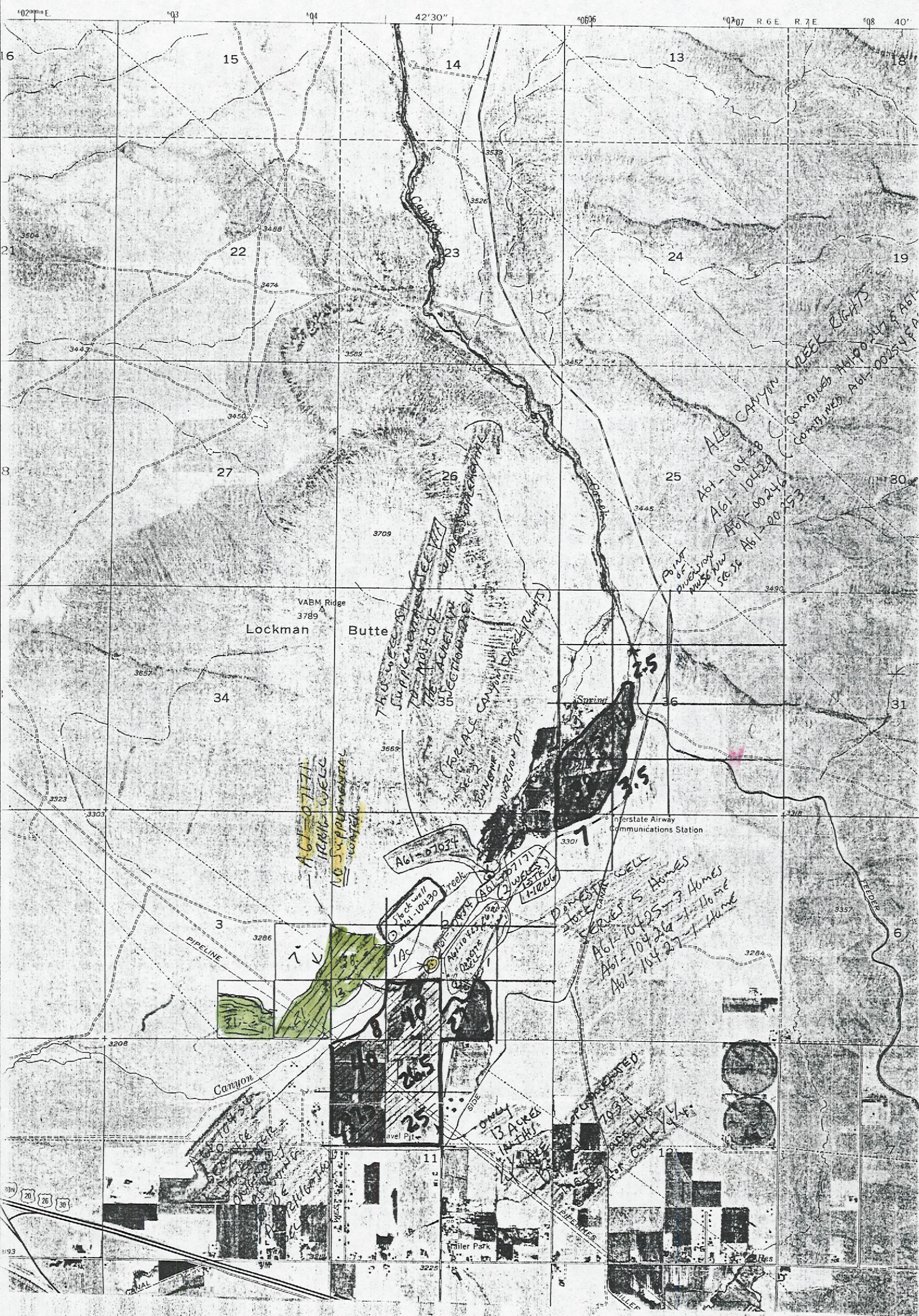




IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-07171

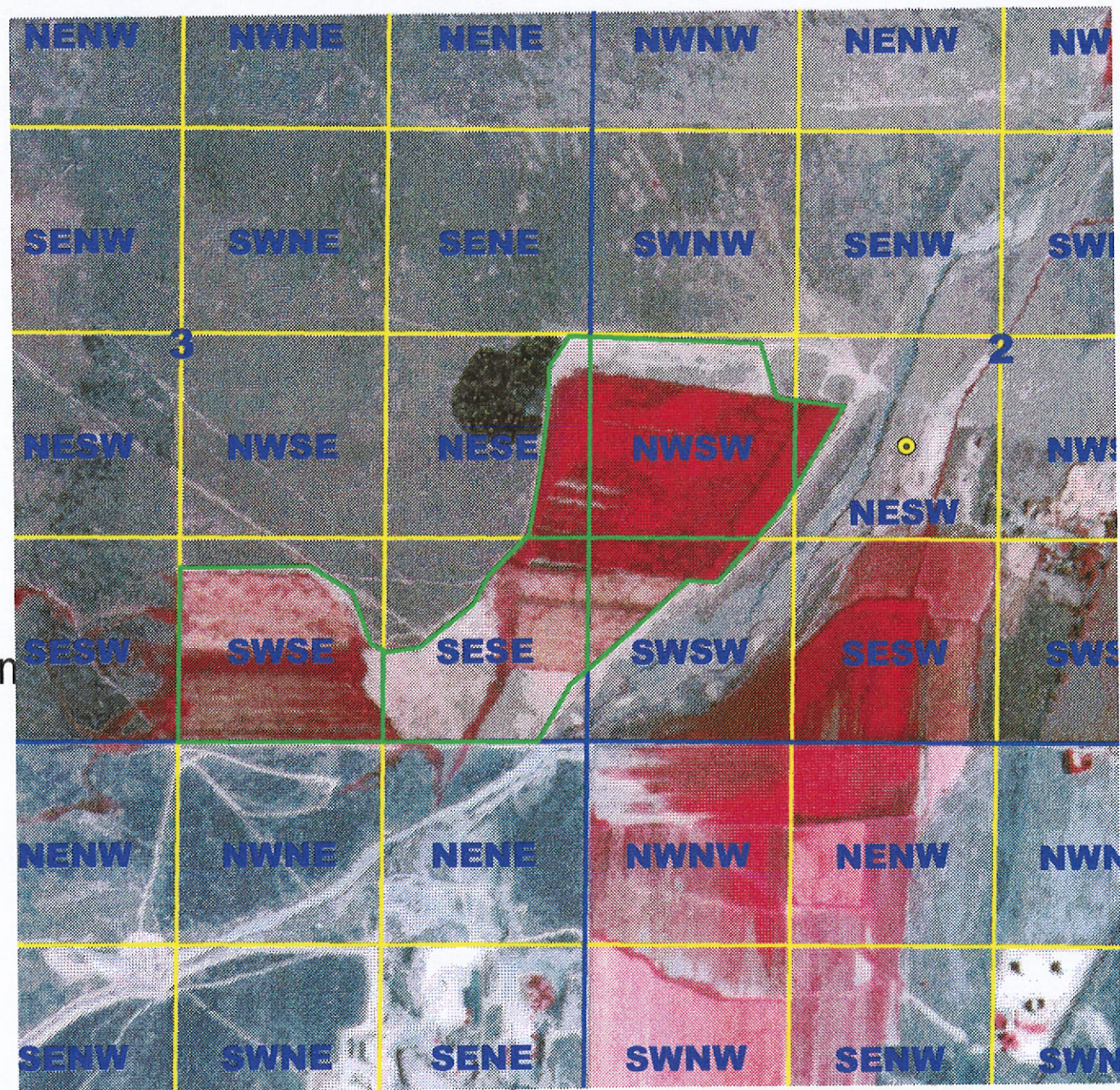
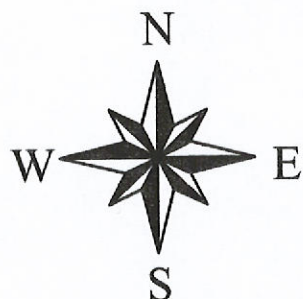
T03S, R06E, S02 & S03

Owner(s): IRELAND

Prepared by: KAY WALKER

Date: December 18, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0.25 0 0.25 0.5 0.75 Miles



IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

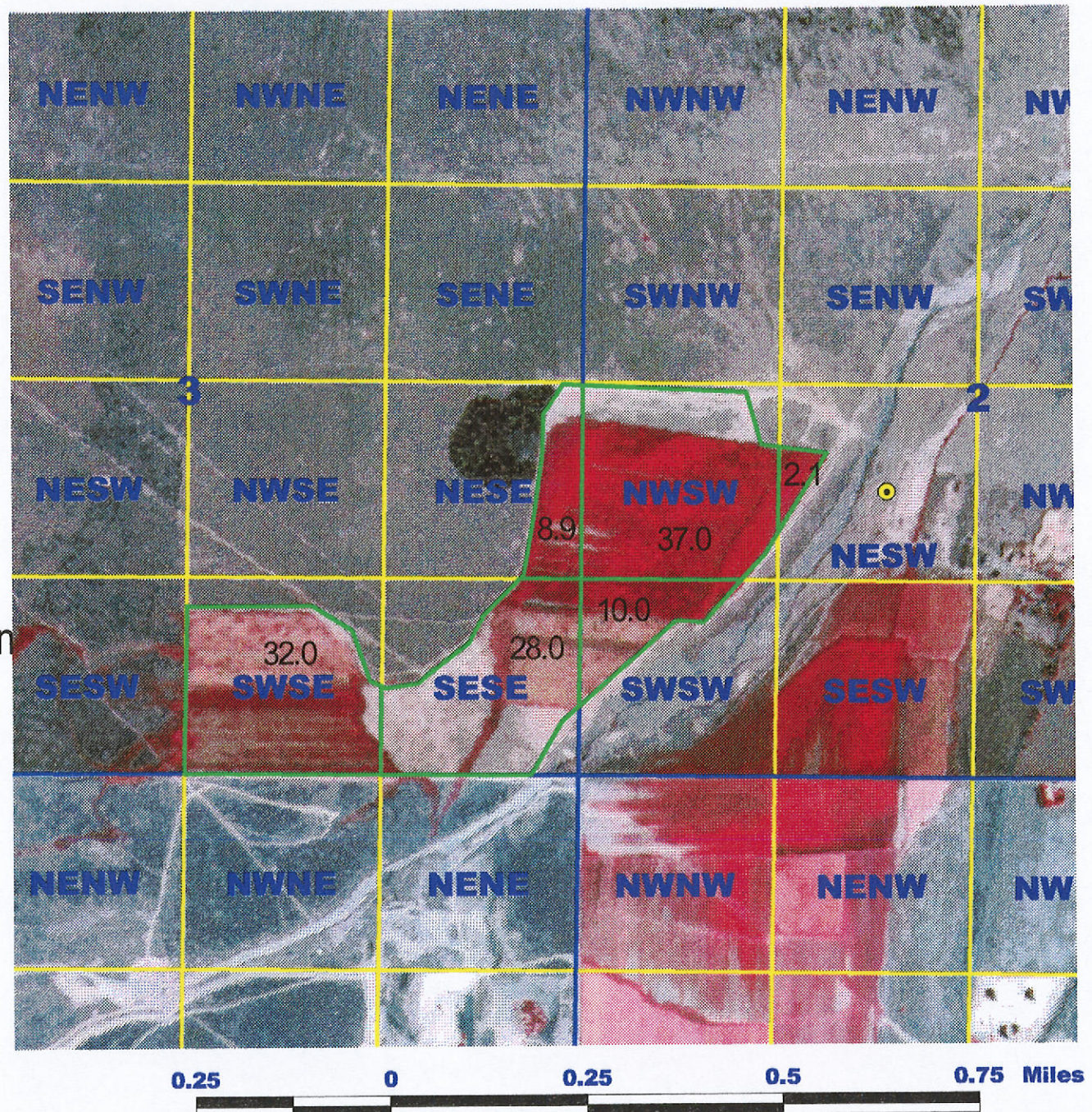
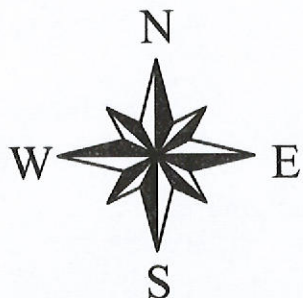
CLAIM(S): 61-07171

