

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-07121

T04S, R07E, S07

Owner(s): AGUIRRE

Prepared by: KAY WALKER

Date: November 21, 1998



Place of Use



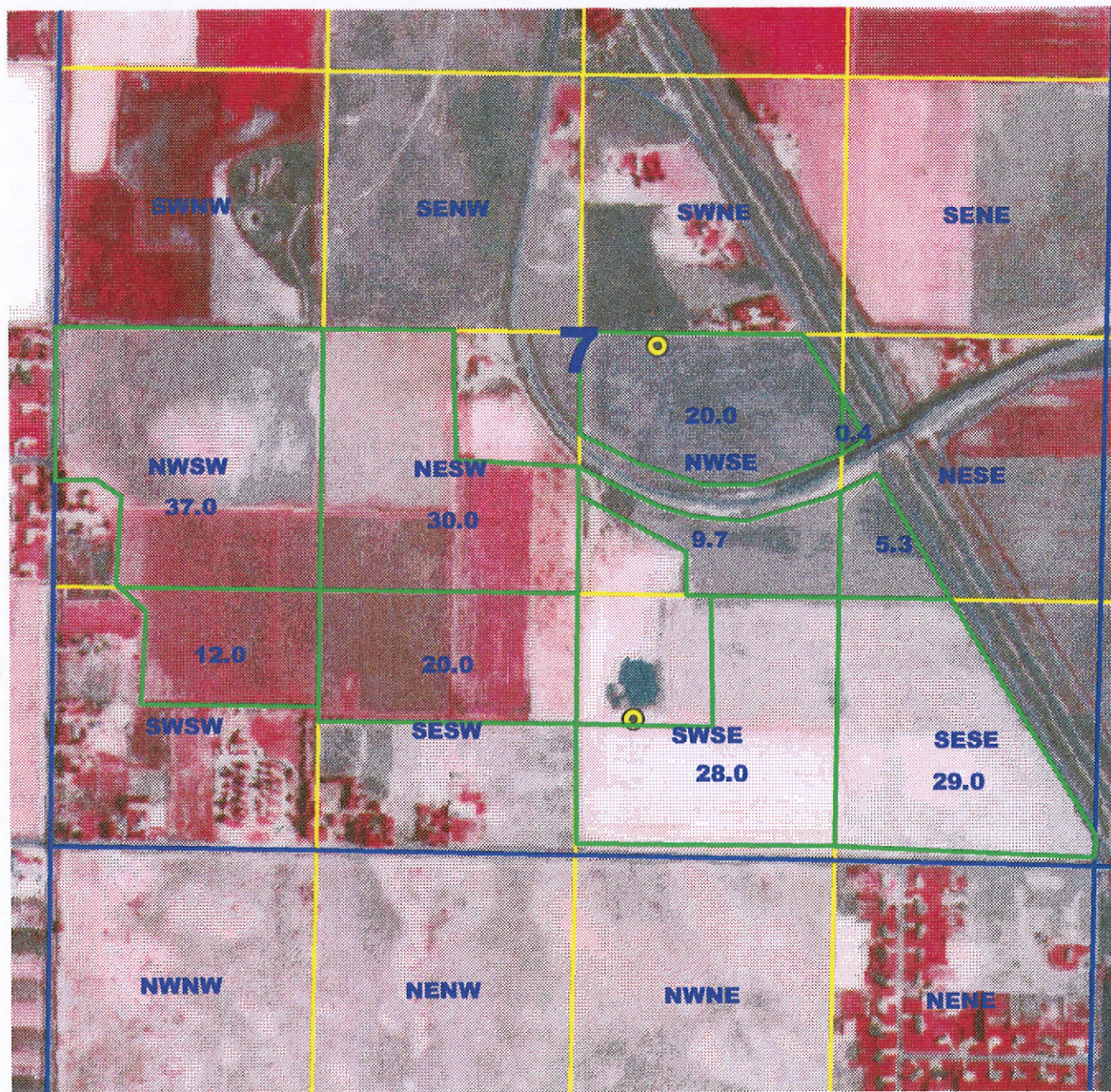
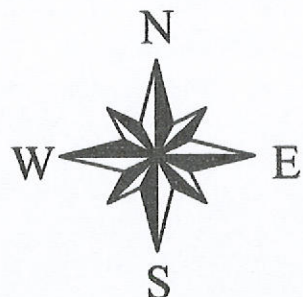
Point(s) of Diversion



