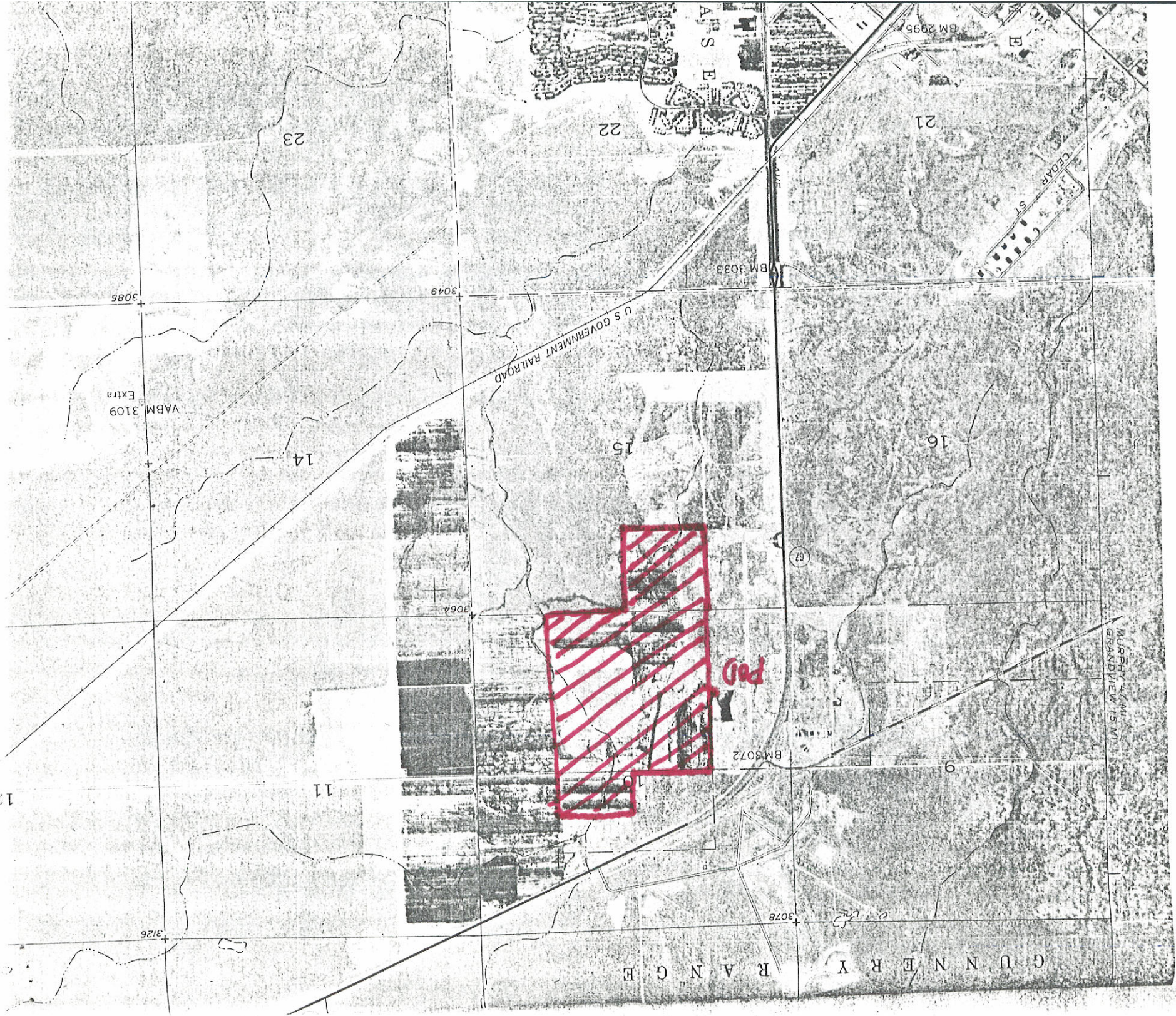


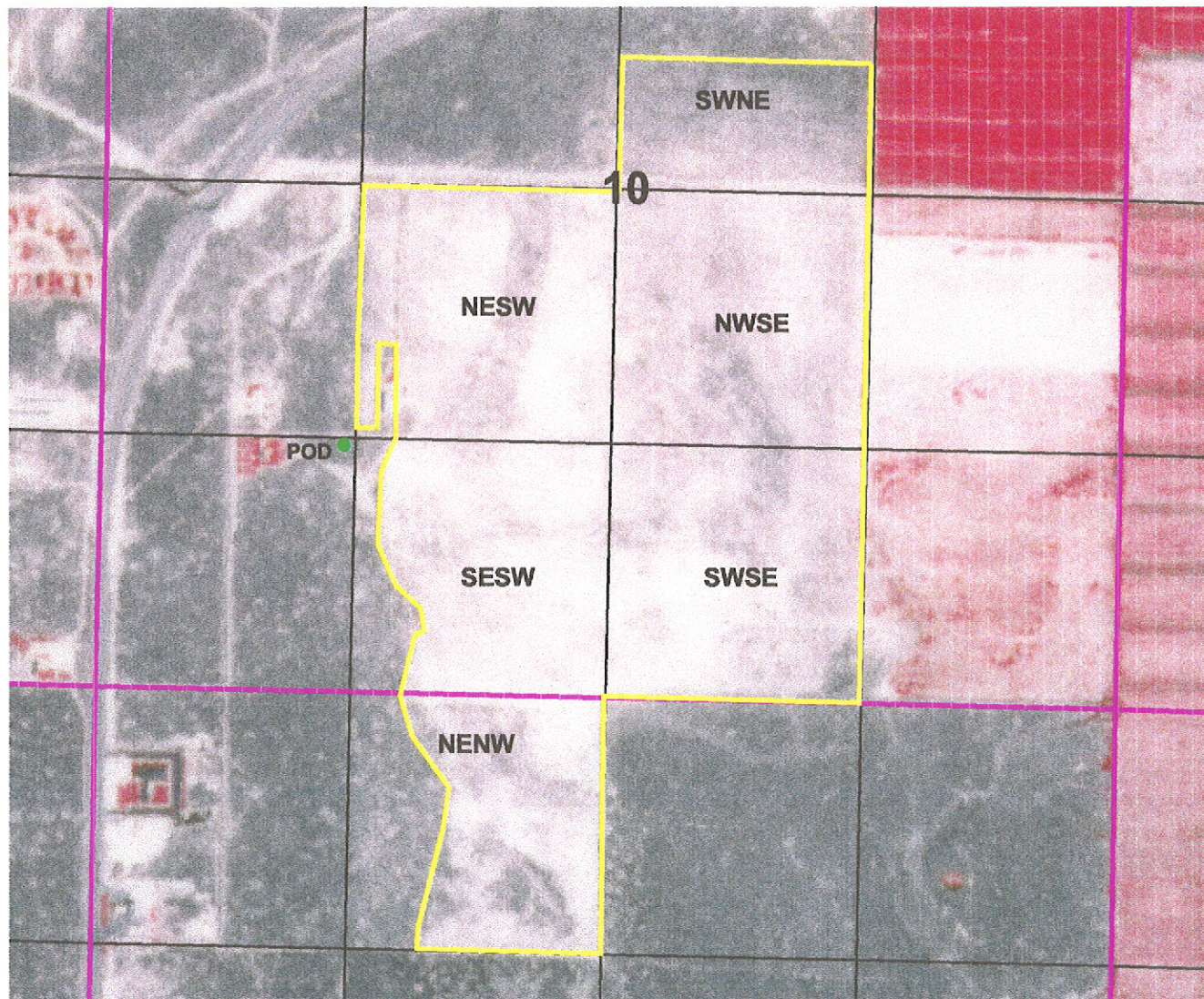


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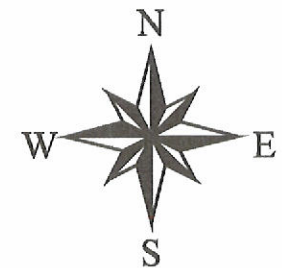
AUG 11 1992

61-7083

61-07083 and 61-10455



T04S R05E
S10 and S15



Map prepared by: Erik Norquest
Date prepared: 10/8/98
1987-1988 NAPP photography

