

79


$$C = CRP$$

Sections outlined in green
highlighter. IDWR MAP
Places of use outlined in green
pen: Well locations

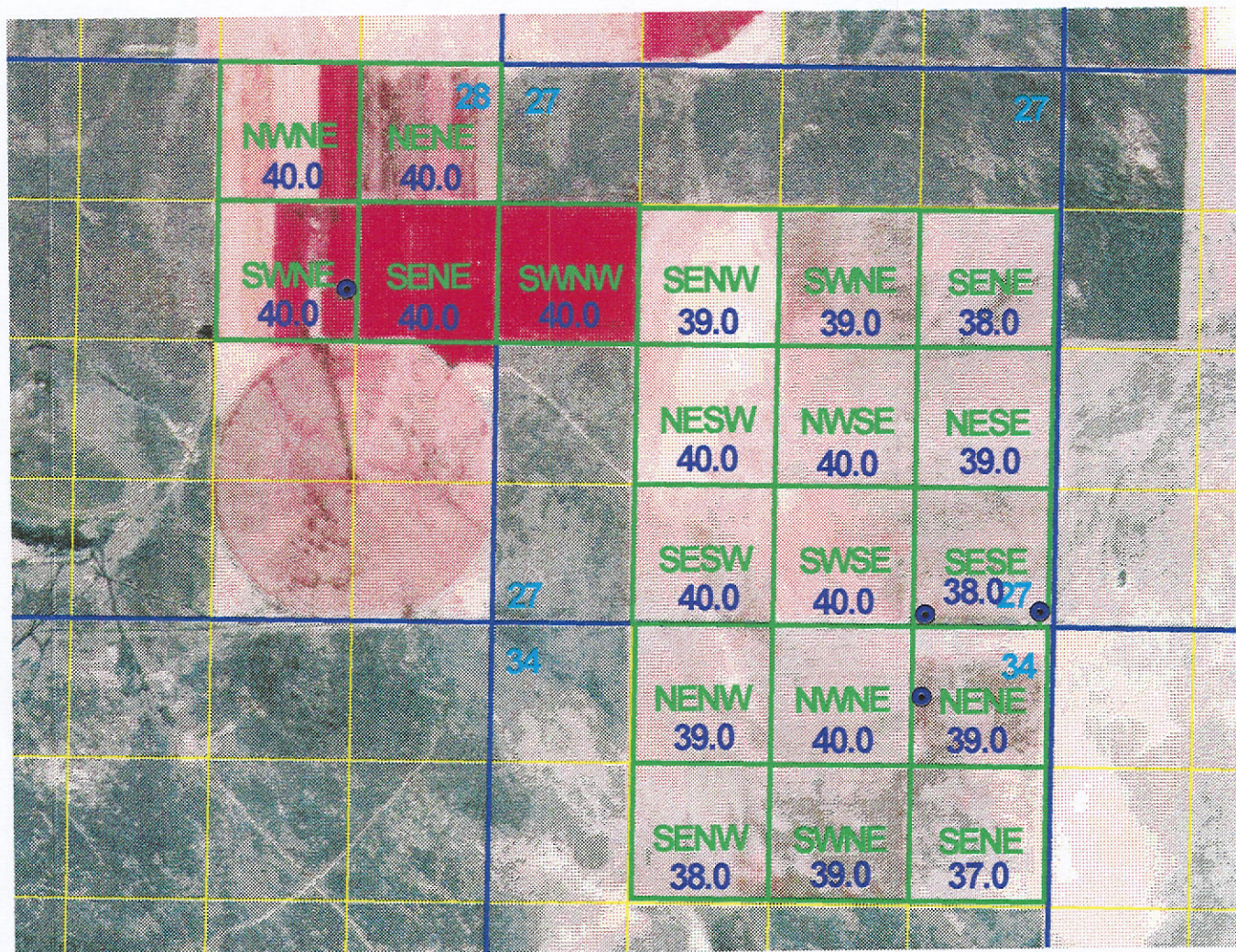
pen: Well locations

IDAHO DEPARTMENT OF WATER RESOURCES

T02S, R04E, S27, S28 & S34



1987 NAPP PHOTO



● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

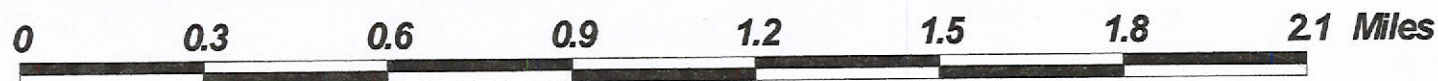
6 SECTION NUMBERS

CLAIM(S): 61-07197, 61-07239 & 61-07321

OWNER(S): LDS CHURCH

Prepared by Mel Schulte

DATE: JULY 29, 1998

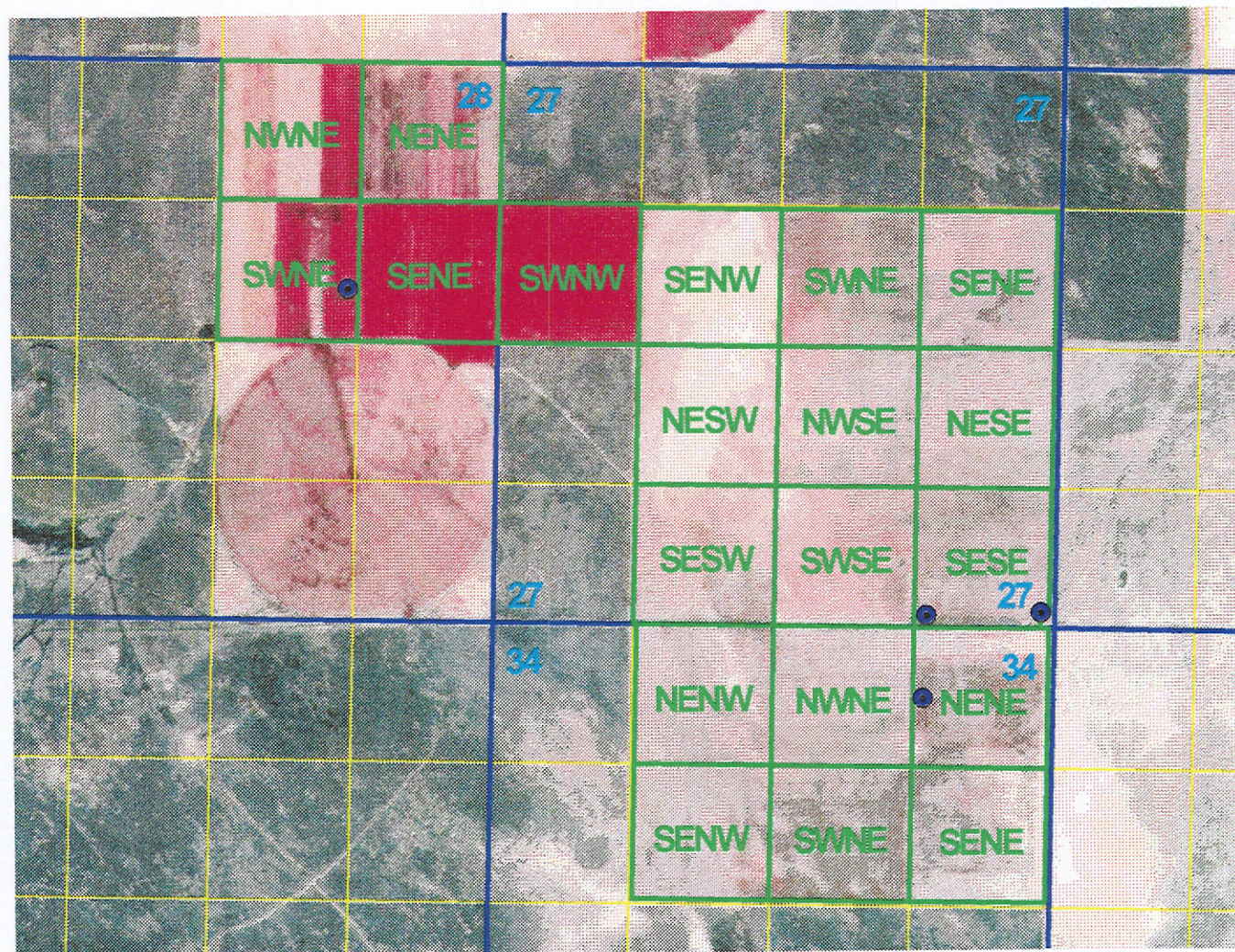


IDAHO DEPARTMENT OF WATER RESOURCES

T02S, R04E, S27, S28 & S34



1987 NAPP PHOTO



- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 61-07197, 61-07239 & 61-07321

OWNER(S): LDS CHURCH

Prepared by Mel Schulte

DATE: JULY 29, 1998



NOT TO SCALE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07197
Date Received: 9/11/1989
Receipt No: W005822
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CORPORATION OF THE PRESIDING BISHOP OF 801-359-1600
Address: THE CHURCH OF JESUS CHRIST OF
LATTER DAY SAINTS
139 E SOUTH TEMPLE #110
SALT LAKE CITY UT 84111

2. Date of Priority: SEP 16, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	04E	27		SE	SE		ELMORE
		34		SE	NE		ELMORE

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	8.000		2812.50
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
8.000 C.F.S. (and/or) 2814.90 A.F.A.

8. Total consumptive use is 1875.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES, S/200 RANGE.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	04E	27	SW		NE		IRR	39.0
			SW		NE		DOMEST	
			SE		NE		IRR	39.0
			SW		NW		IRR	39.0
			SE		NW		IRR	39.0
			NE		SW		IRR	39.0
			SE		SW		IRR	39.0
			NE		SE		IRR	39.0
			NW		SE		IRR	39.0
			SW		SE		IRR	39.0
			SE		SE		IRR	39.0
			SE		SE		DOMEST	
							Section Acres	390.0
		34	NE		NE		IRR	39.0
			NW		NE		IRR	39.0
			SW		NE		IRR	39.0
			SE		NE		IRR	39.0
			NE		NW		IRR	39.0
			SE		NW		IRR	40.0
							Section Acres	235.0
							Total Acres	625.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

2 P/D IN SESE, S27, T2S, R4E. A61-7321
 CONFORMED ADDRESS TO D.E. STANDARDS 03/29/95 SS.
 OWNERSHIP CHANGED BY DB 4/21/98.

15. Basis of Claim: LICENSE

LDS Church contact

Grant Flint

801-359-1600

Detweiler



ISSUED BY
COMMONWEALTH LAND TITLE INSURANCE COMPANY

OWNER'S POLICY OF TITLE INSURANCE

Commonwealth

POLICY NUMBER

207-808040

550-3485 1D ELMORE + ADA CO'S MOUNTAIN HOME
(2ND PURCHASE)

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, COMMONWEALTH LAND TITLE INSURANCE COMPANY, a Pennsylvania corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

IN WITNESS WHEREOF, COMMONWEALTH LAND TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, the Policy to become valid when countersigned by an authorized officer or agent of the Company.

COMMONWEALTH LAND TITLE INSURANCE COMPANY

Attest:

James J. D. Lynch, Jr.
Secretary



By:

[Signature]
President

EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

1. (a) Any law, ordinance or governmental regulation (including but not limited to building and zoning laws, ordinances, or regulations) restricting, regulating, prohibiting or relating to (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the affect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
- (b) Any governmental police power not excluded by (a) above, except to the extent that a notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.
3. Defects, liens, encumbrances, adverse claims or other matters:
 - (a) created, suffered, assumed or agreed to by the insured claimant;
 - (b) not known to the Company, not recorded in the public records at Date of Policy, but known to the insured claimant and not disclosed in writing to the Company by the insured claimant prior to the date the insured claimant became an insured under this policy;
 - (c) resulting in no loss or damage to the insured claimant;
 - (d) attaching or created subsequent to Date of Policy; or
 - (e) resulting in loss or damage which would not have been sustained if the insured claimant had paid value for the estate or interest insured by this policy.
4. Any claim, which arises out of the transaction vesting in the Insured the estate or interest insured by this policy, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws, that is based on:
 - (a) the transaction creating the estate or interest insured by this policy being deemed a fraudulent conveyance or fraudulent transfer; or
 - (b) the transaction creating the estate or interest insured by this policy being deemed a preferential transfer except where the preferential transfer results from the failure:
 - (i) to timely record the instrument of transfer; or
 - (ii) of such recordation to impart notice to a purchaser for value or a judgment or lien creditor.

Issued With Policy No.:

POLICY OF TITLE INSURANCE
SCHEDULE A

Amount of Insurance: \$400,000.00

Policy No.: 208-808040

Premium: \$1,380.00

File No.: 97-904

Date of Policy: December 30, 1997 at 4:32 P.M.