T03S, R06E, S02 & S03

Owner(s): IRELAND

Prepared by: KAY WALKER
Date: December 18, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

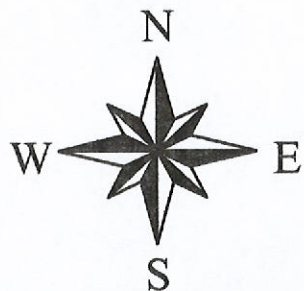
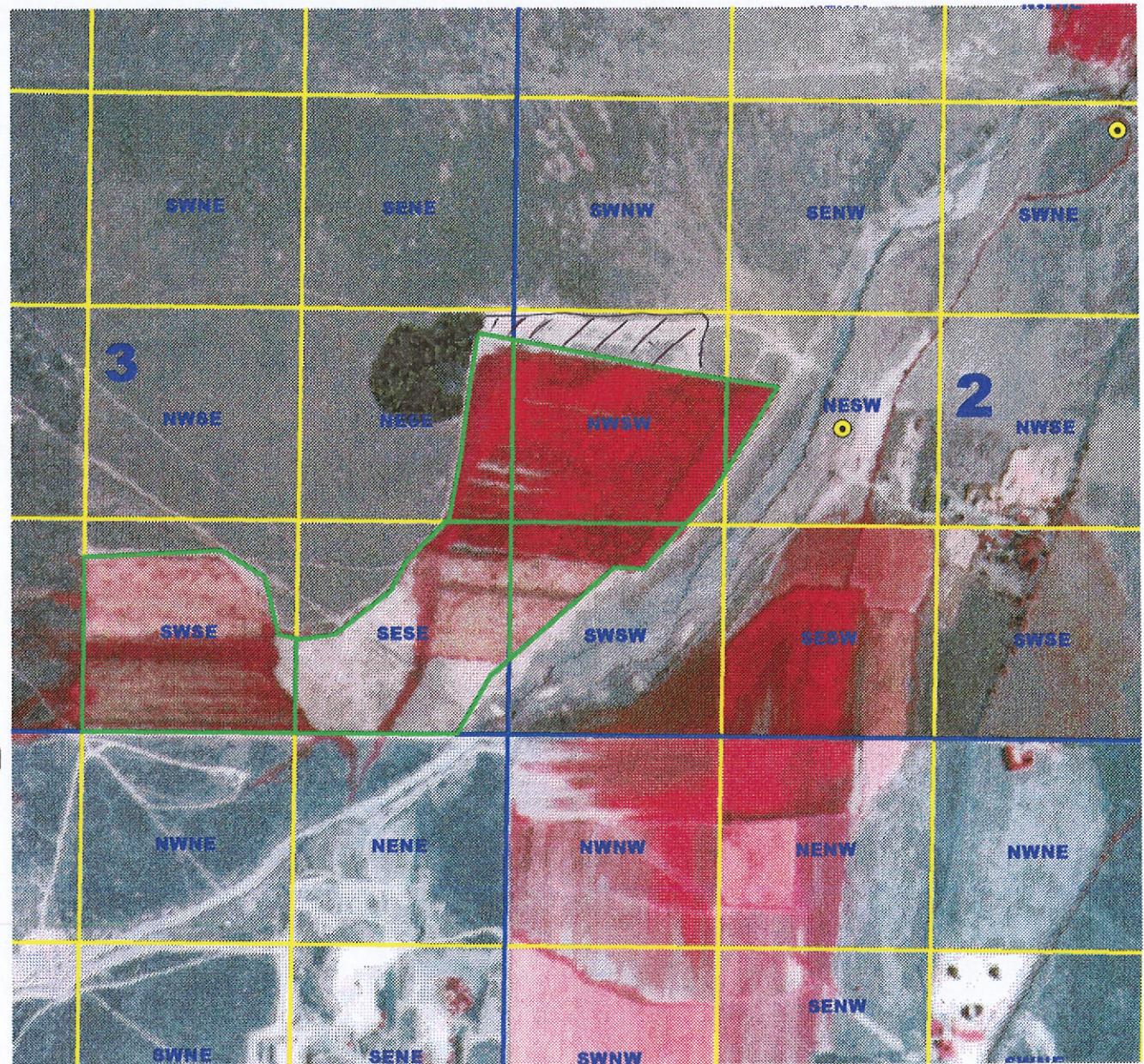
CLAIM(S): 61-07171

T03S, R06E, S02 & S03

Owner(s): IRELAND

Prepared by: KAY WALKER
Date: October 31, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0 0.25 0.5 0.75 1 Miles

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

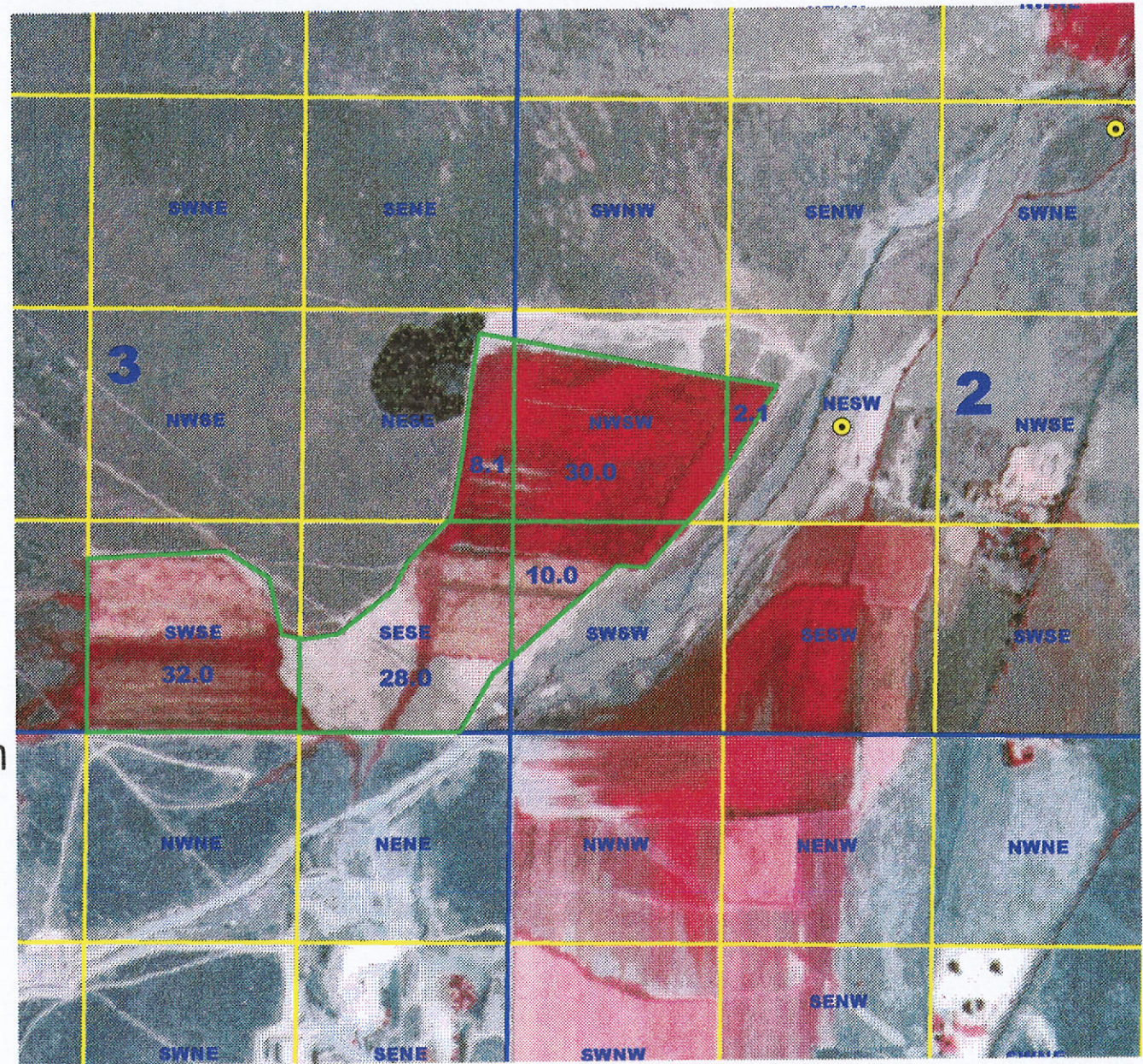
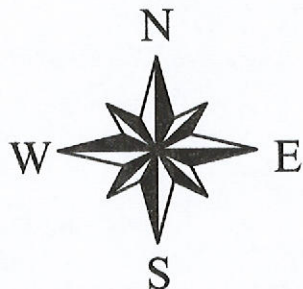
CLAIM(S): 61-07171

