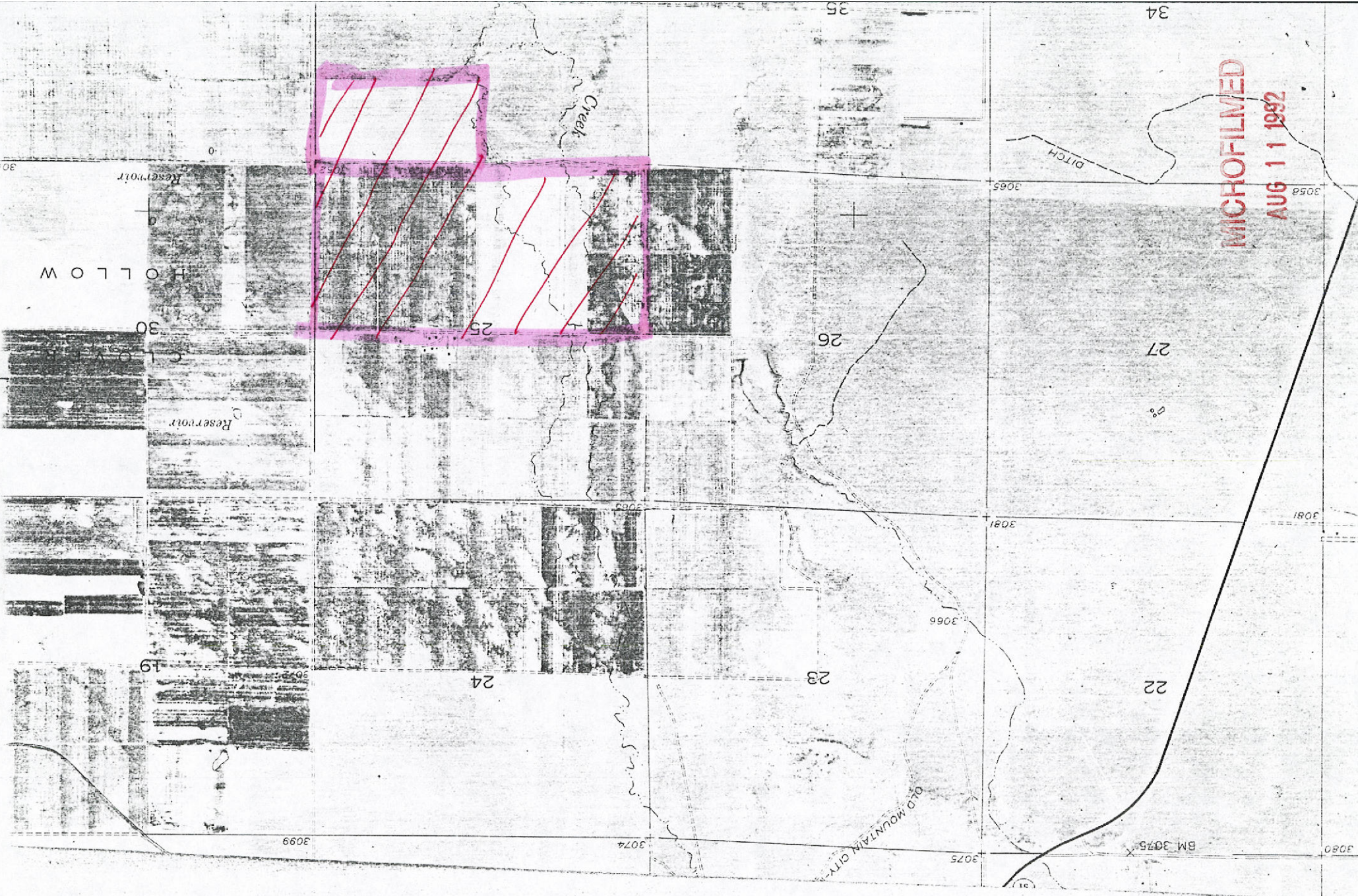


MICROFILMED

AUG 11 1992



41-67114 400.

A61-07114
400 ACRES
4.80 CFS

13

18

Z 63 (1974)