1. Name of Insured:

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints, a
Utah Corporation Sole

2. The estate or interest in the land which is covered by this policy is:
fee simple

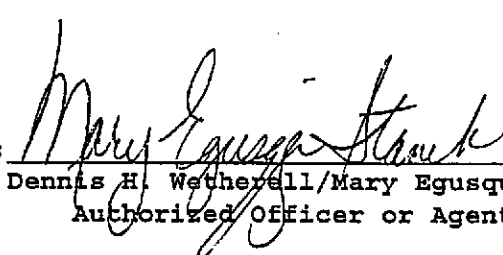
3. Title to the estate or interest in the land is vested in:

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints, a
Utah Corporation Sole

4. The land referred to in this policy is described in the said instrument, is situated in the
County of Elmore, State of Idaho, and is identified as follows:

(See Attached)

Countersigned:


Dennis H. Wetherell/Mary Egusquiza
Authorized Officer or Agent

LEGAL DESCRIPTION

Township 2 South, Range 4 East, Boise Meridian, Elmore County, Idaho

Section 27: SW1/4SE1/4
SE1/4SW1/4

Section 34: N1/2NE1/4
SE1/4NE1/4
NE1/4NW1/4
SW1/4NE1/4
SE1/4NW1/4

SCHEDULE B

This policy does not insure against loss or damage (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of:

GENERAL (STANDARD) EXCEPTIONS

1. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of the land or which may be asserted by persons in possession, or claiming to be in possession, thereof.
2. Easements, liens, encumbrances, or claims thereof, which are not shown by the public records
3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey of the land would disclose, and which are not shown by the public records.
4. Any lien, or right to a lien, imposed by law for services, labor or material heretofore or hereafter furnished, which lien, or right to a lien, is not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) Indian treaty or aboriginal rights, including, but not limited to, easements or equitable servitudes; or, (d) water rights, claims or title to water, whether or not the matters excepted under (a), (b), (c) or (d) are shown by the public records.
6. Taxes or assessments which are not now payable or which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records; proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
7. Any service, installation, connection, maintenance or construction charges for sewer, water, electricity, or garbage collection or disposal or other utilities unless shown as an existing lien by the public records.

EXCEPTION NO(S) are hereby omitted.

SPECIAL EXCEPTIONS

8. General taxes for the year 1997, which are a lien and are paid in full.
9. Right of Way Easement dated September 29, 1960, granted by Walter D. Bennett and Roberta J. Bennett, husband and wife to Mountain States Telephone and Telegraph Company, recorded November 20, 1960 in Book 42 of Miscellaneous Records at Page 301, records of Elmore County, Idaho. Over, on and across SE1/4NE1/4 Sec. 27, T2S, R4E, B.M.
10. Right of Way Easement dated March 18, 1971 granted by Devlin, Inc. to Mountain States Telephone and Telegraph Company, recorded June 3, 1971, as Instrument No. 145799, records of Elmore County, Idaho. Over, on and across the SE1/4 Sec. 27, T2S, R4E, B.M.
11. Right of Way granted by Harold C. Finch and Clare E. Finch, husband and wife to Mountain States Telephone and Telegraph Company, with the right to construct, reconstruct and repair telephone lines over and across the NE1/4NE1/4, Sec. 34, T2S, R4E, B.M., Elmore County, Idaho; recorded November 28, 1960 in Book 42 of Miscellaneous Records at page 300, records of Elmore County, Idaho.

(See Attached)

SCHEDULE B (continued)

EXCEPTIONS (continued)

- 12. Right of Way granted by Ruth T. Jones Harlan to Mountain States Telephone and Telegraph Company, with the right to construct, reconstruct and repair telephone lines over and across the S1/2SE1/4, Sec. 27, T2S, R4E, B.M., Elmore County, Idaho, recorded February 5, 1955 in Book 42 of Miscellaneous Records at page 302, records of Elmore County, Idaho.
- 13. Underground Power Line Easement dated January 28, 1975 granted by Harold Finch and clare C. Finch, his wife to Idaho Power Company, a corporation, recorded December 22, 1976, as Instrument No. 171573, records of Elmore County, Idaho; over and across the South 30 feet of SE1/4 of Sec. 27, T2S, r4E, B.M. and the West 30 feet of SE1/4SE1/4 of Sec. 27, T2S, R4E, B.M., and the West 30 feet of the NE1/4NE1/4 of Sec. 34, T2S, R4E, B.M., Elmore County, Idaho.
- 14. Power Line Easement dated January 28, 1975, granted by Harold Finch and Clare C. finch, his wife, to Idaho Power Company, a corporation; recorded December 22, 1976, as Instrument no. 171574, records of Elmore County, Idaho; over and across the South 30 feet of the SW1/4SE1/4 and the South 30 feet of the SE1/4SW1/4 of Sec. 27, T2S, R4E, B.M., Elmore County, Idaho.
- 15. Power Line Easement dated March 11, 1976, granted by Russell D. Hunemiller ande Karen E. Hunemiller, his wife, to Idaho Power Company, a corporation; recorded December 22, 1976, as Instrument no. 171583, records of Elmore County, Idaho; over and across the South 30 feet of the SE1/4SE1/4 and the West 25 feet of the South 300 feet of SE1/4SE1/4; also the East 50 feet of the South 30 feet SW1/4SE1/4, all in Sec. 27, T2S, R4E, B.M., and the West 25 feet of the NE1/4SE1/4 of Sec. 34, T2S, R4E, B.M., Elmore County, Idaho.
- 16. Power Line Easement dated April 15, 1976, granted by L. Joel Durrant and David R. Durrant and C. Russell Durrant and Ronald L. Detweiler, to Idaho Power Company, a corporation; recorded December 22, 1976, as Instrument no. 171586, records of Elmore County, Idaho; over and across the South 30 feet of the SE1/4SE1/4 and the West 25 feet of the South 300 feet of SE1/4SW1/4; also the East 50 feet of the South 30 feet SW1/4SE1/4 all in Sec. 27, T2S, R4E, B.M., and the West 25 feet of the NE1/4NE1/4 of Sec. 34, T2S, R4E, B.M., Elmore County, Idaho.

(See Attached)

SCHEDULE B (continued)

EXCEPTIONS (continued)

17. Power Line Easement dated March 31, 1977, granted by Joel Durrant, Veleen C. Durrant, David r. Durrant, Lydia Ann Durrant, C. Russell Durrant, Marie B. Durrant and Ronald L. Detweiller, to Idaho Power Company, a corporation; over, on, and across the East 5 feet of the Sw1/4; the East 5 feet of the SE1/4NW1/4; the North 5 feet of the S1/2 of the NW1/4; the South 15 feet of the SW1/4SE1/4; of Section 27, T2S, R4E, B.M., Elmore County, Idaho; recorded September 9, 1977, as Instrument No. 176195, records of Elmore County, Idaho.
18. Access Road Easement dated August 28, 1986, granted by Ronald L. Detweiler and Carol Detweiler to Williams Telecommunications Company, a corporation, recorded August 28, 1986, as Instrument No. 236906, records of Elmore County, Idaho.
19. Road and Ditch Rights of Way appearing on the premises, but not of record.
20. Financing Statements, Seed and Farm Laborer's liens against crops which are filed in the office of the Secretary of State.
21. In Deed from Mayme E. Bennett to Russell D. Hunemiller, recorded April 27, 1977, as Instrument no. 173802, and recorded April 27, 1977, as Instrument No. 173805, "it states SAVING AND EXCEPTING AND RESERVING unto the seller an undivided one-half interest in and to all oil, gas, mineral and geothermal rights in and under said property, together with the right to drill for, explore, mine and remove the same from said property and together with the right of ingress and egress over said property for said purposes".

- ☒ COMMONWEALTH LAND TITLE INSURANCE COMPANY
☐ TRANSNATION TITLE INSURANCE COMPANY
☐ INDUSTRIAL VALLEY TITLE INSURANCE COMPANY
☐ COMMONWEALTH LAND TITLE INSURANCE COMPANY OF NEW JERSEY

HIGH LIABILITY / UNDERWRITING APPROVAL

Agent Number 16-53815

File No. 97-904

Agent Guaranty Title, Inc.

City Mountain Home State ID

Requested By: Mary Date: 12/10/97

Commitment/Policy No. (Owner) _____ Liability \$ 400,000

Policy No. (Loan) _____ Liability \$ _____

Proposed Insured (Owner) Farm Management Company

(Lender) _____

County/State Elmore/Idaho

Comments: ① In #19 the subordination subordinates the mortgage to the access road easement (not vice-versa) ② I would delete #22 as a separate exception but include it in place of lines 4 thru 6 in #23 ③ I would delete #26 as a separate exception but include it at the end of #23.

Approval for issuance of the above Commitment/Policy is hereby granted subject to the following conditions:

④ I don't think the f/s in #25 encompasses P16 so I would delete
⑤ I think the 1st "Note" should be a numbered exception without including the first sentence.

PREMIUM OR COMMISSION EXCEPTIONS

	Gross Premium	Agents Commission	CLT/TA Net Premium
Owners Policy	\$ _____	\$ _____	\$ _____
Loan Policy	_____	_____	_____
Special Risk	_____	_____	_____

Note: When applicable - Net Premium must include Total Reinsurance Costs.

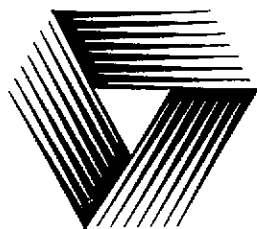
Approved By: [Signature]

12/16/97

Employee No.

3404

THIS FORM MUST BE ATTACHED TO FINAL POLICY SENT TO NPC



OWNER'S POLICY OF TITLE INSURANCE

AMERICAN LAND TITLE ASSOCIATION
(10-17-92)

ISSUED BY
COMMONWEALTH LAND TITLE INSURANCE COMPANY



Commonwealth

Title Insurance Since 1876

HOME OFFICE:
1700 Market Street | Philadelphia, PA 19103

B 1190-3

DURRANT



ISSUED BY
COMMONWEALTH LAND TITLE INSURANCE COMPANY

OWNER'S POLICY OF TITLE INSURANCE

Commonwealth

(1ST PARCEL)

POLICY NUMBER

550-3485

ID ELMORE + ADA CO'S

207-808038

MOUNTAIN HOME

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, COMMONWEALTH LAND TITLE INSURANCE COMPANY, a Pennsylvania corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

IN WITNESS WHEREOF, COMMONWEALTH LAND TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, the Policy to become valid when countersigned by an authorized officer or agent of the Company.

COMMONWEALTH LAND TITLE INSURANCE COMPANY

Attest:

James J. Lynch Jr.

Secretary



By:

[Signature]

President

EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

1. (a) Any law, ordinance or governmental regulation (including but not limited to building and zoning laws, ordinances, or regulations) restricting, regulating, prohibiting or relating to (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the affect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
(b) Any governmental police power not excluded by (a) above, except to the extent that a notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.
3. Defects, liens, encumbrances, adverse claims or other matters:
 - (a) created, suffered, assumed or agreed to by the insured claimant;
 - (b) not known to the Company, not recorded in the public records at Date of Policy, but known to the insured claimant and not disclosed in writing to the Company by the insured claimant prior to the date the insured claimant became an insured under this policy;
 - (c) resulting in no loss or damage to the insured claimant;
 - (d) attaching or created subsequent to Date of Policy; or
 - (e) resulting in loss or damage which would not have been sustained if the insured claimant had paid value for the estate or interest insured by this policy.
4. Any claim, which arises out of the transaction vesting in the Insured the estate or interest insured by this policy, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws, that is based on:
 - (a) the transaction creating the estate or interest insured by this policy being deemed a fraudulent conveyance or fraudulent transfer; or
 - (b) the transaction creating the estate or interest insured by this policy being deemed a preferential transfer except where the preferential transfer results from the failure:
 - (i) to timely record the instrument of transfer; or
 - (ii) of such recordation to impart notice to a purchaser for value or a judgment or lien creditor.

Issued With Policy No.:

POLICY OF TITLE INSURANCE
SCHEDULE A

Amount of Insurance: \$400,000.00

Policy No.: 208-808038

Premium: \$1,380.00

File No.: 97-903

Date of Policy: December 30, 1997 at 4:33 P.M.

