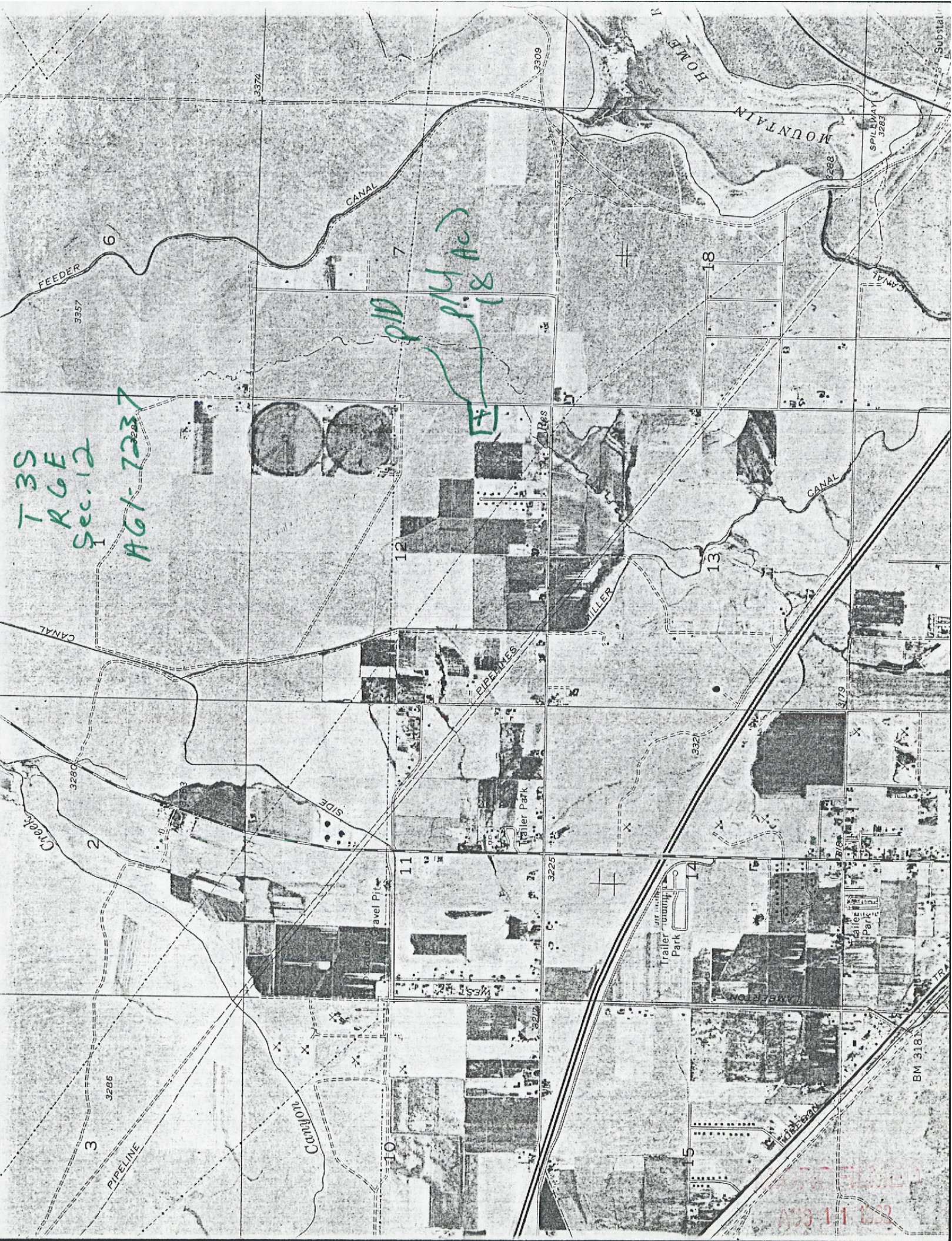


T3S
RGE
Sec. 12
AG 1-7237



IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-07237

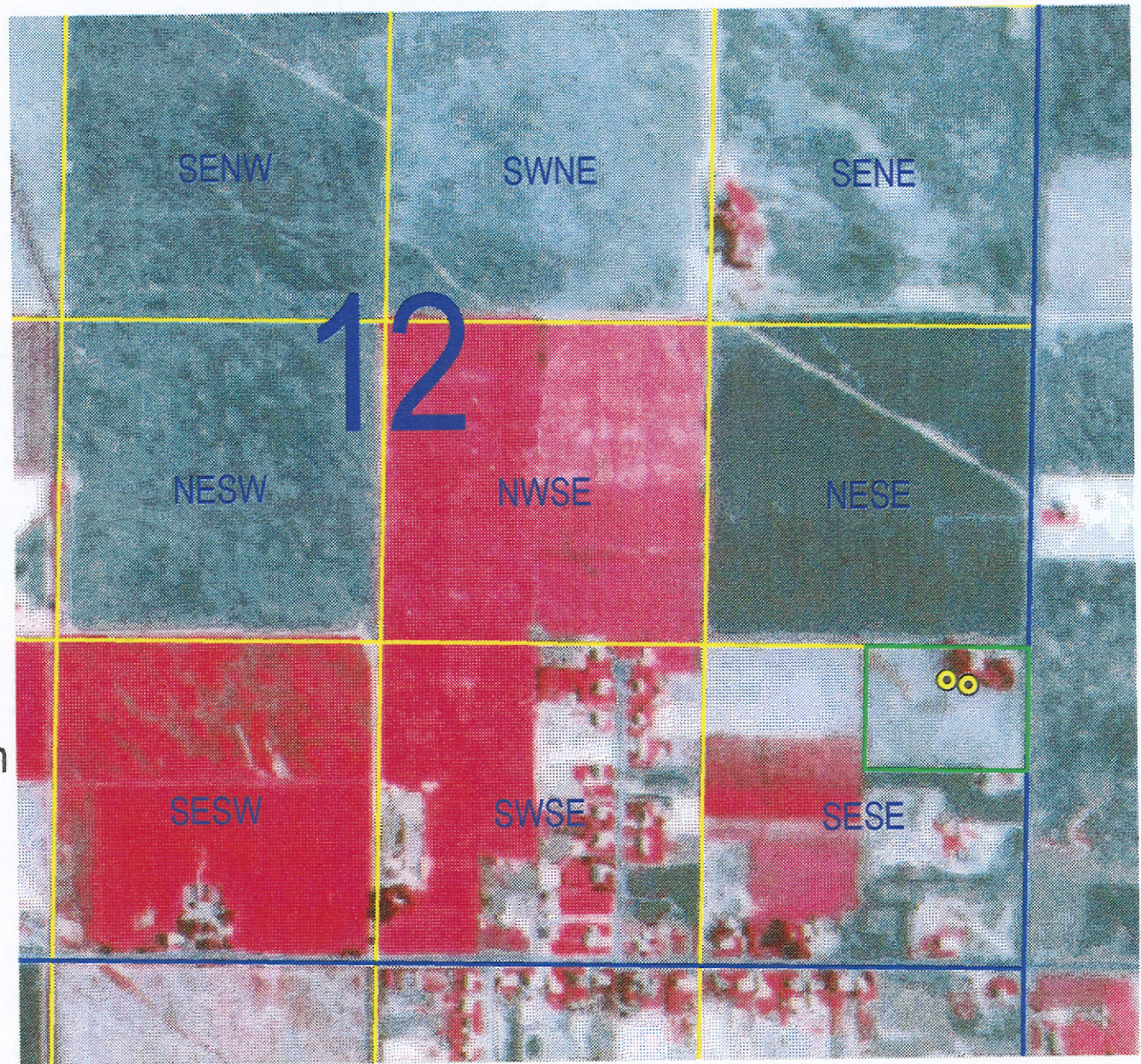
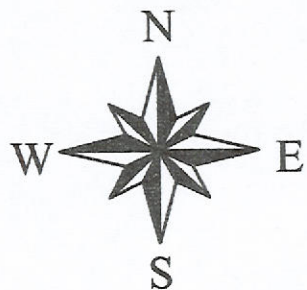
T03S, R06E, S12

