



DEPARTMENT OF WATER RESOURCES
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

3 S, 6 E sec 34
5 Acres

R6E

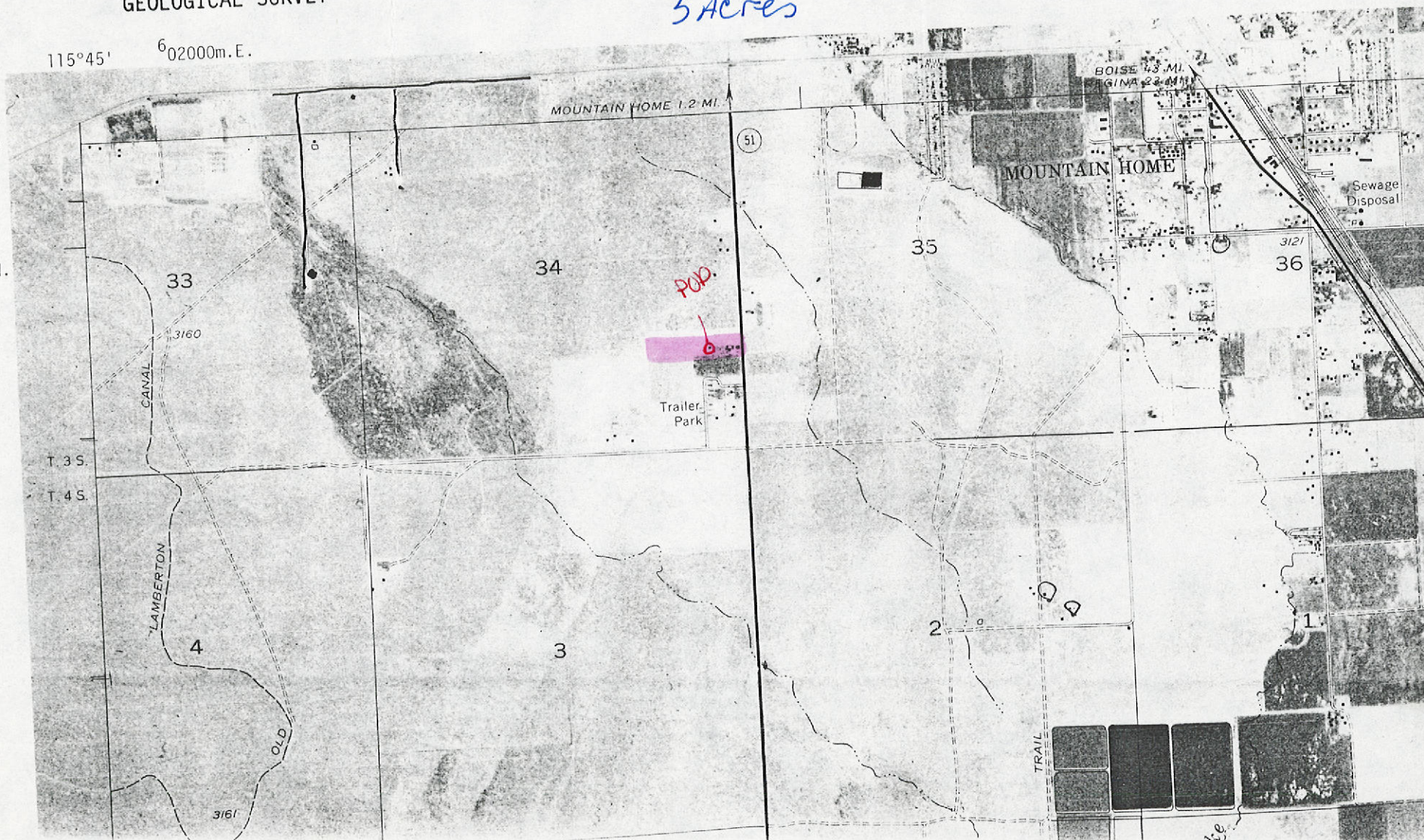
115°45' 60200m. E.

43°07'30"

47 75000m. N.

3S
4S

MICROFILMED
AUG 11 1992



Idaho Dept of Water Resources

T03S, R06E, S 34
Claim(s): 61-07104
Claimant(s): Willey
Prepared by: Sue Bock
Date: 08/06/1998