1. Name of Insured:

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints, a
Utah Corporation Sole

2. The estate or interest in the land which is covered by this policy is:
fee simple

3. Title to the estate or interest in the land is vested in:

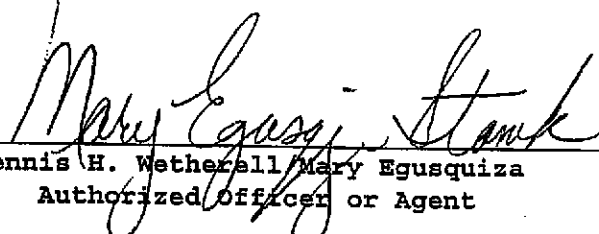
Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints, a
Utah Corporation Sole

4. The land referred to in this policy is described in the said instrument, is situated in the
County of Elmore, State of Idaho, and is identified as follows:

Township 2 South, Range 4 East, Boise Meridian, Elmore County, Idaho

Section: 27: S1/2N1/2
NE1/4SW1/4
N1/2SE1/4
SE1/4SE1/4

Countersigned:


Dennis H. Wetherell/Mary Egusquiza
Authorized Officer or Agent

This policy does not insure against loss or damage (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of:

GENERAL (STANDARD) EXCEPTIONS

1. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of the land or which may be asserted by persons in possession, or claiming to be in possession, thereof.
2. Easements, liens, encumbrances, or claims thereof, which are not shown by the public records
3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey of the land would disclose, and which are not shown by the public records.
4. Any lien, or right to a lien, imposed by law for services, labor or material heretofore or hereafter furnished, which lien, or right to a lien, is not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) Indian treaty or aboriginal rights, including, but not limited to, easements or equitable servitudes; or, (d) water rights, claims or title to water, whether or not the matters excepted under (a), (b), (c) or (d) are shown by the public records.
6. Taxes or assessments which are not now payable or which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records; proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
7. Any service, installation, connection, maintenance or construction charges for sewer, water, electricity, or garbage collection or disposal or other utilities unless shown as an existing lien by the public records.

EXCEPTION NO(S)

are hereby omitted.

SPECIAL EXCEPTIONS

8. General taxes for the year 1997, which are a lien and are paid in full.
9. Right of Way Easement dated September 29, 1960, granted by Walter D. Bennett and Roberta J. Bennett, husband and wife to Mountain States Telephone and Telegraph Company, recorded November 20, 1960 in Book 42 of Miscellaneous Records at Page 301, records of Elmore County, Idaho. Over, on and across SE1/4NE1/4 Sec. 27, T2S, R4E, B.M.
10. Right of Way Easement dated March 18, 1971 granted by Devlin, Inc. to Mountain States Telephone and Telegraph Company, recorded June 3, 1971, as Instrument No. 145799, records of Elmore County, Idaho. Over, on and across the SE1/4 Sec. 27, T2S, R4E, B.M.
11. Right of Way granted by Ruth T. Jones Harlan to Mountain States Telephone and Telegraph Company, with the right to construct, reconstruct and repair telephone lines over and across the S1/2SE1/4, Sec. 27, T2S, R4E, B.M., Elmore County, Idaho, recorded February 5, 1955 in Book 42 of Miscellaneous Records at page 302, records of Elmore County, Idaho.
(See Attached)

SCHEDULE B (continued)

EXCEPTIONS (continued)

17. Power Line Easement dated March 31, 1977, granted by Joel Durrant, Veleen C. Durrant, David R. Durrant, Lydia Ann Durrant, C. Russell Durrant, Marie B. Durrant and Ronald L. Detweiller, to Idaho Power Company, a corporation; over, on, and across the East 5 feet of the SW1/4; the East 5 feet of the SE1/4NW1/4; the North 5 feet of the S1/2 of the NW1/4; the South 15 feet of the SW1/4SE1/4; of Section 27, T2S, R4E, B.M., Elmore County, Idaho; recorded September 9, 1977, as Instrument No. 176195, records of Elmore County, Idaho.
18. Access Road Easement dated August 28, 1986, granted by L. Joel Durrant and Veleen C. Durrant, husband and wife to Williams Telecommunications Company, recorded August 28, 1986, as Instrument No. 236905, records of Elmore County, Idaho.
19. Financing Statements, Seed and Farm Laborer's liens against crops which are filed in the office of the Secretary of State.
20. In Deed from Mayme E. Bennett to Russell D. Hunemiller, recorded April 27, 1977, as Instrument no. 173802, and Deed from Russell D. Hunemiller and Karen E. Hunemiller, recorded April 27, 1977, as Instrument No. 173805, it states SAVING AND EXCEPTING AND RESERVING unto the seller an undivided one-half interest in and to all oil, gas, mineral and geothermal rights in and under said property, together with the right to drill for, explore, mine and remove the same from said property and together with the right of ingress and egress over said property for said purposes.
21. Road and Ditch Rights of Way appearing on the premises, but not of record.

requested by the Company, the insured, at the Company's expense, shall give the Company all reasonable aid (i) in any action or proceeding, securing evidence, obtaining witnesses, prosecuting or defending the action or proceeding, or effecting settlement, and (ii) in any other lawful act which in the opinion of the Company may be necessary or desirable to establish the title to the estate or interest as insured. If the Company is prejudiced by the failure of the insured to furnish the required cooperation, the Company's obligations to the insured under the policy shall terminate, including any liability or obligation to defend, prosecute, or continue any litigation, with regard to the matter or matters requiring such cooperation.

5. PROOF OF LOSS OR DAMAGE

In addition to and after the notices required under Section 3 of these Conditions and Stipulations have been provided the Company, a proof of loss or damage signed and sworn to by the insured claimant shall be furnished to the Company within 90 days after the insured claimant shall ascertain the facts giving rise to the loss or damage. The proof of loss or damage shall describe the defect in, or lien or encumbrance on the title, or other matter insured against by this policy which constitutes the basis of loss or damage and shall state, to the extent possible, the basis of calculating the amount of the loss or damage. If the Company is prejudiced by the failure of the insured claimant to provide the required proof of loss or damage, the Company's obligations to the insured under the policy shall terminate, including any liability or obligation to defend, prosecute, or continue any litigation, with regard to the matter or matters requiring such proof of loss or damage.

In addition, the insured claimant may reasonably be required to submit to examination under oath by any authorized representative of the Company and shall produce for examination, inspection and copying, at such reasonable times and places as may be designated by any authorized representative of the Company, all records, books, ledgers, checks, correspondence and memoranda, whether bearing a date before or after Date of Policy, which reasonably pertain to the loss or damage. Further, if requested by any authorized representative of the Company, the insured claimant shall grant its permission, in writing, for any authorized representative of the Company to examine, inspect and copy all records, books, ledgers, checks, correspondence and memoranda in the custody or control of a third party, which reasonably pertain to the loss or damage. All information designated as confidential by the insured claimant provided to the Company pursuant to this Section shall not be disclosed to others unless, in the reasonable judgment of the Company, it is necessary in the administration of the claim. Failure of the insured claimant to submit for examination under oath, produce other reasonably requested information or grant permission to secure reasonably necessary information from third parties as required in this paragraph shall terminate any liability of the Company under this policy as to that claim.

6. OPTIONS TO PAY OR OTHERWISE SETTLE CLAIMS: TERMINATION OF LIABILITY

In case of a claim under this policy, the Company shall have the following additional options:

(a) To Pay or Tender Payment of the Amount of Insurance.

To pay or tender payment of the amount of insurance under this policy together with any costs, attorneys' fees and expenses incurred by the insured claimant, which were authorized by the Company, up to the time of payment or tender of payment and which the Company is obligated to pay.

Upon the exercise by the Company of this option, all liability and obligations to the insured under this policy, other than to make the payment required, shall terminate, including any liability or obligation to defend, prosecute, or continue any litigation, and the policy shall be surrendered to the Company for cancellation.

(b) To Pay or Otherwise Settle With Parties Other than the Insured or With the Insured Claimant.

(i) to pay or otherwise settle with other parties for or in the name of an insured claimant any claim insured against under this policy, together with any costs, attorneys' fees and expenses incurred by the insured claimant which were authorized by the Company up to the time of payment and which the Company is obligated to pay; or

(ii) to pay or otherwise settle with the insured claimant the loss or damage provided for under this policy, together with any costs, attorneys' fees and expenses incurred by the insured claimant which were authorized by the Company up to the time of payment and which the Company is obligated to pay.

Upon the exercise by the Company of either of the options provided for in paragraphs (b)(i) or (ii), the Company's obligations to the insured under this policy for the claimed loss or damage, other than the payments required to be made, shall terminate, including any liability or obligation to defend, prosecute or continue any litigation.

7. DETERMINATION, EXTENT OF LIABILITY AND COINSURANCE

This policy is a contract of indemnity against actual monetary loss or damage sustained or incurred by the insured claimant who has suffered loss or damage by reason of matters insured against by this policy and only to the extent herein described.

(a) The liability of the Company under this policy shall not exceed the least of:

(i) the Amount of Insurance stated in Schedule A; or,
(ii) the difference between the value of the insured estate or interest as insured and the value of the insured estate or interest subject to the defect, lien or encumbrance insured against by this policy.

(b) In the event the Amount of Insurance stated in Schedule A at the Date of Policy is less than 80 percent of the value of the insured estate or interest or the full consideration paid for the land, whichever is less, or if subsequent to the Date of Policy an improvement is erected on the land which increases the value of the insured estate or interest by at least 20 percent over the Amount of Insurance stated in Schedule A, then this Policy is subject to the following:

(i) where no subsequent improvement has been made, as to any partial loss, the Company shall only pay the loss pro rata in the proportion that the amount of insurance at Date of Policy bears to the total value of the insured estate or interest at Date of Policy; or

(ii) where a subsequent improvement has been made, as to any partial loss, the Company shall only pay the loss pro rata in the proportion that 120 percent of the Amount of Insurance stated in Schedule A bears to the sum of the Amount of Insurance stated in Schedule A and the amount expended for the improvement.

The provisions of this paragraph shall not apply to costs, attorneys' fees and expenses for which the Company is liable under this policy, and shall only apply to that portion of any loss which exceeds, in the aggregate, 10 percent of the Amount of Insurance stated in Schedule A.

(c) The Company will pay only those costs, attorneys' fees and expenses incurred in accordance with Section 4 of these Conditions and Stipulations.

8. APPORTIONMENT

If the land described in applicable Schedule consists of two or more parcels which are not used as a single site, and a loss is established affecting one or more of the parcels but not all, the loss shall be computed and settled on a pro rata basis as if the amount of insurance under this policy was divided pro rata as to the value on Date of Policy of each separate parcel to the whole, exclusive of any improvements made subsequent to Date of Policy, unless a liability or value has otherwise been agreed upon as to each parcel by the Company and the insured at the time of the issuance of this policy and shown by an express statement or by an endorsement attached to this policy.

9. LIMITATION OF LIABILITY

(a) If the Company establishes the title, or removes the alleged defect, lien or encumbrance, or cures the lack of a right of access to or from the land, or cures the claim of unmarketability of title, all as insured, in a reasonably diligent manner by any method, including litigation and the completion of any appeals therefrom, it shall have fully performed its obligations with respect to that matter and shall not be liable for any loss or damage caused thereby.

(b) In the event of any litigation, including litigation by the Company or with the Company's consent, the Company shall have no liability for loss or damage until there has been a final determination by a court of competent jurisdiction, and disposition of all appeals therefrom, adverse to the title as insured.

(c) The Company shall not be liable for loss or damage to any insured for liability voluntarily assumed by the insured in settling any claim or suit without the prior written consent of the Company.

10. REDUCTION OF INSURANCE; REDUCTION OR TERMINATION OF LIABILITY

All payments under this policy, except payments made for costs, attorneys' fees and expenses, shall reduce the amount of the insurance pro tanto.

11. LIABILITY NONCUMULATIVE

It is expressly understood that the amount of insurance under this policy shall be reduced by any amount the Company may pay under any policy insuring a mortgage to which exception is taken in Schedule B or to which the insured has agreed, assumed, or taken subject, or which is hereafter executed by an insured and which is a charge or lien on the estate or interest described or referred to in Schedule A, and the amount so paid shall be deemed a payment under this policy to the insured owner.

12. PAYMENT OF LOSS

(a) No payment shall be made without producing this policy for endorsement of the payment unless the policy has been lost or destroyed, in which case proof of loss or destruction shall be furnished to the satisfaction of the Company.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED**JAN 05 1998****WATER RESOURCES
WESTERN REGION**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right Number(s) _____
 Adjudication Claim Number(s) A61-07321 A61-07197 A61-07239
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) L. Joel Durrant & Veleen C Durrant
PO Box 982 MOUNTAIN HOME, ID 83647
4. New Owner/Claimant(s) CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF
Name connector (Check one): () AND () OR () AND/OR
 New Mailing Address JESUS CHRIST OF LATTER-DAY SAINTS
139 E SOUTH TEMPLE #110
 City, State and ZIP Code SALT LAKE CITY, UT 84111
 New Telephone Number () - - Grant Flint
(801) 359-1600
5. Date you acquired the property 12-30-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) xxx John H. Green authorised agent Date 12-23-97
 _____ Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

FOR VALUE RECEIVED

L. Joel Durrant and Veleen C. Durrant, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Corporation of the Presiding Bishop of the Church of Jesus Christ of
Latter-Day Saints, a Utah Corporation sole.