T045 R06E

S. 25 $5\frac{1}{2}$ S. 36 N $\frac{1}{2}$ NE $\frac{1}{4}$

24

19

Reservoir 20

Reservoir

CLOVER

30

HOLLOW

Reservoir

Creek

36

31

R06E

R07E

T04S

T05S

NAPP (07/31/1987) + 150%

NAPP

1987-1988

2000

OUT

2000

20

20

29

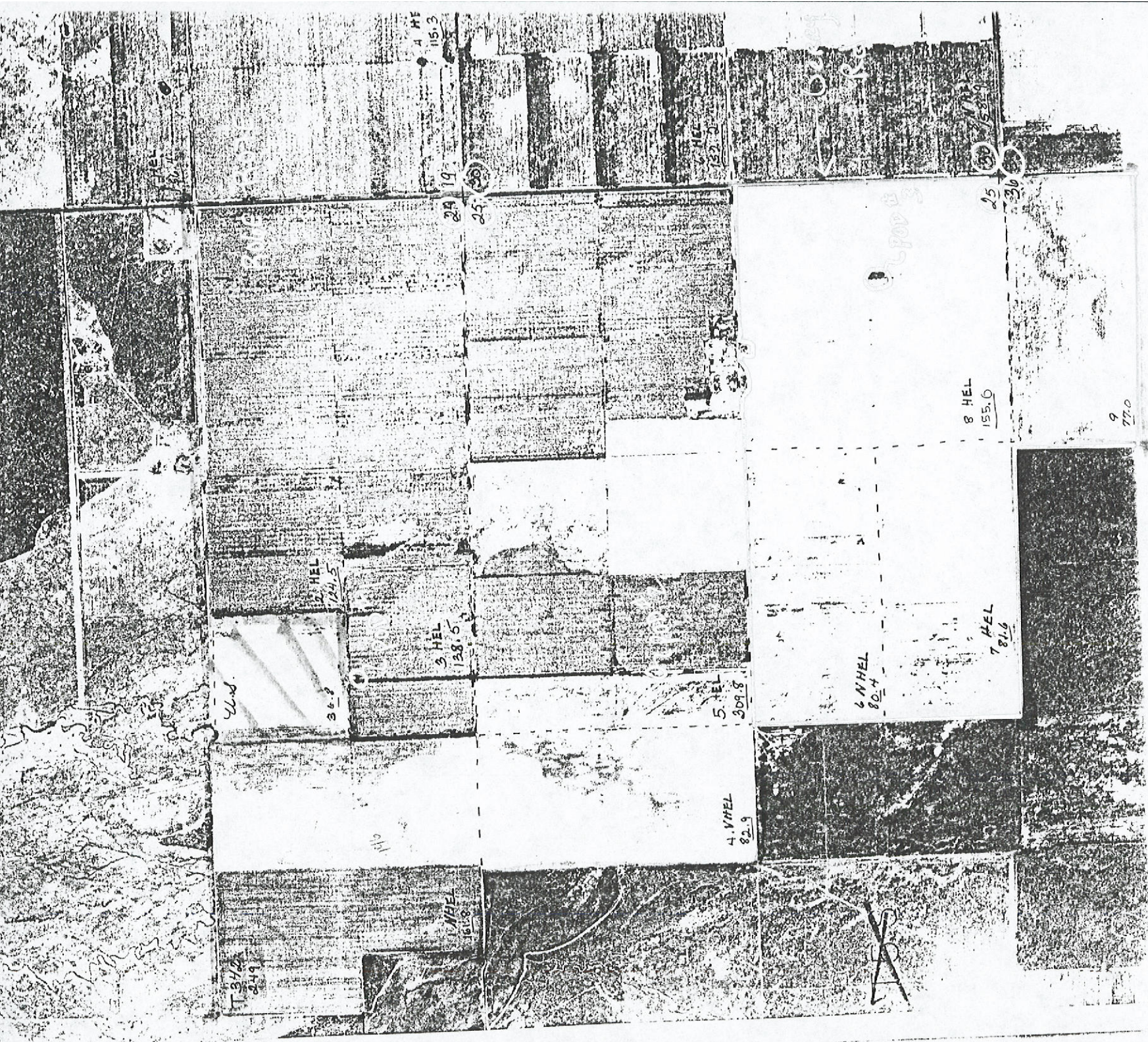
Rd

erry

TOSS

461-07114
4.80 CFS
400 ACRES

2075



ASCS (1988)

TOTALS ROWE

5.25 $\times \frac{1}{2}$

5.36 $N \frac{1}{2} NE \frac{1}{4}$

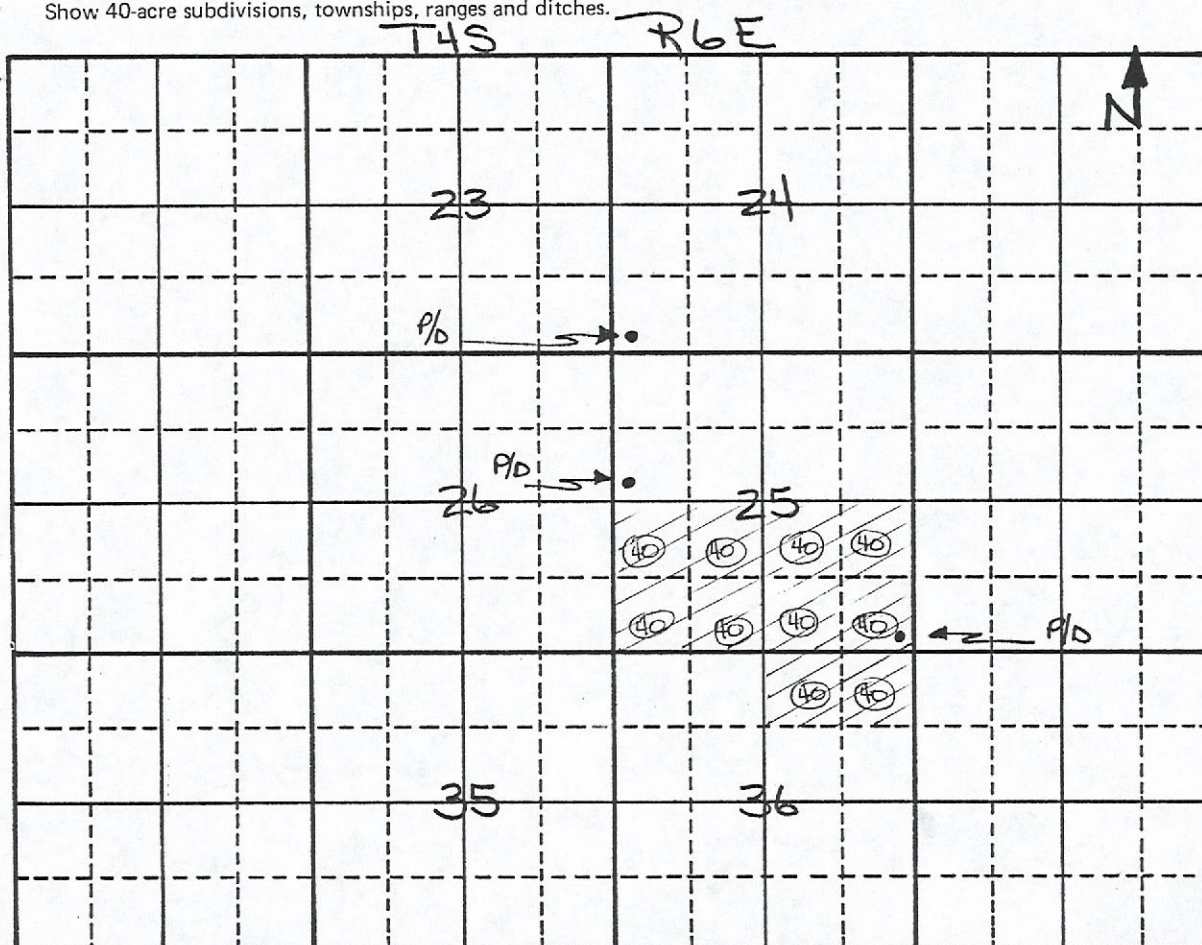
AB1-07114

400 ACRES

4.80 CFS

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at David Spencer, this 23 day of Sept, 19 81.

(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by RC Fee = \$20.00

Received by RC Date 9/23/81 # 20428

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

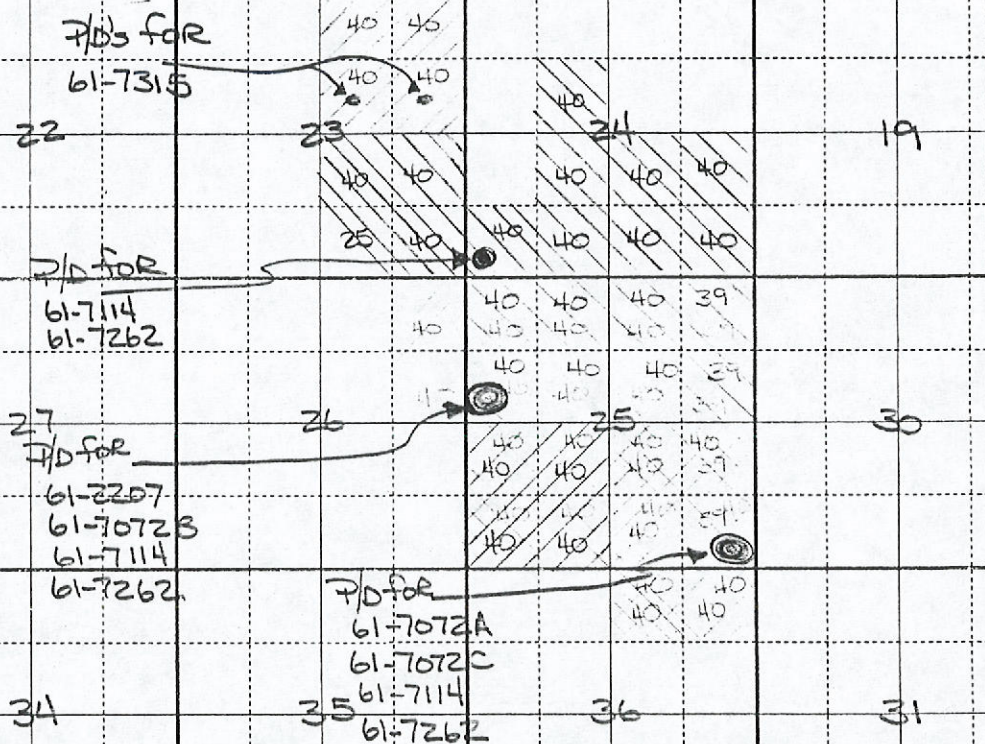
I, A. Kenneth Dunn, Director of the Department of Water Resources hereby

APPROVE the above application for amendment of Permit No. 61-7114.