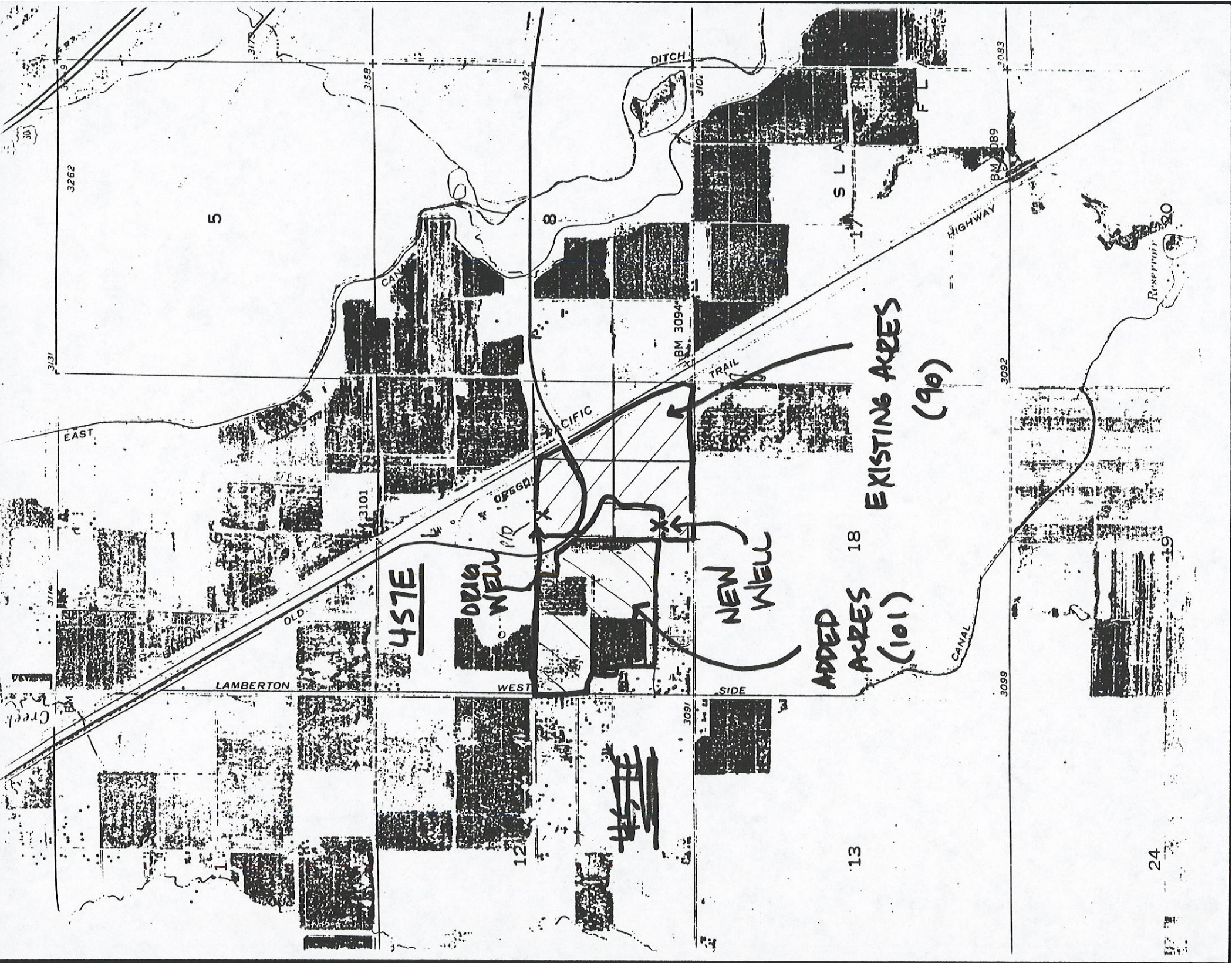
Section Lines

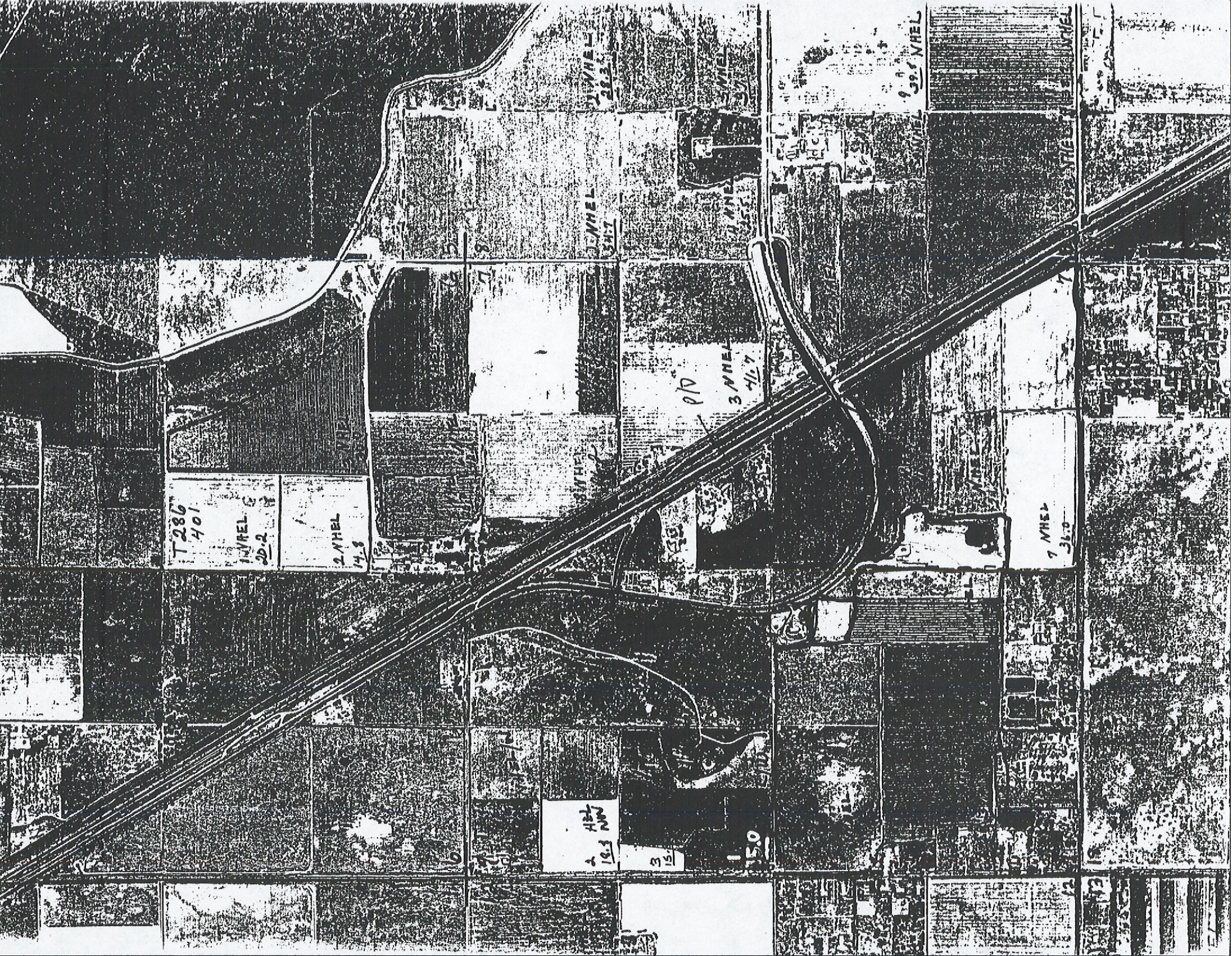


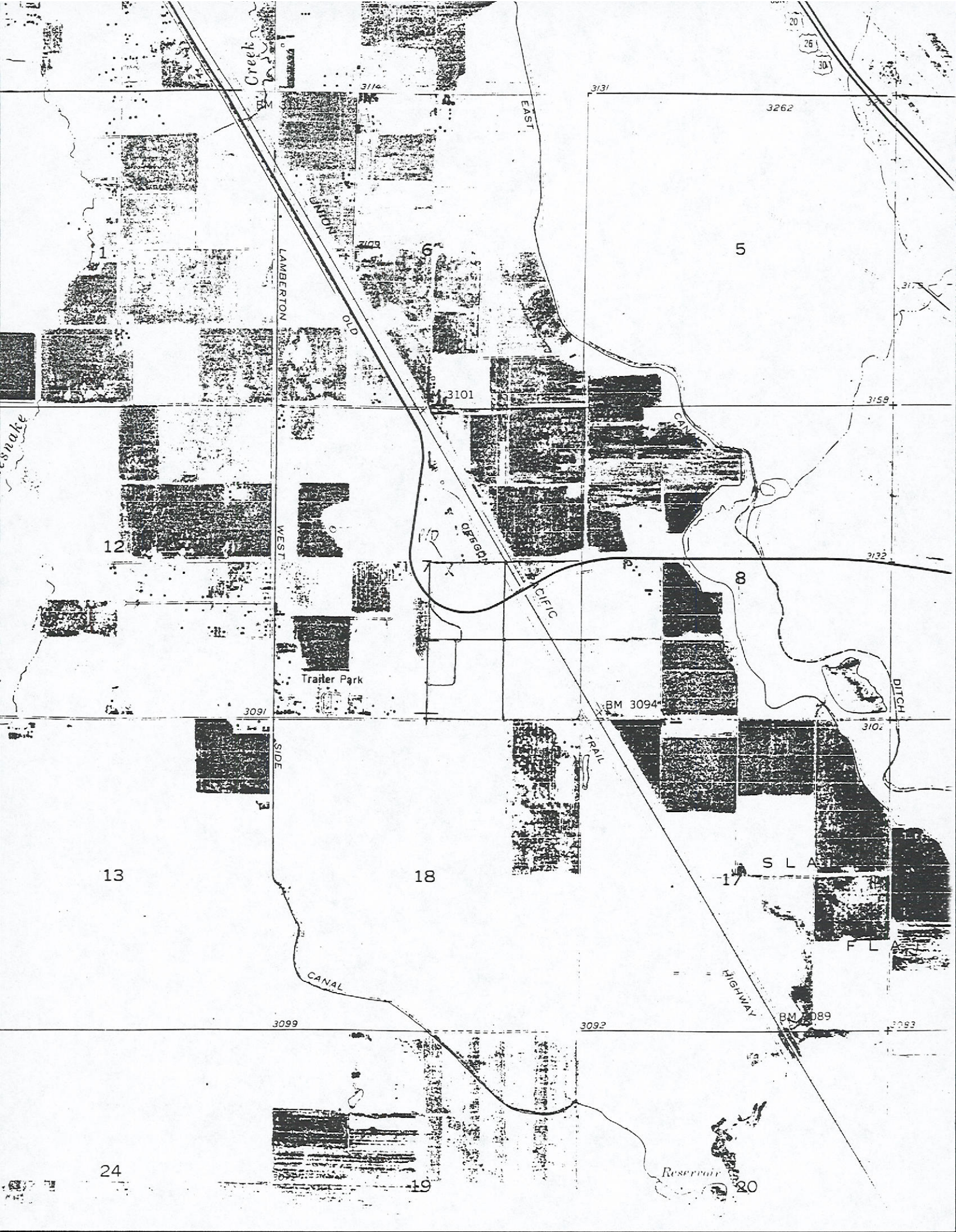
1/4 1/4's



0 0.25 0.5 0.75 Miles







USE TYPEWRITER OR
BALLPOINT PEN

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Dimmick, Albert</u> Address <u>567 N. 11th St.</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>150</u> feet below land surface. Flowing ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ of Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☒ Baller ☐ Other <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Drawdown</th> <th>Hours Pumped</th> </tr> <tr> <td><u>12</u></td> <td><u>10'</u></td> <td><u>30 min</u></td> </tr> </table>	Discharge G.P.M.	Drawdown	Hours Pumped	<u>12</u>	<u>10'</u>	<u>30 min</u>																																		
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Elev.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td><u>6"</u></td> <td><u>0</u></td> <td><u>37'</u></td> <td><u>CLAY & SAND</u></td> <td></td> <td></td> </tr> <tr> <td></td> <td><u>37'</u></td> <td><u>75'</u></td> <td><u>GRANITE BASALT</u></td> <td></td> <td></td> </tr> <tr> <td></td> <td><u>75'</u></td> <td><u>90'</u></td> <td><u>RED CLAY</u></td> <td></td> <td></td> </tr> <tr> <td></td> <td><u>90'</u></td> <td><u>108'</u></td> <td><u>BROWN BASALT</u></td> <td></td> <td></td> </tr> <tr> <td></td> <td><u>108'</u></td> <td><u>172'</u></td> <td><u>BROWN BASALT</u></td> <td></td> <td></td> </tr> </tbody> </table>	Hole Elev.	Depth		Material	Water		From	To	Yes	No	<u>6"</u>	<u>0</u>	<u>37'</u>	<u>CLAY & SAND</u>				<u>37'</u>	<u>75'</u>	<u>GRANITE BASALT</u>				<u>75'</u>	<u>90'</u>	<u>RED CLAY</u>				<u>90'</u>	<u>108'</u>	<u>BROWN BASALT</u>				<u>108'</u>	<u>172'</u>	<u>BROWN BASALT</u>		
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other	5. WELL CONSTRUCTION Diameter of hole <u>6"</u> inches Total depth <u>172'</u> feet Casing schedule: ☐ Steel ☐ Concrete Thickness <u>1/2"</u> inches Diameter <u>6"</u> inches From <u>1'</u> feet <u>38 1/2'</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>37 1/2'</u> Material used in seal: ☐ Cement grout ☒ Puddling clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temporary surface casing ☒ Overbore to seal depth																																								
6. LOCATION OF WELL Sketch map location must agree with written location. <u>61</u> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">N</td> <td style="width: 20px;"></td> <td style="text-align: center;">E</td> </tr> <tr> <td style="text-align: center;">W</td> <td style="text-align: center;">7</td> <td style="text-align: center;">E</td> </tr> </table> Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Fremont</u> <u>NW 1/4 Sec. 7, T. 4 N, R. 7 E</u>	N		E	W	7	E	10. Work started <u>13 Oct 77</u> finished <u>22 Oct 77</u> 11. DRILLERS CERTIFICATION Firm Name <u>Smith Drilling</u> Firm No. <u>164</u> Address <u>P.O. Box 72 McIntosh, Mo.</u> Date <u>3 Oct 77</u> Signed by (Firm Official) <u>Robert D. Smith</u> and (Operator) <u>Richard A. Smith</u>																																		
N		E																																							
W	7	E																																							

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-07121**
Date Received: 3/ 8/1995
Receipt No: W018691
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: JOHN M AGUIRRE 208-587-3168
Address: RT 1 838H
MOUNTAIN HOME ID 83647

2. Date of Priority: NOV 23, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	07E	7		NW	SE		ELMORE
				SW	SE		ELMORE

5. Description of diverting works:
12" WELL APPROX. 480' DEEP FOR SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	1.140		360.00

7. Total Quantity Appropriated is:
1.140 C.F.S. (and/or) 360.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	07E	7	NE	SW		IRR	31.0
			NW	SW	3	IRR	37.0
			SW	SW	4	IRR	13.0
			SE	SW		IRR	20.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	07E	7	NE	SE		IRR	5.0
			NW	SE		IRR	30.0
			SW	SE		IRR	25.0
			SE	SE		IRR	30.0

Section Acres 191.0

Total Acres 191.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 4549 APPROVED 10/26/1995.
SEE ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF
APPROVED TRANSFER IN FILE. KW 11/21/98

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4549
WATER RIGHT NO. 61-07121

✓ Carter - ADJ
R- Roxanne
Western AJ
RECEIVED

NOV 09 1995

**WATER RESOURCES
WESTERN REGION**

This is to certify that: **JOHN M AGUIRRE**
RT 1 838H
MOUNTAIN HOME ID 83647

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.14 CFS	360.0 AF

SOURCE

GROUNDWATER

Priority: 11/23/1974

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 7, Township 04S, Range 07E
SWSE , Sec. 7, Township 04S, Range 07E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S 07E 7	NESW 31	Lot 3(NWSW) 37	Lot 4(SWSW) 13	
	SESW 20	NESE 5	NWSE 30	
	SWSE 25	SESE 30		191
		Total number of acres irrigated:		* 191

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

TRANSFER NO. 4549
WATER RIGHT NO. 61-07121

CONDITIONS OF APPROVAL AND REMARKS

- *3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- 4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- 5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- 6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 7. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right.
- * 8. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 9. The total instantaneous diversion of water from all points of diversion under Transfer No. 4549 shall not exceed 1.14 cfs, nor total combined annual volume of 360.0 af.
- * 10. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
- *11. Right No. 61-07121 is limited to the irrigation of 90.0 acres in the place of use described above in a single irrigation season.

