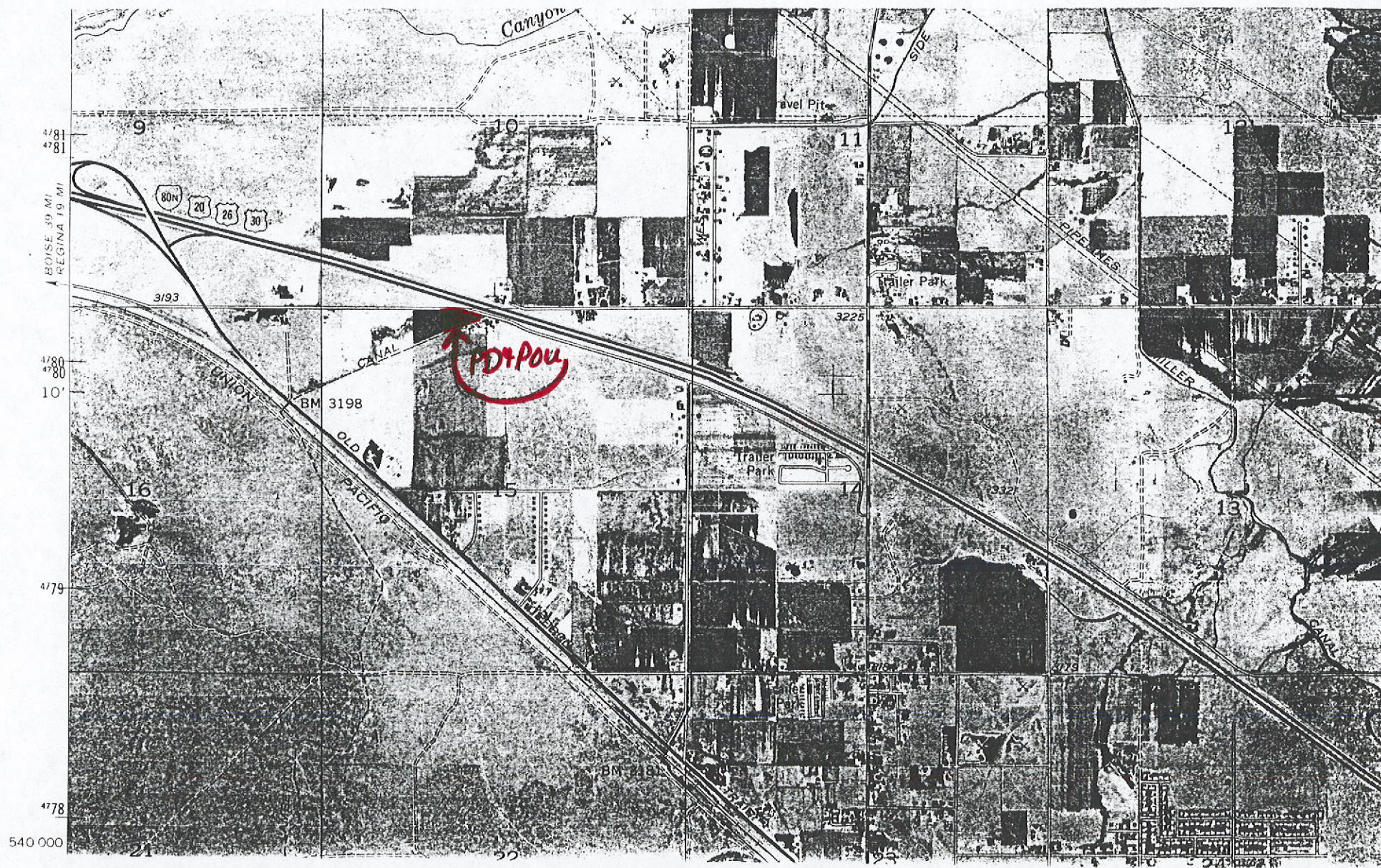




# IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

**CLAIM(S): 61-07109**

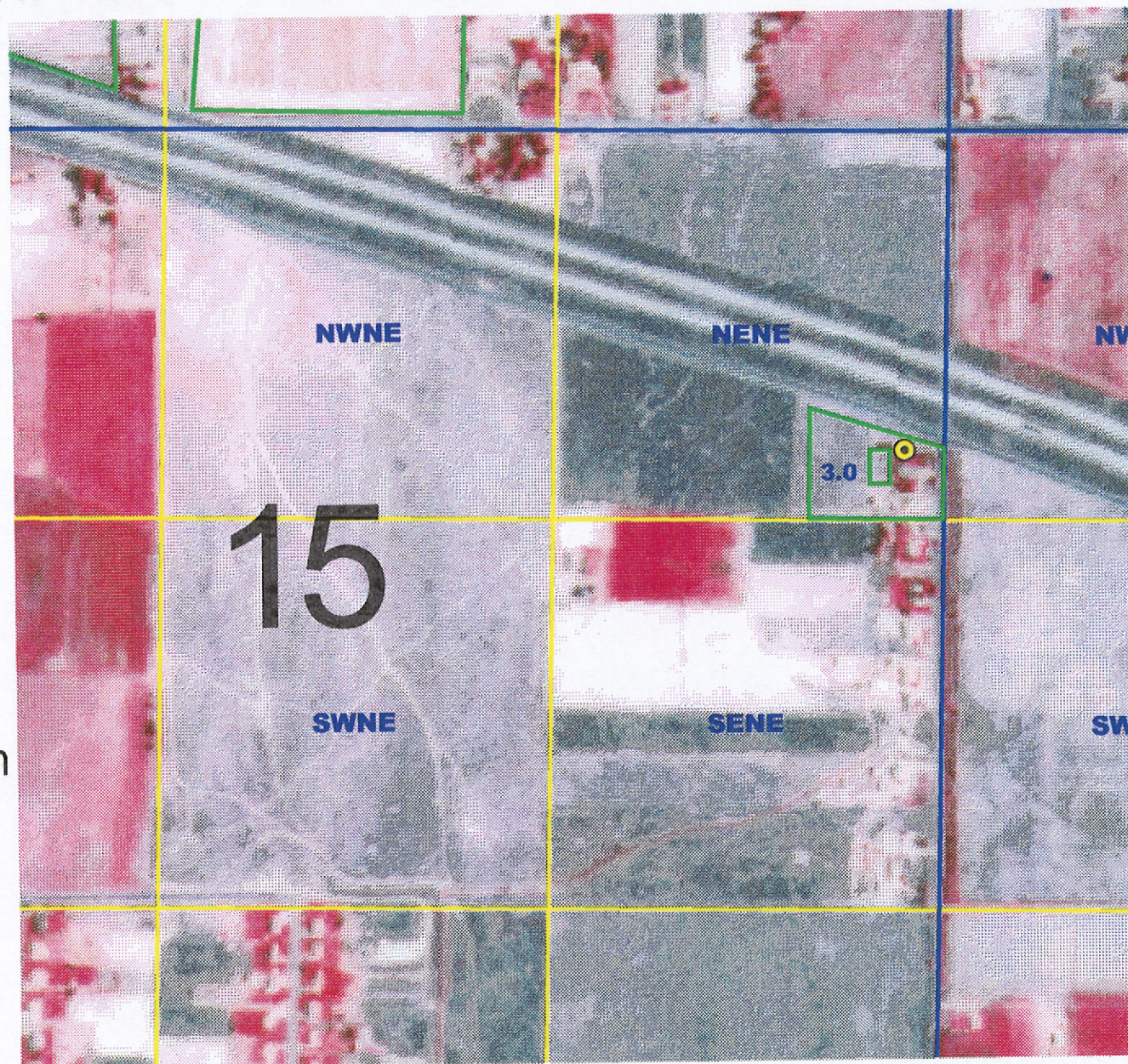
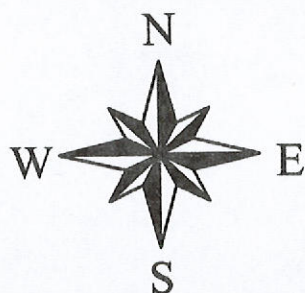
T03S, R06E, S15

Owner(s): KELLERMAN

Prepared by: KAY WALKER

Date: October 18, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0 0.25 0.5 Miles



# IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

**CLAIM(S): 61-07109**

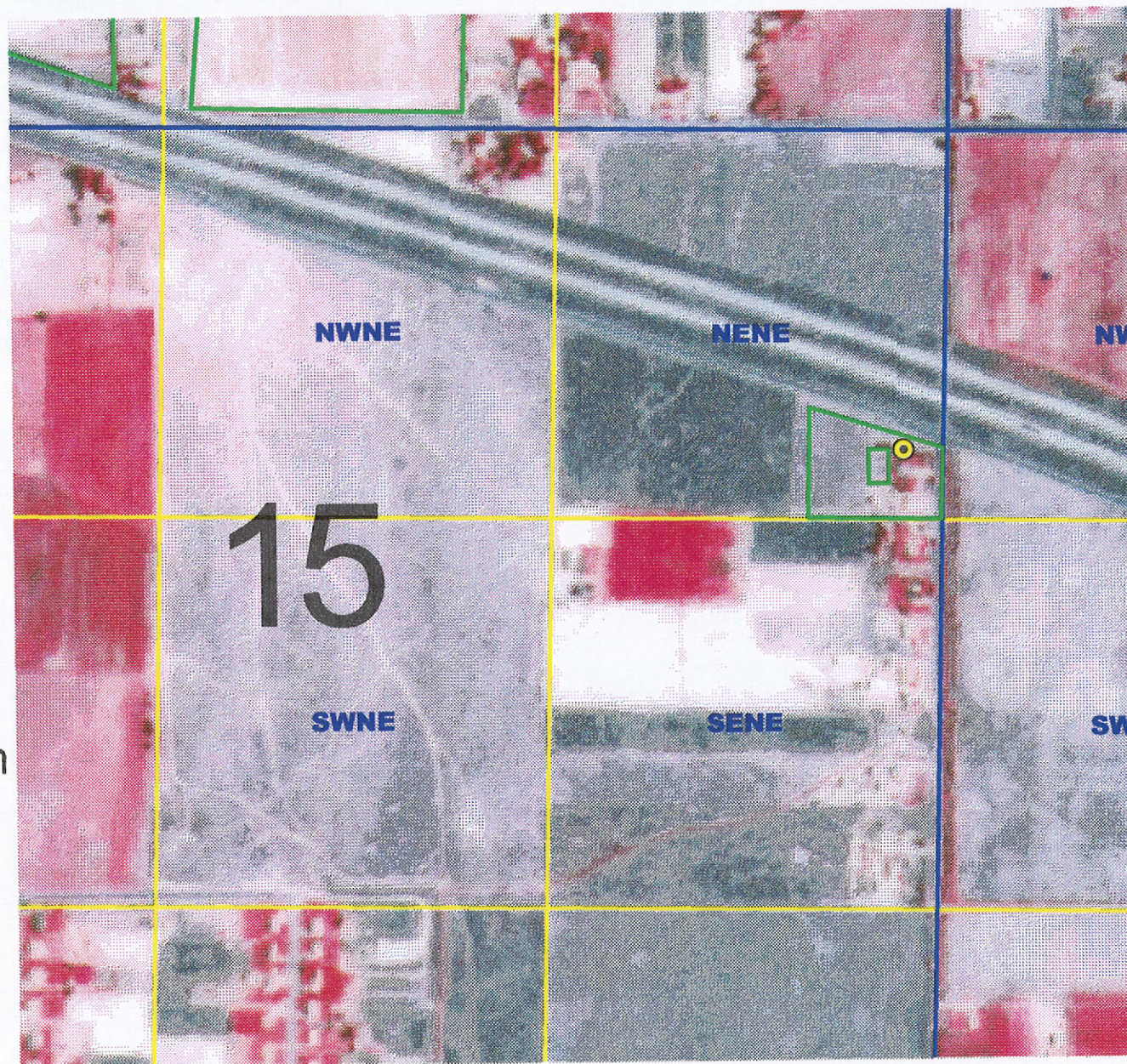
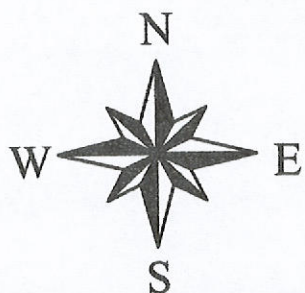
T03S, R06E, S15

Owner(s): KELLERMAN

Prepared by: KAY WALKER

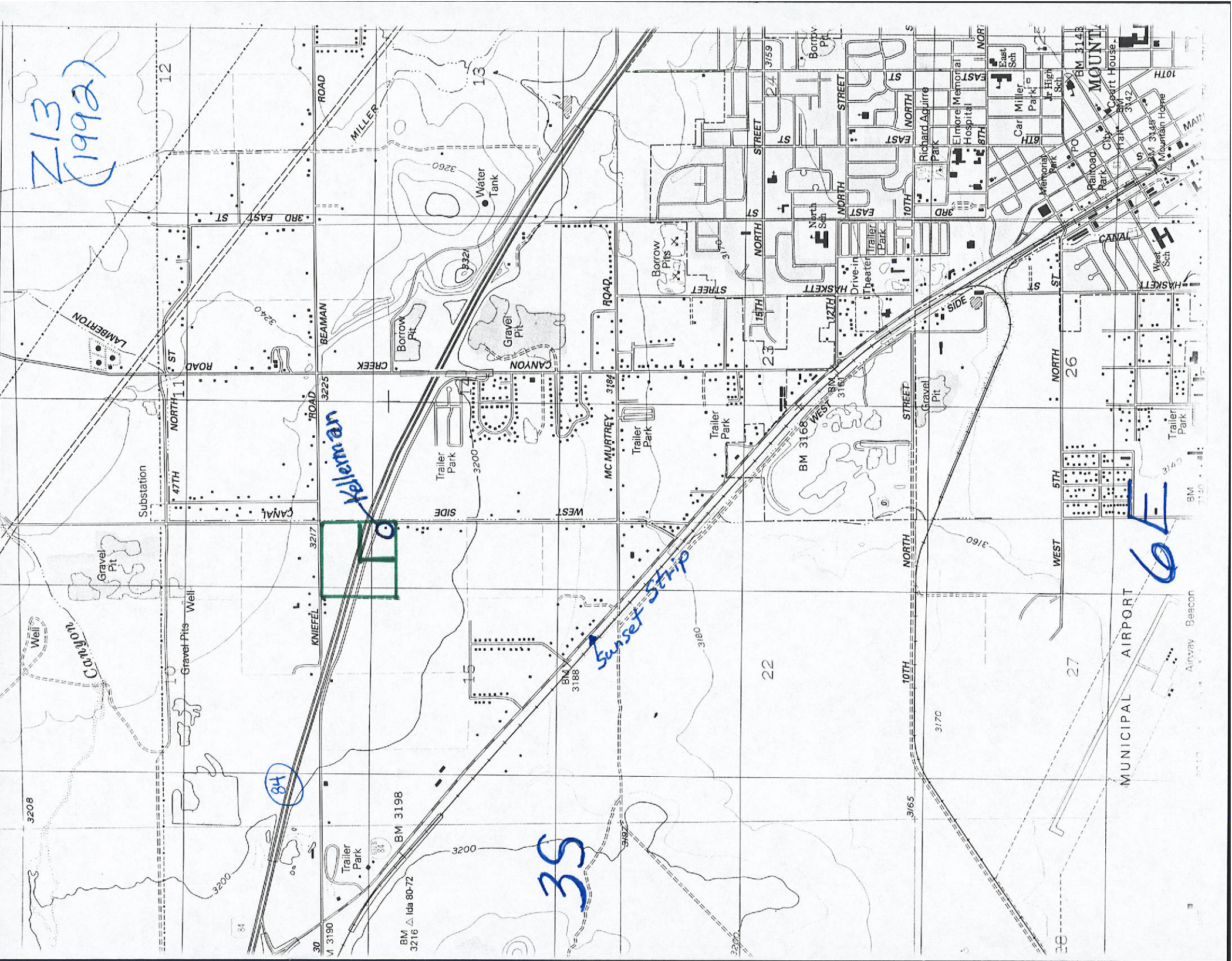
Date: October 18, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0 0.25 0.5 Miles

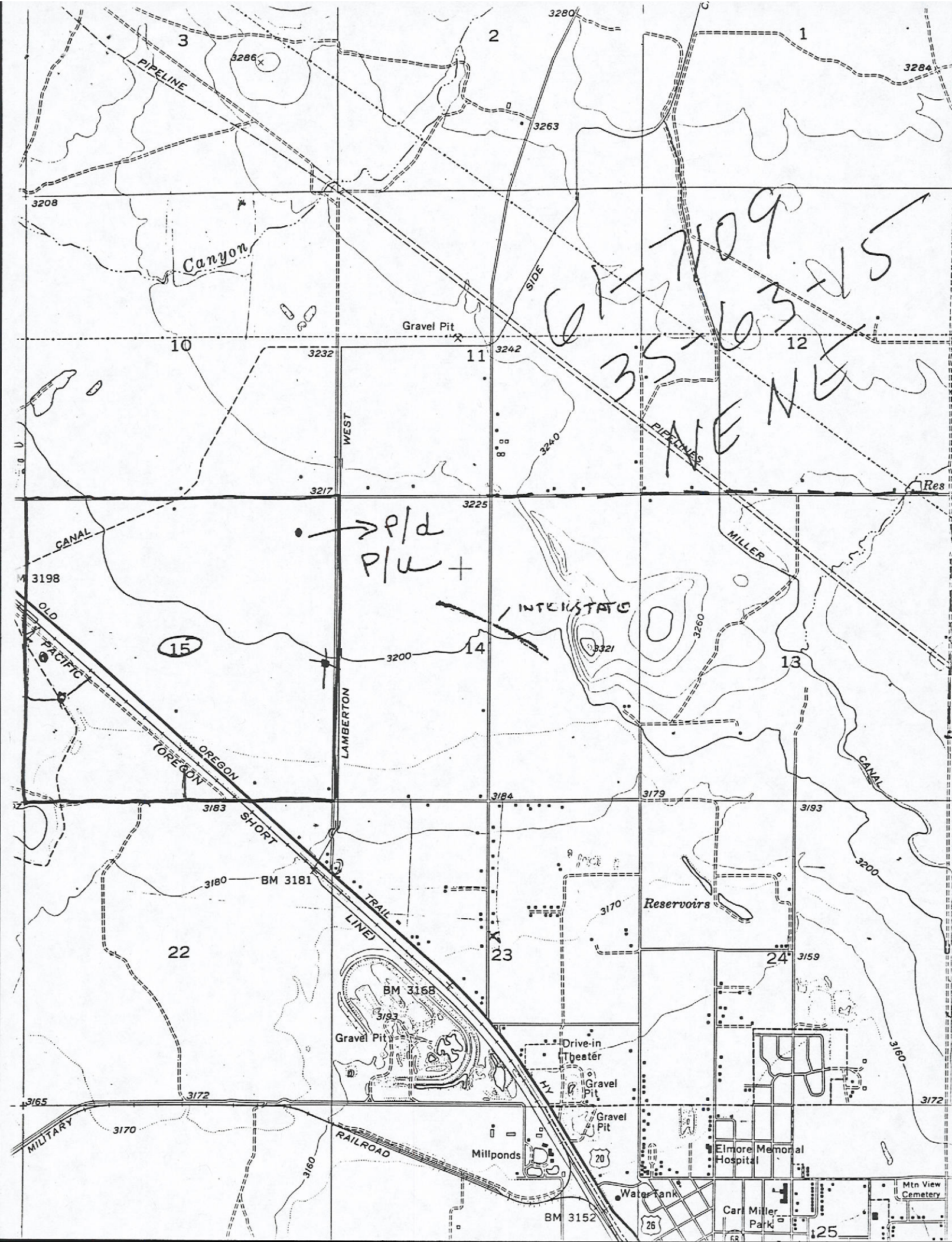
Z13  
(1992)