Witness my hand this 31ST day of October, 19 81.

Norman C. Young
Acting for the Director

UNIT 61-7315
 LICENSE 61-2207
 LICENSE 61-7072A T#1995
 LICENSE 61-7072B
 LICENSE 61-7072C
 LICENSE 61-7114
 LICENSE 61-7262



Original map & overlap
 Reviewer in file
 61-7114
 RC 6/4/01

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07114
Date Received: 3/29/1990
Receipt No: C016009
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JAMES C HILLIARD
Address: 4401 S OCEAN BLVD #7
HIGHLAND BEACH FL

561-838-4370

33487

2. Date of Priority: JUN 9, 1972

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	06E	24		SW	SW		ELMORE
		25		SW	NW		ELMORE
				SE	SE		ELMORE

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	10/15	4.800		

7. Total Quantity Appropriated is:
4.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1200.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	06E	25	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	06E	25	SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	320.0
		36	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
							Section Acres	80.0
							Total Acres	400.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-10561

14. Remarks:
ADDRESS D.E. CORRECTION 03/29/95 SS.
ADDRESS CHANGED AND NAME CORRECTED 06/14/1995 BY MM.
ADDRESS CHANGED 8/28/98 BY SB

15. Basis of Claim: LICENSE

RECEIVED

MAY 29 1997

WATER RESOURCES
WESTERN REGION

CHANGE IN ADDRESS OF NOTICE OF CLAIM

Water Right Number (s): A61-07020/02207A

A61-02226A/07107/07114

A61-07262A/10561

[] Old Mailing Address: 1385 Lands End Rd.
Manalapan, FL 33462

[] New Mailing Address: 4401 S Ocean Blvd, #7
Highland Beach, FL 33487

New Telephone Number: (561) 838-4370

[X] Signature of Claimant: *Jimmy Sellen*

Date: May 10, 97

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07114
Date Received: 3/29/1990
Receipt No: C016009
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JAMES C HILLIARD
Address: 1385 LANDS END RD
MANALAPAN FL

407-585-7795

33462

2. Date of Priority: JUN 9, 1972

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	06E	24		SW	SW		ELMORE
		25		SW	NW		ELMORE
				SE	SE		ELMORE

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	10/15	4.800		

7. Total Quantity Appropriated is:
4.800 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 1200.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	06E	25	NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	06E	25	SE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	320.0
		36	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
						Section Acres	80.0
						Total Acres	400.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-10561

14. Remarks:
ADDRESS D.E. CORRECTION 03/29/95 SS.
ADDRESS CHANGED AND NAME CORRECTED 06/14/1995 BY MM.

15. Basis of Claim: LICENSE

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A61-02207A A61-07114 A61-07107

A61-07262A A61-10561

A61-02226A A61-07020

[] Old Mailing Address: JAMES C HILLARD

2841 PARKBRIDGE CT

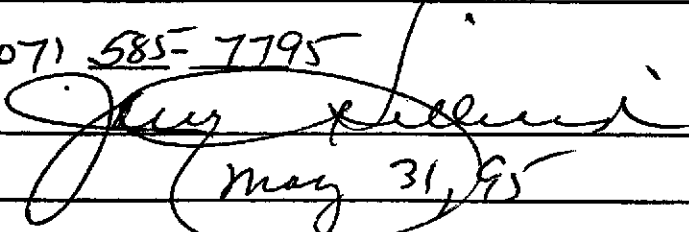
DALLAS TX 75219

[] New Mailing Address: JAMES C HILLARD

1385 LANDS END RD

~~POINT~~ MANALAPAN FL 33462

New Telephone Number: (407) 585-7795

[] Signature of Claimant: 

Date: May 31, 95

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

RECEIVED

JUN 05 1995

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07114
Date Received: 3/29/90
Receipt No: C016009
Received By: RAE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES C. HILLARD 214-559-2946
Address: 2841 PARKBRIDGE CT.
DALLAS, TX 75219

2. Date of Priority: JUN 09, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	06E	24		SW	SW		ELMORE
		25		SW	NW		ELMORE
				SE	SE		ELMORE

5. Description of diverting works:
WELL & PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	10/15	4.800		

7. Total Quantity Appropriated is:
4.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 1200.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	06E	25	NE	SW		IRR	40.0
			NW	SW		IRR	40.0

A61-07114

Page 1

Date: 02/06/90

MICROFILMED

AUG 11 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	06E	25	SW		SW		IRR	40.0
			SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	320.0
		36	NE		NE		IRR	40.0
			NW		NE		IRR	40.0
							Section Acres	80.0
							Total Acres	400.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-10561

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 3/24/90
_____ Date: _____

State of Idaho)
County of Ada) SS.

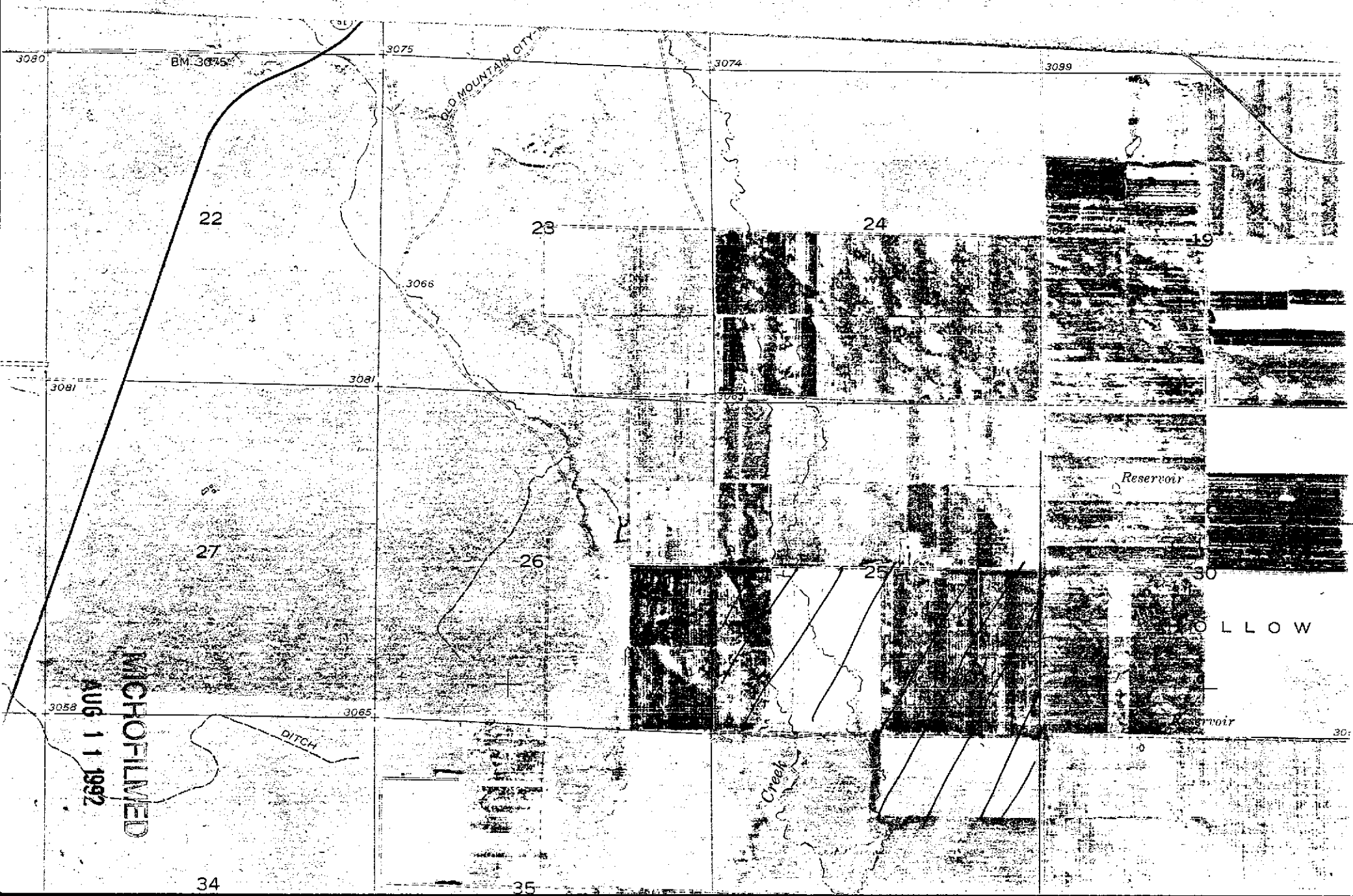
Subscribed and sworn (or affirmed) before me this 24th day
of March 1990

