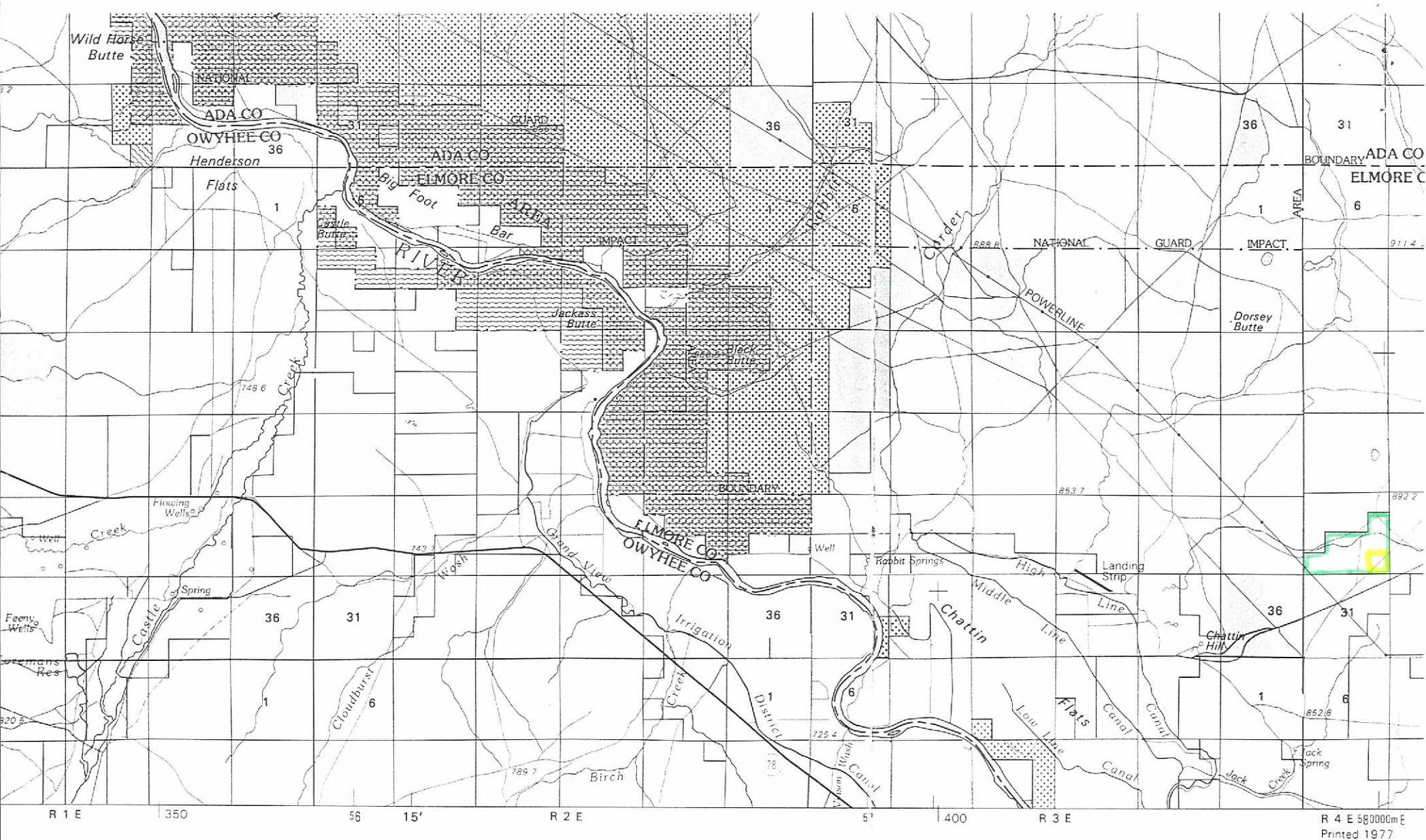




MICROFILMED
AUG 11 1992

IDAHO

QUADRANGLE LOCATION

= point of Diversion

= place of use

WR# AGI-07096

LEGEND

Village or locality

Landmark building

Perennial stream, lake

Intermittent stream, lake

ROAD CLASSIFICATION

Primary highway, hard surface

Secondary highway, hard surface

Light-duty road, hard or improved surface

Unimproved road, or street

Trail

Interstate Route U.S. Route State R

IDAHO DEPARTMENT OF WATER RESOURCES

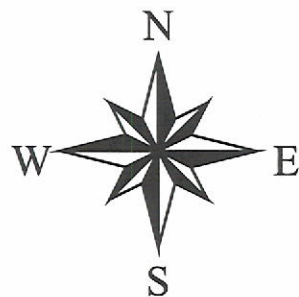
T04S R04E S30

WATER RIGHT(S): 61-07096

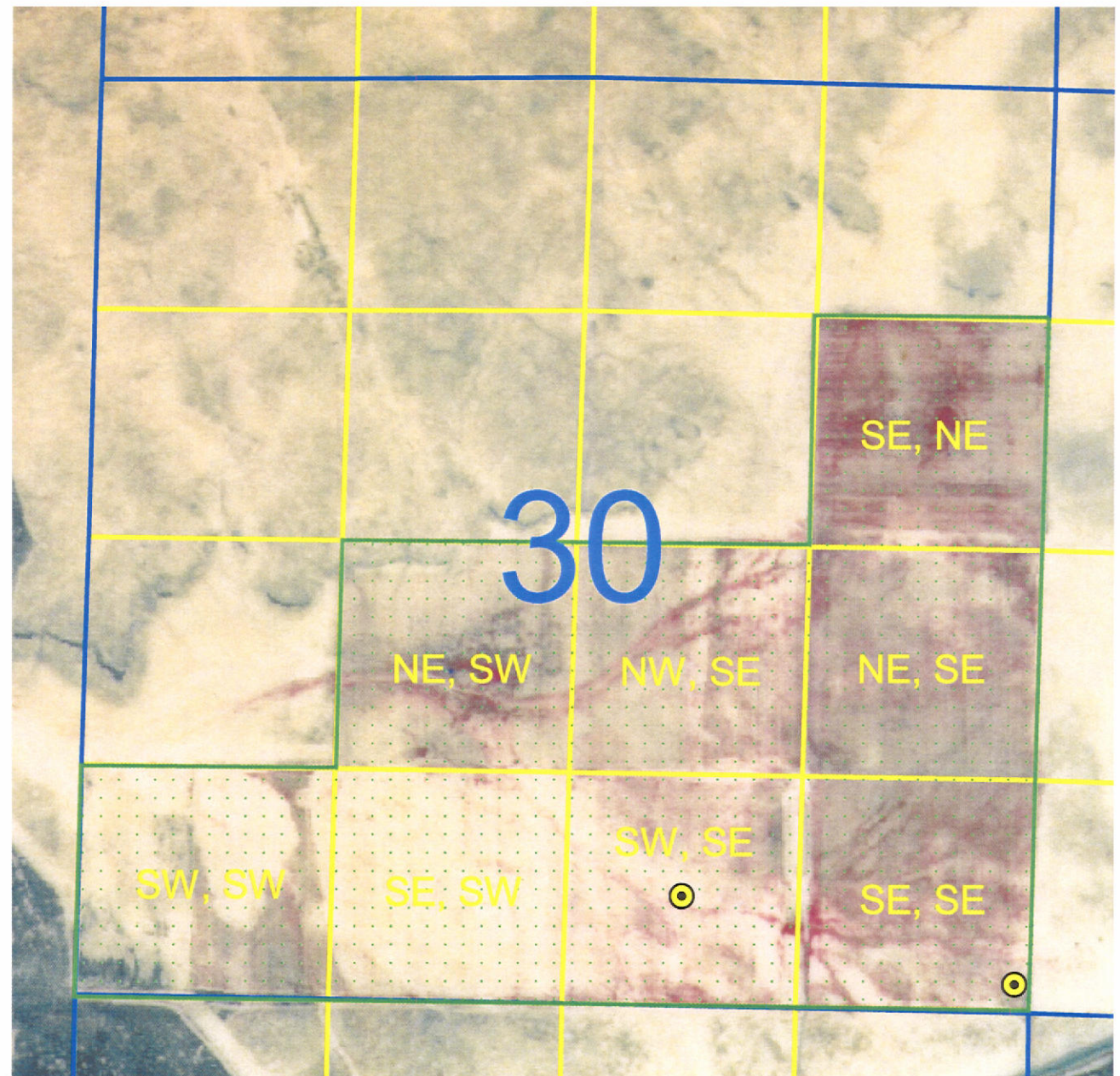
PREPARED BY: Chris Duncan

28 DEC 2000

- POINT OF DIVERSION
- PLACE OF USE
- SECTION Boundary Lines
- QQ Boundary Lines

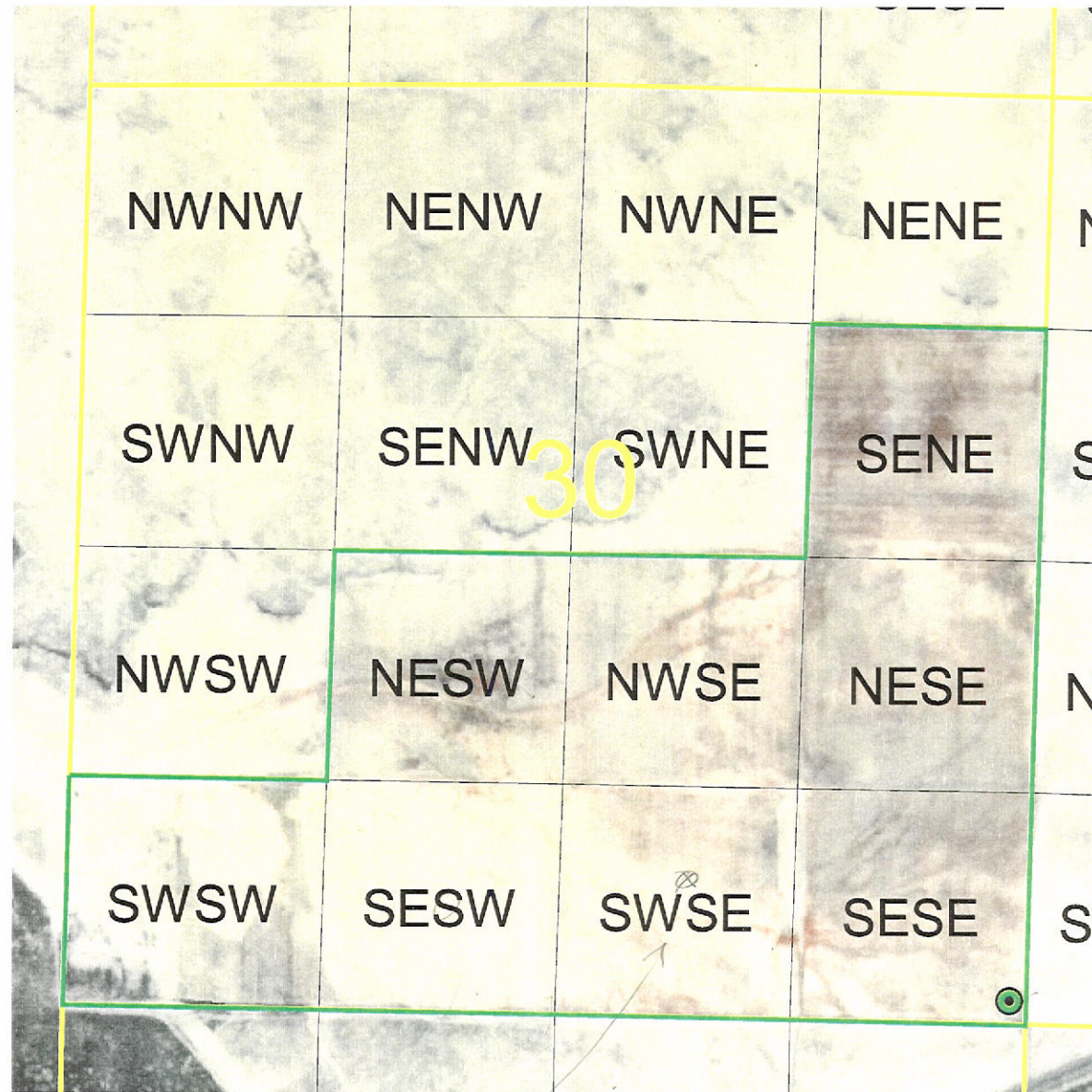


NAPP 1987



Claim: 61-07096

**T04S R04E,
Sec. 30**



- Point of diversion
- Place of use
- QQ lines
- Section lines

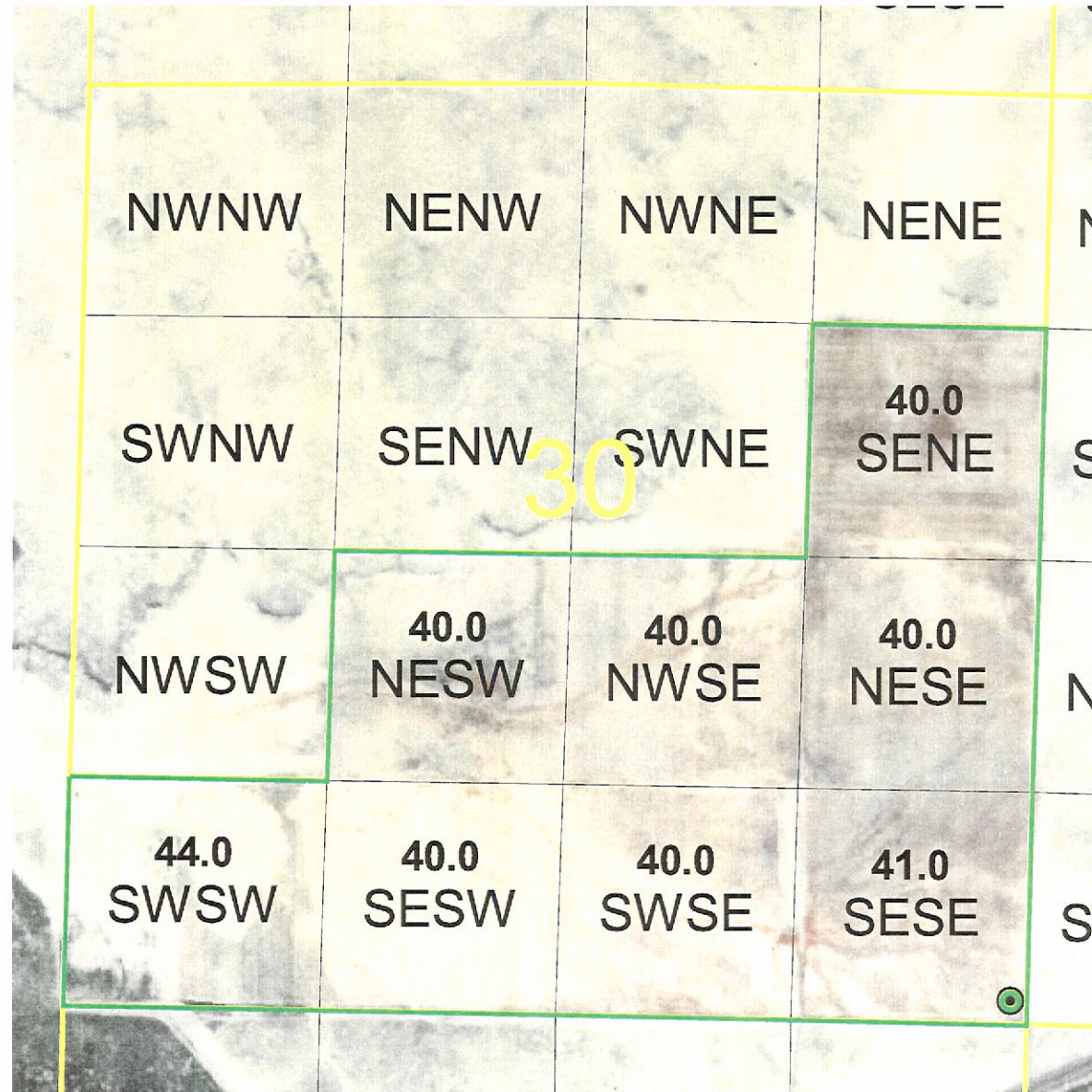
0 0.3 0.6 0.9 Miles

well