Owner(s): GARDNER

Prepared by: KAY WALKER

Date: October 18, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-07237

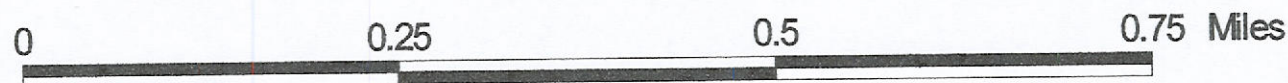
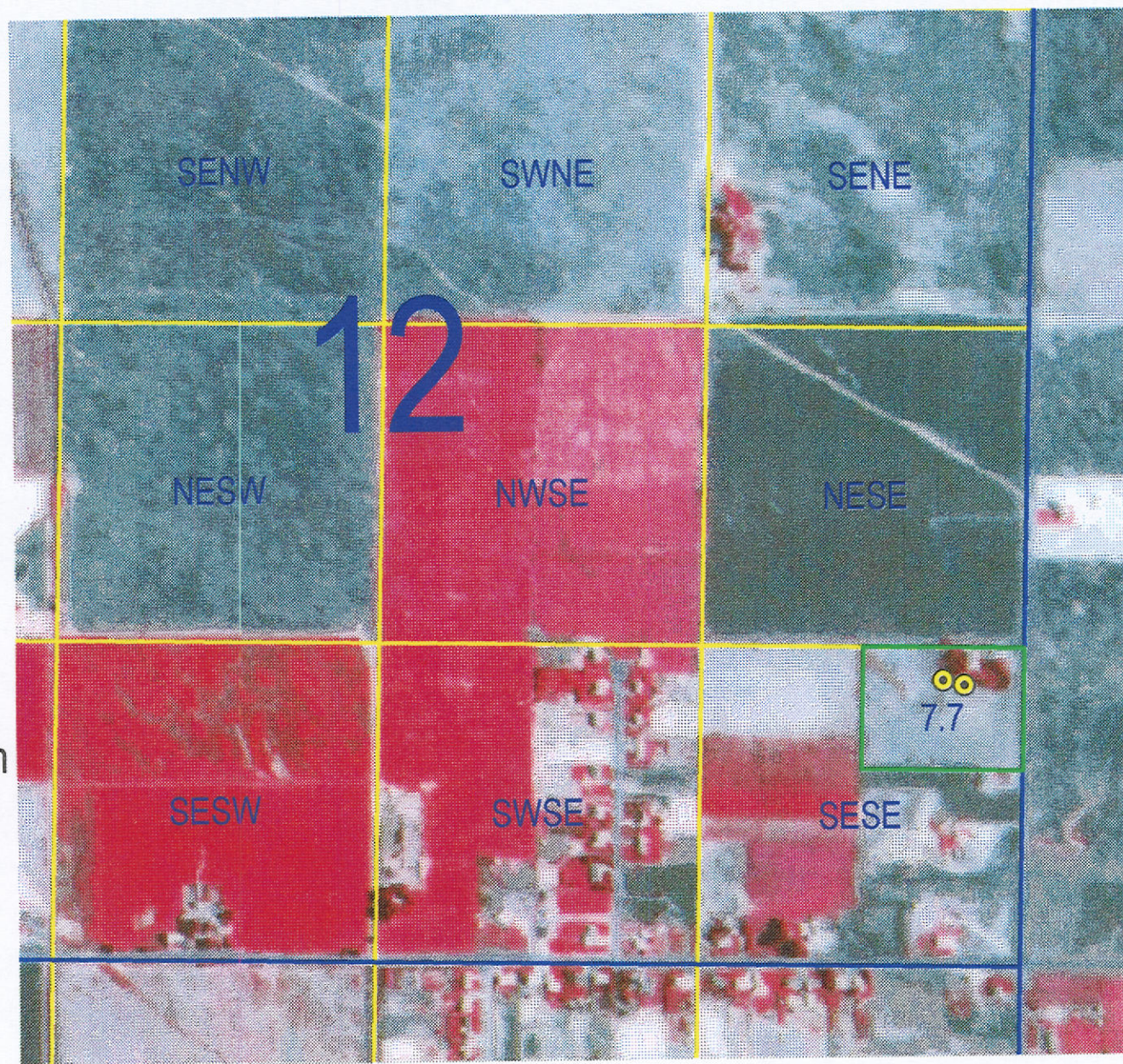
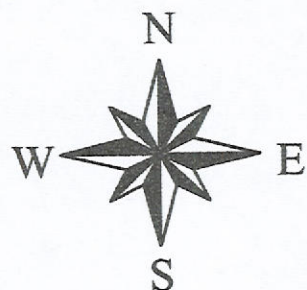
T03S, R06E, S12

Owner(s): GARDNER

Prepared by: KAY WALKER

Date: October 18, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



51-87

428-57

NAPP

7-10-57



WATER RIGHT LICENSE

License of Water Right No. 61-7237 Priority July 16, 1975 Amount .20 cfs

THIS IS TO CERTIFY, that HOWARD D. & ANNA L. GARDNER
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7237 issued pursuant to Application for Permit dated July 16, 1975
and has submitted proof to the Department of Water Resources on August 31, 1976
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .21 cfs of water from a groundwater source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 1</u>	at <u>.16</u> cfs and	<u>36.0</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>.04</u> cfs and	<u>1.2</u> acre feet
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
37.2 acre feet per year, said waters to be diverted within the SE 1/4 Sec. 12, Twp. 3S,
Rge. 6E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	6E	12																8	8

Total number of acres irrigated 8

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 4th day of
October, 19 77.

