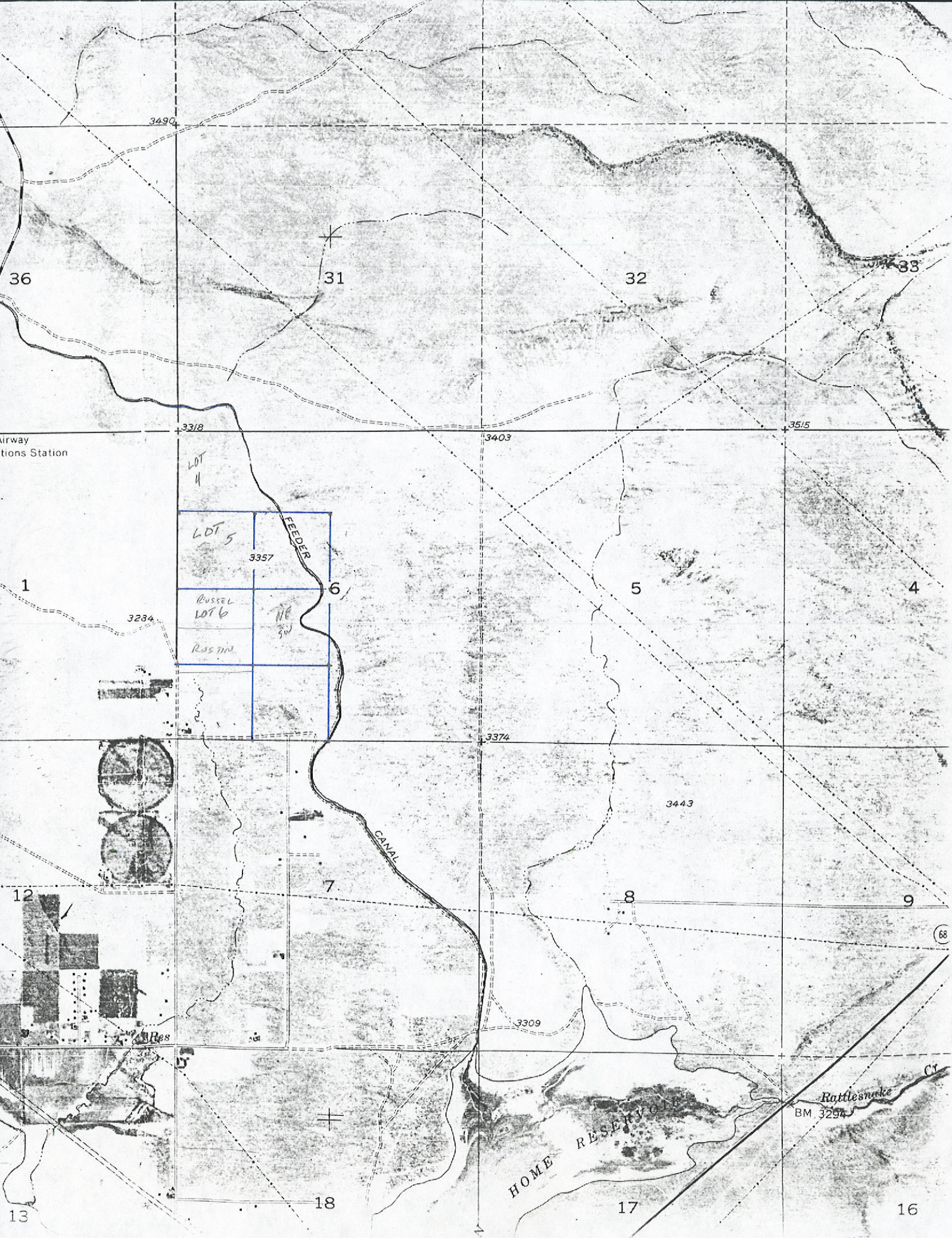
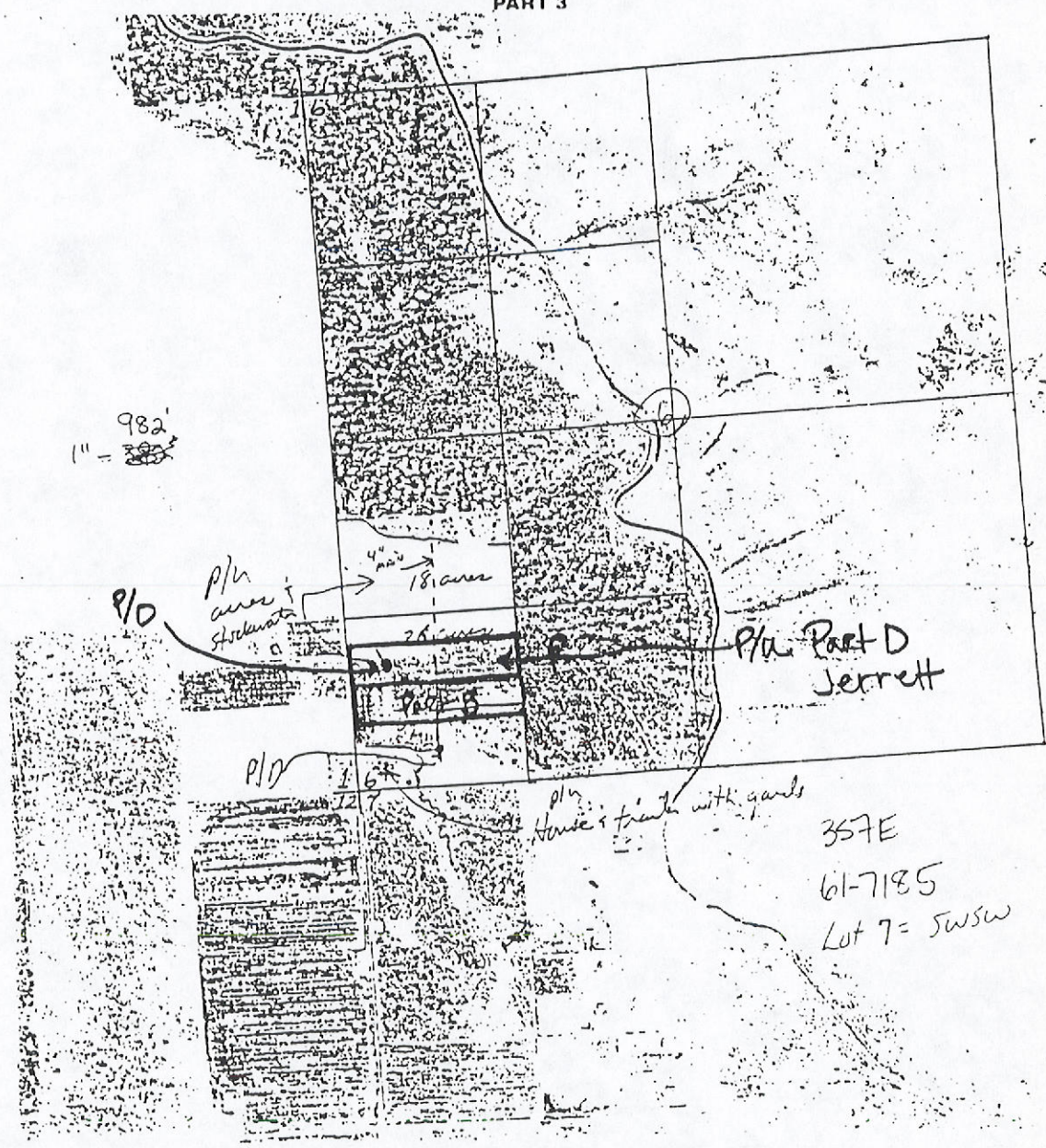




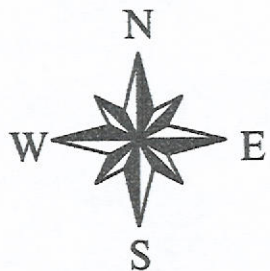
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3



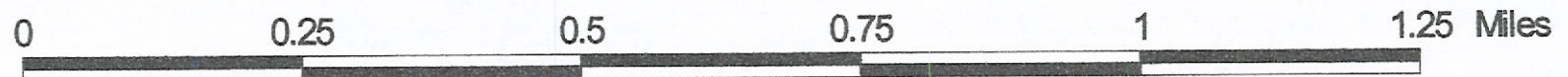
WATER RESOURCES

T03S, R07E, S 6
Claimant(s): Jerrett
Claim No(s): 61-07185D
Prepared by: Sue Bock
Date: 09/14/1998