400 0 400 800 1200 1600 2000 2400 2800 3200 3600 4000 4400 Feet

A R R F O R C E B A S E

ortho 262 (NW)

G U N N E R Y R A N G E

BM 3072

BM 3083

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VABM 3109
Extra

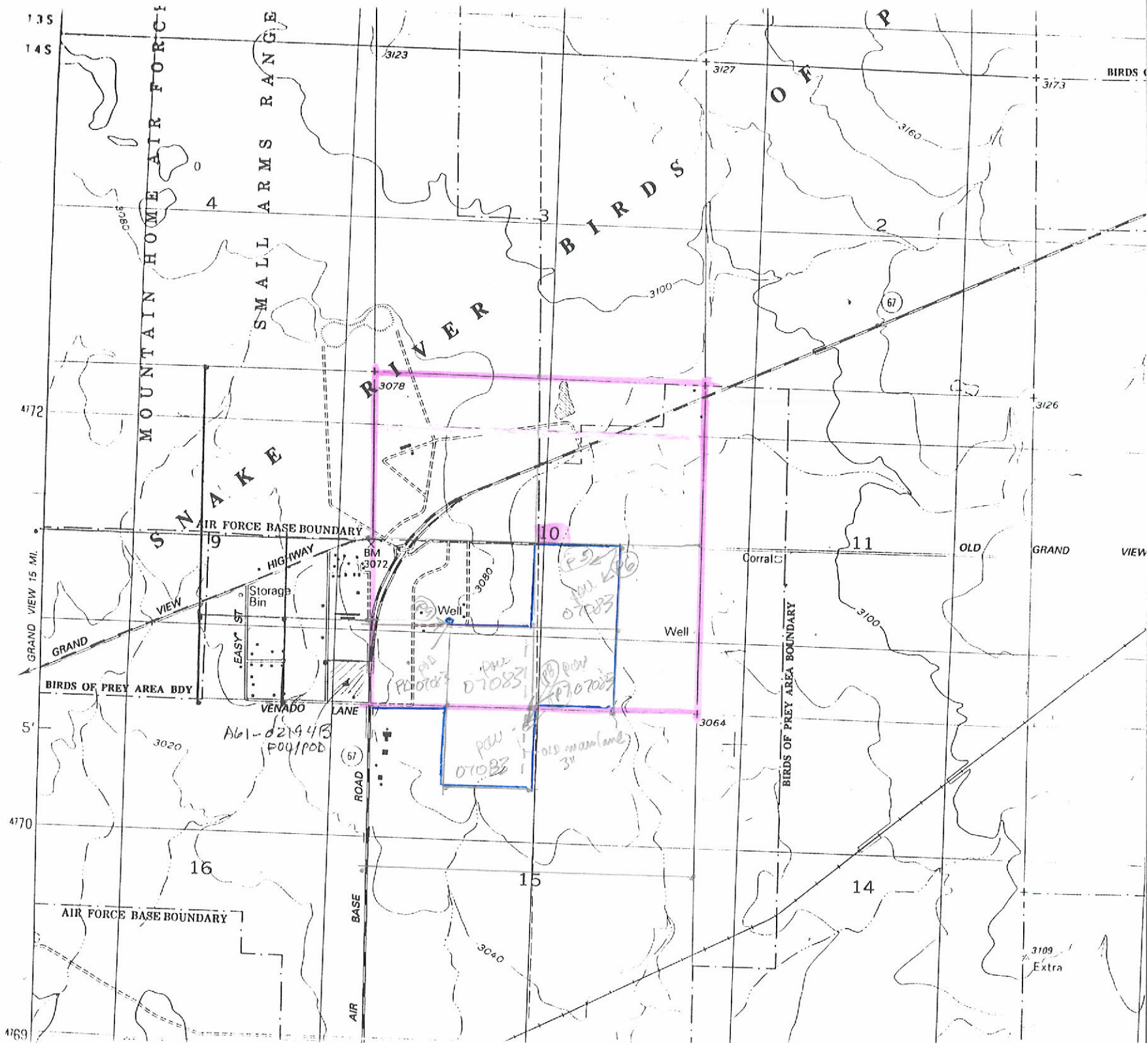
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U.S. GOVERNMENT RAILROAD