Director

DATE OF EXAM

ACREAGE

Found

Recommended

Irrigation Requirement

Ac Ft/Ac

USE

Irrigation Q = 1.6 c.f.s.

V =

AF/Ann. from

to

Domestic Q = 1.2 c.f.s.

V =

AF/Ann. from

to

Livestock Q = c.f.s.

V =

AF/Ann. from

to

Is water co-mingled? yes no

Name source:

Iwp. N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Exchange? yes no

Name source exchanged with:

Iwp. N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of injection:

Iwp. N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Point of exchange:

Iwp. N/S, Rge

E/W, B.M., Sec.

Sub.

1/4

1/4

County

Total Q measured

Method of measurement

Total Q recommended

Meter No.

Type

Condition

Total V recommended

Recommended Amendments:

P.D.

Place of Use

Other

None None

MEASUREMENT CALCULATION:

Dom. 22 heads 1200 gal each 26400 gal 1200 gal 27600 gal
Irr. 1200 gal 1200 gal 2400 gal 1200 gal 2400 gal
Total 27600 gal 2400 gal 30000 gal

SYSTEM DESCRIPTION:

Dom. System is a 1/2" well 12' deep with a 1/2" sub pump for just
Irr. System is a 1/2" well 12' deep with a 1/2" sub pump
into a 1/2" portable main line into sprinklers.

REMARKS:

has two wells one for domestic and one for
Irrigation

Examiner's Signature

Date

Checked by

Date

Approved by

4-20-77

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07237
Date Received: 9/20/1989
Receipt No: W006002
Received By: Lu

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOWARD D. GARDNER 208-587-7339
Address: RT 1, BOX 681-M
MOUNTAIN HOME, ID 83647
OR
Name: ANNA L. GARDNER
Address: MOUNTAIN HOME, ID 83647

2. Date of Priority: JUL 16, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	12	SE	SE			ELMORE

5. Description of diverting works:
6" CS, 250' DEEP, 5 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/01	0.160		36.00
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) 37.20 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOME

A61-07237

Page 1

Date: 09/20/89

RECORDED
AUG 11 1989

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03S	06E	12	SE		SE		IRR	8.0
			SE		SE		DOMEST	

Section Acres 8.0

Total Acres 8.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

2 P/D IN THE SE1/4, SE1/4 OF SECTION 12, T3S, R6E.
THE LICENSE DOES NOT READILY INDICATE THAT THERE ARE 2 WELLS;
HOWEVER, THE FIELD EXAM DOES.
ITEM 5 CONT'D-4" ALUMINUM MAIN LINE, 3" DELIVERY PIPE WITH RAIN
BIRD SPRINKLERS.
WELL REPLACED 8" WELL, 60' DEEP, SAME DELIVERY SYSTEM.

15. Basis of Claim: LICENSE

LOGS FILED

Aug 11 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 7

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant(s): X Edward H. Gardner Date: X 20 Sept 89
Anna L. Gardner Date: 9-20-89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of Sept. 19 89 Linda Werner
Notary Public

Seal

Linda A. Werner
Residing at Residing at Boise, Idaho
My Commission Expires December 8, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Howard D. & Anna L. Gardner Phone (208) 587-7339Mailing Address Route 1, Box 681-M, Mt. Home Zip 836472. Date of Priority (Only one (1) per claim) July 16, 19753. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3 S Range 6 E Section 12,
SE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of ElmoreAdditional points of diversion if any: None

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6 inch well, 250 ft. deep, 5hp
pump, 4inch aluminum main line, 3 inch delivery pipe with rain bird
sprinklers.Well replaced 8 inch well, 60ft. in depth, same delivery system.

MICROFILMED

AUG 11 1982

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to Oct. 1 amount .16 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .16 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 32.7 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3 S	6 E	12																8	8

Total number of acres irrigated 8

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes X No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

Last Name Gardner Ident No. _____

COPIES FILED
 AUG 11 1992
 Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____

Decree _____

If applicable provide IDWR Water Right Number 61-7237

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments None

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Gardner Ident. Number _____

MICROFILMED

Copies White-State Yellow-Claimant 1991

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.**

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Howard D. & Anna L. Gardner Phone (208) 587-7339

Mailing Address Route 1, Box 681-M, Mt. Home Zip 83647

2. Date of Priority (Only one per claim) July 1, 1975 Month/Day/Year

3. Source of water supply (Check one) (☒) Groundwater or Other () (a) _____

which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 3 S Range 6 E

Section 12, SE 1/4 of SE 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of Elmore

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6 inch, 150 ft. Deep, 1hp pump, piped to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan. 1 ^{Month/Day} to Dec. 31 ^{Month/Day} amount .04 ^(cfs)

For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One

MICROFILMED

AUG 11 1982

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

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By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

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After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

10. Place of use is: Township: 3 S Range 6 E

Section 12, SE 1/4 of Se 1/4, Govt. Lot _____, B.M.,

County of Elmore for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any None

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. None ()

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number 61-7237

16. Signature (s)

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name Gardner Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 11 1982