Date: Nov. 17, 1998
Prepared by: Roxanne Brown
NAPP Photography: 1987

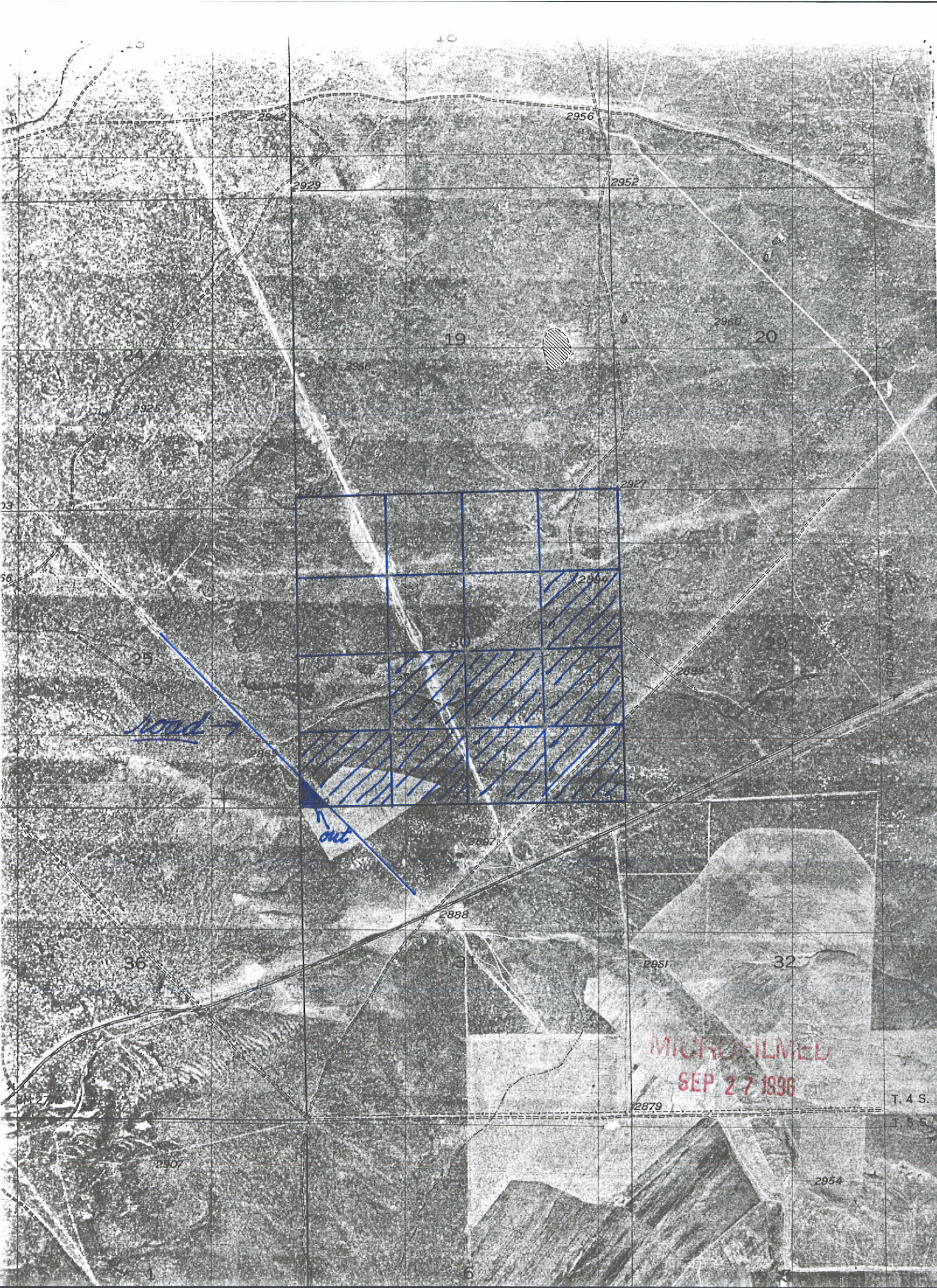
Claim: 61-07096

**T04S R04E,
Sec. 30**



- Point of diversion
- Place of use
- QQ lines
- Section lines

Date: Nov. 17, 1998
Prepared by: Roxanne Brown
NAPP Photography: 1987



MICROFILMED
SEP 27 1996

T 4 S.
T 5 S.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07096
Date Received: 12/6/89
Receipt No: C013324
Received By: 98

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. R. SIMPLOT COMPANY
Address: P.O. BOX 27
BOISE, ID

83707

2. Date of Priority: JUN 22, 1971

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	04E	30		SE	SE		ELMORE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/15	10/15	3.900		1414.00

7. Total Quantity Appropriated is:
3.900 C.F.S. (and/or) 1414.00 A.F.A.

8. Total consumptive use is 1130.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	04E	30	SE	NE		IRR	40.0
			NE	SW		IRR	40.0
			SW	SW	4	IRR	43.0

