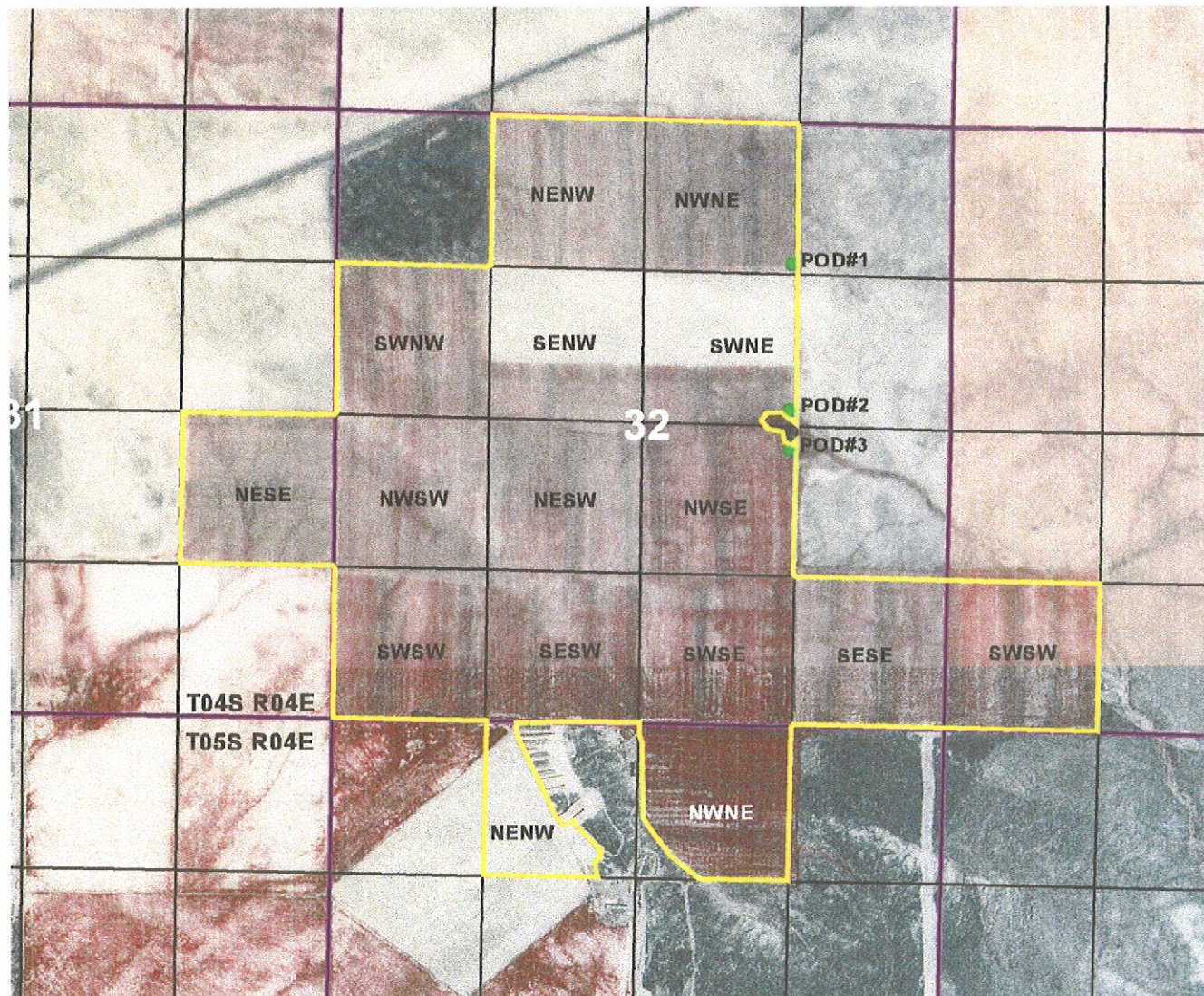
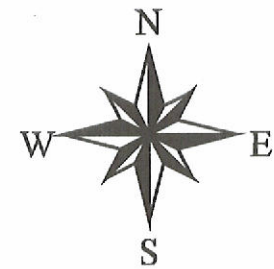


61-07088 and 61-11747



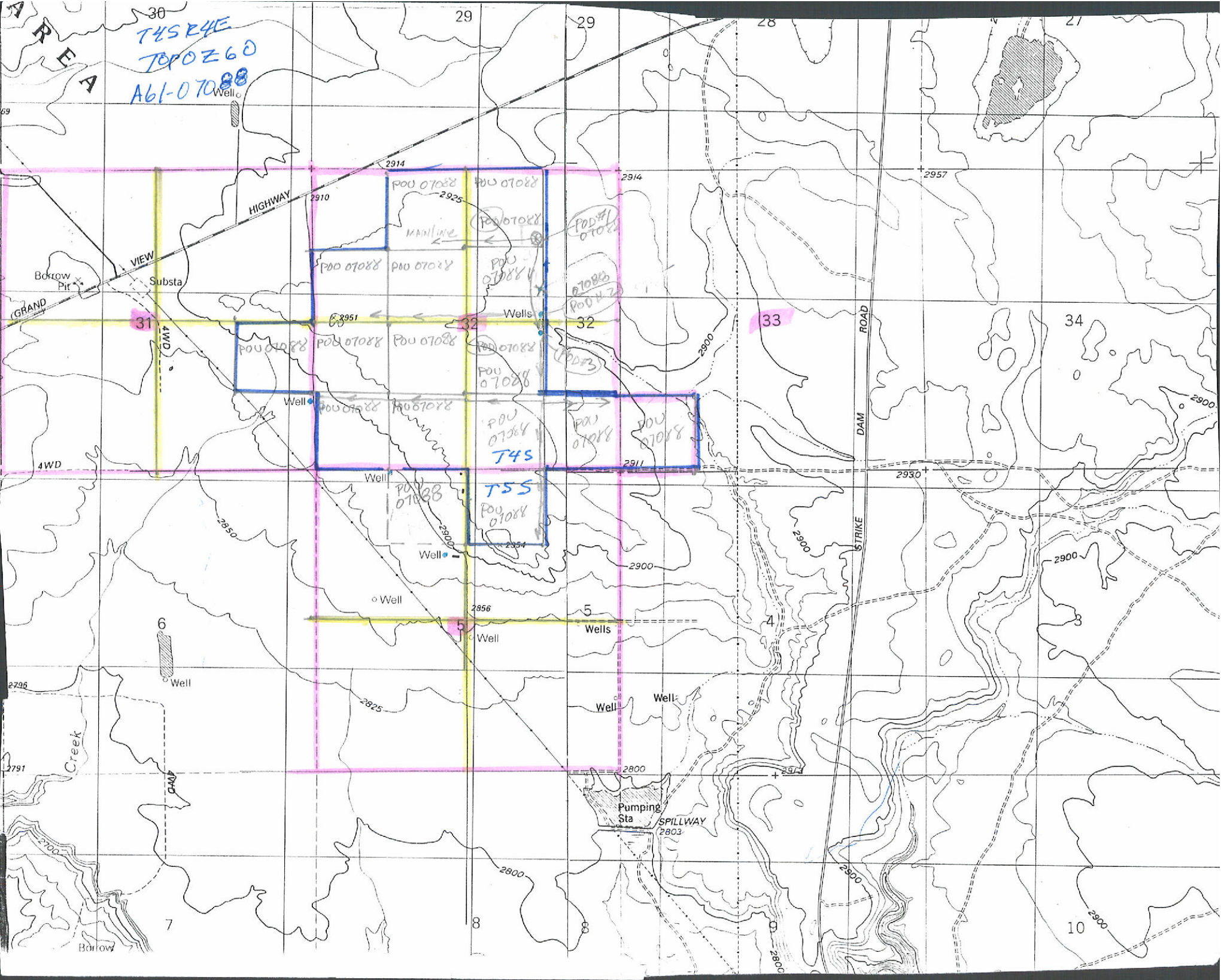
T04S R04E S32, S33
T05S R04E S05



Map prepared by: Erik Norquest
Date prepared: 06/02/98
1987-1988 NAPP photography

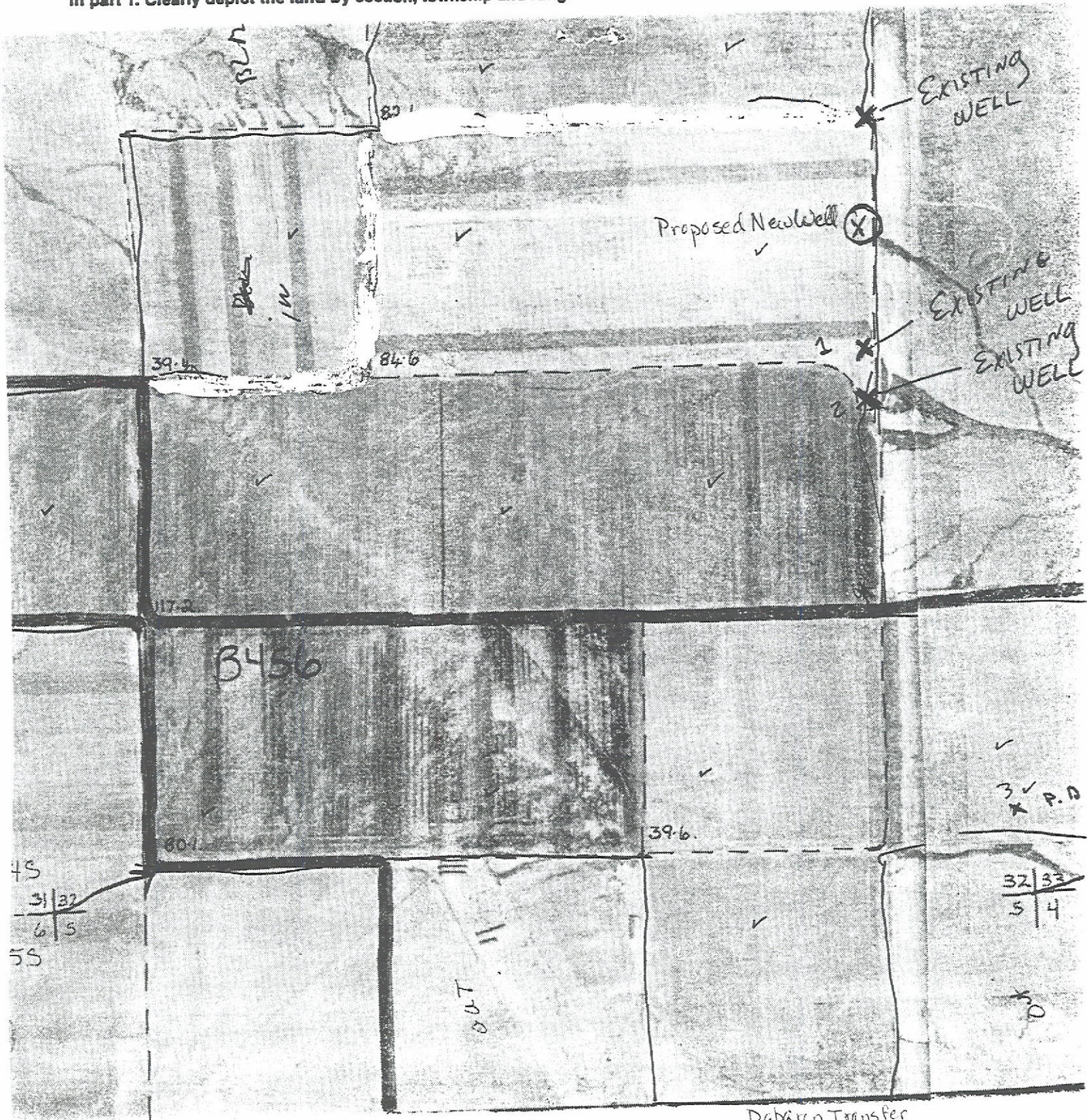
1000 0 1000 2000 3000 4000 5000 6000 7000 8000 9000 10000 Feet





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



(A61-11747)

T4S R4E Sec 31, 32
T5S R4E Sec 5



Photo #3 10-23-86 Looking SW from the SE NW NE corner of Section 32 showing Pump #1 which has been pulled for maintenance



Photo #4 Looking SW from the SE corner the SE SW NE of Sec 32 showing Pump #2 - Lift Pump for the Pond in the background.

