

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that CHARLES J. &/or DORIS J. OLSON
of Hill City, Idaho, has complied with the terms and conditions of Permit
No. 61-7235 issued pursuant to Application for Permit dated July 3, 1975
and has submitted proof to the Department of Water Resources on January 16, 1980
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 2.86 cfs of water from a groundwater source
tributary to _____ and that the permit holder has applied to a beneficial use and
established a right to use water as follows _____

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>2.86</u> cfs and	<u>945</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than 2.86 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 945 acre feet per year, said waters to be diverted within the NW 1/4, Sec. 29, Twp. 4S, Rge. 7E, B.M. in the County of Elmore.

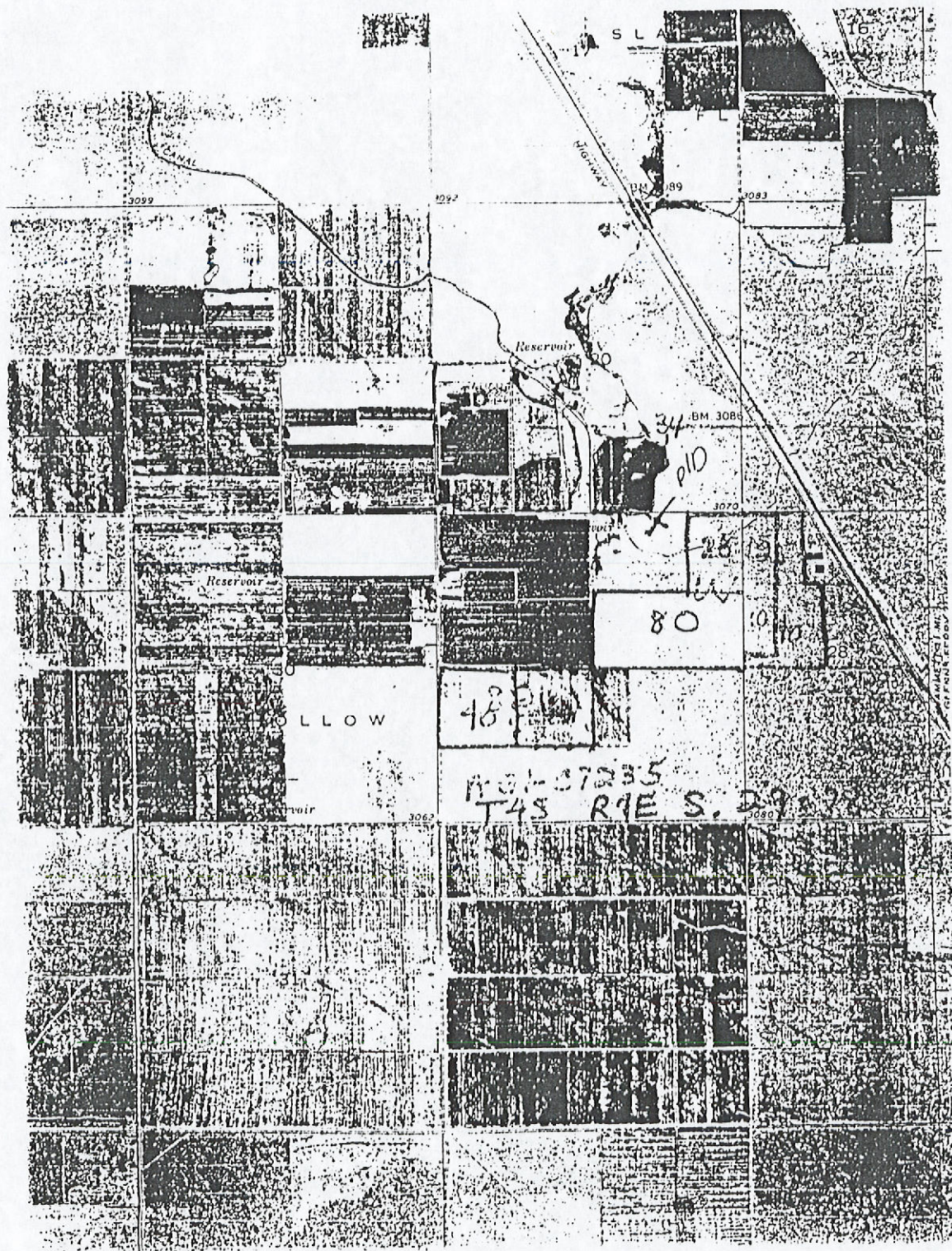
[illegible]