Dated this 26th day of October, 1995.


Chief, Water Alloc. Bureau

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07121

Priority: November 23, 1974 Maximum Diversion Rate: 1.14 CFS
Maximum Diversion Volume: 360.0 AF

This is to certify, that DIONISIO AGUIRRE
RT 1 BOX 838H
MOUNTAIN HOME ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 14, 1972; and has submitted Proof of Beneficial Use on August 9, 1975. An examination indicates that the works have a diversion capacity of 1.140 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/01 to 10/31	1.14 CFS	360.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 7, Township 04S, Range 07E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	07E	7	NESE 5	NWSE 30	SWSE 25	90
			SESE 30			

Total number of acres irrigated: 90

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07121

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4th
day of OCTOBER, 1995.

Acting for

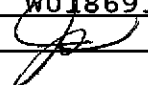

KARL J. DREHER, Director



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	07E	7		NW	SE		ELMORE

5. Description of diverting works:
12" WELL APPROX. 480' DEEP FOR SPRINKLER IRRIGATION.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	10/31	1.800		

7. Total Quantity Appropriated is:
1.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	07E	7	NE	SE		IRR	5.0
			NW	SE		IRR	30.0
			SW	SE		IRR	25.0
			SE	SE		IRR	30.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	90.0
					Total Acres	90.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0 *See exam in permit file.*

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *John M. Gunn* Date: 3-8-95
Date: _____

State of Idaho

County of

AOA

)
) SS.
)

Subscribed and sworn (or affirmed) before me this 8TH day

of

March

19

95

Seal

Jan Shurtz
Notary Public

Residing at

Meridian ID

My Commission Expires

9-14-2000

November 20, 1998

**NOTICE OF ERROR
REPLY**

*Rec'd
12-31-98
kw*

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-07121

JOHN M AGUIRRE
RT 1 BOX 838H
MOUNTAIN HOME ID 83647

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

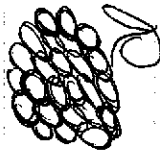
DATE: 12/28/98

SIGNATURE: *J.M. Aguirre*

Please print your name: John M. Aguirre

DATE: 11/21/98
PAGE: 1

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



61-07121

John
Aquino
12-28-98 kw

ok with 61-07121
will call you to set
apt. to come in this
week to file another
claim on Shallow g.w.
which has been used since
1940's.

Sue B

61-10059

AJ0749NP
No. R61-07121

IDaho DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/98
PAGE: 2

=====

Comments: Date: 11/21/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
A MEASURING DEVICE OF A TYPE APPROVED BY THE DEPARTMENT SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.

Date: 11/21/1998 User-ID: KWALKER Subject: RECOMMENDATION
RECOMMENDATION BASED UPON LICENSE AND SUBSEQUENT TRANSFER
APPROVED IN OCTOBER OF 1995.

Audit: 11/21/98 KWALKER

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-07121

T04S, R07E, S07

Owner(s): AGUIRRE

Prepared by: KAY WALKER

Date: November 21, 1998



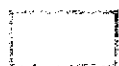
Place of Use



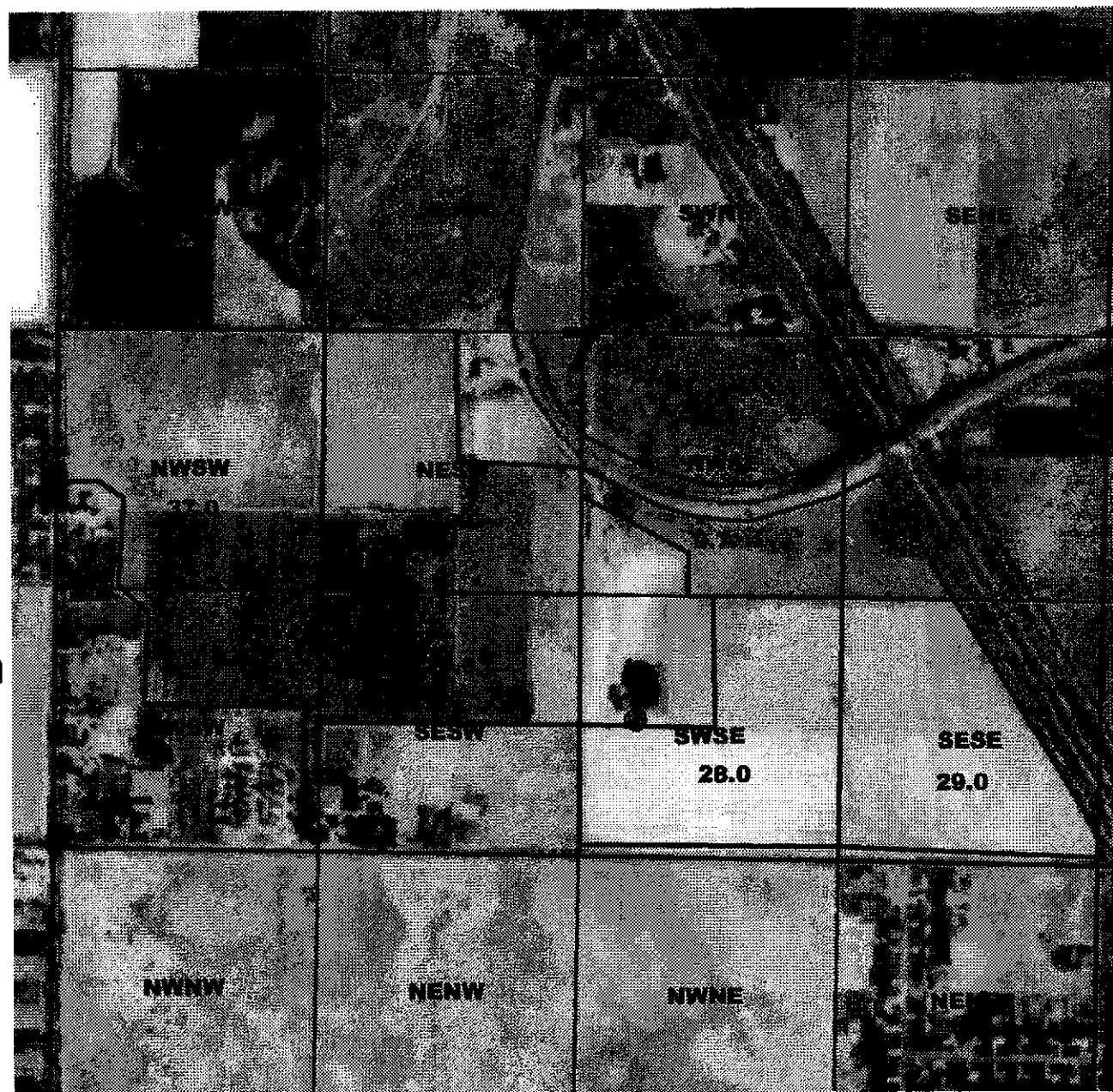
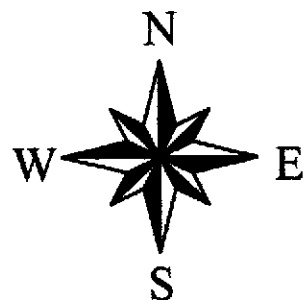
Point(s) of Diversion



Section Lines



1/4 1/4's



0 0.25 0.5 0.75 Miles

WESTERN REGION

CLAIM NUMBERS _____

AGENT _____ DATE _____

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE _____ (YES) SENT FOR DECREE _____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80 _____

POLYGON # ()()()() _____ UPDATED BY *added* *2/2/99*

ATTRIBUTES OF B51-POU.SHP (421)(422)(495)()() *kw*

ATTRIBUTES OF B51-POD.SHP (401)(402)()()()

B51-DBPOU.DBF *12/9/98* ^{2SWSE} UPDATED BY *kw* *2* NWSE

B51-DBPOD.DBF *12/9/98* UPDATED BY *kw*

RDH GPSTABLE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:57:27
11/23/98
21

PAGE: 21
PROFILE REPORT

CLAIM NUMBER: A61-07121

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN M AGUIRRE	11/23/1974	IRRIGATION	04-01 10-31	1.14 CFS	360.00 AFA
TOTAL DIVERSION:					1.14 CFS	360.00 AFA

Water Source: GROUNDWATER
Tributary to:
Point(s) of Diversion: T04S R07E S07
Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE								
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	: Lt Ac	SUM	
04S	07E	7										31	03-37	04-13	20	05	30	25	30	191.0
TOTAL ACRES																			191.0	

POU County: ELMORE

Remarks: GEN CLAIM AMENDED PER TRANSFER NO. 4549 APPROVED 10/26/1995.
SEE ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF
APPROVED TRANSFER IN FILE. KW 11/21/98

Comments

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:41:40
11/23/98

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-07121

LAST: AGUIRRE
ADDRESS: RT 1 838 H
CITY: MTN. HOME
PHONE NUMBER: 208-000-0000

FIRST: DIONISIO
STATE: ID ZIP: 83647

OWNER CODE: O

LAST: AGUIRRE ✓
ADDRESS: RT 1 838H
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-3168

FIRST: JOHN M ✓
STATE: ID ZIP: 83647 ✓

OWNER CODE: C ✓

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y () N (✓)

CLAIM REMARKS: GEN

CLAIM AMENDED PER TRANSFER NO. 4549 APPROVED 10/26/1995.
SEE ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF
APPROVED TRANSFER IN FILE. KW 11/21/98