A61-07096

Page 1

Date: 12/06/89

MICROFILMED
AUG 11 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	04E	30	SE		SW		IRR	40.0
			NE		SE		IRR	40.0
			NW		SE		IRR	40.0
			SW		SE		IRR	40.0
			SE		SE		IRR	40.0
							Section Acres	323.0
							Total Acres	323.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: One Map

For Organizations:

I do solemnly swear or affirm that I am Secretary of Title

J. R. Simplot Company, that I have signed the foregoing Organization document in the space below as Secretary of Title

J. R. Simplot Company and that the statements contained in the Organization foregoing document are true and correct.

Russell L. Howe
Signature of Authorized Agent

Secretary, J. R. Simplot Company
Title and Organization

12-06-89

Date

State of Idaho)
County of Ada) SS.

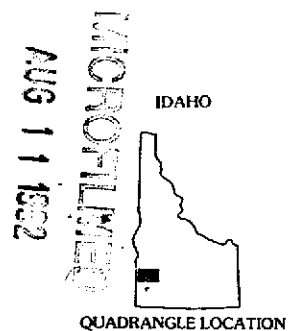
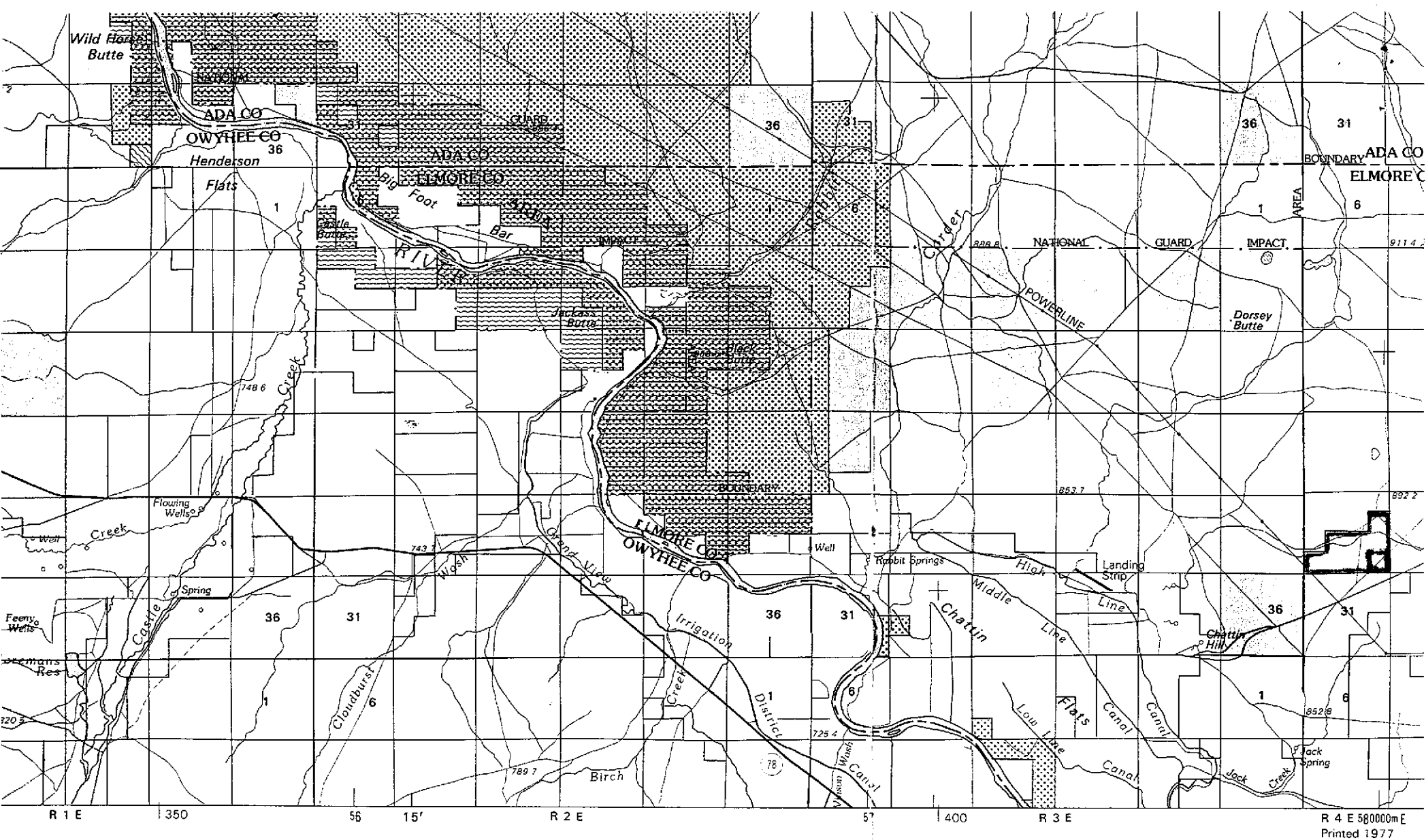
Subscribed and sworn (or affirmed) before me this 6th day
of December 19 89