[Signature]
Notary Public

Seal

Residing at Baer
My Commission Expires 2/27/94

61-07114 400



MICROFILMED
AUG 11 1992

November 20, 1998

**NOTICE OF ERROR
REPLY**

**RECEIVED
DEC 31 1998
WATER RESOURCES
WESTERN REGION**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-07114

BARBARA G HILLIARD
JAMES C HILLIARD
4401 S OCEAN BLVD #7
HIGHLAND BEACH FL 33487

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

___ I AGREE with this proposed recommendation; no changes need to be made.

DATE: _____ SIGNATURE: _____
Please print your name: _____ JAMES C. HILLIARD

IDWR Western Regional Office, 2735 Airport Way, Boise, ID 83705-5082, (208) 334-2190

AJ0749NP
No. R61-07114

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BARBARA G HILLIARD	06/09/1972	IRRIGATION	03-01 10-15	4.80 CFS	1800.00 AFA
C	JAMES C HILLIARD					
	4401 S OCEAN BLVD #7					
	HIGHLAND BEACH FL 33487			TOTAL DIVERSION:	4.80 CFS	1800.00 AFA
	(561) 838-4370					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R06E S24
S25

SWSW
SNNW

SESE

ELMORE County
ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM		
04S	06E	23	:															40	40	25	40	: 145.0	
04S	06E	24	:											40		40	40	39	40	40	39	: 278.0	
04S	06E	25	:	39		40	32	39		40	40	40	40	40	40	40	40	39	39	40	38	: 626.0	
04S	06E	26	:	40				40														: 80.0	
04S	06E	36	:	39		40																: 79.0	
																				TOTAL ACRES		1208.0	

POU County: ELMORE

Non-Irrigation Uses: NONE

Other Rights: 61-10561, 61-02207A, 61-02207B, 61-07262A

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 16.96 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 7128.5 AF. COMBINED RIGHT NOS.: 61-02207A, 61-02207B, 61-07262A, 61-10561.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1208 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-02207A, 61-02207B, 61-07262A, 61-10561.
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 395 ACRES WITHIN

AJ0749NP
No. R61-07114

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/98
PAGE: 2

=====

Remarks: THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 61-02207A, 61-02207B, 61-07262A,
61-10561.

Dates: Exam Made Date: 02/28/1995 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/28/1995 User-ID: MMINICUC Subject: ACREAGE
ACRES WERE DELETED TO ACCOUNT FOR THE ROAD (GERRY?) ALONG THE
EAST SIDE ON S. 25 & S. 36. ALSO, DEDUCTIONS FOR WELL SITE IN
S. 25 SESE AND OTHER OUT PARCELS IN S. 25 NWSE, AS NOTED ON ASCS
PHOTO AND NAPP. BRINGS THIS LICENSE INTO LINE WITH 61-07072A-C
(CLAIM NO. A61-10561) (FOR THE ROADS).

Date: 06/14/1995 User-ID: MMINICUC Subject: ADDRESS/NAME
ADDRESS CHANGED AND NAME CORRECTED 06/14/1995.

Date: 08/31/1998 User-ID: SBOCK Subject: ADDRESS CHANGE
8/31/98

Date: 08/31/1998 User-ID: SBOCK Subject: PPU
THIS IS AN INTEGRATED SYSTEM. I HAVE COMBINED ALL CLAIMS INTO A
PPU. THE CFS LIMITER (16.96) IS THE SYSTEM CAPACITY. THE DIV
VOL IS LIMITED TO 7128.5 AF BY THE LICENSES.

Date: 11/21/1998 User-ID: JSHURTE Subject: CHANGED SEASON OF USE
CHANGED SEASON OF USE TO LICENSED - 3-1 TO 10-15 AND PUT SPECIAL
S03 REMARK ON WHICH ALLOWS IRRIGATION FROM 3-1 TO 11-15 AND ONLY
SUBORDINATES THE ENDING DATE OF 10-15.

Audit: 11/21/98 JSHURTE

DATE: 08/31/98
PAGE: 1

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BARBARA G HILLIARD	06/09/1972	IRRIGATION	03-15 11-01	4.80 CFS	1800.00 AFA
C	JAMES C HILLIARD					
	4401 S OCEAN BLVD #7					
	HIGHLAND BEACH FL 33487					
	(561) 838-4370					
				TOTAL DIVERSION:	4.80 CFS	1800.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:	T04S R06E S24	SWSW	ELMORE County
	S25	SWNW SESE	ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	Lt Ac	Lt Ac	Lt Ac	Lt Ac	:	
04S	06E	23	:					:					:					:	40	40	25	40	:	145.0
04S	06E	24	:					:					:	40		40	40	:	39	40	40	39	:	278.0
04S	06E	25	:	39	40	32	39	:	40	40	40	40	:	40	40	40	40	:	39	39	40	38	:	626.0
04S	06E	26	:	40			40	:					:					:					:	80.0
04S	06E	36	:	39	40			:					:					:					:	79.0
																						TOTAL ACRES		1208.0

POU County: ELMORE

Non-Irrigation Uses: NONE

Other Rights: 61-10561, 61-02207A, 61-02207B, 61-07262A

Remarks: QNT USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 16.96 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 7128.5 AF. COMBINED RIGHT NOS.: 61-02207A, 61-02207B, 61-07262A, 61-10561.

