

MAP 31

R6E

U.S. DEPARTMENT OF AGRICULTURE  
SOIL CONSERVATION SERVICE

SCS - CPA - 16  
2 - 81

CONSERVATION PLAN MAP

Owner Bernard L. Brown Operator \_\_\_\_\_  
County Elmore State Idaho Date \_\_\_\_\_  
Approximate acres \_\_\_\_\_ Approximate scale \_\_\_\_\_  
Cooperating with Elmore Soil Conservation District  
Plan identification Compliance Photo number T356, T587, T588  
Assisted by \_\_\_\_\_ USDA Soil Conservation Service

156 ACRES  
A61-7151

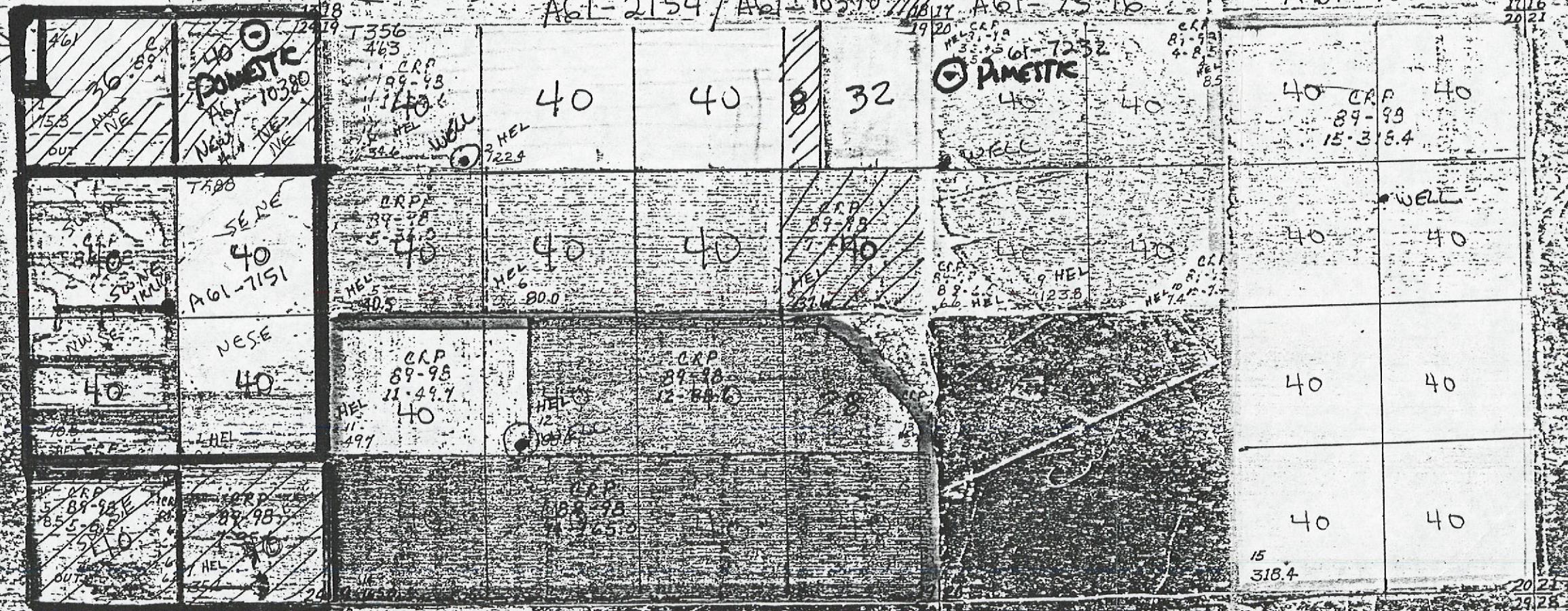
(455E)

(456E)