GRANTEE(S), whose current address is: 139 E South Temple Ste 1 Salt Lake City, Ut. 84111
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

Township 2 South, Range 4 East, Boise Meridian, Elmore County, Idaho

Section: 27: S1/2N1/2
NE1/4SW1/4
N1/2SE1/4
SE1/4SE1/4

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done
by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements,
(if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the
current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all
lawful claims whatsoever, except those of record.

Dated: December 30, 1997

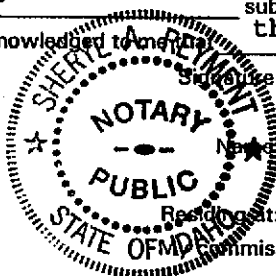
L. Joel Durrant
L. Joel Durrant

Veleen C. Durrant
Veleen C. Durrant

STATE OF Idaho, County of Elmore, ss.

On this 30th day of December
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
L. Joel Durrant, Veleen C. Durrant

known or identified to me to be the person S whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.



Sheryl A Reymont
(type or print)

Residence: Mountain Home

Commission expires: 12/27/99

305248

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:33 P M
Date December 30, 1997
Book _____ Page _____

DOLORES ROBISON

Recorder

By [Signature] Deputy

Fee \$ 3.00

WARRANTY DEED

FOR VALUE RECEIVED

L. Joel Durrant and Veleen C. Durrant, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Corporation of the Presiding Bishop of the Church of Jesus Christ of
Latter-Day Saints, a Utah Corporation sole

GRANTEE(S), whose current address is: 139 E South Temple Ste 1 Salt Lake City, Ut. 84111
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

Township 2 South, Range 4 East, Boise Meridian, Ada County, Idaho

Section: 28: NE1/4

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: December 30, 1997

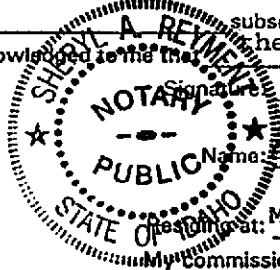
L. Joel Durrant
L. Joel Durrant

Veleen C. Durrant
Veleen C. Durrant

STATE OF Idaho, County of Elmore, ss.

On this 30th day of December
in the year of 1997, before me, the undersigned, a Notary
Public in and for said State, personally appeared
L. Joel Durrant, Veleen C. Durrant

known or identified to me to be the person^s whose name
are _____ subscribed to the within instrument, and
acknowledged to me that they executed the same.



Sheryl A. Reymont
Signature

Name: Sheryl A. Reymont
(type or print)

Residence: Mountain Home

My Commission expires: 12/27/99

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4373
WATER RIGHT NO(S). 61-07197B/61-07321B

This is to certify that: JOEL DURRANT
PO BOX 982
MOUNTAIN HOME ID 83647

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 61-07197B :			
IRRIGATION	04/01 to 10/31	7.17 CFS	2240.0 AF
Priority: 09/16/1974			
Right No. 61-07321B :			
IRRIGATION	04/01 to 10/31	1.61 CFS	683.4 AF
Priority: 04/04/1977			
	TOTAL:	8.78 CFS	2240.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 27, Township 02S, Range 04E
NENE , Sec. 34, Township 02S, Range 04E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02S	04E	26	NENW 40	SENW 40	NESW 40	240
			NWSW 40	SWSW 40	SESW 40	
			NESE 40	NWSE 40	SWSE 40	
		34	SESE 40			160
			NWNW 40	SWNW 40	NWSW 40	
		35	SWSW 40			160
Total number of acres irrigated:						560

CONDITIONS/REMARKS:

1. This approval expires November 1, 1996 and thereafter the right reverts to the use existing prior to this temporary change.

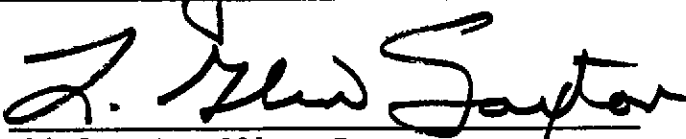
RECORDED
JAN 20 1995

TRANSFER NO. 4373
WATER RIGHT NO(S). 61-07197B/61-07321B

CONDITIONS/REMARKS:

2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4373 shall not exceed 8.78 cfs nor a total combined annual volume of 2,240 af.
9. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
10. Two points of diversion are located in SESE, S27, T02S, R04E.

Dated this 12th day of January, 1995


Chief, Water Alloc. Bureau

MICROFILMED

JAN 20 1995

MEMORANDUM

TO: FILE NOS. 61-07197 & 61-07321

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4373

DATE: October 18, 1994

=====

Transfer No. 4373 was filed to change the place of use under a portion of Right Nos. 61-07197 and 61-07321, splitting the rights into parts A and B. The transfer also corrects the point of diversion in Section 34 from the SENE to NENE under Right No. 61-07197.

The land at the original place of use is presently under CRP and this transfer is proposed as a temporary change, reverting back to the original place of use following the 1996 irrigation season. Connecticut General Life Insurance Co., the lienholder, provided a statement agreeing to the transfer under the condition that it would be considered temporary and the rights can not be sold, assigned or used as collateral for any other purpose. A condition of approval will return the rights to the use prior to approval following the 1996 irrigation season.

The water rights are used as part of a single combined system at the original and new place of use requiring a volume overlap condition. Other recommended conditions include irrigation overlap, right-of-way, multiple points of diversion and standard transfer conditions.

JAN 20 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07197
Date Received: 9/11/1989
Receipt No: W005822
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CONNECTICUT GENERAL LIFE INSURANCE CO.
Address: C/O CIGNA CORP.
SOUTH BUILDING S-305
900 COTTAGE GROVE RD.
BLOOMFIELD, CT 06002-0000

2. Date of Priority: SEP 16, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	04E	27		SE	SE		ELMORE
		34		SE	NE		ELMORE

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	8.000		2812.50
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
8.000 C.F.S. (and/or) 2814.90 A.F.A.

8. Total consumptive use is 1875.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES, S/200 RANGE.

A61-07197

Page 1

Date: 04/02/90

MICROFILMED

AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
02S	04E	27	SW		NE	✓	IRR	39.0
			SW		NE	✓	DOMEST	
			SE		NE	✓	IRR	39.0
			SW		NW	✓	IRR	39.0
			SE		NW	✓	IRR	39.0
			NE		SW	✓	IRR	39.0
			SE		SW		IRR	39.0
			NE		SE	✓	IRR	39.0
			NW		SE	✓	IRR	39.0
			SW		SE		IRR	39.0
			SE		SE	✓	IRR	39.0
			SE		SE	✓	DOMEST	

Section Acres 390.0

34	NE	NE	IRR	39.0
	NW	NE	IRR	39.0
	SW	NE	IRR	39.0
	SE	NE	IRR	39.0
	NE	NW	IRR	39.0
	SE	NW	IRR	40.0

Section Acres 235.0

Total Acres 625.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

2 P/D IN SESE, S27, T2S, R4E. A61-7321

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07197
Date Received: 7/17/1989
Receipt No: W0005822 9.5823
Received By: _____

RECEIVED

SEP 11 1989

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Department of Water Resources

Western Regional Office

1. Name: CONNECTICUT GENERAL LIFE INSURANCE CO.
Address: C/O CIGNA CORP.
SOUTH BUILDING S-305
900 COTTAGE GROVE RD.
BLOOMFIELD, CT 06002-0000

2. Date of Priority: SEP 16, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02S	04E	27	SE	SE	SE		ELMORE
		34	SE	NE	NE		ELMORE

5. Description of diverting works:
WELL, PUMP, PIPELINE & SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	8.000		2812.50
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
8.000 C.F.S. (and/or) 2814.90 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOMES, S/200 RANGE.

A61-07197

Page 1

Date: 07/26/89

MICROFILMED

AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	04E	27	SW	NE		IRR	39.0
			SW	NE		DOMEST	
			SE	NE		IRR	39.0
			SW	NW		IRR	39.0
			SE	NW		IRR	39.0
			NE	SW		IRR	39.0
			SE	SW		IRR	39.0
			NE	SE		IRR	39.0
			NW	SE		IRR	39.0
			SW	SE		IRR	39.0
			SE	SE		IRR	39.0
			SE	SE		DOMEST	
			Section Acres				390.0
		34	NE	NE		IRR	39.0
			NW	NE		IRR	39.0
			SW	NE		IRR	39.0
			SE	NE		IRR	39.0
			NE	NW		IRR	39.0
			SE	NW		IRR	40.0
			Section Acres				235.0
			Total Acres				625.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

2 P/D IN SESE, S27, T2S, R4E.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ^X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Assistant Vice President of
Title
CONNECTICUT GENERAL LIFE INSURANCE CO., that I have signed the foregoing
Organization
document in the space below as Assistant Vice President of
Title
CONNECTICUT GENERAL LIFE INSURANCE CO. and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
Assistant Vice President
CONNECTICUT GENERAL LIFE INSURANCE CO.
Title and Organization

September 7, 1989

Date

State of ~~Idaho~~ Texas)
County of Dallas) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of September 19 89

[Signature]
Notary Public
Marion H. Stadler

Seal

Residing at Irving, Texas

My Commission Expires Aug. 2, 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): L. Joel Durrant Date: July 26-89
Ronald L. Detweiler Date: 7-26-89

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 26th day
of July 19 89

Helen Harrington
Notary Public

Seal

Residing at Helen Harrington, Notary Public
Residing at Boise, Idaho
My Commission Expires December 1, 1994

Water Right Number - 61-07197

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

CONNECTICUT GENERAL LIFE INSURANCE CO.

1 - C/O CIGNA CORP.

2 - SOUTH BUILDING S-305

3 - 900 COTTAGE GROVE RD.

City- BLOOMFIELD

State- CT Zip- 060020000

Phone - 208-000-0000

*** O - ORIGINAL OWNER ***

HUNEMILLER

RUSSELL D.

1 -

2 -

3 -

City-

State- ID Zip-

Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - - +
09/16/1974 14 L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

Twn	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Stream Index (Blank if no Index Code)
02S	04E	27	SE SE			(39)	ELMORE	
02S	04E	34	SE NE			(39)	ELMORE	

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		8.000	2812.50
43 - DOMESTIC		01/01	12/31		0.080	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
8.000 2814.90

Twn	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
02S	04E	27	SW NE		39.0	01	IRRIGATION	(39) ELMORE	
02S	04E	27	SE NE		39.0	01	IRRIGATION	(39) ELMORE	
02S	04E	27	SW NW		39.0	01	IRRIGATION	(39) ELMORE	
02S	04E	27	SE NW		39.0	01	IRRIGATION	(39) ELMORE	
02S	04E	27	NE SW		39.0	01	IRRIGATION	(39) ELMORE	
02S	04E	27	SE SW		39.0	01	IRRIGATION	(39) ELMORE	
02S	04E	27	NE SE		39.0	01	IRRIGATION	(39) ELMORE	
02S	04E	27	NW SE		39.0	01	IRRIGATION	(39) ELMORE	
02S	04E	27	SW SE		39.0	01	IRRIGATION	(39) ELMORE	
02S	04E	27	SE SE		39.0	01	IRRIGATION	(39) ELMORE	
02S	04E	34	NE NE		39.0	01	IRRIGATION	(39) ELMORE	
02S	04E	34	NW NE		39.0	01	IRRIGATION	(39) ELMORE	
02S	04E	34	SW NE		39.0	01	IRRIGATION	(39) ELMORE	

MICROFILMED
AUG 14 1992

Adj. flag translation: Standard Water Right Number

Total Acres: 625.0

Proof Due Date	- 10/01/1979	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 10/26/1974	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 01/01/1900	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 10/13/1982	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 00/00/0000				

MICROFILMED
AUG 11 1982

AJ0749NP
No. R61-07197

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/29/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS 139 E SOUTH TEMPLE #110 SALT LAKE CITY UT 84111 (801) 359-1600	09/16/1974	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	8.00 CFS 0.08 CFS	
TOTAL DIVERSION:					8.00 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02S R04E S27
S28
S34

SESE
SWNE
NENE

ELMORE County
ELMORE County
ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
02S	04E	27	:				39	38	:			40	39	:	40		40	:	39	40	40	38	:	393.0
02S	04E	28	:		40	40	40	40	:					:				:					:	160.0
02S	04E	34	:		39	40	39	37	:	39			38	:				:					:	232.0
																							TOTAL ACRES	785.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
02S	04E	27	:				D	:					:					:				D	:	

POU County: ELMORE

Non-Irrigation Uses: 2 HOMES

Other Rights: 61-07321 & 61-07239

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.
- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 61:
WATER RIGHT NO. SOURCE
NONE NONE
THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

Conditions of Approval:

- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 61-07321 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 9.8 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2812.5 AF.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 13.0 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 3532.5 AF. COMBINED RIGHT NOS.: 61-07321 & 61-07239.