Place of Use



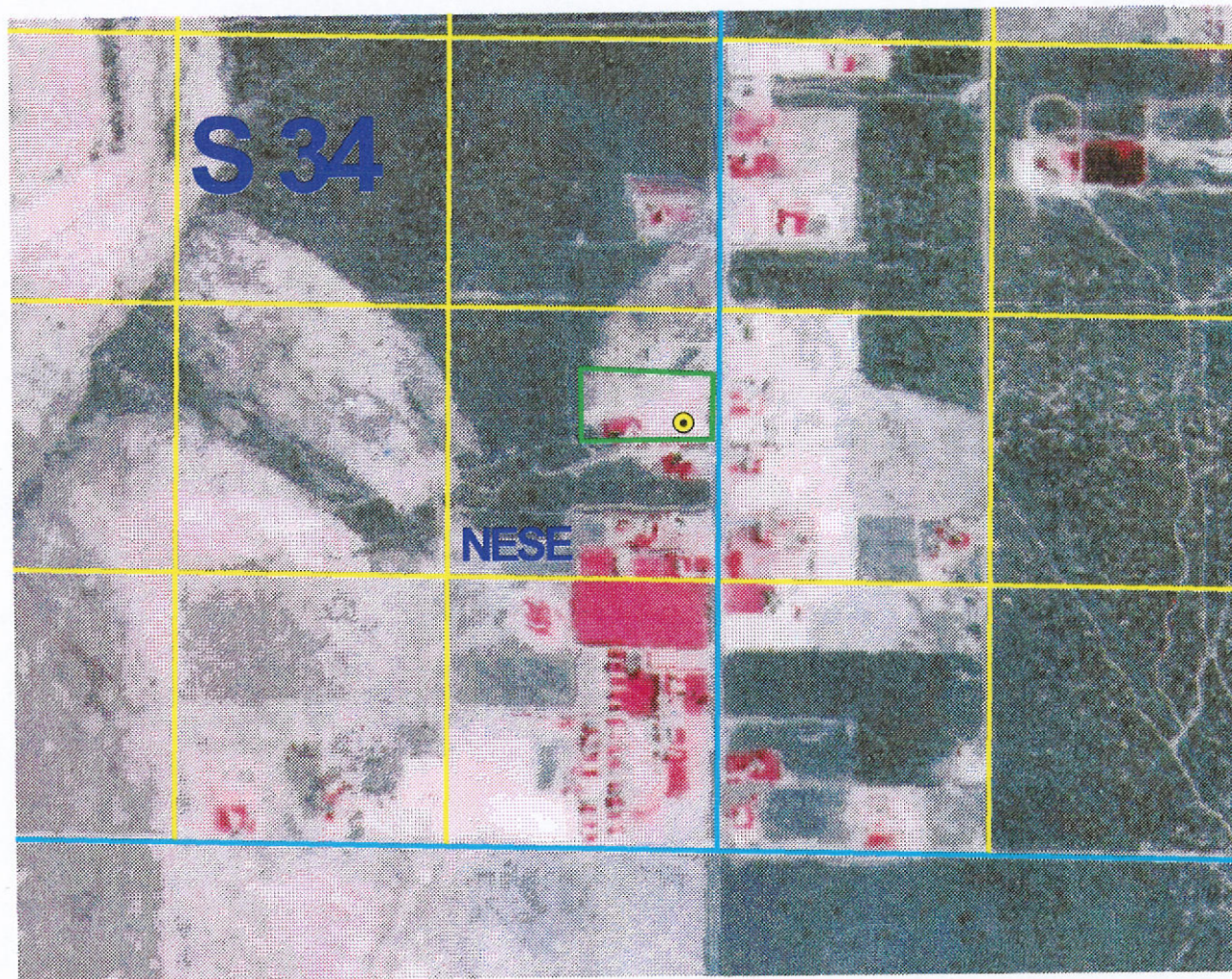
Point of Diversion



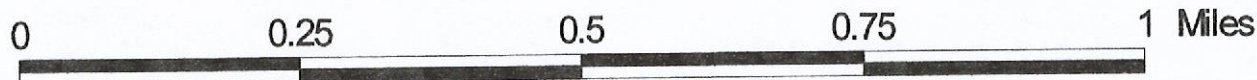
1/4 1/4 lines



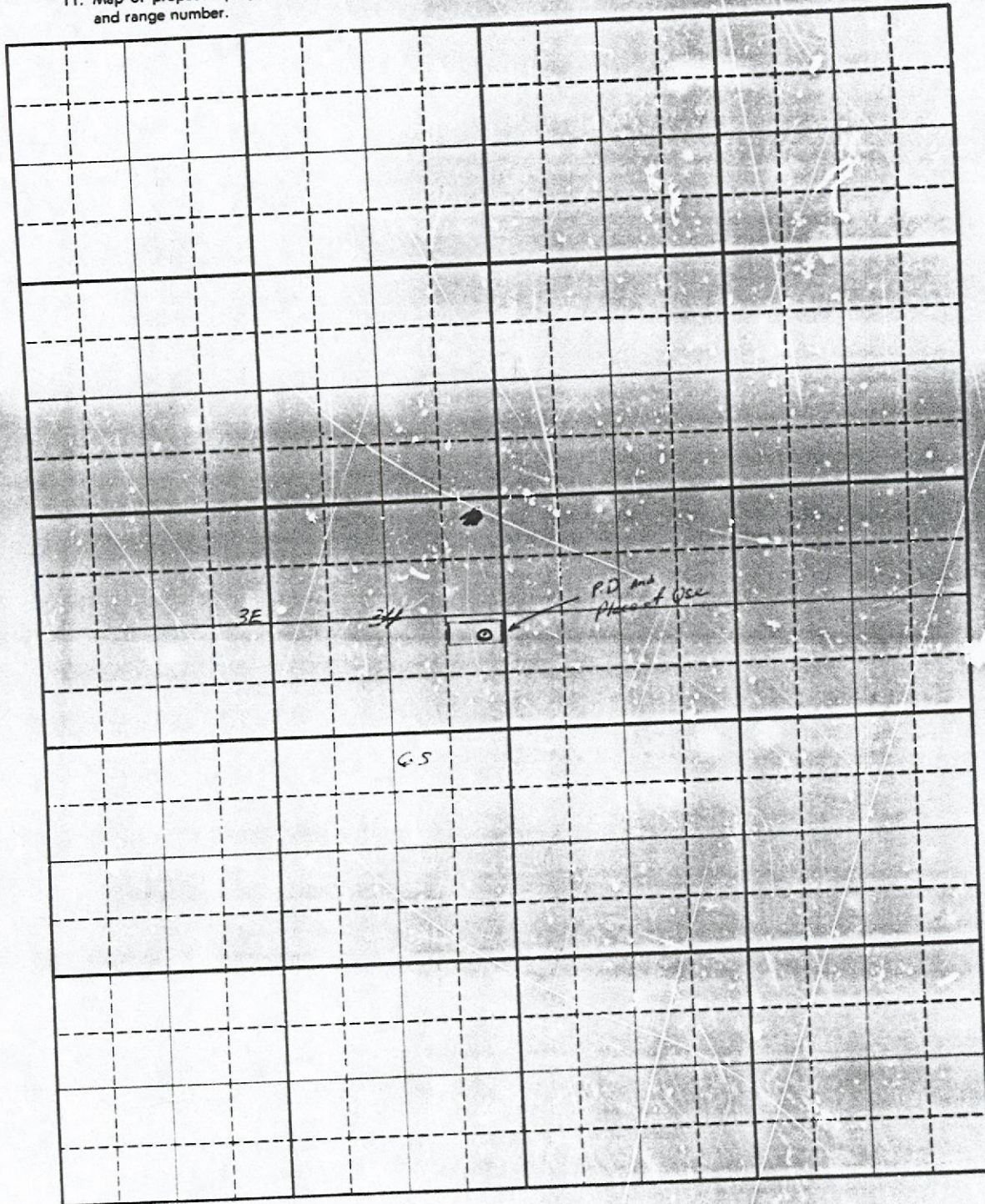
Section Lines



1987 NAPP Photo



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. M. M. M. M.
(Applicant)

61-7104

61-07104 application
for permit

DATE OF EXAM 1/26/80

ACREAGE

Found

Recommended

Irrigation Requirement

As F/Ac

USE

Irrigation Q =

Domestic Q =

Livestock Q =

AF/Ann. from

AF/Ann. from

AF/Ann. from

Total

13.7

Is water co-mingled? yes ☐ no ☒

Name source

Twp

N/S, Rge

EW, B.M., Sec

Sub

1/4

County

Exchange? yes ☐ no ☒

Name source exchanged with

Twp

N/S, Rge

EW, B.M., Sec

Sub

1/4

County

Point of injection

Twp

N/S, Rge

EW, B.M., Sec

Sub

1/4

County

Point of exchange

Twp

N/S, Rge

EW, B.M., Sec

Sub

1/4

County

Total Q measured

Method of measurement

Total Q recommended

Meter No

Type

Condition

Total V recommended

Recommendations

P.D.

Place of use

Other

None

MEASUREMENT CALCULATION

SYSTEM DESCRIPTION

REMARKS

Examiner's Signature

Date

Checked by

Date

Approved by

Date

602000m.E.

47 75000m.N.

T. 35.

263 (htb1)



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07104
Date Received: 11/28/1989
Receipt No: W006800
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: LAURA WILLEY 208-587-6882
Address: 1475 S 18TH W
MOUNTAIN HOME ID 83647
AND/OR
Name: RICHARD WILLEY 208-587-6882
Address: 1475 S 18TH W
MOUNTAIN HOME ID 83647

2. Date of Priority: JAN 5, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	34	SE	NE	SE		ELMORE

5. Description of diverting works:

WELL 525' DEEP, 6" CASING, 5HP PUMP HANDLINES PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
DOMESTIC	01/01	12/31	0.030		

7. Total Quantity Appropriated is:

0.130 C.F.S. (and/or) 23.70 A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:

D/ ONE HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	34	NE	SE		IRR	5.0
			NE	SE		DOMEST	
						Section Acres	5.0
						Total Acres	5.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGED 07/11/1994 BY MM.