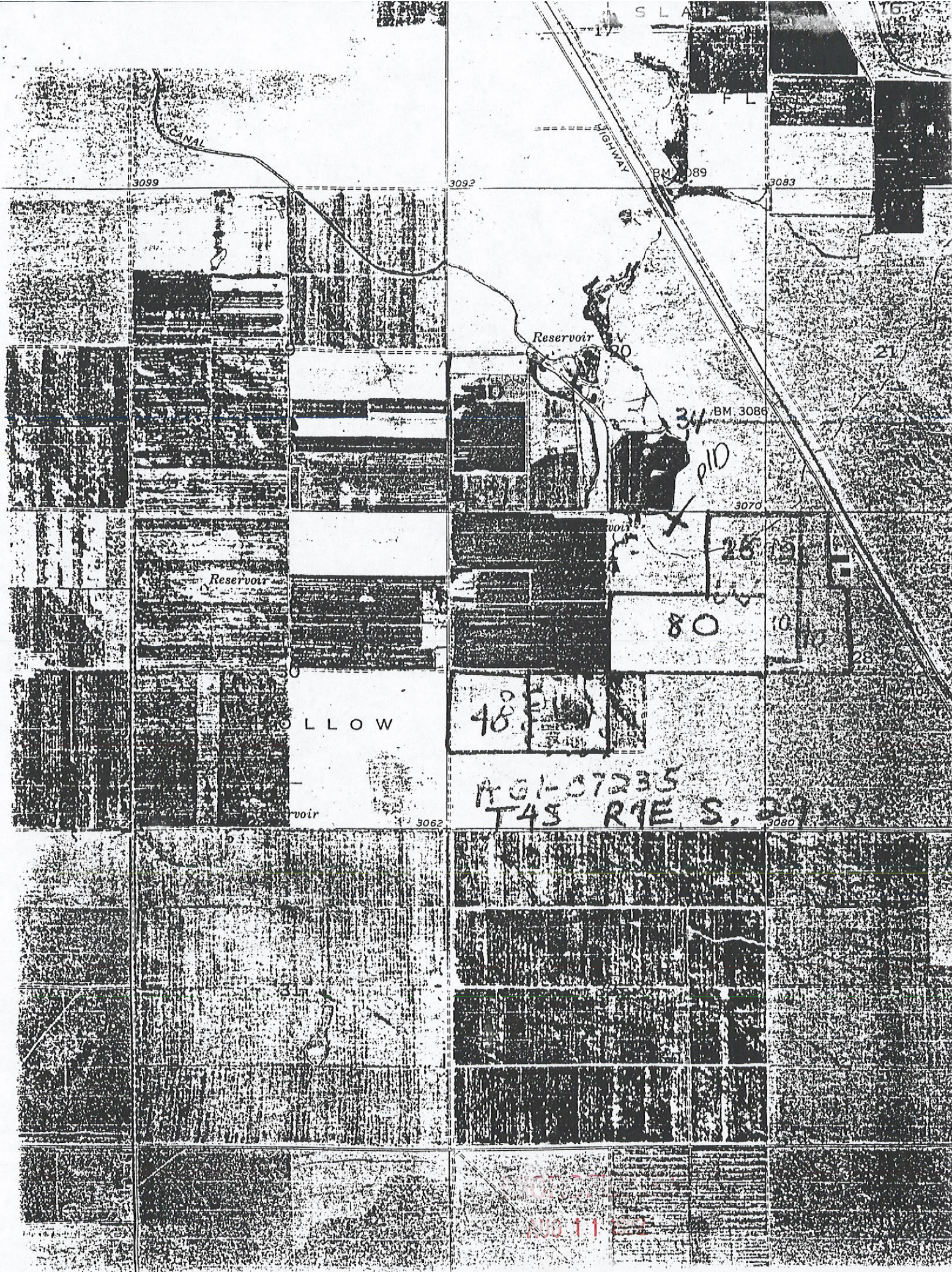
Total number of acres irrigated 210

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of June 19 31

Director





AGI-07235
T4S R1E S. 29

11

18

S L A

MICROFILMED

AUG 11 1992

CANAL

3099

3092

BM 089

3083

HIGHWAY

19

Reservoir

20

BM 3086

3070

Reservoir

CLOVERBUSH

30

HOLLOW

Reservoir

3062

0

31

28

80

25 15

W

80

10

AGI-07235

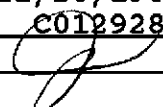
T4S, R1E, S. 29

3080

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-07235**
Date Received: 11/20/1989
Receipt No: C012928
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CHARLES J. OLSON 208-587-3729
Address: RT 1, BOX 777E
MOUNTAIN HOME ID 83647
OR
Name: DORIS J. OLSON 208-587-3729
Address: RT 1, BOX 777E
MOUNTAIN HOME ID 83647

2. Date of Priority: JUL 3, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	07E	20		NE	SW		ELMORE
		29		NW	NE		ELMORE

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.860		945.00

7. Total Quantity Appropriated is:
2.860 C.F.S. (and/or) 945.00 A.F.A.

8. Total consumptive use is 630.0 Acre Feet Per Annum.

9. Non-irrigation uses:

MICROFILMED

AUG 11 1982

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	07E	28	NW	NW		IRR	25.0
			SW	NW		IRR	40.0
						Section Acres	65.0
		29	NE	NE		IRR	25.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NW	SW		IRR	40.0
						Section Acres	145.0
						Total Acres	210.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TWO POINTS OF DIVERSION LOCATED IN NESW, S20, T4S, R7E.

NOTE: CLAIM AMENDED PER TRANSFER #3888 APPROVED 12-20-1991. THE APPROVAL OF THE TRANSFER INCLUDED THE 1 YEAR COMPLETION TIME. JS

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
 _____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
AUG 11 1992

RECEIVED

MAY 3 - 2000

Department of Water Resources

200 MAY -2 PM 3:28

DIST
TWIN FALLS, IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

ORDER OF PARTIAL DECREE

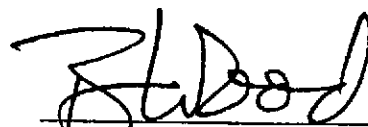
For Water Right 61-07235

On February 17, 2000, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 61-07235 is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED MAY 2 2000



BARRY WOOD

Administrative District Judge and
Presiding Judge of the
Snake River Basin Adjudication

RECEIVED

MAY 3 - 2000

200 MAY 2 PM 3:28
Department of Water Resources
TWIN FALLS, IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 61-07235

NAME AND ADDRESS: CHARLES J OLSON
RT 1 BOX 777E
MOUNTAIN HOME, ID 83647

DORIS J OLSON
RT 1 BOX 777M
MOUNTAIN HOME, ID 83647

SOURCE: GROUNDWATER

QUANTITY: 2.86 CFS
945.00 AFY

USE OF THIS RIGHT WITH RIGHT NO. 61-11878 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.86 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 945 AF.

PRIORITY DATE: 07/03/1975

POINT OF DIVERSION: T04S R07E S20 NESW Within Elmore County
S29 NWNE

TWO POINTS OF DIVERSION LOCATED IN NESW, S20, T04S, R07E.

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	03-15 TO 11-15	2.86 CFS
			945.00 AFY

PLACE OF USE:	Irrigation		Within Elmore County
	T04S R07E S28	NWNW 35.0	SWNW 40.0
	S29	NENE 31.0	NWNE 37.0
		SWNE 40.0	SENE 40.0
		NESW 40.0	NWSW 40.0
	303.0 Acres Total		

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 210 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 61-11878 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 303 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

A handwritten signature in black ink, appearing to read "B Wood", is written over a horizontal line.

Barry Wood
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

RECEIVED

MAY 3 - 2000

2000 MAY 02 PM 02:00
Department of Water Resources
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)
_____)

Water Right(s): 61-07235

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 61-07235 was mailed
on May 02, 2000, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

CHARLES J OLSON
RT 1 BOX 777E
MOUNTAIN HOME, ID 83647
Phone: 208-587-3729

CHARLES J OLSON
DORIS J OLSON
RT 1 BOX 777M
MOUNTAIN HOME, ID 83647
Phone: 208-587-3729

DIANA DELANEY
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
05/02/00

RECEIVED
AUG 02 1999
Department of Water Resources

Rte. 1, Box 777E
Mtn. Home ID 83647
29 July 1999

Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707

Maam:

The reason I am late in filing my protest is I did not think my water right would be adjudicated until the protest period of my water enlargement right (61-11878) expires on 6 August 1999.

Sincerely,


Charles J. Olson

RECEIVED
AUG 02 1999
Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

A Subcase 61-0935
(Insert water right number)

Case No. 39576)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B NAME AND ADDRESS OF PERSON OBJECTING

Name: Charles J Olson

Address: Rt. 1, Box 777 E

Mtn. Home ID 83647

Daytime Phone: 208-587-3729

Name & Address of Attorney, if any:

C CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Charles J and Doris J Olson

Address: Rt 1 Box 777 E

Mtn Home ID 83647

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ Name and Address
Should be: _____
2. ☐ Source
Should be: _____
3. ☐ Quantity
Should be: _____
4. ☐ Priority Date
Should be: _____
5. ☐ Point(s) of Diversion
Should be: _____
6. ☐ Instream Flow Description
Should be: _____
7. ☐ Purpose(s) of Use
Should be: _____
8. ☐ Period of Year
Should be: _____
9. ☐ Place of Use
Should be: _____

11. I object because:

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S): My only protest

is the combination of my ground water
rights (61-0735 + 61-11878) with my water right
from the Mountain Home Irrigation District.

RECEIVED

AUG 02 1999

Department of Water Resources

F:

VERIFICATION (Must be Completed)

State of Idaho)
)ss.