LIC 272 ACRES / NEW EXCHANGED 49. 1160 ACRES  
A61-2154 / A61-10378 / A61-7396

(CRP)  
320 ACRES

A61-7005



A61-2155  
50.8 ACRES

15  
318.4

20 21  
29 28

HA/Mr. ad

622

800

T 627

52

T 587  
401

35

1 HEL  
75.3

40

13

18-160-0 HEL

24

19 T 356

463

218

OUT

2 HEL  
122.4

HEL

346

34

40

T 618  
510

HEL 5

485

6 HEL  
84.6

38

1 HEL  
70.8

1 HEL  
81.5

40

11 HEL  
49.7

12 HEL  
88.6

HEL

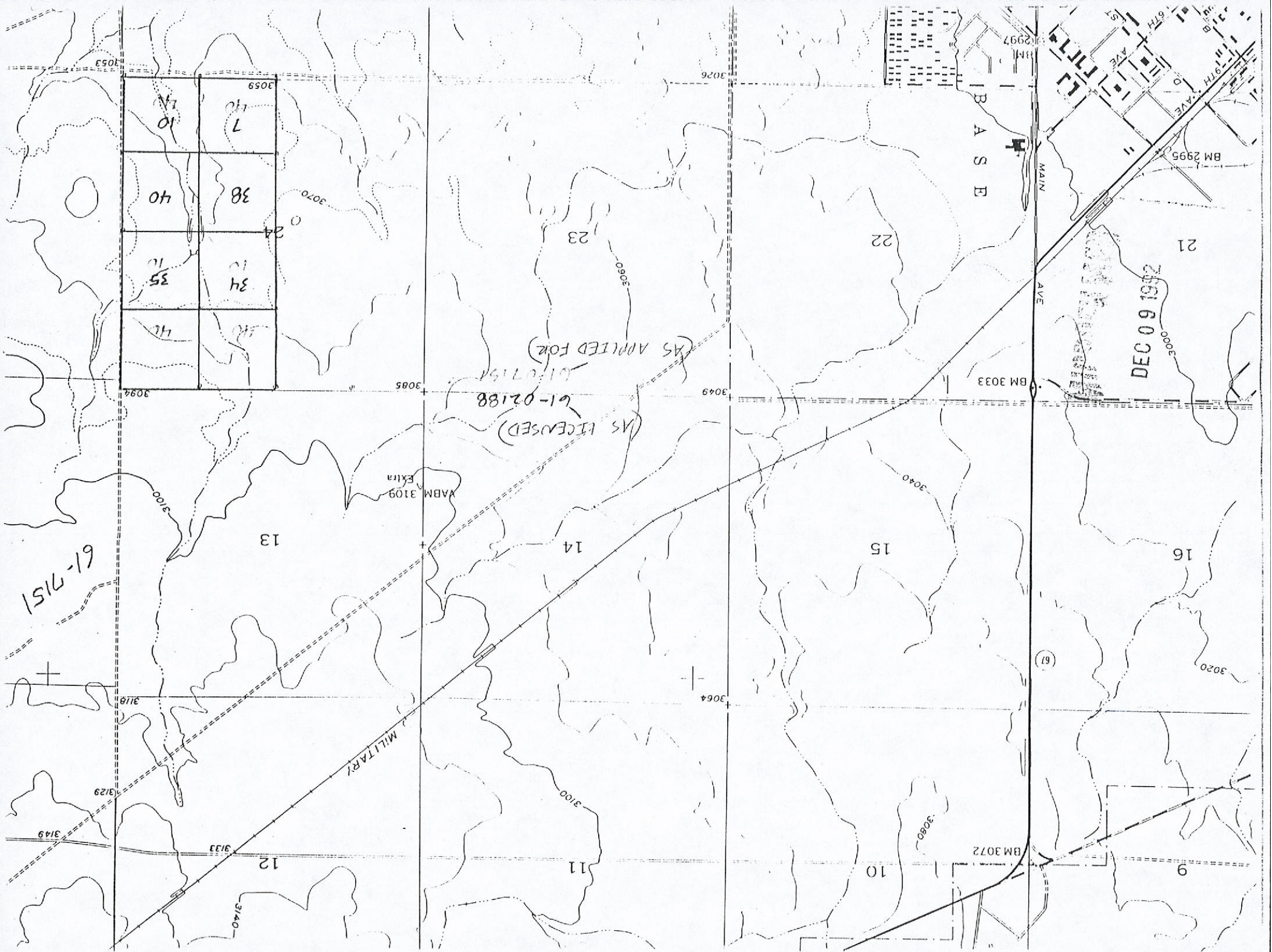
7 HEL  
95.6

24

14 HEL  
165.0

RECEIVED

DEC 09 1992



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

**RECEIVED**

DEC 06 1989

Ident. Number: A61-07151  
Date Received:  
Receipt No: W0006871  
Received By: R 12/6/89

**NOTICE OF CLAIM TO A WATER RIGHT**

Department of Water Resources **ACQUIRED UNDER STATE LAW**  
Western Regional Office

1. Name: JAY B. BROWN 208-587-5679  
Address: 6585 W. 54TH S.  
MTN. HOME, ID 83647-0000

2. Date of Priority: APR 09, 1973

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04S      | 05E   | 24      | SW     | NE     |     |     | ELMORE |

5. Description of diverting works:  
595'-600' DEEP, 16" ROCK CASING, SUB. PUMP, SPRINKLER STSTEM

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 3.120  |      |        |

7. Total Quantity Appropriated is:  
3.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04S      | 05E   | 24      | NE     | NE  |     | IRR | 40.0  |
|          |       |         | NW     | NE  |     | IRR | 36.0  |
|          |       |         | SW     | SE  |     | IRR | 40.0  |

A61-07151

Page 1

Date: 11/20/89

**MICROFILMED**

**AUG 11 1992**

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 04S           | 05E   | 24      | SE SE      |     | IRR | 40.0  |
| Section Acres |       |         |            |     |     | 156.0 |
| Total Acres   |       |         |            |     |     | 156.0 |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A61-02188, A61-10380

14. Remarks:  
CRP LAND

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Jay B Brown Date: 12-4-89  
Date: \_\_\_\_\_

State of Idaho )  
County of Elmore ) SS.

Subscribed and sworn (or affirmed) before me this 4th day  
of Dec 19 89

James J. C. York  
Notary Public

Seal

Residing at Mtn Home  
My Commission Expires 9/16/93

R6E

NEAR 35

U.S. DEPARTMENT OF AGRICULTURE  
SOIL CONSERVATION SERVICE

SCS - CPA - 16  
2-81

CONSERVATION PLAN-MAP

Owner Bernard L. Brown Operator \_\_\_\_\_  
County Elmore State Idaho Date \_\_\_\_\_  
Approximate acres \_\_\_\_\_ Approximate scale \_\_\_\_\_  
Cooperating with Elmore Soil Conservation District  
Plan identification Compliance Photo number T356, T587, T588  
Assisted by \_\_\_\_\_ USDA Soil Conservation Service

156 Acres  
A61-7151

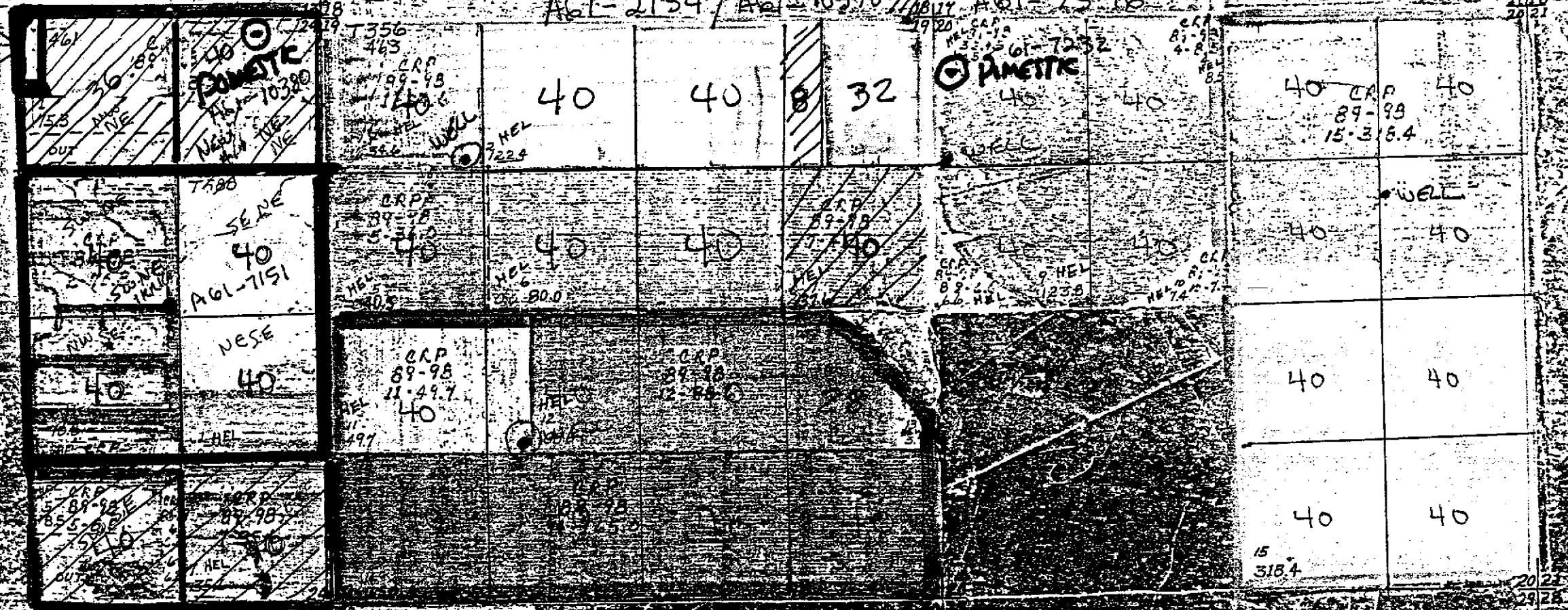
(45 SE)