Vicki A. Lowe
Notary Public

Seal

Residing at Meridian, Idaho

My Commission Expires 11-06-91



= point of Diversion

= place of use

WR# AGI-07096

LEGEND

- Village or locality
- Landmark building
- Perennial stream, lake
- Intermittent stream, lake

ROAD CLASSIFICATION

- Primary highway, hard surface
- Secondary highway, hard surface
- Light-duty road, hard or improved surface
- Unimproved road, or street
- Trail
- Interstate Route
- U.S. Route
- State R

12/27/2000

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 61-7096

NAME AND ADDRESS: J R SIMPLOT COMPANY
PO BOX 27
BOISE, ID 83707

SOURCE: GROUND WATER

QUANTITY: 3.9 CFS
1120 AFY

This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.

The total instantaneous diversion of water from all points of diversion under Transfer 3793 shall not exceed 3.90 cfs, nor total combined annual volume of 1120.0 af.

PRIORITY DATE: 06/22/1971

POINT OF DIVERSION:	T04S R04E S30	SWSE	Within ELMORE County
	T04S R04E S30	SESE	Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04-15 10-15	3.90 CFS 1,120.00 AFY

The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE:

<u>IRRIGATION Within ELMORE County</u>					
T04S R04E S30		SENE	40	T04S R04E S30	NESW 40
T04S R04E S30	LOT 4	SWSW	40	T04S R04E S30	SESW 40
T04S R04E S30		NESE	40	T04S R04E S30	NWSE 40
T04S R04E S30		SWSE	40	T04S R04E S30	SESE 40

320 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

All water rights within Basin 61 are from connected sources of water in the Snake River Basin and shall be administered conjunctively.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 3793
WATER RIGHT NO. 61-07096

This is to certify that: J R SIMPLOT CO
PO BOX 27
BOISE ID 83707

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	* 3.90 CFS	* 1120.0 AF *

SOURCE

GROUNDWATER

Priority: 06/22/1971

LOCATION OF POINT(S) OF DIVERSION:

SWSE, Sec. 30, Township 04S, Range 04E
*SESE, Sec. 30, Township 04S, Range 04E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	04E	30	SENE 40	NESW 40	Lot 4 (SWSW) 40	
			SESW 40	NESE 40	NWSE 40	
			SWSE 40	SESE 40		320
Total number of acres irrigated:						320

CONDITIONS OF APPROVAL AND REMARKS

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- *2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
- *3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

MICROFILMED

NOV 21 2000

TRANSFER NO. 3793
WATER RIGHT NO. 61-07096

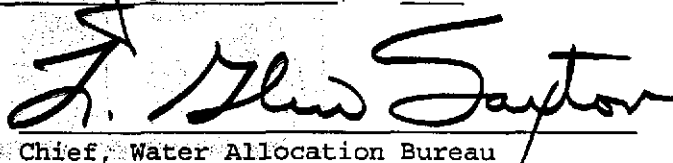
CONDITIONS OF APPROVAL AND REMARKS

5. After specific notification by the department, the right holder shall measure the diversion or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 7. The total instantaneous diversion of water from all points of diversion under Transfer 3793 shall not exceed 3.90 cfs, nor a total combined annual volume of 1120.0 af.
- * 8. All water rights within Basin 61 are from connected sources of water in the Snake River Basin and shall be administered conjunctively.
- * 9. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date of this approval.

Dated this 18th day of

July

, 2000


Chief, Water Allocation Bureau

MICROFILMED

NOV 21 2000

RECEIVED
APR 17 1996
AMENDED
Department of Water ResourcesSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESRECEIVED
APR 18 1996
Department of Water Resources

Transfer No. 3793

APR 17 1996

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

AMENDED

Conrad, Vic
Whipkey, Bob
467-4886Name of applicant J. R. Simplot Company Phone (208) 336-2110
Post Office address P.O. Box 27 Boise, ID 83707

RECEIVED

A. PURPOSE OF TRANSFER

MAY 21 1996

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

WATER RESOURCES
WESTERN REGION

2. Describe the reason for the proposed changes The current well does not produce sufficient water to irrigate the 323 acres appropriated under water right license 61-7096.
Additional point of diversion is sought to effectively irrigate the 323 acres.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
61-7096 6/22/71 3.90 irrigation 4/15 to 10/15
2. Total amount of water being transferred _____ cubic feet per second and/or _____ acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		~~SW~~ SE	SE	30	4S	4E	Elmore	Cox well #1
		SE	SE	30	4S	4E	Elmore	Cox well #2

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	4E	30				40					40		40	40	40	40	40	40	320
													2.4						

RECEIVED
MAY 02 1996
Department of Water Resources

Total acres 320

PART 1

6. General Information:

a. Description of diversion system Well, pump, pipeline, sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

d. Remarks:

Applicant requests an additional point of diversion only.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
61-7096
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 6/22/71

5. Water is used for the following purpose:

3.9 c.f.s irrigation 4/15 10/15
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.9 cubic feet per second and/or 1,414 acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	30	4S	4E	Elmore	Cox Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4S	4E	30				40					40		43	40	40	40	40	40	323