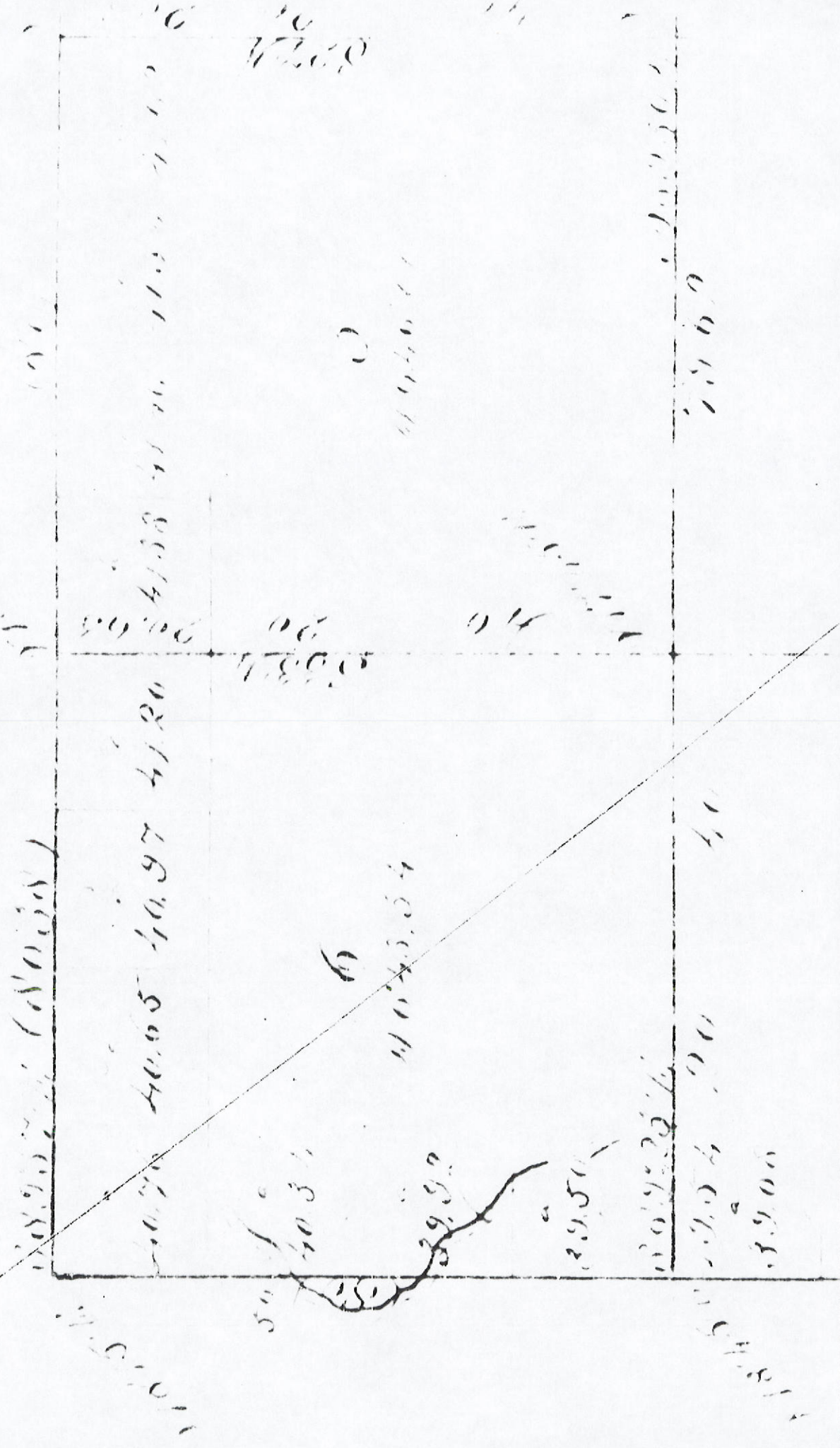
-  Place of Use
-  Point of Diversion
-  1/4 1/4 lines
-  Section Lines



1987 NAPP Photo



11/10/2003 11/10/2003

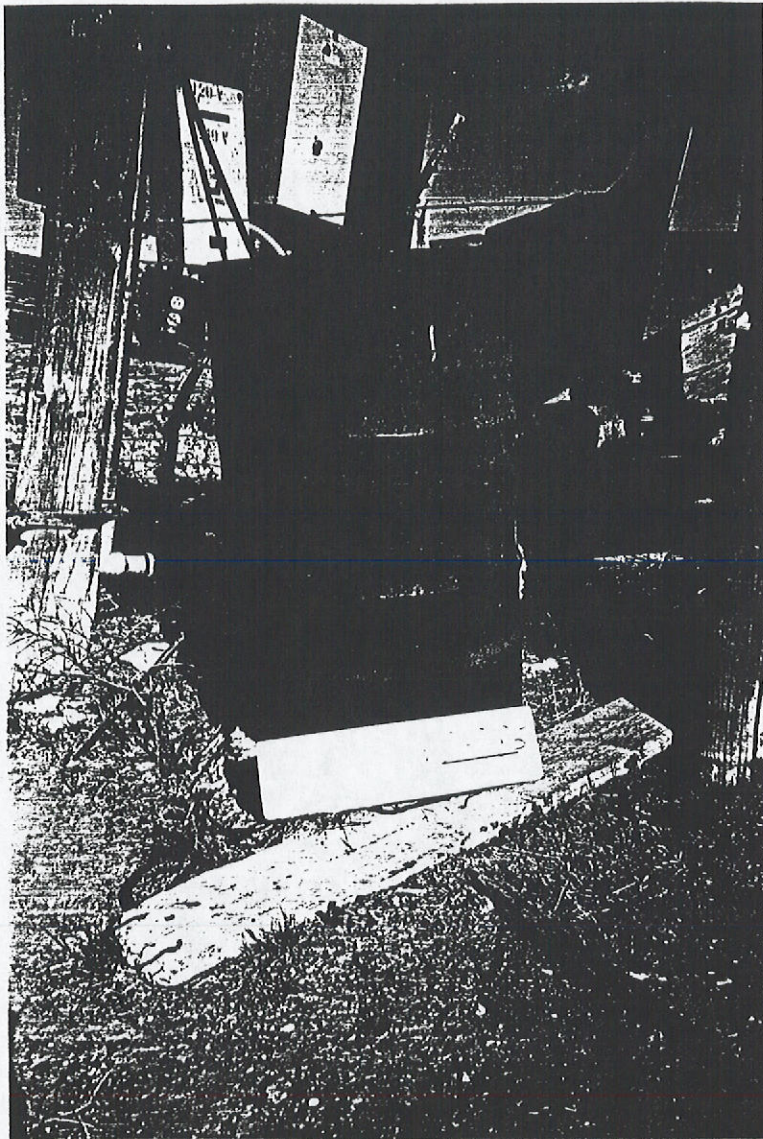




MICROFILMED

SEP 21 1989

61- 7185



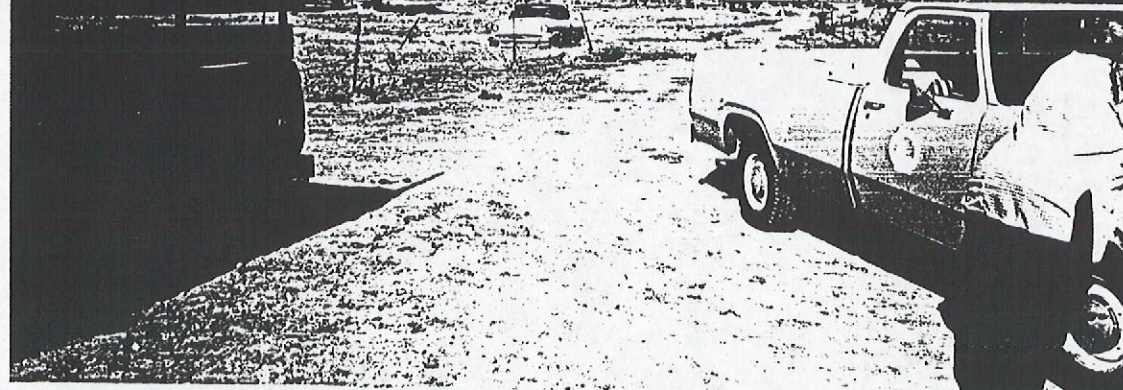
P/O

well casing under barrel. Note
flow meter (blue) on 4" line.
Approx. 1 1/2 miles NW of
Mtn Home Reservoir.



P/y

Looking NW at
well (left), stock tank,
and acreage.



P/y

Looking SW from
well area. 2 home
are found in area
of trees.

MICROFILMED

SEP 21 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07185D
Date Received: 11/ 3/1989
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: RICHARD H JERRETT 208-587-8375
Address: 5790 N 18 EAST
MOUNTAIN HOME ID 83647

AND/OR

Name: LYNNE L JERRETT 208-587-8375
Address: 5790 N 18 EAST
MOUNTAIN HOME ID 83647

2. Date of Priority: MAY 22, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	07E	6	SW	SW	SW	7	ELMORE

5. Description of diverting works:
8" CASED WELL, 185' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.070		29.60

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) 29.60 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	07E	6	SW	SW	7	IRR	10.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	10.0
					Total Acres	10.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A61-07185A, FEE PAID UNDER RECEIPT NO. W006621. SB 08/10/1998.

SEE ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4795 IN FILE.

CLAIM AMENDED PER TRANSFER NO. 4622 APPROVED 12/06/1996

15. Basis of Claim: LICENSE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4795
WATER RIGHT NO. 61-07185D

RECEIVED

JUN 24 1997

WATER RESOURCES
WESTERN REGION

This is to certify that: RICHARD H JERRETT
LYNNE L JERRETT
5790 N 18 E
MOUNTAIN HOME ID 83647

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.07 CFS	29.6 AF

SOURCE

GROUNDWATER

Priority: 05/22/1974

LOCATION OF POINT(S) OF DIVERSION: Lot 7(SWSW), Sec. 6, Township 03S, Range 07E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	07E	6	Lot 7(SWSW)	10		10
Total number of acres irrigated:						10

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

TRANSFER NO. 4795
WATER RIGHT NO. 61-07185D

CONDITIONS OF APPROVAL AND REMARKS

4. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this ^{TO} 6TH day of

December, 1996.

J. Glen Saxton
Chief, Water Alloc. Bureau



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

April 5, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RICHARD & LYNNE JERRETT
5790 N 18TH E
MTN HOME ID 83647

RE: TRANSFER APPLICATION NO. 4795 FOR RIGHT NO. 61-07185A

Dear Applicants:

The above-referenced transfer application to add a well to irrigate ten acres is being processed by this office. Due to requirements of the Snake River Basin Adjudication (SRBA), final processing and disposition of your transfer application make take somewhat longer than normally expected. One processing item can be immediately completed while others are in motion.

Well drilling permit no. 61-95-W-0011-000 is the item that can be addressed right away. That \$35 drilling permit was issued to drill a domestic well. The transfer proposes use of the domestic well for irrigation, thereby changing the well status from a \$35 to a \$200 drilling permit. The \$165 balance must be paid based on I.C. § 42-235 (well drilling permit statute) in order for the transfer review to continue. Please remit the balance due at your earliest convenience.

Other transfer processing steps that will take more time include the verification of the water right that you propose to change. The SRBA verification process is now active in Elmore County. SRBA staff at this office will complete the review of the water right in question and make a preliminary recommendation of the current validity of the right. You will be provided the chance to review the preliminary recommendation as part of the transfer approval process. This might be a relatively easy procedure since the water right was licensed in 1989 based on a 1987 field examination of the irrigation system.

SRBA staff might need to contact you if any unresolved questions are identified. The objective of this office is to complete the SRBA, and therefore the transfer, analysis as soon as possible based on our current workload.

Please let me know if you have any questions about the transfer process.