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AB1-07083



ASCS H19 AG 1-07083
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T H10
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1 HEL
59.3

1 HEL
18.3

1 HEL
64.5

5 HEL
38.6

T H12
294

3 HEL
68.3

4 HEL
47.8

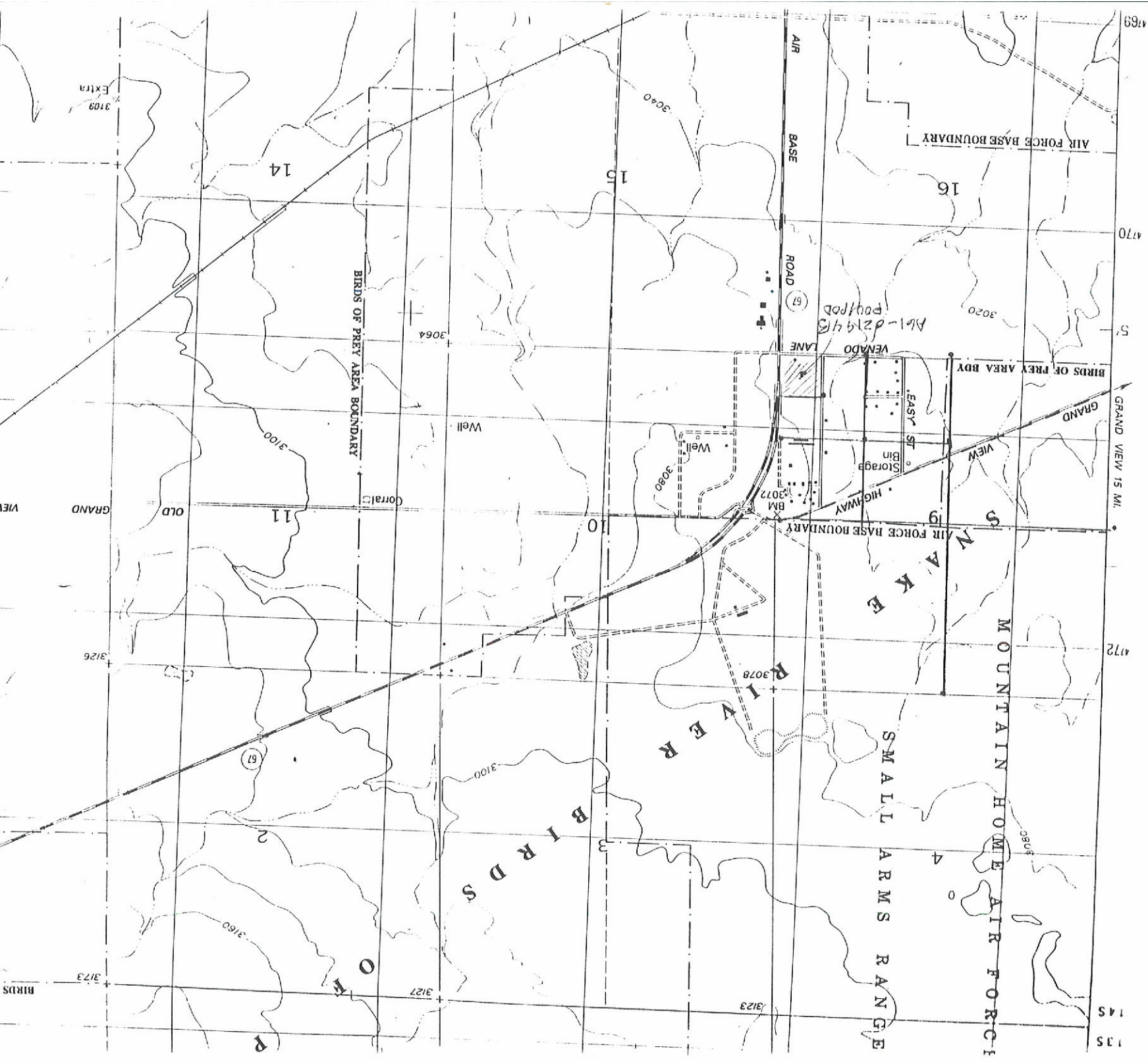
1 HEL
26.5

7 HEL
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45 SE
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 1992



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07083
Date Received: 11/30/1989
Receipt No: W006866
Received By: DE JES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOLAN MILLER 702-738-3218
Address: STAR RT.
BATTLE MOUNTAIN, NV 89820

2. Date of Priority: JAN 18, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	05E	10	NE	SW	SW		ELMORE

5. Description of diverting works:
700' WELL W/300 HP PUMP TO HAND LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.120		

7. Total Quantity Appropriated is:
2.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 318.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	05E	10	SE	SW		IRR	31.0
			NW	SE		IRR	11.0
			SW	SE		IRR	25.0

Section Acres 67.0

A61-07083

Page 1

Date: 12/13/89

MICROFILMED

AUG 11 1992

confirm POD & POW

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	05E	15	NE NW		IRR	39.0
Section Acres						39.0
Total Acres						106.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-10455