Total acres 323
None

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 2

TRANS NO. 3793

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 61-07096

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	3.90 CFS	1414.0 AF

SOURCE

GROUNDWATER

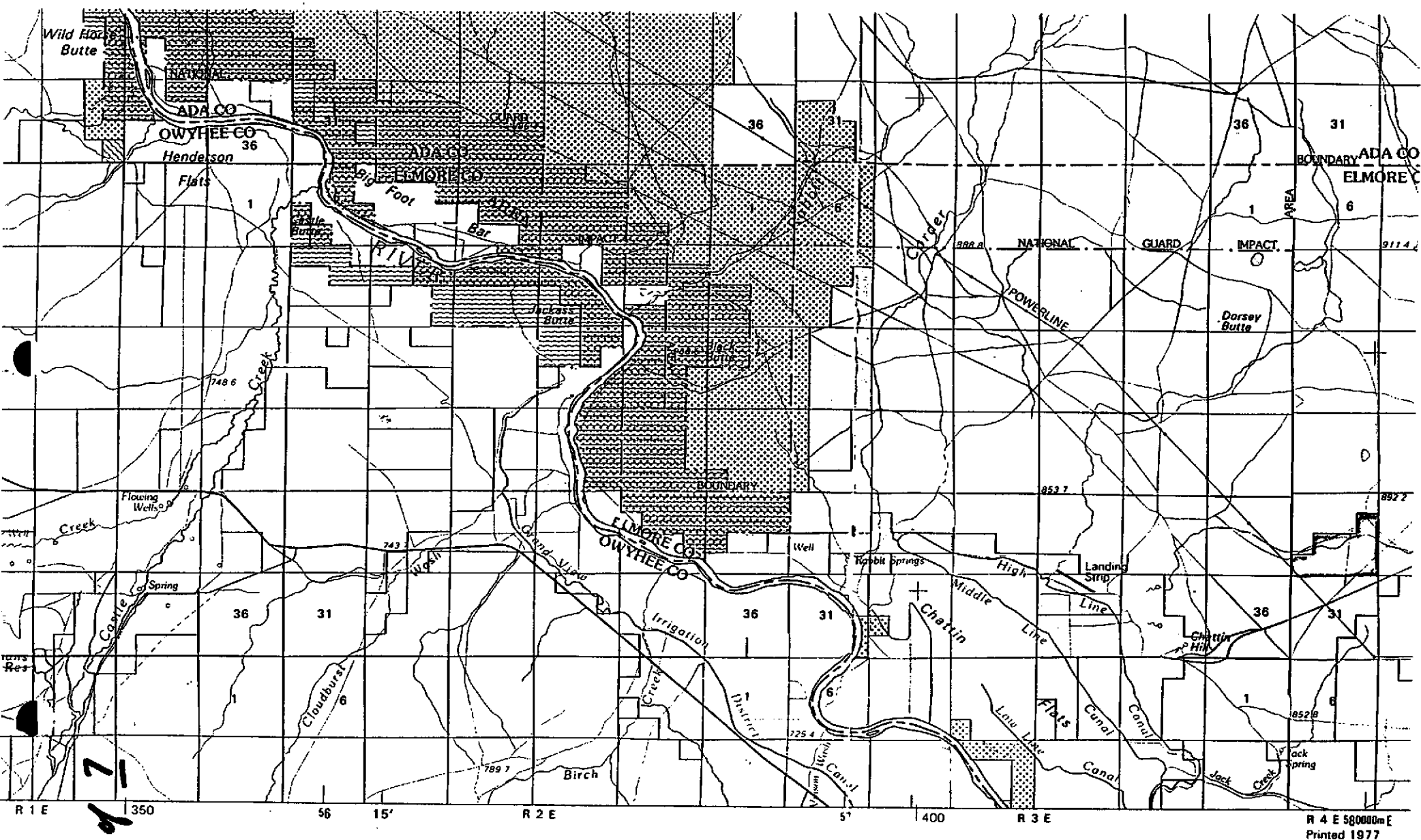
Priority: 06/22/1971

LOCATION OF POINT(S) OF DIVERSION:SESE , Sec. 30, Township 04S, Range 04E
ELMORE CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	04E	30	SENE 40	NESW 40	Lot 4(SWSW) 43	
			SESW 40	NESE 40	NWSE 40	
			SWSE 40	SESE 40		323
				Total number of acres irrigated:		323

CONDITIONS/REMARKS:

1. A measuring device of a type approved by the Department shall be permanently installed and maintained as part of the diverting works.



LEGEND

Village or locality •

Landmark building •

Perennial stream, lake

Intermittent stream, lake  

Landmark building

Perennial stream, lake

Intermittent stream, lake

ROAD CLASSIFICATION

Primary highway, hard surface 1000000

Secondary highway, hard surface

Light-duty road, hard or improved surface

Unimproved road, or street.

Trail

Interstate Route	U.S. Route	State R
------------------	------------	---------

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

A large grid of dashed lines, intended for drawing a map. The grid is composed of horizontal and vertical dashed lines forming a series of squares. It is approximately 10 squares wide and 10 squares high, though some lines are faint or missing in certain areas, particularly towards the bottom right.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Russell D. Groves - Secretary
(Signature of Applicant)

Subscribed and sworn to before me this 9th day of October, 19 90.

Vicki A. Lawrence
(Notary Public)

My commission expires December 16, 1991

FOR DEPARTMENT USE ONLY

Transfer contains 67 pages and 2 attachments

Received by Rev Date 10/16/90 Protest filed by _____

Prelim. check by Ly Fee 50⁰⁰ W012785

Receipted by J. Schultz Date 4/17/90

Published in 11/21 & 11/28/90 Mountain Home News Copies of protest forwarded by _____

Pub. dates ↑ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. by DRS

Copy of transfer sent to lien holder _____

AMENDED 5/2/96 \$50 paid - see top of pg 1 - FL 7/17/96

MEMORANDUM

DATE: 4/19/00

FROM: Lori Graves ☺

TO: Transfer File No. 3793 (61-07096)

RE: Processing Delay

Pam Skaggs returned this transfer to Western for re-advertising due to a p/d discrepancy (see Pam's memo dated 5/3/1996). During the re-processing period, the SRBA recommended A61-07096 for 320 acres rather than 323 as licensed. For consistency, I asked Vic Conrad to change original transfer to reflect the SRBA acre findings. He did not want to give up the three acres and said that he would provide proof that the acres were developed. I've been holding the transfer application since then...waiting for proof.

On 4/14/2000, Vic agreed to the SRBA findings and reduced the acres listed on the transfer to 320 acres, consistent with the SRBA recommendation. The transfer has already been re-advertised for the amended p/d and 323 acres. The 3 acre reduction will not require re-advertising.

IDAHO DEPARTMENT OF WATER RESOURCES

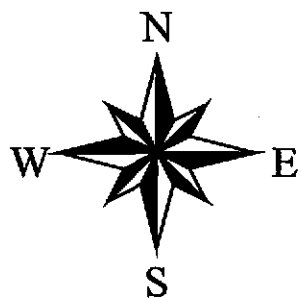
T04S R04E S30

WATER RIGHT(S): 61-07096

PREPARED BY: Chris Duncan

28 DEC 2000

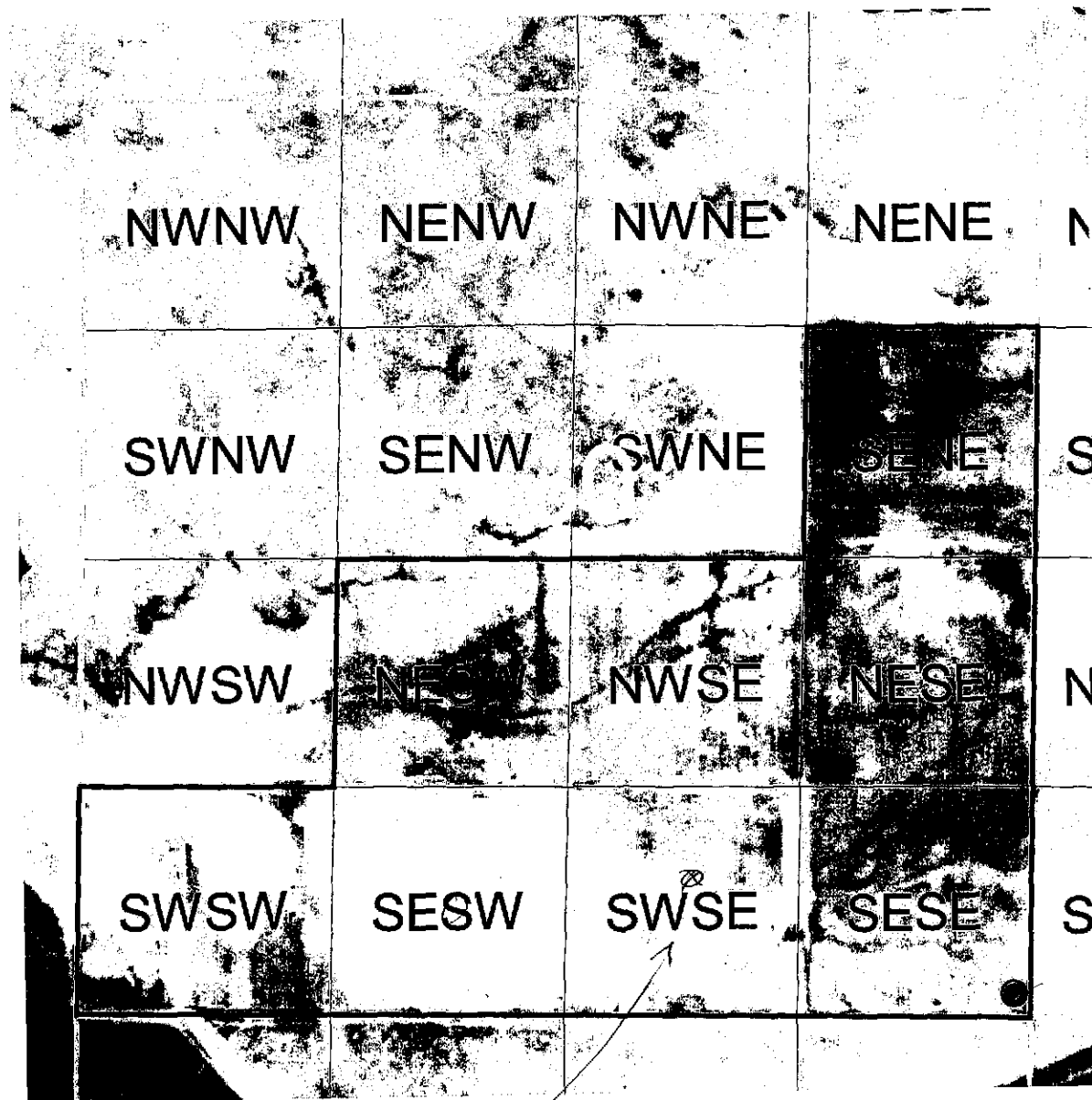
- POINT OF DIVERSION
- PLACE OF USE
- SECTION Boundary Lines
- QQ Boundary Lines