POD TWO POINTS OF DIVERSION LOCATED IN T02S, R04E, S27, SESE.

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 785 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-07321 & 61-07239.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 625 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP RIGHTS LISTED BELOW ARE ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE. RIGHT NOS.: 61-07321 & 61-07239.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/21/1998 User-ID: DBUFFING Subject: NAME CHANGE - OWNERSHIP CHANGE
THE DATA IN THE NAME FIELD WAS CHANGED TO SHOW THIS RIGHT HAS AN OWNERSHIP CHANGE.

Date: 11/21/1998 User-ID: JSHURTE Subject: ADDED DOMESTIC USE AND POU FOR HOMES
ADDED DOMESTIC USE AND PLACES OF USE FOR THE TWO HOMES PER THE LICENSE ISSUED FOR THIS RIGHT. CLAIMED BOTH HOMES.

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Audit: 12/29/98 MSCHULTE

LIST OF MAPS USED AND ATTACHMENTS

CLAIM NUMBER: 1461-07197

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y(☒) N() <i>7a</i>
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
☒ MAP <i>GIS maps</i>	DATE OF PHOTO <u>7-29-98</u> IDWR ID NO. _____	Y(☒) N() <i>7b e 7c</i>
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
☒ OTHER <i>GIS Table</i>	DATE <u>7-29-98</u>	Y(☒) N() <i>7d</i>
☐ OTHER _____	DATE _____	Y() N()
☐ OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>5-8-1981</u>	<u>4</u>	
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>8-31-1982</u>	<u>1</u>	
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
☐ SYSTEM DESCRIPTION	DATE DRAWN _____		
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
☐ OTHER _____	DATE _____		
☐ OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:38:50
06/22/94

PAGE: 13
QUICKLOOK INFORMATION

13
CLAIM NUMBER: A61-07197

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	<i>In-office</i> FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			6-22-94			MS 7-30-98	MS 7-30-98	
POINT OF DIV	Y		L. Werner	N	X 6			
SOURCE			7-7-94	Y	Claimant Contact			
PLACE OF USE	Y		L. Werner	N	6			
DIV. AMOUNT CFS/VOLUME				Y	6			
CONSUMPTIVE USE	-			N	Dept. Std.			
PURPOSES				NA	Dept. Std.			
PERIOD OF USE				N	6			
BASIS OF CLAIM				N	Dept. Std.			
REMARKS	Y			N	2			
				Y				

"VERIFIED BY" CODES

- TOPO MAP/ORTHO-PQ = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 * OTHER (SEE REMARKS) = 6 Same as licensed.

Map
LHNW

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

13:38:50
06/22/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-07197

LAST: HUNEMILLER
ADDRESS:
CITY:
PHONE NUMBER: 208-000-0000

FIRST: RUSSELL D.
STATE: ID ZIP:

OWNER CODE: 0

LAST: CONNECTICUT GENERAL LIFE INSURANCE CO.
ADDRESS: C/O CIGNA CORP.
SOUTH BUILDING S-305
900 COTTAGE GROVE RD.
CITY: BLOOMFIELD
PHONE NUMBER: 208-000-0000

FIRST:
STATE: CT ZIP: 060020000

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: 2 P/D IN SESE, S27, T2S, R4E. A61-7321

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

See info in A61-07321.

A. AJ CLAIM: # A61-07197 PRIORITY DATE: 09-16-1974 STAGE: L
B. WR RECORD: # 61-07197 PRIORITY DATE: 09-16-1974 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES:

As licensed

RECOMMENDED PRIORITY DATE:
09-16-1974

REVIEWED BY

Mel Schutte
J. Warner

7-30-98

DATE

6-22-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-07197	02S	04E	27		SE	SE		ELMORE
A61-07197	02S	04E	34		SE	NE		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-07321 NONE

WR RECORDS IN SAME 40 ACRE TRACT
61-07321

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-07197	02S	04E	27		SE	SE		ELMORE
61-07197	02S	04E	34		SE	NE		ELMORE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A61-07321 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

7-30-98 - PPU with 61-07321 & 61-07239 MD.

NOTES:

Claimant contact as POD was located in Sec 27, SESE(2) & Sec 34, SENE, yet exam for 61-07321 indicates 3 wells but does not speak of a well in SENE, Sec 34. Pump ID nos. seem to correspond. Is there an error in well locations? NO. No letter dated 6-27-94 & info. in A61-7321. 7-7-94 LRU

* POD claimed in Sec 34, SENE, yet field exam info. for 61-07321 says they're in Sec 27, SESE & Sec 34, NENE. Claimant substantiates this info. w/ his letter & map. Plus - the site nos & motor & pump info. matches up w/ exam info from 1981 & 1987. The one that differs slightly is site 1 motor no. but pump no. is the same. However, this is well 1 which corresponds w/ well 1 on both exams & this well is shown in Sec 27, SESE, the

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
2S	4E	27	—	SE	SE (3)	—	Elmore	2 Pods
2S	4E	34	—	NE	NE	—	ir	
—	—	28	—	SW	NE	—	ir	
—	—	—	—	—	—	—	—	
—	—	—	—	—	—	—	—	
—	—	—	—	—	—	—	—	

SOURCE: GROUNDWATER

TRIB: Mel Schulte 7-30-98

REVIEWED BY: Linda Werner

DATE: 7-7-94

SYSTEM DESCRIPTION:

Continued from pg 4 - same site location. For these reasons I am recommending the pod on Sec. 34, NE NE as info. points this is accurate.

* This license also issued for domestic use of 2 homes. This is a 3rd well (D/S) in SESE, Sec. 27.

Claimant indicates there is no well in the SE NE, Sec. 34 & that there is a domestic well in SESE, Sec. 27. This well is located east of the irr. wells.

See GIS Table & A61-07321

A. ROOT WATER RIGHT NUMBERS: A61-07197

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02S	04E	27	SW	NE		CONNECTICUT GENERAL LIFE INSURA61-07197	/39.0	61-07197 /	38.0		
			SW	NE		CONNECTICUT GENERAL LIFE INSURA61-07321	/39.0	61-07321 /39.0			39
02S	04E	27	SW	NE		CONNECTICUT GENERAL LIFE INSURA61-07197	/	61-07197 /	38.0		
			SW	NE		CONNECTICUT GENERAL LIFE INSURA61-07321	/39.0	61-07321 /39.0			
02S	04E	27	SE	NE		CONNECTICUT GENERAL LIFE INSURA61-07197	/39.0	61-07197 /39.0	40.0		39
			SE	NE		CONNECTICUT GENERAL LIFE INSURA61-07321	/39.0	61-07321 /39.0			
02S	04E	27	SW	NW		CONNECTICUT GENERAL LIFE INSURA61-07197	/39.0	61-07197 /39.0	37.0		39
			SW	NW		CONNECTICUT GENERAL LIFE INSURA61-07321	/39.0	61-07321 /39.0			
02S	04E	27	SE	NW		CONNECTICUT GENERAL LIFE INSURA61-07197	/39.0	61-07197 /39.0	29.0		39
			SE	NW		CONNECTICUT GENERAL LIFE INSURA61-07321	/39.0	61-07321 /39.0			
02S	04E	27	NE	SW		CONNECTICUT GENERAL LIFE INSURA61-07197	/39.0	61-07197 /39.0	34.0		39
			NE	SW		CONNECTICUT GENERAL LIFE INSURA61-07321	/39.0	61-07321 /39.0			
02S	04E	27	SE	SW		CONNECTICUT GENERAL LIFE INSURA61-07197	/39.0	61-07197 /39.0	33.0		39
			SE	SW		CONNECTICUT GENERAL LIFE INSURA61-07321	/39.0	61-07321 /39.0			
02S	04E	27	NE	SE		CONNECTICUT GENERAL LIFE INSURA61-07197	/39.0	61-07197 /39.0	40.0		39
			NE	SE		CONNECTICUT GENERAL LIFE INSURA61-07321	/39.0	61-07321 /39.0			
02S	04E	27	NW	SE		CONNECTICUT GENERAL LIFE INSURA61-07197	/39.0	61-07197 /39.0	40.0		39
			NW	SE		CONNECTICUT GENERAL LIFE INSURA61-07321	/39.0	61-07321 /39.0			
02S	04E	27	SW	SE		CONNECTICUT GENERAL LIFE INSURA61-07197	/39.0	61-07197 /39.0	40.0		39
			SW	SE		CONNECTICUT GENERAL LIFE INSURA61-07321	/39.0	61-07321 /39.0			
02S	04E	27	SE	SE		CONNECTICUT GENERAL LIFE INSURA61-07197	/39.0	61-07197 /	40.0		39
			SE	SE		CONNECTICUT GENERAL LIFE INSURA61-07321	/39.0	61-07321 /39.0			
02S	04E	27	SE	SE		CONNECTICUT GENERAL LIFE INSURA61-07197	/	61-07197 /	40.0		
			SE	SE		CONNECTICUT GENERAL LIFE INSURA61-07321	/39.0	61-07321 /39.0			
02S	04E	34	NE	NE		CONNECTICUT GENERAL LIFE INSURA61-07197	/39.0	61-07197 /39.0	40.0		39
			NE	NE		CONNECTICUT GENERAL LIFE INSURA61-07321	/39.0	61-07321 /39.0			
02S	04E	34	NW	NE		CONNECTICUT GENERAL LIFE INSURA61-07197	/39.0	61-07197 /39.0	41.0		39
			NW	NE		CONNECTICUT GENERAL LIFE INSURA61-07321	/39.0	61-07321 /39.0			
02S	04E	34	SW	NE		CONNECTICUT GENERAL LIFE INSURA61-07197	/39.0	61-07197 /39.0	39.0		39
			SW	NE		CONNECTICUT GENERAL LIFE INSURA61-07321	/39.0	61-07321 /39.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
02S	04E	34	SE	NE		CONNECTICUT GENERAL LIFE INSURA61-07197	/39.0	61-07197 /39.0	40.0		
			SE	NE		CONNECTICUT GENERAL LIFE INSURA61-07321	/39.0	61-07321 /39.0			39
02S	04E	34	NE	NW		CONNECTICUT GENERAL LIFE INSURA61-07197	/39.0	61-07197 /39.0	13.0		
			NE	NW		CONNECTICUT GENERAL LIFE INSURA61-07321	/39.0	61-07321 /39.0			39
02S	04E	34	SE	NW		CONNECTICUT GENERAL LIFE INSURA61-07197	/40.0	61-07197 /40.0	41.0		
			SE	NW		CONNECTICUT GENERAL LIFE INSURA61-07321	/40.0	61-07321 /40.0			40
TOTAL ACRES						A61-07197	625.00	547.00	663.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

*625 785 ac.
PPU.*

785

625

*D. W. Werners
Mel Schulte*

*6-22-94
7-30-98*

T2S, R4E, S.27,28,34

79

21

23

IDWR MAP

C C C

T

T

C C C

T

T

C C C

T

T

POD (2)