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: __:__ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A61-07121 PRIORITY DATE: 11-23-1974 ✓ STAGE: L

B. WR RECORD: # 61-07121 PRIORITY DATE: 11-23-1974 ✓ STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(✓) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(✓)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(✓)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y() N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A(✓) Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(✓) N()

NOTES: Recommended as licensed-

=====

RECOMMENDED PRIORITY DATE:

11-23-1974 ✓

REVIEWED BY fw

DATE 11/24/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-07121	04S 07E	7		NW	SE			ELMORE		
A61-07121	04S 07E	7		SW	SE			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX NONE ☒ R PREFIX NONE ☒

WR RECORDS IN SAME 40 ACRE TRACT
NONE ☒

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-07121	04S 07E	7		NW	SE			ELMORE		
61-07121	04S 07E	7		SW	SE			ELMORE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX NONE ☒ R PREFIX NONE ☒

SOURCE: GROUNDWATER ☒

TRIB: ☒

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 10/9/91) Y(☒) N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
04S	07E	7		NW	SE			ELMORE		
04S	07E	7		SW	SE			ELMORE		
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: kw

DATE: 12/10/98

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT (✓)

A. ROOT WATER RIGHT NUMBERS: A61-07121
R61-07121

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	07E	7	NE	SW		AGUIRRE, JOHN M	A61-07121 / 31.0	61-07121 / 31.0	38.0		31
			NE	SW		MOUNTAIN HOME IRRIGATION DISTRA61-00264	/ 40.0	- /			
			NE	SW		MOUNTAIN HOME IRRIGATION DISTRA61-10417	/ 40.0	- /			
			NE	SW		MOUNTAIN HOME IRRIGATION DISTRA61-00263	/ 40.0	- /			
			NE	SW		MOUNTAIN HOME IRRIGATION DISTRA63-02214	/ 40.0	- /			
			NE	SW		MOUNTAIN HOME IRRIGATION DISTRA63-19893	/ 40.0	- /			
			NE	SW		MOUNTAIN HOME IRRIGATION DISTRA63-20139	/ 40.0	- /			
			NE	SW		MOUNTAIN HOME IRRIGATION DISTRA61-00266	/ 40.0	- /			
			NE	SW		MOUNTAIN HOME IRRIGATION DISTRA61-10419	/ 40.0	- /			
			NE	SW		MOUNTAIN HOME IRRIGATION DISTRA61-10421	/ 40.0	- /			
			NE	SW		MOUNTAIN HOME IRRIGATION DISTRA63-02188	/ 40.0	- /			
			NE	SW		AGUIRRE, DIONISIO	A61-10059 /	- /			
			NE	SW		AGUIRRE, DIONISIO	61-10059 /	- /			
			NE	SW		AGUIRRE, JOHN M	R61-07121 / 30.0	- /			
			NE	SW		HAMILTON, LEE W.		61-02090 / 20.0			
04S	07E	7	NW	SW	3	AGUIRRE, JOHN M	A61-07121 / 37.0	61-07121 / 37.0	47.0		37
			NW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-00264	/ 37.5	- /			
			NW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-10417	/ 37.5	- /			
			NW	SW		AGUIRRE, DIONISIO	A61-10058 /	- /			
			NW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-00263	/ 37.5	- /			
			NW	SW		MOUNTAIN HOME IRRIGATION DISTRA63-02214	/ 37.5	- /			
			NW	SW		MOUNTAIN HOME IRRIGATION DISTRA63-19893	/ 37.5	- /			
			NW	SW		MOUNTAIN HOME IRRIGATION DISTRA63-20139	/ 37.5	- /			
			NW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-00266	/ 37.5	- /			
			NW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-10419	/ 37.5	- /			
			NW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-10421	/ 37.5	- /			
			NW	SW		MOUNTAIN HOME IRRIGATION DISTRA63-02188	/ 37.5	- /			
			NW	SW		AGUIRRE, DIONISIO	61-10058 /	- /			
			NW	SW	3	AGUIRRE, JOHN M	R61-07121 / 37.0	- /			
			NW	SW		HAMILTON, LEE W.		61-02090 / 20.0			
			NW	SW	3	ELMORE COUNTY IRRIGATED FARMS		61-00268 /			
04S	07E	7	SW	SW	4	AGUIRRE, JOHN M	A61-07121 / 13.0	61-07121 / 13.0	46.0		13
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-00264	/ 10.5	- /			
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-10417	/ 10.5	- /			
			SW	SW		MC KNIGHT JR, JAMES WILLIAM	A61-07272 / 8.0	61-07272 / 8.0			
			SW	SW		BECKER, LEONARD E	A61-10041 /	- /			
			SW	SW		BECKER, LEONARD E	A61-10217 / 1.5	- /			
			SW	SW		MARKHAM, FRANK	A61-10403 /	- /			
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA63-02214	/ 10.5	- /			
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA63-19893	/ 10.5	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA63-20139	/ 10.5	- /			
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-00263	/ 10.5	- /			
			SW	SW		SPINAZZOLO, RUTH ALLEN A61-11779	/	- /			20
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-00266	/ 10.5	- /			
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-10419	/ 10.5	- /			
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA61-10421	/ 10.5	- /			
			SW	SW		MOUNTAIN HOME IRRIGATION DISTRA63-02188	/ 10.5	- /			
			SW	SW		HAMILTON, JAMES E 61-10492	/	- /			
			SW	SW		BECKER, LEONARD E 61-10041	/	- /			
			SW	SW		MARKHAM, FRANK 61-10403	/	- /			
			SW	SW		HAMILTON, JAMES E A61-10491	/ 5.0	- /			
			SW	SW		HAMILTON, JAMES E A61-10492	/	- /			
			SW	SW	4	SPINAZZOLO, JOSEPH D 61-11779	/	- /			
			SW	SW	4	MC KNIGHT, MARTHA ANN R61-07272	/ 8.0	- /			
			SW	SW	4	AGUIRRE, JOHN M R61-07121	/ 12.0	- /			
			SW	SW	4	CRAIN, DARYEL D R61-10597	/ 0.2	- /			
			SW	SW	4	BECKER, LEONARD E R61-10217	/ 0.5	- /			
			SW	SW	4	ELMORE COUNTY IRRIGATED FARMS		61-00268 /			
04S	07E	7	SE	SW		AGUIRRE, JOHN M A61-07121	/ 20.0	61-07121 / 20.0	32.0		20
			SE	SW		MOUNTAIN HOME IRRIGATION DISTRA61-00264	/ 15.5	- /			
			SE	SW		MOUNTAIN HOME IRRIGATION DISTRA61-10417	/ 15.5	- /			
			SE	SW		MOUNTAIN HOME IRRIGATION DISTRA61-00263	/ 15.5	- /			
			SE	SW		MOUNTAIN HOME IRRIGATION DISTRA63-02214	/ 15.5	- /			
			SE	SW		MOUNTAIN HOME IRRIGATION DISTRA63-19893	/ 15.5	- /			
			SE	SW		MOUNTAIN HOME IRRIGATION DISTRA63-20139	/ 15.5	- /			
			SE	SW		MOUNTAIN HOME IRRIGATION DISTRA61-00266	/ 15.5	- /			
			SE	SW		MOUNTAIN HOME IRRIGATION DISTRA61-10419	/ 15.5	- /			
			SE	SW		MOUNTAIN HOME IRRIGATION DISTRA61-10421	/ 15.5	- /			
			SE	SW		MOUNTAIN HOME IRRIGATION DISTRA63-02188	/ 15.5	- /			
			SE	SW		SLADE, LARRY W 61-11755	/	- /			
			SE	SW		CONEY, ELLEN C 61-10319	/	- /			
			SE	SW		POULIN, ALICE W A61-10040	/	- /			
			SE	SW		POULIN, ALICE W 61-10040	/	- /			
			SE	SW		SLADE, LARRY W A61-11755	/	- /			
			SE	SW		CONEY, ELLEN C A61-10319	/	- /			
			SE	SW		CRAIN, DARYEL D A61-10597	/	- /			
			SE	SW		AGUIRRE, JOHN M R61-07121	/ 20.0	- /			
			SE	SW		CRAIN, DARYEL D R61-10597	/	- /			
04S	07E	7	NE	SE		AGUIRRE, JOHN M A61-07121	/ 5.0	61-07121 / 5.0	19.0		5
			NE	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00264	/ 18.0	- /			
			NE	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00266	/ 18.0	- /			
			NE	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10417	/ 18.0	- /			
			NE	SE		FACKRELL, DAVID E A61-10448	/	- /			
			NE	SE		MOUNTAIN HOME IRRIGATION DISTRA63-02214	/ 18.0	- /			
			NE	SE		MOUNTAIN HOME IRRIGATION DISTRA63-19893	/ 18.0	- /			
			NE	SE		MOUNTAIN HOME IRRIGATION DISTRA63-20139	/ 18.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			NE	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00263	/ 18.0	- /			
			NE	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10419	/ 18.0	- /			
			NE	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10421	/ 18.0	- /			
			NE	SE		MOUNTAIN HOME IRRIGATION DISTRA63-02188	/ 18.0	- /			
			NE	SE		FACKRELL, DAVID E	61-10448 /	- /			
			NE	SE		AGUIRRE, JOHN M	R61-07121 / 5.7	- /			
			NE	SE		HAWKES, VERNIAL D		61-07316 / 22.0			
04S	07E	7	NW	SE		AGUIRRE, JOHN M	A61-07121 / 30.0	61-07121 / 30.0	34.0		30
			NW	SE		AGUIRRE, JOHN M	R61-07121 / 29.7	- /			
04S	07E	7	SW	SE		AGUIRRE, JOHN M	A61-07121 / 25.0	61-07121 / 25.0	36.0		25
			SW	SE		AGUIRRE, JOHN M	R61-07121 / 28.0	- /			
			SW	SE		SOUTHERLAND, MARK		61-00218 /			
04S	07E	7	SE	SE		AGUIRRE, JOHN M	A61-07121 / 30.0	61-07121 / 30.0	34.0		30
			SE	SE		AGUIRRE, JOHN M	R61-07121 / 29.0	- /			
			SE	SE		HAWKES, VERNIAL D		61-07316 / 4.0			
			SE	SE		SOUTHERLAND, MARK		61-00218 /			
ADDITIONAL POI FOUND											