A61-07109

Photo taken  
10-20-94 by  
fw





IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07109  
Date Received: 10/31/1989  
Receipt No: M005041  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DAVID H KELLERMAN 208-587-7305  
Address: RT 3 BOX 566B  
MOUNTAIN HOME ID 83647

2. Date of Priority: APR 5, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03S      | 06E   | 15      | NW     | NE     | NW  |     | ELMORE |

5. Description of diverting works:  
520' DEEP WITH 5 HP SUB PUMP SET AT 320'

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.060 |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.030 |      |        |

7. Total Quantity Appropriated is:  
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 03S      | 06E   | 15      | NE     | NW  |     | DOMEST |       |
|          |       |         | NE     | NW  |     | IRR    | 3.0   |

10. Place of Use: Continued

Section Acres 3.0

Total Acres 3.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

THIS CLAIM IS FOR A PORTION OF THE ORIGINAL PERMIT.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Renumbered to A61-07109  
Ident. Number: ~~A61-07109A~~ kw  
Date Received: 10/31/1989  
Receipt No: M005041  
Received By: 10/6/94

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: DAVID H KELLERMAN 208-587-7305  
Address: RT 3 BOX 566B  
MOUNTAIN HOME ID 83647

2. Date of Priority: APR 5, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03S      | 06E   | 15      | NW     | NE     | NW     |     | ELMORE |

5. Description of diverting works:  
520' DEEP WITH 5 HP.SUB. PUMP SET AT 320'

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.060  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 03S      | 06E   | 15      | NE     | NW     |     | DOMEST |       |
|          |       |         | NE     | NW     |     | IRR    | 3.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 3.0   |
|          |       |         |            |     | Total Acres   | 3.0   |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
THIS CLAIM IS FOR A PORTION OF THE ORIGINAL PERMIT.

15. Basis of Claim: PERMIT



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: \_\_\_\_\_

LEGAL DESCRIPTION OF PROPERTY: Township \_\_\_\_\_ Range \_\_\_\_\_  
 Section \_\_\_\_\_, 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot \_\_\_\_\_, BM.  
 Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.  
 If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s) \_\_\_\_\_  
 Assigned by IDWR: A61-07109A

☒ Name and Address of Former Owner/Claimant(s)(Seller): Harry/Mozell McCoy

☒ New Owner/Claimant (Purchaser): David H. Kellerman

☒ New Mailing Address: Rt. 3, Box 566B  
M. H. ID 83647

☒ New Telephone Number: 608-587-2305

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

☐ Attach proof of ownership, describe proof attached: n/a

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) David H Kellerman Date 25 MAY 94

☐ Signature of Former Owner/Claimant(s) Harry McCoy Date 25 MAY 94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: 5-25-94 By: RMF

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
 Copies to Former Owner and New Owner

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07109A  
Date Received: 10/31/1989  
Receipt No: M05041  
Received By: jpe

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HARRY MC COY 208-587-7305  
Address: RFD #3 BOX 566B  
MOUNTAIN HOME, ID 83647

AND/OR

Name: MOZELL MC COY  
Address: RFD #1 BOX 566B  
MOUNTAIN HOME, ID 83647

2. Date of Priority: APR 05, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 03S      | 06E   | 15      | NW     | NE     | NW     |     | ELMORE |

5. Description of diverting works:  
520' DEEP WITH 5 HP. SUB. PUMP SET AT 320'

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.060  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
0.090 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 03S      | 06E   | 15      | NE     | NW  |     | DOMEST        |       |
|          |       |         | NE     | NW  |     | IRR           | 3.0   |
|          |       |         |        |     |     | Section Acres | 3.0   |
|          |       |         |        |     |     | Total Acres   | 3.0   |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
THIS CLAIM IS FOR A PORTION OF THE ORIGINAL PERMIT.

15. Basis of Claim: PERMIT

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harry M. King Date: 10/31/89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Elmore ) SS.

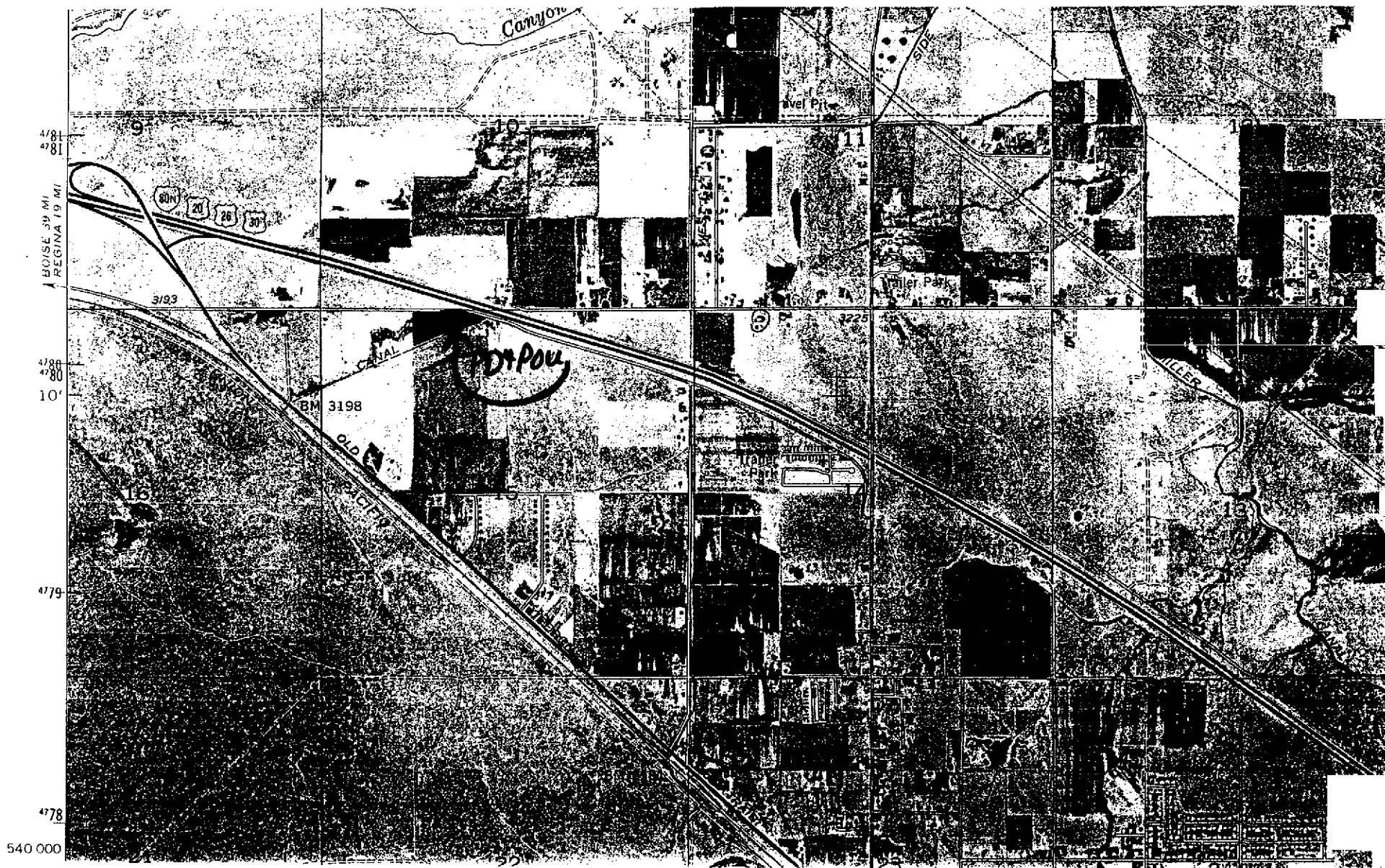
Subscribed and sworn (or affirmed) before me this 31 day  
of Oct 19 89

John S. Lark  
Notary Public

Seal

Residing at Boise Id

My Commission Expires 4/2/94



# WESTERN REGION

CLAIM NUMBERS \_\_\_\_\_

AGENT \_\_\_\_\_ DATE \_\_\_\_\_

TOTAL ACRES FROM RECOMMENDATION \_\_\_\_\_

GEOGRAPHIC INFO SYSTEM ACRES \_\_\_\_\_

READY FOR DECREE \_\_\_\_\_ (YES) SENT FOR DECREE \_\_\_\_\_ (YES)

| RIGHT<br>NO |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|             | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS         |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|             |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| RECOM       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS         |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|             |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POLYGON CREATED ON 80 \_\_\_\_\_

POLYGON # (     )(     )(     )(     ) \_\_\_\_\_ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (440)(     )(     )(     )(     )

ATTRIBUTES OF B51-POD.SHP (424)(     )(     )(     )(     )

B51-DBPOU.DBF 12/9/98 UPDATED BY *kw*

B51-DBPOD.DBF 12/9/98 UPDATED BY *kw*

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RDH GPSTABLE

AJ0749NP  
No. R61-07109

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/20/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                 | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME   |
|------------------|--------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|-----------------------|
| C                | DAVID H KELLERMAN<br>RT 3 BOX 5668<br>MOUNTAIN HOME ID 83647<br>(208) 587-7305 | 04/05/1972       | IRRIGATION<br>DOMESTIC | 04-01 10-31<br>01-01 12-31 | 0.04 CFS<br>0.03 CFS | 12.00 AFA<br>0.60 AFA |
| TOTAL DIVERSION: |                                                                                |                  |                        |                            | 0.04 CFS             | 12.60 AFA             |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R06E S15

SENE

ELMORE County

Place of use Legal Description for: IRRIGATION

|             |     |    | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |     |
|-------------|-----|----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-----|
| T           | R   | S  | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | SUM |
|             |     |    | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |     |
| 03S         | 06E | 15 | :    | 03   | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | 3.0 |
| TOTAL ACRES |     |    |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      | 3.0 |

Place of use Legal Description for: DOMESTIC

|     |     |    | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      |  |
|-----|-----|----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--|
| T   | R   | S  | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE |  |
|     |     |    | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   |  |
| 03S | 06E | 15 | :    | D    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    | :    |  |

POU County: ELMORE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL  
- NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS  
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,  
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE  
OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS  
REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED  
EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE  
DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Dates: Exam Made Date: 10/20/1994

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R61-07109

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/20/98  
PAGE: 2

=====

Comments: Date: 10/06/1994 User-ID: KWALKER Subject: NUMBER CHANGE  
THIS CLAIM WAS FILED FOR ONLY A PORTION OF ORIGINAL PERMIT AND  
INITIAL CLAIM WAS NUMBERED A61-07109A; SINCE THE OTHER PORTION OF  
PERMIT WAS NOT DEVELOPED OR CLAIMED, I RENUMBERED THIS CLAIM TO  
IDENTIFY WATER RIGHT AS LICENSED.