Sincerely,

Steve Lester
Water Rights Supervisor

Receipt NO W018792 70.00 (35.00)
Receipt NO W020803 165.00

c: Western Region SRBA Staff

Please print or type
(see instructions on back of page)

MAY 26 1995

DATE OF CLOSING: 5-11-95

Department of Water Resources

LEGAL DESCRIPTION OF PROPERTY: Township 3 SOUTH Range 7 EAST
 Section 6, 1/4 of 1/4 of 1/4, Govt. Lot , BM.
 Lot , Block, , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED

MAY 30 1995

WATER RESOURCES
WESTERN REGION

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: _____
- ☒ Name and Address of Former Owner/Claimant(s)(Seller): JOHNNY & CARYL F. YEKEL
RT 1 BOX 679A
MOUNTAIN HOME, ID 83647
- ☒ New Owner/Claimant (Purchaser): RICHARD H. & LYNETTE L. JERRETT
- ☒ New Mailing Address: 5790 NORTH 18TH EAST ST.
MOUNTAIN HOME, IDAHO 83647
- ☐ New Telephone Number: () _____ - _____
- ☒ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
TO GET 2 1/2"
- SEE ATTACHED WARRANTY DEED & MAP

- ☒ Attach proof of ownership, describe proof attached: WARRANTY DEED
- (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Richard Samuel Perry Date 5-11-95
Lyne S. Perry Date 5-11-95
- ☒ Signature of Former Owner/Claimant(s): Phyllis J. Ekel Date 5-11-95
Cary F. Ekel Date 5-11-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ **By:** _____
Further Action Needed: _____
Further Action Taken
Date: _____ **By:** _____
Final Review and Data-Entry
Date: _____ **By:** _____
Claim Numbers of Split, if any: _____

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

RECEIVED
MAY 30 1995
WATER RESOURCES
WESTERN REGION

GOVERNMENT LOT 7
JERRETT
PARCEL 'A'
10.88 ACRES
Bones r.r.
DANIELS
(6-7135B)
10.88 acres
YEKEL
10.87 acres

1/4 COR.
FOUND 14" X 8" X 6" STONE W 1/4 CHISELED IN FACE
REMOVED STONE - SET 5/8" REBAR W/CAP
PLACED STONE ALONGSIDE REBAR

5.88°22'03" E. 1251.92
5.88°22'03" E. 30.00

5.88°22'03" E. 1250.45
5.88°22'03" E. 30.00

5.88°22'03" E. 1249.36
5.88°22'03" E. 30.00

5.88°22'03" E. 1278.32
5.88°22'03" E. 30.00

5.88°22'03" E. 1278.32
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5.88°22'03" E. 1278.32
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5.88°22'03" E. 1278.32
5.88°22'03" E. 30.00

RECORD OF SURVEY FOR
DANIELS/JERRETT

LYING IN GOVERNMENT LOT 7, SECTION
13S., R.7E., B.M., ELMORE COUNTY, ID



J.J. HOWA
ENGINEERING / SURVEY

2628 N. 2ND STREET / RESE. ROAD EXT. 1-2

DATE 3-14-95	DESIGN BY RWS	SHEET 1
SCALE 1" = 100'	DRAWN BY RWS	DRAWING 372-06-3
C.D. SMC. DANIELS.DWG.		

CERTIFICATE OF ELMORE COUNTY RECORDER

INSTRUMENT NO. 28701D

STATE OF IDAHO
COUNTY OF ELMORE

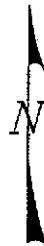
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED
FOR RECORD AT THE REQUEST OF J.J. HOWA, AS
MINUTES PAST 10 O'CLOCK, P.M. THIS 25 DAY OF
MAY, 1995.

Dolores Robinson
EX-OFFICIO RECORDER
By *John P. Baker*
7-15-95

LEGEND

- SECTION LINE
- PROPERTY BOUNDARY
- EXISTING FENCE
- SET 1/2" X 24" RCH PN W/PLAS
- FOUND BRASS CAP

SE 1/4 SW 1/4 SECTION 6



SE COR. GOVT. LOT 7
1/4 COR. CALC POINT
NOTHING SET

NORTHVIEW ROAD

LOT 8
EL RANCHO SUBDIVISION

CERTIFICATE OF SURVEYOR
THIS IS TO CERTIFY THAT J. JAMES J. HOWARD BEING



WARRANTY DEED

FOR VALUE RECEIVED

Johnny Yekel and Caryl F. Yekel, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Richard Harold Jerrett and Lynne L. Jerrett, husband and wife

GRANTEE(S), whose current address is: 5790 North 18th East St Mountain Home, Id 83647
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

A parcel of land lying in Government Lot 7, Section 6, Township 3 South,
Range 7 East, Boise Meridian, Elmore County, Idaho, said parcel being more
particularly described as follows:

Commencing at the Brass Cap marking the corner common to Section 12, T3S,
R6E, and Section 7, T3S R7E, B.M., Elmore County, Idaho; thence
N. 0°02'12" E. 2645.77 feet to a Brass Cap marking the corner common to
Sections 12 and 1, T3S, R6E, and Sections 6 and 7, T3S, R7E; thence
N. 0°02'07" E. 1137.00 feet along the line common to said Sections 1 and 6
to an iron pin; thence
S. 88°25'58" E. 30.00 feet to an iron pin on the east right-of-way of N.
18th East, said point being the REAL POINT OF BEGINNING; thence
S. 88°22'03" E. 1251.52 feet to an iron pin on the East line of Government
Lot 7, said Section 6; thence
S. 0°11'48" W. 378.97 feet along said east line to an iron pin; thence
N. 88°22'03" W. 1250.45 feet to an iron pin on said east right of way of N.
18th East; thence
N. 0°02'07" E. 379.00 feet to the REAL POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done
by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements,
(if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the
current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all
lawful claims whatsoever. , except those of record.

Dated: May 11, 1995

Johnny Yekel

Caryl F. Yekel

STATE OF Idaho, County of Elmore, ss.

On this 11th day of May
in the year of 1995, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Johnny Yekel and Caryl F. Yekel

known or identified to me to be the person(s) whose name
are subscribed to the within instrument, and
they acknowledged to me that they executed the same.

Signature: Cheryl A. Reymond
Name: CHERYL A. REYMENT
(type or print)

Residing at: Mountain Home

My commission expires: 12/27/99

RECEIVED
MAY 30 1995
WESTERN RECORD



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 1, 1995

RICHARD JERRETT
4307 CENTRAL RD
MOUNTAIN HOME AFB
MOUNTAIN HOME ID 83646

RE: Change in Water Right Ownership and Use of New Well

Dear Mr. Jerrett

Our office has received and is processing the partial change in water right ownership 61-07185 which you have submitted. Information on file indicates that this requested change is the result of the subdivision of a larger irrigated parcel. Our records also show that a domestic well has recently been drilled on the property.

Please be advised that the use of a domestic well, drilled under an exempted-use drilling permit, is limited to household use and the irrigation of no more than $\frac{1}{2}$ acre of land. In order to use your new well for irrigation of your entire parcel under right no. 61-07185, you must file an application for transfer with this office.

If you would like more information on this process, please contact our office at 208-334-2190.

Sincerely,

Cindy Hodges
Cindy Hodges
Sr. Water Resource Agent

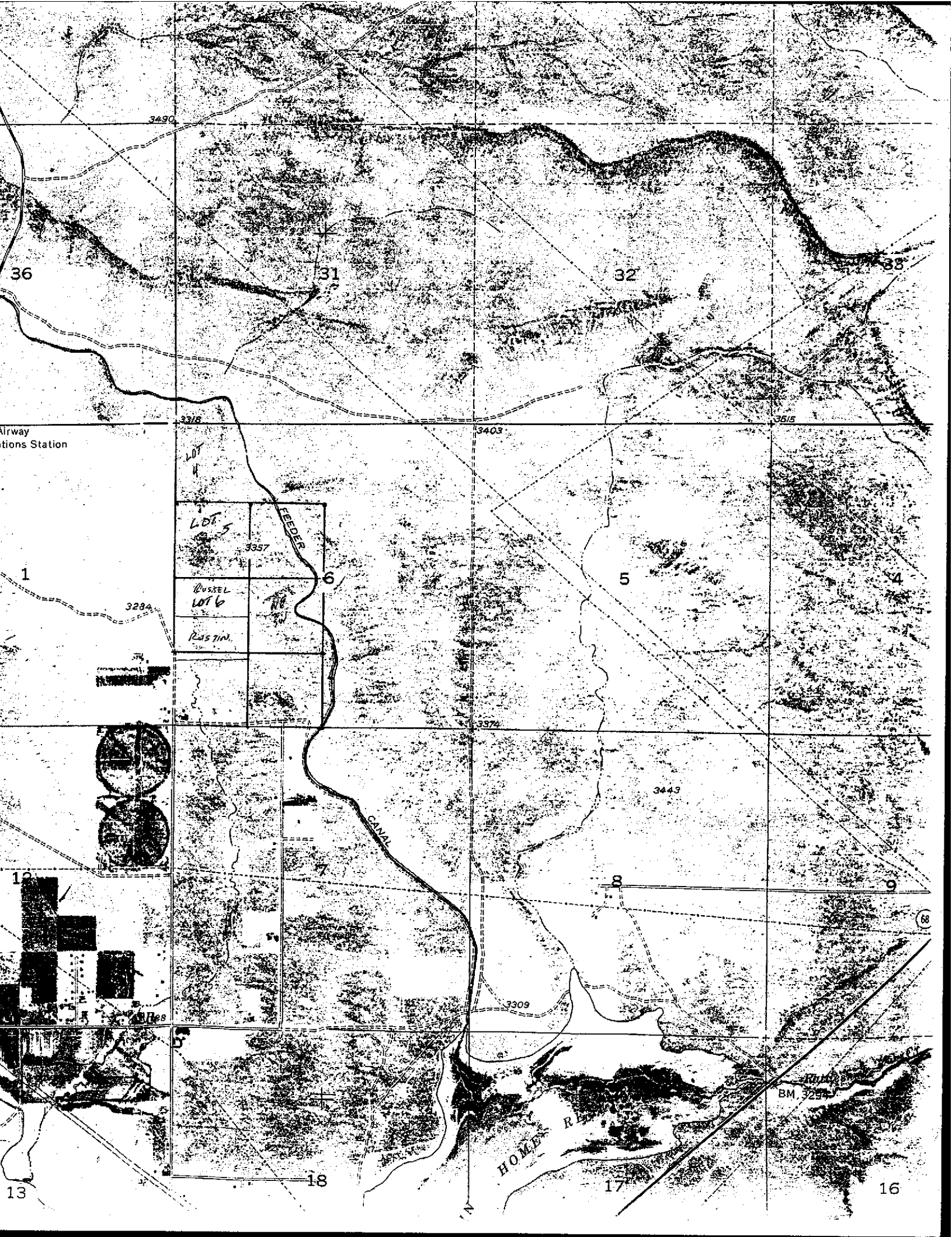
MEMORANDUM

TO: Transfer No. 4795
FROM: Maria Minicucci, W. Region SRBA Sr. Water Agent
DATE: October 28, 1996
RE: SRBA review of transfer application

The above-referenced transfer was filed on water right license no. 61-07185. An SRBA claim was filed on the license by the original owner. The license has been split once via transfer no. 4622, which split off 8 acres and .06 cfs (61-07185B).