TOTAL ACRES	A61-07121	191.00	191.00	286.00	191
POU COUNTY: ELMORE					

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-07121	GROUNDWATER	AGUIRRE, JOHN M	1.140	0.005	360.00	1.88
A61-00263	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	6.000	0.001	2880.00	0.64
A61-00264	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	3.200		1536.00	0.34
A61-00266	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.400		1152.00	0.25
R61-07121	GROUNDWATER	AGUIRRE, JOHN M	1.140	0.005	360.00	1.88
R61-07272	GROUNDWATER	MC KNIGHT, MARTHA ANN	0.240	0.030	54.00	6.75
A61-07272	GROUNDWATER	MC KNIGHT JR, JAMES WILLIAM	0.240	0.030	54.00	6.75
A61-10217	GROUNDWATER	BECKER, LEONARD E	0.050	0.033		
R61-10217	GROUNDWATER	BECKER, LEONARD E	0.020	0.040	2.00	4.00
A61-10417	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.200		924.00	0.20
A61-10419	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	18.100	0.004	8688.00	1.95
A61-10421	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	400.000	0.089	7695.49	1.72
	RATTLESNAKE CREEK					
A61-10491	GROUNDWATER	HAMILTON, JAMES E	0.150	0.030		
R61-10597	GROUNDWATER	CRAIN, DARYEL D	0.080	0.061	5.20	4.00
A61-10597	GROUNDWATER	CRAIN, DARYEL D	0.100	0.050		
A63-02188	CAT CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.840		1192.80	0.26
A63-02214	CASTLE ROCK CREEK	MOUNTAIN HOME IRRIGATION DISTR	1.800		756.00	0.16
A63-19893	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR	19.000	0.004	9120.00	2.04
A63-20139	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR			24000.00	5.39

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10059	DOMESTIC	AGUIRRE, DIONISIO	FROM 01-01 TO 12-31	0.040 CFS	
A61-10059	STOCKWATER	AGUIRRE, DIONISIO	FROM 01-01 TO 12-31	0.020 CFS	
61-10059	DOMESTIC	AGUIRRE, DIONISIO	FROM 01-01 TO 12-31	0.040 CFS	
61-10059	STOCKWATER	AGUIRRE, DIONISIO	FROM 01-01 TO 12-31	0.020 CFS	
A61-10058	DOMESTIC	AGUIRRE, DIONISIO	FROM 01-01 TO 12-31	0.040 CFS	
61-10058	DOMESTIC	AGUIRRE, DIONISIO	FROM 01-01 TO 12-31	0.040 CFS	
A61-10041	DOMESTIC	BECKER, LEONARD E	FROM 01-01 TO 12-31	0.040 CFS	
A61-10041	STOCKWATER	BECKER, LEONARD E	FROM 01-01 TO 12-31	0.020 CFS	
A61-10403	DOMESTIC	MARKHAM, FRANK	FROM 01-01 TO 12-31	0.040 CFS	
A61-11779	DOMESTIC	SPINAZZOLO, RUTH ALLEN	FROM 01-01 TO 12-31	0.040 CFS	
61-10492	DOMESTIC	HAMILTON, JAMES E	FROM 01-01 TO 12-31	0.040 CFS	
61-10041	DOMESTIC	BECKER, LEONARD E	FROM 01-01 TO 12-31	0.040 CFS	

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
61-10041	STOCKWATER	BECKER, LEONARD E	FROM 01-01 TO 12-31	0.020 CFS	
61-10403	DOMESTIC	MARKHAM, FRANK	FROM 01-01 TO 12-31	0.040 CFS	
A61-10492	DOMESTIC	HAMILTON, JAMES E	FROM 01-01 TO 12-31	0.040 CFS	
61-11779	DOMESTIC	SPINAZZOLO, JOSEPH D	FROM 01-01 TO 12-31	0.040 CFS	
R61-10597	DOMESTIC	CRAIN, DARYEL D	FROM 01-01 TO 12-31	0.040 CFS	
R61-07272	COMMERCIAL	MC KNIGHT, MARTHA ANN	FROM 01-01 TO 12-31	0.240 CFS	18.00 AF/A
61-11755	DOMESTIC	SLADE, LARRY W	FROM 01-01 TO 12-31	0.040 CFS	
61-10319	DOMESTIC	CONEY, ELLEN C	FROM 01-01 TO 12-31	0.040 CFS	
61-10319	STOCKWATER	CONEY, ELLEN C	FROM 01-01 TO 12-31	0.020 CFS	
A61-10040	DOMESTIC	POULIN, ALICE W	FROM 01-01 TO 12-31	0.040 CFS	
61-10040	DOMESTIC	POULIN, ALICE W	FROM 01-01 TO 12-31	0.040 CFS	
A61-11755	DOMESTIC	SLADE, LARRY W	FROM 01-01 TO 12-31	0.040 CFS	
A61-10319	DOMESTIC	CONEY, ELLEN C	FROM 01-01 TO 12-31	0.040 CFS	
A61-10319	STOCKWATER	CONEY, ELLEN C	FROM 01-01 TO 12-31	0.020 CFS	
A61-10597	DOMESTIC	CRAIN, DARYEL D	FROM 01-01 TO 12-31	0.040 CFS	
A61-10448	DOMESTIC	FACKRELL, DAVID E	FROM 01-01 TO 12-31	0.040 CFS	
A61-10448	STOCKWATER	FACKRELL, DAVID E	FROM 01-01 TO 12-31	0.020 CFS	
61-10448	DOMESTIC	FACKRELL, DAVID E	FROM 01-01 TO 12-31	0.040 CFS	
61-10448	STOCKWATER	FACKRELL, DAVID E	FROM 01-01 TO 12-31	0.020 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(✓) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

Mountain Home Irrig Dist.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(✓) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(✓)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(✓)

NOTES:

TIONS: _____
TOTAL ACRES: 191 N/A()
REVIEWED BY: KW DATE: 12/10/98

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-07121 IRRIGATION	FROM 04-01 TO 10-31	1.140 CFS	360.00 AF/A
TOTAL DIVERSION RATE/VOLUME		1.140 CFS	360.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-07121 IRRIGATION	FROM 04-01 TO 10-31	1.140 CFS	360.00 AF/A
TOTAL DIVERSION RATE/VOLUME		1.140 CFS	360.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☐) N(☒)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☐) N(☒)

PAGE: 13

PURPOSE OF USE, PERIOD OF USE, DIVERSION RATE AND DIVERSION VOLUME REVIEW SHEET CONTINUED

13

CLAIM NUMBER: A61-07121

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 1.140 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 1.140 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 191.4 x 0.02 CFS/ACRE = 3.83 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 360.00 AF/A

ACRES 90 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 360 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = N/A AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT () N/A

1b. CALCULATIONS

< limit to
90 acres in
any season
 $90 \times 0.02 = 1.8$ cfs
~~1.8~~

NOTES:

WR RECORD CONDITIONS/REMARKS:

- 046 - Right holder shall comply with the drilling permit
- requirements of Section 42-235, Idaho Code.
- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for
- irrigation of the lands above.
- 028 - After specific notification by the department, the right holder
- shall annually report the amount of water diverted to the
- department.
- T07 - The right holder shall accomplish the change authorized by this
- transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this

-
- transfer is cause for the Director to rescind approval of the transfer.
 - T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
 - 065 - The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
 - T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

REC. PURPOSE OF USE	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
IRRIGATION	04-01 10-31	1.140	360.00	0.0
TOTAL FOR THIS RIGHT		1.140	360.00	0.0

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (☐)

REVIEWED BY: KW

DATE: 12/10/98

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(☒)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07121

N/A
DATABASE
1.140

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07121	1.140	R61-07121	1.140	61-07121	1.140
TOTAL CFS		1.140		1.140		1.140

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

=====

Kay Walker DATE: 12/10/98
Kay Walker TITLE: Sr. Agent

=====

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

Water Right Number - 61-07121

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

AGUIRRE ✓

JOHN M ✓

1 - RT 1 838H ✓

2 -

3 -

City- MOUNTAIN HOME ✓

State- ID Zip- 83647 ✓

Phone - 208-587-3168

*** O - ORIGINAL OWNER ***

AGUIRRE

DIONISIO

1 -

2 -

3 -

City-

State- ID Zip-

Phone - 208-000-0000

+ - - Priority Date - - +
11/23/1974 ✓

+ - - Region - - - +
14 WESTERN

+ - - Stage - - - +
L - LICENSE ✓

+ - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

04S 07E 7 ✓ NW SE ✓
SW SE ✓ (39) ELMORE ✓
(39) ELMORE ✓

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION ✓ 04/01 ✓ 10/31 ✓ 1.140 ✓ 360.00 ✓

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.140 ✓ 360.00 ✓ 1.140 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

04S	07E	7 ✓	NE SW ✓		31.0 ✓	01	IRRIGATION	(39) ELMORE
04S	07E	7	NW SW ✓	3 ✓	37.0 ✓	01	IRRIGATION	(39) ELMORE
04S	07E	7	SW SW ✓	4 ✓	13.0 ✓	01	IRRIGATION	(39) ELMORE
04S	07E	7	SE SW ✓		20.0 ✓	01	IRRIGATION	(39) ELMORE
04S	07E	7	NE SE ✓		5.0 ✓	01	IRRIGATION	(39) ELMORE
04S	07E	7	NW SE ✓		30.0 ✓	01	IRRIGATION	(39) ELMORE
04S	07E	7	SW SE ✓		25.0 ✓	01	IRRIGATION	(39) ELMORE
04S	07E	7	SE SE ✓		30.0 ✓	01	IRRIGATION	(39) ELMORE

Total Acres: 191.0 ✓

+ - - Diversion Means -

+ - - Non-Irrigation Use -

503

Water right number - 61-07121

Prefix Translation: WATER RIGHT

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +

GEN The total instantaneous diversion of water from all points of diversion under Transfer No. 4549 shall not exceed 1.14 cfs, nor total combined annual volume of 360.0 af. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department. Right No. 61-07121 is limited to the irrigation of 90.0 acres in the place of use described above in a single irrigation season.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

- ~~046~~ - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- ~~R31~~ - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for irrigation of the lands above.
- ~~028~~ - After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
- ~~T07~~ - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- ~~T08~~ - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- ~~T09~~ - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- 065 - The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
- ~~T17~~ - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - - Comments - - - - - +

Date: 10/25/1995 User Id: PSKAGGS Subject: TRANSFER NO. 4549

Transfer No. 4549 was filed to add a point of diversion and create a permissible place of use under Right No. 61-07121.