C C C

T

POD

T

T

C C C

T

T

T

T

T

T

Dumped
= Detweiler

C = CRP

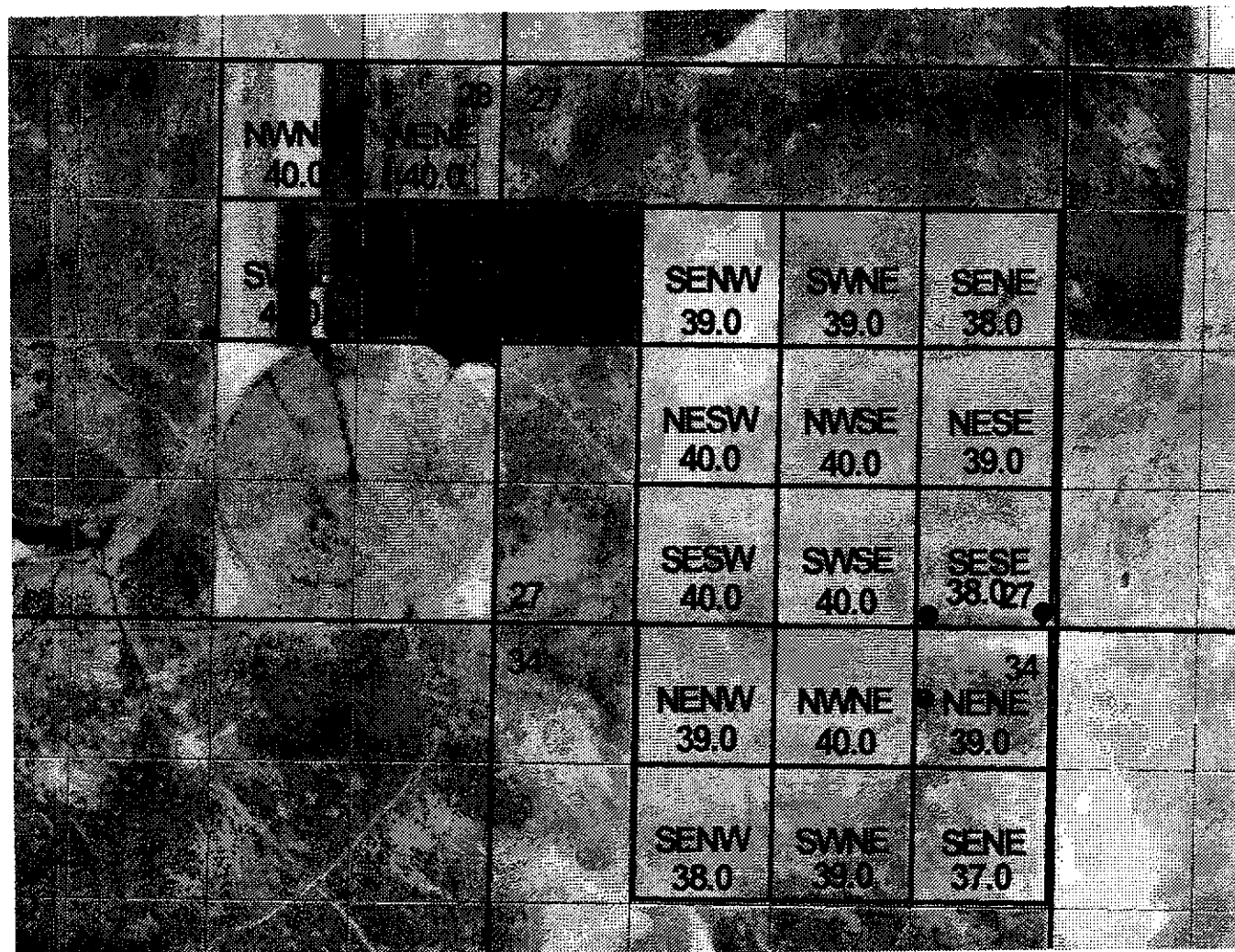
Sections outlined in green
highlighter. IDWR MAP
Places of use outlined in green
POD^{pen} = Well locations

IDAHO DEPARTMENT OF WATER RESOURCES

T02S, R04E, S27, S28 & S34



1987 NAPP PHOTO



● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-07197, 61-07239 & 61-07321

OWNER(S): LDS CHURCH

Prepared by Mel Schulte

DATE: JULY 29, 1998

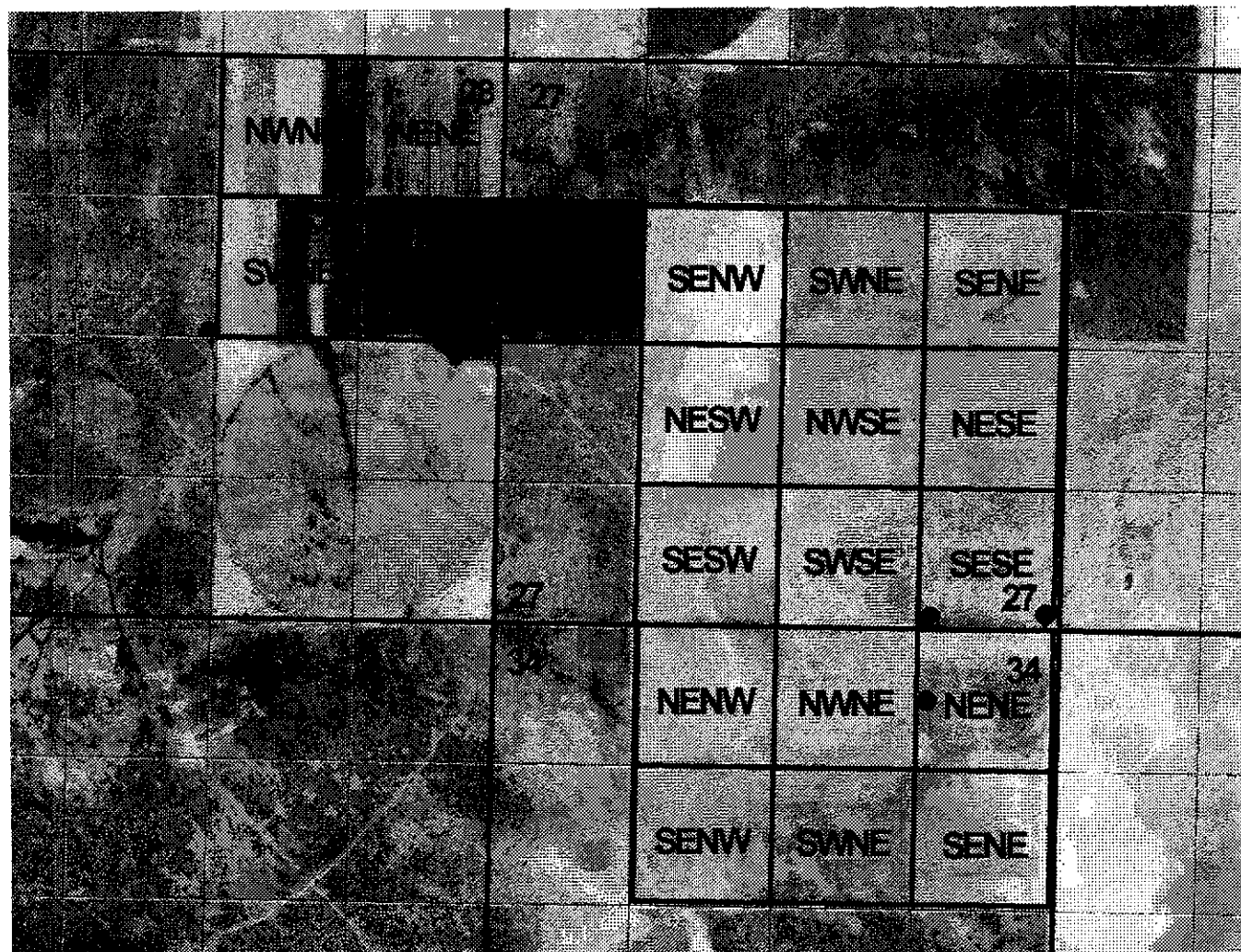


IDAHO DEPARTMENT OF WATER RESOURCES

T02S, R04E, S27, S28 & S34



1987 NAPP PHOTO



● POINT OF DIVERSION

□ PLACE OF USE

□ 1/4 1/4 LINES

□ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-07197, 61-07239 &
61-07321

OWNER(S): LDS CHURCH

Prepared by Mel Schulte

DATE: JULY 29, 1998



7d

7d

WESTERN REGION

CLAIM NUMBERS A61-07321, A61-07239, A61-07197AGENT MS DATE 7-29-98TOTAL ACRES FROM RECOMMENDATION 785GEOGRAPHIC INFO SYSTEM ACRES 785READY FOR DECREE (YES) SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	25	4E	27			39	38			40	39	40			40	39	40	40	38	393
GIS			28	40	40	40	40													160
			34	39	40	39	37	39			38									232
RECOM																				785
GIS																				

POLYGON CREATED ON ~~80~~ 330POLYGON # () () () () 12-2-98 UPDATED BY MS

ATTRIBUTES OF B51-POU.SHP (406) () () () ()

ATTRIBUTES OF B51-POD.SHP (351) (352) (~~353~~) (354) ()B51-DBPOU.DBF UPDATED BY MSB51-DBPOD.DBF UPDATED BY MS

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-07197	IRRIGATION	FROM 03-15 TO 11-15	8.000 CFS 2812.50 AF/A
A61-07197	DOMESTIC	FROM 01-01 TO 12-31	.080 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			8.000 CFS 2814.90 AF/A

B. WR RECORDED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-07197	IRRIGATION	FROM 03-15 TO 11-15	8.000 CFS 2812.50 AF/A
61-07197	DOMESTIC	FROM 01-01 TO 12-31	.080 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED			8.000 CFS 2814.90 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() Explain in notes, below.

NOTES:

License = 3-15 to 11-15

~~4-1 to 10-31~~

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 8.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 8.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-07197	GROUNDWATER	CONNECTICUT GENERAL LIFE INSUR	8.000	0.012	2814.90	4.50
A61-07321	GROUNDWATER	CONNECTICUT GENERAL LIFE INSUR	4.800	0.007		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1875.0 AF/A

ACRES 625 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 1875 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 2814.90 AF/A

ACRES 625 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 2500 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
2 P/D IN SESE, S27, T2S, R4E.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

EOL: Flow = 9.8 cfs; C.U. = 1875 AFA; Div. Vol. = 2500 AFA
Acres = 625 & 61-07321

Other rights w/ same POD = 61-07321

FO2:30 POD's in S.27, SESE

(One is domestic)

See overlap map on AG1-07321

1b. CALCULATIONS

Combined w/ 61-7321
for a total flow of
9.8 cfs

[2812.5 AFA]
Licensed volume calculated
based on the old diversion vol. rate
of 4.5 AF/A. New standard is 4.0 AF/A
v(d.r.):

9.8 cfs x 1.9835 x 214 =
4159.8

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	3-15 11-15	DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
DOMESTIC	03-15 11-15 01-01 12-31	8.000 8.0 0.080 0.08	2812.50 2814.90	1875.0
TOTAL FOR THIS RIGHT		8.000 8.00	2814.90	

REVIEWED BY: L. W. Womack

DATE: 6-22-94

Mike Schulte

7-30-98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED ☒
()
()
()
NEEDS
REVIEW ☒
()
()
()

7-7-94
2RW

Ownership changed to LDS church.

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07197

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
8.000

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07197	8.000	-		61-07197	8.000
TOTAL CFS		8.000				8.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

Mel Schultz

L. Wernier

7-30-98

DATE: 6-22-94 & 7-7-94

TITLE: Sr. WR Agent

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7197 Priority September 16, 1974 Amount 8.0 cfs

THIS IS TO CERTIFY, that Connecticut General Life Insurance Co.

of Dallas, TX, has complied with the terms and conditions of Permit No. 61-7197 issued pursuant to Application for Permit dated September 16, 1974, and has submitted proof to the Department of Water Resources on March 28, 1977 that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 9.80 cfs of water from a groundwater source tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u> or	<u>8.00</u> cfs and	<u>2812.5 acre feet</u>
Domestic	from <u>January 1</u> to <u>December 31</u>	<u>0.80</u> cfs and	<u>2.4 acre feet</u>
(2 units)	from _____ at _____	_____ cfs and	_____
(both dates inclusive)			

Subject, however, to the condition that no more than 8.0 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and apportioned for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 2814.5 acre feet per year, said waters to be diverted within the (2 point) SE 1/4, Section 27; SE 1/4, Section 34; T2S R4E in the County of Blaine

Description and location of place of use:

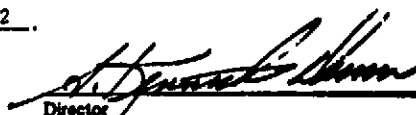
Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				Total
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
28	4R	27			39	39			39	39			39	39	380
		34	39	39	39	39			40						235

Total number of acres irrigated 625

NOTE: Modifications to or variance from this license must be made within the limits of Section 43-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31 day of August, 19 82.


Director

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder C. Russell Durrant, David R. Durrant, L. Joel Durrant, & Arnold
Butterfield

Post office address 7590 So. Ten Mile Rd., Meridian Phone 662-2211

Person to contact L. Joel Durrant Phone

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

- 3. Water will be used for the following purposes:**

Amount 8.00 c.f.s. for Irrigation
AF/Annum (nature of use)

Period of Use: from Apr. 1 to Oct. 31
(mo.-day) inclusive (mo.-day)

Amount 0.05 c.f.s. for Stockwater (200 head beef cattle)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount 0.08 c.f.s. for Domestic (2)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Other uses: _____

- 4. Total amount to be appropriated:**

Max Rate of Diversion 8.00 cubic feet per second and annual volume _____ AS/Annum

- 5. Location of Point(s) of Diversion:**

Township 23 N/S, Range 4E E/W, B.M., Section 27 Subdivision SU 14 SE 16 State
" " " F.W. R.A., Section 34 Subdivision SE 14 NE 16 County,

5 miles Power Lines THUIS 8:30 AM

No. 2 well (located approx 1/4 mile west of Sisco Rd. approx 1/2 mile south of Sisco Rd. 550 feet deep. 100 diameter. 120 feet wet down. discharges approx 1000 gals. of water. color discharging 1000 gals. directly into the main line water line.