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

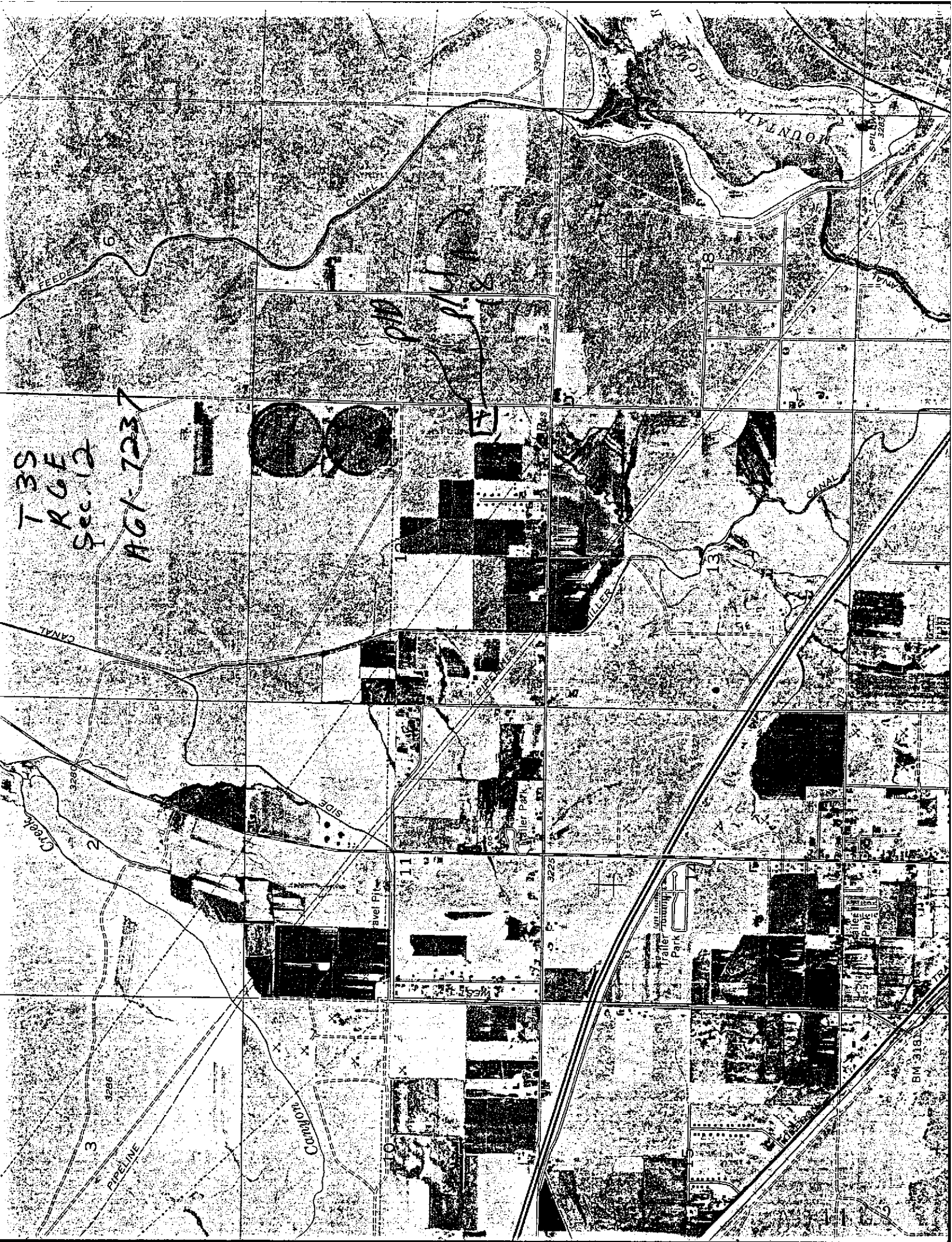
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

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T3S
R6E
Sec. 12

AGL-7237



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

Return Service Requested

RECEIVED

DEC 03 1998

Department of Water Resources

RECEIVED

DEC 03 1998

WATER RESOURCES
WESTERN REGION

83720-0098
AUTO 8364

PRESORTED
FIRST CLASS



R61-07237
HOWARD D GARDNER
ANNA L GARDNER
RT 1 BOX 681 M
MOUNTAIN HOME ID 83647

GARD001 T836472016 1898 08 12/01/98
GARDNER RETURN TO SENDER
TEMPORARILY AWAY
RETURN TO SENDER





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

November 27, 1998

Dear Water Right Claimant(s):

The letter you received with the Idaho Department of Water Resources (IDWR) report of its preliminary recommendation of your water right claim(s) in the Snake River Basin Adjudication (SRBA) had the wrong month shown for the meeting in Mountain Home

The meeting will be held on Thursday, December 10th at 7:00 p.m. in the Auxiliary Gymnasium at Mountain Home High School.

I apologize for the error I made and any confusion the letter created.

Sincerely,

Donald V. Shaff
Adjudication Section Manager

WESTERN REGION

CLAIM NUMBERS _____

AGENT _____ DATE _____

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80 _____

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (429)()()()()

ATTRIBUTES OF B51-POD.SHP (411)(412)()()()

B51-DBPOU.DBF 12/9/98 UPDATED BY kw

B51-DBPOD.DBF _____ UPDATED BY

RDH OPSTABLE

AJ0749NP
No. R61-07237

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HOWARD D GARDNER	07/16/1975	IRRIGATION	04-01 10-01	0.14 CFS	31.50 AFA
C	ANNA L GARDNER		DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
	RT 1 BOX 681 M					
	MOUNTAIN HOME ID 83647					
	(208) 587-7339			TOTAL DIVERSION:	0.18 CFS	32.70 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R06E S12

NESESE

ELMORE County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
T R S	: Lt Ac	Lt Ac	SWNE SENE	: Lt Ac	Lt Ac	SWNW SENW	: Lt Ac	Lt Ac	SWSW SESW	: Lt Ac	Lt Ac	SWSE SESE	: Lt Ac	Lt Ac	SUM		
03S 06E 12	:	:	:	:	:	:	:	:	:	:	:	:	:	:	7.0		
															7.0		

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE				
T R S	: Lt Ac	Lt Ac	SWNE SENE	: Lt Ac	Lt Ac	SWNW SENW	: Lt Ac	Lt Ac	SWSW SESW	: Lt Ac	Lt Ac	SWSE SESE	: Lt Ac	Lt Ac			
03S 06E 12	:	:	:	:	:	:	:	:	:	:	:	:	:	:	D		

POU County: ELMORE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T03S, R06E, S12, NESESE.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Dates: Exam Made Date: 08/05/1994

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

=====

Comments: Date: 08/05/1994 User-ID: KWALKER Subject: COPIED FROM REMARKS
2 P/D IN THE SE1/4, SE1/4 OF SECTION 12, T3S, R6E.
THE LICENSE DOES NOT READILY INDICATE THAT THERE ARE 2 WELLS;
HOWEVER, THE FIELD EXAM DOES.
ITEM 5 CONT'D-4" ALUMINUM MAIN LINE, 3" DELIVERY PIPE WITH RAIN
BIRD SPRINKLERS.
WELL REPLACED 8" WELL, 60' DEEP, SAME DELIVERY SYSTEM.