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

11/21/98 10:20:38
Page 3

Water right number - 61-07121

Prefix Translation: WATER RIGHT

+ - - Audit Fields - 10/27/88 NOEDIT 10/19/89 CURTIS 10/24/91 TAYLOR 10/25/91 TAYLOR 11/04/91 GARRETT
09/22/92 SKAGGS 10/04/95 SKEEN 10/12/95 PSKAGGS 10/25/95 PSKAGGS

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 10/01/1977	Field Exam Made - 10/09/1991	Field Exam Fee - R
Approved/Denied - 10/25/1972	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 08/09/1975	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 10/25/1991	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - W018564	Water District -
Licensed Date - 10/04/1995	Appl Received - 07/14/1972	Transfer/Amended - J
Presumption Flag -	Name Connector -	POU Ownership Flag- Y
SRBA Decreed Flag -		

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4549

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant JOHN M. AGUIRRE Phone 587-3168Post Office address RT 1 838 H MTN HOME ID 83647**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Add P/U
2. Describe the reason for the proposed changes Add point of diversion to compensate for failed well. Old well will be capped but not abandoned.
Add lands to be used in land rotation - permissible place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 61-07121 Priority 11/23/1974 Amount (cfs/ac-ft) 1.08 Nature of Use IRR Period of Use 5/1 to 10/31
2. Total amount of water being transferred 1.08 cubic feet per second and/or 360 acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SE	7	4S	7E	Elmore	Existing well
		SW	SE	7	4S	7E		New well.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	7E	7									31	37	13	20	5	30	25	30	191

Total acres 191

PART 1**6. General Information:**

a. Description of diversion system Primary well in SWSE pumped to regulation pond for relift or directly into mainline.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Land rotation in effect will place only 90 acres under groundwater irrigation in any season. Balance may be irrigated w/ existing Mtn Home I.D. Shares.

d. Remarks:

Right is currently permit but license review in progress.
See attached "L" file for license recommendation.

Applicant has recieved emergency grant money under W201109.
Wait to be completed by June 1, 1995.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

WR0749NP
No. L61-07121

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/03/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DIONISIO AGUIRRE	11/23/1974	IRRIGATION	05-01 10-31	1.080 CFS	360.00 AFA
TOTAL DIVERSION:					1.080 CFS	360.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 1.08 CFS

Point(s) of Diversion: T04S R07E S07 NWSE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
04S	07E	7	:															:	90.0	
																			TOTAL ACRES	90.0

Pou County: ELMORE

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- R31 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

Dates: App. Received: 07/14/1972 Priority Date: 11/23/1974
Proof Due Date: 10/01/1977 Proof Made Date: 08/09/1975
Exam Made Date: 10/09/1991 Exam Sent to S.O.: 10/25/1991
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 09/22/92 SKAGGS

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 61-07121

STAGE: PERMIT

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	05/01 to 10/31	1.80 CFS
INDUSTRIAL	01/01 to 12/31	1.00 CFS
	Totals	1.80 CFS

SOURCE

GROUNDWATER

Priority: 11/23/1974

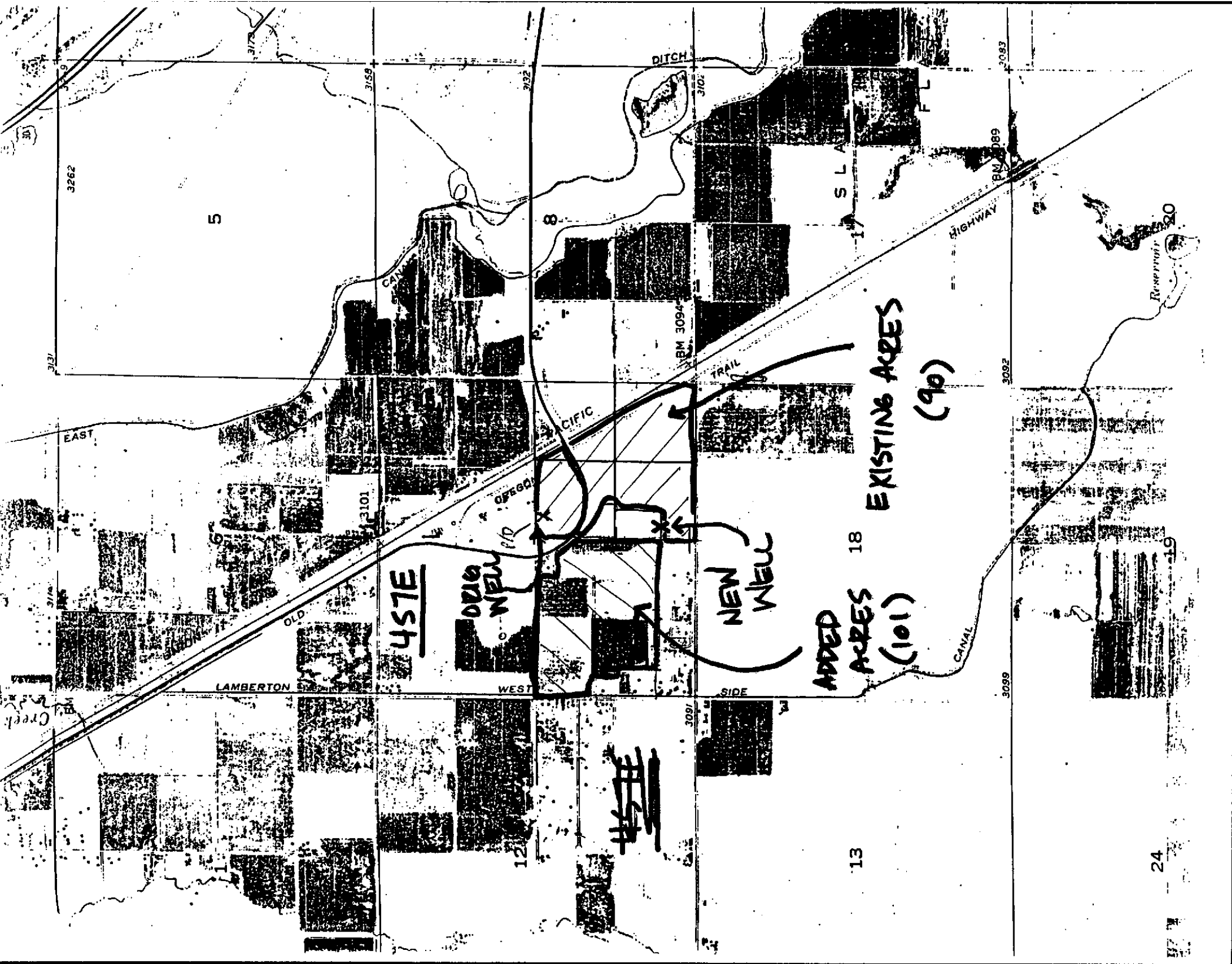
LOCATION OF POINT(S) OF DIVERSION:NWSE , Sec. 7, Township 04S, Range 07E
ELMORE CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	07E	7	NESE 10	NWSE 20	SWSE 30	90
			SESE 30			90
Total number of acres irrigated:						90

PLACE OF USE: INDUSTRIAL

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	
04S	07E	7	NESE NWSE

CONDITIONS/REMARKS:



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



PART 3**B. CHANGES IN NATURE OF USE**

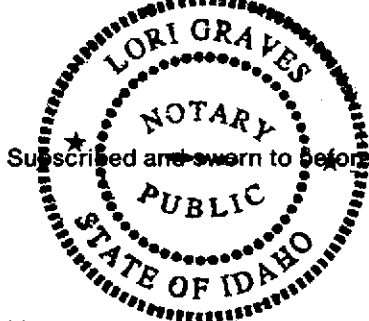
1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



Subscribed and sworn to before me this _____

3rd day of Feb, 19 95

(Signature of Applicant)

Lori Graves

(Notary Public)

My commission expires _____

6/18/98**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by CJH Date 2/3/95

Protest filed by _____

Prelim. check by CJH Fee 100 - W018564Receipted by CJH Date 2/3/95

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07121

Priority: November 23, 1974

Maximum Diversion Rate: 1.14 CFS
Maximum Diversion Volume: 360.0 AF

This is to certify, that DIONISIO AGUIRRE
RT 1 BOX 838H
MOUNTAIN HOME ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 14, 1972; and has submitted Proof of Beneficial Use on August 9, 1975. An examination indicates that the works have a diversion capacity of 1.140 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/01 to 10/31	1.14 CFS	360.0 AF

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 7, Township 04S, Range 07E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	07E	7	NESE 5	NWSE 30	SWSE 25	90
			SESE 30			

Total number of acres irrigated: 90

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

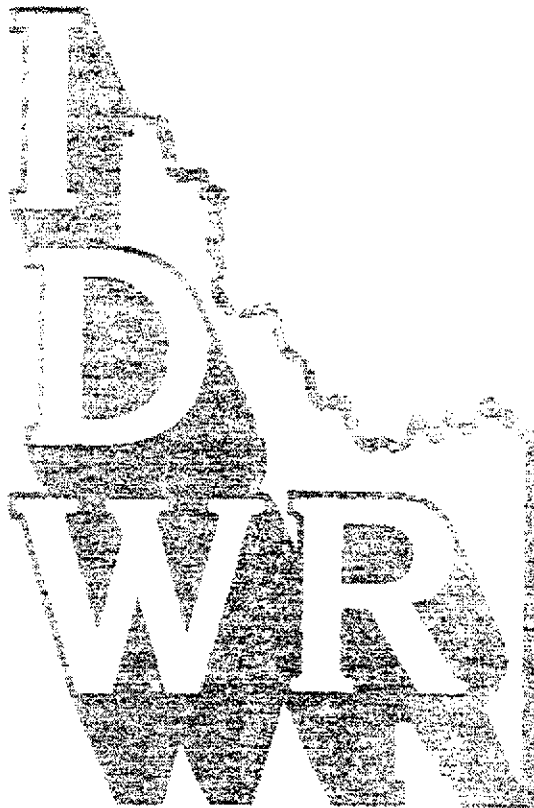
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 61-07121

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of OCTOBER, 1995.