T03S, R06E, S02 & S03

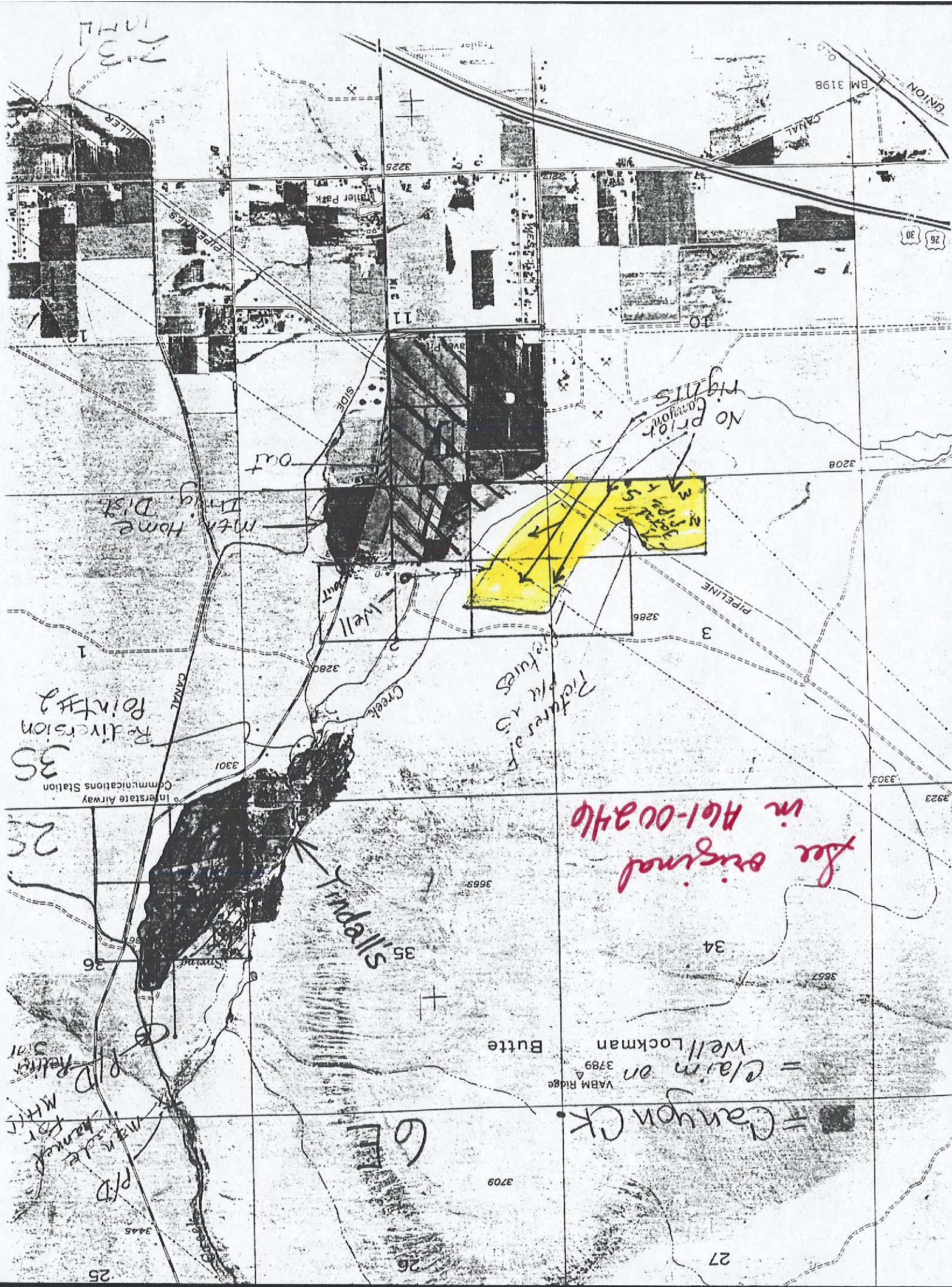
Owner(s): IRELAND

Prepared by: KAY WALKER
Date: October 31, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0 0.25 0.5 0.75 1 Miles



B35
T257

18.06



210

from well

A hand-drawn map of a field with handwritten labels and arrows. The labels include "Ditch" (written vertically on the left), "Ditch" (written vertically on the right), "Ditch" (written horizontally at the bottom), and "Ditch" (written diagonally at the top right). Arrows point from these labels towards the center of the field.

[illegible]

A hand-drawn map of a field with various features labeled in blue ink. The labels include 'Ditch' (twice), 'Water', 'Pond', 'Road', 'Fence', 'Grass', 'Shrub', 'Tree', 'Barn', 'House', 'Well', 'Creek', 'Lake', 'River', 'Mountain', 'Hill', 'Valley', 'Field', 'Pasture', 'Meadow', 'Forest', 'Park', 'Garden', 'Yard', 'Street', 'Highway', 'Bridge', 'Tunnel', 'Dam', 'Levee', 'Canal', 'Drainage', 'Irrigation', 'Power Line', 'Telephone Line', 'Gas Line', 'Water Line', 'Sewer Line', 'Railroad'.



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 7-26-1994

FILE NO(S). Ireland Ranches



Well in
NESW,
Sec 2, 3S,
6E



P/U in
~~NWSE~~, S3,
3S, 6E -



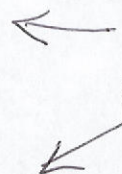
PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 7-26-1994

FILE NO(S). Ireland Ranches



P/U - Sec. 24
Sec 3, 35,
6E -
pictures
taken from
NWSESE, Sec
3, 35, 6E





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 7-26-1994

FILE NO(S). Ireland Ranches



Sec 2
P/U - Sec 3,
35, 6E
pictures
taken from
NWSESE, S3





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 7-26-1994

FILE NO(S). Ireland Ranches



Sec 29
P/U - Sec 3,
3S, 6E

pictures
taken from
NWSESE,
Sec. 3





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 7-26-1994

FILE NO(S). Ireland Ranches



P/U-
Sec 2 & 3,
35, 6E

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07171
Date Received: 11/28/1989
Receipt No: 4006818, 19
Received By: RLH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IRELAND RANCHES
Address: C/O ROY IRELAND
RT. 3, BOX 646
MTN. HOME, ID 83647-0000
208-587-5027
2. Date of Priority: MAY 16, 1985
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03S | 06E | 2 | SE | NE | SW | | ELMORE |
5. Description of diverting works:
390' DEEP, 12" CASING, 100HP SURFACE PUMP, PIPES, DITCHES, GRA. FLO
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.220 | | |
7. Total Quantity Appropriated is:
2.220 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	2	NE	SW		IRR	1.0
			NW	SW		IRR	38.0

A61-07171

Page 1

Date: 11/28/89

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AUG 11 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	2	SW	SW		IRR	13.0
						Section Acres	52.0
		3	NE	SE		IRR	7.0
			SW	SE		IRR	31.0
			SE	SE		IRR	21.0
						Section Acres	59.0
						Total Acres	111.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

REINSTATED 8/14/85.

WHEN FIELD EXAM WAS MADE THE OTHER IRRIGATION WELL WAS INCLUDED WITH THIS WELL. THE OTHER WELL IS NO LONGER USED FOR IRRIGATION AND IS USED ONLY FOR STOCKWATER. THAT CLAIM NO. IS A61-10434.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Roy Ireland Date: 28 NOV 1989

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 28th day
of NOV 19 89 Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

CLAIM #	FLAT FEE	ACRE/FEE
AGI-10428	50.	283 = 333
AGI-10429	50.	0 50
AGI-00246	50.	0 50
AGI-00253	50.	0 50
		<u>483</u>

WELL
IRKIC

AGI-07171	50.	111 / 161.
AGI-07034	50	0 50
		<u>211</u>

Domestic

AGI-10425	25.	25.
10426	25	25.
10427	25	25
AGI-10430	25	25
AGI-10434	25	25

125

1/2 | 409.50 | 819

W006818/W006819

LAND LIST												
CANYON CREEK WATER												
NUMBER	TNS	RNG	SEC	NE	NW	SW	SE	25. 6E				
				NE	NW	SW	SE	NE	NW	SW	SE	SYS
				NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
PERMIT												
FOUND												
OVERLAP												
DIFFERENCE												

P/O OVERLAP BUT ACRES NOT OVERLAPPING, USE FOR SYSTEM TOTAL CALCULATIONS

NUMBER	TNS	RNG	SEC	NE	NW	SW	SE	25. 6E				
				NE	NW	SW	SE	NE	NW	SW	SE	SYS
				NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
	35	6E	2					8	40	1	21	76
	35	6E	11					25	40	15	38	129
	25	6E	36					25	12	15	38	71
	35	6E	1					7				7

LAND LIST FOR SUPPLEMENTAL WELL

NUMBER	TNS	RNG	SEC	NE	NW	SW	SE	25. 6E				
				NE	NW	SW	SE	NE	NW	SW	SE	SYS
				NE	NW	SW	SE	NE	NW	SW	SE	TOTAL
61-07034	35	6E	2					8	40	1	21	48
	35	6E	11					25	40	15	38	117
AGI-07171	35	6E	2					1	40	1	21	52
			3									59

TOTAL 283 ACRES + 111 = 394 AC

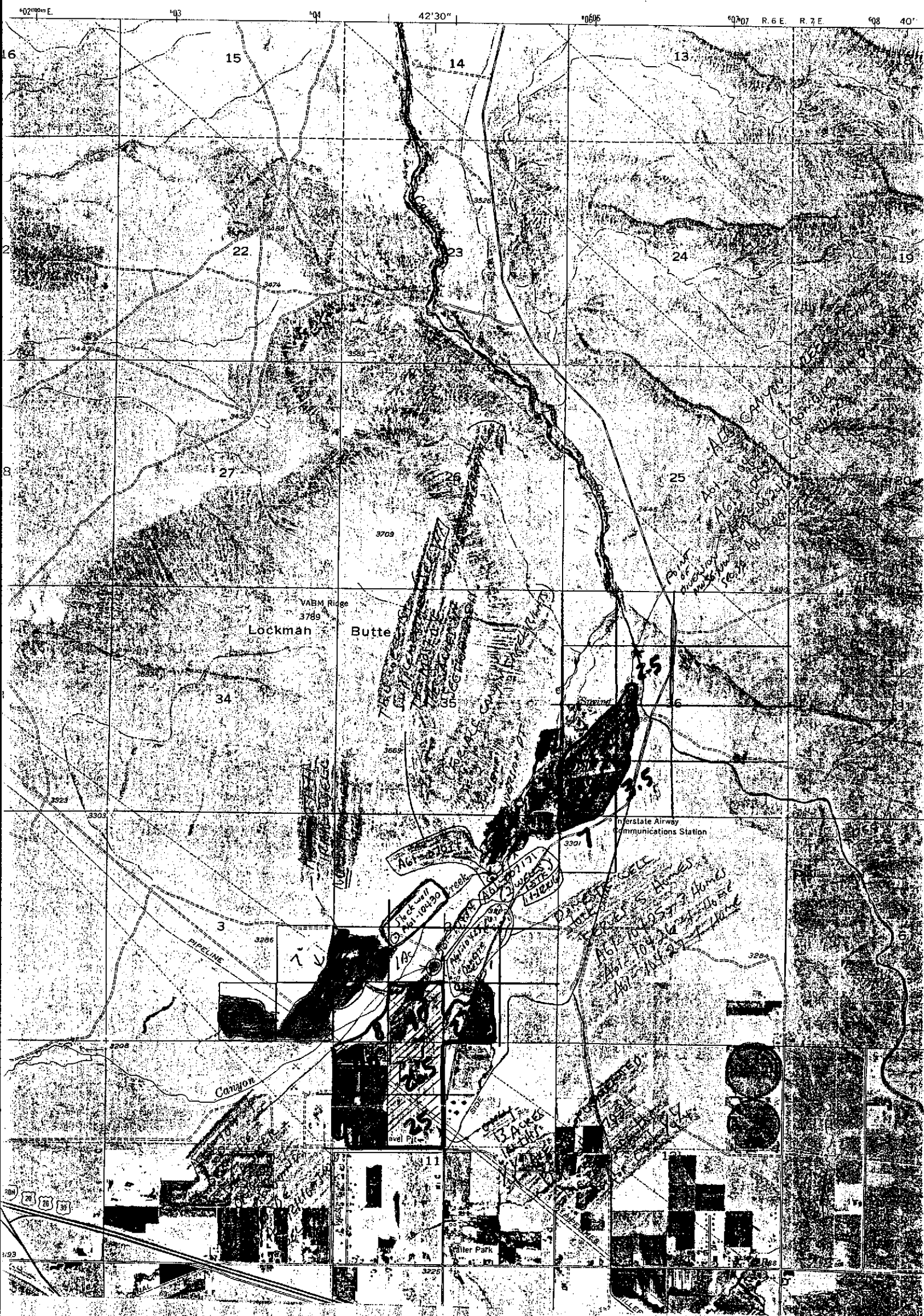
IRELAND CANYON CREEK WATER

- NEW # 2 a. COMBINE AGI-00247 & AGI-00257 INTO
AGI-10428 NEW CLAIM # SHOWING 06/01/1876 PRIORITY
b. Show entire land list of CREEK WATER
c. Show "P" FLAG
d. Show old #'s in old # SCREEN.
- X2) a. AGI-00246 CLAIM SEP.
b. Show entire land list 03/01/1876
c. Show "P" FLAG

- NEW # 3 a. COMBINE AGI-00254 & AGI-00255 INTO
AGI-10429 # CLAIM # SHOWING 03/31/1885
b. Show entire land list of creek water
c. Show "P" FLAG
d. Show old #'s in old # SCREEN

- X4) a. AGI-00253 CLAIM SEP.
b. Show entire land list 04/01/1884
c. Show "P" FLAG

FOON, HEAD WATES, DITCHES, WELLS, GRAVITY FLOWS.
OTHER WAT 61-10428, 29 & 246, 253, 61-07034
61-07171



IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - 07171

Adj. Flag Translation: License Temporary Work Area

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
IRELAND RANCHES

1 - RT. 2 BOX 646
2 -
3 -
City- MTN. HOME State- ID Zip- 836470000
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/16/1985 14 L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

03S 06E 2 ~~NW SE~~ (39) ELMORE

SE NESW

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 1.550 261.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.550 2.22 cfs 261.00 2.230

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

03S	06E	2	SW SW	8.0	01	IRRIGATION	(39) ELMORE
03S	06E	2	SE SW	36.0	01	IRRIGATION	(39) ELMORE
03S	06E	2	SW SE	8.0	01	IRRIGATION	(39) ELMORE
03S	06E	11	NW NE	28.0	01	IRRIGATION	(39) ELMORE
03S	06E	11	NE NW	39.0	01	IRRIGATION	(39) ELMORE
03S	06E	11	NW NW	39.0	01	IRRIGATION	(39) ELMORE
03S	06E	11	SW NW	37.0	01	IRRIGATION	(39) ELMORE
03S	06E	11	SE NW	28.0	01	IRRIGATION	(39) ELMORE

Total Acres: 223.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

- - - Remarks - - - +
No Remarks found.