Date: 10/26/1994 User-ID: KWALKER Subject: FIELD REVIEW  
DUE TO THE DISCREPANCY BETWEEN THE CLAIM AND THE LICENSE ISSUED  
ON 9/24/93, I DROVE BY THIS PLACE TO DOUBLE CHECK THE LEGALS. I  
FOUND THE LICENSE WAS ISSUED CORRECTLY AND HAVE MADE MY RECOM-  
MENDATIONS BASED UPON IT.

Audit: 11/20/98 LHARRIS

AJ0749NP  
No. R61-07109

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/18/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                 | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME   |
|------------------|--------------------------------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|-----------------------|
| C                | DAVID H KELLERMAN<br>RT 3 BOX 566B<br>MOUNTAIN HOME ID 83647<br>(208) 587-7305 | 04/05/1972       | IRRIGATION<br>DOMESTIC | 04-01 10-31<br>01-01 12-31 | 0.04 CFS<br>0.03 CFS | 12.00 AFA<br>0.60 AFA |
| TOTAL DIVERSION: |                                                                                |                  |                        |                            | 0.04 CFS             | 12.60 AFA             |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R06E S15

SENE

ELMORE County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 03S | 06E | 15 | : | 03 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 3.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 3.0 |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |   |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |
| 03S | 06E | 15 | : | D  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |

POU County: ELMORE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- ✓ N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR  
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- ✓ N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL  
- NOT EXCEED 13,000 GALLONS PER DAY.

Dates: Exam Made Date: 10/20/1994 Verified Date: 10/18/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 10/06/1994 User-ID: KWALKER Subject: NUMBER CHANGE  
THIS CLAIM WAS FILED FOR ONLY A PORTION OF ORIGINAL PERMIT AND

AJ0749NP  
No. R61-07109

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/18/98  
PAGE: 2

=====

Comments: Date: 10/06/1994 User-ID: KWALKER Subject: NUMBER CHANGE  
INITIAL CLAIM WAS NUMBERED A61-07109A; SINCE THE OTHER PORTION OF  
PERMIT WAS NOT DEVELOPED OR CLAIMED, I RENUMBERED THIS CLAIM TO  
IDENTIFY WATER RIGHT AS LICENSED.

Date: 10/26/1994 User-ID: KWALKER Subject: FIELD REVIEW  
DUE TO THE DISCREPANCY BETWEEN THE CLAIM AND THE LICENSE ISSUED  
ON 9/24/93, I DROVE BY THIS PLACE TO DOUBLE CHECK THE LEGALS. I  
FOUND THE LICENSE WAS ISSUED CORRECTLY AND HAVE MADE MY RECOM-  
MENDATIONS BASED UPON IT.

Audit: 10/18/98 KWALKER

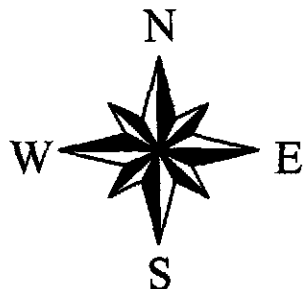
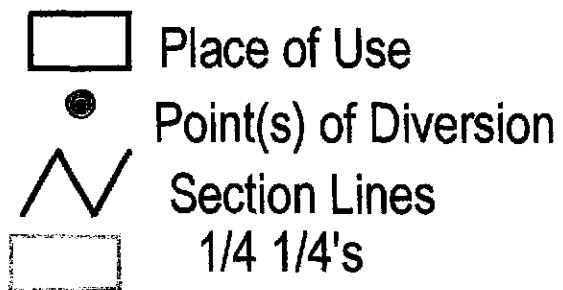
**CLAIM(S): 61-07109**

T03S, R06E, S15

Owner(s): KELLERMAN

Prepared by: KAY WALKER

Date: October 18, 1998



# IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

**CLAIM(S): 61-07109**

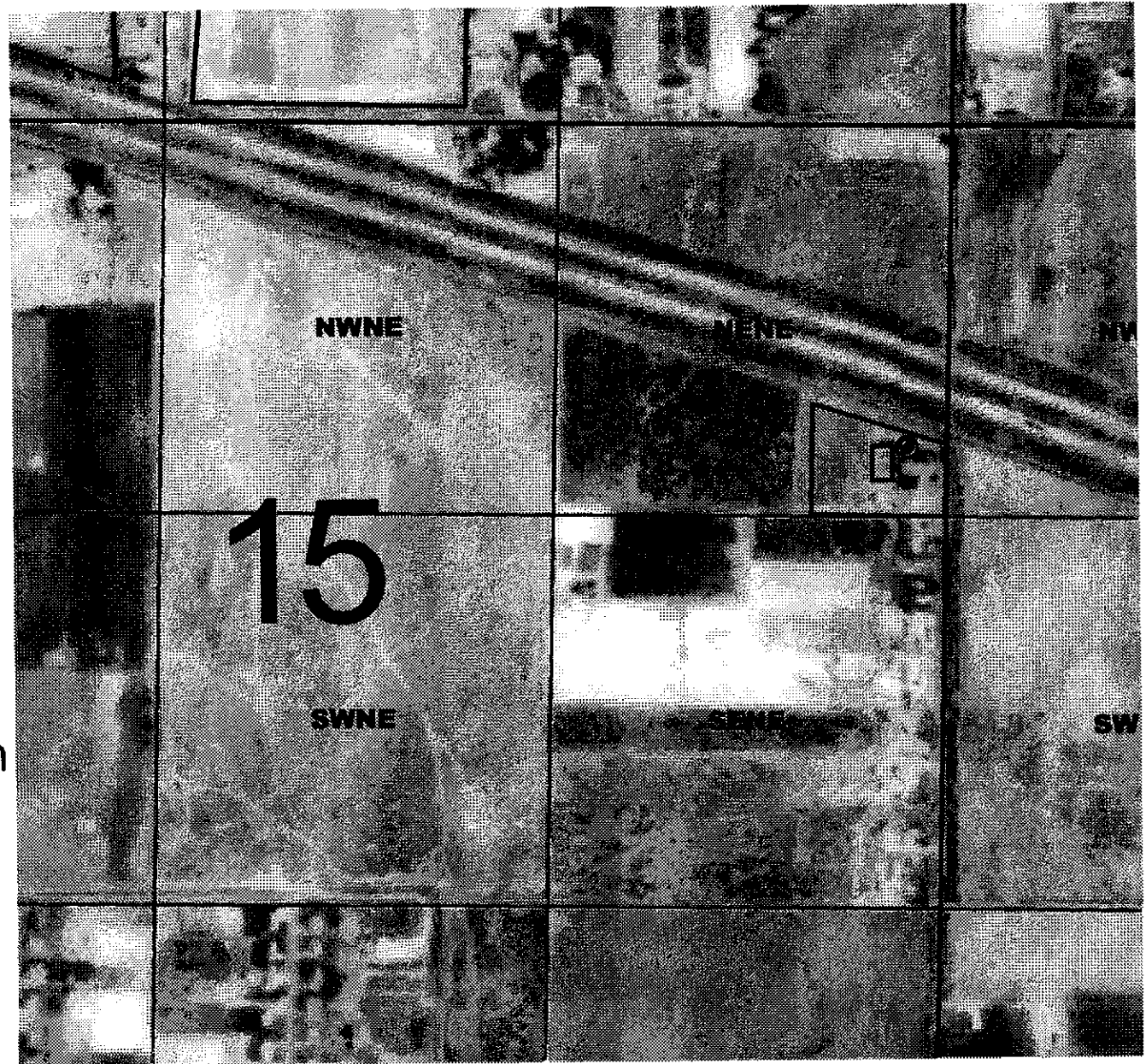
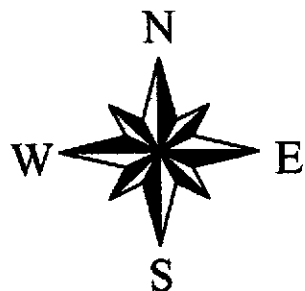
T03S, R06E, S15

Owner(s): KELLERMAN

Prepared by: KAY WALKER

Date: October 18, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0 0.25 0.5 Miles



| OWNER<br>CODE    | NAME & ADDRESS                                                                         | PRIORITY<br>DATE | WATER USE                  | USE PERIOD<br>FROM TO          | DIVERSION<br>RATE        | DIVERSION<br>VOLUME       |
|------------------|----------------------------------------------------------------------------------------|------------------|----------------------------|--------------------------------|--------------------------|---------------------------|
| C                | DAVID H KELLERMAN ✓<br>RT 3 BOX 5668 ✓<br>MOUNTAIN HOME ID 83647 ✓<br>(208) 587-7305 ✓ | 04/05/1972 ✓     | IRRIGATION ✓<br>DOMESTIC ✓ | 04-01 10-31 ✓<br>01-01 12-31 ✓ | 0.04 CFS ✓<br>0.03 CFS ✓ | 12.00 AFA ✓<br>0.60 AFA ✓ |
| TOTAL DIVERSION: |                                                                                        |                  |                            |                                | 0.04 CFS ✓               | 12.60 AFA ✓               |
| CONSUMPTIVE USE: |                                                                                        |                  |                            |                                |                          | 9.00 AFA ✓ <i>out</i>     |