Acting for  KARL J. DREHER, Director



MEMORANDUM

May 26, 1995

TO: BRENDA CHAPMAN, SHELLEY KEEN
FROM: Cindy Hodges
RE: 61-07121 Modified B/U Exam, Transfer 4549

Follow-up to my March 10, 1995 mail memo to Brenda:

On 5/22/95, John Aguirre submitted additional information which supports that pumping capacity of this system at the time of proof filing in 1975 was 1.14 cfs. Originally, Lori Graves recommended 1.08 cfs from a horsepower calculation based on best available information. Lori has modified the attached B/U recommendation to reflect this increase. A copy of the information submitted is also attached. Note that Western somehow retained the original recommendation while State got a copy (??).

Relative to transfer 4549, the transfer was prepared and advertised based on the original recommendation of 1.08 cfs. If the right may be licensed as recommended then the transfer should also carry the increased flow rate (volume unaffected). I spoke with Dave T. regarding the change and the need for re-advertising. He feels that since the increase amounts to only a small fraction of the total flow rate, re-advertising would not be required.

(Shelley, I know that the advertising of transfer applications based only on license recommendations makes you nervous. Sometimes we elect to do it anyway for expediency and because of the straightforwardness of the recommendation. This was one of those cases.)

From: DWR80::CHODGES 10-MAR-1995 08:18:35.04
To: DWR01::BCHAPMAN
CC: CHODGES
Subj: 61-07121

HI BRENDA

We have a transfer pending on 61-07121 for John Agguire. Currently, the license also looks pending from a 1991 field exam and I can't tell exactly where you are with it. Mr. Agguire was looking at the field exam copy and was concerned about the rate of flow recommended. He is going to forward additional information about the well and pumping system which may affect the recommended rate of flow. Therefore, please hold up if you are preparing to issue this license. We may send a modified license recommendation along with the transfer file. Transfer number = 4549. Please call if you have questions. Thanks.

Cindy

CONVERSATION MEMORANDUM

DATE 2/1/95FILE 6d-7121NAME OF PARTY Carl HickeyEMPLOYEE Cindy HodgesRE: New Well

Mr. Hickey is to drill a replacement well for Mr. Aquirre, however, the well is to be in a different ~~or~~ than the existing well. Mr. Aquirre has obtained some grant money for the well cost but has not filed a transfer. License has not been issued but is in final approval @ S.O. (see BC&I record) - could likely be approved by the time transfer is ready.

Carl will send Aquirre into office to file transfer.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

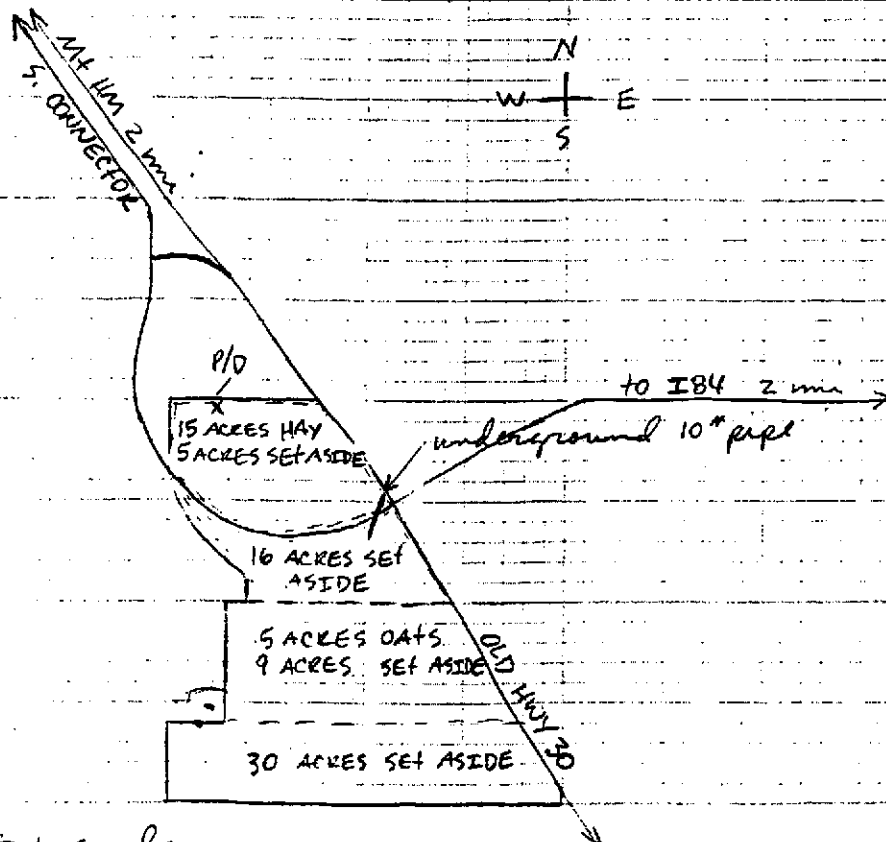
1. Owner: DIONISIO AGUIRRE Permit No. 61-07121
Current Address: RT. 1, 8384 MTN HWY 83647 Phone No. 587-3168
2. Accompanied by: JOHN AGUIRRE EXAM. DATE: 10/9/91
Address: _____ Phone No. 587-5044 (WK)
Relationship to Permit Holder: SON
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 61-00218, 61-07316
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The 100 HP well supplies water to 2 qtr mile sprinkler lines equipped with 32 1/2" nozzles per line. The system runs @ ~65 PSI. The property south of the south Mtn Hm connector is tied into the system by a 10" buried pipe located under the connector road in the NESE of section 7.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL	USELECTRIC	100	19981-00-464 84-16095	WEL LINE	# 54656

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL			NW	SE	7	4S	7E	ELMORE	ORTHO + ASCS PHOTOS

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	7E	7													5	30	25	30	90

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

$$\text{Theoretical: } \frac{100 \text{ HP} \cdot 8.8 \cdot .7}{420 + 2.3 \cdot 65} = \underline{1.08 \text{ cfs}}$$

PSI - owner estimate

DYN lift - static = 310

(From Hiddleston)

total depth = 475

420 dyn lift

pump house set = 441

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

1.08 cfs

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{90 \times 4.5 = 405}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{1.08 \times 246 \times 1.9835 = 527}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{405 \text{ AFA}}$$

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

ASCS records show 98 irrigatable acres. The permit limits total acreage to 90 acres.

30 of the 90 acres are currently irrigated. The remainder is in the set aside grain program. No other water rights are used on the property.

Initially, the well was used for dust abatement for the construction of the S. Mtn. Hwy. connector road and industrial use was included on the permit. The connector has since been completed and industrial use is no longer an issue.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	~~1.08~~ 1.14 *	405
Totals:			~~1.08~~ 1.14 cfs *	405 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐

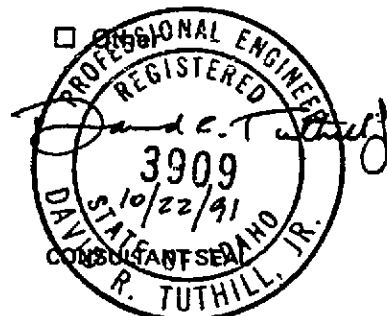
J. AUTHENTICATION

Field Examiner's Name LORI WHITE

Signature Lori White

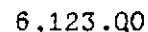
Certification Date _____

Field Report Preparation Date 10/15/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* per additional info submitted by applicant
5/22/95. by 5/26/95



