONVERSATION MEMO

I.D. NUMBER A61-07271

NAME OF CONTACT LELAND SABIN

PHONE NO. 532-4296

ADJ. AGENT RON HOWERTON

CELL. Ph 890-5441

DATE SET FOR EXAM 7-13-94 9AM

LOCATION BOISE to SIMCO Rd to NORTH CINDER CONE

BUTTE ROAD TURN EAST, WATCH FOR GRAIN BIN ON
LEFT then take NEXT Rd to South, ROAD MAY HAVE
WATER ON IT AFTER 1/4 MILE. THE WELL WILL
BE THE FIRST ONE ON EAST SIDE OF Rd.

Diverting at full rates? _____

Type of measuring devices? _____

Places to make measurements? _____

Type of system? (pipeline, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of Motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler head? _____

COMMENTS ONLY NEED TO VERIFY NEW PID'S LOCATION
due to transfer adding ONE.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

02:13:10
07/06/94
226

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A61-07271

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LELAND M SABIN	06/22/1976	IRRIGATION	03-15 11-15	1.97 CFS	
C	MARTHENA J SABIN					
	RT 1 BOX 1360					
	PAUL ID 83347					
	(208) 532-4296					
				TOTAL DIVERSION:	1.97 CFS	
				CONSUMPTIVE USE:		378.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02S R04E S24
S25

NESWSE
SWNW

ELMORE County
ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
02S	04E	24	:																	:	126.0	
																						126.0

POU County: ELMORE

Non-Irrigation Uses: STOCKWATER INCIDENTAL TO IRRIGATION

Other Rights: N/A

Remarks: *****
NOTE TO FILE: THIS CLAIM HAS BEEN AMENDED BY TRANSFER #3935;
CHANGES TO RECORD COMPLETED 2-4-93 BY R. MCCARTHY

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Date: July 5, 1994

Leland Sabin or
Marthena J Sabin
Rt 1 Box 1360
Paul, Id 83347

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RE: Field Exam Scheduling Letter for the following Adjudication Claims:

A61-07202, A61-07247C & A61-07271

Dear Leland and Marthena,

The Adjudication Staff of the Department of Water Resources will be conducting Snake River Basin Adjudication Claim Examinations for Elmore County from July through November 1994.

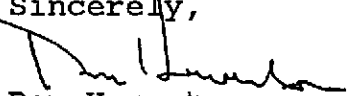
Information on your claim that may need to be verified includes, source(s) of water, uses and amounts, legal descriptions of point(s) of diversion, place of use and in some cases documentation verifying the date of priority as claimed in the Snake River Basin Adjudication.

Although it is not mandatory that you accompany me, should questions arise during the exam, it would be most helpful for yourself or a knowledgeable representative to be available during the field exam. This will help in the accuracy of collecting specific information about your water right and speed up our findings.

I would appreciate your call **ASAP** to set-up a field exam date. I may also be calling to help speed up the scheduling due to the short field season this year.

If you have other questions prior to scheduling a date or about the field examination, feel free to call me on that too. **Please call today to set-up your exam!**

Sincerely,


Ron Howerton
ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190