(456E)

LIC 272 Acres / NE 1/4 Section 49  
A61-2154 / A61-10370 / A61-7396

(CRP)  
320 Acres

A61-7005



November 20, 1998

NOTICE OF ERROR  
REPLY

RECEIVED

DEC 16 1998

WATER RESOURCES  
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** December 18, 1998

Water right number: 61-07151

JAY B BROWN  
~~6585 W 54TH S~~ 8445 W 54TH S  
MOUNTAIN HOME ID 83647

Daytime Telephone Number: 208-832-1892  
Evening Telephone Number: 334-3272

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

NONE

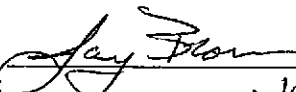
2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-14-98 SIGNATURE:

Please print your name:

  
Jay Brown

# WESTERN REGION

CLAIM NUMBERS 61-6288 61-6751

AGENT SB DATE 11/6/88

TOTAL ACRES FROM RECOMMENDATION \_\_\_\_\_

GEOGRAPHIC INFO SYSTEM ACRES \_\_\_\_\_

READY FOR DECREE \_\_\_\_ (YES) SENT FOR DECREE \_\_\_\_ (YES)

| RIGHT<br>NO |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|             | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS         |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| RECOM       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS         |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|             |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POLYGON CREATED ON 80 \_\_\_\_

POLYGON # (     )(     )(     )(     ) \_\_\_\_\_ UPDATED BY

ATTRIBUTES OF B51-POU.SHP ( 1577 ) (     )(     )(     )

ATTRIBUTES OF B51-POD.SHP ( 130 ) (     )(     )(     )

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

added to B601

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

RDH GPSTABLE

AJ0749NP  
No. R61-07151

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/20/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                               | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | JAY B BROWN<br>6585 W 54TH S<br>MOUNTAIN HOME ID 836470000<br>(208) 587-5679 | 04/09/1973       | IRRIGATION | 04-01 10-31           | 1.40 CFS          | 492.00 AFA          |
| TOTAL DIVERSION: |                                                                              |                  |            |                       | 1.40 CFS          | 492.00 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R05E S24 SWNE

ELMORE County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |       |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|-------|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |       |  |
| 04S | 05E | 24 | : | 40 |    | 40 |    | 40 |    | 40 |    |    |    |    |    | 40 |    | 40 |    | 40          | :   | 320.0 |  |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES |     | 320.0 |  |

POU County: ELMORE

Other Rights: A61-02188, A61-10380

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 61-02188 IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 3.28 CFS.

POD RIGHT NO. 61-02188 IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,  
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE  
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS  
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED  
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE  
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1 THIS RIGHT IS LIMITED TO THE IRRIGATION OF 123 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.  
USE OF THIS RIGHT WITH RIGHT NO. 61-02188 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 320 ACRES IN A SINGLE  
IRRIGATION SEASON.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R61-07151

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/20/98  
PAGE: 2

=====

Comments: Date: 11/04/1998 User-ID: SBOCK Subject: COPIED FROM REMARKS  
CRP LAND

Audit: 11/20/98 LHARRIS

AJ0749NP  
No. R61-07151

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/06/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                           | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|--------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | JAY B BROWN<br>6585 W 54TH S<br>MTN. HOME ID 836470000<br>(208) 587-5679 | 04/09/1973       | IRRIGATION | 04-01 10-31           | 1.40 CFS          | 492.00 AFA          |
| TOTAL DIVERSION: |                                                                          |                  |            |                       | 1.40 CFS          | 492.00 AFA          |

Water Source: GROUNDWATER      Tributary to:      Stage: LICENSE  
Point(s) of Diversion: T04S R05E S24      SWNE      ELMORE County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |    |       |   |       |
|-------------|-----|----|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|-------|---|-------|
| T           | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :  | SUM   |   |       |
|             |     |    | : | Lt   | Ac   | Lt   | Ac   | Lt | Ac   | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | :    | Lt   | Ac   | Lt   | Ac | :     |   |       |
| 04S         | 05E | 24 | : | 40   |      | 40   |      | 40 |      | 40   |      |      |    | :    |      |      |      |    | :    | 40   |      | 40   |    | 40    | : | 320.0 |
| TOTAL ACRES |     |    |   |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      |    | 320.0 |   |       |

POU County: ELMORE

Other Rights: A61-02188, A61-10380

Remarks: QNT      USE OF THIS RIGHT WITH RIGHT NO. 61-02188 IS LIMITED TO A  
TOTAL COMBINED DIVERSION RATE OF 3.28 CFS.

POD      RIGHT NO. 61-02188 IS ALSO DIVERTED THROUGH POINT OF  
DIVERSION DESCRIBED ABOVE.

POU1      THIS RIGHT IS LIMITED TO THE IRRIGATION OF 123 ACRES WITHIN  
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.  
USE OF THIS RIGHT WITH RIGHT NO. 61-02188 IS LIMITED TO THE  
IRRIGATION OF A COMBINED TOTAL OF 320 ACRES IN A SINGLE  
IRRIGATION SEASON.

Dates:      Exam Made Date:      Verified Date:      Objection Filed Date:

Misc:      Water District Number:      Field Inspection Flag:  
Presumption Flag:

Comments: Date: 11/04/1998      User-ID: SBOCK      Subject: COPIED FROM REMARKS  
CRP LAND

Audit:      11/06/98 SBOCK

13:54:57  
08/13/96  
34

CLAIM NUMBER: A61-07151

| PRIORITY    | WATER USE  |
|-------------|------------|
| DATE        |            |
| 04/09/1973, | IRRIGATION |

USE PERIOD  
FROM TO

DIVERSION  
RATE  
-----  
3.12 GFS

DIVERSION  
VOLUME

~~03-15 11-15~~  
4-1 10-31  
TOTAL DIVERSION:

Water Source: GROUNDWATER

Tributary to:

Stage: ~~PERMIT~~

Point(s) of Diversion:

T04S R05E S24

SWNE

ELMORE County

Place of use Legal Description for: IRRIGATION

[illegible]

POU County: **ELMORE**

Non-Irrigation Uses: NONE

Other Rights: A61-02188, A61-10380

**Conditions of Approval:**

- 001 - A measuring device of a type approved by the Department shall  
- be permanently installed and maintained as part of the diverting  
- works.