Identification no. ABL-07088

(AGL-117477)

T4S R4E Sec 31/32

T5S R4E Sec 5

Photo # 5 10-23-96

Looking South Towards the
Pond & relief pump showing
the connection Between Pump #1
& the relief pump.

This Photo was taken about
10' from Pump #2



T4S R4E Sec 32

Photo #6 10-23-96

Looking North from the
NW NE SW corner of Sec
32 showing Pump #3 with
outlet going towards the
Pond.

Identification no. A61-07088

(A61-11747)

TNS RUE Sec 31,32
TSS RUE Sec 5



Photo #8 10-23-96 Looking
SW from the East Side
of the Pond showing the outlet
into the Pond from Pump #3



Photo #7 10-23-96 Looking
SW at the relief Pump
above the pond - There is
a place for a second
pump beside the ^{existing} ~~new~~
Pump.

Claim identification no. Ab1-07088

T (Ab1-11747)



T4SR4E Sec 32

Photo #9 Looking East

from the SE NW SE

corner of Sec 32

showing a mainline

from the current system

Grade of Pumps #1, #2

#3, and relief pump) going

into the NESE of

Sec 32, which is not

Claimed.

T

T

T

Ab1-07088-sec31/2
Ab1 01747 sec 5
Map 16034-429
ASCS EZ1
785 RYE

9.5
NHSL

40.5
NHSL

40.8
NHSL

40.2
NHSL 30.29

31.88

T 389
667

3
4
95.0
NHSL
2
70.0
NHSL

4
40.2
NHSL

5
60.0
NHSL
6
60.0
NHSL

T 390
283

31
6

1
84.4
2
90.6

4
16.3

3
22.4

10
70.0
NHSL

11
36.9

7
78.0

1
78.9

6
29.3

10
42.8

6
5
130.9

7
8

12
77.9

5

9
156.5

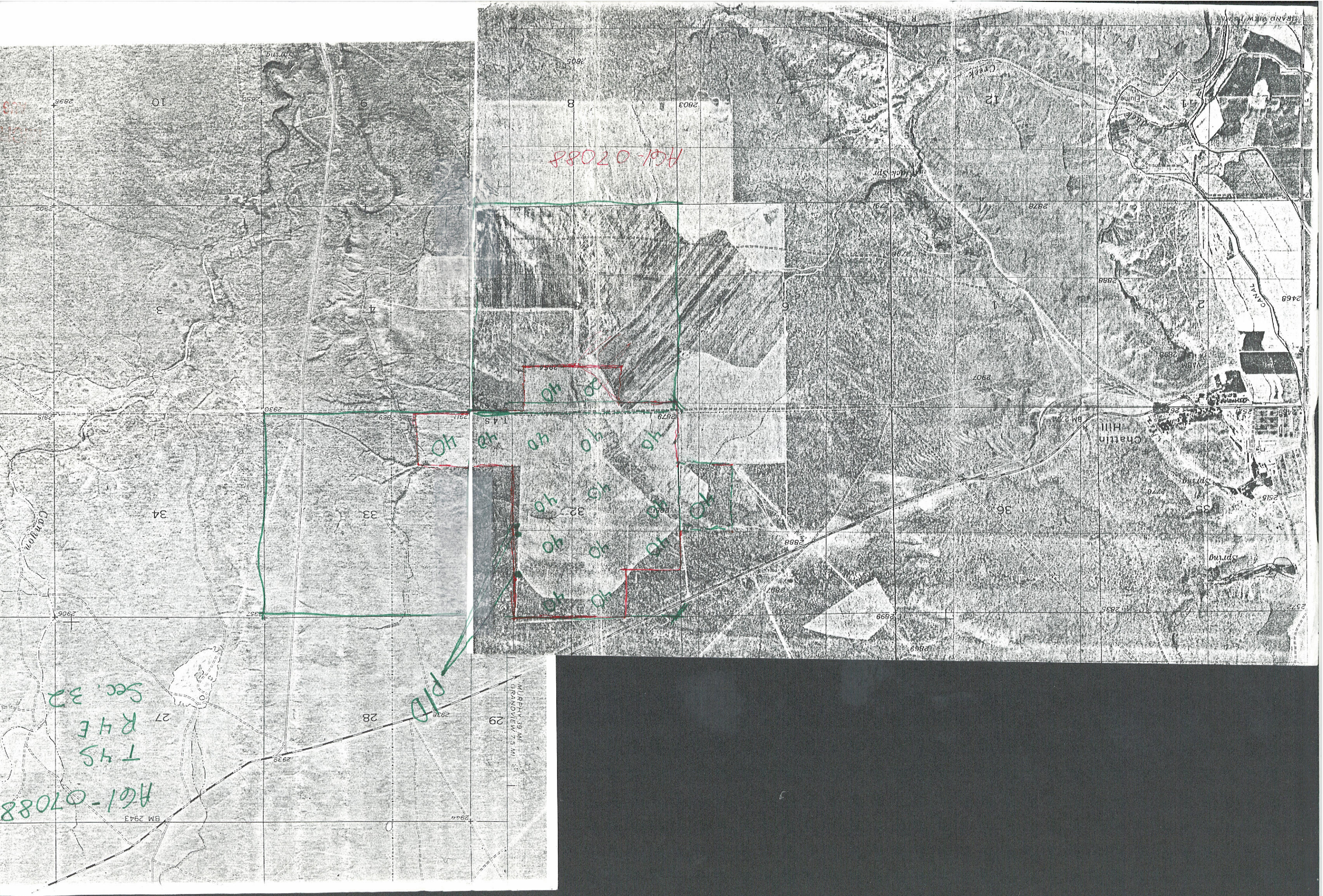
13
83.3

14
156.5

15
149.5

AGL-07088

1270 HILL
AUG 11 1932



H61-07088

P10

MURPHY 39 MI.
GRANDVIEW 7.5 MI.

H61-07088
T45
R4E
Sec. 32

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07088
Date Received: 12/05/1989
Receipt No: W006874
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARVELLA L. DOBARAN
Address: 5600 S. LOCUST GROVE
MERIDIAN, ID 83642

OR

Name: JOHN F. DOBARAN
Address: 5600 S. LOCUST GROVE
MERIDIAN, ID 83642

2. Date of Priority: FEB 26, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	04E	32	NW	NE			ELMORE
			SW	NE			ELMORE
			NW	SE			ELMORE

5. Description of diverting works:
WELLS, PUMPS & GRAVITY FLOW.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	10.140		2700.00

7. Total Quantity Appropriated is:
10.140 C.F.S. (and/or) 2700.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A61-07088

Page 1

Date: 12/19/89

MICROFILMED

AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	04E	31	NE	SE		IRR	40.0
						Section Acres	40.0
		32	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			NE	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	480.0
		33	SW	SW		IRR	40.0
						Section Acres	40.0
05S	04E	5	NW	NE		IRR	40.0
						Section Acres	40.0
						Total Acres	600.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
TRANS. 3522.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

(1-Transfer) Check 3 POTS- ☒ Grandfather ^(M)
POU- ☒ 600AC



A6107088

CVR
26056

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3522

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

APPROVED

Name of applicant Dobaran, John F or Arvella Phone 888-3507
Post Office address 5600 S Locust Grove Meridian, Id 83642

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Lack of Sufficient water From existing well.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|----------------|--------------------|-------------------|-----------------------------|
| <u>61-07088</u> | <u>2/26/71</u> | <u>10.14 cfs</u> | <u>Irrigation</u> | <u>3/15</u> to <u>11/15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 10.14 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	32	4S	4E	Elmore	Groundwater new well
		SW	NE	32	4S	4E	Elmore	Groundwater existing "
		NW	SE	32	4S	4E	Elmore	Groundwater existing "

5. Lands irrigated or place of use:
- No CHANGE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	4E	31													40				40
		32		40	40		40		40	40	40	40	40		40	40	40		480
		33											40						40
5S	4E	5		40															40

MICROFILMED

JUN 13 1989

PART 1

6. General Information:

a. Description of diversion system 3 wells - 2 ea 24" cased w/pump & 1 ea 20" cased w/pump

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No Change in Place of use.

d. Remarks:

Plan to abandon one well IN the SE⁴ SE⁴ Sec. 32 T.4S R.4E

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 61-7088

And said application is hereby APPROVED, subject to the following limitations and conditions:

RECORDED

JUN 13 1989

Witness my hand this

11th

day of

May

, 19 89

Sh. Glen Saylor
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: License

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 61-07088 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Not Rqd For P/D change

3. Source of water Groundwater tributary to _____

4. Date or priority 2/26/71

5. Water is used for the following purpose:

amount 10.14 cfs for Irrigation purposes from 3/15 to 11/15

(cfs/ac-ft) _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft) _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 10.14 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	32	4S	4E	Elmore	Groundwater
		NW	SE	"	"	"	"	"
		SE	SE	"	"	"	"	"

8. Lands irrigated or place of use: NO CHANGE

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	4E	31													40				40
		32		40	40		40				40	40	40		40	40	40		480
		33									40								40
5S	4E	5		40															40

Total acres 600

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

N/A

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) N/A

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

X
X
32
X

X = New well
X = Existing well

Sec 32, 4S, 4E B.M.

PART 3**B. CHANGES IN NATURE OF USE** No Change

1.	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature] 10-21-88
(Signature of Applicant)

Subscribed and sworn to before me this 21st day of Oct, 19 88.