15. Basis of Claim: LICENSE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 03S Range 06E
Section 34, 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A61-07104
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):
ERNEST W AND/OR LINDA R SMISEK
STAR RT B BOX 1A
MOUNTAIN HOME ID 83647
- ☐ New Owner/Claimant (Purchaser):
LAURA AND/OR RICHARD WILLEY
- ☐ New Mailing Address:
1475 S 18TH W
MOUNTAIN HOME ID 83647
- ☐ New Telephone Number: (208) 587 - 6882
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEEDS

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☒ Signature of New Owner/Claimant(s) Richard Willey Date 11 July 94
Richard Willey Date 11 July 94
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7/11/94 By: h/n

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 7/11/94 By: h/n

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a township or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

WARRANTY DEED

FOR VALUE RECEIVED

DANNY LEE MCCULLOUGH, a divorced man
SHEILA MCCULLOUGH, a divorced woman

RECEIVED

JUL 11 1994

WATER RESOURCES
WESTERN REGION

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

RICHARD A. WILLEY AND LAURA L. WILLEY, husband and wife

GRANTEE(S), whose current address is: STAR ROUTE B BOX 1A Hwy 51 Mountain Home, ID 83647
the following described real property in ELMORE
more particularly described as follows, to wit:

TOWNSHIP 3 SOUTH, RANGE 6 EAST, BOISE MERIDIAN ELMORE COUNTY, IDAHO

SECTION 34: S1S1N1E1S1E1

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: JUNE 3, 1993

Danny Lee McCullough
DANNY LEE MCCULLOUGH

Sheila McCullough
SHEILA MCCULLOUGH

STATE OF IDAHO, County of ELMORE, ss.

On this 3rd day of JUNE
in the year of 1993, before me, the undersigned, a Notary
Public in and for the State of Idaho, personally appeared

DANNY LEE MCCULLOUGH, whose name
SHEILA MCCULLOUGH, whose name
known or identified to me to be the person(s) whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same as
Signatures: *Danny Lee McCullough* *Sheila McCullough*

Name: *Dennis B. H. Wetherell*

(Type or print)

Residing at: Mountain Home

My commission expires: 5-15-98

274468

ELMORE COUNTY, IDAHO, ss
Request of GUARANTY TITLE, INC.

Time 11:45 A.M.

Date JUN 07 1993

Book of

Page DOLORES ROBISON

By *Merla E. Eubank* Deputy

Fee 1.30

WARRANTY DEED

RECEIVED

For Value Received
ERNEST W. SMISEK AND LINDA R. SMISEK, husband and wife

JUL 11 1994

WATER RESOURCES
WESTERN REGION

The grantors, do hereby grant, bargain, sell and convey unto

DANNY LEE MCCULLOUGH AND SHEILA MCCULLOUGH, husband and wife
the grantees, whose current address is Star Route B, Box 1A, Mountain Home, Idaho 83647
the following described premises, in Elmore County Idaho, to-wit:

TOWNSHIP 3 SOUTH, RANGE 6 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO
SECTION 34: S1S1S1NE1SE1

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee simple of said premises; that they are free
from all incumbrances except those of record.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: February 28, 1990

Ernest W. Smisek
Ernest W. Smisek

Linda R. Smisek
Linda R. Smisek

STATE OF IDAHO, COUNTY OF Elmore
On this 28th day of February, 1990,
before me, a notary public in and for the said State, personally
appeared Ernest W. Smisek and
Linda R. Smisek

known or identified to me to be the person s whose names
subscribed to the within instrument, and acknowledged to me
that they executed the same.

Randa Boney
Notary Public
Residing at Mountain Home
Comm. Expires 5-28-93

STATE OF IDAHO, COUNTY OF Elmore
I hereby certify that this instrument was filed for record at the
request of GUARANTY TITLE, INC.
at 00 minutes past 2:00 o'clock PM.,
this 1 day of March
1990, in my office, and duly recorded in Book
of Deeds at Page

RAMONA VRAZABAD
Ex-Officio Recorder
By *Mersh A. Becker* Deputy
Fees \$ 3.00
Mail to:

INSTRUMENT NO.

257741

\$55⁰⁰

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM. CIVIL CASE NUMBER: 39576

RECEIVED
NOV 28 1989

Ident. Number: A61-07104
Date Received: 11-28-89
Receipt No: 0006800
Received By: _____
Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ERNEST W. SMISEK 208-587-8267
Address: STAR RT. B BOX 1A
MOUNTAIN HOME, ID 83647

AND/OR

Name: LINDA R. SMISEK 208-587-8267
Address: STAR RT. B BOX 1A
MOUNTAIN HOME, ID 83647

2. Date of Priority: JAN 05, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	34	SE	NE	SE		ELMORE

5. Description of diverting works:
WELL 525' DEEP, 6" CASING, 5HP PUMP HANDLINES PIPED TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		
DOMESTIC	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) 23.70 A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ ONE HOUSE

A61-07104

Page 1

Date: 11/07/89

MICROFILMED

AUG 11 1982

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	34	NE	SE		IRR	5.0
			NE	SE		DOMEST	

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Ernest W. Squire Date: 11-7-89
Synda R. Squire Date: 11-7-89

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of November 19 89

Anna Baumbach
Notary Public

Seal

Residing at Anna Baumbach, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994



DEPARTMENT OF WATER RESOURCES
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

3 S, 6 E sec 34
5 Acres

R6E

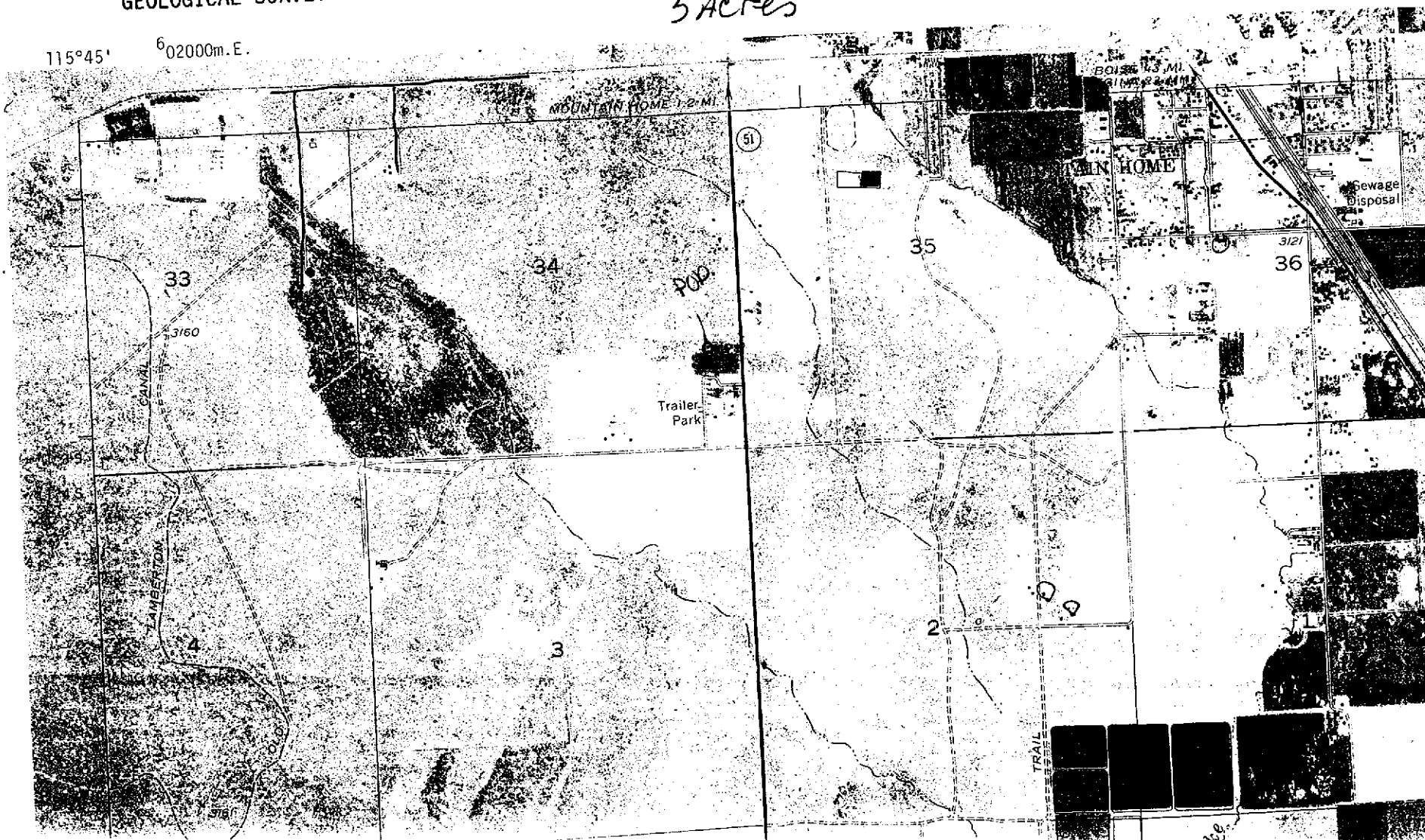
115°45' 602000m.E.