Remarks: GEN CRP LAND

Dates: Exam Made Date: 06/26/1991

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

QNT 201  
PGU1 KOL, E11  
POD POS

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:54:37  
08/13/96

PAGE: 1  
GENERAL INFORMATION

18  
CLAIM NUMBER: A61-07151

LAST: JONES  
ADDRESS:  
CITY: X  
PHONE NUMBER: 208-000-0000

FIRST: RAYMOND S  
STATE: ID ZIP: X

OWNER CODE: 0

LAST: JONES  
ADDRESS:  
CITY: X  
PHONE NUMBER: 208-000-0000

FIRST: CAROLE L  
STATE: ID ZIP: X

OWNER CODE: 0

LAST: JONES  
ADDRESS:  
CITY: X  
PHONE NUMBER: 208-000-0000

FIRST: JULIA A  
STATE: ID ZIP: X

OWNER CODE: 0

LAST: BROWN  
ADDRESS: 6585 W 54TH S  
CITY: MTN. HOME  
PHONE NUMBER: 208-587-5679

FIRST: JAY B  
STATE: ID ZIP: 836470000

OWNER CODE: C

LAST: JONES  
ADDRESS:  
CITY: X  
PHONE NUMBER: 208-000-0000

FIRST: RONALD P  
STATE: ID ZIP: X

OWNER CODE: 0

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: GEN CRP LAND

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

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A. AJ CLAIM: # A61-07151 PRIORITY DATE: 04-09-1973 STAGE: P

B. WR RECORD: # 61-07151 PRIORITY DATE: 04-09-1973 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED?

N/A(☐) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N(☐)

NOTES:

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RECOMMENDED PRIORITY DATE:

REVIEWED BY

SB

DATE

11/4/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A61-07151 | 04S  | 05E  | 24   |     | SW  | NE  |     |             | ELMORE |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A61-02188 NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 61-07151 | 04S  | 05E  | 24   |     | NW  | SE  |     |             | ELMORE |                |                  |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM 6/26/01) NAME OF EXAMINER \_\_\_\_\_ Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

| TWP.<br>04S | RGE.<br>05E | SEC.<br>24 | 1/4   | 1/4<br>SW | 1/4<br>NE | LOT   | POD<br>FLAG | COUNTY<br>ELMORE | DIVERSION NAME | DIVERSION NBR |
|-------------|-------------|------------|-------|-----------|-----------|-------|-------------|------------------|----------------|---------------|
| _____       | _____       | _____      | _____ | _____     | _____     | _____ | _____       | _____            | _____          | _____         |
| _____       | _____       | _____      | _____ | _____     | _____     | _____ | _____       | _____            | _____          | _____         |
| _____       | _____       | _____      | _____ | _____     | _____     | _____ | _____       | _____            | _____          | _____         |
| _____       | _____       | _____      | _____ | _____     | _____     | _____ | _____       | _____            | _____          | _____         |
| _____       | _____       | _____      | _____ | _____     | _____     | _____ | _____       | _____            | _____          | _____         |
| _____       | _____       | _____      | _____ | _____     | _____     | _____ | _____       | _____            | _____          | _____         |

SOURCE: GROUNDWATER                      TRIB: \_\_\_\_\_

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (\_\_\_), SEE LICENSE FILE (☒) , OR SEE ATTACHMENT (\_\_\_)

A. ROOT WATER RIGHT NUMBERS: A61-07151

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                  | AJ<br>#/ACRES    | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------|------------------|-----------------|-----------------|----------------|------------------|
| 04S | 05E | 24  | NE  | NE  |     | BROWN, JAY B          | A61-07151 / 40.0 | 61-07151 / 40.0 | 39.0            |                | 40               |
|     |     |     | NE  | NE  |     | BROWN, JAY B          | A61-10380 /      | - /             |                 |                |                  |
|     |     |     | NE  | NE  |     | LAMBERTON, IMOGENE M. |                  | 61-00114 /      |                 |                |                  |
| 04S | 05E | 24  | NW  | NE  |     | BROWN, JAY B          | A61-07151 / 36.0 | 61-07151 / 35.0 | 29.0            |                | 40               |
|     |     |     | NW  | NE  |     | BROWN, JAY B          | A61-02188 / 4.0  | - /             |                 |                |                  |
|     |     |     | NW  | NE  |     | LAMBERTON, IMOGENE M. |                  | 61-00114 /      |                 |                |                  |
| 04S | 05E | 24  | SW  | SE  |     | BROWN, JAY B          | A61-07151 / 40.0 | 61-07151 / 13.0 | 15.0            |                | 40               |
|     |     |     | SW  | SE  |     | JONES, RONALD P.      |                  | 61-02188 / 7.0  |                 |                |                  |
| 04S | 05E | 24  | SE  | SE  |     | BROWN, JAY B          | A61-07151 / 40.0 | 61-07151 / 30.0 | 39.0            |                | 40               |
|     |     |     | SE  | SE  |     | JONES, RONALD P.      |                  | 61-02188 / 10.0 |                 |                |                  |

ADDITIONAL POU FOUND

SUNE  
SENE

NWSE  
NESE

TOTAL ACRES A61-07151 156.00 118.00 122.00

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE      | NAME         | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|--------------|-----------|----------------|-----------|----------------|
| A61-07151 | GROUNDWATER | BROWN, JAY B | 3.120     | 0.020          |           |                |
| A61-02188 | GROUNDWATER | BROWN, JAY B | 3.280     | 0.020          | 731.00    | 4.45           |

240  
150  
40  
320  
110

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME         | MONTH/DAY           | RATE      | VOLUME |
|-----------|----------|--------------|---------------------|-----------|--------|
| A61-10380 | DOMESTIC | BROWN, JAY B | FROM 01-01 TO 12-31 | 0.020 CFS |        |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A61-02188, A61-10380

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ( ) ORTHOPHOTOQUAD, IDWR NO. \_\_\_\_\_; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;

☒ NAPP, IDWR NO. \_\_\_\_\_; ( ) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

NOTES: Combined w/ 41-02100 for a P.P.O.