111.0 ACRES
X 0.02

111
X 0.02
2.22 cfs

SEE FIELD EXAM !!

NOV 11 1989

MICROFILMED

Proof Due Date	- 11/01/1983	Field Exam Made	- 07/20/1987	Field Exam Fee	- R
Approved/Denied	- 11/20/1973	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 05/16/1985	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 00/00/0000	Appl Received	- 10/18/1973	Transfer/Amended	-
Decree Date	- 00/00/0000				

AUG 1 1993

Water Right Number - 61-07171

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
IRELAND RANCHES

1 - RT. 2 BOX 646

2 -

3 -

City- MTN. HOME

State- ID Zip- 836470000

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
05/16/1985 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

03S 06E 2 NW SE (39) ELMORE

+ - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/31 1.550+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.550 2.230+ - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03S 06E 2 SW SW 8.0 01 IRRIGATION (39) ELMORE
03S 06E 2 SE SW 36.0 01 IRRIGATION (39) ELMORE
03S 06E 2 SW SE 8.0 01 IRRIGATION (39) ELMORE
03S 06E 11 NW NE 28.0 01 IRRIGATION (39) ELMORE
03S 06E 11 NE NW 39.0 01 IRRIGATION (39) ELMORE
03S 06E 11 NW NW 39.0 01 IRRIGATION (39) ELMORE
03S 06E 11 SW NW 37.0 01 IRRIGATION (39) ELMORE
03S 06E 11 SE NW 28.0 01 IRRIGATION (39) ELMORE

Total Acres: 223.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - Remarks - - - - - +
The combined annual volume of water under this right & Right
61-7034 shall not exceed 1003.5 afa.

MICROFILMED

AUG 11 1992

Water right number - 61-07171

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

016 - See remarks for additional conditions of approval.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 01/03/89 JOHNSON 01/20/89 CURTIS 01/19/89 CURTIS 01/24/89 CURTIS 02/09/89 CURTIS
09/01/89 CURTIS 12/07/89 CURTIS 01/23/90 CURTIS 07/31/90 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

| | | |
|-------------------------------|------------------------------|---------------------|
| Proof Due Date - 11/01/1983 | Field Exam Made - 07/20/1987 | Field Exam Fee - R |
| Approved/Denied - 11/20/1973 | Protested Date - 00/00/0000 | Swan Falls - |
| Proof Made Date - 05/16/1985 | Hearing Date - 00/00/0000 | Temporary Right - P |
| Exam to S.O. Date- 00/00/0000 | Verified Date - 00/00/0000 | DLE/Carey Act - |
| Order Show Cause - 00/00/0000 | Receipt Number - | Water District - |
| Licensed Date - 08/08/1990 | Appl Received - 10/18/1973 | Transfer/Amended - |
| Decree Date - 00/00/0000 | Presumption Flag - | |

MICROFILMED

AUG 11 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 18, 1998

RE: Notice of Claim to a Water Right No. 61-07171

Ireland Ranches
C/o Calvin Ireland
Rt. 3, Box 646
Mountain Home, ID 83647

Dear Mr. Ireland:

I have revised the shape file for my recommendation on the well we discussed yesterday while you were in the office. Enclosed you will find an updated shape file along with revised recommendations showing a total of 118 acres under this well. Please update your file to include the changes of this right.

If you have any further questions or concerns, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Kay', written over the printed name 'KAY WALKER'.

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

AJ0749NP
No. R61-07171

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/18/98
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|--|------------------|------------|-----------------------|-------------------|---------------------|
| C | IRELAND RANCHES
C/O ROY IRELAND
RT 3 BOX 646
MOUNTAIN HOME ID 836470000
(208) 587-5027 | 05/16/1985 | IRRIGATION | 04-01 10-31 | 1.55 CFS | 499.50 AFA |
| TOTAL DIVERSION: | | | | | 1.55 CFS | 499.50 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R06E S02

SENESEW

ELMORE County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | |
|-----|-----|---|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|-------------|---|-------|
| T | R | S | : | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | SUM |
| | | | | Lt | Ac | Lt | Ac | | Lt | Ac | Lt | Ac | | Lt | Ac | Lt | Ac | | Lt | Ac | Lt | Ac | | |
| 03S | 06E | 2 | : | | | | | : | | | | | : | 02 | | 37 | 10 | : | | | | | : | 49.1 |
| 03S | 06E | 3 | : | | | | | : | | | | | : | | | | | : | 08 | | 32 | 28 | : | 68.9 |
| | | | | | | | | | | | | | | | | | | | | | | TOTAL ACRES | | 118.0 |

POU County: ELMORE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

61-10434 A61-07171 A61-10434

Other Water Rights Listing Overlapping Place(s) of Use:

A61-00246 A61-00247 A61-00253 A61-07034 A61-07171 A61-10428 A61-10429 R61-00246 R61-00247 R61-00253
R61-07034 R61-10428 R61-10429

Conditions of Approval:

- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,

Remarks: PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Dates: Exam Made Date: 07/26/1994 Verified Date: 12/18/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/31/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS REINSTATED 8/14/85.
WHEN FIELD EXAM WAS MADE THE OTHER IRRIGATION WELL WAS INCLUDED WITH THIS WELL. THE OTHER WELL IS NO LONGER USED FOR IRRIGATION AND IS USED ONLY FOR STOCKWATER.
THAT CLAIM NO. IS A61-10434.

Date: 10/31/1998 User-ID: KWALKER Subject: RECOMMENDATIONS
SEE MEMO IN FILE OF 10/31/1998 EXPLAINING WHY THIS CLAIM IS SO DIFFERENT THAN THE WAY LICENSE WAS ISSUED. IT WAS REASONABLE TO ME TO RECOMMEND THIS RIGHT THE WAY IT WAS ACTUALLY USED THAN TO RECOMMEND AS LICENSED IN ERROR.

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Date: 12/15/1998 User-ID: KWALKER Subject: REVISED AMOUNTS ON RECOMMENDATION
I NOTICED DURING THE PUBLIC MEETING IN MOUNTAIN HOME THAT I HAD RECOMMENDED MORE WATER THAN HAD BEEN LICENSED FOR THIS RIGHT. I HAVE REDUCED THE AMOUNT OF WATER TO THE LICENSED AMOUNT TODAY.

Date: 12/18/1998 User-ID: KWALKER Subject: REVISION OF ACRES
REVISED ACRES PER NOTICE OF ERROR FROM CAL IRELAND. INCREASED ACRES TO 118.

Audit: 12/18/98 KWALKER

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-07171

T03S, R06E, S02 & S03

Owner(s): IRELAND

Prepared by: KAY WALKER

Date: December 18, 1998



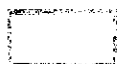
Place of Use



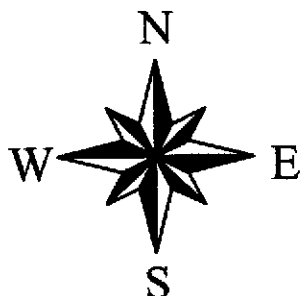
Point(s) of Diversion



Section Lines



1/4 1/4's



0.25

E

0.25

0.5

0.75 Miles

CLAIM(S): 61-07171

T03S, R06E, S02 & S03

Owner(s): IRELAND

Prepared by: KAY WALKER

Date: December 18, 1998



Place of Use



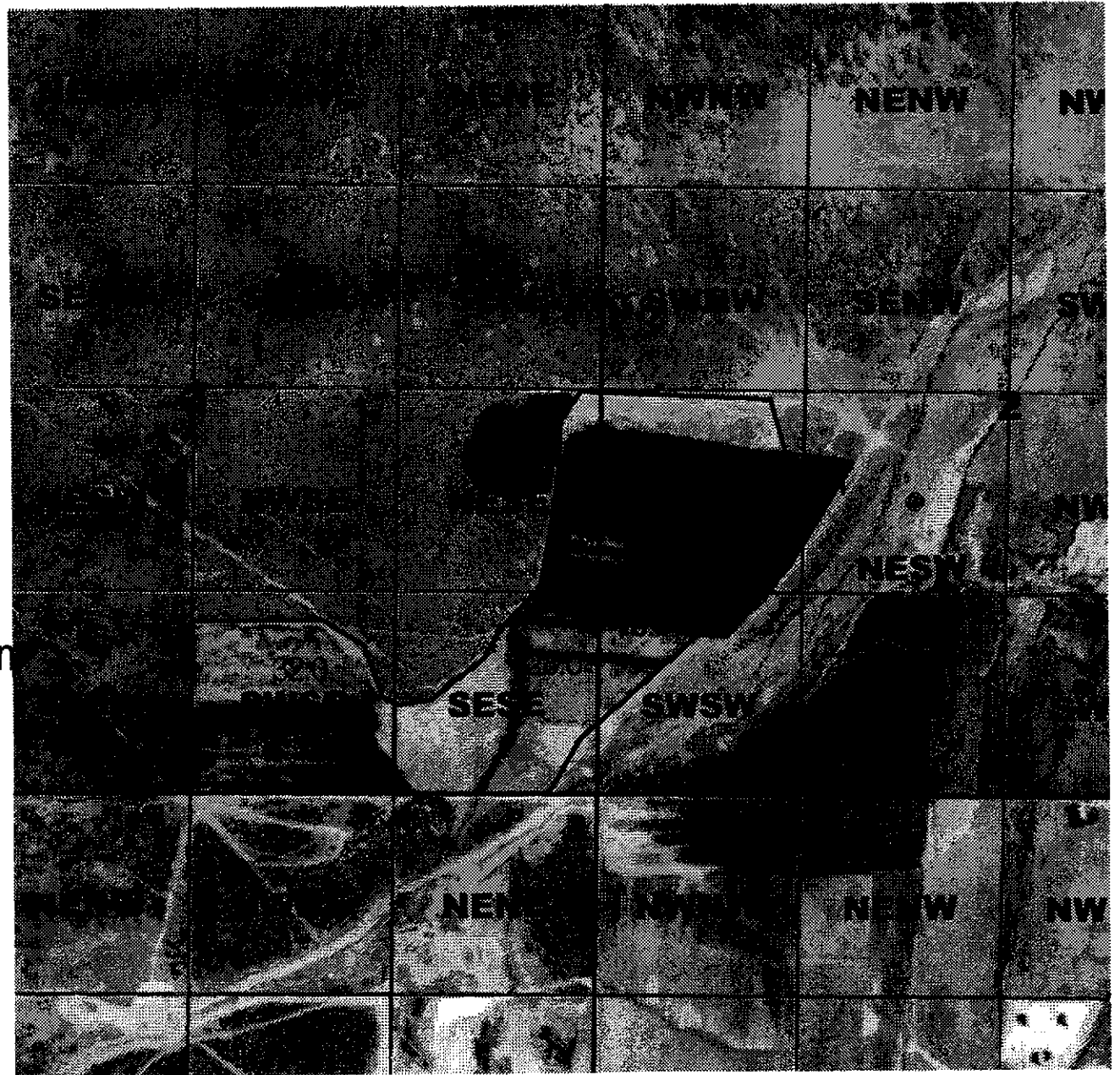
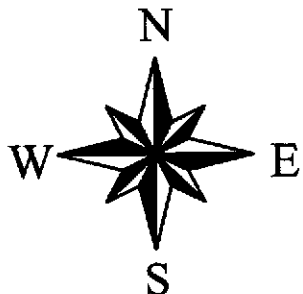
Point(s) of Diversion