14. Remarks:
TRANS. 2479.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

61-07085

11/30/89

-000683+6846

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Dolan for Candy T Miller Phone (702) 738-3218Mailing Address Star Pt Battle Mountain Nevada Zip 898202. Date of Priority (Only one (1) per claim) 1/18/19713. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 4S Range 5E Section 10,
NE 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of E/More

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.700' well w/ 300 HP pump
to hand lines

MICROFILMED

AUG 11 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 4/1 to 10/15 amount 2.12 or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____
 For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 2.12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 318 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NA

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>45</u>	<u>SE</u>	<u>10</u>												<u>31</u>		<u>11</u>	<u>25</u>		<u>67</u>
		<u>15</u>					<u>39</u>												<u>39</u>

Total number of acres irrigated 106

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. A61-10455 or None ()

14. Remarks:

MICROFILMED

Last Name _____ Ident No. 61-7083

AUG 11 1992
 Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

158 If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____
Decree _____
If applicable provide IDWR Water Right Number 61-07083
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Dolan J. Miller Date 11/30/89
Andy J. Miller Date 11/30/89

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30 day of November 1989

SEAL

Notary Public Bruce A. Schuch

Residing at _____

My Commission Expires _____

MY COMMISSION EXPIRES APRIL 11, 1995

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

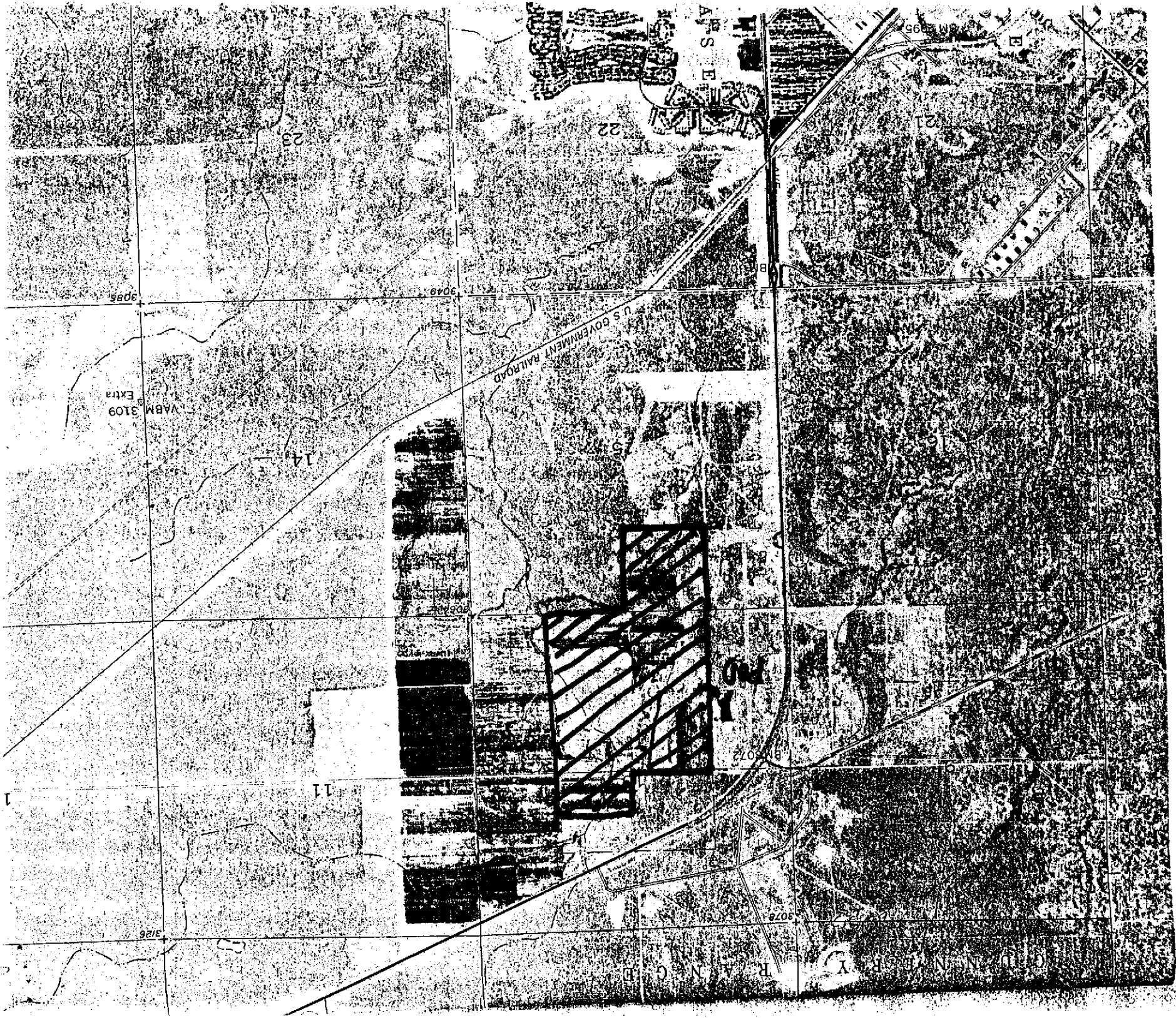
Date _____

MICROFILMED

AUG 11 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant



61-7083

MICROFILMED
JUG 11 1962

AJ0749NP
No. R61-07083

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/14/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOLAN MILLER STAR RT BATTLE MOUNTAIN NV 89820 (702) 738-3218	01/18/1971	IRRIGATION	04-01 11-01	2.12 CFS	424.00 AFA
TOTAL DIVERSION:					2.12 CFS	424.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R05E S10

NESWSW

ELMORE County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE						
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: SUM	
04S	05E	10	:								:								:						:	69.0
04S	05E	15	:								:	37							:						:	37.0
TOTAL ACRES																							:	106.0		

POU County: ELMORE

Other Rights: A61-10455

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
61-11805 A61-02196E A61-07083 A61-10455 A61-11805 R61-10455

Remarks: QNT THIS RIGHT AND RIGHT NO. 61-10455 ARE LIMITED TO A TOTAL
COMBINED DIVERSION RATE OF 3.26 CFS.