NAPP 1987



Claim: 61-07096



**T04S R04E,
Sec. 30**

- Point of diversion
- Place of use
- QQ lines
- Section lines

0 0.3 0.6 0.9 Miles

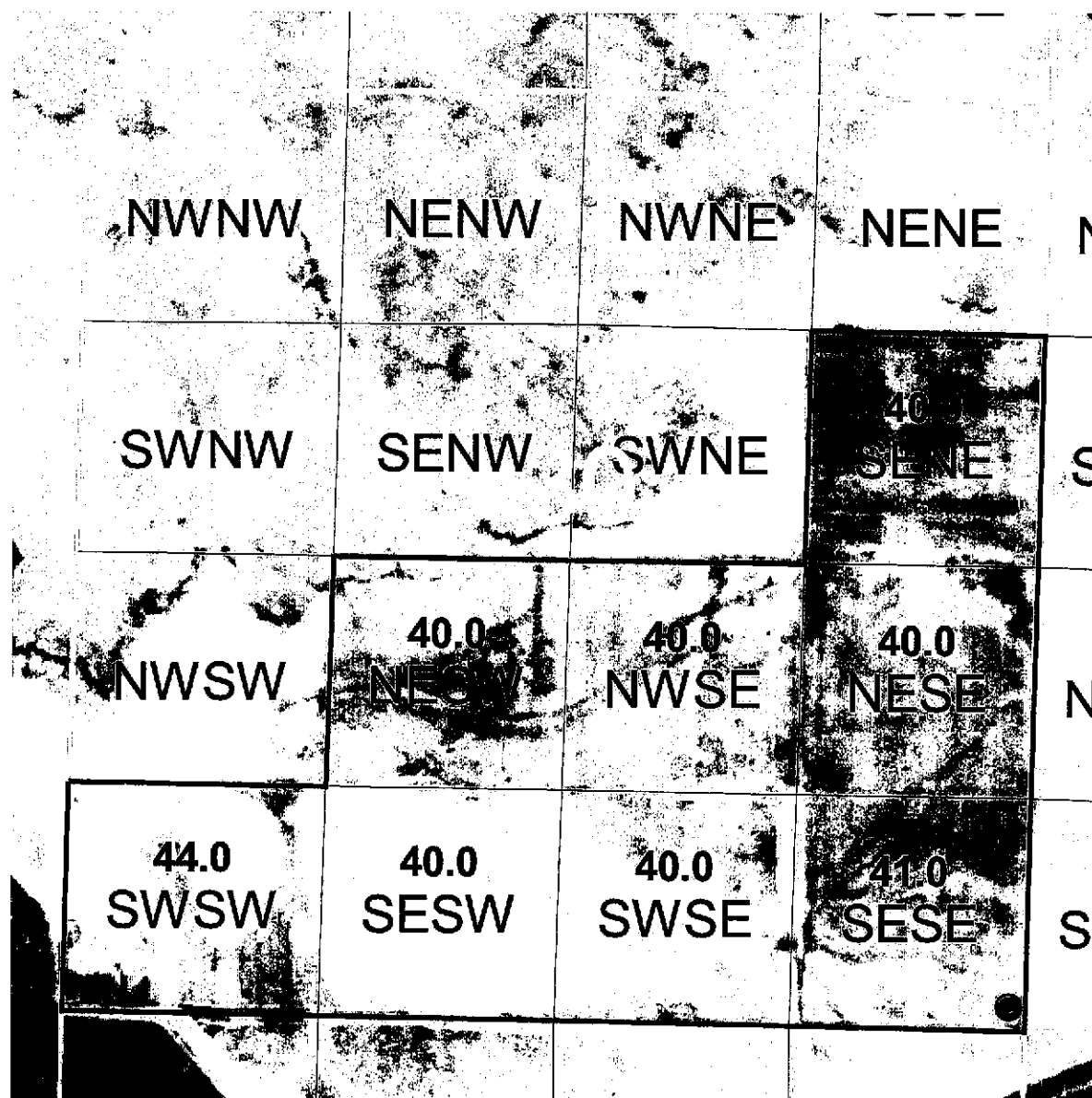
well

Date: Nov. 17, 1998
Prepared by: Roxanne Brown
NAPP Photography: 1987

Claim: 61-07096

**T04S R04E,
Sec. 30**

- Point of diversion
- ▭ Place of use
- ▭ QQ lines
- ▭ Section lines



0 0.3 0.6 0.9 Miles

Date: Nov. 17, 1998
Prepared by: Roxanne Brown
NAPP Photography: 1987

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

SUBCASE NO. 61-07096

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: I.C. § 42-222 TRANSFER

An Administrative Proceeding pursuant to I.C. § 42-222 has been completed. The following changes have been made to the water right(s):

☐ Change in Ownership

☐ Split of Water Right

☒ Point of Diversion

☐ Place of Use

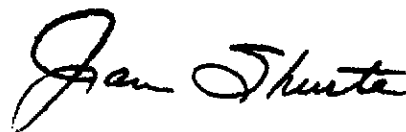
☐ Period of Use

☐ Nature of Use

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 12/27/00



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on December 27, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
N/A
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
N/A
4. One Copy to:
Each party in the subcase or attorney of record:
J R Simplot Co
PO Box 27
Boise ID 83707
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 27, 2000

J R SIMPLOT CO
PO BOX 27
BOISE ID 83707

Dear Sirs:

Enclosed is a copy of the Notice of Completed Administrative Procedure and pertinent water right(s) recently sent to the Snake River Basin Adjudication Court in Twin Falls. These documents are now required to be filed by the Department in order to notify the Court of any changes to your water right.

The change to your water right was a result of an approved transfer. This notification to the Court does not affect the previous approval of this transfer or your water right. You will be notified of any future action on your water right by the SRBA Court or Water Resources.