Section Lines



1/4 1/4's



0.25 0 0.25 0.5 0.75 Miles



November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-07171

IRELAND RANCHES
C/O ROY IRELAND
RT 3 BOX 646
MOUNTAIN HOME ID 83647

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

ADD ADDITIONAL LAND AS INDICATED ON
SHAPE FILE

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 17 DEC 98 SIGNATURE:

Please print your name:


CALVIN IRELAND

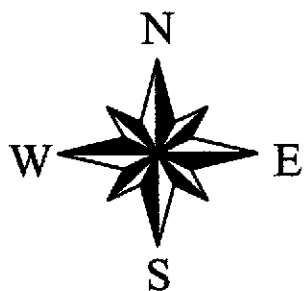
CLAIM(S): 61-07171

T03S, R06E, S02 & S03

Owner(s): IRELAND

Prepared by: KAY WALKER
Date: October 31, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



AJ0749NP
No. R61-07171

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/15/98
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|--|------------------|--------------|-----------------------|-------------------|---------------------|
| C | IRELAND RANCHES
C/O ROY IRELAND
RT 3 BOX 646
MOUNTAIN HOME ID 836470000
(208) 587-5027 | 05/16/1985 ✓ | IRRIGATION ✓ | 04-01 10-31 ✓ | 1.55 CFS ✓ | 499.50 AFA |
| TOTAL DIVERSION: | | | | | 1.55 CFS ✓ | 499.50 AFA |

*lic
allows
4.5 AFA*

Water Source: GROUNDWATER ✓

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R06E S02 ✓ SENESW

ELMORE County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|------|----|----|----|----|-----|-------------|-------|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM | |
| 03S | 06E | 2 | : | | | | | | | | | | | 02.0 | 36 | 10 | | | | 42.5 | |
| 03S | 06E | 3 | : | | | | | | | | | | | | 31 | | | | | 68.5 | |
| | | | | | | | | | | | | | | | | | | | 8.9 | TOTAL ACRES | 111.0 |

POU County: ELMORE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
61-10434 A61-07171 A61-10434

Other Water Rights Listing Overlapping Place(s) of Use:
A61-00246 A61-00247 A61-00253 A61-07034 A61-07171 A61-10428 A61-10429 R61-00246 R61-00247 R61-00253
R61-07034 R61-10428 R61-10429

Conditions of Approval:

- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

*changed pld
changed p/lk*

Remarks: USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/15/98
PAGE: 2

Remarks: PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Dates: Exam Made Date: 07/26/1994 Verified Date: 12/15/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/31/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
REINSTATED 8/14/85.
WHEN FIELD EXAM WAS MADE THE OTHER IRRIGATION WELL WAS INCLUDED WITH THIS WELL. THE OTHER WELL IS NO LONGER USED FOR IRRIGATION AND IS USED ONLY FOR STOCKWATER. THAT CLAIM NO. IS A61-10434.

Date: 10/31/1998 User-ID: KWALKER Subject: RECOMMENDATIONS
SEE MEMO IN FILE OF 10/31/1998 EXPLAINING WHY THIS CLAIM IS SO DIFFERENT THAN THE WAY LICENSE WAS ISSUED. IT WAS REASONABLE TO ME TO RECOMMEND THIS RIGHT THE WAY IT WAS ACTUALLY USED THAN TO RECOMMEND AS LICENSED IN ERROR.

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

Date: 12/15/1998 User-ID: KWALKER Subject: REVISED AMOUNTS ON RECOMMENDATION
I NOTICED DURING THE PUBLIC MEETING IN MOUNTAIN HOME THAT I HAD RECOMMENDED MORE WATER THAN HAD BEEN LICENSED FOR THIS RIGHT. I HAVE REDUCED THE AMOUNT OF WATER TO THE LICENSED AMOUNT TODAY.

Audit: 12/15/98 KWALKER

WESTERN REGION

CLAIM NUMBERS _____

AGENT _____ DATE _____

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

| RIGHT
NO | | | | NE | | | | NW | | | | SW | | | | SE | | | |
|-------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

POLYGON CREATED ON 80 ____

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (437)()()()()

ATTRIBUTES OF B51-POD.SHP (421)()()()()

B51-DBPOU.DBF 12/9/98 UPDATED BY kw

B51-DBPOD.DBF 12/9/98 UPDATED BY kw

updated pou 12-18-98-kw

RDH GFSTABLE

AJ0749NP
No. R61-07171

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|--|------------------|------------|-----------------------|---------------------|---------------------|
| C | IRELAND RANCHES
C/O ROY IRELAND
RT 3 BOX 646
MOUNTAIN HOME ID 836470000
(208) 587-5027 | 05/16/1985 | IRRIGATION | 04-01 10-31 | ~~2.22~~ CFS | 499.50 AFA |
| TOTAL DIVERSION: | | | | | ~~2.22~~ CFS | 499.50 AFA |

1.55 per license

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R06E S02

SENESE

ELMORE County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | | |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|----|------|------|--|--|-------|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM | | | | |
| 03S | 06E | 2 | : | | | | | | | | | | | 02 | 30 | 10 | | | | : | 42.5 | | | | |
| 03S | 06E | 3 | : | | | | | | | | | | | | | | | 08 | 32 | 28 | : | 68.5 | | | |
| | | | | | | | | | | | | | | | | | | | TOTAL ACRES | | | | | | 111.0 |

POU County: ELMORE

Other Rights: NONE

Remarks: USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Dates: Exam Made Date: 07/26/1994

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 10/31/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
REINSTATED 8/14/85.
WHEN FIELD EXAM WAS MADE THE OTHER IRRIGATION WELL WAS

AJ0749NP
No. R61-07171

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 2

=====

Comments: Date: 10/31/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
INCLUDED WITH THIS WELL. THE OTHER WELL IS NO LONGER
USED FOR IRRIGATION AND IS USED ONLY FOR STOCKWATER.
THAT CLAIM NO. IS A61-10434.

Date: 10/31/1998 User-ID: KWALKER Subject: RECOMMENDATIONS
SEE MEMO IN FILE OF 10/31/1998 EXPLAINING WHY THIS CLAIM IS SO
DIFFERENT THAN THE WAY LICENSE WAS ISSUED. IT WAS REASONABLE TO
ME TO RECOMMEND THIS RIGHT THE WAY IT WAS ACTUALLY USED THAN TO
RECOMMEND AS LICENSED IN ERROR.

Audit: 11/20/98 LHARRIS

AJ0749NP
No. R61-07171

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/31/98
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|--|------------------|------------|-----------------------|-------------------|---------------------|
| C | IRELAND RANCHES
C/O ROY IRELAND
RT 3 BOX 646
MOUNTAIN HOME ID 836470000
(208) 587-5027 | 05/16/1985 | IRRIGATION | 04-01 10-31 | 2.22 CFS | 499.50 AFA |
| TOTAL DIVERSION: | | | | | 2.22 CFS | 499.50 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R06E S02

SENESE

ELMORE County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|----|------|------|--|-------|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM | | | |
| 03S | 06E | 2 | : | | | | | | | | | | | 02 | 30 | 10 | | | | : | 42.5 | | | |
| 03S | 06E | 3 | : | | | | | | | | | | | | | | | 08 | 32 | 28 | : | 68.5 | | |
| | | | | | | | | | | | | | | | | | | | TOTAL ACRES | | | | | 111.0 |

POU County: ELMORE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

61-10434 A61-07171 A61-10434

Other Water Rights Listing Overlapping Place(s) of Use:

A61-00246 A61-00247 A61-00253 A61-07034 A61-07171 A61-10428 A61-10429 R61-00246 R61-00247 R61-00253
R61-10428 R61-10429

Dates: Exam Made Date: 07/26/1994 Verified Date: 10/31/1998 Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 10/31/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS

REINSTATED 8/14/85.

WHEN FIELD EXAM WAS MADE THE OTHER IRRIGATION WELL WAS
INCLUDED WITH THIS WELL. THE OTHER WELL IS NO LONGER
USED FOR IRRIGATION AND IS USED ONLY FOR STOCKWATER.

No Overlap on P/U.

AJ0749NP
No. R61-07171

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/31/98
PAGE: 2

=====

Comments: Date: 10/31/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
THAT CLAIM NO. IS A61-10434.

Date: 10/31/1998 User-ID: KWALKER Subject: RECOMMENDATIONS
SEE MEMO IN FILE OF 10/31/1998 EXPLAINING WHY THIS CLAIM IS SO
DIFFERENT THAN THE WAY LICENSE WAS ISSUED. IT WAS REASONABLE TO
ME TO RECOMMEND THIS RIGHT THE WAY IT WAS ACTUALLY USED THAN TO
RECOMMEND AS LICENSED IN ERROR.

Audit: 10/31/98 KWALKER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:08:26
07/22/94
13

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A61-07171

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM TO | DIVERSION RATE | DIVERSION VOLUME |
|------------|--|---------------|------------|----------------------|----------------------|------------------|
| C | IRELAND RANCHES
C/O ROY IRELAND
RT 3 BOX 646
MTN. HOME ID 836470000
(208) 587-5027 | 05/16/1985 | IRRIGATION | 04-01-11-01
10-31 | 2.22 CFS
2.22 CFS | 2.22
2.22 |
| | | | | TOTAL DIVERSION: | | 499.5 |

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:

T03S R06E S02

SENESE

ELMORE County

Place of use Legal Description for: IRRIGATION

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|------|
| T | R | S | | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | SUM |
| 03S | 06E | 2 | : | | | | | | | | | | | | | | | | | 52.0 |
| 03S | 06E | 3 | : | | | | | | | | | | | | | | | | | 59.0 |
| | | | | | | | | | | | | | | | | | | | 111.0 | |

POU County: ELMORE

Non-Irrigation Uses: NONE

Other Rights: NONE

Conditions of Approval:

- 01F - The right holder shall either install a measuring device or a flow measurement port or provide a certified measurement or computation of flow based upon system design to be prepared by a professional engineer.

Remarks:

REINSTATED 8/14/85.
WHEN FIELD EXAM WAS MADE THE OTHER IRRIGATION WELL WAS INCLUDED WITH THIS WELL. THE OTHER WELL IS NO LONGER USED FOR IRRIGATION AND IS USED ONLY FOR STOCKWATER. THAT CLAIM NO. IS A61-10434.

