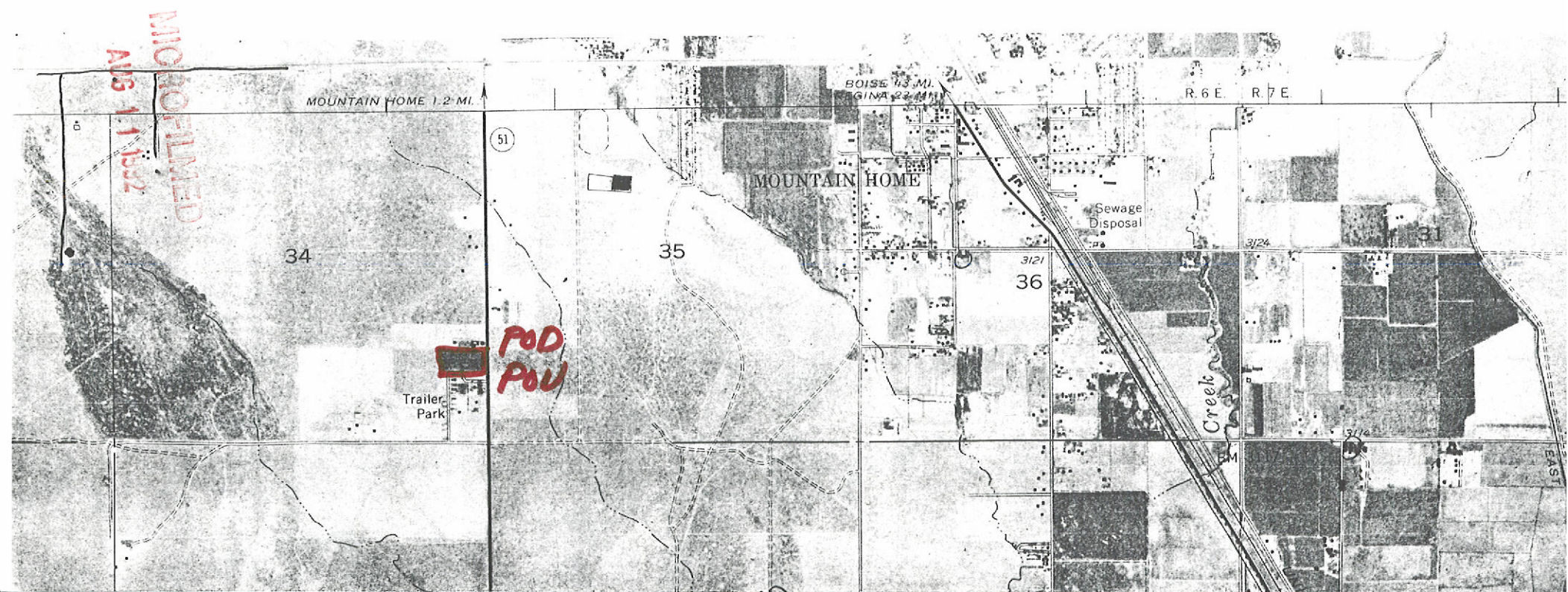


State of Idaho
DEPARTMENT OF WATER RESOURCES

STATES
THE INTERIOR