[Signature]
(Notary Public)

My commission expires 09/08/1997

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 1 attachments

Received by RBW Date 10-21-88

Protest filed by _____

Prelim. check by SL Fee \$50

Receipted by RBW # W001174 Date 10-21-88

Published in Mountain Home News

Copies of protest forwarded by _____

Pub. dates 11/16 & 11/23/88

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☒ approval ☐ denial

_____ rec'd. _____

by DET Jm

Copy of transfer sent to lien holder _____

RECEIVED

JUN 13 1989

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07088
Date Received: ~~11/28/1989~~ 12-5-89
Receipt No:
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN F. DOBARAN
Address: 5600 S. LOCUST GROVE
 OR MERIDIAN, ID 83642
Name: ARVELLA L. DOBARAN
Address: 5600 S. LOCUST GROVE
 MERIDIAN, ID 83642

2. Date of Priority: FEB 26, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	04E	32	NW	NE			ELMORE
			SW	NE			ELMORE
			NW	SE			ELMORE

5. Description of diverting works:
WELLS, PUMPS & GRAVITY FLOW.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	10.140		2700.00

7. Total Quantity Appropriated is:
10.140 C.F.S. (and/or) 2700.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A61-07088

Page 1

Date: 11/28/89

MICROFILMED

AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	04E	31	NE	SE		IRR	40.0
						Section Acres	40.0
		32	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			NE	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
			SW	SW		IRR	40.0
			SE	SW		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
						Section Acres	480.0
		33	SW	SW		IRR	40.0
						Section Acres	40.0
05S	04E	5	NW	NE		IRR	40.0
						Section Acres	40.0
						Total Acres	600.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
TRANS. 3522.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John L. Dolara Date: 12-5-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 5 day
of Dec 19 89 Linda Werner
Notary Public

Seal

Linda A. Werner
Residing at _____ Residing at Boise, Idaho
My Commission Expires December 8, 1994
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	SUBCASE NO. 61-11747 and
	)	61-07088
Case No. 39576	)	
	)	NOTICE OF COMPLETED
_____	)	ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 4-3-2000


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 4-5, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
John and Arvella Dobaran
6141 Gadwell
Boise, ID 83714
208.375.9680
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
J R Simplot Self Declaration Revoc Trust
J R Simplot as Trustee
Attn Ronald N. Graves
PO Box 27
Boise, ID 83714
208.336.2110
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-30-2000
PAGE: A-1

RIGHT NUMBER: 61-07088

SOURCE: GROUNDWATER

QUANTITY: 10.14 CFS
2400.0 AFY

USE OF THIS RIGHT WITH RIGHT NO. 61-11747 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 10.14 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 2444 AF.

PRIORITY DATE: 02/26/1971

POINT OF DIVERSION: T04S R04E S32 SENWNE Within ELMORE County
SESWNE
NENWSE

PURPOSE AND PERIOD OF USE:		PERIOD OF USE		QUANTITY	
	PURPOSE OF USE	04-01	10-31	10.14	CFS
	IRRIGATION			2400.0	AFY

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 1 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

PLACE OF USE:	IRRIGATION	Within ELMORE County			
	T04S R04E S31	NESE 40			
	S32	NWNE 40	SWNE 39	NENW 40	SWNW 40
		SENE 40	NESW 40	NWSW 40	SWSW 40
		SESW 40	NWSE 39	SWSE 40	SESE 39
	S33	SWSW 39			
	T05S R04E S05	NWNE 36	NENW 19		
	611 ACRES TOTAL				

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-30-2000

PAGE: A-2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 61-07088 (CONT)

PLACE OF USE: (CONT)

USE OF THIS RIGHT WITH RIGHT NO. 61-11747 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 611 ACRES IN A SINGLE IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 600 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - LICENSE

RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

RIGHT NO. 61-11747 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.

RIGHT NO. 61-11747 IS ALSO DIVERTED THROUGH POINTS OF DIVERSION DESCRIBED ABOVE.

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: MAR-30-2000
PAGE: A-3

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 61-11747

NAME & ADDRESS: J R SIMPLOT SELF DECLARATION REVOC TRUST
J R SIMPLOT AS TRUSTEE
ATTN RONALD N GRAVES
PO BOX 27
BOISE ID 83707

SOURCE: GROUNDWATER

QUANTITY: 0.18 CFS

USE OF THIS RIGHT WITH RIGHT NO. 61-07088 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 10.14 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 2444 AF.

PRIORITY DATE: 04/01/1976

THIS WATER RIGHT IS SUBORDINATE TO ALL WATER RIGHTS WITH A
PRIORITY DATE EARLIER THAN APRIL 12, 1994, THAT ARE NOT DECREED
AS ENLARGEMENTS PURSUANT TO SECTION 42-1426, IDAHO CODE. AS
BETWEEN WATER RIGHTS DECREED AS ENLARGEMENTS PURSUANT TO SECTION
42-1426, IDAHO CODE, THE EARLIER PRIORITY RIGHT IS THE SUPERIOR
RIGHT.

POINT OF DIVERSION:	T04S R04E S32	SENWNE	Within ELMORE County
		SESWNE	
		NENWSE	

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	04-01 10-31	0.18 CFS

PLACE OF USE:	IRRIGATION	Within ELMORE County			
	T04S R04E S31	NESE 40			
	S32	NWNE 40	SWNE 39	NENW 40	SWNW 40
		SESW 40	NESW 40	NWSW 40	SWSW 40
		SESW 40	NWSE 39	SWSE 40	SESE 39
	S33	SWSW 39			
	T05S R04E S05	NWNE 36	NENW 19		
	611 ACRES TOTAL				

USE OF THIS RIGHT WITH RIGHT NO. 61-07088 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 611 ACRES IN A SINGLE
IRRIGATION SEASON.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 61-11747 (CONT)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

THIS RIGHT IS BASED UPON AN ENLARGEMENT OF RIGHT
NO. 61-07088 PURSUANT TO SECTION 42-1426, IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

THIS RIGHT IS FOR AN ENLARGEMENT OF 11 ACRES WITHIN THE
PLACE OF USE DESCRIBED FOR THIS RIGHT.

RIGHT NO. 61-07088 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

MAR 22 2000

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

RECEIVED

1. Water Right Number(s) 61-07088 + 61-11747 MAR 24 2000
 Adjudication Claim Number(s) _____ Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) John F. Dobaran & Arvella L. Dobaran
Derron Frederick & Diana Frederick

4. New Owner/Claimant(s) J.R. Simplot Self Declaration of Revocable Trust

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address _____

City, State and ZIP Code _____

New Telephone Number (____) _____ - _____

5. Date you acquired the property 03-15-2000

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) See attached change form Date _____

changed 3-27-00 Date _____

8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney. *Legal description on deeds includes entire p.o.u. O.K. to Change ownership of 3-24-00*

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

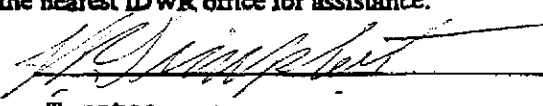
RECEIVED
MAR 22 2000

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) 61-07888 + 61-11747
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE**, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a **USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) John F. Dobaran & Arvella L. Dobaran
Derron Frederick & Diana Frederick
4. New Owner/Claimant(s) J.R. Simplot Self Declaration of Revocable Trust
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
 New Mailing Address Attn: Ronald N. Graves
999 Main Street, Suite 1300
 City, State and ZIP Code Boise, Idaho 83702
 New Telephone Number (208) 389-7312
5. Date you acquired the property 03-15-2000
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date March 14, 2000
 Trustee _____ Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Filed for Record at the Request of:

John & Arvella Dobaran
6141 Gadwell Lane
Garden City, Idaho 83714

AFTER RECORDING MAIL TO:

J. Frederick Mack
Holland & Hart LLP
Suite 1400, 101 S. Capitol Blvd.
Boise, Idaho 83702

ELMORE COUNTY, IDAHO ss

Request of

Space for Recorder's Use

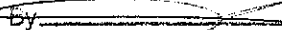
GUARANTEE TITLE

Time 2:24 PM

Date March 17, 2000

CAIL L. BEST, Recorder

320981

By  Deputy

Fee \$9.00

BARGAIN & SALE DEED

THIS INDENTURE is made the 16th day of March, 2000 between JOHN F. and ARVELLA L. DOBARAN, husband and wife (collectively, "Grantor") and DERRON and DIANA FREDERICK, husband and wife (collectively, "Grantee") whose address is HC85 Box 316C, Grand View, Idaho 83624.

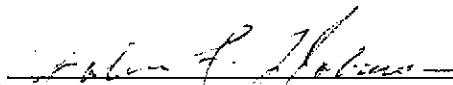
WITNESSETH:

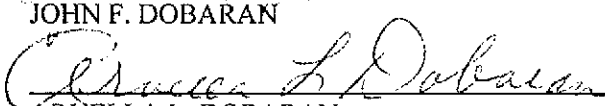
That Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, without making any warranties as to the condition thereof, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said Grantee, and to their heirs and assigns, forever, Grantor's interest in that certain piece or parcel of land situate, lying and being in the County of Elmore, State of Idaho, more particularly described on Exhibit A which is attached hereto and, by this reference, incorporated herein as if set forth in full.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also the interest in all the estate, right, title, interest in the property, possession, claim and demand whatsoever, as well in law as in equity, of the Grantor, of, in or to the said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said Grantee and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set their hands and seals the day and year first above written.


JOHN F. DOBARAN


ARVELLA L. DOBARAN

(Notary Acknowledgments Follow)

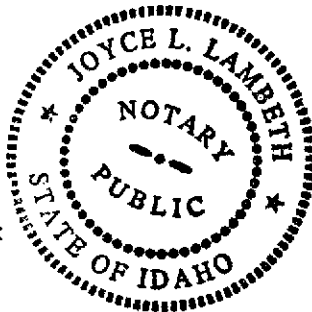
BARGAIN & SALE DEED - 1

61-07080
+ 61-11747

STATE OF IDAHO)
) ss:
County of Ada)

On this 16th day of March, 2000, before me, the undersigned, a notary public in and for said county and state, personally appeared JOHN F. DOBARAN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.

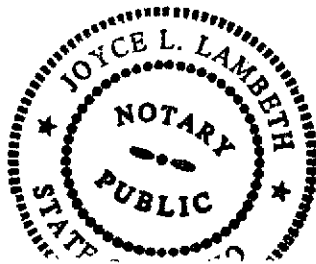


Joyce L. Lambeth
Notary Public for Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: 11-10-2000

STATE OF IDAHO)
) ss:
County of Ada)

On this 16th day of March, 2000, before me, the undersigned, a notary public in and for said county and state, personally appeared ARVELLA L. DOBARAN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the same day and year in this certificate first above written.



Joyce L. Lambeth
Notary Public for Idaho
Residing at: Mountain Home, Idaho
My Commission Expires: 11-10-2000

2630546_1.DOC

61-07088
61-11747

TRACT I:

Township 4 South, Range 4 East, Boise Meridian, Elmore County, Idaho

Section 31: NE1/4SE1/4

Section 32: S1/2S1/2

Section 33: SW1/4SW1/4

Township 5 South, Range 4 East, Boise Meridian, Elmore County, Idaho

Section 5: U.S. Government Lots 2 and 3

TRACT II:

Township 4 South, Range 4 East, Boise Meridian, Elmore County, Idaho

Section 32: W1/2NE1/4, E1/2NW1/4, SW1/4NW1/4, N1/2SW1/4 and NW1/4SE1/4

61-07088

61-11747

WARRANTY DEED

FOR VALUE RECEIVED

Derron Frederick aka Derron L. Frederick and Diana Frederick aka Diana L. Frederick, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

J.R. Simplot, as Trustee, J.R. Simplot Self-Declaration of Revocable Trust established by written Instrument dated December 21, 1989

GRANTEE(S), whose current address is: P.O. Box 27
the following described real property in Elmore
more particularly described as follows, to wit:

Boise, Idaho 83707

County, State of Idaho,

TRACT I:

Township 4 South, Range 4 East, Boise Meridian, Elmore County, Idaho

Section 31: NE1/4SE1/4

Section 32: S1/2S1/2

Section 33: SW1/4SW1/4

Township 5 South, Range 4 East, Boise Meridian, Elmore County, Idaho

Section 5: U.S. Government Lots 2 and 3

TRACT II:

Township 4 South, Range 4 East, Boise Meridian, Elmore County, Idaho

Section 32: W1/2NE1/4, E1/2NW1/4, SW1/4NW1/4, N1/2SW1/4 AND NW1/4SE1/4

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: March 15, 2000

61-07088

61-11747

Derron Frederick

Derron Frederick

Diana Frederick

Diana Frederick

STATE OF Idaho, County of Elmore, ss.