Dates:

Exam Made Date:

Verified Date:

Misc:

Water District Number:

Field Inspection Flag:
Presumption Flag:

per license
well can produce this much - not supplemented to 61-07034 allow full diversion rate.

out
comments

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:04:46
07/22/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-07171

LAST: IRELAND RANCHES
ADDRESS: C/O ROY IRELAND
RT. 3, BOX 646
CITY: MTN. HOME
PHONE NUMBER: 208-587-5027

FIRST:

STATE: ID ZIP: 836470000

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

FEW

CLAIM REMARKS: REINSTATED 8/14/85.
WHEN FIELD EXAM WAS MADE THE OTHER IRRIGATION WELL WAS
INCLUDED WITH THIS WELL. THE OTHER WELL IS NO LONGER
USED FOR IRRIGATION AND IS USED ONLY FOR STOCKWATER.
THAT CLAIM NO. IS A61-10434.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: *7/26/94*

APPOINTMENT MADE: Y(☒) N(☐)

TIME: : A(☐) P(☐)

ACCOMPANIED BY: *Cal Ireland*

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

*See telephone conversation
memo in file A61-00246.*

A. AJ CLAIM: # A61-07171 PRIORITY DATE: 05-16-1985 ✓ STAGE: P
B. WR RECORD: # 61-07171 PRIORITY DATE: 05-16-1985 ✓ STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

kw

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:
05-16-1985

REVIEWED BY *kw*

DATE 10/31/98

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A61-07171 | 03S | 06E | 2 | SE | NE | SW | | ELMORE |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-10434 R61-10434

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|------|------|-----|--------|
| 61-07171 | 03S | 06E | 2 ✓ | | NW ✓ | SE ✓ | | ELMORE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

| | | |
|----------------------------------|---|----------------|
| DUE TO POD DISCREPANCY? (Y/N) | Y | FIELD EXAMINER |
| DUE TO SOURCE DISCREPANCY? (Y/N) | N | <u>Y</u> |

NOTES:

Well that irrigates this land
in SENESW, Sec. 2 as claimed.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY | DIVERSION NAME |
|------|------|------|-----|-----|-----|-----|--------|----------------|
| 3S | 6E | 2 | SE | NE | SW | — | Elmore | — |
| — | — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — | — |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

KW

DATE:

10/31/98

SYSTEM DESCRIPTION:

Well water is diverted into a 10" pipe
over Canyon Cr. to place of use.

100 horse

10" column

US Electrical Motors - High Thrust

ID # R 9983-04-122 R2146181M

A. ROOT WATER RIGHT NUMBERS: A61-07171

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-----------------------|-----|-----|-----|-----|-----|-----------------|------------------|----------------|-----------------|----------------|------------------|
| 03S | 06E | 2 | NE | SW | | IRELAND RANCHES | A61-07171 / 1.0 | - / | 5.0 | | 2.5 |
| | | | NE | SW | | IRELAND RANCHES | R61-10430 / | - / | | | |
| | | | NE | SW | | IRELAND RANCHES | R61-10434 / | - / | | | |
| | | | NE | SW | | IRELAND RANCHES | A61-10430 / | - / | | | |
| | | | NE | SW | | IRELAND RANCHES | A61-10434 / | - / | | | |
| 03S | 06E | 2 | NW | SW | | IRELAND RANCHES | A61-07171 / 38.0 | - / | | | 30 |
| 03S | 06E | 2 | SW | SW | | IRELAND RANCHES | A61-07171 / 13.0 | 61-07171 / 8.0 | 8.0 | | 10 |
| | | | SW | SW | | IRELAND RANCHES | A61-00246 / 8.0 | - / | | | |
| | | | SW | SW | | IRELAND RANCHES | A61-00253 / 8.0 | - / | | | |
| | | | SW | SW | | IRELAND RANCHES | A61-07034 / 8.0 | 61-07034 / 7.0 | | | |
| | | | SW | SW | | IRELAND RANCHES | A61-00247 / 8.0 | - / | | | |
| | | | SW | SW | | IRELAND RANCHES | A61-10429 / 8.0 | - / | | | |
| 03S | 06E | 3 | NE | SE | | IRELAND RANCHES | A61-07171 / 7.0 | - / | | | 8.5 |
| 03S | 06E | 3 | SW | SE | | IRELAND RANCHES | A61-07171 / 31.0 | - / | | | 32. |
| 03S | 06E | 3 | SE | SE | | IRELAND RANCHES | A61-07171 / 21.0 | - / | | | 28. |
| TOTAL ACRES A61-07171 | | | | | | | 111.00 | | 8.00 | 13.00 | 111. |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

See memo of 10/31/98 explaining
why recommendation is so
different than license.

RECOMMENDATIONS:

TOTAL ACRES: 111

REVIEWED BY: KIW

DATE: 10/31/98

A. AJ CLAIMED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A61-07171 IRRIGATION | FROM 04-01 TO 11-01 | 2.220 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 2.220 CFS |

B. WR RECORDED USES:

| PURPOSES | MONTH/DAY | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| 61-07171 IRRIGATION | FROM 04-01 TO 10-31 | 1.550 CFS |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | 1.550 CFS |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|-------------------------------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | ☒ |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y | ☒ |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y | ☒ |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N()

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☒) N() Explain in notes, below.

NOTES:

Recommend as licensed

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 2.220 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.550 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y ☒

*See well numbers
on my exam vs.
license exam. Same
system — license
exam says capacity
at 2.23 cfs
used that for my
recommendation.*

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|--------------|-----------------|-----------|----------------|-----------|----------------|
| A61-07171 | GROUNDWATER | IRELAND RANCHES | 2.220 | 0.020 | | |
| A61-00246 | CANYON CREEK | IRELAND RANCHES | 1.200 | 0.004 | | |
| A61-00247 | CANYON CREEK | IRELAND RANCHES | 1.000 | 0.003 | | |
| A61-00253 | CANYON CREEK | IRELAND RANCHES | 1.000 | 0.003 | | |
| A61-07034 | GROUNDWATER | IRELAND RANCHES | 2.910 | 0.017 | | |
| A61-10429 | CANYON CREEK | IRELAND RANCHES | 2.600 | 0.009 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|------------|-----------------|---------------------|----------|--------|
| R61-10430 | STOCKWATER | IRELAND RANCHES | FROM 01-01 TO 12-31 | .050 CFS | |
| R61-10434 | STOCKWATER | IRELAND RANCHES | FROM 01-01 TO 12-31 | .050 CFS | |
| A61-10430 | STOCKWATER | IRELAND RANCHES | FROM 01-01 TO 12-31 | .050 CFS | |
| A61-10434 | STOCKWATER | IRELAND RANCHES | FROM 01-01 TO 12-31 | .050 CFS | |

*KW
10/31/98*

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 111 x 0.02 CFS/ACRE = 2.22 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = N/A AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES 111 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 499.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

WR RECORD CONDITIONS/REMARKS:

R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

016 - See remarks for additional conditions of approval.
The combined annual volume of water under this right & Right
61-7034 shall not exceed 1003.5 afa.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

No overlap with any other
rights -

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|---------------------------------|---------------------------------|----------------------------------|------------------------------|
| IRRIGATION | 04-01 ~~11-01~~
10-31 | DATABASE EXAMINER
2.220 2.22 | DATABASE EXAMINER
499.5 499.5 | DATABASE EXAMINER
0.0 N/A |
| TOTAL FOR THIS RIGHT | | 2.220 2.22 | 499.5 | 0.0 |

REVIEWED BY:

Kew

DATE:

10/31/98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED ☒ ()
NEEDS
REVIEW () ()
() ()
() ()

*verified on account
per Elmore Co.
tax lots.*

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07171

N/A
DATABASE
1.550

EXAMINER _____

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A61-07171 | 2.220 | - | | 61-07171 | 1.550 |
| TOTAL CFS | | 2.220 | | | | 1.550 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N

FIELD
EXAMINER

NOTES:

See Memo of 10/31/98 -

AUTHENTICATION:

SIGNATURE: *Kay Walker*

DATE: *10/31/98*

NAME OF FIELD EXAMINER: *Kay Walker*

TITLE: *Sr. Agent*

Memorandum

To: FILE A61-07171

From: Kay Walker 

Date: 10/31/98

Re: FIELD EXAM OF THIS RIGHT ON 7/26/1994

I met with Calvin Ireland on 7/26/1994 to conduct the exams of claims filed by the Ireland's. In talking with Calvin about the lands found irrigated versus the lands licensed under Rt. 61-07171, Mr. Ireland stated that his father had been confused about their irrigation system when he showed the place of use under this right to the examiner in 1987.

Mr. Ireland showed me their entire irrigation system and how it worked when I was out there. The system, as he showed it to me, irrigated lands as described on the adjudication claims and coincided with what was shown on the 1987 NAPP photo. Mr. Ireland was very concerned that his dad had misrepresented the actual system during original exam. Since the system shown to me was exactly what appeared on the NAPP photo, I recommend we adjust this recently licensed right to the actual place of use without requiring the filing of a transfer to change the licensed place of use.

3rd family
to own this
ranch

28.3 shares

Does Mr. Ireland have shares in
Mtn. Home Irrig. Dist.? If so,
exactly which fields receive
the water? P/U overlaps
only show water in SWSE, S2;

Does he irrigate all the way to
~~high~~ away in NWNE, S.11? No

Verify P/D's -
" P/U - esp. land in ~~Sec. 3~~ Sec. 3

Water is diverted in SENW, S36 &
re-collected in old creek channel
& run to lands below.

M.H.I.D. diverts water into
manmade channel & Ireland's
redirect downstream.

Well into a 10" pipe over creek
to place of use in Sec. 2 & 3

100 horse motor 10" column - U.S. Electric
Motors - High Thrust

ID # R 9983-04-122 R2/46/2/M

6

CLAIM(S): 61-07171

T03S, R06E, S02 & S03

Owner(s): IRELAND

Prepared by: KAY WALKER
Date: October 31, 1998



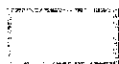
Place of Use



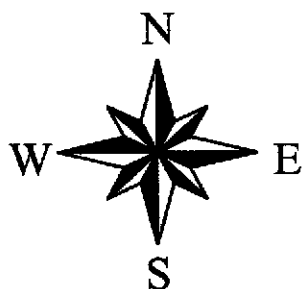
Point(s) of Diversion



Section Lines



1/4 1/4's



0 0.25 0.5 0.75 1 Miles

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

A61-07171

| WR ELEMENT | FIELD EXAM
Y/N-IF NO,
DO OFFICE
VERIFICATION | FIELD EXAM
OR IN-OFFICE
VERIFICATION
WHOM/DATE | CLAIM
VERIFIED BY
CODE
(SEE BELOW) | CHANGE
CLAIM
Y/N | CLAIMANT CONTACT
NEEDED - Y/N** | REVIEW
COMPLETED
WHOM/DATE | "R" RECORD |
|-----------------------|---|---|---|------------------------|------------------------------------|----------------------------------|------------|
| PRIORITY* | <u>N</u> | | | | | | |
| PT. OF DIV. | <u>Y</u> | | | | | | |
| SOURCE | <u>N</u> | | | | | | |
| PL. OF USE | <u>Y</u> | | | | | | |
| DIV. AMOUNT
CFS/AF | <u>Y</u> | | | | | | |
| CONSUMPTIVE
USE | <u>Y</u> | | | | | | |
| NATURE OF
USE | <u>N</u> | | | | | | |
| PERIOD OF
USE | <u>N</u> | | | | | | |
| BASIS OF
CLAIM | <u>Permit</u> | | | | | | |
| REMARKS | <u>Y</u> | | | | | | |

DATA ENTRY COMPLETED
BY _____ DATE _____

FINAL RECOMMENDATION
BY _____ DATE _____

NA IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Changed place of use -

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

■ Canyon CK.