RECOMMENDATIONS:

TOTAL ACRES: 240 N/A( )

REVIEWED BY: SB

DATE: 11/4/98

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A61-07151 IRRIGATION        | FROM 03-15 TO 11-15       | 3.120 CFS              |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | 3.120 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 61-07151 IRRIGATION         | FROM 04-01 TO 10-31       | 1.400 CFS              | 492.00 AF/A            |
| TOTAL DIVERSION RATE/VOLUME |                           | 1.400 CFS              | 492.00 AF/A            |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y( ☒ ) N( ☐ )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ☐ ) Y( ☐ ) N( ☐ )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y( ☐ ) N( ☒ )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y( ☒ ) N( ☐ )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y( ☒ ) N( ☐ )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ☐ ) Y( ☐ ) N( ☒ )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A( ☐ ) Y( ☐ ) N( ☒ )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ☒ ) Y( ☐ ) N( ☐ )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A( ☒ ) Y( ☐ ) N( ☐ )

NOTES:

*Period of use as Residential + diversion Rate*

AJ CLAIM TOTAL DIVERSION RATE: 3.120 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.400 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N(☒)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD See preceding Exam, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 123 x 0.02 CFS/ACRE = 2.46 CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A  
ACRES 123 x DIVERSION VOL. AF/A FOR AREA 4.5 =  
TOTAL DIVERSION VOLUME 553.5 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A  
ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =  
TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

NOTES:

WR RECORD CONDITIONS/REMARKS:

- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE | REC. PERIOD<br>FROM TO |       | REC. DIV<br>RATE CFS | REC. DIV<br>VOL. AF/A |     | REC. CONS.<br>USE |  |
|------------------------|------------------------|-------|----------------------|-----------------------|-----|-------------------|--|
|                        |                        |       | DATABASE EXAMINER    | DATABASE EXAMINER     |     | DATABASE EXAMINER |  |
| IRRIGATION             | 03-15                  | 11-15 | <del>3.120</del>     |                       |     | 0.0               |  |
|                        | 4-1                    | 10-31 | 1.4                  |                       | 492 |                   |  |
|                        |                        |       |                      |                       |     |                   |  |
|                        |                        |       |                      |                       |     |                   |  |
|                        |                        |       |                      |                       |     |                   |  |
|                        |                        |       |                      |                       |     |                   |  |
| TOTAL FOR THIS RIGHT   |                        |       | <del>3.120</del> 1.4 |                       |     | 0.0               |  |

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

QNT 201  
POU1 K06  
211  
PODPO5

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07151

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE<br>1.400 | EXAMINER<br>_____ | CFS |
|-----------------------------------|-------------------|-------------------|-----|
|-----------------------------------|-------------------|-------------------|-----|

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A61-07151                | 3.120             | -                         |                  | 61-07151            | 1.400             |
| TOTAL CFS            |                          | 3.120             |                           |                  |                     | 1.400             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

| DATABASE | FIELD<br>EXAMINER |
|----------|-------------------|
| N        | Y( ) N( )         |

NOTES:

AUTHENTICATION:

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

NAME OF FIELD EXAMINER: \_\_\_\_\_ TITLE: \_\_\_\_\_

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)       | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED IN FILE?                        |
|-------------------------------------------------|--------------------------------------------------------|-----------------------------------------------|
| ( ) ORTHOPHOTOQUAD                              | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                                     |
| <input checked="" type="checkbox"/> TOPOGRAPHIC | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( <input checked="" type="checkbox"/> ) N( ) |
| ( ) NAPP                                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                                     |
| ( ) ASCS AERIAL PHOTO                           | DATE OF PHOTO _____                                    | Y( ) N( )                                     |
| ( ) ASCS COLOR SLIDE                            | DATE OF PHOTO _____                                    | Y( ) N( )                                     |
| ( ) BLM OR USFS AERIAL PHOTO                    | DATE OF PHOTO _____                                    | Y( ) N( )                                     |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)           | DATE OF SURVEY _____                                   | Y( ) N( )                                     |
| ( ) SCS SOIL SURVEY MAP                         | DATE ISSUED _____                                      | Y( ) N( )                                     |
| ( ) SUBDIVISION PLAT MAP                        | DATE OF MAP _____                                      | Y( ) N( )                                     |
| ( ) OTHER _____                                 | DATE _____                                             | Y( ) N( )                                     |
| ( ) OTHER _____                                 | DATE _____                                             | Y( ) N( )                                     |
| ( ) OTHER _____                                 | DATE _____                                             | Y( ) N( )                                     |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                  | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF PAGES | NOTES |
|----------------------------------------------------------|---------------------------------------------|--------------|-------|
| <input checked="" type="checkbox"/> LICENSING FIELD EXAM | DATE OF FIELD EXAM <u>6/26/91</u>           | <u>4</u>     |       |
| <input checked="" type="checkbox"/> WATER RIGHT LICENSE  | DATE LICENSE SIGNED <u>11/25/92</u>         | <u>2</u>     |       |
| ( ) IDWR APPROVED TRANSFER                               | DATE TRANSFER APPROVED _____                |              |       |
| ( ) SYSTEM DESCRIPTION                                   | DATE DRAWN _____                            |              |       |
| ( ) PHOTOGRAPHS                                          | DATE(S) PHOTOS TAKEN _____                  |              |       |
| ( ) SPLIT RIGHT REVIEW                                   | DATE REVIEW COMPLETED _____                 |              |       |
| ( ) HUBBLE ANALYSIS                                      | DATE ANALYSIS COMPLETED _____               |              |       |
| ( ) CONVEYANCE LOSS ANALYSIS                             | DATE ANALYSIS COMPLETED _____               |              |       |
| ( ) FLOW MEASUREMENT CALCULATIONS                        | DATE SYSTEM MEASURED _____                  |              |       |
| ( ) OTHER _____                                          | DATE _____                                  |              |       |
| ( ) OTHER _____                                          | DATE _____                                  |              |       |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

13:54:37  
08/13/96

PAGE: 16  
QUICKLOOK INFORMATION

33  
CLAIM NUMBER: A61-07151

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                          |                                                 |                            | 2                      | 11-4-98                            | 11-4-98                          |                                      |                               |
| POINT OF DIV              |                            |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                          |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| PERIOD OF USE             | Y                          |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                          |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            | 2                      |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

State of Idaho  
Department of Water Resources

DEC 10 1992

**WATER RIGHT LICENSE**

WATER RIGHT NO. 61-07151

Department of Water Resources  
Western Regional Office

Priority: April 9, 1973

Maximum Diversion Rate: 1.40 CFS  
Maximum Diversion Volume: 492.0 AF

This is to certify, that JAY B BROWN  
6585 W 54TH S

MOUNTAIN HOME ID 836470000 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 9, 1973; and has submitted Proof of Beneficial Use on May 1, 1983. An examination indicates that the works have a diversion capacity of 3.280 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31       | 1.40 CFS                 | 492.0 AF             |

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 24, Township 04S, Range 05E  
ELMORE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 04S        | 05E        | 24         | NENE 40      | NWNE 35      | SENE 5       |              |
|            |            |            | SWSE 13      | SESE 30      |              | 123          |

Total number of acres irrigated: 123

CONDITIONS/REMARKS:

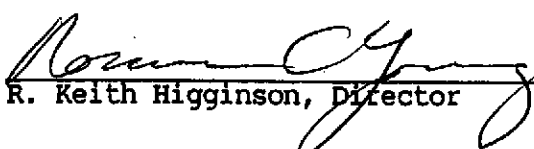
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. The total combined rate of diversion under this right and Right 61-02188 shall not exceed 3.28 cfs.