On May 20, 1996, a field exam was conducted to confirm completion of transfer no. 4622. At that time a drive-by confirmed irrigation of the Jerrett property, apparently to the full extent of their appurtenant water right.

The beneficial use exam for license 61-07185 was conducted in 1987. Although the NAPP, taken in 1987, does not strongly show irrigation, the exams in 1996 indicate that the water right is being utilized by the various new owners. Although the title company seems to indicate that the amount of water transferred with the property was limited (see fax from Guaranty Title to Maria dated 02/10/1995), there is no language in the deed which limits the water right appurtenant to the property. The SRBA review at this time concludes that transfer no. 4795 can continue through IDWR's review process without additional SRBA concerns.



Post-it brand

Fax Transmittal Memo 7672

To Maria

Company

Location

Fax # 334-2348

Telephone #

Comments

on yr red water split

No. of Pages

Today's Date

Time

From

Company

Location

Fax #

Original
Disposition☐ Destroy☐ Return☐ Call for pickupSheryl
Guaranty Title

Dept. Charge

587-8370

Telephone # 587-9091

LOT 4 40.76 A	LOT 3 40.65 A	LOT 2 40.97 A	LOT 1 41.20
LOT 5 40.34 A			61-07185 44 DOWNS 132 CFS 0073 x 10 = 07
LOT 6 19.96 A 5610 Rustin 2500 7-5-18 1-5-15	LOT 3 40.65 A closed to 5" 23 61-7185 water right (No XFER filed)	LOT 2 40.97 A 61-7185 water right (Part D)	LOT 1 41.20 21 DOWNS 13 10 3
LOT 7 39.50 A 5610 Rustin 2500 7-5-18 1-5-15	LOT 3 40.65 A closed to 5" 23 61-7185 water right (No XFER filed)	LOT 2 40.97 A 61-7185 water right (Part D)	LOT 1 41.20 21 DOWNS 13 10 3

Post-It Brand
Fax Transmittal Memo 7672

No. of Pages

Today's Date

Time

To: Maria

From: Sheryl
Company: Guaranty Title

Company

Location

Dept. Charge

Fax # 334 2348

Telephone #

Fax # 587-8370

Telephone # 587-9091

Comments

Original Disposition

☐ Destroy

☐ Return

☐ Call for pickup

on 1/2 ac water split

LOT 4 40.76 A	LOT 3 40.65 A	LOT 2 40.97 A	LOT 1 41.30
LOT 5 40.34 A			
LOT 6 19.96 A --- Trenton Escal (no rights) with water	closed to 85' 23" 10 ac water right (No XFER filed) 61-7185		
LOT 7 19.96 A Rustin	closed to 85' 23" 10 ac water right (Part D) --- keeping 5' 8 ac water right (Part B) --- closed to 85' 23" 10 ac water right (Part C)		
LOT 8 19.96 A Rustin	closed to 85' 23" 10 ac water right (Part D) --- keeping 5' 8 ac water right (Part B) --- closed to 85' 23" 10 ac water right (Part C)		
LOT 9 32.50 A			

WARRANTY DEED

FOR VALUE RECEIVED

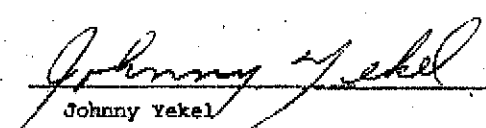
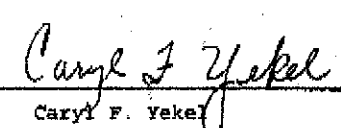
Johnny Yekel and Caryl F. Yekel, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Stanley J. Daniels and Mary E. Daniels, husband and wifeGRANTEE(S), whose current address is: PO Box 295 Glenns Ferry, Id 83623
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

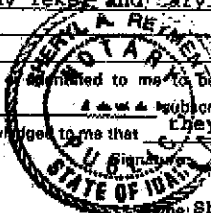
(See Attached)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: February 7, 1995


Johnny Yekel
Caryl F. Yekel

STATE OF Idaho, County of Elmore, ss.

On this 7th day of February
in the year of 1995, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Johnny Yekel and Caryl F. Yekelknown to me to be the person whose name
is subscribed to the within instrument, and
acknowledged to me that they executed the same.Sheryl A. Reymont
(Type or print)Residing at: Mountain Home
My commission expires: 12/27/99

285265

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 2:13 P.M.
Date February 7, 1995
Book Page

DOLORES ROBISON

Recorder

By 
Deputy

Fee \$6.00

Attached Legal Description

Tract I:

Township 3 South, Range 7 East, Boise Meridian, Elmore County, Idaho

Section 6: A portion of U.S. Government Lot 7 more particularly described as follows:

Commencing at the Southwest corner of U.S. Government Lot 7, Township 3 South, Range 7 East, Boise Meridian, thence
North 379 feet more or less; thence
East 30 feet to the True Point of Beginning; thence
East 1290 feet more or less to the Easterly boundary of said U.S. Government Lot 7; thence
North 379 feet more or less of said U.S. Government Lot 7; thence
West 1290 feet more or less of said U.S. Government Lot 7; thence
South 379 feet of said U.S. Government Lot 7 to the POINT OF BEGINNING.

SAVE AND EXCEPT THE FOLLOWING:

Township 3 South, Range 7 East, Boise Meridian, Elmore County, Idaho

Section 6: A portion of U.S. Government Lot 7 more particularly described as follows:

Commencing at the Southwest corner of U.S. Government Lot 7, Township 3 South, Range 7 East, Boise Meridian; thence
North 409 feet more or less; thence
East 30 feet to true point of beginning; thence
East 230 feet more or less; thence
North 349 feet, more or less; thence
West 230 feet more or less; thence
South 349 feet more or less to the TRUE POINT OF BEGINNING.

Tract II:

Township 3 South, Range 7 East, Boise Meridian, Elmore County, Idaho

Section 6: A portion of U.S. Government Lot 7 more particularly described as follows:

Commencing at the Southwest corner of U.S. Government Lot 7, Township 3 South, Range 7 East, Boise Meridian; thence
North 409 feet more or less; thence
East 30 feet to the true point of beginning; thence
East 230 feet more or less; thence
North 349 feet, more or less; thence
West 230 feet more or less; thence
South 349 feet more or less to the TRUE POINT OF BEGINNING.

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No 4795

RECEIVED
NOV 26 1996

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant
Post Office address

RICHARD H. JERRETT Phone 208-587-8375
5790 N. 18th East Mt. Home ID 83647

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Property has been split. Applicant wishes to drill a separate well for diversion of portion of right.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>61-7185D</u>	<u>4/22/74</u>	<u>.072</u>	<u>IRR</u>	<u>3/15</u> to <u>11/15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred .072 cubic feet per second and/or 35.1 acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion:

Lot	%	%	%	Sec.	Twp	Rge.	County	Local name for diversion
7		SW	EW	6	3S	7E	E. More	61-75-W-0011-000

5. Lands irrigated or place of use:

			NE ¼				NW ¼				SW ¼				SE ¼				Totals
Twp.	Rge.	Sec.	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3S	7E	6											10						10

Total acres

10

PART 1

a. General information

1. Description of diversion system

2. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? yes No If yes, provide a notarized statement from the holder of the lien, deed, or trust, mortgage or contract agreeing to the proposed changes.

3. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer.

d. Remarks

Applicants plan on improving existing diversion well

61-95-W-0011-000 assigned ~ \$200 with \$165 payment 5/12/96 0821803

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

-52
5/7/96

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____ subject to the following limitations and conditions

Witness my hand this _____ day of _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED** Part D
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .072 for IRR purposes from 3/15 to 11/15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	06	3S	7E	Elmore	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3S	7E	06											10						10

Total acres 10**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** (omit if there is no change) Part C

1. amount .188 for IRR purposes from 3/15 to 11/15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

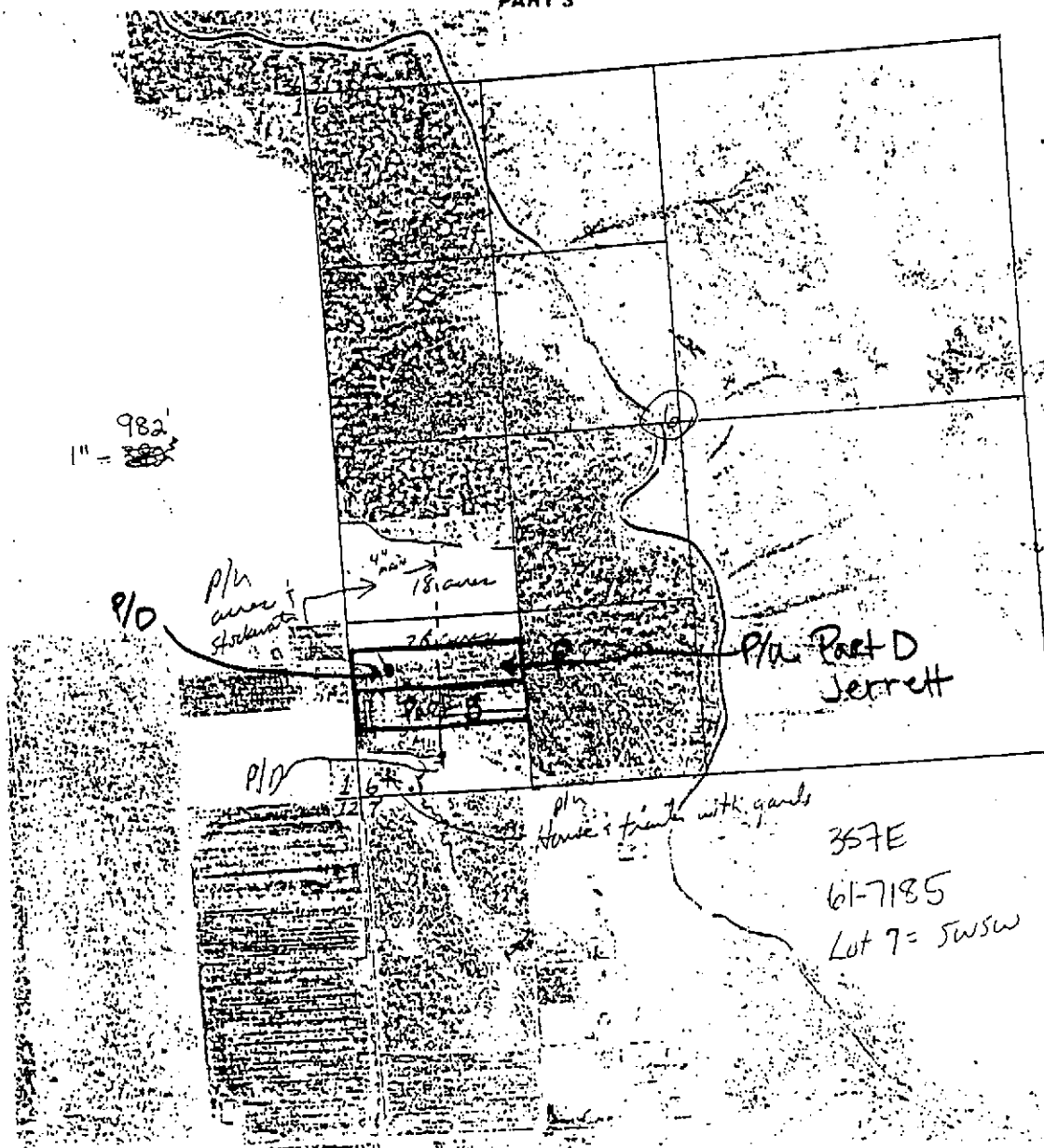
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
7		SW	SW	06	3S	7E	Elmore	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3S	7E	06									18	8							26