EXP RIGHT NO. 61-10455 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

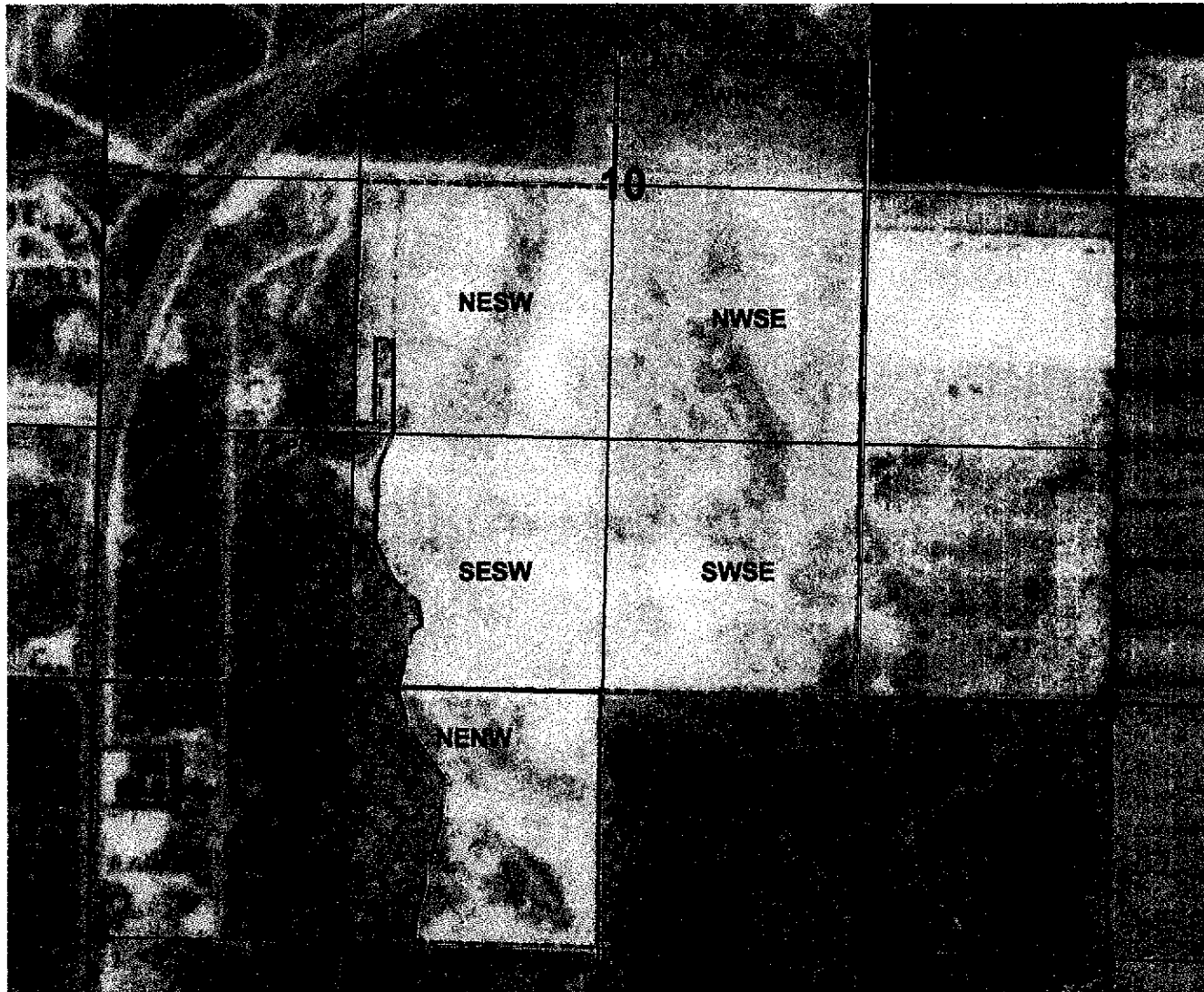
Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

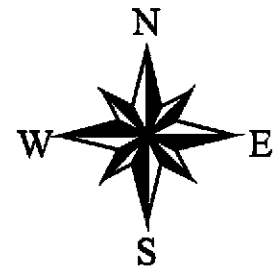
Audit: 10/14/98 ENORQUES

EA 10-14-98

61-07083 and 61-10455



T04S R05E
S10 and S15



Map prepared by: Erik Norquest
Date prepared: 10/8/98
1987-1988 NAPP photography

400 0 400 800 1200 1600 2000 2400 2800 3200 3600 4000 4400 Feet

A scale bar showing distances from 400 to 4400 feet. The bar is divided into segments of 400 feet each, with a total length of 4400 feet.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:19:52
03/21/03

PAGE: 12
QUICKLOOK INFORMATION

52
CLAIM NUMBER: A61-07083

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	N		2H 10-8-96	N	6	RMF/4-8-98	SVI 10-8-98	
POINT OF DIV	N		/	Y	↓	↓		
SOURCE	N		/	N	↓	↓		
PLACE OF USE			/					
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES			/					
PERIOD OF USE	N		/	Y	6	RMF/4-8-98		
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAEP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

IDWR standards & records

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:30:47
02/21/02
53

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A61-07083

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOLAN MILLER STAR RT. BATTLE MOUNTAIN NV 89820 (702) 738-3218	01/18/1971	IRRIGATION	04-01 11-01 ~~10-31~~	2.12 CFS	
					TOTAL DIVERSION:	2.12 CFS
					CONSUMPTIVE USE:	318.0 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R05E S10

~~SESWSW~~

ELMORE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
04S	05E 10	:		:		:		:		:		:	31	:	11	25	:	67.0
04S	05E 15	:		:		:	39	:		:		:		:			:	39.0
																	TOTAL ACRES	106.0

POU County: ELMORE

Other Rights: A61-10455

Remarks: TRANS. 2479.