Please contact this office if you have any questions concerning this notification.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

JS:lh
Enclosures

AJ0749NP
No. R61-07096

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/15/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JR SIMPLOT COMPANY PO BOX 27 BOISE ID 83707	06/22/1971	IRRIGATION	04-15 10-15 ✓	3.90 CFS	1414.00 AFA ✓
TOTAL DIVERSION:					3.90 CFS	1414.00 AFA ✓

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R04E S30 SESE

ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE															
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM			
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	
04S	04E	30	:				40	:						:	40		04-40	40	:	40	40	40	40	:	320.0		
TOTAL ACRES																							:	320.0			

POU County: ELMORE

Other Water Rights with Same Point(s) of Diversion With Stage (Includes All Sources):
61-10550 A61-07096 A61-10550

Other Water Rights Listing Overlapping Place(s) of Use:
A61-07096

Dates: ✓ Exam Made Date: Verified Date: 11/15/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 11/15/98 KWALKER

AJ5809NP
No. R61-07096

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/11/98
PAGE: 30

OWNER
CODE NAME & ADDRESS
C JR SIMPLOT COMPANY
PO BOX 27
BOISE ID 83707

PRIORITY
DATE 06/22/1971

WATER USE
IRRIGATION

USE PERIOD
FROM 04-01 TO 10-31

DIVERSION
RATE 3.90 CFS

DIVERSION
VOLUME 1280.00 AFA

TOTAL DIVERSION:
CONSUMPTIVE USE: 3.90 CFS 1280.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R04E S30

SESE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
04S	04E	30	:				40	:					:	40		04-40	40	:	40	40	40	40	:	320.0
																							TOTAL ACRES	320.0

POU County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
61-10550 A61-07096 A61-10550

Other Water Rights Listing Overlapping Place(s) of Use:
A61-07096

Conditions of Approval:

M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
MAINTAINED AS A PART OF THE DIVERTING WORKS.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/07/93 MCCARTHY 05/19/94 CAN-SHAF 03/30/95 POST-STD

check for approved transfer
in film
still pending
per WR DE
11/15/98
kw

port
DE
in
CVR

check CVR
373-
claimed
373

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. **61-7096** Priority **June 22, 1971** Amount **3.90 cfs**

THIS IS TO CERTIFY that **MICHAEL P. OSTLING**
of **Boise, Idaho** has complied with the terms and conditions of Permit
No. **61-7096** issued pursuant to Application for Permit dated **June 22, 1971**
and has submitted proof to the Department of Water Resources on **May 21, 1976**
that the water applied to a beneficial use, an examination by this department indicates that the works have a
capacity for an average of **3.90 cfs** of water from **a ground water source**
tributary to _____ and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 15 to Oct. 15	at 3.90 cfs and	1,414 acre feet or
	from _____ to _____	3.90 cfs and	4.5 af per acre
	from _____ to _____	3.90 cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than **3.90 cfs** of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and consumed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1,414 acre feet per year, said waters to be diverted within the **SE1SE1** of Sec. 30,
Twp. 4 S, Rgo. 4 E, B. M. in the County of **Elmore**

Description and location of place of use

Twp	Range	Sec.	N1/4				N1/2				S1/2				E1/4				Total
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/2	NW1/2	SW1/2	SE1/2	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4S	4E	30				40					40		40	40	40	40	40	40	323

Total number of acres irrigated **323**

A measuring device of a type approved by this Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the Laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this **14** day of
October 19 **76**

Director

AJ0749NP
No. R61-07096

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

VERIFIED BY *R. McCarthy*
4-7-93 DATE: 04/07/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JR SIMPLOT COMPANY PO BOX 27 BOISE ID 83707	06/22/1971	IRRIGATION	04-01 10-31 ✓	3.90 CFS	1280.0 AFA ✓
TOTAL DIVERSION:					3.90 CFS	1280.0 AFA ✓
CONSUMPTIVE USE:						960.0 AFA ✓

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R04E S30

SESE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE											
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM			
---	---	---	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---	
04S	04E	30	:				40	:					:		40		04-40	40	:	40	40	40	40	:	320.0		
																										TOTAL ACRES	320.0 ✓

POU County: ELMORE

Conditions of Approval:

- M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS. ✓

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
SEP 27 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:34:02
04/06/93

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-07096

LAST: OSTLING
ADDRESS: 116 COSTON ST.
CITY: BOISE
PHONE NUMBER: 208-000-0000

FIRST: MICHAEL P.
STATE: ID ZIP: 83706

OWNER CODE: O

LAST: JR SIMPLOT COMPANY
ADDRESS: PO BOX 27
CITY: BOISE
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: 83707

OWNER CODE: C /

LAST: SIMPLOT
ADDRESS:
CITY: BOISE
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: 83707

OWNER CODE: K /

LAST: MILLINER
ADDRESS:
CITY: X
PHONE NUMBER: 208-000-0000

FIRST: JOHN E.
STATE: ID ZIP: 0

OWNER CODE: O

LAST: YOUNG, GRAY OR BRUCE BELZER
ADDRESS: J R SIMPLOT CO LEGAL DEPT
999 MAIN ST STE 1300
PO BOX 27
CITY: BOISE
PHONE NUMBER: 208-389-7318

FIRST:
STATE: ID ZIP: 837070027

OWNER CODE: A /

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
N

FIELD
EXAMINER

N

SEP 27 1996

MICHOILMEL

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: ____/____/____

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

MICROFILMED
SEP 27 1996

A. AJ CLAIM: # A61-07096 PRIORITY DATE: 06-22-1971 STAGE: L
B. WR RECORD: # 61-07096 PRIORITY DATE: 06-22-1971 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: Recommend as claimed and licensed.

RECOMMENDED PRIORITY DATE:
06-22-1971

REVIEWED BY RTF

DATE 4-6-93

MICROFILMED
SEP 27 1996

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-07096	04S	04E	30		SE	SE		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
T61-07096

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-07096	04S	04E	30		SE	SE		ELMORE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A61-10550 R61-10550

T61-07096

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

	DUE TO POD DISCREPANCY? (Y/N)	DUE TO SOURCE DISCREPANCY? (Y/N)	DATABASE	FIELD EXAMINER
			Y	N
			N	↓

NOTES:

T61-07096 is a pending transfer application for an additional POD.

A61-10550 is a BU, small D+S claim for single lot.

Recommend as claimed and licensed.

MICROFILMED
SEP 27 1996

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
45	4E	30		SE	SE			

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

RAF

DATE:

4-6-93

SYSTEM DESCRIPTION:

RECORDED
SEP 27 1996

A. ROOT WATER RIGHT NUMBERS: A61-07096

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	NAPP FIELD EXAM.	RECOMM. ACRES
04S	04E	30	SE	NE		JR SIMPLOT COMPANY	A61-07096 /40.0	61-07096 /40.0	36.0	40.0	40.0
			SE	NE		J. R. SIMPLOT CO.		T61-07096 /40.0			
04S	04E	30	NE	SW		JR SIMPLOT COMPANY	A61-07096 /40.0	61-07096 /40.0	35.0	40.0	40.0
			NE	SW		J. R. SIMPLOT CO.		T61-07096 /40.0			
04S	04E	30	SW	SW	4	JR SIMPLOT COMPANY	A61-07096 /43.0	61-07096 /43.0	46.0	40.0	40.0
			SW	SW	4	J. R. SIMPLOT CO.		T61-07096 /43.0			
04S	04E	30	SE	SW		JR SIMPLOT COMPANY	A61-07096 /40.0	61-07096 /40.0	37.0	40.0	40.0
			SE	SW		J. R. SIMPLOT CO.		T61-07096 /40.0			
04S	04E	30	NE	SE		JR SIMPLOT COMPANY	A61-07096 /40.0	61-07096 /40.0	37.0	40.0	40.0
			NE	SE		J. R. SIMPLOT CO.		T61-07096 /40.0			
04S	04E	30	NW	SE		JR SIMPLOT COMPANY	A61-07096 /40.0	61-07096 /40.0	40.0	40.0	40.0
			NW	SE		J. R. SIMPLOT CO.		T61-07096 /40.0			
04S	04E	30	SW	SE		JR SIMPLOT COMPANY	A61-07096 /40.0	61-07096 /40.0	39.0	40.0	40.0
			SW	SE		J. R. SIMPLOT CO.		T61-07096 /40.0			
04S	04E	30	SE	SE		JR SIMPLOT COMPANY	A61-07096 /40.0	61-07096 /40.0	39.0	40.0	40.0
			SE	SE		YOUNG, GRAY OR BRUCE BELZER	A61-10550 /	- /			
			SE	SE		J R SIMPLOT COMPANY	R61-10550 /	- /			
			SE	SE		J. R. SIMPLOT CO.		T61-07096 /40.0			
TOTAL ACRES							A61-07096	323.00	323.00	309.00	320.0

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

✓

POU COUNTY: ELMORE

SEP 27 1996

RECORDED

PRESUMPTION FLAG:

NOTES:

A small portion (3.0 acres) southwest of the road in the SWSW was apparently never irrigated and has been removed from the Recommendation.