3. "C1" (located approx 1/4 mile south of the project) is a 12" diameter to 1500 feet. 120" diameter to 1500 feet and 270" electric color discolor in 1500 ft. directly into the water and distribution system and interconnects the project to the water.

[illegible]

TOTAL ACREAGE _____ 41.6

NOT TO SCALE

6E-N

16	66
17	67

39.

ALL
4609
DUE

Country	1950	1960	1970	1980	1990	2000	2010	2020	2030	2040	2050
Japan	7	8	10	12	14	16	18	20	22	24	26
Germany	10	11	12	13	14	15	16	17	18	19	20
France	11	12	13	14	15	16	17	18	19	20	21
Italy	12	13	14	15	16	17	18	19	20	21	22
Spain	13	14	15	16	17	18	19	20	21	22	23
Sweden	14	15	16	17	18	19	20	21	22	23	24
UK	15	16	17	18	19	20	21	22	23	24	25
USA	16	17	18	19	20	21	22	23	24	25	26
Canada	17	18	19	20	21	22	23	24	25	26	27
China	18	19	20	21	22	23	24	25	26	27	28
India	19	20	21	22	23	24	25	26	27	28	29
South Africa	20	21	22	23	24	25	26	27	28	29	30

Rge. 4E

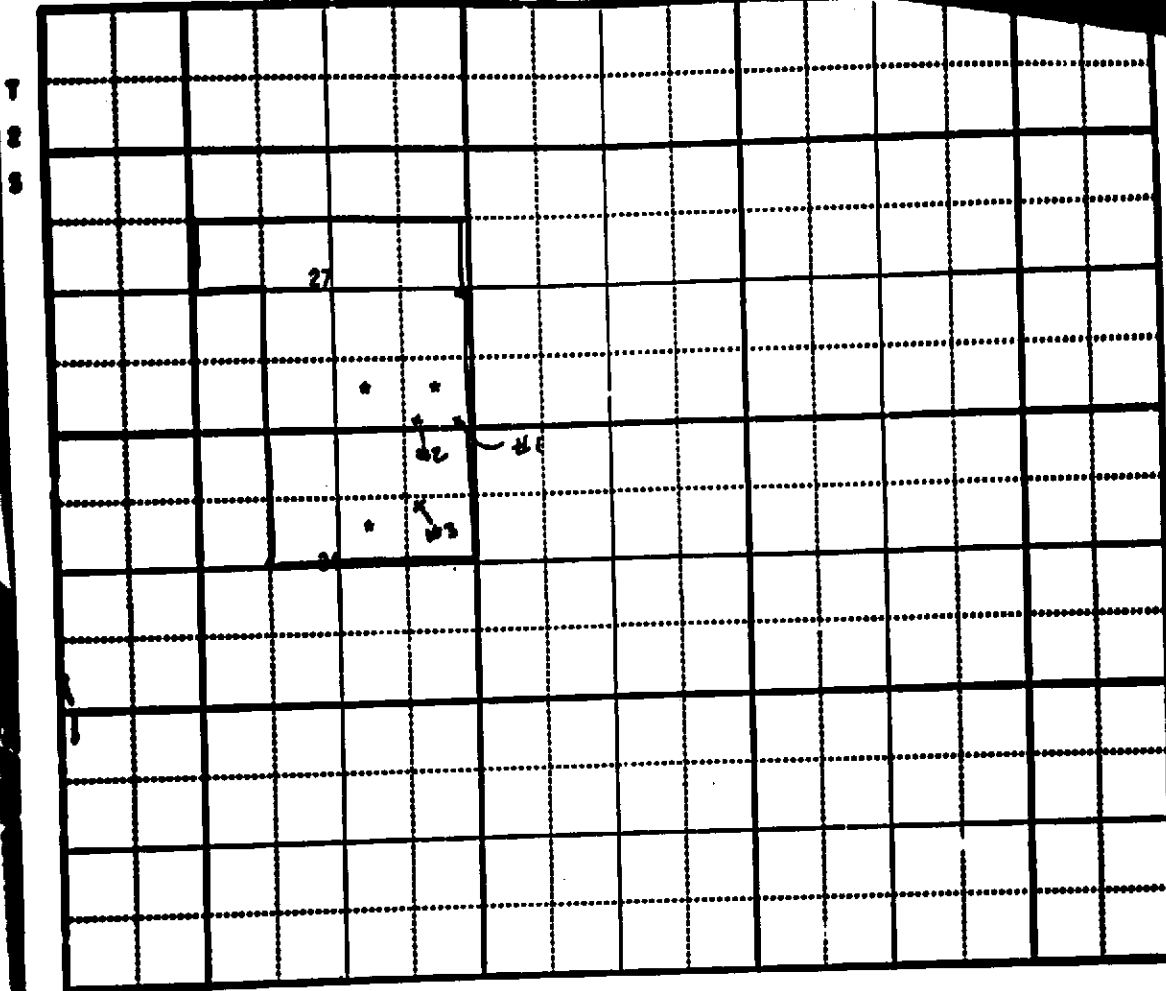


Diagram of System

DATE OF EXAM 7 MAY 1981

ACREAGE
Found 624.6
Recommended 625 ✓

Irrigation Requirement 9.5 Ac Ft/Ac

USE
Irrigation Q = 8.00 c.f.s. V = 2812.5 ✓ AF/Ann. from 3/15 to 11/15
Domestic Q = 0.00 c.f.s. V = 0.0 ✓ AF/Ann. from 1/1 to 12/31
Livestock Q = 0.00 c.f.s. V = 0.0 ✓ AF/Ann. from 1/1 to 12/31
8.00 2814.9

Is water co-mingled? yes no X

Name source _____
Twp. N/3, Rge. E/W, B.M., Sec. _____, Sub. 14 _____ 14 County

Exchanges? yes no

Name source exchanged with _____
Twp. N/3, Rge. E/W, B.M., Sec. _____, Sub. 14 _____ 14 County

Point of injection
Twp. N/3, Rge. E/W, B.M., Sec. _____, Sub. 14 _____ 14 County

Point of exchange
Twp. N/3, Rge. E/W, B.M., Sec. _____, Sub. 14 _____ 14 County

Total Q measured 9.80 cfs Method of measurement Flowmeter

Total Q recommended 9.00 Meter No. _____ Type _____ Condition _____

Total V recommended 2814.9

Recommended Amendments:

P.D. Need To Amend P.D. in 279 To The S.E. 1/4
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

$2800 + 1200 + 1200 \text{ gpm} = 4400 = 9.81 \text{ cfs}$ ALLOW 8.00 cfs per permit
 $V = 6.25 \text{ ac} \times 45 = 2812.5$ ✓
 $8.0 \times 19835 \times 245 = 3887.7$

SYSTEM DESCRIPTION:

1. 6.5 200 ft 1000 gpm Johnston # 45772 2/100 gpm
2. 4.5 200 ft 1000 gpm 1000 gpm 1000 gpm
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98. 6.5 200 ft 1000 gpm 1000 gpm 1000 gpm
99. 6.5 200 ft 1000 gpm 1000 gpm 1000 gpm
100. 6.5 200 ft 1000 gpm 1000 gpm 1000 gpm

REMARKS:

2 wells are tied together and run water out
all the 625 ac

Examiner's Signature Paul E. Miller Date 7 May 1981

Checked by DBS Date 5/5/81

Approved by [Signature] Date 5/27/82



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 21, 1998

Re: Notice of Claim to a Water Right No. A61-07321, A61-07197 & A61-07239

CORPORATION OF THE PRESIDING BISHOP
OF THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
139 E SOUTH TEMPLE #110
SALT LAKE CITY UT 84111

Dear Claimant:

Enclosed are copies of the above referenced claims which reflect the changes in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claim, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Denise Buffington".

Denise Buffington
Records Clerk
Adjudication Section
Western Region Office

DB:d

Enclosure



Farm Management Company

139 East South Temple
Suite 110
Salt Lake City, Utah 84111-1103
801/359-1600

RECEIVED

APR 17 1998

WATER RESOURCES
WESTERN REGION

April 15, 1998

Mr. Mel Schulte
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

Dear Mel:

After my telephone conversation with you yesterday, I checked with our file clerk and found we had recently received Policies of Title Insurance. There were two insurance policies, one covering the Detweiler land and one covering the Durrant land, both of which were recently purchased. Copies of both are enclosed.

I am also enclosing the original "Notice of Water Right Ownership" sent to your department originally by Guarantee Title, but returned to us with the letter explaining that no existing water rights were found under the name of Ronald L. or Carol Detweiler.

We hope this information is what you need to complete the transfer. Your assistance in this matter is appreciated. Please let me know if you need other information.

Sincerely,

Grant S. Flint
Agricultural Specialist

GSF:vlr

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 24, 1998

**CORPORATION OF THE PRESIDING BISHOP
CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS
139 E SOUTH TEMPLE #110
SALT LAKE CITY UT 84111**

RE: Notice of Change of Water Right Ownership

To Whom It May Concern:

This office has reviewed the Notice of Change of Water Right Ownership form you have submitted. However, we cannot continue to process this request for ownership change and are returning it to you, as there are no existing water rights in our records under Ronald L or Carol Detweiler under the legal descriptions on the submitted warranty deed. Our records indicate that the property listed on the enclosed warranty deed is in the name of L Joel Durrant and Connecticut General Life Insurance Co. If, you find more information concerning water rights for your property, please resubmit this form to us with the additional information.

If you have any questions regarding this matter, feel free to contact our office at (208) 334-2190.

Sincerely,

Denise Buffington

**Denise Buffington
Records Clerk
Adjudication Section
Western Region**

DB:d

Enclosure

GUARANTY TITLE, INC.
206 South 3rd East St.
Mountain Home, Idaho 83647
phone 208-587-9091 fax 208-587-8370

December 31, 1997

IDWR Western Region
2735 Airport Way
Boise, Id 83705

Re: Escrow No. 97-903
Corporation of the Presiding/L. Joel Durrant
Ptn Sec 27 T2S R4E-Elmore, Ptn Sec 28 T2S R4E-Ada

Dear Department of Water Resources,

In connection with the above referenced transaction, enclosed are the following documents for your records.

Warranty Deed(s)-copies
Water transfer

If you should have any questions or need further assistance, please do not hesitate to call me at 208-587-9091.

Thank you for the opportunity to assist you.

Sincerely,
GUARANTY TITLE, INC.



Enclosures

RECEIVED

JAN 05 1998

WATER RESOURCES
WESTERN REGION

RECEIVED

MAR 05 1997

WATER RESOURCES
WESTERN REGION

February 27, 1997

Water Resources
Cindy Hodges
Atten: Mel Schulte

Mel,

After I met with you, Cindy outlined what we must do to comply with laws and regulations concerning our past usage of water and permits on land within our present farm. We joined the water from three wells in Elmore County from Section 34 and 37 T 2 S R 4 E with water in Ada County in Section 28. The farm is composed of one large contiguous parcel. In 1981 we joined irrigation pipe to make water from one well serve any of the portions of the 800 acres.

I enclose maps and invoices that indicate the time this began to be used back and forth within the four wells,

We are interested in making these three permits joined as one to the 800 acres because of an impending sale of the farm to one owner.

The enclosed map by "Jan" in Jan 1977 indicates location of three wells on our farm which are associated to water permits 61-7197 and 61-7321 on Section 27 and 34 of T 2 S R 4 E. In 1981 we installed ¼ mile of 8 inch PVC and interconnected the well in Section 28 (permit 61-7239) to the main line associated with permits 61-7197 and 61-7321.

We enclose a copy of an invoice from our supplier "Rain For Rent" #96003 dated April 17, 1981 showing 1380 feet of 8 inch 125 psi PVC and related steel fittings and pipe and valves and water meters, etc. to connect the underground 8 inch pipe to the existing 8 inch portable aluminum pipe.

During the years of '87 to '96 this area of ground was enrolled in government CRP. At the close of that ten year period we have put permanent buried PVC which interconnects all four wells and their respective permits and points of diversion.

help us

We ask you to prepare all necessary papers so we can properly execute and file them. We appreciate your pointing out this problem to us.

If you need further information or inspection or verification please make it known to us so we can comply.

Thanks for your help. Sincerely,

L. Joel Durrant

COMMUNICATION DOCUMENTATION

Claim No. AG1-07197*
AG1-07321B

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Linda Werner Date 3-13-95

Contact Person(s) _____

Nature of Contact Transfer of place of use. No. 4373

Substance of Communication This transfer temporarily changes the P.O.U. It expires 11-1-1996 & after that time reverts back to its previous place of use. Because of this short time table I have not amended the claim files to create an A+B file, at least until the SRBA receives a deadline, as the creation of these files may be unnecessary. Claims were prepared for recommendation as originally licensed so there are no discrepancies between claim & license. The map in C.V.R. shows the original POU & transferred P.O.U.