On this 16th day of March
in the year of 2000, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Derron Frederick, Diana Frederick

known or identified to me to be the person S whose name
are Sheryl A. Reymont subscribed to the within instrument, and
acknowledged to me that they executed the same.

Signature: Sheryl A. Reymont

Name: SHERYL A. REYMONT
(type or print)

Residing at: Mountain Home

My commission expires: 12-27-05

320982

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time: 2:25 P.M.

Date: March 17, 2000

GAIL L. BEST, Recorder

By: [Signature]

Fee: \$3.00 Deputy

AJ0749NP
No. R61-07088

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARVELLA L DOBARAN	02/26/1971	IRRIGATION	04-01 10-31	10.14 CFS	2400.00 AFA
C	JOHN F DOBARAN					
	5600 S LOCUST GROVE			TOTAL DIVERSION:	10.14 CFS	2400.00 AFA
	MERIDIAN ID 83642					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R04E S32 SENWNE SESWNE NENWSE ELMORE County

Place of use Legal Description for: IRRIGATION

NE										NW				SW				SE							
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM
04S	04E	31	:								:						:	40				:			: 40.0
04S	04E	32	:		40	39	:		40		40	40	:	40	40	40	40	:	39	40	39	:			: 477.0
04S	04E	33	:				:				:					39		:				:			: 39.0
05S	04E	5	:		36		:		19		:						:					:			: 55.0
																							TOTAL ACRES		611.0

POU County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A61-07088 A61-11747 R61-11747 X61-11747

Conditions of Approval:

- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
- SECTION 42-1425, IDAHO CODE.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 61-11747 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 10.14 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 2444 AF.

POU1 USE OF THIS RIGHT WITH RIGHT NO. 61-11747 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 611 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 600 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

EXP RIGHT NO. 61-11747 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT
TO SECTION 42-1426, IDAHO CODE.
RIGHT NO. 61-11747 IS ALSO DIVERTED THROUGH POINTS OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag: C

2/11 10-21-98

AJ0749NP
No. R61-07088

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

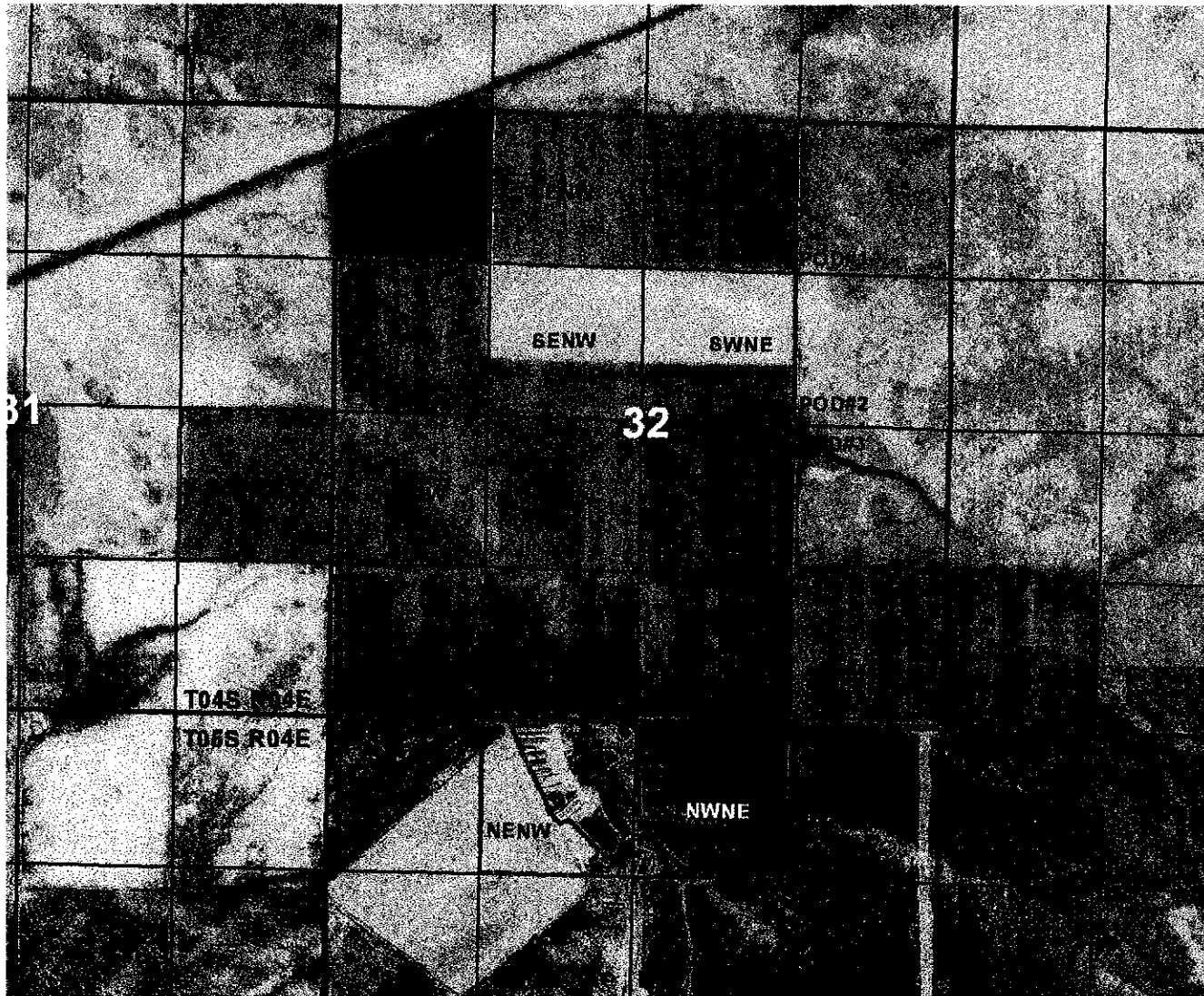
DATE: 10/21/98
PAGE: 2

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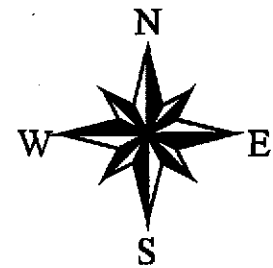
Comments: Date: 04/03/1998 User-ID: ENORQUES Subject: COPIED FROM REMARKS
TRANS. 3522.

Audit: 10/21/98 ENORQUES

61-07088 and 61-11747



T04S R04E S32, S33
T05S R04E S05



Map prepared by: Erik Norquest
Date prepared: 06/02/98
1987-1988 NAPP photography

1000 0 1000 2000 3000 4000 5000 6000 7000 8000 9000 10000 Feet

61-07088 and 61-11757

G15

Township	Range	Sec	Qq	Lotnum	Acres
04S	04E	32	NWNW	0	-0.0
04S	04E	32	NENW	0	40.0
04S	04E	32	NWNE	0	40.0
04S	04E	31	SENE	0	-0.0
04S	04E	32	SWNW	0	40.0
04S	04E	32	SENW	0	40.0
04S	04E	32	SWNE	0	39.0
04S	04E	31	NESE	0	40.0
04S	04E	32	NWSW	0	40.0
04S	04E	32	NESW	0	40.0
04S	04E	32	NWSE	0	39.0
04S	04E	32	NESE	0	-0.0
04S	04E	31	SESE	0	-0.0
04S	04E	32	SWSW	0	40.0
04S	04E	32	SESW	0	40.0
04S	04E	32	SWSE	0	40.0
04S	04E	32	SESE	0	39.0
04S	04E	33	SWSW	0	39.0

61-07088

556
 36-80202
 592
 19
 611

10,114 CFS
 2468 AFA

Township	Range	Sec	Qq	Lotnum	L-acres	Acres
05S	04E	5	NENW	3	40.00	19.0
05S	04E	5	NWNE	2	40.00	36.0
05S	04E	5	NENE	1	40.00	0.0

-61-11747
-61-07082

Western

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 5228
WATER RIGHT NO. 61-07088 & CLAIM NO. A61-11747

RECEIVED

AUG 11 1998

WATER RESOURCES
WESTERN REGION

RECEIVED

SEP 01 1998

Department of Water Resources

This is to certify that: **JOHN F DOBARON**
ARVELLA L DOBARON
6141 GADWALL
BOISE ID 83714

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 61-07088 :			
IRRIGATION	04/01 to 10/31	10.14 CFS	2400.0 AF
Priority: 02/26/1971			
Claim No. A61-11747 :			
IRRIGATION	04/01 to 10/31	0.28 CFS	68.0 AF
Priority: 03/15/1976			
	TOTAL:	* 10.14 CFS	* 2468.0 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 32, Township 04S, Range 04E
SWNE , Sec. 32, Township 04S, Range 04E
NWSE , Sec. 32, Township 04S, Range 04E
ELMORE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	04E	31	NESE 40			40
		32	NWNE 40	SWNE 40	NENW 40	
			SWNW 40	SENE 40	NESW 40	
			NWSW 40	SWSW 40	SESW 40	
			NWSE 40	SWSE 40	SESE 40	480
		33	SWSW 40			40
05S	04E	5	NWNE 40	NENW 17		57
Total number of acres irrigated:						** 617

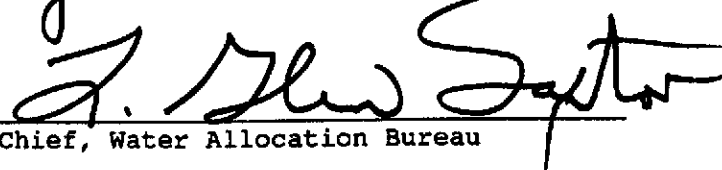
TRANSFER NO. 5228
WATER RIGHT NO. 61-07088 & CLAIM NO. A61-11747

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
2. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
3. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- * 6. The total instantaneous diversion of water from all points of diversion under Transfer 5228 shall not exceed 10.14 cfs, nor a total combined annual volume of 2468.0 af.
- ** 7. Right 61-07088 is limited to the irrigation of 600.0 acres in the place of use described above in a single irrigation season.
- ** 8. Claim A61-11747 is limited to the irrigation of 17.0 acres in the place of use described above in a single irrigation season.
9. Right 61-07088 and Claim A61-11747 when combined shall not exceed a total diversion rate of 10.14 cfs, a total annual maximum diversion volume of 2468.0 af at the field headgate, and the irrigation of 617.0 acres.
10. Claim A61-11747 is based upon an enlargement of Right 61-07088 pursuant to Section 42-1426, Idaho Code.
11. Claim A61-11747 is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.
12. Approval of Transfer 5228 does not confirm SRBA Claim A61-11747.