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 1208 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-02207A, 61-02207B, 61-07262A, 61-10561.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 395 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 61-02207A, 61-02207B, 61-07262A,
61-10561.

Dates: **Exam Made Date:** 02/28/1995 **Verified Date:** 08/31/1998 **Objection Filed Date:**

Misc: Water District Number: Field Inspection Flag:

AJ0749NP
No. R61-07114

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/31/98
PAGE: 2

=====

Comments: Date: 02/28/1995 User-ID: MMINICUC Subject: ACREAGE
ACRES WERE DELETED TO ACCOUNT FOR THE ROAD (GERRY?) ALONG THE
EAST SIDE ON S. 25 & S. 36. ALSO, DEDUCTIONS FOR WELL SITE IN
S. 25 SESE AND OTHER OUT PARCELS IN S. 25 NWSE, AS NOTED ON ASCS
PHOTO AND NAPP. BRINGS THIS LICENSE INTO LINE WITH 61-07072A-C
(CLAIM NO. A61-10561) (FOR THE ROADS).

Date: 06/14/1995 User-ID: MMINICUC Subject: ADDRESS/NAME
ADDRESS CHANGED AND NAME CORRECTED 06/14/1995.

Date: 08/31/1998 User-ID: SBOCK Subject: ADDRESS CHANGE
8/31/98

Date: 08/31/1998 User-ID: SBOCK Subject: PPU
THIS IS AN INTEGRATED SYSTEM. I HAVE COMBINED ALL CLAIMS INTO A
PPU. THE CFS LIMITER (16.96) IS THE SYSTEM CAPACITY. THE DIV
VOL IS LIMITED TO 7128.5 AF BY THE LICENSES.

Audit: 08/31/98 SBOCK

AJ0749NP
No. R61-07114

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/14/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES C HILLIARD 1385 LANDS END RD MANALAPAN FL 33462 (407) 585-7795	06/09/1972	IRRIGATION	04-01-10-31 3-15-11-1 TOTAL DIVERSION:	4.80 CFS 4.80 CFS	1800 1800

Water source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R06E S24
S25

SWSW
SWNW

SESE

ELMORE County
ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
04S	06E	25	:											40	40	40	40	39	39	40	38	316.0
04S	06E	36	:	39		40															79.0	
																				TOTAL ACRES	395.0	

POU County: ELMORE

Non-Irrigation Uses: NONE

Other Rights: 61-10561

Remarks: THIS RIGHT AND RIGHTS LISTED BELOW ARE EACH DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE OF DIVERSION OF THESE RIGHTS IS LIMITED TO 16.96 CFS. OTHER RIGHT NOS: 61-02207A, 61-07262A, AND 61-10561.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 13.84 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2980 AF, A TOTAL COMBINED ANNUAL CONSUMPTIVE USE VOLUME OF 2235 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 745 ACRES IN A SINGLE IRRIGATION SEASON.
COMBINED RIGHT NOS.: 61-02207A, 61-10561.

Dates: Exam Made Date: 02/28/1995 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-07114

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/14/95
PAGE: 2

=====

Comments: Date: 02/28/1995 User-ID: MMINICUC Subject: ACREAGE
ACRES WERE DELETED TO ACCOUNT FOR THE ROAD (GERRY?) ALONG THE
EAST SIDE ON S. 25 & S. 36. ALSO, DEDUCTIONS FOR WELL SITE IN
S. 25 SESE AND OTHER OUT PARCELS IN S. 25 NWSE, AS NOTED ON ASCS
PHOTO AND NAPP. BRINGS THIS LICENSE INTO LINE WITH 61-07072A-C
(CLAIM NO. A61-10561) (FOR THE ROADS).

Date: 06/14/1995 User-ID: MMINICUC Subject: ADDRESS/NAME
ADDRESS CHANGED AND NAME CORRECTED 06/14/1995.

Audit: 06/14/95 MMINICUC

09:04:07
04/14/93
121

CLAIM NUMBER: A61-07114

POU County: **ELMORE**

Dates: Exam Made Date: 02/28/1995

Verified Date: 03/12/1985

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:46:39
04/14/93

PAGE: 1
GENERAL INFORMATION

108
CLAIM NUMBER: A61-07114

LAST: SPENCER
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST: DAVID C.
STATE: ID ZIP: 0

OWNER CODE: O

LAST: THE TRAVELERS INSURANCE CO.
ADDRESS: 960 BROADWAY AVE.
CITY: BOISE
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: 837063623

OWNER CODE: O

LAST: HILLARD
ADDRESS: 2841 PARKBRIDGE CT.
CITY: DALLAS
PHONE NUMBER: 214-559-2946

FIRST: JAMES C.
STATE: TX ZIP: 75219

OWNER CODE: C

LAST: SPENCER
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST: LOIS N.
STATE: ID ZIP: 0

OWNER CODE: O

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER
N

PHONE NUMBER: (208) 587-9131

TIME: _____:_____ A(_____) P(_____) _____

PHONE NUMBER: () -

DIRECTIONS TO PROPERTY / NOTES:

In-office exam 02/28/1995

A. AJ CLAIM: # A61-07114 PRIORITY DATE: 06-09-1972 STAGE: L
B. WR RECORD: # 61-07114 PRIORITY DATE: 06-09-1972 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: Recommend as licensed.

=====

RECOMMENDED PRIORITY DATE:
06-09-1972

REVIEWED BY RTM

DATE 4-14-93

Attorney

02/28/1995

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-07114	04S	06E	24		SW	SW		ELMORE
A61-07114	04S	06E	25		SW	NW		ELMORE
A61-07114	04S	06E	25		SE	SE		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-02207A ✓ NONE
A61-07262A ✓
A61-10561

WR RECORDS IN SAME 40 ACRE TRACT

A61-10561 {
61-02207
61-07072A
61-07072B
61-07072C
61-07262
61-07469

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-07114	04S	06E	25		SE	SE		ELMORE
61-07114	04S	06E	24		SW	SW		ELMORE
61-07114	04S	06E	25		SW	NW		ELMORE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX
NONE NONE

61-02207 ✓
61-07072A }
61-07072B }
61-07072C }
61-07262 ✓
61-07469 } *application*

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
	Y	N		

02/28/1995

*Shares pod with A61-07262A & A61-02207A (3 wells)
& A61-10561?
MT*

NOTES:

02/28/1995: The permit was amended to include 3 wells. Other water rights (see prev. pg) are diverted through these wells - all rights should have system capacity limitations. Claim A61-10561 overlaps almost this entire right, but only one PDD was claimed on A61-10561. Left message w/ Farm mgr to clarify the interced connections btwn wells. MM

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
04S	06E	24		SW	SW			
		25		SW	NW			
				SE	SE			

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

[Signature]

DATE:

02/28/1995

SYSTEM DESCRIPTION:

02/28/1995 See license files 61-07114, 61-07262, 61-02207, 61-07072A-C.