= Claim on Well

Lockman

Butte

VABM Ridge
3789

See original
in 461-00246

Pictures of
pictures

Trails

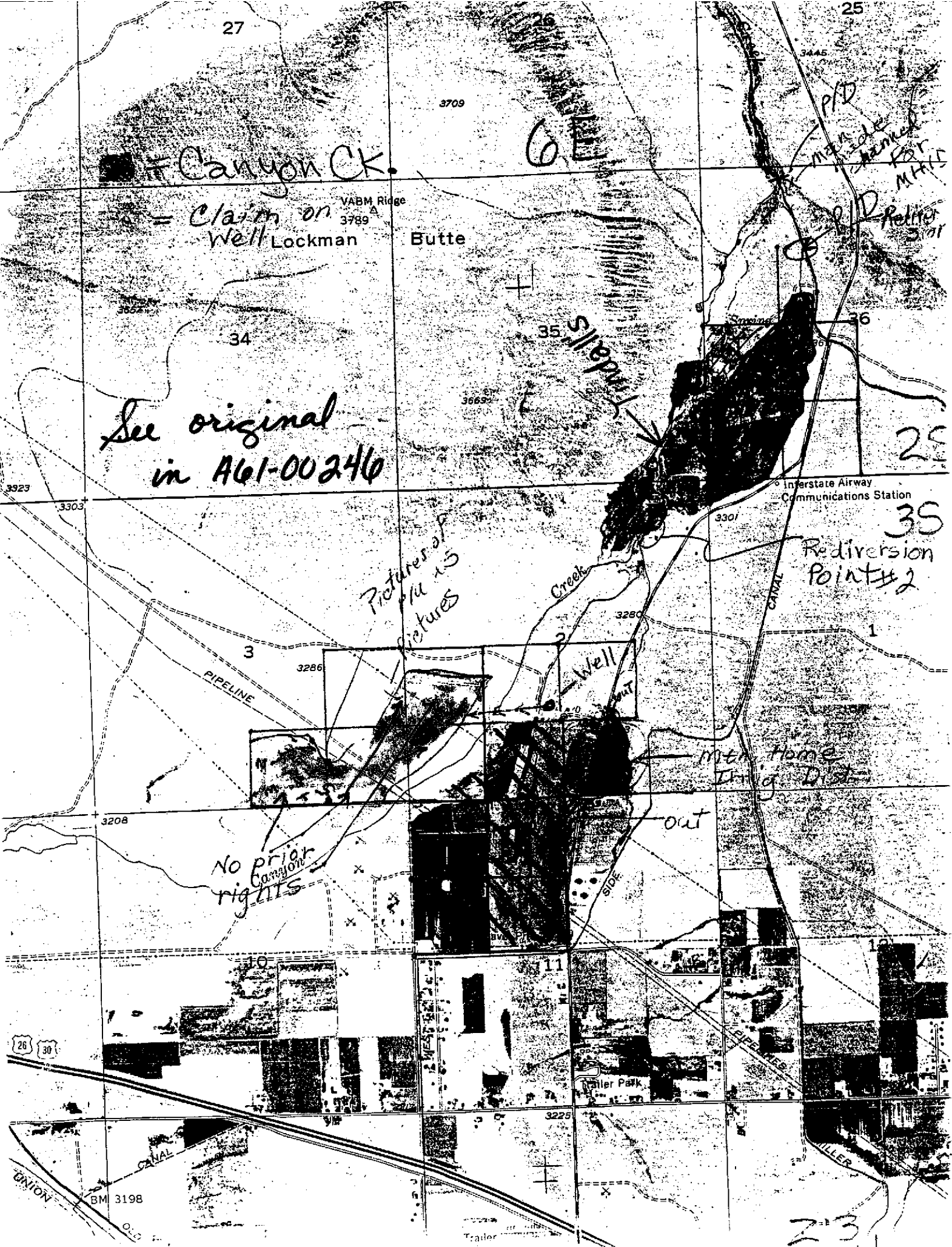
Rediversion
Point #2

No prior
rights

with Home
Irrig. Dist.

out

213
1074



335
257

10

Howell

Ditch

103

Bl 18-D


 文部科学省
 教育部

10





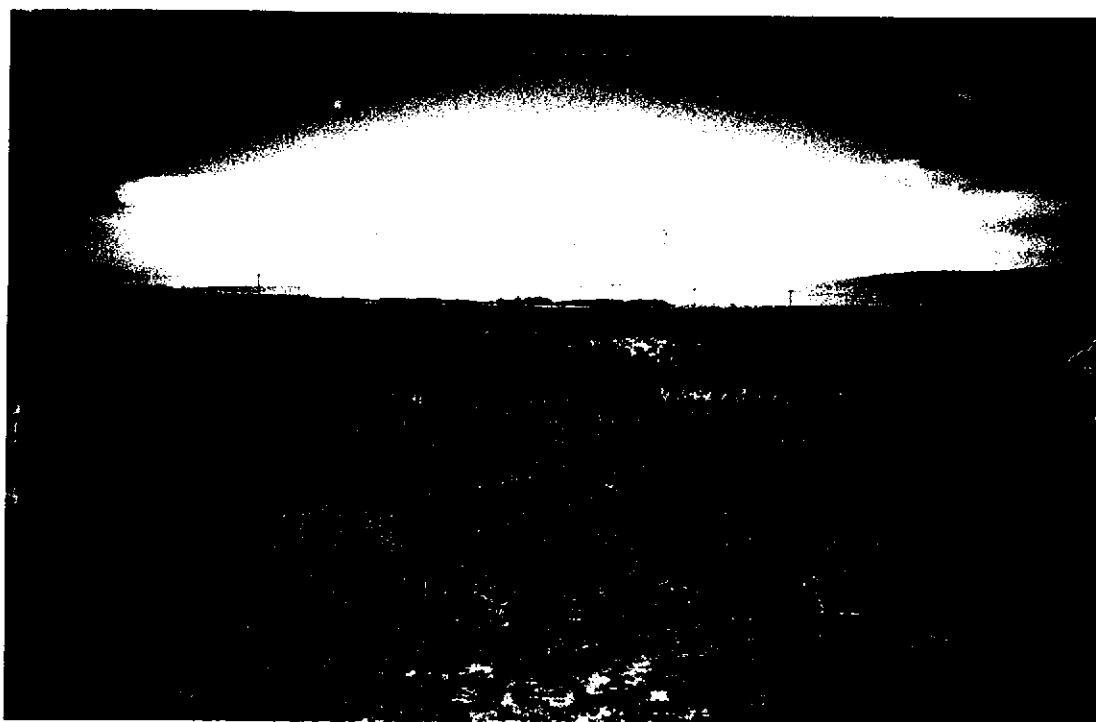
PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 7-26-1994

FILE NO(S). Ireland Ranches



Well in
NESW,
Sec 2, 3S,
6E



P/U in
~~NWSE~~, S3,
3S, 6E -



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 7-26-1994

FILE NO(S). Ireland Ranches



P/U - Sec. 24
Sec 3, 35,
6E -

pictures
taken from
NWSESE, Sec
3, 35, 6E





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 7-26-1994

FILE NO(S) . Ireland Ranches



Sec 2
P/U - Sec 3,
35, 6E
pictures
taken from
NWSESE, S3





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 7-26-1994

FILE NO(S). Ireland Ranches



Sec 24
P/U - Sec 3,
3S, 6E

pictures
taken from
NWSESE,
Sec. 3





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 7-26-1994

FILE NO(S). Ireland Ranches



P/U-
Sec 2 & 3,
35, 6E

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Staff Analysis Sheet For
SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains

- ☒ Claim Verification Report(CVR)
☒ ~~Copy~~ ^{Profile} of Adjudication Claim
☒ Copies of pertinent files(prev. rts., exams, etc.)
☒ Well Inspection Form (If Needed)
☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
☐ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap yes ☒ no If yes: copy of claims & water rights incl?
Type of Overlap? Add acres or uses to existing system
 Increase rate of flow or volume
 Other:
☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap yes ☒ no If yes: copy of claims & water rights incl?
Type of Overlap? Increase rate of flow or volume
 Add P/D's
 Increase number of acres within tracts
 Different source for same acres
 Other:
☒ Appointment Letter Sent? lcw 7-14-94 (initial & date)
☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- Fully Completed and Signed CVR Form
 Completed Adjudication Claim Checklist
 Photographs of Point(s) of Diversion and Place of Use
 Completed map outlining Point(s) of Diversion and Place of Use



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 14, 1994

RE: Claims filed in the Snake River Basin Adjudication

Ireland Ranches
c/o Roy Ireland
Rt. 3, Box 646
Mountain Home, ID 83647

Dear Claimants:

We are now conducting water right claim verification examinations in your area. An examination is needed to verify your water use in order to issue a water right license and/or decree. Information on your claims which may need to be verified include source of water, type of usage, amount of water used and legal descriptions of the point of diversion and/or place of use.

In order to expedite these field examinations, which must be completed this summer, please contact me at (208)334-2190 to make an appointment at a time that is convenient for you. Although it is not mandatory that you accompany me, it does insure that an accurate description of your system will be made. If either yourself, or someone familiar with the system, could accompany me it would be appreciated.

If you have any questions in regard to the exam verification, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k

Water Right Number - 61-07171 ✓

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
IRELAND RANCHES ✓

1 - RT. 2 BOX 646

2 -

3 -

City- MTN. HOME

State- ID Zip- 836470000

Phone - 208-000-0000

+ - - Priority Date - - +
05/16/1985 ✓+ - - Region - - - +
14 WESTERN+ - - Stage - - - +
L - LICENSE

+ - - Status - - - +

+ - - Source - - - - +
GROUNDWATER ✓

+ - - Tributary - - - - +

Permit claimed.

+ - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.03S ✓ 06E ✓ 2 ✓ ~~NW SE~~ SE NESW (39) ELMORE ✓+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION ✓

04/01 ✓ 10/31 11/1

1.550

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.550 2.22 2.230+ - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

| | | | | | | | |
|-----|-----|----|-------|------|----|------------|-------------|
| 03S | 06E | 2 | SW SW | 8.0 | 01 | IRRIGATION | (39) ELMORE |
| 03S | 06E | 2 | SE SW | 36.0 | 01 | IRRIGATION | (39) ELMORE |
| 03S | 06E | 2 | SW SE | 8.0 | 01 | IRRIGATION | (39) ELMORE |
| 03S | 06E | 11 | NW NE | 28.0 | 01 | IRRIGATION | (39) ELMORE |
| 03S | 06E | 11 | NE NW | 39.0 | 01 | IRRIGATION | (39) ELMORE |
| 03S | 06E | 11 | NW NW | 39.0 | 01 | IRRIGATION | (39) ELMORE |
| 03S | 06E | 11 | SW NW | 37.0 | 01 | IRRIGATION | (39) ELMORE |
| 03S | 06E | 11 | SE NW | 28.0 | 01 | IRRIGATION | (39) ELMORE |

Total Acres: 223.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks - - - - - +

The combined annual volume of water under this right & Right
61-7034 shall not exceed 1003.5 afa.Place of use entirely different
on claim.