Dates: Exam Made Date:

Verified Date: 02/11/1985

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:19:52
02/21/03

PAGE: 1
GENERAL INFORMATION

41
CLAIM NUMBER: A61-07083

LAST: BRADBURY
ADDRESS:
CITY: XXXXXXXX
PHONE NUMBER: 208-000-0000

FIRST: F. H.
STATE: ID ZIP: 00000000

OWNER CODE: O

LAST: MILLER
ADDRESS: STAR RT.
CITY: BATTLE MOUNTAIN
PHONE NUMBER: 702-738-3218

FIRST: DOLAN
STATE: NV ZIP: 89820

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

CLAIM REMARKS: TRANS. 2479.

DATABASE
Y

FIELD
EXAMINER
N

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 10/8/96

APPOINTMENT MADE: Y(____) N(☒)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A61-07083 PRIORITY DATE: 01-18-1971 STAGE: L
B. WR RECORD: # 61-07083 PRIORITY DATE: 01-18-1971 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD
N EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: Recommend as licensed and claimed.

=====

RECOMMENDED PRIORITY DATE:
01-18-1971

REVIEWED BY RTM

DATE 7-31-93

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-07083	04S	05E	10	~~NE~~	SW	SW		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-10455 NONE

WR RECORDS IN SAME 40 ACRE TRACT

61-02194
61-02196A

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-07083	04S	05E	10		SW	SW		ELMORE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

61-02194
61-02196A

A61-10455 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

A61-10455 is a claim combining a portion of 61-02194 and 61-02196.

Cannot confirm 10-acre tract; recommend as licensed.

Field exam confirmed 10 ac Tract. EA 10-9-98

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
045	05E	10	N/E	SW	SW			

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: RTF 911

DATE: 4-8-93 10-9-98

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A61-07083

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES	GIS Total
04S	05E	10	SE	SW		MILLER, DOLAN	A61-07083 /31.0	61-07083 /31.0	34.0			
			SE	SW		MILLER, DOLAN J.	A61-10455 / 9.0	- /			31	33
			SE	SW		BRADBURY, FERRELL H.		61-02196A /40.0				
04S	05E	10	NW	SE		MILLER, DOLAN	A61-07083 /11.0	61-07083 /11.0	39.0			
			NW	SE		MILLER, DOLAN J.	A61-10455 /29.0	- /			11	39
			NW	SE		BRADBURY, FERRELL H.		61-02196A /20.0				
04S	05E	10	SW	SE		MILLER, DOLAN	A61-07083 /25.0	61-07083 /25.0	39.0			
			SW	SE		MILLER, DOLAN J.	A61-10455 /15.0	- /			27	39
			SW	SE		BRADBURY, FERRELL H.		61-02196A /12.0				
04S	05E	15	NE	NW		MILLER, DOLAN	A61-07083 /39.0	61-07083 /39.0	28.0			
			NE	NW		BRADBURY, FERRELL H.		61-02196A /40.0			37	27
TOTAL ACRES							A61-07083	106.00	106.00	140.00		106*

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
EN

POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

* Adjusted to match GIS.
However, GIS found only
27 ac. in S15, NE1/4.
See also 61-10455.

RECOMMENDATIONS:

TOTAL ACRES: 106ac

REVIEWED BY: EN

DATE: 10-9-98

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-07083 IRRIGATION	FROM 04-01 TO 11-01 <i>OK</i>	2.120 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.120 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-07083 IRRIGATION	FROM 04-01 TO 11-01	2.120 CFS 477.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.120 CFS 477.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	<u>N</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	<u>N</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(✓)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(✓) N() Explain in notes, below.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 2.120 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.120 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD n/a, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☐) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A61-10455

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-07083	GROUNDWATER	MILLER, DOLAN	2.120	0.020		
A61-10455	GROUNDWATER	MILLER, DOLAN J.	3.477	0.030		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 106 x 0.02 CFS/ACRE = 2.12 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 318.0 AF/A

ACRES X x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 106 x DIVERSION VOL. AF/A FOR AREA A =

TOTAL DIVERSION VOLUME 424 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
TRANS. 2479.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
IRRIGATION	04-01 ~~10-01~~ 11-01	DATABASE EXAMINER 2.120 ~~5.120~~ 2.120 <i>same</i>	DATABASE EXAMINER ~~424~~	DATABASE EXAMINER 318.0 ~~318.0~~
TOTAL FOR THIS RIGHT				

REVIEWED BY: EN DATE: 10-8-98

EXP F05- Right No 61-10455 →

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(/)	()
FORFEIT/ABANDON _____	(/)	()
ADDITIONAL DIV. AMOUNT _____	(/)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07083

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 2.120	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07083	2.120	-		61-07083	2.120
TOTAL CFS		2.120				2.120

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

No Splits

NOTES:

AUTHENTICATION:

SIGNATURE: *Erik Norquist* DATE: *10-9-98*
NAME OF FIELD EXAMINER: *ERIK NORQUIST* TITLE: *WRA*

61-07023
61-10455

Township	Range	Sec	Qq	Lotnum	Acres
04S	05E	10	SWNE	0	20.0
04S	05E	10	NESW	0	38.0
04S	05E	10	NWSE	0	39.0
04S	05E	10	SESW	0	33.0
04S	05E	10	SWSE	0	39.0
04S	05E	15	NENW	0	27.0