Date: 10/18/1998 User-ID: KWALKER Subject: RECOMMENDATION
IN PRODUCING THE GIS SHAPE FOR THIS CLAIM I FOUND THAT THESE
FOLKS ONLY OWN 7.7 ACRES. SINCE A PORTION OF THAT IS COVERED BY
THEIR HOME, I HAVE REDUCED THEIR IRRIGATION USE TO 7.0 ACRES. THE
ELMORE COUNTY TAXLOTS DO NOT SHOWN ANY OTHER PROPERTY IN THIS
VICINITY OWNED BY GARDNERS. A REDUCTION IN THE AMOUNT OF WATER
AND VOLUME WAS ALSO NEEDED. OTHERWISE, THIS CLAIM IS RECOMMENDED
AS LICENSED.

Audit: 11/20/98 LHARRIS

AJ0749NP
No. R61-07237

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HOWARD D GARDNER	07/16/1975	IRRIGATION	04-01 10-01 ✓	0.14 CFS ✓	31.50 AFA ✓
C	ANNA L GARDNER		DOMESTIC	01-01 12-31	0.04 CFS ✓	1.20 AFA ✓
	RT 1 BOX 681 M					
	MOUNTAIN HOME ID 83647			TOTAL DIVERSION:	0.18 CFS ✓	32.70 AFA ✓
	(208) 587-7339					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R06E S12

NESESE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	06E	12	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	07
																				TOTAL ACRES	7.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
03S	06E	12	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	D

POU County: ELMORE

Non-Irrigation Uses: 1 HOME ✓

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

~~61-10028~~ ~~61-10275~~ ~~61-10389~~ ~~61-10637~~ ~~61-11745~~ ~~A61-07237~~ ~~A61-10028~~ ~~A61-10275~~ ~~A61-10389~~ ~~A61-10637~~
~~A61-11745~~ ~~R61-07459~~ ~~R61-10275~~

Other Water Rights Listing Overlapping Place(s) of Use:

~~A61-07237~~ ~~A61-07459~~ ~~R61-07459~~

Conditions of Approval:

- ✓ N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- ✓ N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T03S, R06E, S12, NESESE. ✓

Dates: Exam Made Date: 08/05/1994 Verified Date: 10/18/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

=====

Comments: Date: 08/05/1994 User-ID: KWALKER Subject: COPIED FROM REMARKS
2 P/D IN THE SE1/4, SE1/4 OF SECTION 12, T3S, R6E.
THE LICENSE DOES NOT READILY INDICATE THAT THERE ARE 2 WELLS;
HOWEVER, THE FIELD EXAM DOES.
ITEM 5 CONT'D-4" ALUMINUM MAIN LINE, 3" DELIVERY PIPE WITH RAIN
BIRD SPRINKLERS.
WELL REPLACED 8" WELL, 60' DEEP, SAME DELIVERY SYSTEM.

Date: 10/18/1998 User-ID: KWALKER Subject: RECOMMENDATION
IN PRODUCING THE GIS SHAPE FOR THIS CLAIM I FOUND THAT THESE
FOLKS ONLY OWN 7.7 ACRES. SINCE A PORTION OF THAT IS COVERED BY
THEIR HOME, I HAVE REDUCED THEIR IRRIGATION USE TO 7.0 ACRES. THE
ELMORE COUNTY TAXLOTS DO NOT SHOWN ANY OTHER PROPERTY IN THIS
VICINITY OWNED BY GARDNERS. A REDUCTION IN THE AMOUNT OF WATER
AND VOLUME WAS ALSO NEEDED. OTHERWISE, THIS CLAIM IS RECOMMENDED
AS LICENSED.

Audit: 10/18/98 KWALKER

CLAIM(S): 61-07237

T03S, R06E, S12

Owner(s): GARDNER

Prepared by: KAY WALKER

Date: October 18, 1998



Place of Use

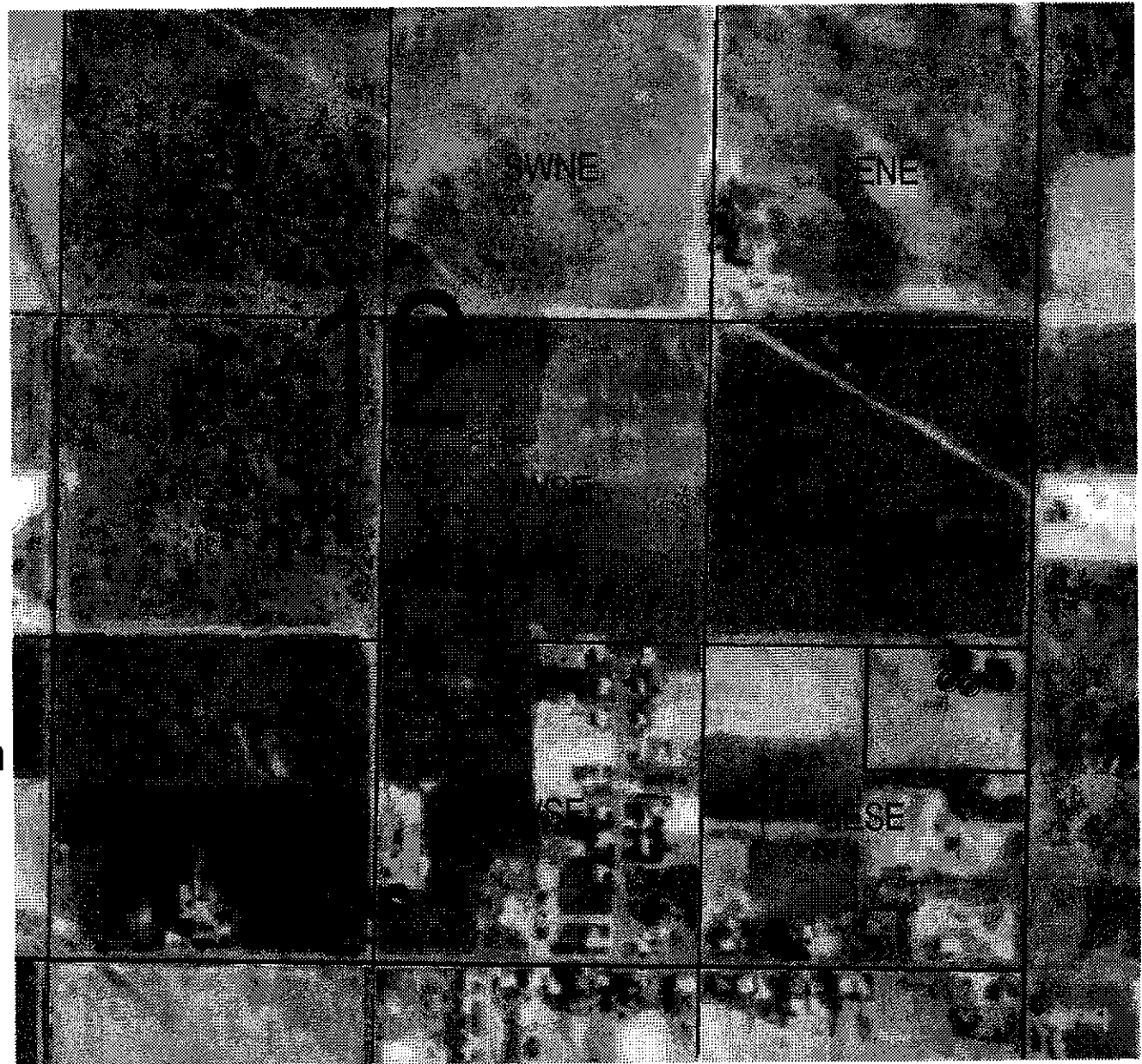
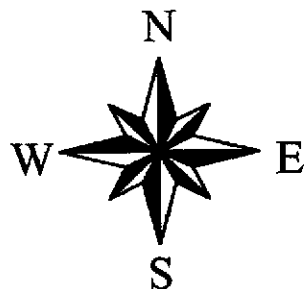
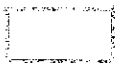