A. ROOT WATER RIGHT NUMBERS: A61-07114

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	06E	25	NE	SW		HILLARD, JAMES C.	A61-07114 /40.0	61-07114 /40.0	39.0		40
			NE	SW		HILLARD, JAMES C.	A61-10561 /40.0	- /			
			NE	SW		NIHILL, JOHN		61-00160 /			
			NE	SW		NIHILL, JOHN		61-00162 /			
			NE	SW		SPENCER, DAVID C.		61-07072C /40.0			
			NE	SW		NATIONAL PACIFIC REAL EST. FUN		61-07469 /40.0			
04S	06E	25	NW	SW		HILLARD, JAMES C.	A61-07114 /40.0	61-07114 /40.0	35.0		40
			NW	SW		HILLARD, JAMES C.	A61-10561 /40.0	- /			
			NW	SW		NIHILL, JOHN		61-00160 /			
			NW	SW		NIHILL, JOHN		61-00162 /			
			NW	SW		SPENCER, DAVID C.		61-07072C /40.0			
			NW	SW		NATIONAL PACIFIC REAL EST. FUN		61-07469 /40.0			
04S	06E	25	SW	SW		HILLARD, JAMES C.	A61-07114 /40.0	61-07114 /40.0	33.0		40
			SW	SW		HILLARD, JAMES C.	A61-10561 /40.0	- /			
			SW	SW		NIHILL, JOHN		61-00160 /			
			SW	SW		NIHILL, JOHN		61-00162 /			
			SW	SW		SPENCER, DAVID C.		61-07072C /40.0			
			SW	SW		NATIONAL PACIFIC REAL EST. FUN		61-07469 /40.0			
04S	06E	25	SE	SW		HILLARD, JAMES C.	A61-07114 /40.0	61-07114 /40.0	39.0		40
			SE	SW		HILLARD, JAMES C.	A61-10561 /40.0	- /			
			SE	SW		NIHILL, JOHN		61-00160 /			
			SE	SW		NIHILL, JOHN		61-00162 /			
			SE	SW		SPENCER, DAVID C.		61-07072C /40.0			
			SE	SW		NATIONAL PACIFIC REAL EST. FUN		61-07469 /40.0			
04S	06E	25	NE	SE		HILLARD, JAMES C.	A61-07114 /40.0	61-07114 /40.0	39.0		39 - ROAD
			NE	SE		HILLARD, JAMES C.	A61-10561 /39.0	- /			
			NE	SE		KLINE, M. B.		61-00107 /			
			NE	SE		SPENCER, DAVID C.		61-07072A /39.0			
			NE	SE		NATIONAL PACIFIC REAL EST. FUN		61-07469 /40.0			
04S	06E	25	NW	SE		HILLARD, JAMES C.	A61-07114 /40.0	61-07114 /40.0	40.0		40.0
			NW	SE		HILLARD, JAMES C.	A61-10561 /40.0	- /			39.0 → See out areas on ASES + NAPP
			NW	SE		KLINE, M. B.		61-00107 /			
			NW	SE		SPENCER, DAVID C.		61-07072A /40.0			
			NW	SE		NATIONAL PACIFIC REAL EST. FUN		61-07469 /40.0			
04S	06E	25	SW	SE		HILLARD, JAMES C.	A61-07114 /40.0	61-07114 /40.0	39.0		40
			SW	SE		HILLARD, JAMES C.	A61-10561 /40.0	- /			
			SW	SE		KLINE, M. B.		61-00107 /			
			SW	SE		SPENCER, DAVID C.		61-07072A /40.0			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	SE		NATIONAL PACIFIC REAL EST. FUN		61-07469 /40.0			
04S	06E	25	SE	SE		HILLARD, JAMES C.	A61-07114 /40.0	61-07114 /40.0	39.0		
			SE	SE		HILLARD, JAMES C.	A61-10561 /39.0	- /			
			SE	SE		KLINE, M. B.		61-00107 /			
			SE	SE		SPENCER, DAVID C.		61-07072A /39.0			
			SE	SE		NATIONAL PACIFIC REAL EST. FUN		61-07469 /40.0			
04S	06E	36	NE	NE		HILLARD, JAMES C.	A61-07114 /40.0	61-07114 /40.0	37.0		
			NE	NE		NATIONAL PACIFIC REAL EST. FUN		61-07469 /40.0			
								61-07072A /40.0			
04S	06E	36	NW	NE		HILLARD, JAMES C.	A61-07114 /40.0	61-07114 /40.0	38.0		
			NW	NE		NATIONAL PACIFIC REAL EST. FUN		61-07469 /40.0			
								61-07072A /40.0			
TOTAL ACRES							A61-07114	400.00	400.00	378.00	395.0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

YN

FIELD
EXAMINER

tr

POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

A61-10561 combines 61-07072A, B+C
61-07469 is an application
61-00160 & 61-00163 are undrained deeded rights, also 61-00107
02/28/1995: Acres deducted for road on east side of sections, also for portion of SESE & S.25
for well. NWSE has 2 locations on N border which are NOT included. See NAPP + ASCS MAPS.
See also overlapping licenses represented by claim A61-10561 for Road deductions. tr

RECOMMENDATIONS:

TOTAL ACRES: 395

REVIEWED BY: *tr*

DATE: 02/28/1995

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-07114 IRRIGATION	FROM 03-01 TO 10-15	4.800 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.800 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-07114 IRRIGATION	FROM 03-01 TO 10-15	4.800 CFS 1800.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		4.800 CFS 1800.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	TTT
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(✓)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N() Explain in notes, below.

NOTES:

02/28/1995: Recommend to current IDWR standard for the area. TTT

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y (1111) N (✓)

AJ TOTAL CLAIMED DIVERSION RATE: 4.800 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 4.800 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N 11

B.

FLOW MEASUREMENT

MEASUREMENT METHOD n/a, SEE ATTACHED CALCULATIONS.

02/28/1995: Div. rate licensed @ permitted rate.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A61-10561

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-07114	GROUNDWATER	HILLARD, JAMES C.	4.800	0.012		
A61-10561	GROUNDWATER	HILLARD, JAMES C.	5.076	0.008		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 395 x 0.02 CFS/ACRE = 7.9 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1200.0 AF/A

ACRES 395 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 1185 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 395 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 1580 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

WR RECORD CONDITIONS/REMARKS:

- R27 - This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.
- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.

✓ THIS RT. WHEN COMBINED WITH 61-2207, 61-7072A, 61-7072B, 61-7072C & 61-7262 SHALL PROVIDE NO MORE THAN A TOTAL DIVERSION OF 16.96 CFS.