Water Source: GROUNDWATER ✓

Tributary to:

Stage: LICENSE ✓

Point(s) of Diversion: T03S R06E S15 ✓ SENENE ✓

ELMORE County

Place of use Legal Description for: IRRIGATION

| NE          |     |      |         | NW    |       |       |         | SW    |       |       |         | SE    |       |       |       |  |
|-------------|-----|------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|-------|--|
| T           | R   | S    | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | SUM   |  |
| 03S         | 06E | 15 ✓ | 03 ✓    |       |       |       |         |       |       |       |         |       |       |       | 3.0 ✓ |  |
| TOTAL ACRES |     |      |         |       |       |       |         |       |       |       |         |       |       |       | 3.0 ✓ |  |

Place of use Legal Description for: DOMESTIC

| NE  |     |      |         | NW    |       |       |         | SW    |       |       |         | SE    |       |       |  |  |
|-----|-----|------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|--|--|
| T   | R   | S    | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac |  |  |
| 03S | 06E | 15 ✓ | D ✓     |       |       |       |         |       |       |       |         |       |       |       |  |  |

POU County: ELMORE *out*

Non-Irrigation Uses DOMESTIC, 1 HOME

Other Rights: NONE

Dates: Exam Made Date: 10/20/1994 Verified Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 10/06/1994 User-ID: KWALKER Subject: NUMBER CHANGE  
THIS CLAIM WAS FILED FOR ONLY A PORTION OF ORIGINAL PERMIT AND  
INITIAL CLAIM WAS NUMBERED A61-07109A; SINCE THE OTHER PORTION OF  
PERMIT WAS NOT DEVELOPED OR CLAIMED, I RENUMBERED THIS CLAIM TO  
IDENTIFY WATER RIGHT AS LICENSED.

Date: 10/26/1994 User-ID: KWALKER Subject: FIELD REVIEW

*add N12, N10*

AJ0749NP  
No. R61-07109

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 10/26/94  
PAGE: 2

=====

Comments: Date: 10/26/1994 User-ID: KWALKER Subject: FIELD REVIEW  
DUE TO THE DISCREPANCY BETWEEN THE CLAIM AND THE LICENSE ISSUED  
ON 9/24/93, I DROVE BY THIS PLACE TO DOUBLE CHECK THE LEGALS. I  
FOUND THE LICENSE WAS ISSUED CORRECTLY AND HAVE MADE MY RECOM-  
MENDATIONS BASED UPON IT.

Audit: 10/26/94 KWALKER



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

**CECIL D. ANDRUS**  
GOVERNOR

**R. KEITH HIGGINSON**  
DIRECTOR

October 26, 1994

RE: Notice of Claim to a Water Right

David H. Kellerman  
Rt. 3, Box 566B  
Mountain Home, ID 83647

Dear Mr. Kellerman:

Enclosed is a computer generated copy of your Claim No. A61-07109 which was previously numbered A61-07109A.

This claim was filed on a portion of Permit No. 61-07109 which has subsequently been licensed as 61-07109. Enclosed is a copy of the license for your files. Since the remaining portion of the permit was never developed there was no reason for your claim to be numbered with the "A" suffix. Please note that the license of this right, issued on September 24, 1993, changes the legal descriptions of the point of diversion and place of use. The license reflects what may be recommended in the decree of this right.

If you find it necessary to to contact our office, please refer to the new claim number. If you have any questions in regard to this matter, please do not hesitate to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER  
Sr. Water Resource Agent  
Adjudication Bureau

KW:k  
Enclosures

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:11:07  
10/20/94  
34

PAGE: 17  
PROFILE REPORT

CLAIM NUMBER: A61-07109

| OWNER CODE | NAME & ADDRESS                                                                 | PRIORITY DATE | WATER USE              | USE PERIOD FROM TO                                 | DIVERSION RATE                  | DIVERSION VOLUME         |
|------------|--------------------------------------------------------------------------------|---------------|------------------------|----------------------------------------------------|---------------------------------|--------------------------|
| C          | DAVID H KELLERMAN<br>RT 3 BOX 566B<br>MOUNTAIN HOME ID 83647<br>(208) 587-7305 | 04/05/1972    | IRRIGATION<br>DOMESTIC | 4-1-10-31<br><del>05-15-11-15</del><br>01-01 12-31 | <del>0.06 CFS</del><br>0.03 CFS | 0.04 12.0<br>0.6<br>12.6 |
|            |                                                                                |               |                        | TOTAL DIVERSION:<br>CONSUMPTIVE USE:               | 0.00 CFS<br>0.04                | 9.00 AFA                 |

Water Source: GROUNDWATER

Tributary to:

Stage: ~~PERMIT~~ Lic

Point(s) of Diversion:

T03S R06E S15

~~NWNE~~  
SENE

ELMORE County

Place of use Legal Description for: IRRIGATION

| NE  |     |    |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |    |    |    |    |    |             |     |    |     |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|----|-----|
| T   | R   | S  |   | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac          | Lt  | Ac | SUM |
| 03S | 06E | 15 | : | 3  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |             |     |    | 3.0 |
|     |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 3.0 |    |     |

Place of use Legal Description for: DOMESTIC

| NE  |     |    |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|
| T   | R   | S  |   | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |  |
| 03S | 06E | 15 | : | D  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |

POU County: ELMORE

Non-Irrigation Uses: D/I HOUSE

Other Rights: NONE

Remarks: THIS CLAIM IS FOR A PORTION OF THE ORIGINAL PERMIT.

to comments

Dates: Exam Made Date: 10/20/94 Verified Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:06  
10/20/94

PAGE: 15  
QUICKLOOK INFORMATION

32  
CLAIM NUMBER: A61-07109

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|----------------------------------|--------------------------------------|------------------------------------|-------------------------------|
| PRIORITY DATE             | N                          |                                                 | KW & MM<br>10-20-94        | N                      | KW<br>10-20-94                   | KW<br>10-20-94                       |                                    |                               |
| POINT OF DIV              | Y ✓                        |                                                 |                            | Y                      |                                  |                                      |                                    |                               |
| SOURCE                    | N                          |                                                 |                            | N                      |                                  |                                      |                                    |                               |
| PLACE OF USE              | Y ✓                        |                                                 |                            | Y                      |                                  |                                      |                                    |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y ✓                        |                                                 |                            | Y                      |                                  |                                      |                                    |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            | N                      |                                  |                                      |                                    |                               |
| PURPOSES OF USE           | N                          |                                                 |                            | N                      |                                  |                                      |                                    |                               |
| PERIOD OF USE             | Y ✓                        |                                                 |                            | Y                      |                                  |                                      |                                    |                               |
| BASIS OF CLAIM            | Y ✓                        |                                                 |                            | Y                      |                                  |                                      |                                    |                               |
| REMARKS                   | Y ✓                        |                                                 |                            | -                      |                                  |                                      |                                    |                               |

BARCODE UPDATED  
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)       | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION                     | COPY INCLUDED<br>IN FILE?                     |
|-------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------|
| ( ) ORTHOPHOTOQUAD                              | DATE OF PHOTO _____ IDWR ID NO. _____                                      | Y( ) N( )                                     |
| <input checked="" type="checkbox"/> TOPOGRAPHIC | DATE FIELD CHECKED <u>10-20-94</u> IDWR ID NO. <u>Z13<sup>(1992)</sup></u> | Y( <input checked="" type="checkbox"/> ) N( ) |
| ( ) NAPP                                        | DATE OF PHOTO _____ IDWR ID NO. _____                                      | Y( ) N( )                                     |
| ( ) ASCS AERIAL PHOTO                           | DATE OF PHOTO _____                                                        | Y( ) N( )                                     |
| ( ) ASCS COLOR SLIDE                            | DATE OF PHOTO _____                                                        | Y( ) N( )                                     |
| ( ) BLM OR USFS AERIAL PHOTO                    | DATE OF PHOTO _____                                                        | Y( ) N( )                                     |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)           | DATE OF SURVEY _____                                                       | Y( ) N( )                                     |
| ( ) SCS SOIL SURVEY MAP                         | DATE ISSUED _____                                                          | Y( ) N( )                                     |
| ( ) SUBDIVISION PLAT MAP                        | DATE OF MAP _____                                                          | Y( ) N( )                                     |
| ( ) OTHER _____                                 | DATE _____                                                                 | Y( ) N( )                                     |
| ( ) OTHER _____                                 | DATE _____                                                                 | Y( ) N( )                                     |
| ( ) OTHER _____                                 | DATE _____                                                                 | Y( ) N( )                                     |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED)                  | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF<br>PAGES | NOTES |
|----------------------------------------------------------|---------------------------------------------|-----------------|-------|
| <input checked="" type="checkbox"/> LICENSING FIELD EXAM | DATE OF FIELD EXAM <u>7-9-91</u>            | <u>4</u>        |       |
| <input checked="" type="checkbox"/> WATER RIGHT LICENSE  | DATE LICENSE SIGNED <u>9-24-93</u>          | <u>2</u>        |       |
| ( ) IDWR APPROVED TRANSFER                               | DATE TRANSFER APPROVED _____                |                 |       |
| ( ) SYSTEM DESCRIPTION                                   | DATE DRAWN _____                            |                 |       |
| <input checked="" type="checkbox"/> PHOTOGRAPHS          | DATE(S) PHOTOS TAKEN <u>10-20-94</u>        | <u>1</u>        |       |
| ( ) SPLIT RIGHT REVIEW                                   | DATE REVIEW COMPLETED _____                 |                 |       |
| ( ) HUBBLE ANALYSIS                                      | DATE ANALYSIS COMPLETED _____               |                 |       |
| ( ) CONVEYANCE LOSS ANALYSIS                             | DATE ANALYSIS COMPLETED _____               |                 |       |
| ( ) FLOW MEASUREMENT CALCULATIONS                        | DATE SYSTEM MEASURED _____                  |                 |       |
| ( ) OTHER _____                                          | DATE _____                                  |                 |       |
| ( ) OTHER _____                                          | DATE _____                                  |                 |       |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:06  
10/20/94

PAGE: 1  
GENERAL INFORMATION

18  
CLAIM NUMBER: A61-07109

LAST: MC COY  
ADDRESS: RFD #1 BOX 566B  
CITY: MOUNTAIN HOME  
PHONE NUMBER: 208-000-0000

FIRST: HARRY

STATE: ID ZIP: 83647

OWNER CODE: 0

LAST: MC COY  
ADDRESS: RFD #1 BOX 566B  
CITY: MOUNTAIN HOME  
PHONE NUMBER: 208-000-0000

FIRST: MOZELL

STATE: ID ZIP: 83647

OWNER CODE: 0

LAST: KELLERMAN  
ADDRESS: RT 3 BOX 566B  
CITY: MOUNTAIN HOME  
PHONE NUMBER: 208-587-7305

FIRST: DAVID H

STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N(✓)

CLAIM REMARKS: THIS CLAIM IS FOR A PORTION OF THE ORIGINAL PERMIT.