Total acres 26

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3



SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE *N/A*

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

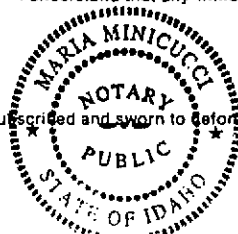
I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 19th day of MARCH, 1996.

[Signature]
(Signature of Applicant)

[Signature]
(Notary Public)



My commission expires 06/25/1999

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by ifc Date 3/19/96 Protest filed by _____

Prelim. check by ifc Fee 100 - W20596

Receipted by ifc CJH Date _____

Published in MTN Home News Copies of protest forwarded by _____

Pub. dates 4-3 & 10, 1996 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd _____ by _____

Copy of transfer sent to lien holder _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07185A
Date Received: 11/ 3/1989
Receipt No: X777777
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: CARYL F YEKEL 208-587-3968
Address: RT1 BOX 679A
MOUNTAIN HOME ID 83647

AND/OR

Name: JOHNNY YEKEL
Address: RT1 BOX 679A
MOUNTAIN HOME ID 83647

2. Date of Priority: MAY 22, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	07E	6	SW	SW		7	ELMORE

5. Description of diverting works:
8" CASED WELL, 185' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.260		130.20
STOCKWATER	01/01	12/31	0.030		0.40
DOMESTIC	01/01	12/31	0.060		2.40

7. Total Quantity Appropriated is:
0.260 C.F.S. (and/or) 133.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 2/HOMES, STOCKWATER FOR MISC. STOCK.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	07E	6	NW	SW	6	IRR	18.0
			SW	SW	7	IRR	18.0
			SW	SW	7	DOMEST	
						Section Acres	36.0
						Total Acres	36.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
OTHER DOMESTIC WELL

14. Remarks:

THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A-6107185, FEE PAID UNDER RECEIPT NO. W006621. SB 08/10/1998.
SEE ADDITIONAL CONDITIONS OF APPROVAL AS LISTD ON THE COPY OF APPROVED TRANSFER NO. 4622 IN FILE.
CLAIM AMENDED PER TRANSFER NO. 4622 APPROVED 08/07/1995.

15. Basis of Claim: LICENSE

WESTERN REGION

CLAIM NUMBERS 61-07185D

AGENT SB DATE 9/14/98

TOTAL ACRES FROM RECOMMENDATION 10

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80 _____

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (39) ()()()()

ATTRIBUTES OF B51-POD.SHP (46) ()()()()

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

edited to B101

AJ0749NP
No. R61-07185D

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD H JERRETT	05/22/1974	IRRIGATION	04-01 10-31	0.07 CFS	29.60 AFA
C	LYNNE L JERRETT					
	5790 N 18 EAST					
	MOUNTAIN HOME ID 83647			TOTAL DIVERSION:	0.07 CFS	29.60 AFA
	(208) 587-8375					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R07E S06 Lot07(SWSW)

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	07E	6	:											07-10						:	10.0
																				TOTAL ACRES	10.0

POU County: ELMORE

Remarks: USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Dates: Exam Made Date: 08/04/1987 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/15/1998 User-ID: SBOCK Subject: COPIED FROM REMARKS
THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A61-07185A, FEE PAID UNDER RECEIPT NO. W006621. SB
08/10/1998.
SEE ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF

AJ0749NP
No. R61-07185D

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/98
PAGE: 2

=====

Comments: Date: 09/15/1998 User-ID: SBOCK Subject: COPIED FROM REMARKS
APPROVED TRANSFER NO. 4795 IN FILE.
CLAIM AMENDED PER TRANSFER NO. 4622 APPROVED 12/06/1996

Date: 11/21/1998 User-ID: JSHURTE Subject: CHANGED SEASON OF USE
SEASON OF USE CHANGED TO 4-1 TO 10-31 PER APPROVED TRANSFER NO.
4795 AND S03 REMARK ADDED.

Audit: 11/21/98 JSHURTE

AJ0749NP
No. R61-07185D

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/15/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD H JERRETT	05/22/1974	IRRIGATION	03-15 11-15	0.07 CFS	29.60 AFA
C	LYNNE L JERRETT					
	5790 N 18 EAST			TOTAL DIVERSION:	0.07 CFS	29.60 AFA
	MOUNTAIN HOME ID 83647					
	(208) 587-8375					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R07E S06 Lot07(SWSW)

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	07E	6	:																	:	10.0
																				TOTAL ACRES	10.0

POU County: ELMORE

Dates: Exam Made Date: 08/04/1987 Verified Date: 09/15/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/15/1998 User-ID: SBOCK Subject: COPIED FROM REMARKS
THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A61-07185A, FEE PAID UNDER RECEIPT NO. W006621. SB
08/10/1998.
SEE ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF
APPROVED TRANSFER NO. 4795 IN FILE.
CLAIM AMENDED PER TRANSFER NO. 4622 APPROVED 12/06/1996

Audit: 09/15/98 SBOCK

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:19:14
09/15/98
55

PAGE: 18
PROFILE REPORT

CLAIM NUMBER: A61-07185D

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD H JERRETT	05/22/1974	IRRIGATION	03-15 11-15	0.07 CFS	29.60 AFA
C	LYNNE L JERRETT					
TOTAL DIVERSION:					0.07 CFS	29.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R07E S06 Lot07(SWSW)

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	07E	6	:																	:	10.0
TOTAL ACRES																				10.0	

POU County: ELMORE.

Conditions of Approval:

- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
- T01M - After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: GEN. THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF CLAIM NO. A61-07185A, FEE PAID UNDER RECEIPT NO. W006621. SB 08/10/1998.
SEE ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 4795 IN FILE.
CLAIM AMENDED PER TRANSFER NO. 4622 APPROVED 12/06/1996

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:13
09/15/98

PAGE: 1
GENERAL INFORMATION

38
CLAIM NUMBER: A61-07185D

LAST: YEKEL FIRST: CARYL F
ADDRESS: RT1 BOX 679A
CITY: MOUNTAIN HOME STATE: ID ZIP: 83647
PHONE NUMBER: 208-587-3968

OWNER CODE: 0

LAST: YEKEL FIRST: JOHNNY
ADDRESS: RT1 BOX 679A
CITY: MOUNTAIN HOME STATE: ID ZIP: 83647
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

LAST: JERRETT FIRST: RICHARD H
ADDRESS: 5790 N 18 EAST
CITY: MOUNTAIN HOME STATE: ID ZIP: 83647
PHONE NUMBER: 208-587-8375

OWNER CODE: C

LAST: JERRETT FIRST: LYNNE L
ADDRESS: 5790 N 18 EAST
CITY: MOUNTAIN HOME STATE: ID ZIP: 83647
PHONE NUMBER: 208-587-8375

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION OF
CLAIM NO. A61-07185A, FEE PAID UNDER RECEIPT NO. W006621. SB
08/10/1998.
SEE ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF
APPROVED TRANSFER NO. 4795 IN FILE.
CLAIM AMENDED PER TRANSFER NO. 4622 APPROVED 12/06/1996

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A61-07185D PRIORITY DATE: 05-22-1974 STAGE: L

B. WR RECORD: # 61-07185D PRIORITY DATE: 05-22-1974 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

05-22-1974

REVIEWED BY SB

DATE 9/15/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-07185D	03S	07E	6		SW	SW	7		ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A61-07185B	61-10278
A61-07185C	61-11819
A61-11819	R61-07185B
	R61-07185C

WR RECORDS IN SAME 40 ACRE TRACT

61-07185B
61-07185C

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-07185D	03S	07E	6		SW	SW	7		ELMORE		

OTHER WR RECORDS WITH SAME WR POD

61-07185B
61-07185C

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A61-07185B	61-10278
A61-07185C	61-11819
A61-11819	R61-07185B
	R61-07185C

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 8/1/87) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____) NAME OF EXAMINER _____ Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
03S	07E	6		SW	SW	7		ELMORE		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: SB

DATE: 9/15/98

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (X), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A61-07185B
A61-07185C