Dated this 10th day of

August, 1998


Chief, Water Allocation Bureau

MEMORANDUM

TO: Files 61-07088 & 61-11747

FROM: Pam Skaggs/State Office

SUBJECT: Transfer 5228

DATE: August 6, 1998

Transfer 5228 adds a point of diversion to Right 61-07088 and SRBA Claim A61-11747. These rights were investigated and recommendations prepared by the SRBA staff.

Season of use and diversion volume were adjusted to reflect the current standards. The recommended place of use under this combined right system is based on the irrigated acres confirmed by SRBA investigation creating a permissible place of use.

Recommended conditions include those recommended by SRBA staff, irrigation overlap, multiple points of diversion/measuring devices, combined limits, permissible place of use limits, non-confirmation of claim, and standard transfer conditions.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:19:52
02/21/03

PAGE: 13
QUICKLOOK INFORMATION

66
CLAIM NUMBER: A61-07088

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		EN-10-23-96 ✓			7/10-21-90	EN 10-21-98	
POINT OF DIV	Y		✓					
SOURCE	Y		✓					
PLACE OF USE	Y		✓					
DIV. AMOUNT CFS/VOLUME			✓					
CONSUMPTIVE USE X	-							
PURPOSES	Y		✓					
PERIOD OF USE	Y		✓					
BASIS OF CLAIM	L							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:19:52
03/21/03

PAGE: 1
GENERAL INFORMATION

54
CLAIM NUMBER: A61-07088

LAST: WILSON
ADDRESS:
CITY: XXXXXXXXX
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

FIRST: GARY B.

STATE: ID ZIP: 00000

LAST: WILSON
ADDRESS:
CITY: XXXXXXXXX
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

FIRST: ROXIE ANN

STATE: ID ZIP: 00000

LAST: DOBARAN
ADDRESS: 5600 S. LOCUST GROVE
CITY: MERIDIAN
PHONE NUMBER: 208-000-0000

OWNER CODE: C

FIRST: ARVELLA L.

STATE: ID ZIP: 83642

LAST: DOBARAN
ADDRESS: 5600 S. LOCUST GROVE
CITY: MERIDIAN
PHONE NUMBER: 208-000-0000

OWNER CODE: C

FIRST: JOHN F.

STATE: ID ZIP: 83642

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: TRANS. 3522.

DATABASE
Y

FIELD
EXAMINER

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 10/23/96

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A61-07088 PRIORITY DATE: 02-26-1971 STAGE: L
B. WR RECORD: # 61-07088 PRIORITY DATE: 02-26-1971 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: Recommend as licensed and claimed.

RECOMMENDED PRIORITY DATE:
02-26-1971

REVIEWED BY RNF

DATE 3-31-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-07088	04S	04E	32 //	SE	NW	NE //		ELMORE
A61-07088	04S	04E	32 //	SE	SW	NE //		ELMORE
A61-07088	04S	04E	32 //	NE	NW	SE //		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-07088	04S	04E	32		NW	NE		ELMORE
61-07088	04S	04E	32		SW	NE		ELMORE
61-07088	04S	04E	32		NW	SE		ELMORE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
E.N.

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
01B	04E	32	SE	NW	NE	---	Elmore	---
---	---	---	SE	SW	NE	---	Elmore	---
---	---	---	NE	NW	SE	---	Elmore	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: SN

DATE: 10-29-96

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A61-07088

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	04E	31	NE	SE		DOBARAN, ARVELLA L.	A61-07088 /40.0	61-07088 /40.0	40.0		40.0 ✓
04S	04E	32	NW	NE		DOBARAN, ARVELLA L.	A61-07088 /40.0	61-07088 /40.0	39.0		40.0 ✓
04S	04E	32	SW	NE		DOBARAN, ARVELLA L.	A61-07088 /40.0	61-07088 /40.0	39.0		39.0 ✓
04S	04E	32	NE	NW		DOBARAN, ARVELLA L.	A61-07088 /40.0	61-07088 /40.0	39.0		40.0 ✓
04S	04E	32	SW	NW		DOBARAN, ARVELLA L.	A61-07088 /40.0	61-07088 /40.0	36.0		40.0 ✓
04S	04E	32	SE	NW		DOBARAN, ARVELLA L.	A61-07088 /40.0	61-07088 /40.0	39.0		40.0 ✓
04S	04E	32	NE	SW		DOBARAN, ARVELLA L.	A61-07088 /40.0	61-07088 /40.0	37.0		40.0 ✓
04S	04E	32	NW	SW		DOBARAN, ARVELLA L.	A61-07088 /40.0	61-07088 /40.0	37.0		40.0 ✓
04S	04E	32	SW	SW		DOBARAN, ARVELLA L.	A61-07088 /40.0	61-07088 /40.0	36.0		40.0 ✓
04S	04E	32	SE	SW		DOBARAN, ARVELLA L.	A61-07088 /40.0	61-07088 /40.0	37.0		40.0 ✓
04S	04E	32	NW	SE		DOBARAN, ARVELLA L.	A61-07088 /40.0	61-07088 /40.0	37.0		39.0 ✓
04S	04E	32	SW	SE		DOBARAN, ARVELLA L.	A61-07088 /40.0	61-07088 /40.0	36.0		40.0 ✓
04S	04E	32	SE	SE		DOBARAN, ARVELLA L.	A61-07088 /40.0	61-07088 /40.0	36.0		39.0 ✓
04S	04E	33	SW	SW		DOBARAN, ARVELLA L.	A61-07088 /40.0	61-07088 /40.0	36.0		39.0 ✓
05S	04E	5	NW	NE		DOBARAN, ARVELLA L.	A61-07088 /40.0	61-07088 /40.0			36.0 ✓
TOTAL ACRES						A61-07088	600.00	600.00	524.00		592.0 ✓

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y(✓) N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

Y

FIELD
EXAMINER

2.11

POU COUNTY: ELMORE

600.0

PRESUMPTION FLAG:

NOTES:

19 acres found in T5S R4E Sec 5 NE NW.

RECOMMENDATIONS:

TOTAL ACRES: 600

REVIEWED BY: SN

DATE: 4-3-98

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY	
A61-07088 IRRIGATION	FROM 03-15 TO 11-15	10.140 CFS	2700.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		10.140 CFS	2700.00 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY	
61-07088 IRRIGATION	FROM 03-15 TO 11-15	10.140 CFS	2700.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		10.140 CFS	2700.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(/)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(/) N() Explain in notes, below.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 10.140 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 10.140 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 600 x 0.02 CFS/ACRE = 12.0 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

License 10.14 CFS

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED ~~CONSUMPTIVE USE~~ = AF/A

ACRES N/A x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE 15.72 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED ~~DIVERSION VOLUME~~ 2700.00 AF/A

ACRES 600 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 2400 AF/A

License 2700 AFA

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
TRANS. 3522.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	03-15 11-15	DATABASE EXAMINER 10.140 10.14	DATABASE EXAMINER 2700.00 2468	DATABASE EXAMINER 0.0
TOTAL FOR THIS RIGHT		10.140	2700.00	0.0

REVIEWED BY: EN DATE: 4-3-98

REMARKS:

QNT ^{RMC} E25 61-07088 12.0 2400 AFA
 POVI E11 61-07088 600 AC
 K06 600 AC
 Exp K01 61-07088

Concl Code - C05

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP	(/)	()
FORFEIT/ABANDON	(/)	()
ADDITIONAL DIV. AMOUNT	(N/A)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07088

	DATABASE	EXAMINER	CFS
TOTAL DIVERSION RATE OF WR SPLITS	10.140		

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07088	10.140	-		61-07088	10.140
TOTAL CFS		10.140				10.140

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
Y	

NOTES:

AUTHENTICATION:

SIGNATURE: Eric M. Maggart DATE: 10-19-98
NAME OF FIELD EXAMINER: ERIC MAGGART TITLE: WRA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:33:58

02/21/02

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PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A61-07088

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARVELLA L. DOBARAN	02/26/1971	IRRIGATION	03-15 11-15	10.14 CFS	2700.0 AFA
C	JOHN F. DOBARAN			41 10-31		
	5600 S. LOCUST GROVE			TOTAL DIVERSION:	10.14 CFS	2700.0 AFA
	MERIDIAN ID 83642					2400

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R04E S32 NWNE SWNE NWSE ELMORE County

Place of use Legal Description for: IRRIGATION

T	R	S	NE				NW				SW				SE				SUM							
			NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE								
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
04S	04E	31																								
04S	04E	32			40	40			40			40	40			40	40	40	40			40	40	40	40	480.0
04S	04E	33																40								40.0
05S	04E	5			40				17																	-40.0
																							TOTAL ACRES		600.0	611.0

POU County: ELMORE

Remarks: TRANS. 3522.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7088 Priority February 26, 1971 Amount 10.14 cfs

THIS IS TO CERTIFY, that John F. Dobaran & Arvella L. Dobaran
of Meridian, Idaho, has complied with the terms and conditions of Permit
No. 61-7088 issued pursuant to Application for Permit dated February 26, 1971,
and has submitted proof to the Department of Water Resources on September 17, 1976,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 10.14 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>10.14</u> cfs and	<u>2700.0</u> acre feet
	from _____ to _____	at _____ cfs and	
	from _____ to _____	at _____ cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than 10.14 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2700.0 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$,
Section 32, Twp 4S, Rge 4E in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	4E	31													40				40
		32	40	40		40		40	40	40	40	40	40	40	40	40	40	40	480
		33											40						40
5S	4E	5	40																40