1b. CALCULATIONS

4.80 CFS X 1.98 AF/CFS/DAY X 214 DAYS/SEASON =

2033.9 AF/season

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	<u>4-1</u> <u>10-31</u> ~~03-01~~ ~~10-15~~	DATABASE EXAMINER 4.800 <u>4.80</u>	DATABASE EXAMINER <u>1580</u>	DATABASE EXAMINER 1200.0 <u>1185</u>
TOTAL FOR THIS RIGHT		4.800		1200.0

REVIEWED BY: T. H. Hume

DATE: 02/28/1995

03/09/1995

When combined w/ 02207A @ 10561, limited to

745 acres

13.84 CFS

Cons V 2235

Div V 2980

02207A

350 Acres

5.04 CFS

07114

395 Acres

4.80 CFS

10561

586 Acres

4.0 CFS

350

395

~~350~~

745

TOTAL ACRES

$$745 \times .02 = 14 \text{ CFS}$$

5.04

4.80

4.00

13.84 TOTAL CFS

$$13.48 \text{ CFS} / 1.98 \text{ AF / CFS / DAY} \times 214 \text{ DAYS / SEASON} = 5711.7 \text{ AF / SEASON}$$

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07114

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 4.800	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07114	4.800	-		61-07114	4.800
	TOTAL CFS	4.800				4.800

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
(Y)

FIELD
EXAMINER

NOTES:

02/28/1995: No splits of this water right. etc

AUTHENTICATION:

SIGNATURE: Maria Pluniewicz

DATE: 02/28/1995

NAME OF FIELD EXAMINER: MARIA PLUNIEWICZ

TITLE: SR WATER AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:46:39
04/14/93

PAGE: 13
QUICKLOOK INFORMATION

120
CLAIM NUMBER: A61-07114

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N		In-office TMM 02/28/1995	N	License	TMM 02/28/1995	TMM 02/28/1995	SB 8/31/98
POINT OF DIV				N	4, 15			
SOURCE				N	5, 4			
PLACE OF USE				N	1, 2, 4, 5			
DIV. AMOUNT CFS/VOLUME				N 14	5, IDWR STAND.			
CONSUMPTIVE USE				Y	IDWR STAND.			
PURPOSES				N	5			
PERIOD OF USE				Y	IDWR STAND			
BASIS OF CLAIM				N	License			
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1 263
ASCS MAP = 2 (1988)
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4 263SE
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

→ Licensing EXAM

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

ATTACHMENTS

1. NAPP (07/31/1987)
2. OQ (1974)
3. License (10/31/1981)
4. Field exam (10/04/1977) 3 pgs
5. Amendment (10/31/1981) 2 pgs

6. ASCS photo (1988)

Bar Code updated
02/28/1995 TMM

4

RAIN HOLE

13

Z 63 (1974)
T045 R06E
5.25 S $\frac{1}{2}$ 5.36 N $\frac{1}{2}$ NE $\frac{1}{4}$

24

Creek

Abi-02114
400 ACRES
4.80 CFS

18

CANAL

3095

3092

HIGHWAY

S

Reservoir

Reservoir

FOLLOW

3057

3052

30

29

31

36

R06E

R07E

T045

T055

NAPP (07/31/1987) + 150%

1000

1000

OUT

1000

1000

29

err

Rd

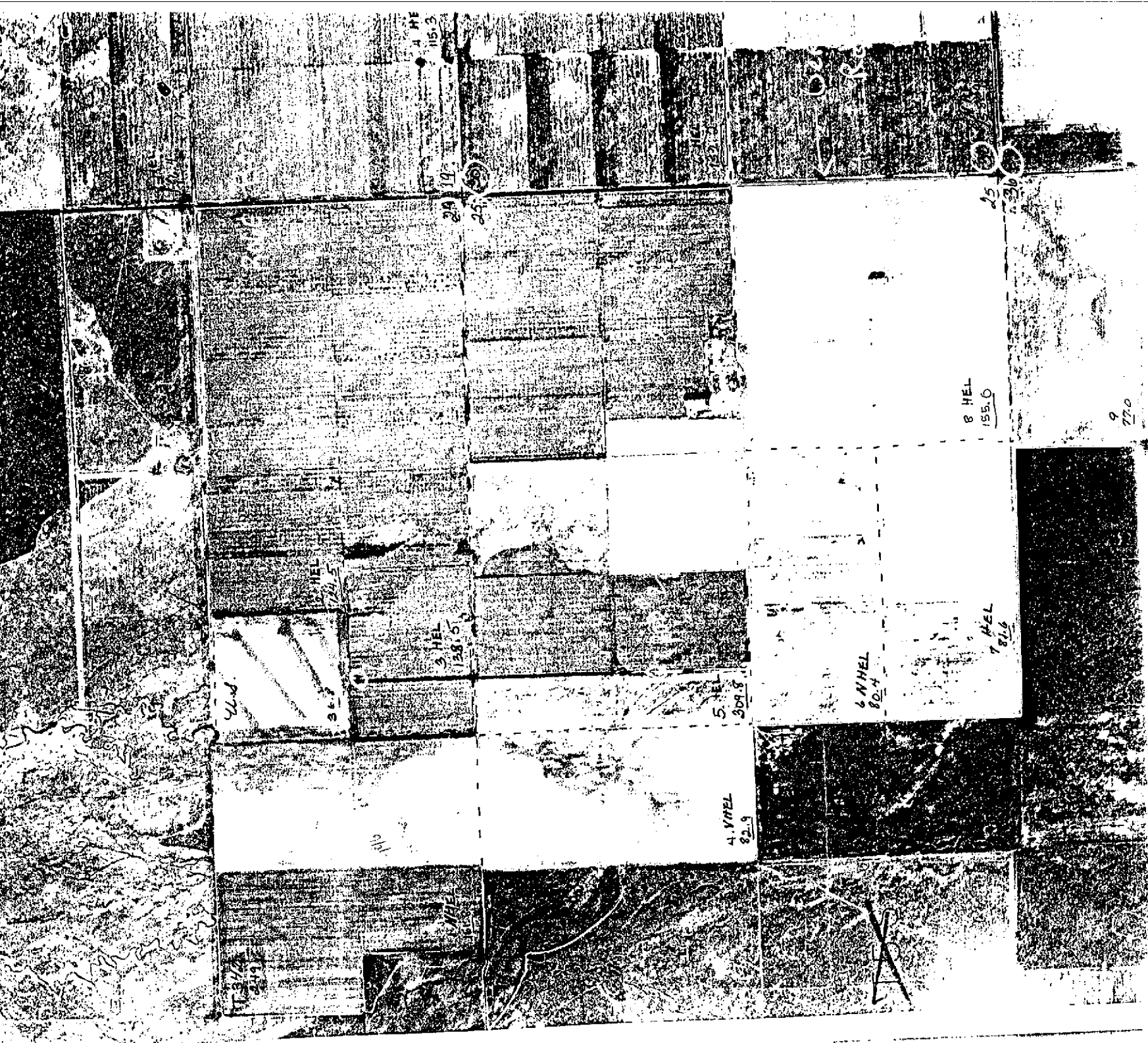
TOSS

+

AG-07114

4.80 CFS

400 ACRES



ASCS (1988)
 TOYS ROBE
 5.25 $\pm \frac{1}{2}$
 5.36 $N \frac{1}{2} NE \frac{1}{4}$

A61-07114
 400 ACRES
 4.80 CFS

WR5809NP
No. 61-07114

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 02/24/95
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THE TRAVELERS INSURANCE CO. 960 BROADWAY AVE. BOISE ID 83706-3623	06/09/1972	IRRIGATION	03-01 10-15	4.800 CFS	1800.00 AFA
TOTAL DIVERSION:					4.800 CFS	1800.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R06E S24
S25

SWSW
SNNW

SESE

ELMORE County
ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04S	06E	25	:											40	40	40	40			:	320.0
04S	06E	36	:	40		40														:	80.0
TOTAL ACRES																				:	400.0

Pou County: ELMORE

Conditions of Approval:

- R27 - This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.
R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Remarks: THIS RT. WHEN COMBINED WITH ALL OTHER RTS. SHALL PROVIDE NO MORE THAN 4.5 AFA/AC FOR THE LANDS ABOVE.
THIS RT. WHEN COMBINED WITH 61-2207, 61-7072A, 61-7072B, 61-7072C & 61-7262 SHALL PROVIDE NO MORE THAN A TOTAL DIVERSION OF 16.96 CFS.