A. AJ CLAIM: # A61-07109 PRIORITY DATE: 04-05-1972 STAGE: P

B. WR RECORD: # 61-07109 PRIORITY DATE: 04-05-1972 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☐) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☐) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☐) Y(☐) N(☐)

LICENSE ISSUED

N/A(☐) Y(☒) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☐) N(☒)

NOTES:

=====

RECOMMENDED PRIORITY DATE:

4-5-1972

REVIEWED BY

KW

DATE

10-26-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A61-07109 | 03S  | 06E  | 15   | NW  | NE  | NW  |     |             | ELMORE |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX  
A61-10212

R PREFIX  
R61-10212

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|------|------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 61-07109 | 03S  | 06E  | 15   |     | NE  | NE  |     |             | ELMORE |                |                  |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

NONE ✓

NONE ✓

NONE ✓

SOURCE: GROUNDWATER ✓

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N(✓)

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(✓) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(✓) N( )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(✓) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(✓) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(✓)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 7-9-91)

Y(✓) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM 10-20-94 NAME OF EXAMINER kw)

Y(✓) N( )

OTHER (DESCRIBE IN NOTES BELOW)

Drive By Only

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| TWP.           | RGE.           | SEC.          | 1/4           | 1/4           | 1/4           | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NBR |
|----------------|----------------|---------------|---------------|---------------|---------------|-----|-------------|--------|----------------|---------------|
| <del>036</del> | <del>06E</del> | <del>15</del> | <del>NW</del> | <del>NE</del> | <del>NW</del> |     |             | ELMORE |                |               |
| 35             | 6E             | 15            | SE            | NE            | NE            |     |             | Elmore |                |               |
| —              | —              | —             | —             | —             | —             | —   | —           | —      | —              | —             |
| —              | —              | —             | —             | —             | —             | —   | —           | —      | —              | —             |
| —              | —              | —             | —             | —             | —             | —   | —           | —      | —              | —             |
| —              | —              | —             | —             | —             | —             | —   | —           | —      | —              | —             |
| —              | —              | —             | —             | —             | —             | —   | —           | —      | —              | —             |

SOURCE: GROUNDWATER ✓

TRIB:

REVIEWED BY: KW

DATE: 10-28-94

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: A61-07109  
A61-07109A  
R61-07109

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                    | AJ<br>#/ACRES   | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------------------------|-----------------|---------------|-----------------|----------------|------------------|
| 03S | 06E | 15  | NE  | NW  |     | KELLERMAN, DAVID H                      | A61-07109 /     | - /           | 31.0            |                |                  |
|     |     |     | NE  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA61-00264 | /38.0           | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA61-10419 | /38.0           | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA61-10421 | /38.0           | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA63-02188 | /38.0           | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | NICHELSON, GEORGE J. A61-10212          | /               | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA63-02214 | /38.0           | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA63-19893 | /38.0           | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA63-20139 | /38.0           | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA61-00263 | /38.0           | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA61-00266 | /38.0           | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA61-10417 | /38.0           | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | NICHELSON, GEORGE J R61-10212           | /               | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | RIDDELL, WILLIAM                        |                 | 61-00179 /    |                 |                |                  |
| 03S | 06E | 15  | NE  | NW  |     | KELLERMAN, DAVID H                      | A61-07109 / 3.0 | - /           | 31.0            |                |                  |
|     |     |     | NE  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA61-00264 | /38.0           | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA61-10419 | /38.0           | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA61-10421 | /38.0           | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA63-02188 | /38.0           | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | NICHELSON, GEORGE J. A61-10212          | /               | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA63-02214 | /38.0           | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA63-19893 | /38.0           | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA63-20139 | /38.0           | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA61-00263 | /38.0           | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA61-00266 | /38.0           | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | MOUNTAIN HOME IRRIGATION DISTRA61-10417 | /38.0           | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | NICHELSON, GEORGE J R61-10212           | /               | - /           |                 |                |                  |
|     |     |     | NE  | NW  |     | RIDDELL, WILLIAM                        |                 | 61-00179 /    |                 |                |                  |

ADDITIONAL POU FOUND

3S 6E 15 NENE → NO SRBA overlaps  
NO WR overlaps

3.0 3.0

TOTAL ACRES

A61-07109

3.00 ✓

~~31.00~~  
31.

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y(☒) N(☐)

\* IF YES, ARE THESE TRACTS LISTED ABOVE (☒) , OR ARE THEY LISTED ON AN ATTACHED SHEET (☐)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE             | NAME                           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|--------------------|--------------------------------|-----------|----------------|-----------|----------------|
| A61-07109 | GROUNDWATER        | KELLERMAN, DAVID H             | 0.090     | 0.030          |           |                |
| A61-00263 | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DISTR | 6.000     | 0.001          | 2880.00   | 0.64           |
| A61-00264 | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DISTR | 3.200     |                | 1536.00   | 0.34           |
| A61-00266 | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DISTR | 2.400     |                | 1152.00   | 0.25           |
| A61-10417 | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DISTR | 2.200     |                | 924.00    | 0.20           |
| A61-10419 | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DISTR | 18.100    | 0.004          | 8688.00   | 1.95           |
| A61-10421 | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DISTR | 400.000   | 0.089          | 7695.49   | 1.72           |
|           | RATTLESNAKE CREEK  |                                |           |                |           |                |
| A63-02188 | CAT CREEK          | MOUNTAIN HOME IRRIGATION DISTR | 2.840     |                | 1192.80   | 0.26           |
| A63-02214 | CASTLE ROCK CREEK  | MOUNTAIN HOME IRRIGATION DISTR | 1.800     |                | 756.00    | 0.16           |
| A63-19893 | LITTLE CAMAS CREEK | MOUNTAIN HOME IRRIGATION DISTR | 19.000    | 0.004          | 9120.00   | 2.04           |
| A63-20139 | LITTLE CAMAS CREEK | MOUNTAIN HOME IRRIGATION DISTR |           |                | 24000.00  | 5.39           |

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

| CLAIM NO. | PURPOSES   | NAME                 | MONTH/DAY           | RATE     | VOLUME |
|-----------|------------|----------------------|---------------------|----------|--------|
| A61-07109 | DOMESTIC   | KELLERMAN, DAVID H   | FROM 01-01 TO 12-31 | .030 CFS |        |
| A61-10212 | DOMESTIC   | NICHOLSON, GEORGE J. | FROM 01-01 TO 12-31 | .040 CFS |        |
| A61-10212 | STOCKWATER | NICHOLSON, GEORGE J. | FROM 01-01 TO 12-31 | .020 CFS |        |
| R61-10212 | DOMESTIC   | NICHOLSON, GEORGE J  | FROM 01-01 TO 12-31 | .040 CFS |        |
| R61-10212 | STOCKWATER | NICHOLSON, GEORGE J  | FROM 01-01 TO 12-31 | .020 CFS |        |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☐) N(☒)

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE ☒

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☐) N(☒)

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

N/A( ) Y(☒) N( )

Y( ) N(☒)

Y( ) N(☒)

NOTES:

TOTAL ACRES: 3 N/A( )

DATE: 10-25-94

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A61-07109 IRRIGATION        | FROM 03-15 TO 11-15       | .060 CFS               |                        |
| A61-07109 DOMESTIC          | FROM 01-01 TO 12-31       | .030 CFS               |                        |
| TOTAL DIVERSION RATE/VOLUME |                           | .090 CFS               |                        |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 61-07109 IRRIGATION         | FROM 04-01 TO 10-31       | .040 CFS               | 12.00 AF/A             |
| 61-07109 DOMESTIC           | FROM 01-01 TO 12-31       | .030 CFS               | .60 AF/A               |
| TOTAL DIVERSION RATE/VOLUME |                           | .040 CFS               | 12.60 AF/A             |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y( ) N( )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y( ) N( )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y( ) N( )

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y( ) N( )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A( ) Y( ) N( )

AJ CLAIM TOTAL DIVERSION RATE: 0.090 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.040 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N(☒)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 3 x 0.02 CFS/ACRE = 0.06 CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 9.0 AF/A

ACRES 3 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =  
TOTAL CONSUMPTIVE USE 9.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 3 x DIVERSION VOL. AF/A FOR AREA 4.0 =  
TOTAL DIVERSION VOLUME 12.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT (☒)

licensing exam attached.  
kw

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ( )

| REC.<br>PURPOSE OF USE   | REC. PERIOD      |                  | REC. DIV |          | REC. DIV  |          | REC. CONS. |          |
|--------------------------|------------------|------------------|----------|----------|-----------|----------|------------|----------|
|                          | FROM             | TO               | RATE     | CFS      | VOL. AF/A |          | USE        |          |
| IRRIGATION<br>DOMESTIC ✓ | 4-1              | 10-31            | DATABASE | EXAMINER | DATABASE  | EXAMINER | DATABASE   | EXAMINER |
|                          | <del>03-15</del> | <del>11-15</del> | 0.060    | 0.04     | 12.9      | 9.0      | 9.0        |          |
|                          | 01-01            | 12-31            | 0.030    | 0.03     | 0.6       |          |            |          |
|                          |                  |                  |          |          |           |          |            |          |
|                          |                  |                  |          |          |           |          |            |          |
|                          |                  |                  |          |          |           |          |            |          |
|                          |                  |                  |          |          |           |          |            |          |
| TOTAL FOR THIS RIGHT     |                  |                  | 0.090    | 0.04     | 12.6      |          | 9.0        |          |