MAY 22 1995

ORDER NO. _____

DATE 4-12 19 78

WATER RESOURCES
WESTERN REGION PUMP ESTIMATE
AND ORDER

DEALER

CUSTOMER

ROUTE _____ DATE DESIRED _____

PUMPING CONDITIONS

INSIDE DIA. OF WELL. 12

LEFT IN WELL _____ 500

CAPACITY 500 GPM

DEPTH OF WELL _____

LIFT ABOVE 15 LBS. 14

SPEED OF PUMP 1150 RPM

STATIC WATER LEVEL 3.27

COLUMN FRICTION 20

HP REQUIRED 1445

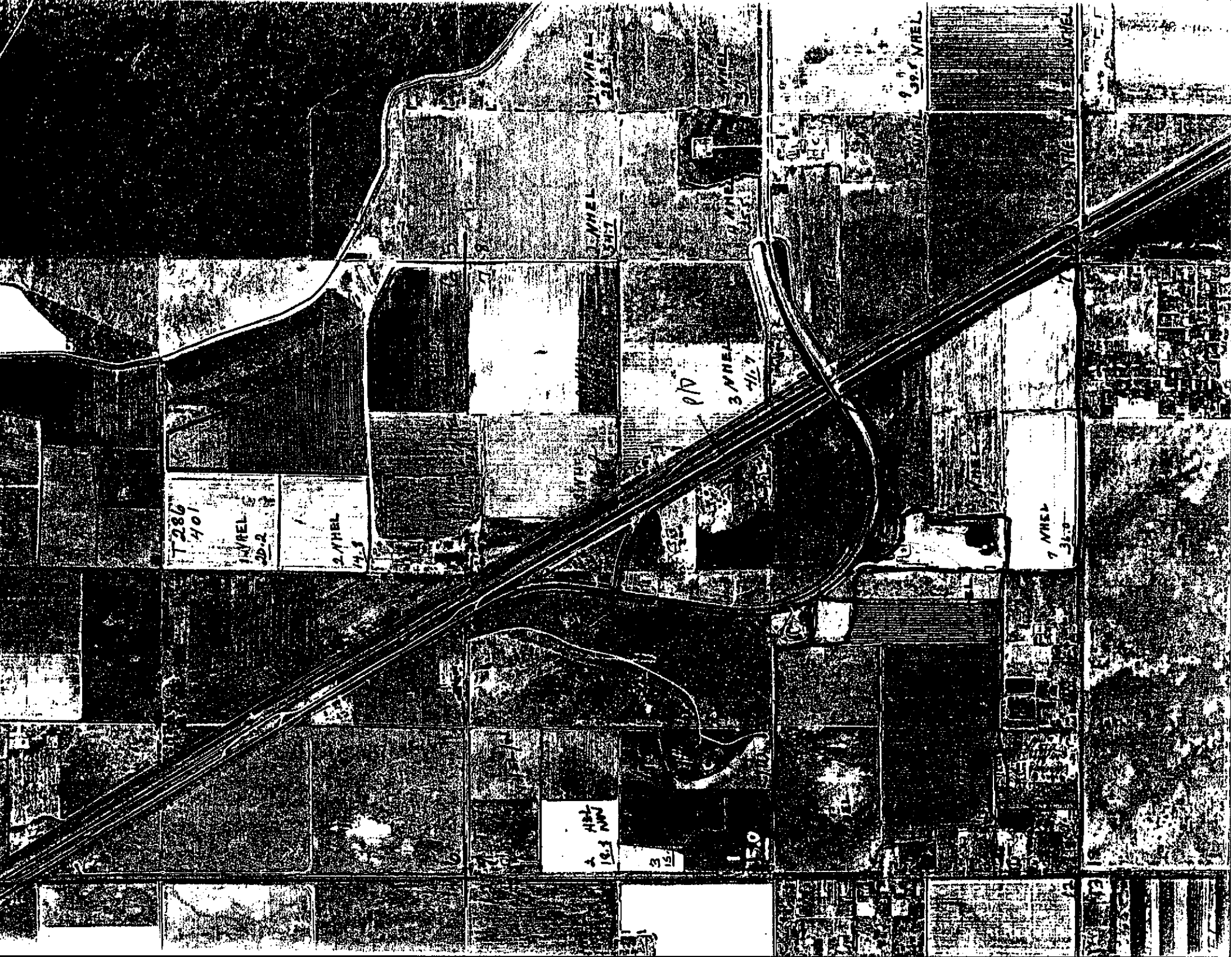
DRANDOM _____

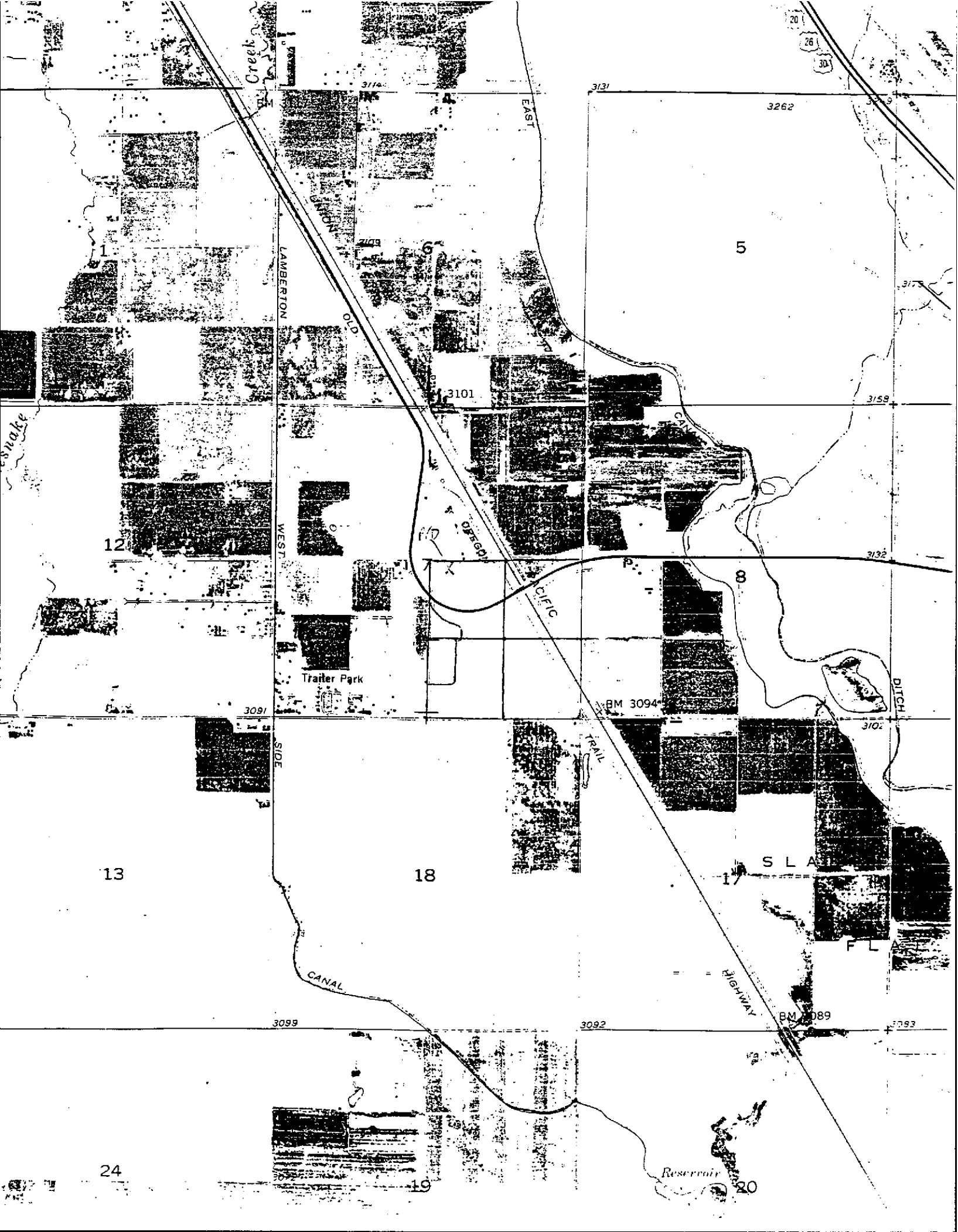
TOTAL DYNAM. HEAD 16.24

~~ALLOWABLE SHAFT HP~~

NUMBER	DESCRIPTION	LIST PRICE	NET PRICE
100	HP MOTOR 3 PHASE 440 VOLT MAKE 1760 RPM [WITH] RATCHET [WITHOUT] <i>Third In</i>		
100	HP STARTER [ACROSS LINE] 440 VOLT MAKE [AUTO START] <i>Cool Cut</i> <i>Surge Capacitor Lightening Arrestor</i> <i>Phase Failure & Reversal & Time Delay</i>		
6	W/L HEAD 6 OUTLET 6 [ENTER LUBE OIL LUBE] <i>Carrot & Pepper</i>		
X	DISCHARGE NIPPLE [TOE TBE]		
440	' SETTING OF 6" X 2 1/2 "X 1 1/2 "IN 20 LENGTH		
10	BOWLS RKH TYPE II STAGE [OPEN CLOSE] PORTS [BRONZE CAST IRON] WEAR RINGS		
6	[BRONZE CAST IRON] IMPELLERS [OVER-SIZE STANDARD] SHAFT FITTED X X X		
6	X 2 SUCTION [TOE TBE] COUPLINGS		
6	STRAINER [BRONZE GALVANIZED] [SCREWED WELDED] [BASKET CONE]		
	<i>Installed & Third In</i>		
	TOTAL		\$18.394

I (we) certify to have the authority to make this purchase for the buyer and acknowledge and agree to the maximum legal rate of interest to be assessed on any unpaid amounts after (30) thirty days from date of invoice, and that said charges on payment of interest does not provide for automatic deferred payments, and hereby instructs LAYNE OF IDAHO, INC. an independent contractor, to proceed with the work described with the understanding that they are not to be held liable for any damage in any way whatsoever for failure to complete the work mentioned, nor for any injury or damage resulting from their effort to perform such work, or for any delay on their part in completing same. Contractor shall carry its own Workmen's Compensation, public liability and property damage insurance.





ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER LOUI WHITE DATE SUBMITTED _____
ADJUDICATION AGENT _____ RESPONSE DUE DATE _____
COUNTY ELMORE OWNER'S NAME DIONISIO AGUIRRE

PERMIT DATA	T	R	S	Q/Q	T	R	S	Q/Q
P/D	<u>45</u>	<u>7E</u>	<u>7</u>	<u>NWSE</u>				
P/U	<u>45</u>	<u>7E</u>	<u>7</u>	<u>SE</u>				

PROOF SUBMITTED DATE 10/12/89

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☐ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☒ No claim filed or required. per Kay Walker 10/15/91

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☐ Name index search
☐ Legal description search
☐ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Attached	Exam not Conducted
<u>A61-10058</u> Adj No. _____		☐	☐	☒
<u>10059</u> Adj No. _____		☐	☐	☒
_____ Adj No. _____		☐	☐	☐

☐ Exam completed date(s) data entered _____ (initial & date)

* copies included only if pertinent to permit field exam

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 61-07121

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 44, Rge 7E, Sec. 7, NW1/4 SE 1/4 or Lot .

2. Owner: DIONISIO AGUIRRE

Address Rt. 1, 838 H, City MtN HM, St ID

3. Casing $\geq$ 12 inches above ground: Yes No

4. Access Port:	Yes <u> </u> No <u> </u>	Static Water Level:	<u>310</u>
Pressure Gauge:	Yes <u> </u> No <u> </u>	Casing Diameter:	<u>16"</u>
Flowing:	Yes <u> </u> No <u> </u>	Temperature:	<u>cold</u>

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes No

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: well not efficient - sucking
hard.

TELEPHONE CONVERSATION MEMORANDUM

Permit No. 61-07121 Name of Contact DIONISIO AGUIRREEmployee LOW 587-5044Date set for examination: 10/9/91 10-11 (con)Time 8 A

Directions _____

Are all the uses on the permit developed? NAre there existing water rights used for the same purpose? NOHow many points of diversion are used? 1

What is the estimated flow at each point of diversion? _____

Number of Acres irrigated by each P/D 90Size of Motor used for each P/D 100 HPEstimate of depth to water 600' TD 375 static (pump set)How many laterals are used? 2Length and size of mainline 2 qtr mi 3" linesPressure at well 65-70 psi 32 1/8" nozzle

Pressure at sprinkler head _____

Have conditions of approval been complied with? ✓Is land under CRP? yes ✓ no _____ (Review Permit Processing Administrative Memorandum #11 for conducting exams for CRP land)

well sucking sand - once ran 5 lines
property in set and grain program

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY -- FORWARD THE WHITE COPY TO THE DEPARTMENT