Total number of acres irrigated 600

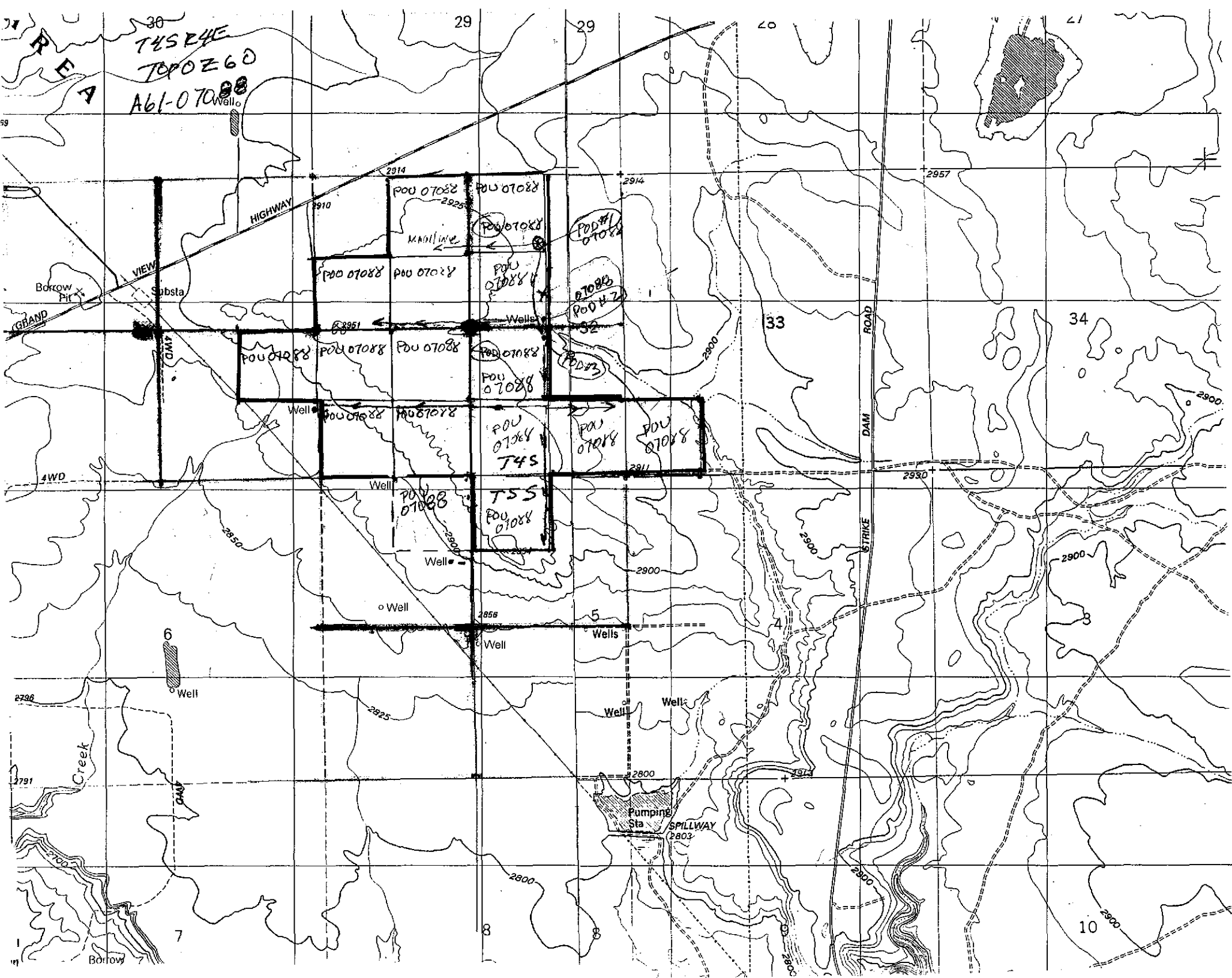
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26TH day of MARCH, 19 84.

Acting for the Director

Norm Cyng



Page 1 of 7STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5228

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

RECEIVED

FEB 23 1998

PART 1

FEB 19 1998

WATER RESOURCES
WESTERN REGIONName of applicant John F. &/or Arvella L. DobsonPhone 375-9680

Department of Water Resources

Post Office address 6141 Gadwall Boise ID 83714

RECEIVED

A. PURPOSE OF TRANSFER

JUL 06 1998

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

Department of Water Resources

2. Describe the reason for the proposed changes Existing well production has declined

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>61-7088</u>	<u>2-24-1971</u>	<u>10.14 cfs</u>	<u>IRR</u>	<u>3-15</u> to <u>11-15</u>
<u>*A61-11747</u>	<u>3-15-1976</u>	<u>.40 CFS</u>	<u>IRR</u>	<u>3-15</u> to <u>11-15</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 10.14 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Groundwater tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	32	4S	4E		
		SW	NE				2 pts.	Add 2nd P/D - New well
		NW	SE					

5. Lands irrigated or place of use: No Change To Either RIGHT

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Addl. added with 20271551-22 1-2011-11-17 3/10/1998

PART 1

Information:

Description of diversion system Wells, pumps to mainlines & pond for distribution

the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of mortgage or contract agreeing to the proposed changes.

What will be the effect on the land now irrigated if the place of use is changed pursuant to this transfer:

change

Comments:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

I hereby certify that I have examined Application for Transfer of Water Rights No. _____

and the same is hereby _____, subject to the following limitations and conditions:

and this _____ day of _____, 19____.

RECEIVED
JUN 10 1968
DIRECTOR

WR5809NP
No. 61-07088

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/05/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN F. DOBARAN	02/26/1971	IRRIGATION	03/15 11/15	10.140 CFS	2700.00 AFA
C	ARVELLA L. DOBARAN					
TOTAL DIVERSION:					10.140 CFS	2700.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R04E S32 NWNE SWNE NWSE ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE											
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04S	04E	31	:													40						:	40.0
04S	04E	32	:			40	40			40		40	40	40	40			40	40	40		:	480.0
04S	04E	33	:										40									:	40.0
05S	04E	5	:			40																:	40.0
																			TOTAL ACRES				600.0

Pou County: ELMORE

Remarks: GEN TRANS. 3522.

Dates: App. Received: Priority Date: 02/26/1971
Proof Due Date: 11/01/1976 Proof Made Date: 01/01/1900
Exam Made Date: Exam Sent to S.O.:
Licensed Date: 04/10/1984

Misc: Water District Number: Field Exam Fee:

Audit: 02/11/85 05/01/88 CONVERT 05/19/89 CURTIS

AJ5809NP
No. A61-11747

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/05/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ARVELLA L DOBARAN	03/15/1976	IRRIGATION	03-15 11-15	0.40 CFS	80.00 AFA
C	JOHN F DOBARAN					
TOTAL DIVERSION:					0.40 CFS	80.00 AFA
CONSUMPTIVE USE:						60.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R04E S32 NWNE SWNE NWSE ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM
05S	04E	5	:	:	20	:	:	:	:	:	:	:	:	:	:	20.0
TOTAL ACRES															20.0	

POU County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A61-07088

Remarks: GEN TRANS. 3522.
THIS IS AN EXPANSION OF 61-07088.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/26/94 JSHURTE 03/30/95 POST-STD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

SEE ATTACHED
PROFILE REPORTS

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-7088 issued by the Idaho Department of Water Resources.
- c. Claim No. A61-11747 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____3. Source of water Groundwater tributary to _____4. Date or priority 2-26-71

5. Water is used for the following purpose:

61-7088 amount 10.14 for Irrig purposes from 3-15 to 11-15
(cfs/ac-ft)
A61-11747 amount .40 for IRR purposes from 3-15 to 11-15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	32	4S	4E	Elmore	1 pt
		SW	NE					1 pt
		NW	SE					

8. Lands irrigated or place of use: No change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals.
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres 6009. Describe any other water rights used for the same purpose as described above No

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount N/A for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount N/A for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

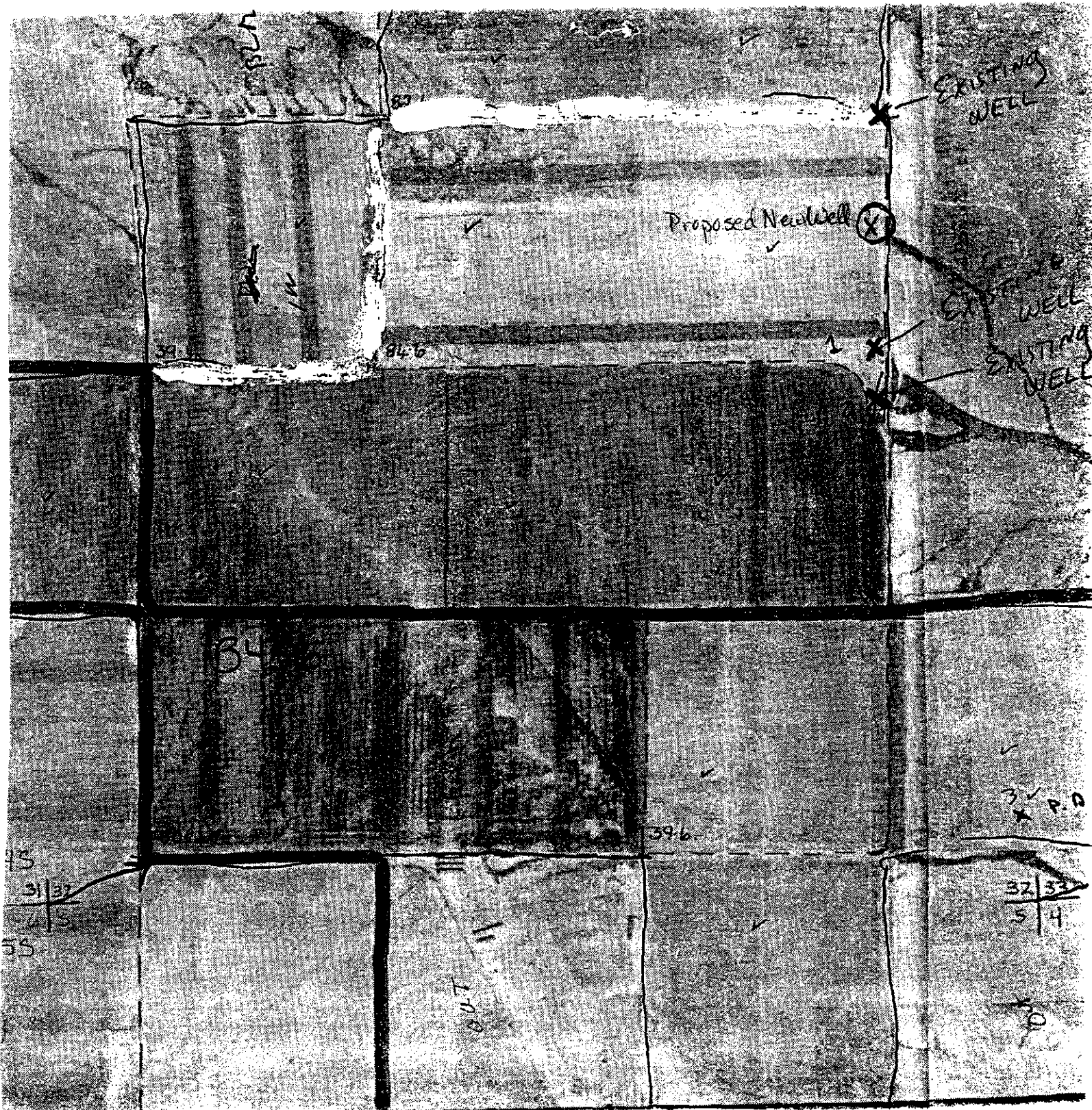
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



Debaron Transfer

PART 3

B. CHANGES IN NATURE OF USE

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 19th day of February, 19 98.