A61-07185D

R61-07185B

R61-07185C

R61-07185D

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	07E	6	SW	SW	7	JERRETT, RICHARD H	A61-07185D / 10.0	61-07185D / 10.0	32.0		
			SW	SW		YEKEL, JOHNNY	A61-10278 /	- /			
			SW	SW	7	DANIELS, STANLEY J	A61-11818 /	- /			10
			SW	SW	7	JERRETT, RICHARD H	A61-11819 /	- /			
			SW	SW	7	DANIELS, STANLEY J	A61-07185B / 8.0	61-07185B / 8.0			
			SW	SW	7	YEKEL, CARYL F	A61-07185C / 8.0	61-07185C / 8.0			
			SW	SW	7	YEKEL, JOHNNY	61-10278 /	- /			
			SW	SW	7	JERRETT, RICHARD H	61-11819 /	- /			
			SW	SW	7	DANIELS, STANLEY J	61-11818 /	- /			
			SW	SW	7	DANIELS, STANLEY J	R61-11818 /	- /			
			SW	SW	7	DANIELS, STANLEY J	R61-07185B / 8.0	- /			
			SW	SW	7	YEKEL, CARYL F	R61-07185C / 8.0	- /			
			SW	SW	7	JERRETT, RICHARD H	R61-07185D / 10.0	- /			

ADDITIONAL POU FOUND

TOTAL ACRES	A61-07185D	10.00	10.00	32.00
-------------	------------	-------	-------	-------

POU COUNTY: ELMORE

10

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-07185D	GROUNDWATER	JERRETT, RICHARD H	0.070	0.007	29.60	2.96
R61-07185B	GROUNDWATER	DANIELS, STANLEY J	0.060	0.007	25.30	3.16
A61-07185B	GROUNDWATER	DANIELS, STANLEY J	0.060	0.007	25.30	3.16
A61-07185C	GROUNDWATER	YEKEL, CARYL F	0.190	0.007	103.40	3.97
R61-07185C	GROUNDWATER	YEKEL, CARYL F	0.190	0.007	103.40	3.97
R61-07185D	GROUNDWATER	JERRETT, RICHARD H	0.070	0.007	29.60	2.96

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10278	DOMESTIC	YEKEL, JOHNNY	FROM 01-01 TO 12-31	0.040 CFS	
A61-11818	DOMESTIC	DANIELS, STANLEY J	FROM 01-01 TO 12-31	0.040 CFS	
A61-11818	STOCKWATER	DANIELS, STANLEY J	FROM 01-01 TO 12-31	0.020 CFS	
A61-11819	DOMESTIC	JERRETT, RICHARD H	FROM 01-01 TO 12-31	0.040 CFS	
A61-07185C	STOCKWATER	YEKEL, CARYL F	FROM 01-01 TO 12-31	0.030 CFS	0.40 AF/A
A61-07185C	DOMESTIC	YEKEL, CARYL F	FROM 01-01 TO 12-31	0.060 CFS	2.40 AF/A
61-10278	DOMESTIC	YEKEL, JOHNNY	FROM 01-01 TO 12-31	0.040 CFS	
61-11819	DOMESTIC	JERRETT, RICHARD H	FROM 01-01 TO 12-31	0.040 CFS	
61-11818	DOMESTIC	DANIELS, STANLEY J	FROM 01-01 TO 12-31	0.040 CFS	
61-11818	STOCKWATER	DANIELS, STANLEY J	FROM 01-01 TO 12-31	0.020 CFS	
R61-11818	DOMESTIC	DANIELS, STANLEY J	FROM 01-01 TO 12-31	0.040 CFS	
R61-11818	STOCKWATER	DANIELS, STANLEY J	FROM 01-01 TO 12-31	0.020 CFS	
R61-07185C	STOCKWATER	YEKEL, CARYL F	FROM 01-01 TO 12-31	0.030 CFS	0.40 AF/A
R61-07185C	DOMESTIC	YEKEL, CARYL F	FROM 01-01 TO 12-31	0.060 CFS	2.40 AF/A

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: Used transfer & divide

RECOMMENDATIONS:

TOTAL ACRES: 10 N/A()

REVIEWED BY: SB

DATE: 9/15/98

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-07185D IRRIGATION	FROM 03-15 TO 11-15	0.070 CFS	29.60 AF/A
TOTAL DIVERSION RATE/VOLUME		0.070 CFS	29.60 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-07185D IRRIGATION	FROM 04-01 TO 10-31	0.070 CFS	29.60 AF/A
TOTAL DIVERSION RATE/VOLUME		0.070 CFS	29.60 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☐) N(☒) as desired

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

PAGE: 10

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

47

CLAIM NUMBER: A61-07185D

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.070 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.070 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD See B.U. exam, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 10 x 0.02 CFS/ACRE = .2 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 29.60 AF/A

ACRES 10 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 45 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = N/A AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

- R3 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
- 01M - After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this

-
- TOP
- transfer is cause for the Director to rescind approval of the transfer.
 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	03-15	11-15	0.070		29.60		0.0	
TOTAL FOR THIS RIGHT			0.070		29.60		0.0	

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: SB

DATE: 9/15/98

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07185

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	0.320	_____	

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07185B	0.060	R61-07185B	0.060	61-07185B	0.060
-	A61-07185C	0.190	R61-07185C	0.190	61-07185C	0.190
-	A61-07185D	0.070	R61-07185D	0.070	61-07185D	0.070
TOTAL CFS		0.320		0.320		0.320

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
N	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER <u>GIS map</u>	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>8/4/87</u>	<u>7</u>	
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>8/29/89</u>	<u>2</u>	
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
() SYSTEM DESCRIPTION	DATE DRAWN _____		
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____		
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
() OTHER _____	DATE _____		
() OTHER _____	DATE _____		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:13
09/15/98

PAGE: 17
QUICKLOOK INFORMATION

54
CLAIM NUMBER: A61-07185D

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE					license	38		
POINT OF DIV				2		9/15/98		
SOURCE				2				
PLACE OF USE	Y			2				
DIV. AMOUNT CFS/VOLUME				2				
CONSUMPTIVE USE	-			2				
PURPOSES OF USE				2				
PERIOD OF USE	Y			2				
BASIS OF CLAIM	Y			2				
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

WATER RESOURCES

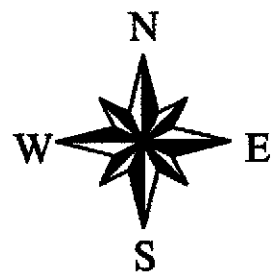
T03S, R07E, S 6
Claimant(s): Jerrett
Claim No(s): 61-07185D
Prepared by: Sue Bock
Date: 09/14/1998

 Place of Use

 Point of Diversion

 1/4 1/4 lines

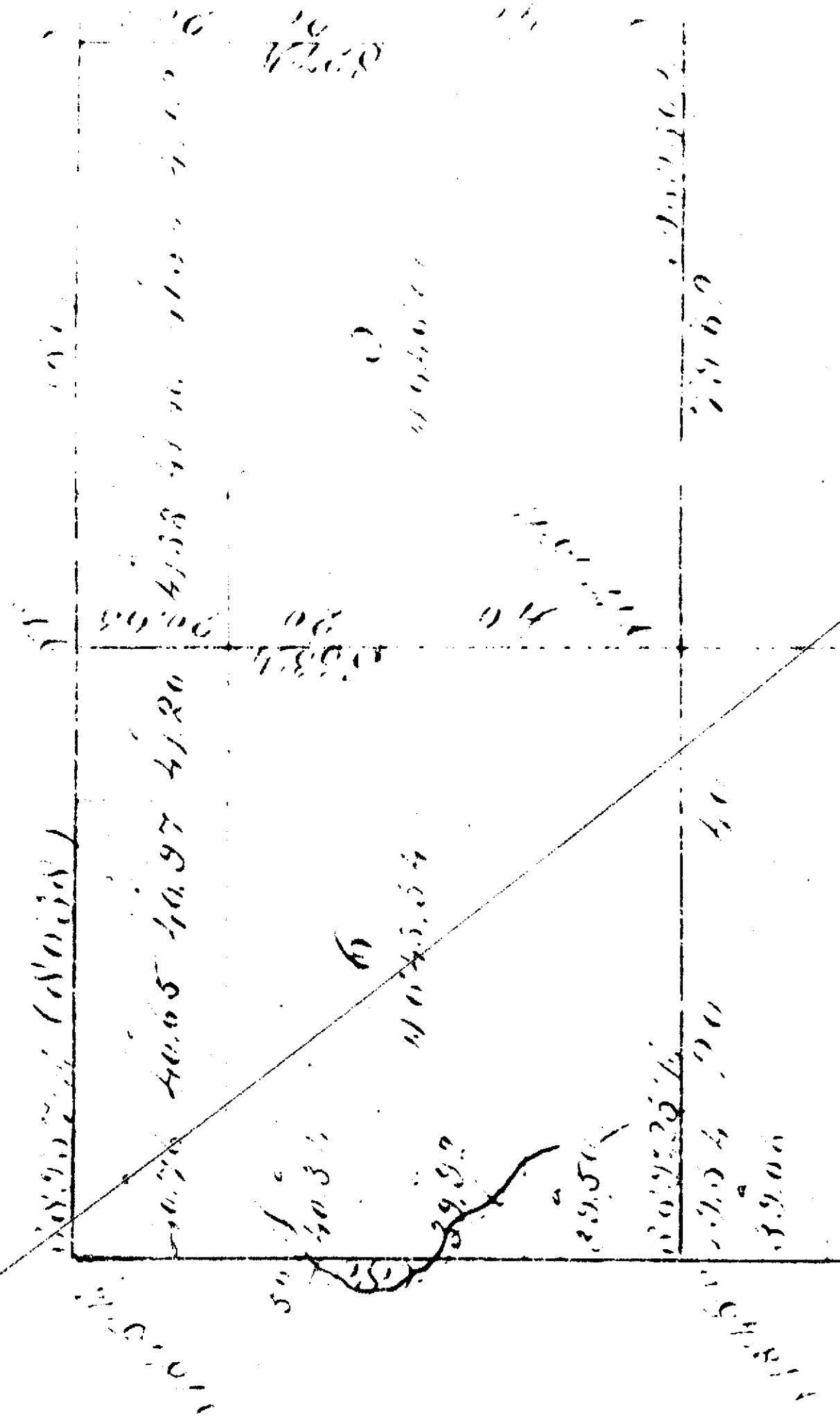
 Section Lines



1987 NAPP Photo



1/10/2017 11:03 AM



AJ0749NP
No. R61-07185

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/12/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CARYL F YEKEL RT 1 BOX 679A MOUNTAIN HOME ID 83647 (208) 587-3968	05/22/1974	IRRIGATION STOCKWATER DOMESTIC	04-01 10-31 01-01 12-31 01-01 12-31	0.32 CFS 0.03 CFS 0.06 CFS	155.5 AFA 0.4 AFA 2.4 AFA
				TOTAL DIVERSION:	0.32 CFS	158.3 AFA
C	JOHNNY YEKEL RT 1 BOX 679A MOUNTAIN HOME ID 83647			CONSUMPTIVE USE:		132.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R07E S06 Lot07(SWSW)

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
03S	07E	6	:											06-18	07-26					44.0
																			TOTAL ACRES	44.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
03S	07E	6	:											07-D						

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC 2/HOMES, STOCKWATER FOR MISC. STOCK.