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**

WATER RIGHT NO. 61-07151

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 25<sup>th</sup>  
day of NOVEMBER, 1972.

Acting for   
R. Keith Higginson, Director

# LICENSE REVIEW CHECKLIST

Permit # 61-7151

Date 10-30-92  
CS

|                        | Yes                                             | No                                  |                                                              |
|------------------------|-------------------------------------------------|-------------------------------------|--------------------------------------------------------------|
| NAME                   | <input type="checkbox"/>                        | <input checked="" type="checkbox"/> | Address Change?                                              |
| PRIORITY DATE          | <input type="checkbox"/>                        | <input checked="" type="checkbox"/> | Advance?                                                     |
|                        | <input type="checkbox"/>                        | <input checked="" type="checkbox"/> | Memo to Advance                                              |
|                        | <input type="checkbox"/>                        | <input checked="" type="checkbox"/> | Order to Reinstate Needed?                                   |
| TOTAL CFS              | <input type="checkbox"/>                        | <input checked="" type="checkbox"/> | Incorrect Fee for rate recommended?                          |
|                        | <input type="checkbox"/>                        | <input checked="" type="checkbox"/> | Disagree with Actual Measurement?                            |
|                        | <input type="checkbox"/>                        | <input checked="" type="checkbox"/> | <u>123 x .0114 = 1.4 cfs (IRR)</u>                           |
|                        | <input type="checkbox"/>                        | <input checked="" type="checkbox"/> | Disagree with Theoretical?                                   |
|                        | <input type="checkbox"/>                        | <input checked="" type="checkbox"/> | Limited by Capacity? <u>3.28 cfs</u>                         |
| TOTAL VOLUME           |                                                 |                                     | Rate/ac <u>4.0</u> AFA Irr. Season <u>C</u>                  |
|                        |                                                 |                                     | <u>4-1 to 10-31</u> Standard Irr. Season                     |
|                        |                                                 |                                     | <u>Same/Reduced from Permit</u> Season Recommended           |
|                        | <input checked="" type="checkbox"/>             | <input type="checkbox"/>            | Disagree with Examiner's Calculations?                       |
|                        | <input type="checkbox"/>                        | <input checked="" type="checkbox"/> | <u>123 x 4 = 492 afa (IRR)</u>                               |
|                        | <input type="checkbox"/>                        | <input checked="" type="checkbox"/> | Limited by Flow? <u>1.4 x 21.3 x 1.9835 = 591.5 &gt; 492</u> |
| SOURCE                 | <input type="checkbox"/>                        | <input checked="" type="checkbox"/> | Changes? Clarification of <u>Originally</u>                  |
|                        | <input type="checkbox"/>                        | <input checked="" type="checkbox"/> | <u>Intended</u> source                                       |
|                        | <input type="checkbox"/>                        | <input checked="" type="checkbox"/> | Notice of Intent to Void.                                    |
| P/D                    | <input type="checkbox"/>                        | <input type="checkbox"/>            | Verify with Map                                              |
|                        | <input type="checkbox"/>                        | <input type="checkbox"/>            | Amendment Needed?                                            |
|                        | <input checked="" type="checkbox"/>             | <input type="checkbox"/>            | Is Overlap Analysis a Consideration?                         |
| P/U                    | <input type="checkbox"/>                        | <input checked="" type="checkbox"/> | Verify with Map                                              |
|                        | <input type="checkbox"/>                        | <input checked="" type="checkbox"/> | Amendment Needed? <u>Drop SWNE</u>                           |
|                        | <input checked="" type="checkbox"/>             | <input type="checkbox"/>            | Is Overlap Analysis a Consideration?                         |
| USES                   | <input type="checkbox"/>                        | <input checked="" type="checkbox"/> | Change(s) in Nature of Use? <u>Drop DOM + STOCK</u>          |
|                        | <input type="checkbox"/>                        | <input checked="" type="checkbox"/> | Amendment Needed?                                            |
| REMARKS                | <input type="checkbox"/>                        | <input checked="" type="checkbox"/> | Multiple P/Ds in 1/4 1/4?                                    |
|                        | <input type="checkbox"/>                        | <input checked="" type="checkbox"/> | Non-Irr. Uses                                                |
|                        | <u>WB1</u>                                      | <input type="checkbox"/>            | Special Overlap Condition <u>P/D 61-02188/3.28 cfs</u>       |
|                        | <input type="checkbox"/>                        | <input checked="" type="checkbox"/> | Other                                                        |
| CONDITIONS             | <input type="checkbox"/>                        | <input checked="" type="checkbox"/> | Measuring Device                                             |
|                        | <input type="checkbox"/>                        | <input checked="" type="checkbox"/> | W/Master Control                                             |
|                        | <u>R31</u>                                      | <input type="checkbox"/>            | Overlap                                                      |
|                        | <input type="checkbox"/>                        | <input checked="" type="checkbox"/> | Water Quality                                                |
|                        |                                                 | <input checked="" type="checkbox"/> | DATES/MISC                                                   |
|                        |                                                 | <input type="checkbox"/>            | Water Dist.                                                  |
|                        |                                                 | <input checked="" type="checkbox"/> | App Rec'd                                                    |
|                        |                                                 | <input checked="" type="checkbox"/> | Exam Made                                                    |
| COMMENTS/MEMOS NEEDED: | <u>Reduced Acres, rate, season, uses</u>        |                                     |                                                              |
|                        | <u>Although maps show P/D in SWNE, Examiner</u> |                                     |                                                              |
|                        | <u>states in NWSE - Irregular fields</u>        |                                     |                                                              |
| License                | <input type="checkbox"/>                        | <input checked="" type="checkbox"/> | 10-Day                                                       |
|                        | <input type="checkbox"/>                        | <input type="checkbox"/>            | 15-Day                                                       |
|                        | <input type="checkbox"/>                        | <input type="checkbox"/>            | Special Correspondence                                       |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

Permit No. 61-07151

1. Owner: JAY B. BROWN Phone No. 587-5679

Current Address: 6585 W. 54th S. MTN HOME ID 83647

2. Accompanied by: TAY EXAM. DATE: 5/26/91

Address: SAME Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 61-02188, 61-00114