Water right number - 61-07171

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.
016 - See remarks for additional conditions of approval.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 01/03/89 JOHNSON 01/20/89 CURTIS 01/19/89 CURTIS 01/24/89 CURTIS 02/09/89 CURTIS
09/01/89 CURTIS 12/07/89 CURTIS 01/23/90 CURTIS 07/31/90 CURTIS

+ - - - - Water Rights Dates and Flags Area - - - - - +

| | | |
|--------------------------------|------------------------------|---------------------|
| Proof Due Date - 11/01/1983 | Field Exam Made - 07/20/1987 | Field Exam Fee - R |
| Approved/Denied - 11/20/1973 | Protested Date - 00/00/0000 | Swan Falls - |
| Proof Made Date - 05/16/1985 | Hearing Date - 00/00/0000 | Temporary Right - P |
| Exam to S.O. Date - 00/00/0000 | Verified Date - 00/00/0000 | DLE/Carey Act - |
| Order Show Cause - 00/00/0000 | Receipt Number - | Water District - |
| Licensed Date - 08/08/1990 | Appl Received - 10/18/1973 | Transfer/Amended - |
| Decree Date - 00/00/0000 | Presumption Flag - | |

AUG 10 1990

State of Idaho
Department of Water Resources

Department of Water Resources
Western Regional Office

WATER RIGHT LICENSE
WATER RIGHT NO. 61-07171

Priority: May 16, 1985

Maximum Diversion Rate:

1.55 CFS

This is to certify, that IRELAND RANCHES

RT. 2 BOX 646

MTN. HOME, ID 836470000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 18, 1973; and has submitted Proof of Beneficial Use on May 16, 1985. An examination indicates that the works have a diversion capacity of 2.230 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION | 04/01 to 10/31 | 1.55 CFS | |

LOCATION OF POINT(S) OF DIVERSION:

NWSE, Sec. 2, Township 03S, Range 06E
ELMORE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 03S | 06E | 2 | SWSW 8 | SESW 36 | SWSE 8 | 52 |
| | | 11 | NWNE 28 | NENW 39 | NWNW 39 | |
| | | | SWNW 37 | SENW 28 | | 171 |

Total number of acres irrigated: 223

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. The combined annual volume of water under this right & Right 61-7034 shall not exceed 1003.5 afa.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 61-07171

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 8th
day of AUGUST, 1990.

Acting for *Norman Young*
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

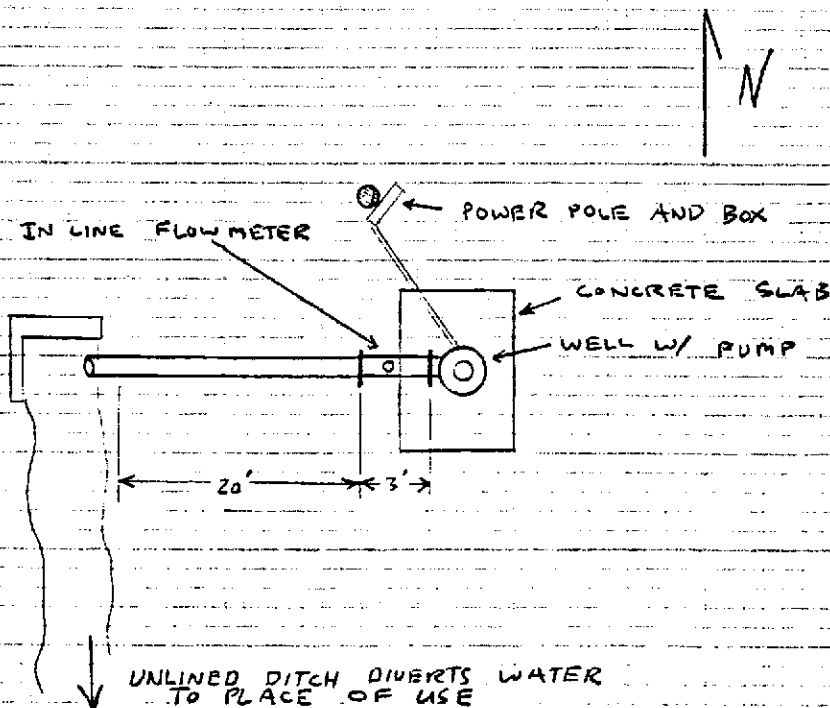
Permit No. 61-7171
Phone No. 587-5027
1. Owner: Ireland Ranches
Current Address: Rt 2 Box 646 Mtn Home Idaho 83647
2. Accompanied by: Roy Ireland EXAM. DATE: 7-20-87
Address: same Phone No. -
Relationship to Permit Holder: -
3. Source: GROUND WATER tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: 61-7034
☒ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 10'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 12"x 396" well equipped with a 100 HP pump supplies water to approximately 223 acres of irrigated land. The entire diversion system is gravity flow. All ditches are unlined. The main ditch runs westward from the point of diversion and then southward for distribution to different fields. These waters intermingle with water supplied by a well 1/4 mile of this (61-7034). Both wells have the same place of use.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------|-------------------------|------------------|-------------|-----------------------------------|
| | Worthington | 100 | R9983-04-122 | Worthington | # 5220 size 10HH |
| | | Same well & looked at - | | | |
| | | | | | |
| | | | | | |

*Code to correspond with No. on map and aerial photo

see photos

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination

Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Totals |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 35 | 6E | 2 | | | | | | | | | | | 8 | 36 | | | 8 | | 52 |
| | | 11 | | 28 | | | 39 | 39 | 37 | 28 | | | | | | | | | 171 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | 223 |

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|--------|------|-----------|------------|---------|-------------|
| Flow Meter | Inline | | - | - | 8" PIPE | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

2. Measurements:

Flowmeter measured 1000 gpm = 2.23 cfs

$2.23 \times .02 = 4.46$ cfs (TOTAL WATER WHICH CAN BE ALLOCATED)

- 2.91 cfs (PREVIOUSLY ALLOCATED IN 61-7034 FOR Irrigation Purposes)

1.55 cfs (Allocated for this water right)

→ WILL ALLOW 2.23 CFS FROM THIS WELL W/ COND. R32 JS

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Flow meter

2. Alternate Method for Checking Purposes: $\frac{(100 \text{ HP}) (8.8) (.8)}{175 \text{ ft}} = 4 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 0 psi x 2.31 = _____ ft (1); Dynamic pumping level: 175 ft (2)

Total Head: (1) + (2) = 175 (3); Flow rate: 2.23 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 44.3 (5)

Meter Input KW: 3.6 x 43.2 KH x 1 CTR or 1 MULT x 1 PTR x 5 N/ 10 T = 77.76 (6)

Meter Input HP: (6) x 1.34 = 104.2 (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = 42.5 %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{223}{58}^* \times 4.5 = \frac{1003.5}{261} \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{2.23}{223}^{\text{OK}} \times 213 \times 1.98 = \frac{940.5}{940.5}^{\text{OK}} \text{ JS}$

V = Smaller of $V_{I.R.}$ and $V_{D.R.} = \frac{261 \text{ AFA}}{940.5 \text{ AF/ANN}} \text{ BY JS}$

2. Volume Calculations for Other Uses:

* 223 ACRES (TOTAL ACRES)

- 165 ACRES (COVERED BY 61-7034)

58 ACRES (ACRES IN EXCESS OF 61-7034)

ALLOW 223 ACRES UNDER THIS AGREEMENT BY COND. # R32.

→ WILL ALLOW 2.23 CFS FROM THIS WELL W/ COND. R32 JS

H. REMARKS AND OVERLAP REVIEW ANALYSIS

As noted, two water rights for two separate wells are used to irrigate the same place of use. The combined rate of discharge, volume of these two water rights shall not exceed .02 cfs per acre or 4.5 acre-feet per acre per year.

NOTE: WELL #2 ON THE EXAM FOR 61-7034 SHOWS IT AS A DOMESTIC PUMP SYSTEM & PUMP NO. 1 AS THE OTHER IRRIGATION WELL. SO THIS WELL & WELL #2 ON 61-7034 ARE TWO DIFFERENT WELLS IN SAME 1/4 IN. IS

OR CLOSE TO EACH OTHER (SEE AERIAL PHOTO)

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use | | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
| | From | To | | |
| Irrigation | 4-1 | 10-31 | ~~1.55~~ 2.23 | 261 940.5 |
| | | | | |
| | | | | |
| | | | 2.23 CFS IS | 940.5 AFA |
| | | | ~~1.55 CFS~~ | 261 AFA |
| | | | Totals: | |

2. Recommended Amendments

- ☒ Change P.D. as reflected above
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☐ None
☐ Other

AUTHENTICATION

Field Examiner's Name

Richard Genperle

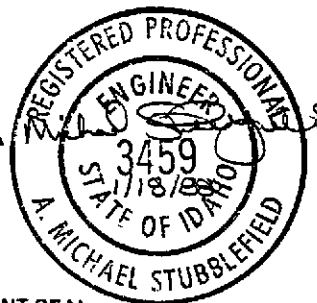
Signature

Richard Genperle

Certification Date

Field Report Preparation Date

CONSULTANT SEAL



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

COND. No. R32

NOTE:
SEE MEMO
DATED 4/20/87
FROM: A. STUBBS
TO: J. J. J.
J. J. J.'S
MEMO OF
8/1/85 FOR
EXPLANATION OF
AMENDMENT

FROM MIKE STUBBLEFIELD

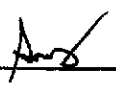
DATE 4/20/87

TO, FILE NO. 61-7171

SUBJECT Field Exam Fee

Roy Ireland was in the office this morning concerning a field exam fee letter on 61-7171. The land Mr Ireland is actually irrigating is different than what is shown on the permit and was covered under 61-7164 which has lapsed. A copy of 61-7164 is attached.

When the field exam is made, the P.O. and P/U will have to be amended.


SIGNATURE

4/86

KEYPUNCHED

For Office Use Only
Fee Received 150.00
Date 4/20/87
Receipt # 42339
Receipt by JP
Sent to S.O. JP

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. 61-7171

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: IRELAND RANCHES

3. Post Office Address: RT. 2 BOX 646

MTN HOME, ID 83647 Telephone No. 587-5027

4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 150 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 3.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

SUMMER 1979

8. Person to contact to accompany the department representative during the field examination:

ROY OR CALVIN IRELAND
(Name)

RT. 2, BOX 646 MTN HOME, 83647 ROY - 587-5027
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

4/20/87
Date

Roy Ireland
Signature of Permit Holder (and title, if appropriate)

MEMORANDUM

TO: File 61-7171

FROM: Jim Johnson 

DATE: August 1, 1985

RE: Meeting with Roy Ireland

On this date, Mr. Ireland came to the office in reference to my correspondence of 7/24/85. We discussed at length his situation which is somewhat complex.

I gave him instructions on what is required for permit reinstatement. However, the information he will provide requires additional background which was discussed during our meeting.

Mr. Ireland had filed two permits, 61-7164 and 61-7171, which had places of use described differently than where he may be actually irrigating. He has been using water from two wells. These wells can be inter-connected, from I could understand, and the combined water used on lands south of the locations described on either permit.

Background

Originally, Mr. Ireland had intended to drill three wells, apparently each well was to cover land that had not been irrigated; I am not sure about this. One well was drilled in 1975, but Idaho Power would not supply the electrical power so Mr. Ireland used diesel power to pump the water. This was done for approximately three years. Meanwhile, Mr. Ireland had another well already in operation. (I don't believe that it's use was covered by an existing right.) This well had electricity to it but the well went dry. Idaho Power agreed to change the power supply from the dry well to the 1975 well using diesel power. The change occurred in 1981. Apparently the land that was irrigated by the well that went dry is not supplied water from the 1975 well.

Mr. Ireland also has another well irrigating lands somewhere on his farm. The exact location is unknown. Neither is it known how many acres are irrigated. This well is used sometimes to supplement the water supply of the 1975 well to irrigate land south of the wells.

Assuming that Mr. Ireland will be able to supply the necessary information to have 61-7171 reinstated, the subsequent field exam should document what lands are actually irrigated and should not be confined to the land locations described by the permit.