County of Elmore)

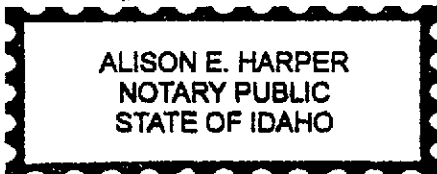
Charles J Olson, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

Charles J Olson
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on: July 30, 1999



Alison E Harper
Notary Public for Idaho
Residing at: Mountain Home
My Commission Expires: 9/9/2004

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G.

CERTIFICATE OF MAILING

I certify that on 29 July, 1999, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name:

Address:

Charles J Olson
Rt 1 Box 777 E
Mtn Home ID 83647

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Charles J Olson
Signature of Objector or attorney
mailing on Objector's behalf

CLAIM NUMBERS 61-07235 61-11878 _____

AGENT SB DATE 11/5/78

GEOGRAPHIC INFO SYSTEM ACRES _____

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON # () () () () _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (149) (57) () () () ()

ATTRIBUTES OF B51-POD.SHP (143) (144) (145) () ()

B51-DBPOU.DBF SB UPDATED BY ^{See 20} See 20 ^{See 29}

B51-DBPOD.DBF 3B UPDATED BY

added to Bcl

RDH GPSTABLE

AJ0749NP
No. R61-07235

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/05/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES J OLSON	07/03/1975	IRRIGATION	03-15 11-15	2.86 CFS	945.00 AFA
C	DORIS J OLSON					
	RT 1 BOX 777 E					
	MOUNTAIN HOME ID 83647					
	(208) 587-3729					
				TOTAL DIVERSION:	2.86 CFS	945.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R07E S20
S29

NESW
NWNE

ELMORE County
ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04S	07E	28	:							35	40									:	75.0
04S	07E	29	:	31		37		40		40				40		40				:	228.0
																				TOTAL ACRES	303.0

POU County: ELMORE

Other Rights: 61-11878

Conditions of Approval:

- W05 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MOUNTAIN HOME IRRIGATION DISTRICT.
- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 61-11878 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.86 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 945 AF.

POD TWO POINTS OF DIVERSION LOCATED IN NESW, S20, T04S, R07E.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 210 ACRES WITHIN

AJ0749NP
No. R61-07235

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/05/99
PAGE: 2

=====

Remarks: THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 61-11878 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 303 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP RIGHT NO. 61-11878 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

Dates: Exam Made Date: 08/02/1980 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/19/1993 User-ID: MCCARTHY Subject: IRRIGATION CONFIRMED USING NAPP
Z 63, SE

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Audit: 02/05/99 SBOCK

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED
JAN 22 1999
WATER RESOURCES
WESTERN REGION

RECEIVED
DEC 29 1998
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

RECEIVED
DEC 31 1998

Department of Water Resources

Water right number: 61-~~1024~~ ⁰⁷²³⁵

CHARLES J OLSON
RT 1 BOX 777E
MOUNTAIN HOME ID 83647

RECEIVED
JAN 20 1999

Department of Water Resources
Southern Region

Daytime Telephone Number: 587-3729
Evening Telephone Number: 587-3729

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Please see attached letter

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-23-98

SIGNATURE:

Please print your name:

Charles J. Olson
Charles J. Olson

Idaho Department of Water Resources
PO Box 83720
Boise Id 83709-9815

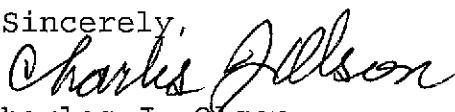
Sirs:

I do not agree with that portion of the proposed recommendation found under explanatory material: Basis of claim - license. This portion states that the use of this right is combined with water from the Mountain Home Irrigation District. This water right was licensed before any Mountain Home Irrigation District water was purchased. The land developed in this right has no over lapping water rights.

This is a concern to me for the following reasons:

1. Is the combination of surface water rights and ground water rights being done under the Idaho Code or is it a matter of of policy of IDWR?
2. What benefits is the water user receiving and what damages does the water user incur?

I would like these concerns to be answered by the IDWR in writing and mailed to me. Thank you.

Sincerely,

Charles J. Olson

AJ0749NP
No. R61-07235

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/02/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES J OLSON	07/03/1975	IRRIGATION	03-15 11-15	2.86 CFS	945.00 AFA
C	DORIS J OLSON					
	RT 1 BOX 777 E			TOTAL DIVERSION:	2.86 CFS	945.00 AFA
	MOUNTAIN HOME ID 83647					
	(208) 587-3729					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R07E S20
S29

NESW
NWNE

ELMORE County
ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04S	07E	28	:									35	40							:	75.0
04S	07E	29	:	31		37		40		40				40		40				:	188.0
04S	07E	29	:					37												:	
																				TOTAL ACRES	263.0

POU County: ELMORE

Other Rights: 61-11878

Conditions of Approval:

- W05 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MOUNTAIN HOME IRRIGATION DISTRICT.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 61-11878 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 2.86 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 945 AF.

POD TWO POINTS OF DIVERSION LOCATED IN NESW, S20, T04S, R07E.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 210 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.
USE OF THIS RIGHT WITH RIGHT NO. 61-11878 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF ~~263~~ ACRES IN A SINGLE
IRRIGATION SEASON.

EXP RIGHT NO. 61-11878 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.

Dates: Exam Made Date: 08/02/1980 Verified Date: 11/02/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-07235

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/02/98
PAGE: 2

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Comments: Date: 04/19/1993 User-ID: MCCARTHY Subject: IRRIGATION CONFIRMED USING NAPP
Z 63, SE

Audit: 11/02/98 SBOCK

AJ0749NP
No. R61-07235

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

VERIFIED

R. McCarthy
4-19-93

DATE: 04/19/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES J OLSON	07/03/1975	IRRIGATION	04-01-10-31	2.86 CFS	840.0 AFA
C	DORIS J OLSON			315-11-15	2.86 CFS	840.0 AFA
	RT 1 BOX 777 E			TOTAL DIVERSION:		840.0 AFA
	MOUNTAIN HOME ID 83647			CONSUMPTIVE USE:		630.0 AFA
	(208) 587-3729					

945

Water Source: GROUNDWATER
Point(s) of Diversion: T04S R07E S20 S29
Tributary to: NESW NWNE
Stage: LICENSE
ELMORE County
ELMORE County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM			
04S	07E	28	:																		65.0			
04S	07E	29	:	25			40		40							40					145.0			
TOTAL ACRES																				210.0				

263

POU County: ELMORE

Other Rights: NONE

Remarks: TWO POINTS OF DIVERSION LOCATED IN NESW, S20, T04S, R07E.