☐ Copies Attached

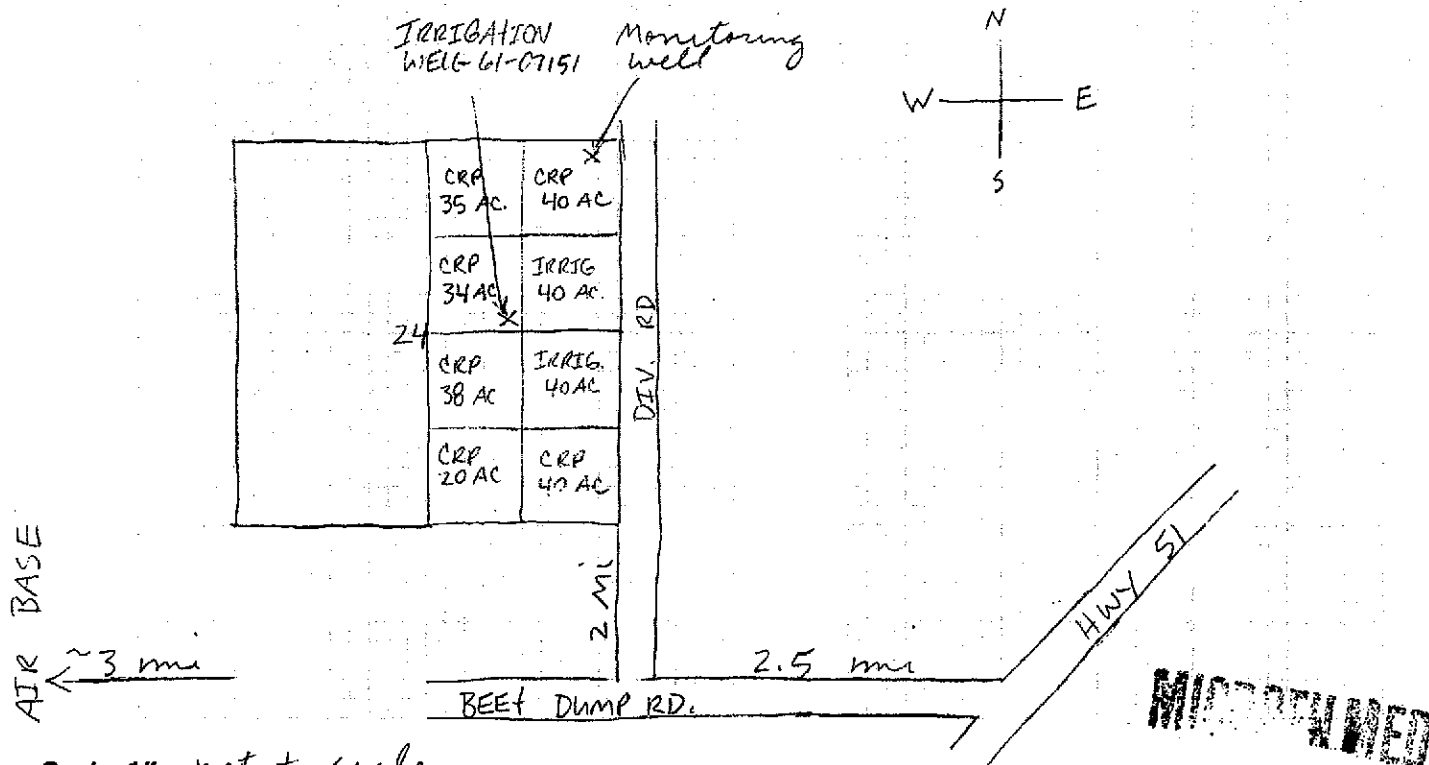
2. Other water rights with same point of diversion: 61-02188

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 20" well supplies water through a 10" pipe to an 18 line sprinkler system. 80 acres are currently being farmed with the remaining 207 in CRP for 7 more years. New bowls have been installed to valve back the pump to 800 gpm. Once other acreage out of CRP - switch bowls again for full capacity. 6 lines with 33 7/64" heads currently deliver water to the 80 acres.

☐ See Remarks on page 4 for continuation

- 4.

| Well or Diversion Identification No.* | Motor Make   | Hp  | Motor Serial No. | Pump Make        | Pump Serial No. or Discharge Size |
|---------------------------------------|--------------|-----|------------------|------------------|-----------------------------------|
| WELL                                  | VISCONCARTER | 300 | #891069          | FAIRBANKS MORRIS | PM 6775                           |
|                                       |              |     |                  |                  |                                   |
|                                       |              |     |                  |                  |                                   |
|                                       |              |     |                  |                  |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
| WELL       |            |     | NW  | SE  | 24   | 45   | 5E   | ELMORE | OR+L-0 PHOTO, ASCS MAP          |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 45   | 5E   | 24   | 40     | 35     |        | 5      |        |        |        |        |        |        |        |        |        | 13     | 30     |        | 123    |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

$$\text{THEORETICAL: } 300 \times 8.8 \times .7 = 3.19 \text{ cfs}$$
$$430 + 2.31 \times 65$$

(Confirms measured rate of 3.28 cfs)

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: OVERLAP ANALYSIS:

OLD RATE  $3.28/164 = .02 \text{ cfs}$

NEW RATE  $3.28/287 = .0114$   $123 \times .0114 = 1.4 \text{ cfs}$

BT 61-02188 (measured rate)  
3.28 cfs  
(Measured rate)

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 123 \times 4.5 = 553.5 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 1.4 \times 246 \times 1.9835 = 683.1$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 553.5 \text{ AFA}$$

2. Volume Calculations for Other Uses:

NO DOMESTIC WELL OR USE

RECORDED

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# H. REMARKS AND OVERLAP REVIEW ANALYSIS

+164 OF THE SAME ACRES

Right 61-02188 licensed for 3.28 cfs on same well.  
 This right when combined with 61-02188  
 limited to the system's capacity of 3.28 cfs.  
 No other rights used on the property. The  
 domestic well in the NE 1/4 is a monitoring  
 well for the USGS. There is no domestic  
 well.

This right recommended for the 123 acres not  
 covered on 61-02188

# I. RECOMMENDATIONS

## 1. Recommended Amounts

| Beneficial Use | Period of Use |     | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-----|------------------------------|--------------------------|
|                | From          | To  |                              |                          |
| IRRIGATION     | 7/15          | 1/5 | 1.4                          | 553.5                    |
|                |               |     |                              |                          |
|                |               |     |                              |                          |
|                |               |     |                              |                          |
| Totals:        |               |     | 1.4 cfs                      | 553.5 AFA                |

## 2. Recommended Amendments

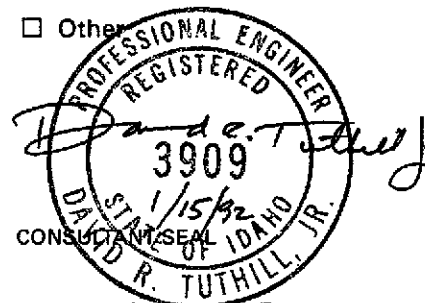
- ☒ Change P.D. as reflected above  
☒ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☐ None  
☐ Other