Point(s) of Diversion



Section Lines

1/4 1/4's



0 0.25 0.5 0.75 Miles

CLAIM(S): 61-07237

T03S, R06E, S12

Owner(s): GARDNER

Prepared by: KAY WALKER

Date: October 18, 1998



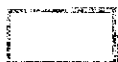
Place of Use



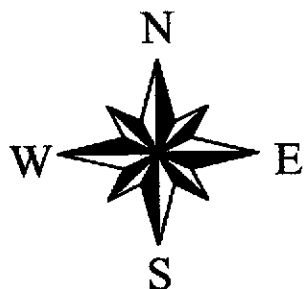
Point(s) of Diversion



Section Lines



1/4 1/4's



0 0.25 0.5 0.75 Miles

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/05/94

PAGE: 1

OWNER
CODE NAME & ADDRESS
C HOWARD D GARDNER
C ANNA L GARDNER
RT 1 BOX 681-M
MOUNTAIN HOME ID 83647
(208) 587-7339

PRIORITY
DATE WATER USE
07/16/1975 IRRIGATION
DOMESTIC

USE PERIOD
FROM TO
04-01 '10-51
01-01 12-31

DIVERSION
RATE
0.14
0.16 CFS
0.04 CFS

DIVERSION
VOLUME
32.00 AFA
1.20 AFA

TOTAL DIVERSION:
CONSUMPTIVE USE:

0.20 CFS
0.18

33.20 AFA
24.00 AFA

Water Source: GROUNDWATER

Tributary to:

Point(s) of Diversion:

T03S R06E S12

SESE

Stage: LICENSE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
03S	06E	12																		

TOTAL ACRES

7

7.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
03S	06E	12																		

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Remarks: 2 POINTS OF DIVERSION LOCATED IN SESE, S12, T03S, R06E.

Dates: Exam Made Date: 08/05/1994 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/05/1994 User-ID: KWALKER Subject: COPIED FROM REMARKS
2 P/D IN THE SE1/4, SE1/4 OF SECTION 12, T3S, R6E.
THE LICENSE DOES NOT READILY INDICATE THAT THERE ARE 2 WELLS;

add N10, N12

* Elmore Co tax lots
per GIS shape entire property owner by
Gardner's is 7.7 ac with house. Rec.
allow 7 ac. for irrig.
uses. kw
10/18/98

AJ0749NP
No. R61-07237

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/05/94
PAGE: 2

=====

Comments: Date: 08/05/1994 User-ID: KWALKER Subject: COPIED FROM REMARKS
HOWEVER, THE FIELD EXAM DOES.
ITEM 5 CONT'D-4" ALUMINUM MAIN LINE, 3" DELIVERY PIPE WITH RAIN
BIRD SPRINKLERS.
WELL REPLACED 8" WELL, 60' DEEP, SAME DELIVERY SYSTEM.

Audit: 08/05/94 KWALKER

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A61-07237

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>	<u>KW 8-5-94</u>	<u>6</u>	<u>N</u>	<u>N</u>	<u>KW 8/5/94</u>	
PT. OF DIV.	<u>N</u>		<u>6</u>	<u>N</u>	<u>N</u>		
SOURCE	<u>N</u>		<u>6</u>	<u>N</u>	<u>N</u>		
PL. OF USE	<u>N</u>		<u>4, 6</u>	<u>N</u>	<u>N</u>		
DIV. AMOUNT CFS/AF	<u>N</u>		<u>6</u>	<u>Y-AF</u>	<u>Y</u>		
CONSUMPTIVE USE			<u>5</u>	<u>Y-ADD</u>	<u>N</u>		
NATURE OF USE	<u>N</u>		<u>6</u>	<u>N</u>	<u>N</u>		
PERIOD OF USE	<u>N</u>		<u>6</u>	<u>Y-WR Standards</u>	<u>N</u>		
BASIS OF CLAIM	<u>Lic</u>		<u>6</u>	<u>N</u>	<u>N</u>		
REMARKS	<u>N</u>		<u>—</u>	<u>Y-comments</u>	<u>N</u>		

DATA ENTRY COMPLETED
BY KW DATE 8/5/94

FINAL RECOMMENDATION
BY _____ DATE _____

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

N/A
*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: 6 - as previously licensed.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:35:24
08/05/94
14