NON-IRRIGATION USES CLAIMED: D/I HOUSE ← DE standards

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

REVIEWED BY: KW

DATE: 10-26-94

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

| ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------|-----------------|
| ( )                    | ( )             |
| ( )                    | ( )             |
| ( )                    | ( )             |

SIGNATURE: Ray Walker DATE: 10-26-94  
NAME OF FIELD EXAMINER: Ray Walker TITLE: Sr. Agent



A61-07109

Photo taken  
10-20-94 by  
fw



State of Idaho  
Department of Water Resources

RECEIVED  
OCT 01 1993

**WATER RIGHT LICENSE**

Department of Water Resources  
Western Regional Office

WATER RIGHT NO. 61-07109

Priority: April 5, 1972

Maximum Diversion Rate: 0.04 CFS  
Maximum Diversion Volume: 12.6 AF

This is to certify, that HARRY MC COY  
MOZELL MC COY

RT 1 BOX 566B

MOUNTAIN HOME ID 83647

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 5, 1972; and has submitted Proof of Beneficial Use on December 21, 1981. An examination indicates that the works have a diversion capacity of .070 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31       | 0.04 CFS                 | 12.0 AF              |
| DOMESTIC              | 01/01 to 12/31       | 0.03 CFS                 | 0.6 AF               |
|                       | Totals               | 0.04 CFS                 | 12.6 AF              |

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 15, Township 03S, Range 06E  
ELMORE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 03S        | 06E        | 15         | NENE         | 3            |              | 3            |

Total number of acres irrigated: 3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 61-07109

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 24<sup>TH</sup> day of September, 1993.

Acting for R. Keith Higginson, Director

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

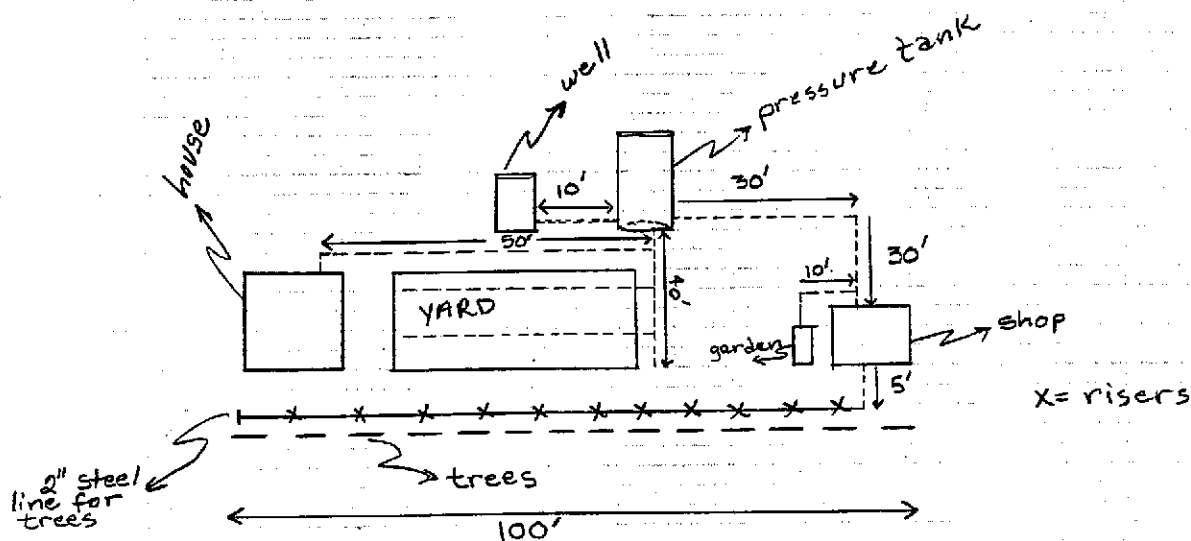
Permit No. 61-7109  
Phone No. 587-7305  
1. Owner: Harry and Mozell McCoy  
Current Address: RFD #3, Box 566B, Mountain Home, Id. 83647  
2. Accompanied by: owner EXAM. DATE: 7-9-91  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: groundwater tributary to —

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None ☐ Copies Attached  
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = N.T.S.

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

scription (continued)

native: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of a 520' well with static level at 185'. The pump is set at 20'. Water is piped  $\approx 10'$  to pressure tank. From there, two lines carry the water to the home lawn (1 line) and to the shed, garden + trees (other line). The lawn is watered via underground sprinklers. The garden ~~and trees~~ is watered by spigot and hose. The trees are watered

See Remarks on page 4 for continuation

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       | Franklin   | 5  | 2821032201       | Grundfos  | Jacuzzi                           |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

to correspond with No. on map and aerial photo

t(s) of Diversion:

| pt. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
| 1   |            |     | NE  | NE  | 15   | 3S   | 6E   | ELMORE |                                 |
|     |            |     |     |     |      |      |      |        |                                 |
|     |            |     |     |     |      |      |      |        |                                 |
|     |            |     |     |     |      |      |      |        |                                 |

s(s) of Use:

Indicate Method of Determination

| p. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|----|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|    |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 3  | 6E   | 15   | 3      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 3      |
|    |      |      | D      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|    |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|    |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|    |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|    |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|    |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|    |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|    |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

$$\text{THEORETICAL } \frac{5 \times 8.8 \times .7}{300 + 40 \times 2.31} = \frac{30.8}{392.4} = .07 \text{ cfs}$$

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

.04 cfs per proof.

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (3)(4.5) = 13.5 \text{ afd}$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.04)(246)(1.9835) = 19.5$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 13.5 \text{ afd}$$

2. Volume Calculations for Other Uses:

domestic + home internal only:  
.6 afd

H. REMARKS AND OVERLAP REVIEW ANALYSIS

via a 100' length of 2" steel pipe with 12 risers.

The domestic component is for internal use only.

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 1/1           | 12/31 | .04                          | .6                       |
| Irrigation     | 3/15          | 11/15 | .04                          | 13.5                     |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .04 cfs -                    | 14.1 afa -               |

2. Recommended Amendments

- ☐ Change P.D. as reflected above  
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above  
☐ Add P.U. as reflected above

- ☒ None  
☐ Other

J. AUTHENTICATION

Field Examiner's Name

SARA WEST

Signature

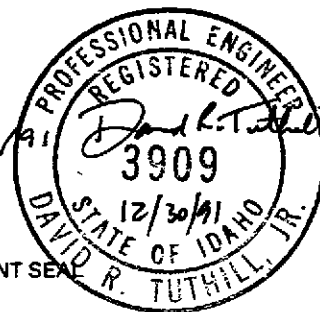
S. Y. West

Certification Date

8/14/91

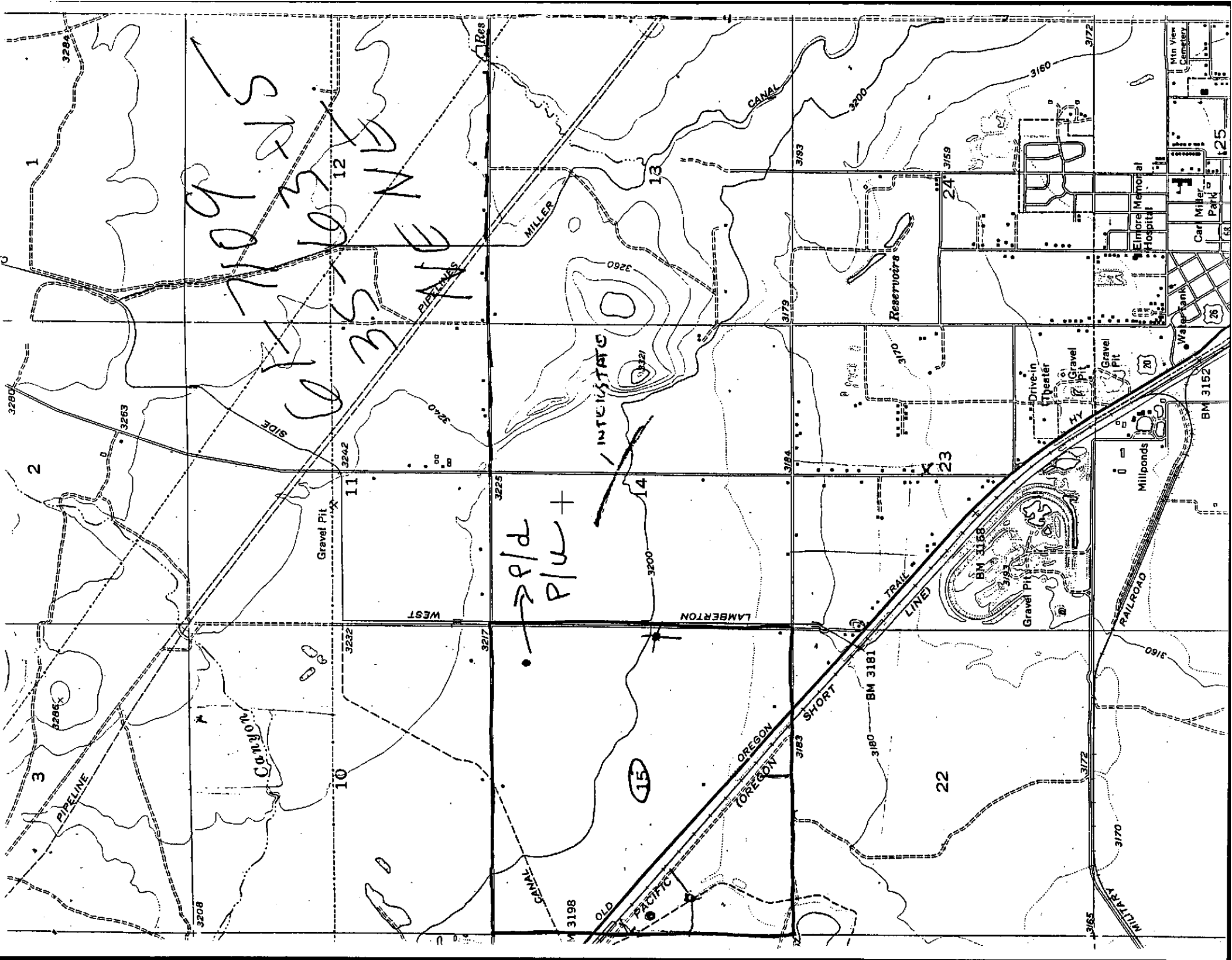
Field Report Preparation Date

lw 12/30/91



CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



## FIELD EXAMINATION SCHEDULING CHECK LIST

PERMIT NO. 61-7109

Fees Paid For .04 CFS Maximum  
 Employee Name SMJ  
 Estimated Time to \_\_\_\_\_  
 Conduct This Exam \_\_\_\_\_  
 Related Permits Yes ( ) \_\_\_\_\_