Dates: App. Received: Priority Date: 06/09/1972
Proof Due Date: 10/01/1977 Proof Made Date: 01/01/1900
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 04/19/1982

Misc: Water District Number: Field Exam Fee:

Audit: 04/29/86 05/01/88 CONVERT 09/22/90 RGTHE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7114 Priority June 9, 1972 Amount 4.8 cfs
The Travelers Insurance Company &
THIS IS TO CERTIFY, that David C. & Lois N. Spencer

of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7114 issued pursuant to Application for Permit dated June 9, 1972,
and has submitted proof to the Department of Water Resources on November 22, 1972,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 16.96 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>November 1</u> at <u>4.8</u> cfs and <u>1800.0</u> acre feet		
	from _____ to _____ at _____ cfs and _____		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 4.8 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1800.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 24; SE $\frac{1}{4}$ SE $\frac{1}{4}$,
SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 25; Twp. 4S, Rge. 6E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	6E	25									40	40	40	40	40	40	40	40	320
		36	40	40															80

Total number of acres irrigated 400

This right when combined with all other rights shall provide no more than 4.5
afa per acre for the lands above.

This right when combined with 61-2207, 61-7072A, 61-7072B, 61-7072C, & 61-7262
shall provide no more than a total diversion of 16.96 cfs.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 31ST day of
October, 19 81.

Acting for the Director

Norman C. Young

Well No. 1 (S. 24 SW SW)

Measured in 1977 (61-07262) @ 3.89 CFS
61-07262 Layne + Bowler pump NO. 44646
GE Motor 500 HP Model No. 5K6326XC227A
Exam found 3 POD's

Well No. 2 (S. 25 SW NW)

Measured in 1972 (61-02207) @ 6.92 CFS
61-02207 450 Westinghouse Ser # 1-65
Johnston pump (Ser # 1-65?)
12" discharge
Trans. 2702 listed 5 POD's

Well No. 3 (SESE S. 25)

Measured in 1972 (1P00) @ 8.22 CFS
61-07072 450 HP GE Motor Ser. # 15-69
461-10561 Layne + Bowler pump # 44739 12" discharge
Wells specifically not interconnected - 2 POD's

Measured in 1977 @ 6.15 CFS

450 HP Westinghouse Ser # 15-69

61-07114 US Electric Motors 150 HP, ID # C2688-01-812

* Singee Wel-line pump.

Found 3 POD's.

Hilland West Side Farm as Recommended.

CLAIM IDENTIFICATION NO. A61-02207A

A61-07114

A61-07262A

A61-10561

PLACE OF USE OVERLAP REVIEW

CLAIM NO.	TWN	RNG	SEC	NE				NW				SW				SE				TOTAL
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
A61-02207A	04S	06E	25	39	40	32	39		40	40	40									270
A61-10561	04S	06E	25	39	40	32	39		40	40	40									270
A61-02207A	04S	06E	26	40			40													80
A61-07114	04S	06E	25									40	40	40	40	39	39	40	38	316
A61-10561	04S	06E	25									40	40	40	40	39	39	40	38	316
A61-07114	04S	06E	36	39	40															79
A61-07262A	04S	06E	23													40	40	25	40	145
A61-07262A	04S	06E	24									40		40	40	39	40	40	39	278



RECEIVED

JUN 05 1995

WATER RESOURCES
WESTERN REGION

James C. Hilliard
Executive VP/GM

May 31, 1995

Ms. Maria Minicucci
Water Agent
Adjudication Bureau
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Dear Ms. Minicucci:

Enclosed is the "Change in Address for Notice of Claim" form which has been completed by Mr. Hilliard.

Does this mean we've vacated our claim to a water right for those in question? If you have any questions or need any other information, I may be reached at 617.375.2110 and will try and help any way possible.

Thank you.

Sincerely,

Denise Jones
Assistant to Mr. Hilliard

MANT'S NAME: James Hillard

TY: Elmore

OYEE: MMINICUOL

9:30 am Spoke w/ Mrs. Clark, who manages the farm w/ her husband.

She said that there are 3 wells on the west side (plus

2 dam/stock wells) and 2 on the east side. She was unaware

of the 2 wells in the NW & SE 1/4 of S. 26.

Mrs. Clark will be back ~~at~~ home in a couple of hours and
will return my call.

03/01/1995

Spoke w/ Mr. Clark's son. He was not familiar with the
system to the degree he could answer my questions. He did
ask about transferring a surface H₂O right to a ground
water right (regarding waste water on east farm). I suggested
his father talk to our water allocations staff about that
matter. The son indicated that his father would be home in
approx. 1/2 hr and that he would leave a message for his father
to call me.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
L I C E N S I N G
APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

Comes now The Travelers Insurance Company and David C. & Lois N. Spencer
of (address) Mountain Home, ID, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 61-7114, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW ¼ SW ¼, Section 24, Township 4S, Range 6E, B.M.,
County of Elmore. Other points of diversion: _____
SESE, SWNW Sec. 25, Twp 4S, Rge 6E.

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

NO CHANGE

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

NO CHANGE

TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? _____
b. Who owns the land to be irrigated or the place of use? _____
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: _____

Show 40-acre subdivisions, townships, ranges and ditches.

Scale: 2 inches equal 1 mile.

Signed at Alameda, California, this 23 day of Sept, 1981.

(Signature)

Preliminary check by KC Fee = \$20.00

Received by KC Date 9/23/81 # 20460

Publication prepared by _____ Date _____

Published in

Publication dates

I, A. Kenneth Dunn, Director of the Department of Water Resources hereby

APPROVE the above application for amendment of Permit No. 61-7114.

Witness my hand this 31st day of October, 1981.

Acting for the Director

217

4/26/76
No power
Call in two weeks
Moon

400

10-4-77

OUT OF WELL

Rate-A-Flow Muesco Inc. meter
743853

$$Q = 6 \times 10^{-3} \text{ AF} / 42.5 \text{ sec.}$$

$$= 6.15 \text{ cfs}$$

Westinghouse Life-Line

Type CSP motor

450 hp serial 15-69

14" discharge into small pond 1-3 AF

PRESSURE STATION

150 hp U.S. Elec. Motors

ID # C 2688-01-812

Surge Well Line pump

Fields sprinkler irrigated

Recommend 4.0 cfs & condition of limit of rate = 6.15 cfs

Include P.D.'s SW 1/4 NW 1/4 Sec. 25

SW 1/4 SW 1/4 Sec. 24

RECORDED

This ground is already licensed
under 61-7072A and 61-7072C
for a volume of 1625 A.F. Thus
recommendation of volume amount
should be less this amount.

W.H.M.

The rate of diversion condition is taken
from measurements on Exams 61-2207,
61-7114, and 61-7262

UNIT 61-7315
 LICENSE 61-7207
 LICENSE 61-7072A T#199
 LICENSE 61-7072B
 LICENSE 61-7072C
 LICENSE 61-7114
 LICENSE 61-7262