CLAIM IDENTIFICATION NO. 87083
61-10455

PLACE OF USE OVERLAP REVIEW

CLAIM NO.	TWN	RNG	SEC	NE				NW				SW				SE				TOTAL ACRES
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4.3 cfs 30.3 ac. 61-02194	4S	5E	9													37	38	40	38	
			10									39	35	38						
			15					38												
4.33 cfs 216.7 ac. 61-02196A	4S	5E	10	18.7	6	40	40								40		20	12		
			15					40												
61-10455	4S	5E	10			20						40			9		29	15		
61-07083	4S	5E	10												31		11	25		
Claimed as licensed			15	39																
Total Claimed	4S	5E	10			20						40			40		40	40		180
			15	39																39
																				219
Claimed p.o.u. Actually licensed	4S	5E	10			20						39			40		31	37		167
			15	39																39
																				206 ac.
From 61-02194	4S	5E	10			20						39			9		20	12		100 ac
61-02196A																				
From 61-07083	4S	5E	10												31		11	25		67 ac
			15	39																39 ac
																				106 ac

Only 206 ac. of the 219 acres claimed were actually covered
by the licenses claimed. CA 10-9-98

WR5809NP
No. 61-07083

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 10/29/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOLAN MILLER 12455 W. 36TH S. OLD GRANDVIEW RD. MOUNTAIN HOME ID 83647	01/18/1971	IRRIGATION	04/01 11/01	2.120 CFS	477.00 AFA
TOTAL DIVERSION:					2.120 CFS	477.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R05E S10 SWSW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
04S	05E	10	:					:					:					:					:	67.0
04S	05E	15	:					:	39				:					:					:	39.0
TOTAL ACRES																						106.0		

Pou County: ELMORE

Other Water Rights with Same Point(s) of Diversion and Source:
61-02194 61-02196A

Other Water Rights Listing Overlapping Place(s) of use:
61-02196A

Remarks: TRANS. 2479.

Dates:	App. Received:	Priority Date:	01/18/1971
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:		12/03/1979

Misc: Water District Number: Field Exam Fee:

Audit: 02/11/85 05/01/88 CONVERT

AJ0749NP
No. A61-07083

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 06/02/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOLAN MILLER STAR RT BATTLE MOUNTAIN NV 89820 (702) 738-3218	01/18/1971	IRRIGATION	04-01 11-01	2.12 CFS	
					TOTAL DIVERSION:	2.12 CFS
					CONSUMPTIVE USE:	318.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R05E S10

NESWSW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04S	05E	10	:															11	25	:	67.0
04S	05E	15	:																	:	39.0
																			TOTAL ACRES	:	106.0

POU County: ELMORE

Other Rights: A61-10455

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

61-11805 A61-02196E A61-10455 A61-11805

Other Water Rights Listing Overlapping Place(s) of Use:

A61-02196 A61-02196A A61-02196C A61-02196E A61-10455 R61-02196 R61-02196A R61-02196C R61-02196E

Remarks: GEN TRANS. 2479.

Dates: Exam Made Date:

Verified Date:

02/11/1985

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

WFO 268 (NW)