John L. Alcala
(Signature of Applicant)

Sharla R. Curtis
(Notary Public)

My commission expires 10-6-2006

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 1 attachments (Page A1)

Received by SC Date 2/19/98 Protest filed by _____

Prelim. check by TAN Fee \$100.00

Received by HT (204186) Date 2-19-98

Published in MTA Home News Copies of protest forwarded by _____

Pub. dates 3-18 + 25-98 Hearing held by _____ Date _____

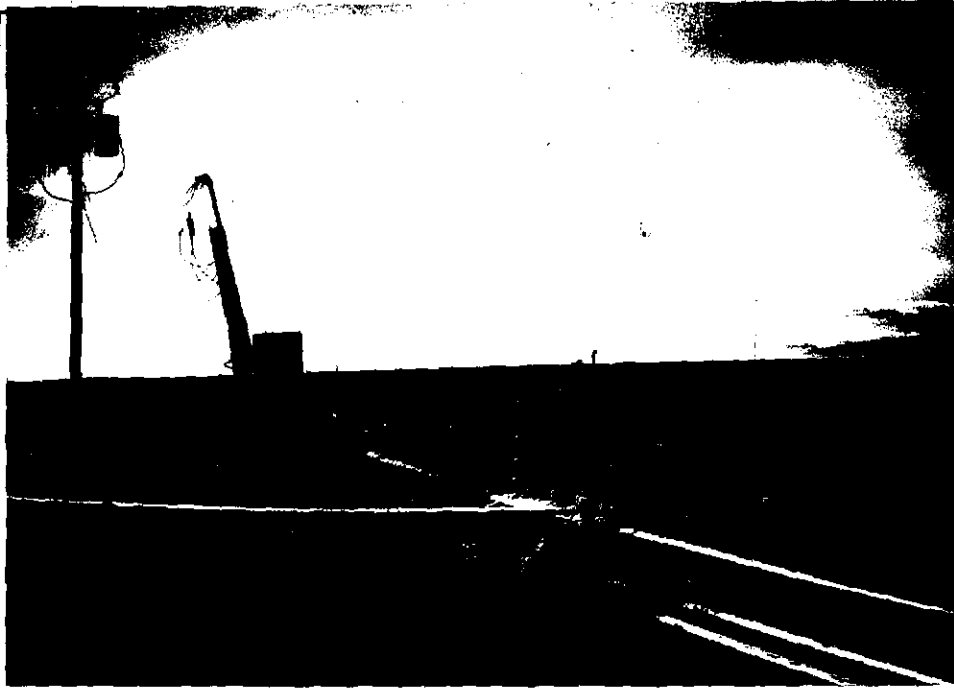
Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

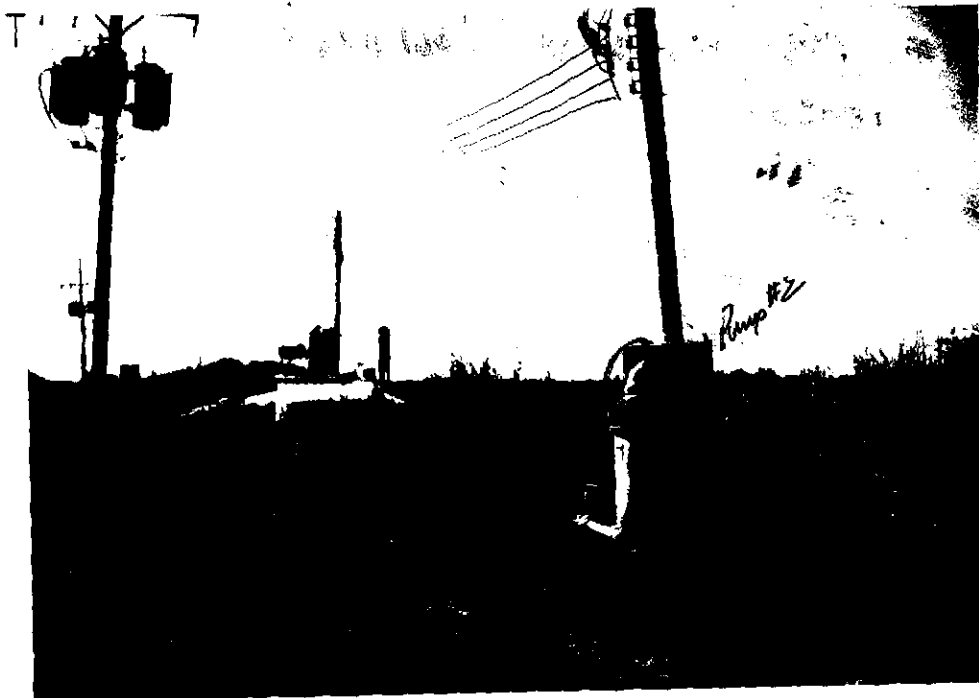
Copy of transfer sent to lien holder _____

Claim identification no. Ab1-07088

(AGF-11747)
T4S R4E Sec 31, 32
T5S R4E Sec 5



1 Photo #3 10-23-86 Looking SW from the SE NW NE corner of Section 32 showing Pump #1 which has been pulled for maintenance



1 Photo #4 Looking SW from the SE corner the SE SW NE of Sec 32 showing Pump #2 - Lift Pump for the Pond is in the background.

Identification no. A61-07088

(A61-117477)

T4S R4E Sec 31/32

T5S R4E Sec 5

Photo # 5 10-23-96

Looking South Towards the
Pond & relief pump showing
the connection between Pump #4
& the relief pump.

This Photo was taken about
10' from Pump #2



T4S R4E Sec 32
Photo # 6 10-23-96

Looking North from the
NW NE SW corner of Sec
32 showing Pump #3 with
outlet going ^{towards} the
Pond.



Identification no. A61-07088
(A61-11747)

TYS R4E Sec 31,32
TSS R4E Sec 5



Photo #8 10-23-96 Looking
SW From the East Side
of the Pond showing the outlet
into the Pond from Pump #3

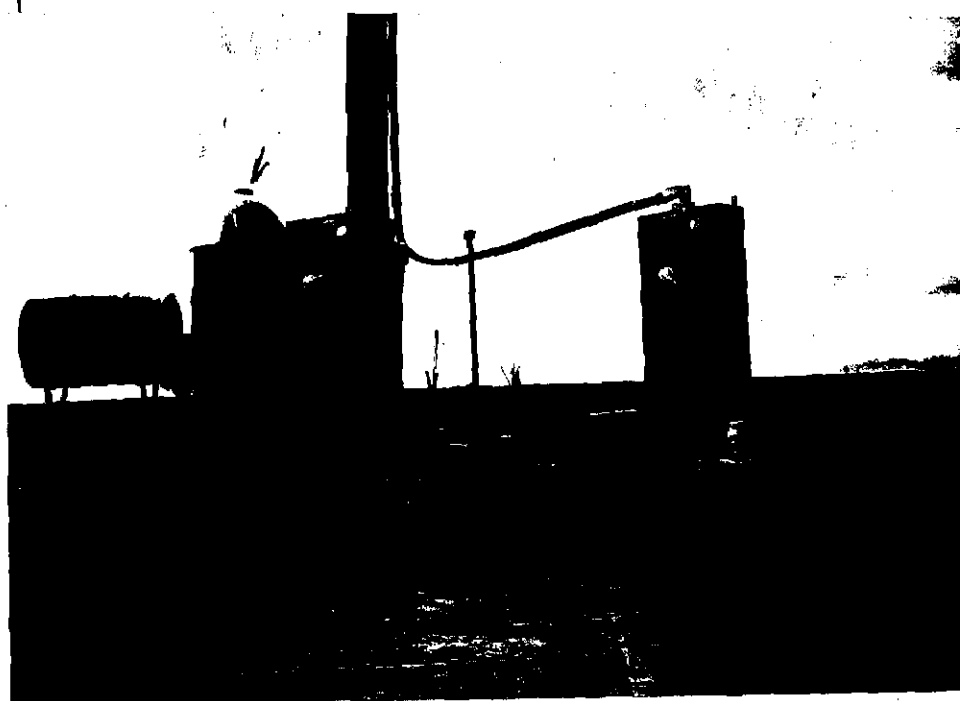


Photo #7 10-23-96 Looking
SW at the relief pump
above the pond - There is
a place for a second
pump beside the ^{existing} pump.

Claim identification no. A61-07088

T (A61-11747)

T4SR4E Sec 32

Photo #9 Looking East

from the SE NW SE

corner of Sec 32

showing a mainline

from the current system
(under Pts of Pumps #1, #2
#3, and relief pump) going
into the NESE of
Sec 32, which is not
claimed.



T

T

T

ADJUDICATION MEMORANDUM

5228

CLAIM NO.: A61-11747

SUBJECT: Application for Transfer

EMPLOYEE: TTTTTUUUU

DATE: 3/10/1998

Mr. Debaran indicated in a telephone conversation today that the irrigation in NENW 55 (T55 R4E) is to the southwest of the buildings. The NAPP does not show a division along the QQ line, but the claimant said there was a fence line between his land and the neighbors' land. The enlargement is in the area that used to be a stacking area for hay.

Mr. Debaran also indicated that all irrigation is via a common delivery system.

A61-11747 is an enlargement of (A) 61-07088.

Abl-07088-sec 3/12
Abl-07147 sec 5

Map 10059-42
ASG 10059-42

10059-42

10059-42

84.4

1390

31

10059-42

6.5

10

29.3

10059-42

12

72.9

10059-42

13

15

16

(A61-11747)

A61-07088 10-23-96

T45 R4E Sec 31, 32 IRR GOOD

POD #1 SE NW NE Sec 32

MOTOR 300HP GE S/N EHS26115

PUMP AURORA VERT-LINE

Well ASME has been pulled recently for maintenance.

Photo #3 Looking SW from the SE NW NE corner of Sec 32 showing the pulled pump & mainline T. Pump #1

Photo #4 Looking SW from the SE corner of SE SW NE

Sec 32 Showing Pump #2 - motor vertical 150 HP S/N C2688-01-10 Pump #3 in background. Pump - Aurora Vertical Line -25-74

Photo #5 Showing Relief Pump and connection w/ pump #1 motor maximum 150HP

Photo #6 Looking North from the NW NE SW corner of Sec 32 Showing Pump #3 with outlet going in to pond

Photo #7 Looking SW Relief Pump and space for another pump motor maximum 150 HP - appears to be relief pumps for water from pond

Photo #8 Looking SW showing outlet into pond from pump #3 discharging into the pond.