Dates: Exam Made Date: Verified Date: 04/19/1993

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

QNT 225

WXS

POU1 K04, E11

EXP K01

PODF02

MICROFILMED
SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:17:40
04/09/93

PAGE: 1
GENERAL INFORMATION

15
CLAIM NUMBER: A61-07235

LAST: OLSON
ADDRESS: RT 1, BOX 777E
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-3729
OWNER CODE: C

FIRST: CHARLES J.
STATE: ID ZIP: 83647

LAST: OLSON
ADDRESS: RT 1, BOX 777E
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-3729
OWNER CODE: C

FIRST: DORIS J.
STATE: ID ZIP: 83647

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
N

CLAIM REMARKS: TWO POINTS OF DIVERSION LOCATED IN NESW, S20, T4S, R7E.
NOTE: CLAIM AMENDED PER TRANSFER #3888 APPROVED 12-20-1991. THE
APPROVAL OF THE TRANSFER INCLUDED THE 1 YEAR COMPLETION TIME. JS

MICROFILMED
SEP 27 1996

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

MICROFILMED
SEP 27 1996

A. AJ CLAIM: # A61-07235 PRIORITY DATE: 07-03-1975 STAGE: L
B. WR RECORD: # 61-07235 PRIORITY DATE: 07-03-1975 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD
N EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

NOTES:

Recommend as licensed.

RECOMMENDED PRIORITY DATE:
07-03-1975

REVIEWED BY

RTF

DATE

4-16-93

MICROFILMED
SEP 27 1996

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-07235	04S	07E	20		NE	SW		ELMORE
A61-07235	04S	07E	29		NW	NE		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-02139 NONE
A61-10247

WR RECORDS IN SAME 40 ACRE TRACT
61-02139

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-07235	04S	07E	20		NE	SW		ELMORE
61-07235	04S	07E	29		NW	NE		ELMORE

OTHER WR RECORDS WITH SAME WR POD
61-02139

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A61-02139 NONE
A61-10247

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	
			N	

NOTES:

A61-10247 is a waste water storage right.

Transfer and Well Driller's Report (copy attached) confirm POD.

Two POD in NESW (FOZ)

Recommend as claimed.

MICROFILMED
SEP 27 1996

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

RME

DATE:

4-19-93

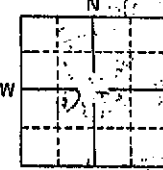
SYSTEM DESCRIPTION:

MICROFILMED
SEP 27 1996

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

Page 1 of 1

1. WELL OWNER Name <u>CHARLES J. OLSON</u> <u>RT 1 Box 7775</u> Address <u>MTN HOME, ID. 83647</u> <u>DRILL PERMIT 61-91-4-007</u> Owner's Permit No. <u>61-2139 61-7235</u>		7. WATER LEVEL Static water level <u>388'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>67</u> OF. Quality <u>G.O.D</u> Describe artesian or temperature zones below.																																																																																																																																																																																																																																			
2. NATURE OF WORK ☒ New well ☐ Deepened ☒ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)		8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Air ☐ Other _____																																																																																																																																																																																																																																			
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5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><u>250</u> inches</td><td><u>16"</u></td><td><u>1 1/2</u> feet</td><td><u>66"</u> feet</td></tr><tr><td><u>250</u> inches</td><td><u>14"</u></td><td><u>66"</u> feet</td><td><u>120</u> feet</td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☒ Factory ☒ Knife ☐ Torch Size of perforation <u>3/8</u> inches by <u>3/8</u> inches <u>16"</u> Number <u>78</u> From <u>1 1/2</u> To <u>14 1/2</u> <u>16"</u> <u>164</u> perforations <u>395</u> feet <u>435</u> feet <u>6"</u> <u>84</u> perforations <u>450</u> feet <u>470</u> feet <u>16"</u> <u>224</u> perforations <u>500</u> feet <u>555</u> feet Well screen installed? ☐ Yes ☒ No Manufacturer's name <u>SEE PPH 1</u> Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>10'</u> Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent ☐ Weld ☐ Cemented between strata Describe access port _____		Thickness	Diameter	From	To	<u>250</u> inches	<u>16"</u>	<u>1 1/2</u> feet	<u>66"</u> feet	<u>250</u> inches	<u>14"</u>	<u>66"</u> feet	<u>120</u> feet									10. Work started <u>14 NOV 91</u> finished <u>15 MAY 92</u>																																																																																																																																																																																																															
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6. LOCATION OF WELL Sketch map location must agree with written location  Subdivision Name <u>JUN 15 TRP</u> Lot No. _____ Block No. <u>PB 17 1993</u> County <u>ELMORE</u> <u>NE 1/4 Sec. 20 T. 4 N. R. 7 E.</u>		11. DRILLERS CERTIFICATION I/we certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>HICKORY DRILLING</u> Firm No. <u>160</u> Address <u>500 2nd Ave</u> Date _____ Signed by (Firm Official) _____ and (Operator) <u>GEORGE A. GATLEY</u>																																																																																																																																																																																																																																			

MICROFILMED
SEP 27 1996

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

page 2 of 2

1. WELL OWNER

Name CHARLES OLSEN

Address _____

Owner's Permit No. _____

7. WATER LEVEL

Static water level 388 feet below land surface.Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ PlugTemperature 67 °F. Quality GOOD

Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☒ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>1200</u>	<u>150'</u>	<u>7 HRS</u>

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
<u>7.50</u> inches	<u>14"</u> inches	<u>820</u> feet	<u>720</u> feet

Was casing drive shoe used? ☒ Yes ☐ No TOP & BOTTOMWas a packer or seal used? ☐ Yes ☐ No LINERPerforated? ☐ Yes ☐ NoHow perforated? ☐ Factory ☐ Knife ☐ TorchSize of perforation 3 inches by 4 inches 14"

Number	From	To
<u>16"</u> <u>84</u> perforations	<u>595</u> feet	<u>615</u> feet
_____ perforations	_____ feet	_____ feet
<u>14"</u> <u>380</u> perforations	<u>690</u> feet	<u>710</u> feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____

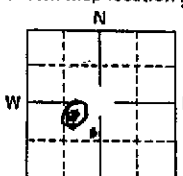
Placed from _____ feet to _____ feet

Surface seal depth _____ Material used in seal: ☐ Cement grout☐ Bentonite ☐ Puddling clay ☐ _____Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing☐ Overbore to seal depthMethod of joining casing: ☐ Threaded ☐ Welded ☐ Solvent

Weld

☐ Cemented between strataDescribe access port 2" PIPE 4' LONG(TO SPECS) L CASING TO CEMENT PLATFORM

6. LOCATION OF WELL

Sketch map location must agree with written location.

Subdivision Name _____

Lot No. _____ Block No. _____

County ELMORE1/4 SW 20 T. 4 N. 3 R. 7 EW.

10.