43°07'30"

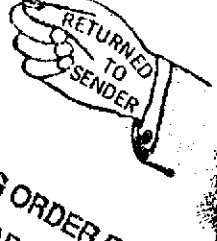
47 75000m.N.

3S
4S

REPRODUCED
AUG 11 1982

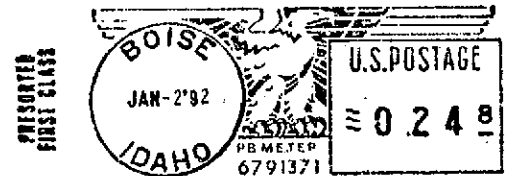


IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082



- ☒ FORWARDING ORDER EXPIRED
☐ INSUFFICIENT ADDRESS
☐ ATTEMPTED NOT KNOWN
☐ NO SUCH NUMBER
☐ OTHER _____
☐ ROUTE # _____ INT _____

LINDA R SMISEK
STAR RT B BOX 1A
MT HOME ID 83647



RECEIVED

JAN - 6 1992

Department of Water Resources
Western Regional Office

AL6107104

RECEIVED
JAN 11 1992

WESTERN REGION

CLAIM NUMBERS 61-07104 _____

AGENT SB DATE 8/10/98

TOTAL ACRES FROM RECOMMENDATION 5

GEOGRAPHIC INFO SYSTEM ACRES 5

READY FOR DECREE _____ (YES) SENT FOR DECREE _____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80 _____

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (17) ()()()()

ATTRIBUTES OF B51-POD.SHP (16) ()()()()

B51-DBPOU.DBF SB UPDATED BY

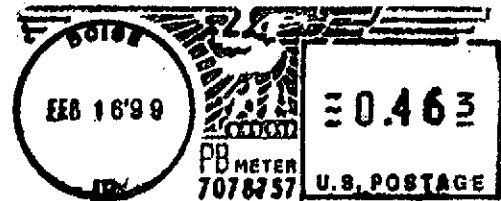
B51-DBPOD.DBF SB UPDATED BY

04/10/98 to Brol

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



ATTEMPTED
NOT KNOWN

IMPORTANT WATER RIGHT INFORMATION

61-07104
LAURA WILLEY
RICHARD WILLEY
1475 S 18TH W
MOUNTAIN HOME ID 83647

*not at
this
address*

RECEIVED
FEB 26 1999
Department of Water Resources

*3/2/99
not in phone
book*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 12, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

61-07104
LAURA WILLEY
RICHARD WILLEY
1475 S 18TH W
MOUNTAIN HOME ID 83647

RE: Water Rights in Reporting Area 6, Basin 61
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in basin 61 (largely the area of Elmore County south of the Bennett Mountains) a part of Reporting Area 6. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Mountain Home and Boise and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 61-07104

NAME AND ADDRESS: LAURA WILLEY
RICHARD WILLEY
1475 S 18TH W
MOUNTAIN HOME ID 83647

SOURCE: GROUNDWATER

QUANTITY: 0.13 CFS
23.7 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY-DATE: 01/05/1972

POINT OF DIVERSION T03S R06E S34 SENESE Within ELMORE County

TWO POINTS OF DIVERSION LOCATED IN NESE, S 34, T03S, R06E.

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	03-15 11-15	0.1 CFS 22.5 AFY
	DOMESTIC 1 HOME	01-01 12-31	0.03 CFS 1.2 AFY

PLACE OF USE: IRRIGATION Within ELMORE County
T03S R06E S34 NESE 5
5 ACRES TOTAL

DOMESTIC Within ELMORE County
T03S R06E S34 NESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 61:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

AJ0749NP
No. R61-07104

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/06/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAURA WILLEY	01/05/1972	IRRIGATION	03-15 11-15	0.10 CFS	22.50 AFA
C	RICHARD WILLEY		DOMESTIC	01-01 12-31	0.03 CFS	1.20 AFA
	1475 S 18TH W					
	MOUNTAIN HOME ID 83647			TOTAL DIVERSION:	0.13 CFS	23.70 AFA
	(208) 587-6882					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R06E S34

SENESE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	06E	34	:																	:	5.0
																				TOTAL ACRES	5.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
03S	06E	34	:																	:	D

POU County: ELMORE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN NESE, S 34, T03S, R06E.

Dates: Exam Made Date: 07/11/1994 Verified Date: 08/06/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-07104

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/06/98
PAGE: 2

=====

Comments: Date: 07/12/1994 User-ID: MMINICUC Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED 07/11/1994 BY MM.

Date: 07/12/1994 User-ID: MMINICUC Subject: DIVERSION POINT(S)
THE B/U FIELD EXAM DESCRIBES TWO POD'S; IN 1980, WHEN THE FIELD
EXAM WAS CONDUCTED TWO WELLS WERE PRESENT ON THE PROPERTY.
WELL LOGS LOCATED FOR BOTH WELLS (SEE FILE); ONE WELL 200 FT
DEEP DRILLED IN 1971, AND ONE WELL 350 FT DEEP DRILLED IN 1978 AND
DEEPEMED TO 525 FT IN 1988. CLAIMANT INDICATED IN TEL. CONV.
THAT BOTH WELLS SERVE DOM AND FRONT YARDS, AND DEEPEMED WELL ALSO
SERVES BACK PASTURE ("SHALLOW" WELL IS PLUMBED BUT DOES NOT HAVE
THE CAPACITY FOR THE BACK PASTURE). CONV MEMO IN FILE. MM

Audit: 08/06/98 SBOCK

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/12/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LAURA WILLEY	01/05/1972	IRRIGATION	03-15 11-15	0.10 CFS	~~20.00 AFA~~ 22.5
C	RICHARD WILLEY		DOMESTIC	01-01 12-31	0.03 CFS	1.20 AFA
	1475 S 18TH W					
	MOUNTAIN HOME ID 83647					
	(208) 587-6882					
				TOTAL DIVERSION:	0.13 CFS	~~21.20 AFA~~ 23.70
				CONSUMPTIVE USE:		~~15.00 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R06E S34

SENESE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
03S	06E	34	:					:					:					:						
																			05					5.0
TOTAL ACRES																							5.0	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
03S	06E	34	:					:					:					:						
																			D					

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC, ONE HOUSEHOLD

Other Rights: NONE

Remarks: TWO POINTS OF DIVERSION LOCATED IN NESE, S 34, T03S, R06E.

Dates: Exam Made Date: 07/11/1994

Verified Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 07/12/1994 User-ID: MMINICUC Subject: COPIED FROM REMARKS
OWNERSHIP CHANGED 07/11/1994 BY MM.