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A61-07237

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HOWARD D. GARDNER RT 1, BOX 681-M MOUNTAIN HOME ID 83647 (208) 587-7339	07/16/1975	IRRIGATION DOMESTIC	04-01 10-01 01-01 12-31	0.16 CFS 0.04 CFS	~~36.00 AFA~~ 32.0 1.20 AFA
TOTAL DIVERSION:					0.20 CFS	~~37.20 AFA~~ 33.2

Also

C ANNA L. GARDNER
MOUNTAIN HOME ID 83647

CONSUMPTIVE = 24.0 AF

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R06E S12

SESE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
03S	06E	12	:																	
																			TOTAL ACRES	8.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
03S	06E	12	:																	D

POU County: ELMORE

Non-Irrigation Uses: D/1 HOME

Other Rights: NONE

Remarks: 2 P/D IN THE SE1/4, SE1/4 OF SECTION 12, T3S, R6E.
THE LICENSE DOES NOT READILY INDICATE THAT THERE ARE 2 WELLS;
HOWEVER, THE FIELD EXAM DOES.
ITEM 5 CONT'D-4" ALUMINUM MAIN LINE, 3" DELIVERY PIPE WITH RAIN
BIRD SPRINKLERS.
WELL REPLACED 8" WELL, 60' DEEP, SAME DELIVERY SYSTEM.

Comments

Dates: Exam Made Date: Verified Date: 02/11/1985

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Remarks: ^{FO2} 2 points of div. in SESE, S12, T3S, R6E.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:30:11
08/05/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-07237

LAST: GARDNER
ADDRESS: RT 10 BOX 681-M
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-7339
OWNER CODE: C

FIRST: HOWARD
STATE: ID ZIP: 83647

LAST: GARDNER
ADDRESS:
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: C

FIRST: ANNA
STATE: ID ZIP: 83647

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: 2 P/D IN THE SE1/4, SE1/4 OF SECTION 12, T3S, R6E.
THE LICENSE DOES NOT READILY INDICATE THAT THERE ARE 2 WELLS;
HOWEVER, THE FIELD EXAM DOES.
ITEM 5 CONT'D-4" ALUMINUM MAIN LINE, 3" DELIVERY PIPE WITH RAIN
BIRD SPRINKLERS.
WELL REPLACED 8" WELL, 60' DEEP, SAME DELIVERY SYSTEM.

A. AJ CLAIM: # A61-07237 PRIORITY DATE: 07-16-1975 STAGE: L

B. WR RECORD: # 61-07237 PRIORITY DATE: 07-16-1975 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

fw

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:
07-16-1975

REVIEWED BY *fw*

DATE 8/5/94

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-07237	03S	06E	12		SE	SE		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

TD Construction
Gentle
Cheney
DAVIS
 A61-10028 gw
 A61-10275 gw
 A61-10389 gw
 A61-11745 gw

61-07459

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-07237	03S	06E	12		SE	SE		ELMORE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

61-07459 - *Grimmett*
gw
Lic.

A PREFIX R PREFIX

A61-07459
 A61-10028
 A61-10275
 A61-10389
 A61-10478
 A61-10479
 A61-10637
 A61-10650
 A61-11745

NONE

Grimmett
SESESE, S12, 3S, 6E

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
 DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
 N

FIELD
 EXAMINER
[Signature]

NOTES:

No Goo'f Hets in Section 12.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
3S	6E	12		SE	SE		Elmore	

SOURCE: GROUNDWATER ✓

TRIB: ✓

REVIEWED BY:

kw

DATE:

8-5-94

SYSTEM DESCRIPTION:

*Remark: 2 points of diversion within SESE,
Sec. 12, T3S, R6E.*

A. ROOT WATER RIGHT NUMBERS: A61-07237

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	12	SE	SE		GARDNER, HOWARD D.	A61-07237 / 8.0	61-07237 / 8.0	34.0		
			SE	SE		GENTLE, CARLOS K.	A61-10275 /	- /		8.0	8.0
			SE	SE		CHENEY, NAOMI M.	A61-10389 /	- /			
			SE	SE		PHELPS, LUCRETIA	A61-10478 /	- /			
			SE	SE		PHELPS, LUCRETIA	A61-10479 /	- /			
			SE	SE		TD CONSTRUCTION INC	A61-10028 /	- /			
			SE	SE		COLLINS, LYLE	R61-10637 /	- /			
			SE	SE		GRIMMETT, JAMES W	R61-10650 /	- /			
			SE	SE		COLLINS, LYLE	A61-10637 /	- /			
			SE	SE		GRIMMETT, JAMES W.	A61-07459 /15.0	61-07459 / 4.3			
			SE	SE		GRIMMETT, JAMES W.	A61-10650 /	- /			
			SE	SE		PHELPS, LUCRETIA	R61-10479 /	- /			
			SE	SE		GENTLE, SHARON J	R61-10275 /	- /			
			SE	SE		PHELPS, LUCRETIA	R61-10478 /	- /			
			SE	SE		DAVIS, JEFFREY A	A61-11745 /	- /			
03S	06E	12	SE	SE		GARDNER, HOWARD D.	A61-07237 /	61-07237 / 8.0	34.0		
			SE	SE		GENTLE, CARLOS K.	A61-10275 /	- /			
			SE	SE		CHENEY, NAOMI M.	A61-10389 /	- /			
			SE	SE		PHELPS, LUCRETIA	A61-10478 /	- /			
			SE	SE		PHELPS, LUCRETIA	A61-10479 /	- /			
			SE	SE		TD CONSTRUCTION INC	A61-10028 /	- /			
			SE	SE		COLLINS, LYLE	R61-10637 /	- /			
			SE	SE		GRIMMETT, JAMES W	R61-10650 /	- /			
			SE	SE		COLLINS, LYLE	A61-10637 /	- /			
			SE	SE		GRIMMETT, JAMES W.	A61-07459 /15.0	61-07459 / 4.3			
			SE	SE		GRIMMETT, JAMES W.	A61-10650 /	- /			
			SE	SE		PHELPS, LUCRETIA	R61-10479 /	- /			
			SE	SE		GENTLE, SHARON J	R61-10275 /	- /			
			SE	SE		PHELPS, LUCRETIA	R61-10478 /	- /			
			SE	SE		DAVIS, JEFFREY A	A61-11745 /	- /			
TOTAL ACRES							A61-07237	8.00	16.00	68.00	8.0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

FIELD
EXAMINER

POU COUNTY: ELMORE

N kw

PRESUMPTION FLAG:

NOTES:

See NAPP 213 SE & map attached
to claim.