# J. AUTHENTICATION

Field Examiner's Name LORE WHITE  
 Signature Lor White  
 Certification Date 6/27/91  
 Field Report Preparation Date 6/27/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

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HA/Madder

622

800

T 627

52

T 587

401

1 HEL 35

75.3

OUT

40

18 160.0 HEL

19 T 356

463

CRP

100.0

HEL

2 HEL

122.4

346

T 587

34

40

HEL 5

40.5

6 HEL

84.0

38

40

1 HEL

70.8

1 HEL

81.5

11 HEL

49.7

12 H

88.6

HEL

7 HEL

35.6

14 HEL

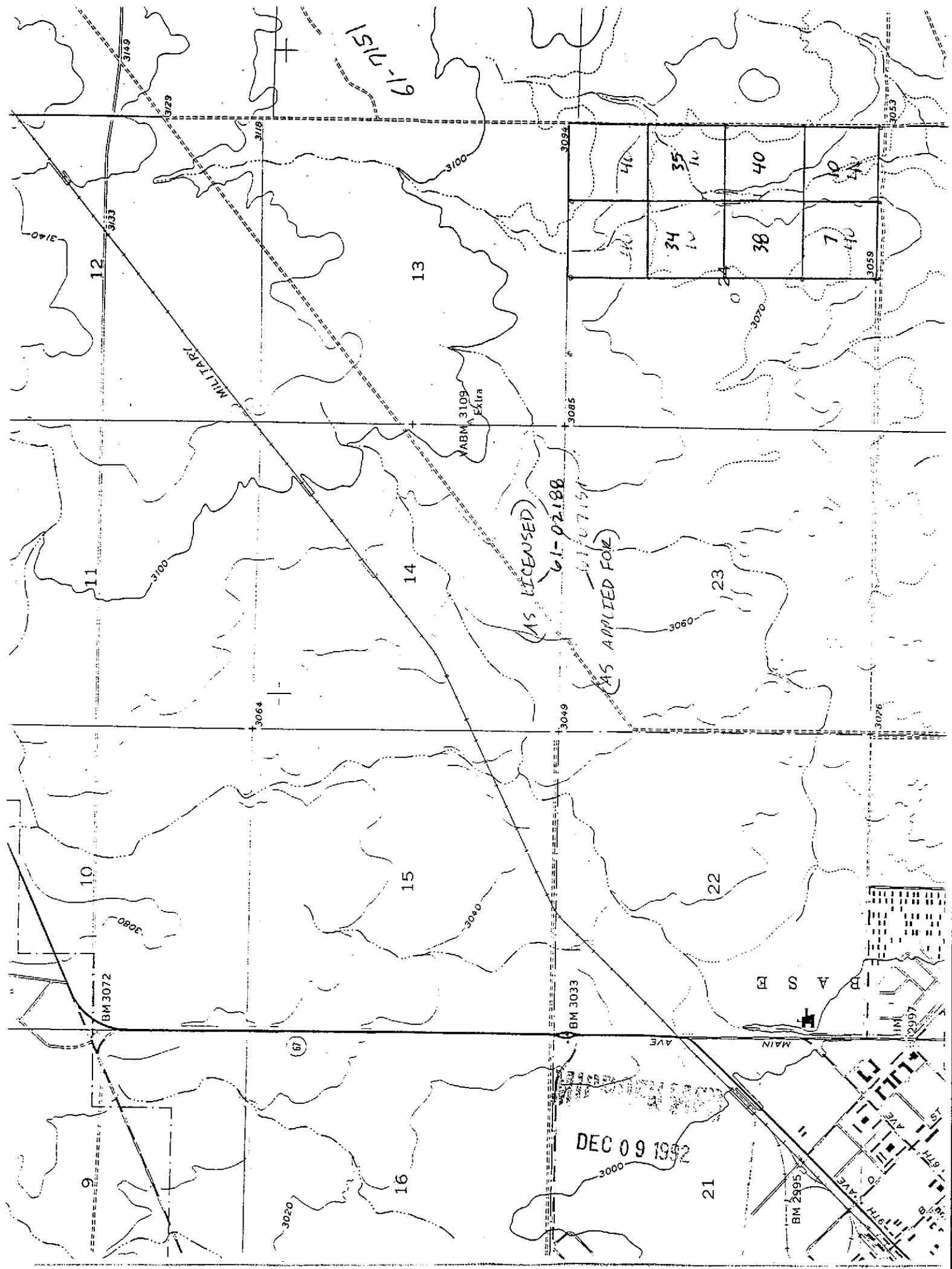
165.0

24 19

25

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Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 61-07151

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 42, Rge 5e, Sec. 24, SW <sup>NE</sup> 1/4 <sup>NE</sup> 1/4 or Lot       .
2. Owner: Joe Brown  
Address 6585 W. 54th St, City HM, St
3. Casing  $\geq$  12 inches above ground: Yes   /   No
4. Access Port: Yes    No    Static Water Level: 410'  
Pressure Gauge: Yes    No    Casing Diameter: 20"  
Flowing: Yes    No    Temperature: > 85°
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes    No

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: well in CRP until 1998

DOM WELL: NENE - no well - monitor  
well for 6565.

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ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER lw DATE SUBMITTED \_\_\_\_\_

ADJUDICATION AGENT \_\_\_\_\_ RESPONSE DUE DATE \_\_\_\_\_

COUNTY Elmore OWNER'S NAME Jay Brown

PERMIT DATA T R S Q/Q T R S Q/Q

P/D 42 52 24 None - A61-10380  
SWNE - A61-07151 A61-02188

P/U 42 52 24 NE + SE \_\_\_\_\_

PROOF SUBMITTED DATE 5/1/83

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed  
(examiner needs to notify permit holder during exam)
- ☒ Claim filed for permit and copy attached \*
- ☐ Claim filed although not required (proof filed after 11-19-87)
- ☐ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search
- ☐ Legal description search
- ☐ Non-data entry claims search
- ☐ Claim found but large system no exam required \*

| Claims found<br>requiring exam | Date field exam<br>conducted | Exam data is in,<br>Permit: file   Attached | Exam not<br>Conducted |
|--------------------------------|------------------------------|---------------------------------------------|-----------------------|
|--------------------------------|------------------------------|---------------------------------------------|-----------------------|

|                          |                |                                     |                          |
|--------------------------|----------------|-------------------------------------|--------------------------|
| <u>A61-07151</u> Adj No. | <u>6/26/91</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>A61-10380</u> Adj No. | <u>6/26/91</u> | <input type="checkbox"/>            | <input type="checkbox"/> |
| <u>A61-02188</u> Adj No. | <u>6/26/91</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

☒ Exam completed date(s) data entered 6/26/91 <sup>lw</sup> (initial & date)

\* copies included only if pertinent to permit field exam

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