Other Rights: DOMESTIC USE IS SUPPLEMENTAL

Remarks: Domestic use is for 2 homes.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 1, 1995

CARYL AND JOHNNY YEKEL
RT 1 BOX 679A
MOUNTAIN HOME ID 83647

RE: Sales of Land Under Water Right License 61-07185

Dear Mr. and Mrs. Yekel:

On 5/24/95, Stanley and Mary Daniels visited our office and said that they had recently purchased some property from you. Mr. and Mrs. Daniels have drilled a well on that property and have filed an application for transfer to use the well for irrigation under that portion of water right no. 61-07185 which is appurtenant to the property. Information which the Daniels' submitted indicates that 2½ miner's inches of water were intended to be conveyed with the property. The same document also indicates that other lots in this area have been sold, each with a specified share of right no. 61-07185.

The purpose of this letter is to make you aware that a formal process exists for the division of appurtenant or developed water rights. Please be advised that informal or verbal apportionments of water rights between buyer and seller are not considered to be valid and are not recognized by this Department.

Under Idaho law, when an existing water right is split, a pro-rata portion or share of the right is automatically conveyed along with each developed acre sold. If the warranty deed is silent as to the distribution of the appurtenant rights, pro-rata disbursement is presumed. In order for any portion of an appurtenant right to be withheld by a seller, a disclaimer must be formally noted as a condition of sale on the warranty deed or other recorded document.

I anticipate that other transfers or claims to portions of right no. 61-07185 are forthcoming from new owners. If your intent was or is to reserve portions of this developed right for your own use, you must obtain and submit amended warranty deeds or other notarized documents, signed by both buyer and seller, acknowledging the release of specified portions back to you.

Transfer filings through this office will be required for new owners to add additional wells for irrigation. A transfer may also be required of you, if reserved portions will be moved from their original place of use.

Please contact me if you have any questions.

Sincerely,

Cindy Hodges

Cindy Hodges
Sr. Water Resource Agent

WARRANTY DEED

FOR VALUE RECEIVED

Johnny Yekel and Caryl F. Yekel, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Gregory D. Rustin and Kathi Jo Rustin, husband and wife

GRANTEE(S), whose current address is: RT 1 Box 6798, Mountain Home, Idaho 83647
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

Township 3 South, Range 7 East, Boise Meridian, Elmore County, Idaho
Section 6: The South $\frac{1}{2}$ of U.S. Government Lot 6 and
Section 6: The North 165' of U.S. Government Lot 7
more particularly described as follows:

Commencing at the Northwest corner of U.S. Government Lot 7, Township 3
South, Range 7 East, Boise Meridian, thence
South 165 feet more or less; thence
East 1320 feet more or less to the Easterly boundary of said U.S. Government
Lot 7; thence
North 165 feet more or less to the Northeast corner of said U.S. Government
Lot 7; thence
West 1320 feet more or less to the Northwest corner of said U.S. Government
Lot 7 to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done
by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements,
(if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the
current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all
lawful claims whatsoever, except those of record.

Dated: December 1, 1994

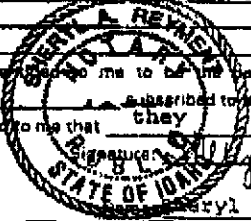
Johnny Yekel

Caryl F. Yekel

STATE OF Idaho, County of Elmore, ss.

On this 1st day of December
in the year of 1994, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Johnny Yekel and Caryl F. Yekel

known or identified to me to be the person(s) whose name
are they subscribed to the within instrument, and
acknowledged to me that they executed the same.



Caryl A. Rayment

284244

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:48 PM
Date December 1, 1994
Book _____ Page _____
DOLORES ROBISON
Recorder

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07185

Priority: May 22, 1974

Maximum Diversion Rate: 0.32 CFS
Maximum Diversion Volume:¹ 158.3 AF

This is to certify, that CARYL F. YEKEL
JOHNNY YEKEL

RT.1 BOX 679A
MOUNTAIN HOME, ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 22, 1974; and has submitted Proof of Beneficial Use on May 23, 1984. An examination indicates that the works have a diversion capacity of .320 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.32 CFS	155.5 AF
STOCKWATER	01/01 to 12/31	0.03 CFS	0.4 AF
DOMESTIC	01/01 to 12/31	0.06 CFS	2.4 AF
	Totals	0.32 CFS	158.3 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 7(SWSW), Sec. 6, Township 03S, Range 07E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03S	07E	6	LOT 6(NWSW) 18	LOT 7(SWSW) 26		44

PLACE OF USE: DOMESTIC

TWN RGE SEC

03S 07E 6 LOT 7(SWSW)

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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SEP 21 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07185

CONDITIONS/REMARKS:

5. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29th
day of AUGUST, 1989.

Acting for


R. Keith Higginson, Director

SEP 21 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 61-7185

1. Owner: Johnny and/or Caryl F. Yekei Phone No. 587-3968

Current Address: Rt. 1, Box 679A Mtn Home, Id 83647

2. Accompanied by: SAME AS ABOVE EXAM. DATE: 8/4/87

Address: SAME Phone No. SAME

Relationship to Permit Holder: SAME

3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

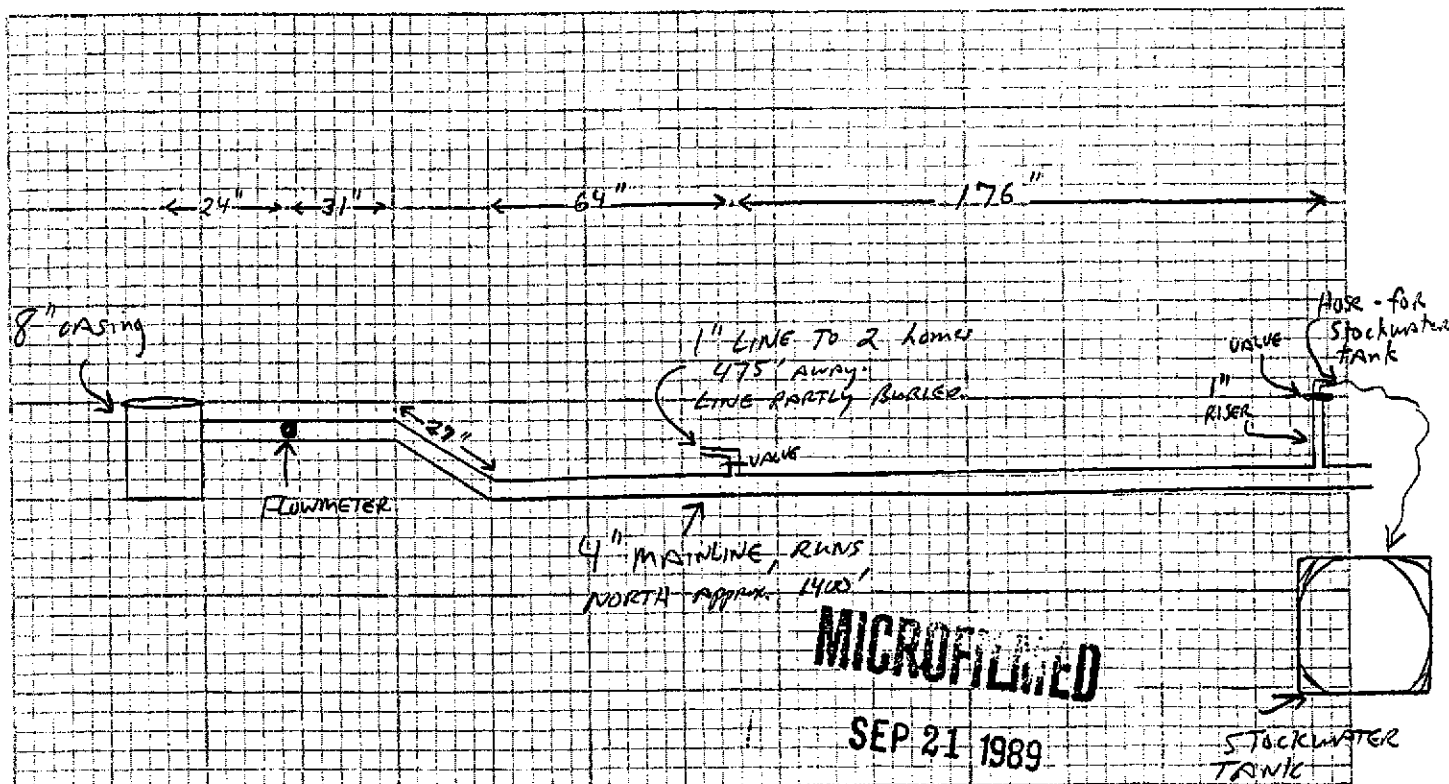
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

185' deep well with an 8" casing and 4" mainline provides irrigation, domestic, and stockwater use. The 4" mainline runs N. through pastures, and 4" branch lines employing 45 Rainbird sprinklers, mostly model 30's, are used. A 1" line 12' from well serves as a branch line to provide internal & external use to two homes (house & trailer) approx. 475' SW of well. A stocktank 30' from well provides P/W for 20 cattle and 80 sheep all year long. Additional stockwater use can occur in irrigated pastures (irrigation runoff).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Beckley	7 1/2	NO TAG	Beckley Submersible	NO TAG; 4" pipe

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	07		SW	SW	6	3S	7E	Elmore	USGS 7 1/2' QUAD & ASCS photo

6. Place(s) of Use:

Indicate Method of Determination SAME AS IN P/D

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	7E	6									2.6 18	2.7 26							44
												D							

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Do not use this space

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REQUEST FOR EXTENSION OF TIME

RECEIVED
MAY 19 1979

To provide additional time in which to submit
proof of beneficial use on a water right permit

Department of Water Resources

JOHNNY &/or CARYL F. YEKEI of Route 1, Box 679A, Mountain Home
(Name) (Address)

State of Idaho, deposes and says:

That he is the holder, or the duly authorized agent of the holder*, of Permit to appropriate the Public
Waters of the State of Idaho No. 61-7185.