SURVEY

35 6E Sec 34

R6E R7E



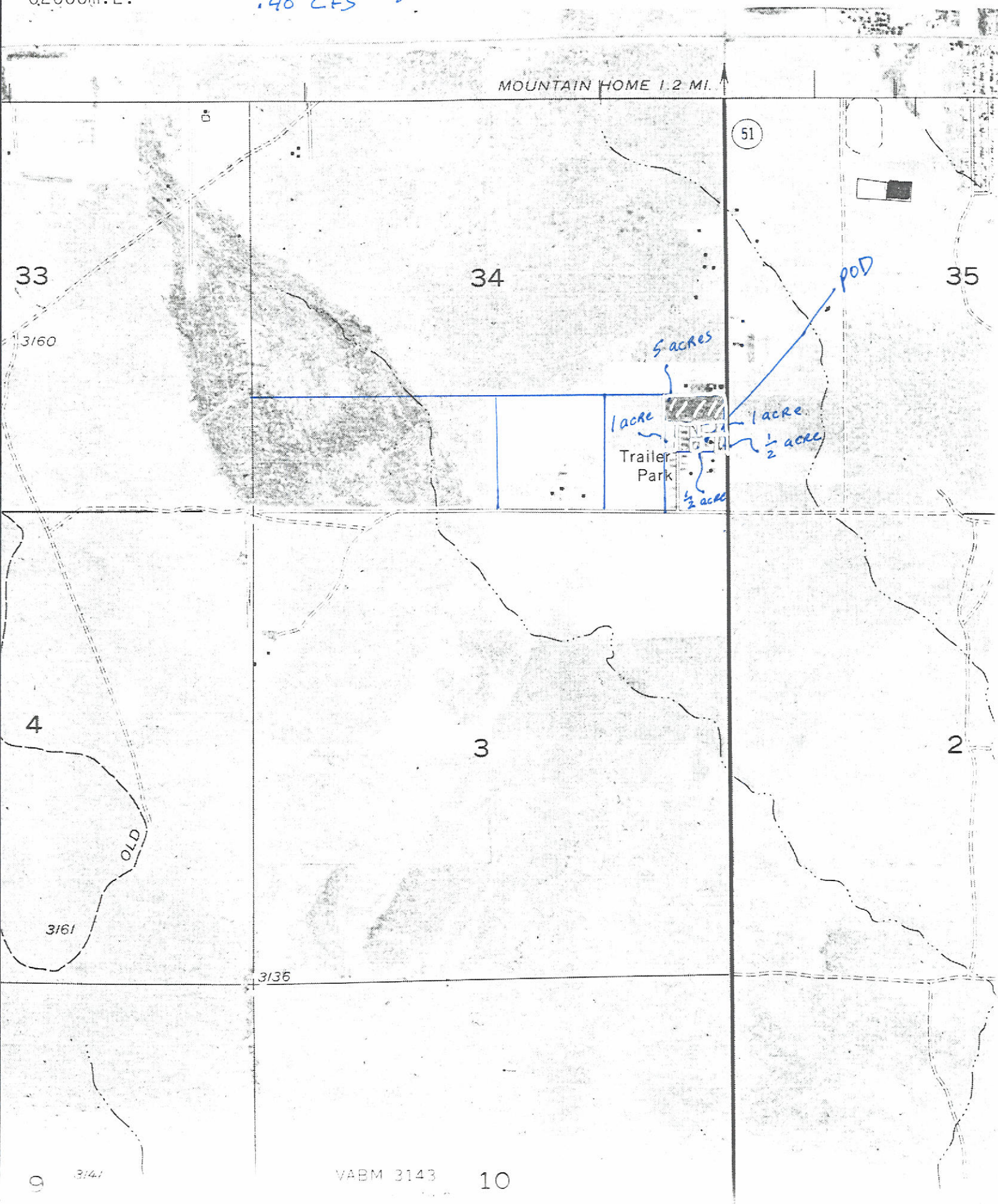
A61-07082

Z63 (1974)

6 0.2000m.E.