Exam Area mountain Home  
 Caller's Name Harry McCoy  
 Caller's Phone \_\_\_\_\_  
 Scheduled Date 7/9/91  
 Scheduled Time 9:00  
 Measurement Device \_\_\_\_\_  
 Required -- -- -- Yes ( ) No ( )  
 Type of Device Installed \_\_\_\_\_

Proof of Beneficial

Use Date: (if prior to

Nov 19, 1987 check adj file)

Adjudication filing -- Yes ( ) No ( ) If required and not found,  
 notify permit holder

## I. DETERMINE ALL USES:

## A. Primary use -- -- --

Source ( if ground water determine if measurement required)

1. Domestic

Size of yard

# homes

2. Subdivision: Is it fully developed or do the lots

have the water line stubbed in? -- --

Subdivision name

is plat available?

3. Irrigation: -- -- -- Approx acres irrig

sprinkler system desc

## B. Miscellaneous notes:

## II. TYPE OF DIVERSION SYSTEM:

## A. Pumping system

HP

PSI

Estimated diversion rate

Measuring device

Groundwater/Irrigation no

Measurement Required -- -- --

[ ]

Ex. 90 - divider - take (L)

W. Frontage Rd. 1 mi. N. 11th West

Red House

4573 A. Linden St.

**REMINDER:** Reaffirm with the permit holder that his system needs to be ready for the  
 field exam in a manner consistent with his normal operations.

Water Right Number - 61-07109 <sup>A</sup>

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

MC COY

HARRY

1 - RFD #1 BOX 566B

2 -

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone -

MC COY

MOZELL

1 - RFD #1 BOX 566B

2 -

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone -

+ - - Priority Date - ✓  
04/05/1972+ - - Region - - - +  
14 WESTERN+ - - Stage - - - +  
P - PERMIT ✓

+ - - Status - - - +

+ - - Source - - - +  
GROUNDWATER ✓

+ - - Tributary - - - +

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.03S ✓ 06E ✓ 15 ✓ ~~NE NE~~ (39) ELMORE ✓

NWNENW

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION ✓

03/15

11/15 ✓

~~0.280~~

0.06

43 - DOMESTIC ✓

01/01

12/31 ✓

0.030

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +

~~0.310~~

0.09

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County03S ✓ 06E ✓ 15 ✓ ~~NE NE~~ NENW 14.0 3.0 01 IRRIGATION

(39) ELMORE ✓

~~03S 06E 15 NE NE 43 DOMESTIC~~

(39) ELMORE ✓

Total Acres:

~~14.0~~ 3.0

+ - - Diversion Means - WELL &amp; PUMP.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

No Remarks found.

Water right number - 61-07109

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - - +  
No Comments Found

+ - - Audit Fields - 09/22/87 05/01/88 CONVERT 06/28/88 GARRETT 07/15/91 GARRETT 12/31/91 GARRETT

+ - - - - Water Rights Dates and Flags Area - - - - - +

|                                |                              |                     |
|--------------------------------|------------------------------|---------------------|
| Proof Due Date - 01/01/1982    | Field Exam Made - 07/09/1991 | Field Exam Fee - N  |
| Approved/Denied - 06/27/1972   | Protested Date - 00/00/0000  | Swan Falls - Z      |
| Proof Made Date - 12/21/1981   | Hearing Date - 00/00/0000    | Temporary Right - P |
| Exam to S.O. Date - 12/31/1991 | Verified Date - 00/00/0000   | DLE/Carey Act -     |
| Order Show Cause - 00/00/0000  | Receipt Number -             | Water District -    |
| Licensed Date - 00/00/0000     | Appl Received - 00/00/0000   | Transfer/Amended -  |
| Decree Date - 00/00/0000       | Presumption Flag -           |                     |

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER Sara West DATE SUBMITTED \_\_\_\_\_  
ADJUDICATION AGENT \_\_\_\_\_ RESPONSE DUE DATE \_\_\_\_\_  
COUNTY \_\_\_\_\_ OWNER'S NAME \_\_\_\_\_

| PERMIT DATA | <u>T</u> | <u>R</u> | <u>S</u> | <u>Q/Q</u> | <u>T</u> | <u>R</u> | <u>S</u> | <u>Q/Q</u> |
|-------------|----------|----------|----------|------------|----------|----------|----------|------------|
| P/D         | _____    | _____    | _____    | _____      | _____    | _____    | _____    | _____      |
| P/U         | _____    | _____    | _____    | _____      | _____    | _____    | _____    | _____      |

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing

- ☐ Claim required for permit but not filed  
(examiner needs to notify permit holder during exam)  
☒ Claim filed for permit and copy attached \*  
☒ Claim filed although not required ( proof filed after 11-19-87)  
☒ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search  
☒ Non-data entry claims search  
☐ Claim found but large system no exam required \*

| Claims found<br>requiring exam | Date field exam<br>conducted | Exam data is in,<br>Permit file | Attached                            |
|--------------------------------|------------------------------|---------------------------------|-------------------------------------|
| A61-07109A Adj No.             | 7/9/91                       | <input type="checkbox"/>        | <input checked="" type="checkbox"/> |
| _____ Adj No.                  | _____                        | <input type="checkbox"/>        | <input type="checkbox"/>            |
| _____ Adj No.                  | _____                        | <input type="checkbox"/>        | <input type="checkbox"/>            |

\* copies included only if pertinent to permit field exam

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM VERIFICATION EXAM SHEET

(to be used in connection with B/U exams for same owners)

A. ☐ SEE B/U EXAM IN THE FILE FOR PERMIT NO. \_\_\_\_\_ FOR  
ADJUDICATION CLAIM VERIFICATION. NOTE: If applicable, B/U exam  
must contain the number of homes and the number of head of  
stock.

B. ☐ DIFFERENT SYSTEM THAN B/U EXAM FOR PERMIT NO. \_\_\_\_\_.  
SEE ITEMS COMPLETED BELOW FOR CLAIM VERIFICATION EXAM. NOTE:  
(This applies if the claim is filed for the same owner,  
however, the water system is different than the b/u exam being  
conducted for the permit.)

1. ☐ No Change NAME:  
☐ NEW OWNER: \_\_\_\_\_  
☐ No Change ADDRESS:  
☐ NEW ADDRESS: \_\_\_\_\_

2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification  
Needed.

☐ Incomplete - Claim shows no priority date, claimant should be  
asked during the exam when was water first used.  
Priority date, per claimant, is \_\_\_\_\_  
(if the priority date, based on your exam, seems questionable,  
explain in remarks.)

3. ☒ No Change - SOURCE:  
☐ Source is different than that claimed:  
Source found: \_\_\_\_\_

4. ☒ No Change - POINT OF DIVERSION:  
☐ Point of diversion is different than the claim  
New P/D: Twp. \_\_\_\_\_, Rge. \_\_\_\_\_, Sec. \_\_\_\_\_, 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_

Note: If the 10-acre tract is shown on the claim, then verification  
of the 10-acre parcel is needed. Otherwise the 10-acre tract  
is not required, unless the source is a spring.

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:  
☐ Incomplete desc., complete items missing, IF KNOWN.  
☐ Additional comments in remarks.  
HP of pump \_\_\_\_\_ Static water level \_\_\_\_\_ Well depth \_\_\_\_\_  
Casing size \_\_\_\_\_ Pumping water level \_\_\_\_\_ Gravity flow \_\_\_\_\_  
Method of irr. \_\_\_\_\_

6. ☒ No Change - WATER USES:  
☐ Different uses, (list uses found).

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ cfs \_\_\_\_\_ af

Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ cfs \_\_\_\_\_ af

7. ☒ No Change - TOTAL VOLUME:  
☐ Change found, The new total is, -- -- -- cfs af

8. N/A

9. ☒ No Change - NON-IRRIGATION USES: Completed on claim  
☐ Incomplete on claim - Exam found:

Domestic - No. of homes \_\_\_\_\_ Stockwater - No. of head \_\_\_\_\_

Other: \_\_\_\_\_

10. ☒ No Change - PLACE OF USE: (If changed, list below.)  
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

\_\_\_\_\_  
\_\_\_\_\_

Remarks: (Comments pertinent to field examination)

\_\_\_\_\_  
\_\_\_\_\_  
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ATTACHMENTS:

Attached to      Attachments are  
This Form.      in Permit File.

PHOTOS ☐  
MAP ☐  
SYSTEM DIAGRAM ☐

☒  
☒  
☒

☐ Changes found during exam, see permit file.

DATE EXAM CONDUCTED: 7-9-91

FIELD EXAMINER: SARA WEST

Signature S. Y. West