3

100

3074

3126

807



12

313.3

3/25

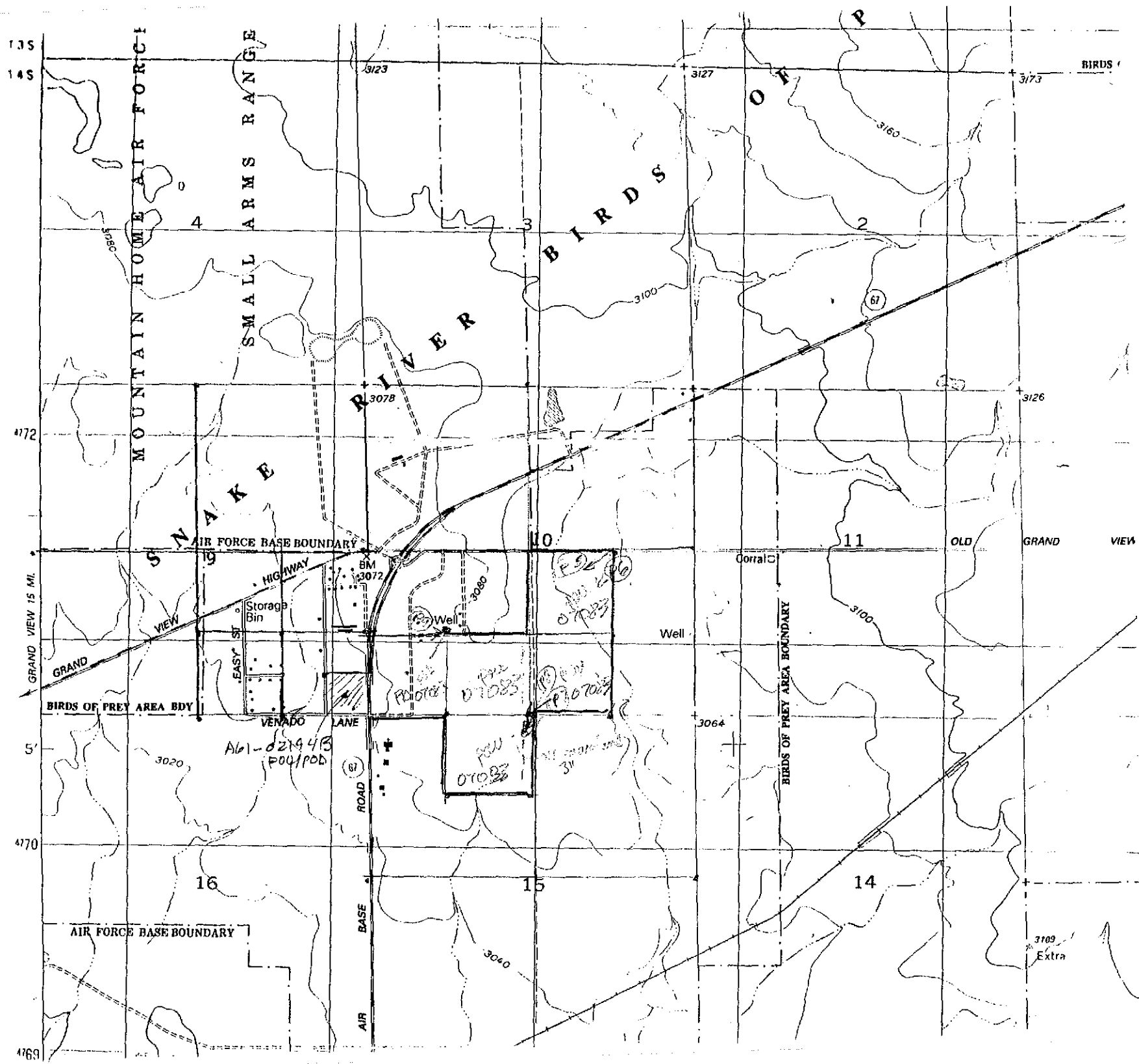
16

13

YABM 3109
Extr

GOVERNMENT

4S 5E
 Topo Z 62
 1992
 AB1-07083



ASCS W19
TYS RSE

AL 1-07083

T 410
389

HEL
159.3

HEL
158.3

T 412
244

HEL
168.3

HEL
174.8

10

14

T

HEL
174.5

HEL
185.7

14

23

Water Right Number - 61-02194

Prefix Translation: WATER RIGHT

Old (D) Number - 32939

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STREETER

OSCAR J.

1 -
2 -
3 -

City- MOUNTAIN HOME
Phone -

State- ID Zip- 83647

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/17/1966 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
04S 05E 10 SW SW (39) ELMORE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 4.300 1363.50

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
4.300 1363.50

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
04S 05E 9 NE SE 37.0 01 IRRIGATION (39) ELMORE
04S 05E 9 NW SE 38.0 01 IRRIGATION (39) ELMORE
04S 05E 9 SW SE 40.0 01 IRRIGATION (39) ELMORE
04S 05E 9 SE SE 38.0 01 IRRIGATION (39) ELMORE
04S 05E 10 NE SW 39.0 01 IRRIGATION (39) ELMORE
04S 05E 10 NW SW 35.0 01 IRRIGATION (39) ELMORE
04S 05E 10 SW SW 38.0 01 IRRIGATION (39) ELMORE
04S 05E 15 NW NW 38.0 01 IRRIGATION (39) ELMORE

Total Acres: 303.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

Water right number - 61-02194

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 07/01/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 07/01/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 12/03/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

Water Right Number - 61-02196A

Prefix Translation: WATER RIGHT

Old (D) Number - 32950

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BRADBURY

FERRELL H.

1 -

2 -

3 -

City- HAMMETT

State- ID Zip-

Phone -

*** O - ORIGINAL OWNER ***

WETHERELL

R. M.

1 -

2 -

3 -

City-

State- Zip-

Phone -

+ - - Priority Date - - +

06/17/1966

+ - - - Region - - - +

14 WESTERN

+ - - - Stage - - - +

L - LICENSE

+ - - - Status - - - +

+ - - - - Source - - - - +

GROUNDWATER

+ - - - - Tributary - - - - +

+ - - - - Point of Diversion - - - - +

Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

04S 05E 10 SW SW (39) ELMORE

11 SW SW (39) ELMORE

+ - - - - Water Use - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

04/01

10/15

4.330

975.15

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +

4.330

975.15

+ - - - - Place of Use - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

04S 05E 10 ~~NE~~ NE 18.7 01 IRRIGATION (39) ELMORE04S 05E 10 ~~NW~~ NE 6.0 01 IRRIGATION (39) ELMORE04S 05E 10 ~~SE~~ NE 40.0 01 IRRIGATION (39) ELMORE04S 05E 10 ~~SE~~ NE 40.0 01 IRRIGATION (39) ELMORE04S 05E 10 ~~SE~~ SW 40.0 01 IRRIGATION (39) ELMORE

04S 05E 10 NW SE 20.0 01 IRRIGATION (39) ELMORE

04S 05E 10 SW SE 12.0 01 IRRIGATION (39) ELMORE

04S 05E 15 ~~NE~~ NW 40.0 01 IRRIGATION (39) ELMORE

Total Acres: 216.7

+ - - Diversion Means -

+ - - Non-Irrigation Use -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 12/03/1979	Appl Received - 00/00/0000	Transfer/Amended - P
Decree Date - 00/00/0000	Presumption Flag -	

Water Right Number - 61-021968

Prefix Translation: WATER RIGHT

Old (D) Number - 32950

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GAILEY

GEORGE A.

1 - 12410 AIRBASE RD.

2 -

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone - 208-832-7628

*** O - ORIGINAL OWNER ***
WETHERELL

R. M.

1 -

2 -

3 -

City-

State- ID Zip-

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/17/1966 14 WESTERN L - LICENSE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)04S 05E 11 NW NW (39) ELMORE
SW SW (39) ELMORE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 04/01 10/15 0.030 5.85+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.030 5.85+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
04S 05E 10 NE NE 1.3 01 IRRIGATION (39) ELMORE

Total Acres: 1.3

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

Water right number - 61-021968 Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

- T07 - The change authorized by this transfer shall be accomplished
 - within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause
 - for the director to issue an order to show cause why the approval
 - of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for
 - review of the validity of the water right(s) in the ongoing
 - Snake River Basin Adjudication.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 06/21/1991 User Id: LUKE Subject: TRANSFER
TRANSFER NO. 3850 SPLIT 61-2193 AND 61-2196 INTO PARTS A AND B ACCORDING TO OWNERSHIP. TRANSFER ALSO ADDED POINT OF DIVERSION
TO PART B.

+ - - Audit Fields - 06/26/91 MILLER

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 12/03/1979	Appl Received - 00/00/0000	Transfer/Amended - P
Decree Date - 00/00/0000	Presumption Flag -	

4S 5E
Topo Z 62
1992