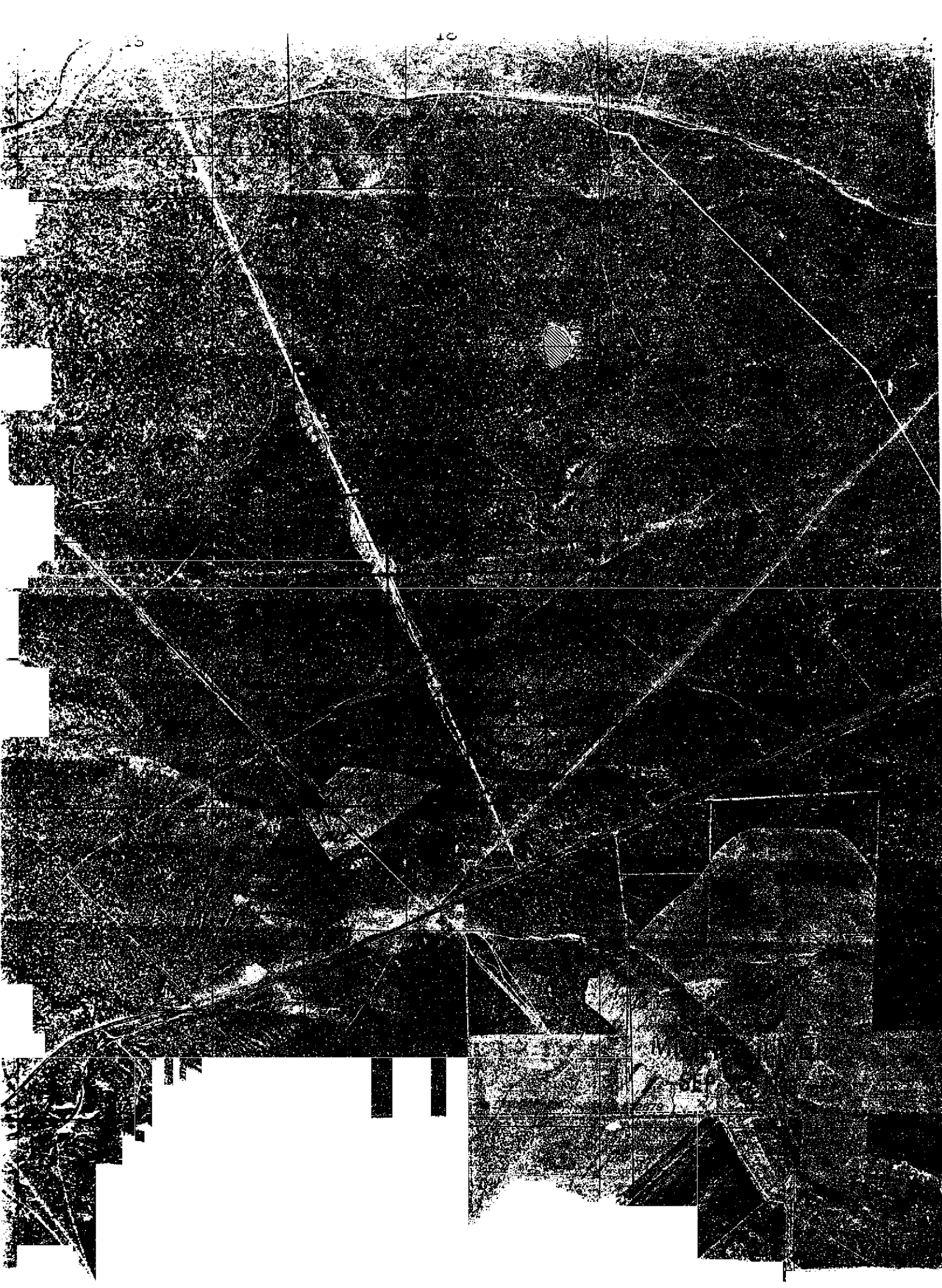
See attached maps.

RECOMMENDATIONS:

TOTAL ACRES: 320.0
REVIEWED BY: RNF

DATE: 4-7-93

MICROFILMED
SEP 27 1996



A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-07096 IRRIGATION	FROM 04-15 TO 10-15	3.900 CFS 1414.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.900 CFS 1414.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-07096 IRRIGATION	FROM 04-15 TO 10-15	3.900 CFS 1414.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		3.900 CFS 1414.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>✓</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>✓</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>✓</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(✓)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N() Explain in notes, below.

NOTES:

SEP 27 1996

RECORDED

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 3.900 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.900 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***

** If an amount smaller than the original diversion rate is **

** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD

DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

N

N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

n/a

, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10550	DOMESTIC	YOUNG, GRAY OR BRUCE BELZER	FROM 01-01 TO 12-31	.070 CFS	
A61-10550	STOCKWATER	YOUNG, GRAY OR BRUCE BELZER	FROM 01-01 TO 12-31	.070 CFS	
R61-10550	DOMESTIC	J R SIMPLOT COMPANY	FROM 01-01 TO 12-31	.070 CFS	
R61-10550	STOCKWATER	J R SIMPLOT COMPANY	FROM 01-01 TO 12-31	.070 CFS	

SEP 27 1996
MICROFILMED

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 330.0 x 0.02 CFS/ACRE = 6.4 CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 1130.5 AF/A

ACRES 330.0 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 960.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 1414.00 AF/A

ACRES 330.0 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 1380.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N(☒)

WR RECORD CONDITIONS/REMARKS:

out 001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

SEP 27 1996
MICROFILMED

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	~~04-15~~ <u>4-1</u> ~~10-15~~ <u>10-31</u>	DATABASE EXAMINER 3.900 <u>3.9</u>	DATABASE EXAMINER 1414.00 <u>12800</u>	DATABASE EXAMINER 1130.5 <u>960.0</u>
TOTAL FOR THIS RIGHT		3.900	1414.00	1130.5

REVIEWED BY:

RMF

DATE:

4-7-93

MICROFILMED
SEP 27 1996

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07096

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 3.900	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07096	3.900	-		61-07096	3.900
	TOTAL CFS	3.900				3.900

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE Y	FIELD EXAMINER _____ _____
---------------	-------------------------------------

NOTES:

No splits

AUTHENTICATION:

SIGNATURE: *Rebecca M. Corby*

DATE: *4-7-93*

NAME OF FIELD EXAMINER: _____

TITLE: *Sr. Wtr. Res. Agent*

SEP 27 1996

RECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:34:02
04/06/93

PAGE: 13
QUICKLOOK INFORMATION

13
CLAIM NUMBER: A61-07096

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N			N	6	RTF/4-793	RTF/4-793	RTF/4-793
POINT OF DIV				N				
SOURCE				N				
PLACE OF USE				Y	6, 4			
DIV. AMOUNT CFS/VOLUME				Y	6			
CONSUMPTIVE USE				Y				
PURPOSES				N				
PERIOD OF USE				Y				
BASIS OF CLAIM				N				
REMARKS				Y				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4 Z 60 SE
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6 IDWR records & standards

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

SEP 27 1996
MICROFILMED

AJ0729NP
No. R61-07096

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/15/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JR SIMPLOT COMPANY PO BOX 27 BOISE ID 83707	06/22/1971	IRRIGATION	04-01 10-31	3.90 CFS	1280.00 AFA
TOTAL DIVERSION:					3.90 CFS	1280.00 AFA
CONSUMPTIVE USE:						960.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R04E S30 SESE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM		
04S	04E	30	:					40	:					40		04-40	40	:	40	40	40	320.0
																			TOTAL ACRES	320.0		

POU County: ELMORE

Conditions of Approval:

- M01 - A MEASURING DEVICE OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AS A PART OF THE DIVERTING WORKS.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 04/07/93 MCCARTHY 05/19/94 CAN-SHAF 03/30/95 POST-STD

RECORDED
SEP 27 1996