That under the terms and conditions of said permit, work thereunder was required to be completed on or
before June 1, 1979.

That he has heretofore performed the following work described under said permit:
Permit holders have drilled the well, installed the pump and are using the water for
25 acres of irrigation, watering some stock, and using the water for domestic purposes.

Costing \$ 8,000

That he is unable to complete the remainder of the work within the required time for the following
reasons, to-wit: Permit holders need more power to generate a larger pump to pump more
water. This entails having Idaho Power run a powerline about 3/4 of a mile to the
pump site.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of
obligations under said permit to June 1, 1984.

[Signature]
(Signature)*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED AND THE TIME
WITHIN WHICH TO SUBMIT PROOF OF BENEFICIAL USE OF WATER IS EXTENDED TO JUNE 1, 1984.

Signed this 6th day of June, 1979.

[Signature]
CHIEF, OPERATIONS BUREAU

Do not use this space

SEP 21 1989

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flowmeter		Badger		110646036		

2. Measurements:

Flowmeter records 100's gpm: 300 g } 60 seconds
 445 g }
 145 gpm
 Assume 60 psi (no gauge)
 2 approx. 55'

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{145 \text{ gpm}}{448.8 \text{ gpm/cfs}} = .32 \text{ cfs}$

2. Alternate Method for Checking Purposes: $HP \approx Q = \frac{(HP \times 8.8)(.8)}{(PSI \times 2.31) + 2} = \frac{(7.5 \times 8.8)(.8)}{(60 \times 2.31) + 55} = \frac{52.8}{193.6} = .27 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional) N/A (HP < 10)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (44)(4.5) = 198.0$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.32 \times 245 \times 1.9835) = 155.5$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 155.5$

2. Volume Calculations for Other Uses:

Domestic

2 units

int + ext

$2 \times 1.2 = 2.4$

SEP 21 1989

Stockwater

20 cattle, 80 sheep, yone around

cattle 12 gpl, sheep 2 gpl

$\frac{(20)(12)(365) + (80)(2)(365)}{325,850} = \frac{146,000}{325,850} = .448 = .4 \text{ AI}$

$V = (.03)(365)(1.9835) = 21.7$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Limit rate to flowmeter measurement as shown.
 acreage last irrigated in 1985, mostly pasture for livestock.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	3/15	11/15	.32	~~155.6~~ 155.5
Stockwater	1/1	12/31	.03	0.4
Domestic	1/1	12/31	.08	2.4
Totals:			.32	~~158.4~~ 158.3

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

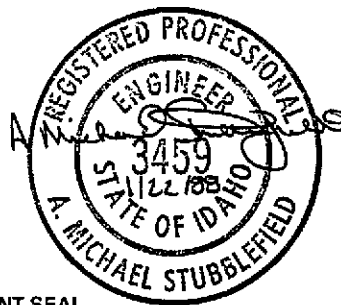
- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Steven Lester
 Signature Stan Lester
 Certification Date _____
 Field Report Preparation Date 8/4/87

BD
 11/15/88

CONSULTANT SEAL

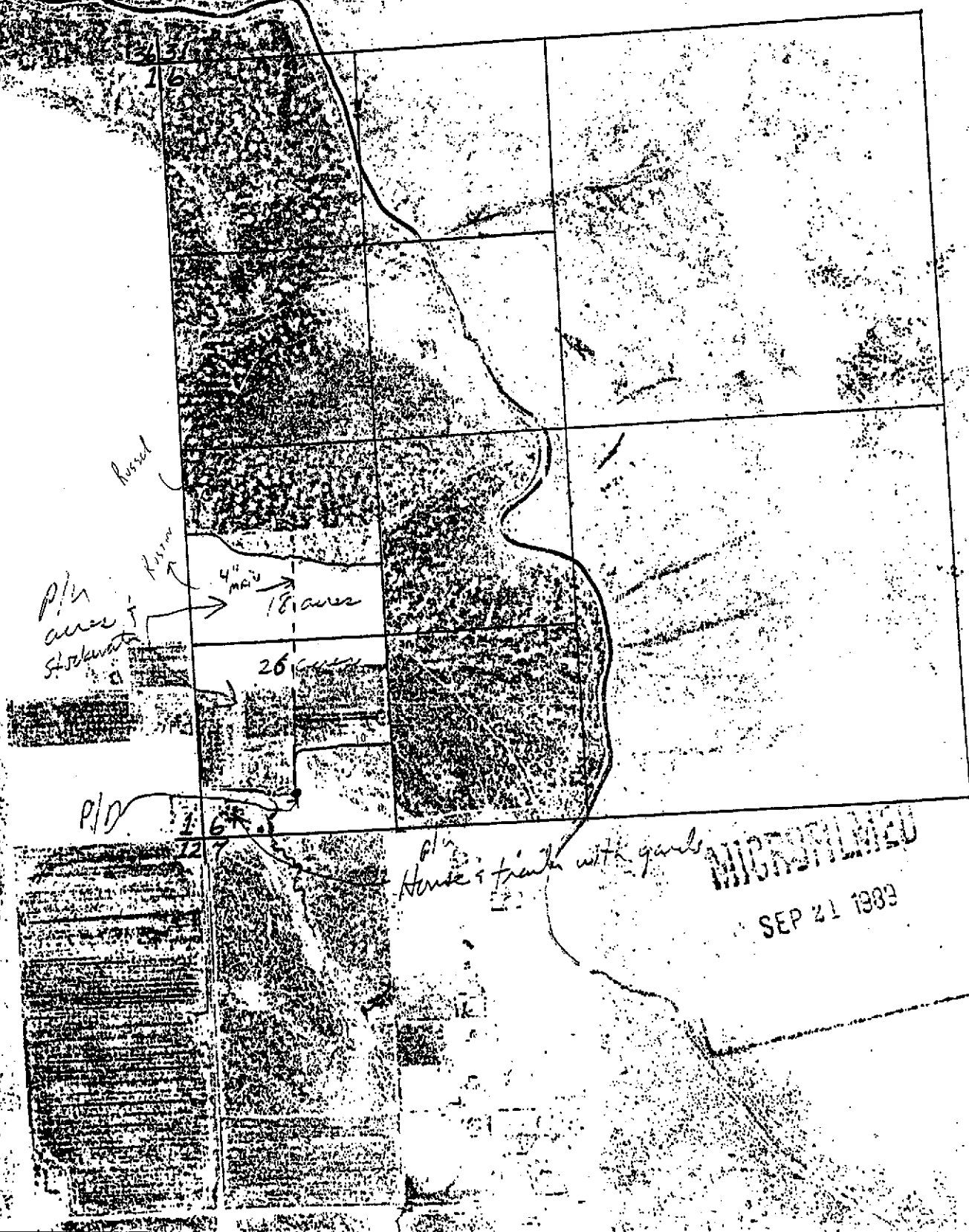


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Raymond McCarthy 11/21/88

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61- 7185

P/O

well casing under barrel. Note
flow meter (blue) on 4" line.
Approx. 1 1/2 miles NW of
Mtn Home Reservoir.



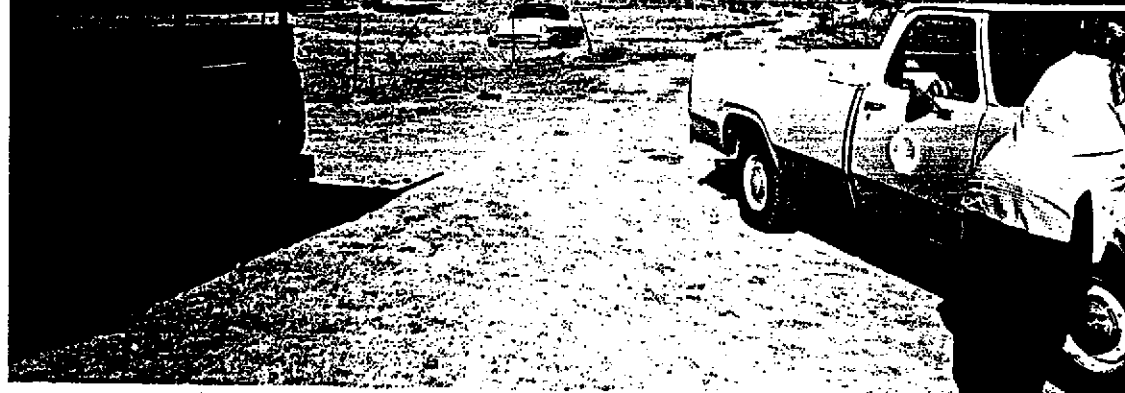
P/y

Looking NW at
well (left), stock tank,
and acreage.



P/y

Looking SW from
well area. 2 home
are found in area
of trees.



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SEP 21 1989

RECEIVED
JUN 18 1987

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

KEYPUNCHED
For Office Use Only
Fee Received 4.02
Date 5/22/87
Receipt # 44964
Receipt by [Signature]
Sent to S.O. 5/22/87 PK

1. Permit No. 61-7185

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: JOHNNY &/or CAROL F. YEKEL

3. Post Office Address: Rt. 1, Box 679A, Mon. Home, ID
83647 Telephone No. 587-3968

4. Source of Water: GROUNDWATER

5. Extent of Use:
Domestic 1 (No. of households) Stockwater 18 HD (No. and type of stock)
CATTLE
Irrigation 25 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .57 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

5/22/74

8. Person to contact to accompany the department representative during the field examination:

SAME AS ABOVE
(Name)

(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 3.)

Date 5/22/87 Signature of Permit Holder (and title, if appropriate) Johnny Yekel

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this certificate statement that the permit holder(s) has completed development to the extent shown below. Permit No. **61-7185**

Name(s) of Permit Holder: **YEKEH, JOHNNY & CARYL F**

Post Office Address: **Rt 1 Box 679A**

Mt Home, Id 83647

Tel No. **587-3968**

Source of Water: **Underground**

Extent of Use: ☒ Domestic **2** (number of households)
☒ Stockwater **175 head sheep Cattle** (number and type of stock)
☒ Irrigation **40** (acres)
 Other

Measuring Device: Required? Yes No Installed? ☒ Yes ☒ No
 Access Port: Required? Yes No Installed? Yes No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5-21-84
Date

Johnny Yekel
Signature of Permit Holder