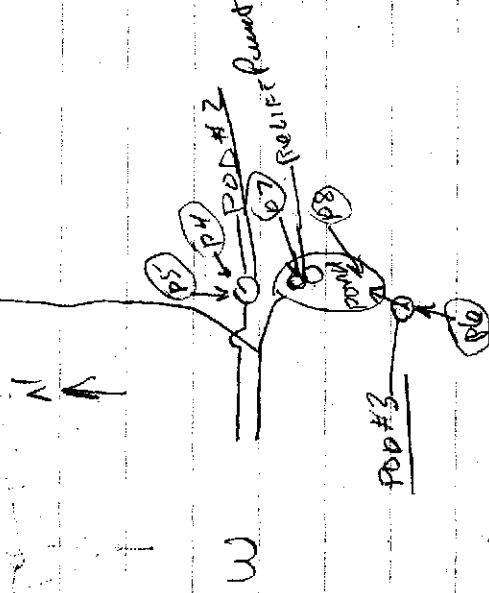
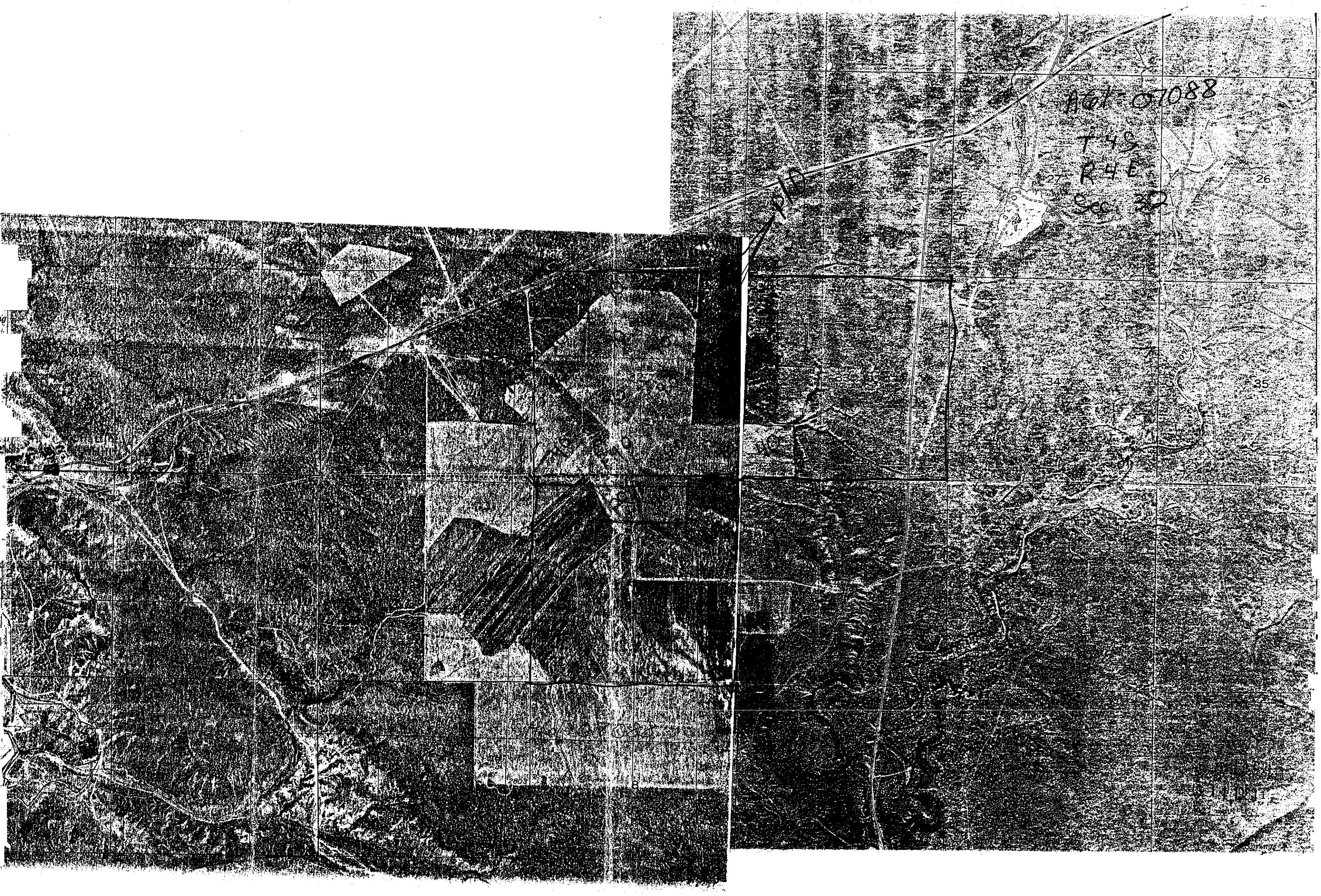


Photo #9 - Looking East from the SE NW SE corner of Sec 32

Showing mainline going into the NE SE 1/4 of Sec 32 (not closed)

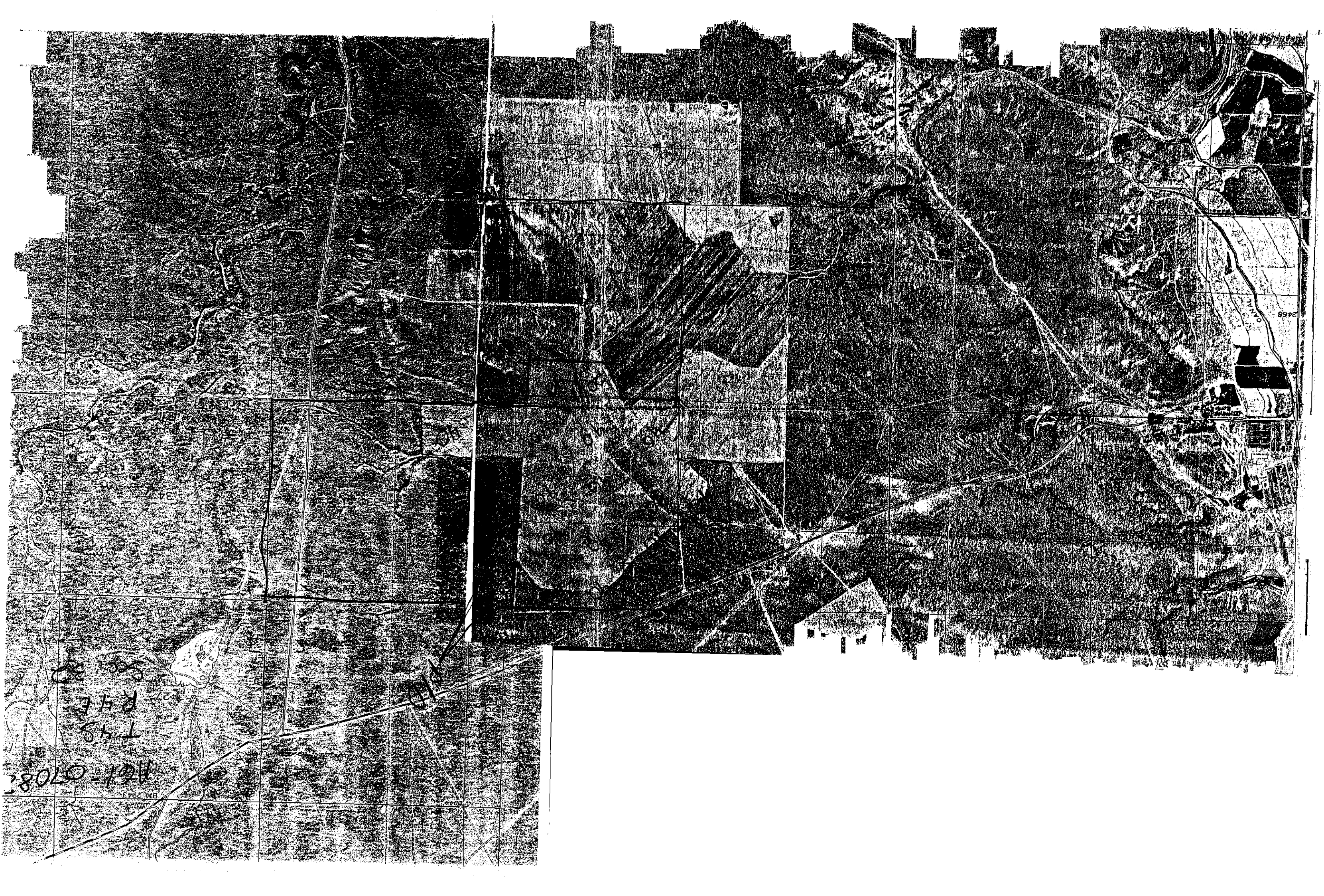


AGK-07088

T4S

R4E

Sec 30



John F. & Arvella L. Dobaran

Ald-07088

1. Name of permit holder _____
 Post office address _____ 5600 So. Locust Grove Rd., Meridian, ID 83642
 Phone _____
 Person to contact _____ E.A. Richardson Phone 344-8688
 Unit 6112
2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 12.80 c.f.s. for Irrigation
 AF/Annum (nature of use)
 Period of Use: from March 1 to Nov. 1
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 AF/Annum (nature of use)
 Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 AF/Annum (nature of use)
 Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 61-7088
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 12.80 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4S N/S, Range 4E E/W, B.M., Section 32, Subdivision SW NE E1more
1/4 1/4 County "
 Township " N/S, Range " E/W, B.M., Section " Subdivision SE SE 1/4 1/4 County "
 Township " N/S, Range " E/W, B.M., Section " Subdivision NW SE 1/4 1/4 County "

Other Points of Diversions: _____

Description of diverting works: pond, 3 150 hp and 1 300 hp pump and motor, mainline system
(10, 8 and 6")

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	4E	31													40				40
		32		40	40		40		40	40	40	40	40		40	40	40		480
		33										40							40
5S	4E	5		40															40

TOTAL ACREAGE 640 600

MICROFILMED

IR, NORTHERN 353
 340
 34 7088

[illegible]

DATE OF EXAM 14 May 1980

Found

Recommended

600 ✓

DATE OF EXAM 14 Aug 1980

ACREAGE
Found 600 ✓
Recommended 600 ✓

Irrigation Requirement 4.5 ✓ Ac Ft/Ac

USE
Irrigation Q = 10.14 ✓ c.f.s. V = 2700 ✓ AF/Ann. from 3/15 ✓ to 11/15 ✓
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____ County _____

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____ County _____

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec _____ Sub _____ 1/4 _____ 1/4 _____ County _____

Total Q measured 10.14 ✓ c.f.s. Method of measurement in line flow meter

Total Q recommended 10.14 ✓ c.f.s. Meter No. _____ Type _____ Condition not good

Total V recommended 2700 ✓ AF/Ann. V = $600 \times 4.5 = 2700.0$ AF ✓
V = $10.14 \times 1.9835 \times 245 = 4927.6$ AF

Recommended Amendments:

P.D. No change

Place of Use No change

Other _____

None X

NOTE - Assume this number is 1500 gpm & 300 gpm

MEASUREMENT CALCULATION:

#1 Flow meter $2750 \text{ gpm} \div 448.8 = 6.13$ ✓
#2 Flow meter $2500 \text{ gpm} \div 448.8 = 5.57$ ✓
#3 Flow meter $300 \text{ gpm} \div 448.8 = 0.67$ ✓
TOTALS $4550 \text{ gpm} \div 448.8 = 10.14$ ✓ capacity

SYSTEM DESCRIPTION:

#1 300 hp # CK5306128 G.E. Vert Line U74-02451
#2 G.E. 300 hp # EM5576115
#3 Westinghouse 150 hp # 1601 Vert Line U74-01905

REMARKS:

Flow meters in poor shape NOT very accurate but I think acceptable. Pumps 1 & 2 run at 1/2 max pumps to press. sprinkler system

Recommended beneficial use for irrigation

Examiner's Signature Carl E. Martin Date 21 Aug 1980

Checked by DBS Date 10/4/80

Approved by Ray Walker Date 2-17-84

2-28-84

INSTR-CH 3522

2-60

61 7088

CONVERSATION MEMORANDUM

NAME OF PARTY Arvilla Dobaran
EMPLOYEE: M. Minicucci

DATE 8/1/1993
FILE A61-07088

RE: Ms. Dobaran received a second Round Notice re: 40 acre
parcel which is irrigated & not identified on license.
I sent her info + forms to file expansion claim on those
acres, including Request for Ext. of Time to file.

I indicated that Expansion claims may be challenged
in court, & that Evidence of Priority on expansion acres
would be required.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705 - (208) 334-2190

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 28, 1989

John or Arvella Dobaran
5600 S. Locust Grove
Meridian, ID 83642

Dear Mr. & Mrs. Dobaran

Enclosed is the information you requested. If I can be of further assistance, feel free to contact me.

Sincerely,

Linda A. Werner

Linda A. Werner
Sr. Water Resource Agent
Adjudication

Enclosure

MICROFILMED

AUG 11 1992