RECOMMENDATIONS:

TOTAL ACRES:

8

REVIEWED BY:

KW

DATE:

8/5/94

71341
216

9/14/41



A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-07237 IRRIGATION	FROM 04-01 TO 10-01	.160 CFS 36.00 AF/A
A61-07237 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS 1.20 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.200 CFS 37.20 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-07237 IRRIGATION	FROM 04-01 TO 10-01	.160 CFS 36.00 AF/A
61-07237 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS 1.20 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.200 CFS 37.20 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<i>FW</i>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<i>FW</i>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<i>FW</i>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() Explain in notes, below.

NOTES:

Recommend irrig. season per WR standards map.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.200 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.200 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N *[Signature]*

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-07237	GROUNDWATER	GARDNER, HOWARD D.	0.200	0.025	37.20	4.65
A61-07459	GROUNDWATER	GRIMMETT, JAMES W.	0.300	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-07237	DOMESTIC	GARDNER, HOWARD D.	FROM 01-01 TO 12-31	.040 CFS	1.20 AF/A
A61-10275	DOMESTIC	GENTLE, CARLOS K.	FROM 01-01 TO 12-31	.040 CFS	
A61-10389	DOMESTIC	CHENEY, NAOMI M.	FROM 01-01 TO 12-31	.040 CFS	
A61-10478	DOMESTIC	PHELPS, LUCRETIA	FROM 01-01 TO 12-31	.040 CFS	
A61-10479	DOMESTIC	PHELPS, LUCRETIA	FROM 01-01 TO 12-31	.040 CFS	
A61-10479	STOCKWATER	PHELPS, LUCRETIA	FROM 01-01 TO 12-31	.020 CFS	
A61-10028	DOMESTIC	TD CONSTRUCTION INC	FROM 01-01 TO 12-31	.080 CFS	
R61-10637	DOMESTIC	COLLINS, LYLE	FROM 01-01 TO 12-31	.050 CFS	
R61-10650	DOMESTIC	GRIMMETT, JAMES W	FROM 01-01 TO 12-31	.040 CFS	
R61-10650	STOCKWATER	GRIMMETT, JAMES W	FROM 01-01 TO 12-31	.020 CFS	
A61-10637	DOMESTIC	COLLINS, LYLE	FROM 01-01 TO 12-31	.050 CFS	

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10650	DOMESTIC	GRIMMETT, JAMES W.	FROM 01-01 TO 12-31	.040 CFS	
A61-10650	STOCKWATER	GRIMMETT, JAMES W.	FROM 01-01 TO 12-31	.020 CFS	
R61-10479	DOMESTIC	PHELPS, LUCRETIA	FROM 01-01 TO 12-31	.040 CFS	
R61-10479	STOCKWATER	PHELPS, LUCRETIA	FROM 01-01 TO 12-31	.020 CFS	
R61-10275	DOMESTIC	GENTLE, SHARON J	FROM 01-01 TO 12-31	.040 CFS	
R61-10478	DOMESTIC	PHELPS, LUCRETIA	FROM 01-01 TO 12-31	.040 CFS	
A61-11745	DOMESTIC	DAVIS, JEFFREY A	FROM 01-01 TO 12-31	.040 CFS	

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 8 x 0.02 CFS/ACRE = 0.16 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES 8 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 24.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 37.20 AF/A
ACRES 8 x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 32.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
IRRIGATION	04-01 10-31	0.160 <u>kw</u>	~~36.00~~ 32.2	0.0 <u>24.0</u>
DOMESTIC	01-01 12-31	0.040 <u>kw</u>	1.20 <u>1.2</u>	
TOTAL FOR THIS RIGHT		0.200	~~37.20~~ 33.2	<u>24.0</u>

REVIEWED BY: kw

DATE: 8/5/94

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(✓)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07237

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.200

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07237	0.200	-		61-07237	0.200
TOTAL CFS		0.200				0.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Ray Walker 8/5/94
Ray Walker Sr. Agent

License No. 61-7237

Priority JULY 16, 1975

Amount .20 cfs

THE STATE OF IDAHO CERTIFYING HOWARD D. & ANNA L. GARDNER

of Mountain Home, Idaho, have applied with the terms and conditions of Permit

No. 61-7237 Application for Permit dated July 16, 1975

and has submitted proof to the Department of Water Resources on August 31, 1976

that he has applied water to the land in examination by the Department and that the water has capacity for the diversion of .20 cfs of water from an underground source (tributary to the Snake River) and that the diversion will result in a beneficial use of the water for irrigation and that the diversion will not result in a beneficial use of the water for any other purpose

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>April 1</u> to <u>October 1</u>	at <u>.16</u> cfs and	<u>36.0</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>.04</u> cfs and	<u>1.2</u> acre feet
	from <u></u> to <u></u>	at <u></u> cfs and	<u></u>

(Both dates inclusive)

Subject, however, to the condition that no more than .20 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 37.2 acre feet of water, said water to be diverted within SE 1/4, Sec. 12, Twp. 3S, Rge. 6E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Total
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	6E	12																8	8

Total number of acres irrigated 8

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 2th day of October, 19 77

[Signature]
Director

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THE EXHIBIT (CONTINUED)

SYSTEMS

REMARKS

On the 1st of January

On the 2nd of January

On the 3rd of January

151

152

153

154

Water Right Number - 61-07237 ✓

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

GARDNER ✓

HOWARD D.

1 -
2 -
3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone -

GARDNER ✓

ANNA L.

1 -
2 -
3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone -

+ - - Priority Date - - +
07/16/1975 ✓+ - - Region - - - +
14 WESTERN+ - - Stage - - - +
L - LICENSE ✓

+ - - Status - - - - +

+ - - Source - - - - +
GROUNDWATER ✓+ - - Tributary - - - - - +
2 ✓

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
03S	06E	12	SE SE			(39) ELMORE				

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/01	10/01	0.160	36.00
43 - DOMESTIC		01/01	12/31	0.040	1.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.200 ✓ 37.20 ✓

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
03S	06E	12	SE SE		8.0	01	IRRIGATION	(39) ELMORE

Total Acres: 8.0 ✓

+ - - Diversion Means - 2 wells -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - - - +
No Remarks found.+ - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

Water right number - 61-07237

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments- - - - - +
No Comments Found

+ - - Audit Fields - 02/11/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 02/11/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 12/10/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	