COMMUNICATION DOCUMENTATION

Claim No. AG1-7197 & AG1-7321

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

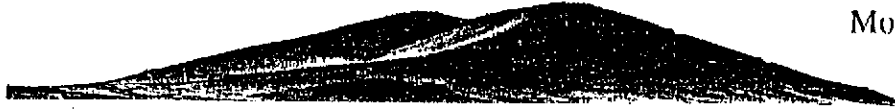
IDWR Employee/Agent Linda Warner Date 7-14-94Contact Person(s) Mrs Joel DurrantNature of Contact Ownership -

Substance of Communication Claimant requested that we add the Durrant name to the file so that they will also receive notice concerning SRBA. She said the contracts going to be paid off in a year. They are irr. the Detweiler parcel also & have an agreement to do so, so they will notify the Detweillers of SRBA action.

Cinder Butte Farms

L Joel Durrant
208-343-9063

P.O. Box 982
Mountain Home
ID 83647



June 27, 1994

Linda Werner
SR Agent Adjudication section
Idaho Department of Water Resources

RECEIVED

JUN 29 1994

WATER RESOURCES
WESTERN REGION

Dear Linda:

Prior to answering your letter of June 22, I have a question. Are we involved in the adjudication with Idaho Power Co? It was my understanding that we were dismissed from that action by a notice of dismissal dated 25 Oct 1984. I'm not clear about what our situation is.

Now to answer your questions regarding Permit # 61-0731 and 61-07197.

These water permits are for that land which I own in Section 27 and that which is owned by Ronald Detweiler in section 27 and 34 T2S R4E. There are three irrigation wells in that area and one domestic well. This water system is a joint ownership shared 50/50 by Durrant and Detweiler. Connecticut General Life Insurance Company (CIGNA) holds the mortgage on the land and water permits and system. Please observe map #2 attached for the detailing of who owns what parcels.

POINTS OF DIVERSION

There is an irrigation well about 200 feet west of the junction of Simco Road and Cinder Butte Road. Well #2 is 1/4 mile west of Simco in the same 40 acres. Well #3 is about 1/4 mile south of well #2. There is a domestic well about 120 feet east of well #1 at Simco and Cinder Butte Roads.

PLACE OF USE:

In Section 27 SW 1/4 of NW 1/4 we are irrigating a 40 acre parcel currently. The remainder of the acreage owned by myself (280) and Mr. Detweiler (320) is in a CRP contract of Feb 1987 and it is not being irrigated. The NE 1/4 Section 28 is included in another water right and is being irrigated currently.

The SE 1/4 Section 28 was irrigated at one time but is in a 1990 CRP contract and is owned by Ellen and John Downer of 370 Fairview, Morro Bay, CA 93442 (Tel: 805-772-7520).

Water Permit 61-7442 should be for that acreage in NE 1/4 Section 28 with POD marked on map #2.

If I can answer or clarify further questions please contact us again. 208-343-9063 or Via mail.

Thanks,



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

June 22, 1994

L JOEL DURRANT
HC 34 BOX 70
BOISE ID 83706

RE: Notice of Claims to a Water Right, numbers A61-07321 and
A61-07197.

Dear Mr. Durrant;

We are currently in the process of preparing the above referenced Notice(s) of Claim for court decree in the Snake River Basin Adjudication. During this review certain questions arose concerning the claims listed above. All claims with an A61 prefix number are being reviewed at this time. If you have other claims with this prefix, that are not shown here, we may be contacting you again if questions should arise during their review. The above claims require the following information.

Ownership

Are you the owner of the property located in T2S, R4E, Section 27, S1/2NW1/4, S1/2NE1/4, NE1/4SW1/4, SE1/4; Section 28, NE1/4, and Section 34, E1/2NW1/4 and NE1/4? Our records indicate that this property is owned by Connecticut General Life, Ronald Detweiler and/or yourself.

Points of Diversion

Our information indicates that there may be 4 wells used in the irrigation of this property. The well locations are indicated on the enclosed map. Are one of these wells used for domestic purposes? If so, which one?

Place of Use

Based on our field exam information it has been determined that there are 625 acres irrigated. The record of land placed under CRP indicates that 586.9 are in set aside. Is there a portion which is still being irrigated?

Also-it appears that there may be land irrigated in the SE1/4 of Section 28. Are you the owner of this property and if so, is this land under irrigation?

SD-4120-2
INQUIRY

Idaho Department of Water Resources
Comment Inquiry

Date: 03/01/95
Time: 11:04:11

Water Right Number: 61-07197

Comment Date: 1/17/1995 User ID: PSKAGGS

Subject: TRANSFER NO. 4373

Transfer No. 4373 was filed to change the point of diversion and place of use under a portion of Right Nos. 61-07197 and 61-07321, splitting the rights into parts A and B. The transfer approval is for a limited time and then the rights revert back to their original form following expiration of the approval on 11-01-96. The approved version of this transfer will be stored on the WR database under an X prefix until expiration and then will be deleted.

SEE RIGHT NOS. X61-07197A & B AND X61-07321A & B.

(Enter=Continue/Exit)

(GOLD4=Prev) (GOLD5=Next)



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 400 W. State Street, Boise, Idaho

OFFICE OF THE GOVERNOR

Boise

Boise, Idaho 83720

Meeting address
Boise, Idaho 83720
(208) 334-4440

October 28, 1987

RE: Water Right No. 61-7197

Connecticut General Life Insurance Co.
c/o CIGNA Corp.
900 Cottage Grove Rd.
South Bldg. S-305
Hartford, CT 06002

Gentlemen:

Enclosed is a copy of your approved Application for Extension of Time to Avoid Forfeiture. Please note that beneficial use of water must resume on or before October 1, 1997.

If you have any questions concerning this matter, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

jj:sc

Enclosure

CRP-1
20-01-040

U.S. DEPARTMENT OF AGRICULTURE
Agricultural Stabilization and Conservation Service
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

Form Approved - OMB No. 5900-0119

1. CCY 28-0001 2. CONTRACT NO.

16 001 1

3. FARM NO.

26

NOTE:

The following statements are made in accordance with the Privacy Act of 1974 (5 USC 552a): The authority for requesting the information is the Food Security Act of 1985, P.L. 99-198, and the regulations promulgated thereunder (7 CFR Part 1900) and the Internal Revenue Code (26 USC 8100). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parcel to the contract. The information may be furnished to other USDA agencies, IRS, Department of Justice, or other State and Federal law enforcement agencies, and in response to orders of a court, magistrate, or administrative tribunal. Furnishing of the Social Security Number (SSN) is mandatory. Furnishing of other information is voluntary; however, failure to furnish the correct, complete information requested will result in rejection of the offer to enter into the contract.

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owner and operator (referred to as "Owner" and "Operator", respectively) on the farm identified above (referred to as "Farm") for the fields and acres (referred to as "designated acreage") identified in Items 8-17 below and on the CRP-1A Addendum, as applicable. The Owner and Operator agree to place the designated acreage into the Conservation Reserve Program ("CRP") for a period of 10 crop years from the date the Contract is executed by the CCC. The Owner and Operator also agree to implement on such designated acreage the Conservation Plan developed for such designated acreage and approved by the applicable local conservation district based upon the conservation practices identified in Items 10 and 15 below and in Items 4 and 9 on the CRP-1A Addendum or such other conservation practices as are identified in the Conservation Plan and agreed to by the Owner and Operator. The Owner and Operator and CCC agree to comply with the terms and conditions contained in this Contract and contained in the Appendix to this Contract, attached Appendix to CRP-1, on file in the County Agricultural Stabilization and Conservation Service (ASCS) Office. By signing below, the Owner and Operator also agree to allow CCC a period of 30 days from the close of the applicable sign-up period to accept this Contract and agree to pay liquidated damages in an amount specified in the Appendix if the Owner and Operator do not allow CCC such 30-day period in which to execute this Contract.

4. OWNERS AND OPERATORS

A. OPERATOR NAME AND ADDRESS

L. Joel Durrant
HC 34 Box 71
Boise, ID 83706

SHARE SSN
-0-%

SIGNATURE

DATE

B. OWNER NAME AND ADDRESS

L. Joel Durrant
HC 34 Box 71
Boise, ID 83706

SHARE SSN
.4635%
X

SIGNATURE

L. Joel Durrant
V. L. Durrant

DATE

02-22-87

C. NAME AND ADDRESS

Ronald Detweiler
2465 W. Columbia
Meridian, ID 83642

SHARE SSN
.5365%
X

SIGNATURE

Ronald Detweiler
R. Detweiler

DATE

02-22-87

D. NAME AND ADDRESS

SHARE SSN
%

SIGNATURE

DATE

E. ACRES FOR CRP

586.9

F. RENTAL RATE PER ACRE

\$ 47.50

G. CONTRACT PERIOD

FROM 1987 TO

TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES	TRACT NO.	FIELD NO.	PRACTICE NO.	ACRES	RATE OF COST-SHARES
1	1	10	11	12	13	14	15	16	17

18. ANNUAL PAYMENT

19. CCC USE ONLY - FARMER

CCC REPRESENTATIVE'S SIGNATURE

NEW

CIGNA Investments, Inc.

290 E. Carpenter Freeway — Suite 314
Irving, TX 75062
(214) 791-0333

Agricultural Investment Operations



September 7, 1989

RECEIVED
SEP 11 1989

Idaho Department of Water Resources
Western Region Office
2735 Airport Way
Boise, Idaho 83705

Department of Water Resources
Western Regional Office

Gentlemen:

Loan 7704800-24 - Durrant/Loan 7704700-24 - Detweiler

Enclosed please find the following:

1. Notice of Claim to a Water Right acquired under State Law on Water Right #A61-07321
2. Notice of Claim to a Water Right acquired under State Law on Water Right #A61-07197
3. Check in the amount of \$355.00, payable to the Idaho Department of Water Resources, from L. Joel Durrant
4. Check in the amount of \$370.00, payable to the Idaho Department of Water Resources, from Ronald L. Detweiler

It would be appreciated if you would have the above filed of record.

Thank you for your attention to the above.

Yours truly,

A handwritten signature in cursive script, appearing to read "M H Stadler".

Marion H. Stadler
Agricultural Assistant

ms
Enc.

cc: Tippet Land & Mortgage Company

MICROFILMED

AUG 11 1989

12/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME CT Memorial Life CLAIM IDENT. NO. AG61-7197
 DATE RECEIVED 9-11-89 CK # 1668-000 AMOUNT \$ 370 - 355 = 15 Required info? 725

- | | YES | NO | Required info? |
|--|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A ☒ | ☐ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? N/A ☒ | ☐ | ☒ | |
| Is the consumptive use correct? N/A ☒ | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ | ☐ | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ | ☐ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. Has the claimant requested a monthly docket sheet? (If yes, describe payment status in "Comments" below.) | ☐ | ☒ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? ☒ | ☐ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? Exempt ☒ | ☐ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A ☒ | ☐ | ☐ | |
| 22. Should this claim be receipted and data entered? | ☒ | ☐ | |

Claim checked by: LW Date: 11-17-89Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be sent a copy of amended claim for approval: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: _____ Date: _____
 Checked by: _____ Date: _____

Comments: Claim signed by owner & lien holder.

MICROFILMED

AUG 11 1992

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER Jan Shupe by Cindy H DATE SUBMITTED _____
ADJUDICATION AGENT _____ RESPONSE DUE DATE _____
COUNTY Elmore OWNER'S NAME _____

PERMIT DATA	<u>T</u>	<u>R</u>	<u>S</u>	<u>Q/Q</u>	<u>T</u>	<u>R</u>	<u>S</u>	<u>Q/Q</u>
P/D	_____	_____	_____	_____	_____	_____	_____	_____
P/U	_____	_____	_____	_____	_____	_____	_____	_____

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☒ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☐ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☐ Name index search
☐ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file Attached
--------------------------------	------------------------------	--

<u>61-7197</u> Adj No.	<u>11/18/87</u>	☒ (61-7321) ☐
<u>61-7321</u> Adj No.	<u>11/18/87</u>	☒ ☐
_____ Adj No.	_____	☐ ☐

* copies included only if pertinent to permit field exam

D.R.AVAcres

61-07321 **1.80 cfs * 2812.5 AF 625

61-07197 **** 8.0 cfs ** 2812.5 AF 625

61-07239	● 3.20 cfs	720 AF	160
	■ 13.0 cfs	■ 3532.5 AF	785 PPU

* When combined with 61-07197 (per license)

** Limited to 9.8 cfs when combined with 61-07197 (per license)

*** When combined with 61-07321 (per license)

**** When combined with 61-07321 limited to 9.8 cfs
(system capacity per licenses when combined = 9.8 cfs.)

● capacity of the system was 4.90 cfs.

■ When all three rights are combined