Work started 14 APR 91 finished 15 MAY 92

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Hickey Drilling Firm No. 160Address PO Box 243 Date 6-9-92Signed by Carl Hickey (Firm Official)

and

(Operator) Geo. A. Galt

A. ROOT WATER RIGHT NUMBERS: A61-07235

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES	
04S	07E	28	NW	NW		OLSON, CHARLES J.	A61-07235 /25.0	61-07235 /25.0	38.0	25.0	25.0	35
			NW	NW		OLSON, CHARLES J.	A61-07219 /	61-07219 /				
			NW	NW		OLSON, CHARLES J.	A61-10255 /	- /				
			NW	NW		OLSON, CHARLES J.	R61-10255 /	- /				
			NW	NW		OLSON, CHARLES J.	R61-07219 /	- /				
			NW	NW		OLSON, CHARLES J.		61-07583 / 1.0				
04S	07E	28	SW	NW		OLSON, CHARLES J.	A61-07235 /40.0	61-07235 /40.0	34.0	40.0	40.0	40
04S	07E	29	NE	NE		OLSON, CHARLES J.	A61-07235 /25.0	61-07235 /25.0	31.0	25.0	25.0	31
04S	07E	29	SW	NE		OLSON, CHARLES J.	A61-07235 /40.0	61-07235 /40.0	35.0	40.0	40.0	40
			SW	NE		ADAMS, ROBERT		61-00009 /				
04S	07E	29	SE	NE		OLSON, CHARLES J.	A61-07235 /40.0	61-07235 /40.0	40.0	40.0	40.0	40
			SE	NE		ADAMS, ROBERT		61-00009 /				
04S	07E	29	NW	SW		OLSON, CHARLES J.	A61-07235 /40.0	61-07235 /40.0	42.0	40.0	40.0	40
			NW	SW		GROEFSEMA, CORNELIA		61-00077 /				
TOTAL ACRES						A61-07235	210.00	210.00	220.00	210.0	210.0	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

POU COUNTY: ELMORE

SWNE 37

263

61-07583 is an application.

PPU w/ expansion
61-11878

PRESUMPTION FLAG:

NOTES:

Confirmed with NAPP.

RECOMMENDATIONS:

TOTAL ACRES:

210.0 263 SB 11/2/88

REVIEWED BY:

RNF

DATE:

4-19-93

MICROFILMED
SEP 27 1996

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY	
A61-07235 IRRIGATION	FROM 03-15 TO 11-15	2.860 CFS	945.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.860 CFS	945.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY	
61-07235 IRRIGATION	FROM 03-15 TO 11-15	2.860 CFS	945.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.860 CFS	945.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>✓</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>✓</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>✓</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(✓) N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in notes, below.

NOTES:

*I DWR had expanded location of watershed recommending
as recorded -*

MICROFILMED
SEP 27 1996

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.860 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.860 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD n/a, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-07219	STOCKWATER	OLSON, CHARLES J.	FROM 01-01 TO 12-31	.020 CFS	6.70 AF/A
A61-07219	DOMESTIC	OLSON, CHARLES J.	FROM 01-01 TO 12-31	.040 CFS	1.20 AF/A
A61-10255	DOMESTIC	OLSON, CHARLES J.	FROM 01-01 TO 12-31	.040 CFS	
R61-10255	DOMESTIC	OLSON, CHARLES J.	FROM 01-01 TO 12-31	.040 CFS	
R61-07219	STOCKWATER	OLSON, CHARLES J.	FROM 01-01 TO 12-31	.020 CFS	6.70 AF/A
R61-07219	DOMESTIC	OLSON, CHARLES J.	FROM 01-01 TO 12-31	.040 CFS	1.20 AF/A

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SEP 27 1996

- D. RATE/VOLUME CALCULATIONS: (IRRIGATION)
- 1a. IRRIGATION RATE
ACRES 210.0 x 0.02 CFS/ACRE = 4.2 CFS
(Taken from p/u review)
- DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)
- *** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***
- 1b. CALCULATIONS
2. IRRIGATION CONSUMPTIVE USE
CLAIMED CONSUMPTIVE USE = 630.0 AF/A
ACRES 210.0 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 630.0 AF/A
3. IRRIGATION DIVERSION VOLUME
CLAIMED DIVERSION VOLUME = 945.00 AF/A
ACRES 210.0 x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 840.0 AF/A
4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:
SEE ATTACHED SHEET? Y() N(☒)

WR RECORD CONDITIONS/REMARKS:

- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

SEP 27 1996
MICROFILMED

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~03-15~~ 4-1 10-31 11-15	DATABASE EXAMINER 2.860 <u>2.86</u>	DATABASE EXAMINER 945.00 <u>840.0</u>	DATABASE EXAMINER 630.0 <u>630.0</u>
TOTAL FOR THIS RIGHT		2.860	945.00	630.0
REVIEWED BY: <u>RNF</u>	<u>OK'd</u> <u>Decentral</u>	DATE: <u>4-19-93</u>		

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SEP 27 1996

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07235

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 2.860	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07235	2.860	-		61-07235	2.860
TOTAL CFS		2.860				2.860

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

No splits.

AUTHENTICATION:

SIGNATURE:

Quinn T. Flerty

DATE:

4-19-93

NAME OF FIELD EXAMINER:

TITLE:

Sr. Tech. Res. Agent

MICROFILMED

SEP 27 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:17:40
04/09/93

PAGE: 13
QUICKLOOK INFORMATION

27
CLAIM NUMBER: A61-07235

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N			N	6	RNF/4-16-93	RNF/4-17-93	RNF/4-17-93
POINT OF DIV				N				
SOURCE				N				
PLACE OF USE				N				
DIV. AMOUNT CFS/VOLUME				N	6, 4	RNF/4-17-93		
CONSUMPTIVE USE				Y	6	RNF/4-17-93		
PURPOSES				N				
PERIOD OF USE				N	6	RNF/4-16-93		
BASIS OF CLAIM				Y				
REMARKS				N				
				Y				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAIP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

263 SE

IDWR standards & records

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

MICROFILMED

SEP 27 1996

WATER RIGHT LICENSE

THIS IS TO CERTIFY that CHARLES J. &/or DORIS J. OLSON
of Hill City, Idaho, has complied with the terms and conditions of Permit
No. 61-7235 issued pursuant to Application for Permit dated July 3, 1975
and has submitted proof to the Department of Water Resources on January 16, 1980
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.86 cfs of water from a groundwater source
tributary to _____ and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>2.86</u> cfs and	<u>945</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.86 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 945 acre feet per year, said waters to be diverted within the NW 1/4 Sec. 29, Twp. 4S., Rge. 7E., B.M. in the County of Elmore.

[illegible]

Total number of acres irrigated 210

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 25th day of

June 19 81

Director

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

CONTACT WITH PERMIT HOLDER

DATE	INITIALS
------	----------

REMARKS

- ☒ Appointment letter mailed:
- ☐ Telephone call made:
(List Telephone No. used)
- ☐ Appointment scheduled for:
(Date, time, location)

EXAMINATION

Date 20 Aug 1980 Accompanied by Mr. OLSON

Total Q measured 2.86

If source is surface water, estimate total flow of source

Meets Permit requirements? *yes*

Methods of measurement *ANNUAL 20"*
Probe # *191152* note # *65806*

Measurement calculations:

Measurement calculations:
 $11'' \times 20'' \text{ HANDBAR} = \frac{1205 \text{ GPM}}{448.8} = 2.66 \text{ cfs} \checkmark$

$$V = 225 \text{ AC} \times 4.5 \text{ in} \times Q = 1012.5 \text{ CL} \times 2.86 \text{ cfs} \times 1.9835 \times 245 \text{ day} = 1389.6$$

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
1	3/4	Deuman	5,125 7J2	Forless	FE1932	ANNULAR	C O O D	

System Description well, pump into 20" mainline RUNS @ 120 psi / 240
sprinkler lines
57' deep 460' Bowls

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

PREIGATION

Irrigation requirement

Q 1c1s)

2.46

✓ *rebut*

10.12.5

AFA Act:

FROM

3. 4. 5.