Date: 07/12/1994 User-ID: MMINICUC Subject: DIVERSION POINT(S)

N12N10

=====

Comments: Date: 07/12/1994 User-ID: MMINICUC Subject: DIVERSION POINT(S)
THE B/U FIELD EXAM DESCRIBES TWO POD'S; IN 1980, WHEN THE FIELD
EXAM WAS CONDUCTED TWO WELLS WERE PRESENT ON THE PROPERTY.
WELL LOGS LOCATED FOR BOTH WELLS (SEE FILE); ONE WELL 200 FT
DEEP DRILLED IN 1971, AND ONE WELL 350 FT DEEP DRILLED N 1978 AND
DEEPENED TO 525 FT IN 1988. CLAIMANT INDICATED IN TEL. CONV.
THAT BOTH WELLS SERVE DOM AND FRONT YARDS, AND DEEPENED WELL ALSO
SERVES BACK PASTURE ("SHALLOW" WELL IS PLUMBED BUT DOES NOT HAVE
THE CAPACITY FOR THE BACK PASTURE). CONV MEMO IN FILE. MM

Audit: 07/12/94 MMINICUC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:19:31
07/07/94
13

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A61-07104

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LINDA R SMISEK	01/05/1972	IRRIGATION	01-01-12-31	0.10 CFS	20.0
C	ERNEST W SMISEK		DOMESTIC	01-01-12-31	0.03 CFS	1.2
	STAR RT. B BOX 1A					
	MOUNTAIN HOME ID 83647					
	(208) 587-8267					
				TOTAL DIVERSION:	0.13 CFS	23.70 AFA
				CONSUMPTIVE USE:		15.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R06E S34

SENESE

ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
03S	06E	34	:																					5.0
																							TOTAL ACRES	5.0

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
03S	06E	34	:																					
																							/D	

POU County: ELMORE

Non-Irrigation Uses: D/ ONE HOUSE

Other Rights: NONE

Dates: Exam Made Date: 7/11/1994

Verified Date: 03/12/1985

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Remark F02 (2 POD's)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:16:06
07/07/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-07104

LAST: SMISEK
ADDRESS: STAR RT. B BOX 1A
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-8267

FIRST: LINDA R.
STATE: ID ZIP: 83647

OWNER CODE: C

LAST: SMISEK
ADDRESS: STAR RT. B BOX 1A
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-8267

FIRST: ERNEST W.
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER
mm

CONTACT PERSON: Laura for Richard Willey

PHONE NUMBER: (208) 587-6882

DATE OF FIELD EXAM: 7/11/1994

APPOINTMENT MADE: Y() N(X)

TIME: ____:____ A() P()

ACCOMPANIED BY: Mrs. Laura Willey

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: Same

DIRECTIONS TO PROPERTY / NOTES:

RT 51 just after it turns south toward Bruneau. House set
back from the road. Two properties north of turn in for
trailer park.

A. AJ CLAIM: # A61-07104 PRIORITY DATE: 01-05-1972 STAGE: L
B. WR RECORD: # 61-07104 PRIORITY DATE: 01-05-1972 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

(N)

FIELD
EXAMINER

mn

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES: 07/12/1994: Date is day of application for permit received. mn

RECOMMENDED PRIORITY DATE:
01-05-1972

REVIEWED BY

[Signature]

DATE

07/12/1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-07104	03S	06E	34	SE	NE	SE		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT

61-04018
61-07408 - NEXT DOOR

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-07104	03S	06E	34		NE	SE		ELMORE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

61-04018
61-07408

A61-07408
A61-10489 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
X N
N

FIELD
EXAMINER
MM
MM

NOTES:

07/12/1994: License indicates 2 POD's in NESE S.34 - ~~one~~ one well is described in B/V field exam but map describes "PTS" of diversion. Owner did not mention second well. May be one well & 2 pumps & 2 systems - one for Dom & one for irrigation.

See conv. memo regarding 2nd well. Apparently both wells are plumbed for both irr & Dom, although only deeper well is used for irr. YIM

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
035	06E	31	SE	NE	SE		E/none	

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

[Signature]

DATE:

07/12/1994

SYSTEM DESCRIPTION:

07/12/1994: See B/V Field exam. Well & pump to lawn hydrants & ~~irrigated~~ sprinkler pipe for pasture out back. Ditches used to water row of trees. Claimant indicates that pressure in system has been low & they will be working on well/pump this summer. *over*

A. ROOT WATER RIGHT NUMBERS: A61-07104

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	34	NE	SE		SMISEK, LINDA R.	A61-07104 / 5.0	61-07104 /	4.0	5	5
			NE	SE		BEIADA, JOEL	A61-07408 / 4.0	61-07408 / 4.0			
			NE	SE		BEIADA, JOEL	R61-07408 / 4.0	- /			
			NE	SE		WOOLVERTON, MAX	A61-10489 /	- /			
			NE	SE		WOOLVERTON, MAX	R61-10489 /	- /			
			NE	SE		PETRAČEK, JUDITH A.		61-04018 /			
03S	06E	34	NE	SE		SMISEK, LINDA R.	A61-07104 /	61-07104 /	4.0		
			NE	SE		BEIADA, JOEL	A61-07408 / 4.0	61-07408 / 4.0			
			NE	SE		BEIADA, JOEL	R61-07408 / 4.0	- /			
			NE	SE		WOOLVERTON, MAX	A61-10489 /	- /			
			NE	SE		WOOLVERTON, MAX	R61-10489 /	- /			
			NE	SE		PETRAČEK, JUDITH A.		61-04018 /			
TOTAL ACRES							A61-07104	5.00	8.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

YN

FIELD
EXAMINER

MM

POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

07/07/1994: 61-04018 DOM.

07/12/1994: A61-07408 is next door (North). Pasture is dry but not in sagebrush, which surrounds borders back pasture. Sprinkler pipe laid out but not connected. New owners have encountered well/pump problems.

RECOMMENDATIONS:

TOTAL ACRES: 5

REVIEWED BY: J. H. Hines

DATE: 07/12/1994

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-07104 IRRIGATION	FROM 03-15 TO 11-15	.100 CFS
A61-07104 DOMESTIC	FROM 01-01 TO 12-31	.030 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.130 CFS 23.70 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-07104 IRRIGATION	FROM 03-15 TO 11-15	.100 CFS 22.50 AF/A
61-07104 DOMESTIC	FROM 01-01 TO 12-31	.030 CFS 1.20 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.130 CFS 23.70 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>777</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>CA</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	<u>N</u>	<u>777</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(X) N() Explain in notes, below.

NOTES:

07/12/1994: Season 9 use to IDWR standards 03 04/01 - 10/31.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.130 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.130 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
☒ N YIM

B.

FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-07104	GROUNDWATER	SMISEK, LINDA R.	0.130	0.026	23.70	4.74
A61-07408	GROUNDWATER	BEIADA, JOEL	0.080	0.020	19.20	4.80
R61-07408	GROUNDWATER	BEIADA, JOEL	0.080	0.020	17.20	4.30

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-07104	DOMESTIC	SMISEK, LINDA R.	FROM 01-01 TO 12-31	.030 CFS	
A61-10489	DOMESTIC	WOOLVERTON, MAX	FROM 01-01 TO 12-31	.040 CFS	
R61-10489	DOMESTIC	WOOLVERTON, MAX	FROM 01-01 TO 12-31	.040 CFS	

07/12/1994: This claim may have to be split to
reflect 2 different systems (dom + irr). TTM
See conv. memo - appears that wells are
interconnected. TTM

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 5 x 0.02 CFS/ACRE = .10 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(X) N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 15.0 AF/A

ACRES 5 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 15.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 23.70 AF/A

ACRES 5 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 20.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(X) N()

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

1b. CALCULATIONS

Dom: License grants
1.2 ~~EE~~ AFA

20.0	IRR	AFA
1.2	DOM	AFA
21.2		AFA

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	4-1 10-31	DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
DOMESTIC	~~03-15~~ 11-15	0.100 .10	20.0	15.0
	01-01 12-31	0.030 .03	1.2	
TOTAL FOR THIS RIGHT		0.130 .13	~~23.70~~ 21.2	15.0

REVIEWED BY:

Jan Hernandez

DATE:

07/12/1994

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	(X)
FORFEIT/ABANDON _____	()	(X)
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07104

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 0.130 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07104	0.130	-		61-07104	0.130
TOTAL CFS		0.130				0.130

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE Y
FIELD EXAMINER _____

NOTES:

07/12/1994: Since the acreage for this claim was not clear on the NAPL (2135W) I visited the site. Verified acres on NAPL. Property is on north side of heavily irrigated field, & shows the same red color.

AUTHENTICATION:

SIGNATURE:

Maria Hinicucci

DATE:

07/12/1994

NAME OF FIELD EXAMINER:

MARIA HINICUCCI

TITLE:

SR WATER AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:16:06
07/07/94

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QUICKLOOK INFORMATION

12
CLAIM NUMBER: A61-07104

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N		MM 07/12/1994	N	N	MM 07/12/1994	MM 07/12/1994	
POINT OF DIV	Y			N	N			
SOURCE	N			N	N			
PLACE OF USE	Y			N	N			
DIV. AMOUNT CFS/VOLUME	N			Y	Y			
CONSUMPTIVE USE	N			N	N			
PURPOSES	N			N	N			
PERIOD OF USE	N			Y	Y			
BASIS OF CLAIM	N			N	N			
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1 263
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4 263 NW
FIELD EXAM = 5 07/11/1994
OTHER (SEE REMARKS) = 6 License 61-07104 & B/U EXAM

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet For

SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Claim Verification Report(CVR)
- ☒ Copy of Adjudication Claim
- ☒ Copies of pertinent files(prev. rts., exams, etc.)
- ☒ Well Inspection Form (If Needed)
- ☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
- YONE ☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
- ☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
- ☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap yes X no If yes: copy of claims & water rights incl?
- Type of Overlap? Add acres or uses to existing system
- Increase rate of flow or volume
- Other:
- ☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
- Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap yes X no If yes: copy of claims & water rights incl?
- Type of Overlap? Increase rate of flow or volume
- Add P/D's
- Increase number of acres within tracts
- Different source for same acres
- Other:

 Appointment Letter Sent? (initial & date)

X ~~Appointment Made~~ and Telephone Conversation Memo Attached See memo 07/02/1994

B. After Conducting the Exam, the File Contains:

- X Fully Completed and Signed CVR Form
- N/A Photographs of Point(s) of Diversion and Place of Use
- ☒ Completed map outlining Point(s) of Diversion and Place of Use

C. Review and Processing:

Claim No. submitted for weekly exam completed prog. report? Yes X No

Exam completed date data entered on claim nn 07/12/1994 (initial & date)

Claim Verification Report completed nn 07/12/1994 (initial & date)

Was CVR spot-checked by Supervisor? Yes No (initial & date)

R claim file created nn 07/12/1994 (initial & date)

Recommendations entered on R claim file nn 07/12/1994 (initial & date)

Idaho Dept of Water Resources

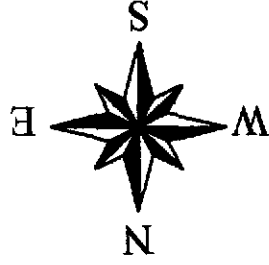
T03S, R06E, S 34
Claim(s): 61-07104
Claimant(s): Willey
Prepared by: Sue Bock
Date: 08/06/1998

Place of Use 

Point of Diversion 

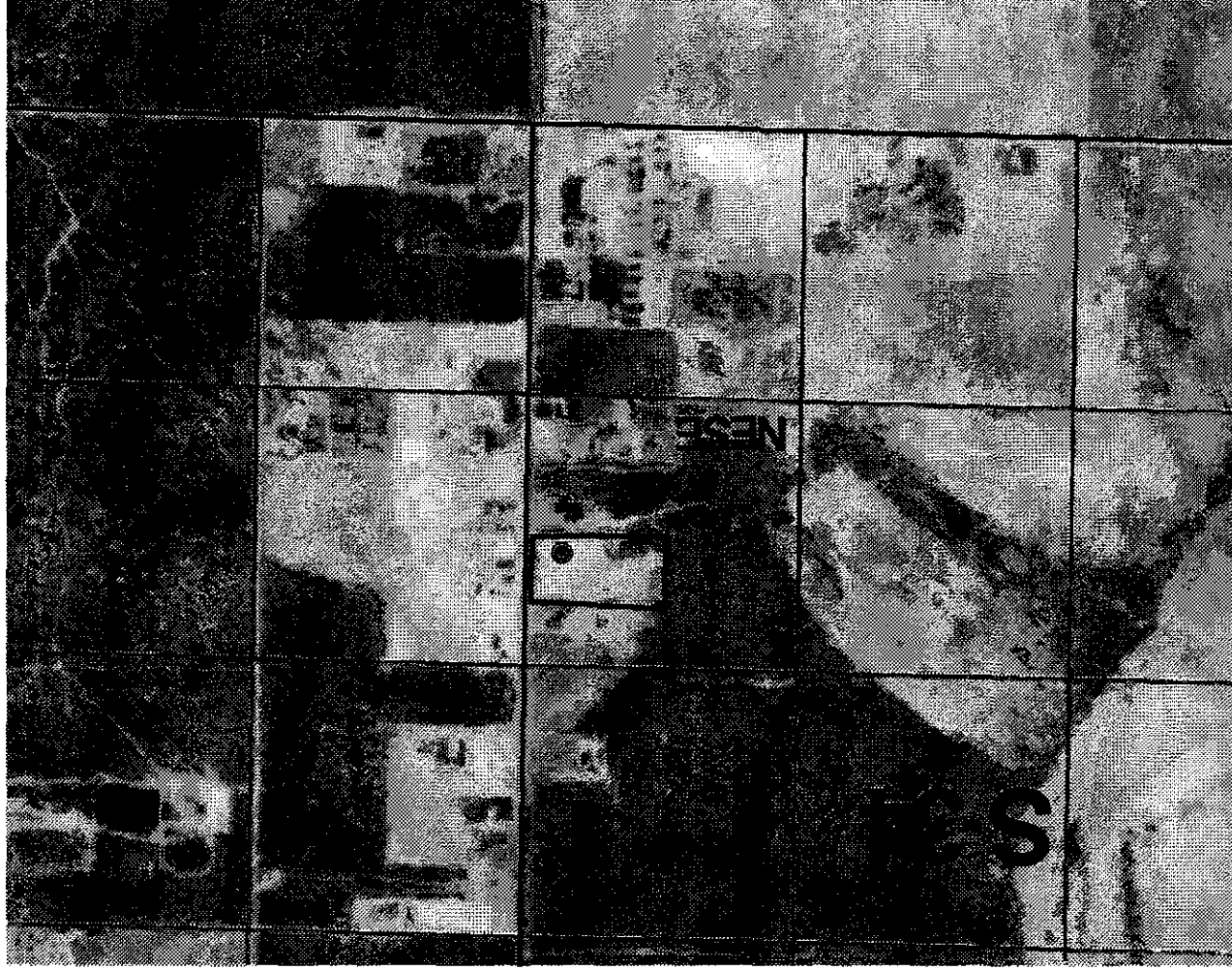
1/4 1/4 lines 

Section Lines 



1987 NAPP Photo

0 0.25 0.5 0.75 1 Miles



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7104 Priority 1/5/1972 Amount .13 cfs