Total 784 ✓ 1022.5 ✓

Remarks Recommended Beneficial Use For Irrigation

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Oct 10 1991

Transfer No. 3888

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant Charles J. &/or Doris J. &/or David A. Olson Phone 587 3729
Post Office address Rt 1 Box 77E Mountain Home, ID 83647

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Adding new well to regain lost production in old wells; changing 40 acres POU to more productive land.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>61-02139</u>	<u>6-22-1961</u>	<u>3.03</u>	<u>irrigation</u>	<u>4-01</u> to <u>11-01</u>
<u>61-07235</u>	<u>7-03-1975</u>	<u>2.86</u>	<u>irrigation</u>	<u>3-15</u> to <u>11-15</u>
				to _____
				to _____

2. Total amount of water being transferred 5.89 cubic feet per second and/or 1638 acre-feet per annum.3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	29	4S	7E	EIMORE	existing wells
		NE	SW	20	4S	7E	EIMORE	
		NE	SW	20	4S	7E	EIMORE	New well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			<u>61-02139 = NO CHANGE</u>																<u>154</u>
			<u>61-07235:</u>																
<u>4S</u>	<u>7E</u>	<u>28</u>							<u>25</u>	<u>40</u>									<u>65</u>
		<u>29</u>	<u>25</u>		<u>40</u>	<u>40</u>						<u>40</u>							<u>145</u>

Total acres 364

PART 1

6. General Information:

a. Description of diversion system 3 integrated wells, mainlines & sprinkle irrigation

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. Att. C.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
40 acres in NESW Sec 29 taken out of production in
lieu of additional acreage in Sec. 28.

d. Remarks:
Drilling permit to be issued after driller is contracted.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 61-2139 & 61-7235
And said application is hereby APPROVED, subject to the following limitations and conditions:
See attached sheet for conditions of approval.

Witness my hand this 20th day of December, 19 91

A. Glen Saylor
Chief, Water Allocation Bureau

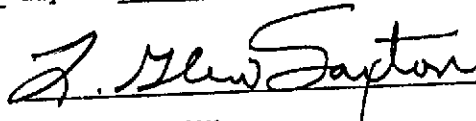
ATTACHMENT
CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 61-2139 & 61-7235

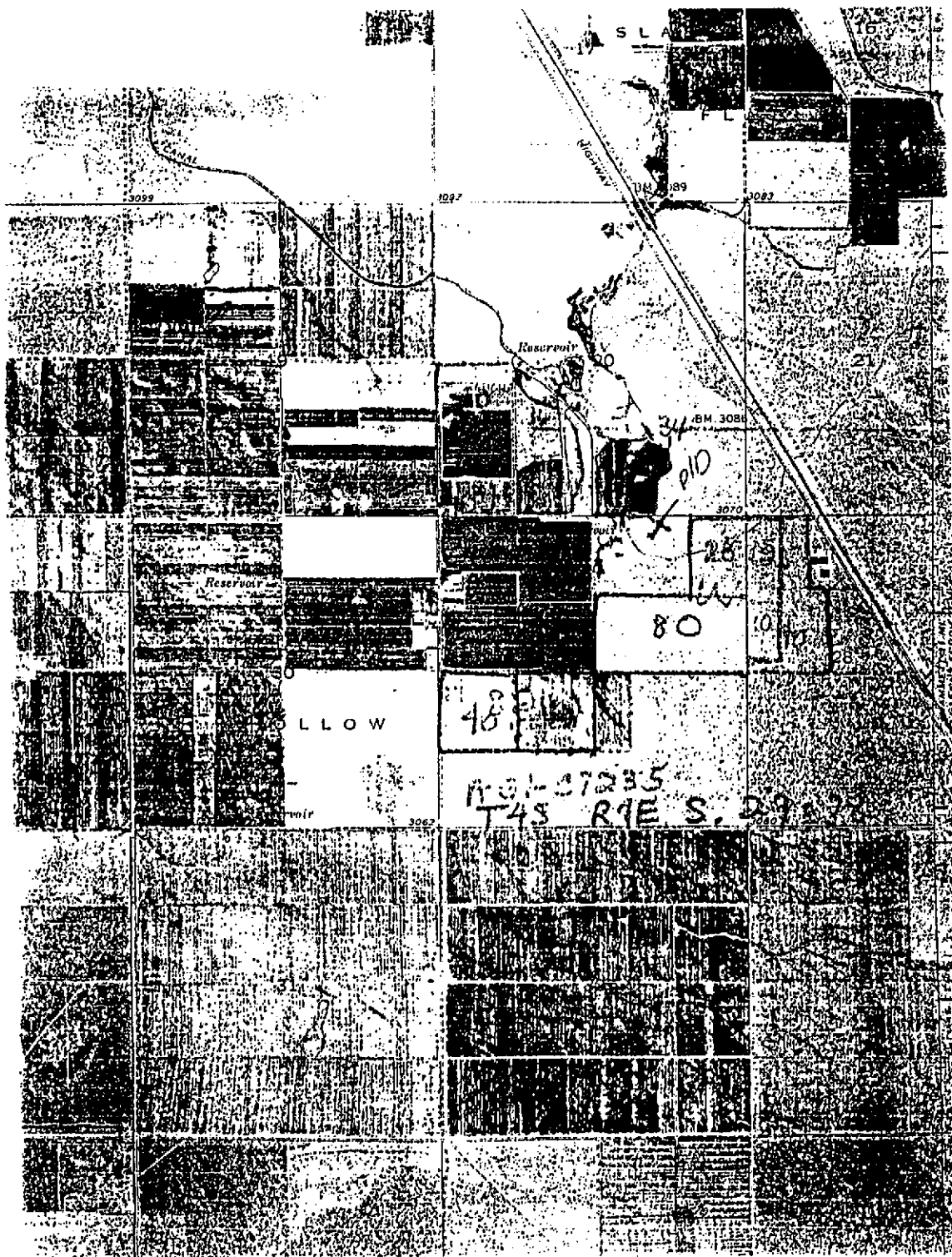
Transfer No. 3888

1. Water rights holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 20th day of December, 1991.



L. GLEN SAXTON
Chief, Water Allocation Bureau



Page 1 of 0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

OCT 10 1991

Transfer No. 3888

APPLICATION FOR TRANSFER OF WATER RIGHT

DEC 27 1991

PART 1

APPROVED

Department of Water Resources
Name of applicant: Charles

Department of Water Resources
Name of applicant: Charles J. &/OR DOKIS J. &/OR DAVID A. OLSON Phone 587 3729