THIS IS TO CERTIFY, that ERNEST W. SMISEK
of Mountain Home, ID, has complied with the terms and conditions of Permit
No. 61-7104 issued pursuant to Application for Permit dated 1/5/1972,
and has submitted proof to the Department of Water Resources on 12/9/1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .43 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>3/15</u> to <u>11/15</u>	<u>10</u> cfs and	<u>22.5 AF</u>
Domestic	from <u>1/1</u> to <u>12/31</u>	<u>1</u> cfs and	<u>1.2 AF</u>
(1 unit)	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than .13 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
23.7 acre feet per year, said waters to be diverted within the (2 pts) N8E, Sec. 34,
T3S, R6E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	N1/4				N1/2				S1/4				Total
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/2	NW1/2	SW1/2	SE1/2	NE1/4	NW1/4	SW1/4	SE1/4	
35	6E	34													5

Total number of acres irrigated 5

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29th day of May, 19 81.

Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Date: JULY 11, 1994

Re: Notice of Claim No(s). A61-07104

[]
LAURA WILLEY
RICHARD WILLEY
1475 S 18TH W
MOUNTAIN HOME ID 83647
[]

Dear Claimant(s):

Enclosed is a copy(s) of the above referenced claim(s) which reflects the change in ownership of the land and appurtenant water right(s) to you.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claim(s) for final court decree.

If you have any questions concerning the enclosed claim(s), please feel free to contact this office.

Sincerely,

ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

Enclosure(s)

P.S. Also enclosed is a copy of the license which is the basis for the Snake River Basin Adjudication claim. The license indicates that there are two wells which serve the property. J

IMANT'S NAME: JP SMISEK / WILLEY DATE: 7/11/1994
NTY: Elmore 12:45 pm
LOYEE: M. M. WILLEY

I stopped by the Willeys' property to verify use.

Mrs. Lavea Willey showed the place & use & investigation
pipe to me. They have just purchased the property &
had immediate well + pump problems. We discussed issues
surrounding 5 years of non-use, but at this time it
does not appear to be ~~an~~ a problem. Pasture is
obviously not sapbrush. Willeys have plans to repair
well this year.

Change of ownership - Guaranty Title & Titus Home
has necessary documents. I told Mrs. Willey that I
would go to Guaranty Title to get documents; if
all goes well I will send her a copy of the claim
with the ownership update.

Address of former owner unknown.

DORMANT'S NAME: SMISEK, Ernest W or Linda RDATE: 07/07/1994CITY: Elmore

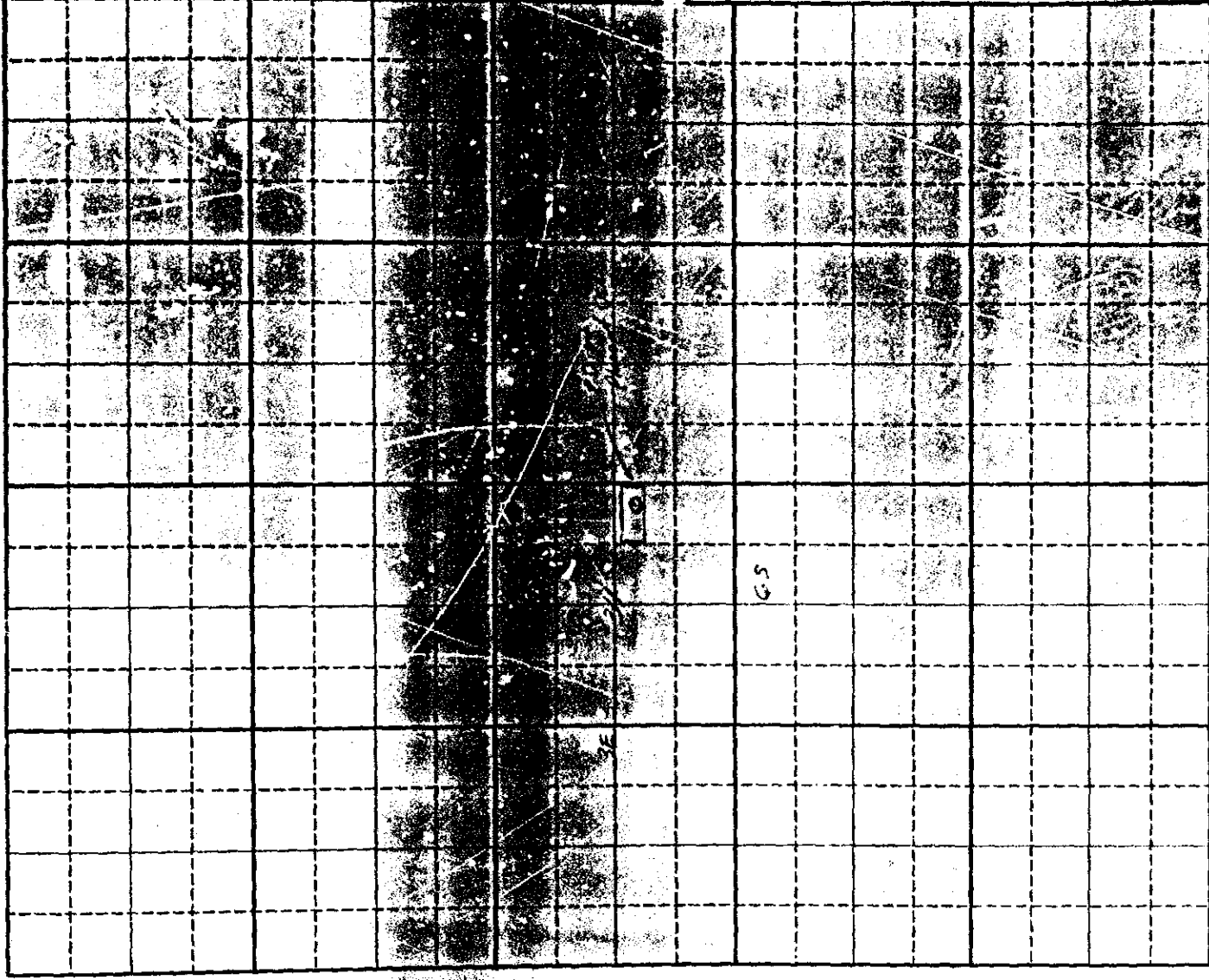
12:15 PM

EMPLOYEE: Elmore Municipal

SMISEKS no longer own the property. Elmore county assessor's office lists the following owners for the property: Laura + Richard Willey.

The Willey's' tel. no. is listed in 1994/95 mtn home tel book as 587-6882. A message was left at 12:15 asking them to call regarding a field exam.