Post Office address RT 1 Box 777E Mountain Home, ID 83647

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Adding new well to regain lost production in old wells; changing 40 acres POU to more productive land.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>61-02139</u>	<u>6-22-1961</u>	<u>3.03</u>	<u>Irrigation</u>	<u>4-01</u> to <u>11-01</u>
<u>61-07235</u>	<u>7-03-1975</u>	<u>2.86</u>	<u>Irrigation</u>	<u>3-15</u> to <u>11-15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 5.89 cubic feet per second and/or 1638 acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	29	4S	7E	ELMORE	existing wells
		NE	SW	20	4S	7E	ELMORE	
		NE	SW	20	4S	7E	ELMORE	New well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
			61-02139 = NO CHANGE																154
			61-07235:																
45	7E	28																	65
		29	25		40	40							40						145
CHANGED																			

Total acres 364

PART 1

6. General Information:

- a. Description of diversion system 3 integrated wells, mainlines & Sprinkle Irrigation
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes. Att. C.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
40 acres in NESW Sec 29 taken out of production in
lieu of additional acreage in Sec. 28.
- d. Remarks:
Drilling permit to be issued after driller is contracted.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 61-2139 & 61-7235And said application is hereby APPROVED, subject to the following limitations and conditions:See attached sheet for conditions of approval.Witness my hand this 20th day of December, 19 91R. Glen Saxton
Chief, Water Allocation Bureau

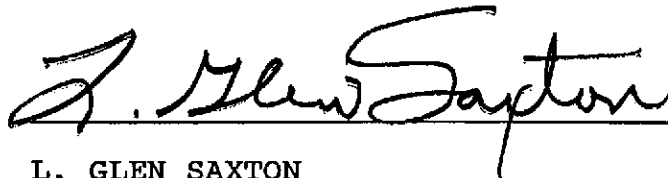
ATTACHMENT
CONDITIONS OF APPROVAL

Transfer of Water Right Nos. 61-2139 & 61-7235

Transfer No. 3888

1. Water rights holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 20th day of December, 1991.



L. GLEN SAXTON
Chief, Water Allocation Bureau

MICROFILMED

AUG 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

RECEIVED
OCT 10 1991

PART 2

(Attach one copy for each right)

Department of Water Resources
 Western Regional Office

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 61-02139 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice Att. A. ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6-22-1961

5. Water is used for the following purpose:

amount 3.03 for Irrigation purposes from 4-01 to 11-01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.03 cubic feet per second and/or 693 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	20	4S	7E	ELMORE	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	7E	20									16	40	39	25			34		154

100111002

Total acres 154

9. Describe any other water rights used for the same purpose as described above 61-07235

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

RECEIVED
OCT 10 1991
Department of Water Resources
Western Regional Office

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-07235 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice Att. B. ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 7-03-1975

5. Water is used for the following purpose:

amount 2.86 for irrigation purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.86 cubic feet per second and/or 945 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	29	4S	7E	EIMORE	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	7E	28						15	10										25
		29	25		40	40					40	40							185

753 11 1992

Total acres 210

9. Describe any other water rights used for the same purpose as described above 61-02139

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft).

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

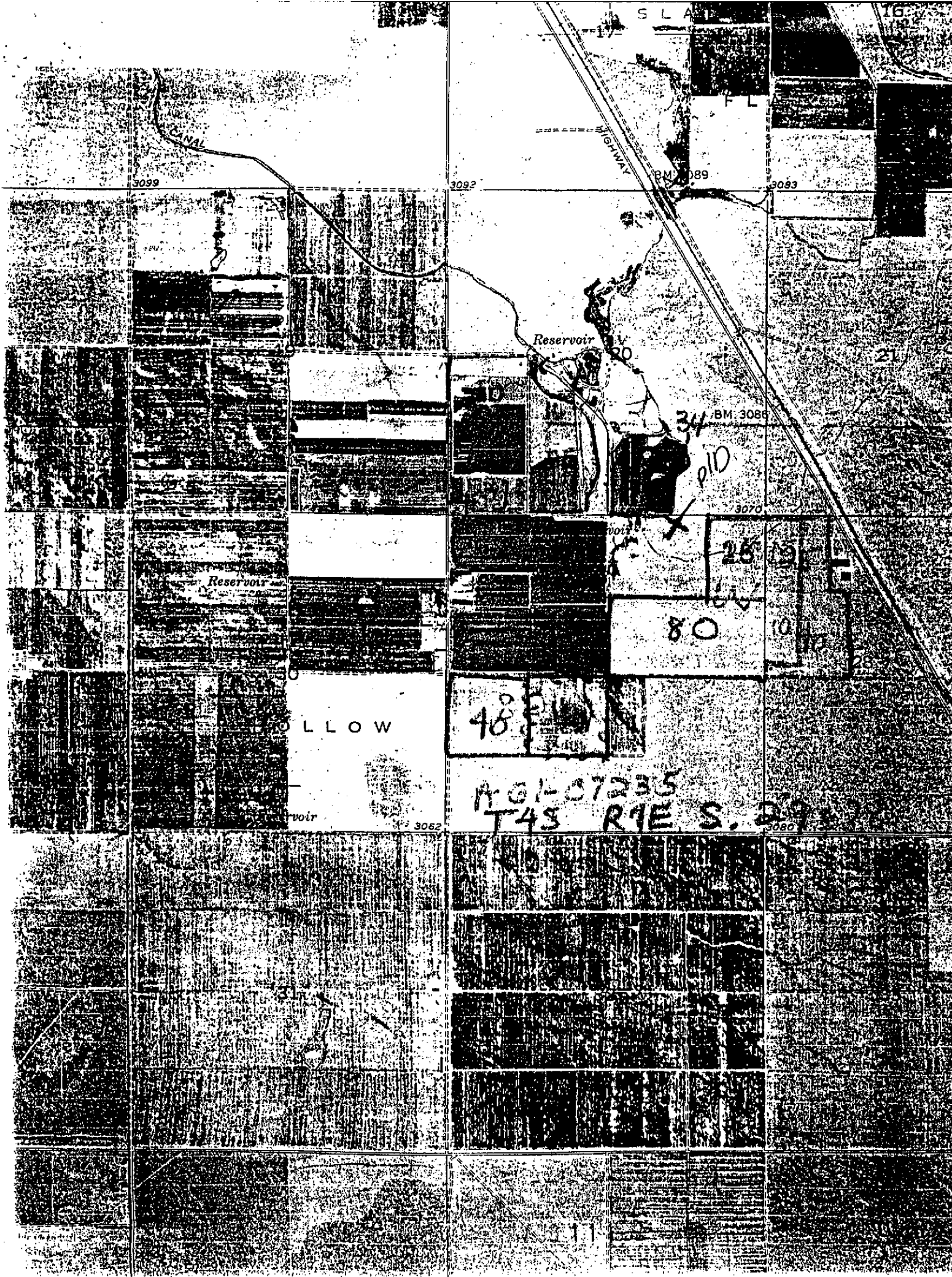
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____



CANAL

3099

3092

BM 3089

3083

Reservoir

BM 3086

PID

3070

Reservoir

80

10

FOLLOW

48

R-61-07235

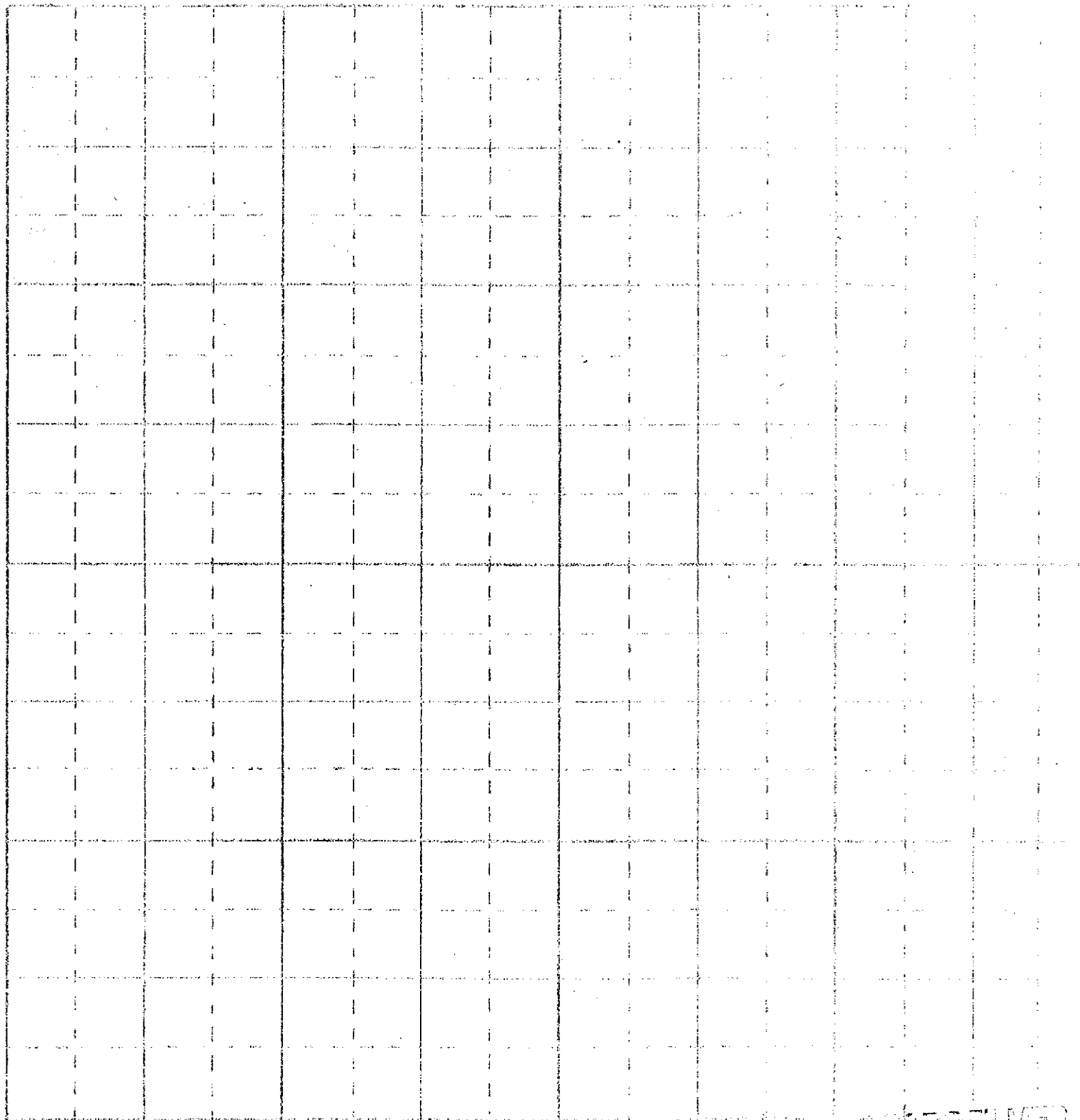
T4S R1E S. 29

3062

3080

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

AUG 11 1982

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
	<u>N/A</u>			to _____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Charles J. Olson
(Signature of Applicant)

Subscribed and sworn to before me this 9th day of October, 1991.

Linda M. Ramsey
(Notary Public)

My commission expires 12-6-91

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and 3 attachments

Received by MM Date 10-10-91 11:25am Protest filed by _____

Prelim. check by _____ Fee _____

Receipted by JD Date 10-10-91

Published in Mountain Home News Copies of protest forwarded by _____

Pub. dates 11/06 and 11/13/1991 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07235
Date Received: 11/06/1989
Receipt No: CO 12978
Received By: DR 11/20/89

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES J. OLSON 208-587-3729
Address: RT 1, BOX 777E
MOUNTAIN HOME, ID 83647
OR
Name: DORIS J. OLSON 208-587-3729
Address: RT 1, BOX 777E
MOUNTAIN HOME, ID 83647

2. Date of Priority: JUL 03, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	07E	29	NW	NE			ELMORE

5. Description of diverting works:
WELL, PUMP & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.860		945.00

7. Total Quantity Appropriated is:
2.860 C.F.S. (and/or) 945.00 A.F.A.

8. Total consumptive use is 630.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	07E	28	NW	NW		IRR	15.0
			SW	NW		IRR	10.0
					Section Acres		25.0
		29	NE	NE		IRR	25.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
					Section Acres		185.0
					Total Acres		210.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles J. Olson Date: 11-16-89

Doris J. Olson Date: 11-16-89

State of Idaho)

County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 16th day

of November 19 89

Linda M. Ramsey
Notary Public

Seal

Residing at Mtn. Home, ID.

My Commission Expires 12-6-91

Water Right Number - 61-07235

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
OLSON

CHARLES J.

1 - P.O. BOX 136

2 -

3 -

City- HILL CITY

State- ID Zip- 83337

Phone -

OLSON

DORIS J.

1 - P.O. BOX 136

2 -

3 -

City- HILL CITY

State- ID Zip- 83337

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
07/03/1975 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

04S 07E 29 NW NE (39) ELMORE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 2.860 945.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.860 945.00+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
04S 07E 28 NW NW 15.0 01 IRRIGATION (39) ELMORE
04S 07E 28 SW NW 10.0 01 IRRIGATION (39) ELMORE
04S 07E 29 NE NE 25.0 01 IRRIGATION (39) ELMORE
04S 07E 29 SW NE 40.0 01 IRRIGATION (39) ELMORE
04S 07E 29 SE NE 40.0 01 IRRIGATION (39) ELMORE
04S 07E 29 NE SW 40.0 01 IRRIGATION (39) ELMORE
04S 07E 29 NW SW 40.0 01 IRRIGATION (39) ELMORE

Total Acres: 210.0

+ - - Diversion Means - WELL, PUMP & SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

NOT RECORDED
1991 11 1992

Water right number - 61-07235

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - -
No Remarks found.

+ - - - - Old Water Right Numbers - - - - -
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
No Comments Found

+ - - Audit Fields - 02/11/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 08/01/1980	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 08/11/1975	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 01/01/1900	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 02/11/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 04/12/1982	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

103 11 1982

MICROFILMED
AUG 11 1992

S L A

F L

101 HWY

Reservoir

Reservoir

L L O W

80

80

AGI-07235
T4S RTE S.