11. Map of proposed project: show clearly the proposed point of diversion, place, project number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ernest W. Smith
(Applicant)

61-7104

61-07104 application
for permit

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder Ernest W. Smisek
 Post office address St. Rt. B, Box 1A, Mountain Home Phone _____
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☐ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 0.10 c.f.s. for Irrig.
AF/Annum (nature of use)

Period of Use: from Mar. 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Amount 0.03 c.f.s. for Dom. (1)
AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

4. Total amount to be appropriated:

Max Rate of Diversion 0.13 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 3S N/S, Range 6E E/W, B.M., Section 34, Subdivision NE 1/4 SE 1/4 Elmore County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County _____

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____ County _____

Other Points of Diversions: _____

Description of diverting works: 4" pump, 3 hp, motor 3 hp, 8" well, 200' deep

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE** _____ 5

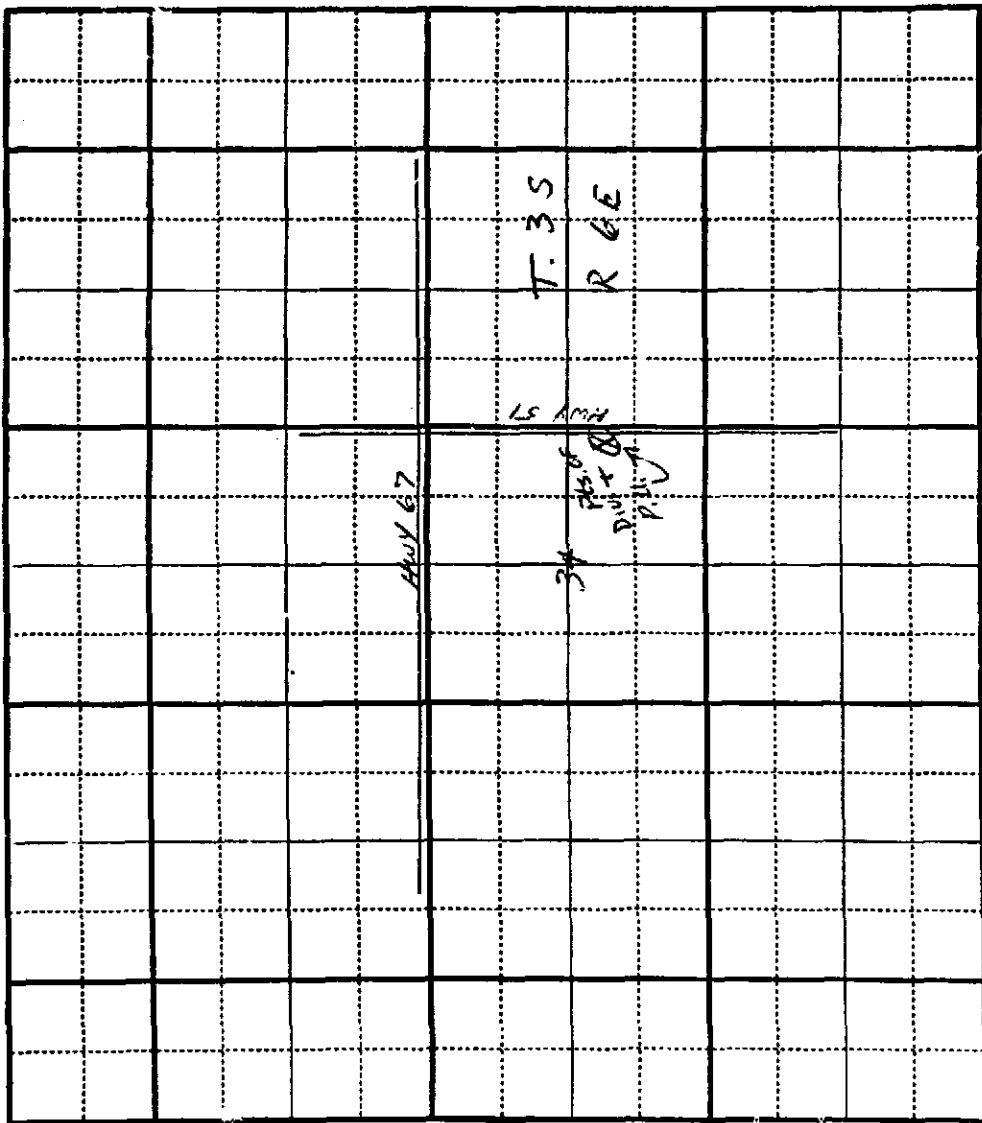


Diagram of System

6

1941-1942
1943-1944
1945-1946

1947-1948

1949-1950

1951-1952

1953-1954
1955-1956
1957-1958

1959-1960

1961-1962

1963-1964

1965-1966

1967-1968

1969-1970

1971-1972

1973-1974

1975-1976
1977-1978
1979-1980

1981-1982
1983-1984
1985-1986

1987-1988
1989-1990
1991-1992

115°45'

602000m.E.

R 06 E

43°07'30"

4775000m.N.

MOUNTAIN HOME 1.2 MI.

(51)

33

34

35

CANAL

3160

POU

Trailer
Park

T 35

T 45

LAMBERTON

4

3

2

3161

3135

TRAIL

TRAIL

9

3141

VABM 3143
△Cistern

10

BM 3104

11

3112

16

15

14

Gravel
Pit

MOUNTAIN HOME

S
S

ABT-07104
.13 CFS
5 ACRES
DOM

2 P/D'S

263
(1974)

BALLPOINT PEN

SECOND
WELL

1. WELL OWNER Name <u>ERNEST SMISEK</u> Address _____ Owner's Permit No. _____	7. WATER LEVEL Static water level <u>155</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ °F. Quality _____																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____																																										
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">Discharge G.P.M.</th> <th style="width: 33%;">Pumping Level</th> <th style="width: 33%;">Hours Pumped</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td>25 min</td> </tr> <tr> <td> </td> <td> </td> <td>1 hour</td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped			25 min			1 hour																																	
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes/No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>8</td> <td>0</td> <td>17</td> <td>top soil</td> <td> </td> </tr> <tr> <td>8-6</td> <td>17</td> <td>65</td> <td>GRAY LAVA</td> <td> </td> </tr> <tr> <td>6</td> <td>65</td> <td>50</td> <td>BROWN LAVA</td> <td> </td> </tr> <tr> <td>6</td> <td>50</td> <td>85</td> <td>RED LAVA + CINDERS</td> <td> </td> </tr> <tr> <td>1</td> <td>85</td> <td>125</td> <td>BROWN LAVA</td> <td> </td> </tr> <tr> <td> </td> <td>125</td> <td>350</td> <td>No LAVA</td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td>No RETURN</td> <td> </td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water Yes/No	From	To	8	0	17	top soil		8-6	17	65	GRAY LAVA		6	65	50	BROWN LAVA		6	50	85	RED LAVA + CINDERS		1	85	125	BROWN LAVA			125	350	No LAVA					No RETURN	
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5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>250 inches</td> <td>6 inches</td> <td>1 feet</td> <td>19 feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>19</u> Material used in seal: ☐ Cement grout ☒ Pudding clay ☒ Well cuttings Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	250 inches	6 inches	1 feet	19 feet													Number	From	To										10. Work started <u>8/9/78</u> finished <u>8/16/78</u>										
Thickness	Diameter	From	To																																								
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Number	From	To																																									
6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Elmore</u>	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Hiddleston Drilling</u> Firm No. <u>35</u> Address <u>RT 1 Box 600</u> Date <u>8/16/78</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>Mike Hiddleston</u>																																										

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

MAY 31 1988

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY -- FORWARD THE WHITE COPY TO THE DEPARTMENT

WANT'S NAME: Laura & Joe Richard Willey DATE: 02/12/1994TY: 2/noneOYEE: YH Winocel

9:58 am - No answer

10:15 am - Mrs. Willey said that there are two wells - one serves home + front lawns, one serves home & lawns & back pasture. 2nd well drilled by one of the previous owners but she has no idea how old it is. They tried to use old well for pasture but well did not produce enough H₂O