10 ACRES > claimed
.40 CFS

+150%



WATER RESOURCES

T03S, R06E, S 34
Claimant(s): Curry
Claim No(s): 61-07082
Prepared by: Sue Bock
Date: 11/06/1998



Place of Use



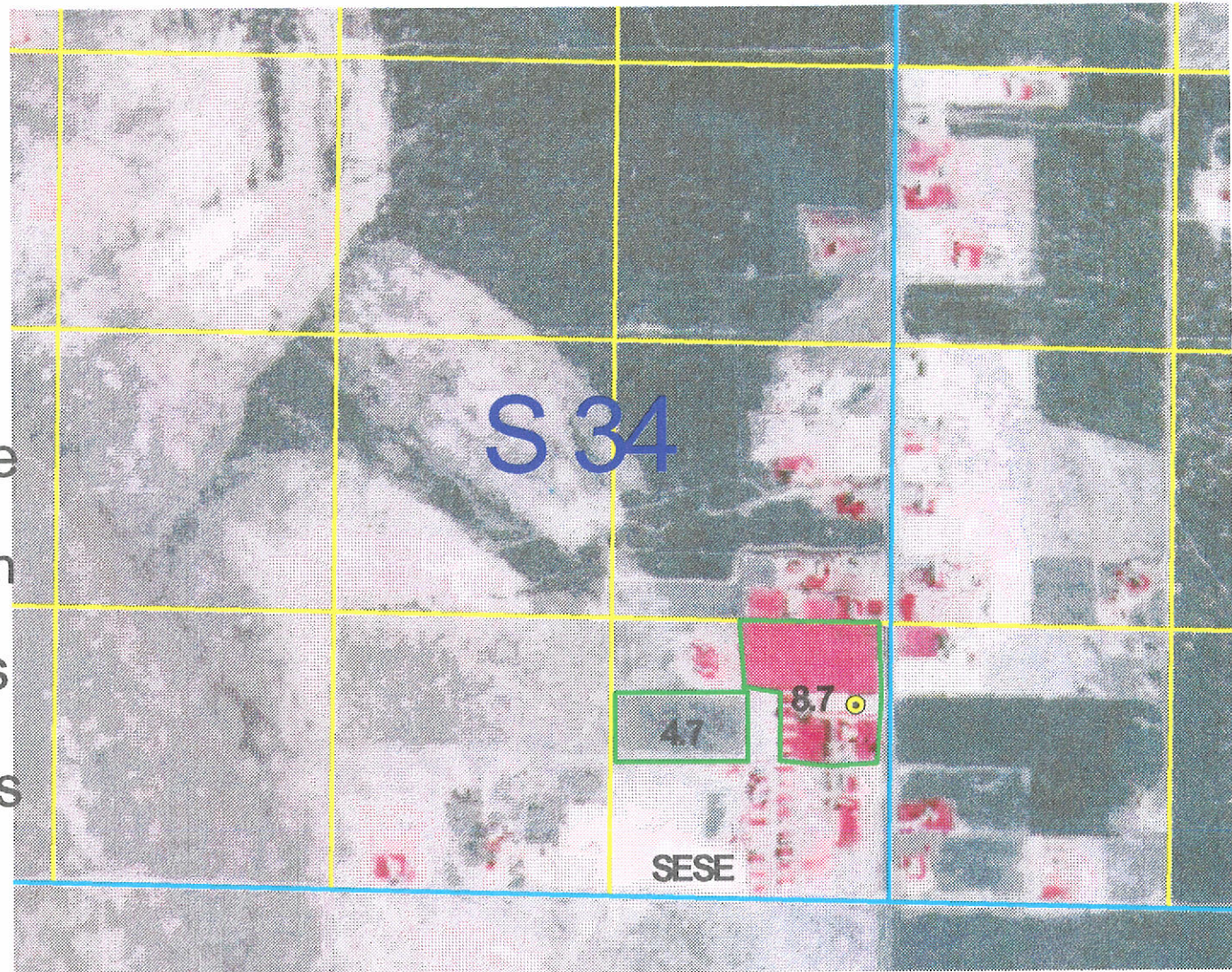
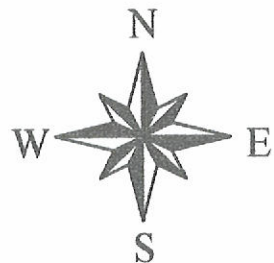
Point of Diversion



1/4 1/4 lines



Section Lines



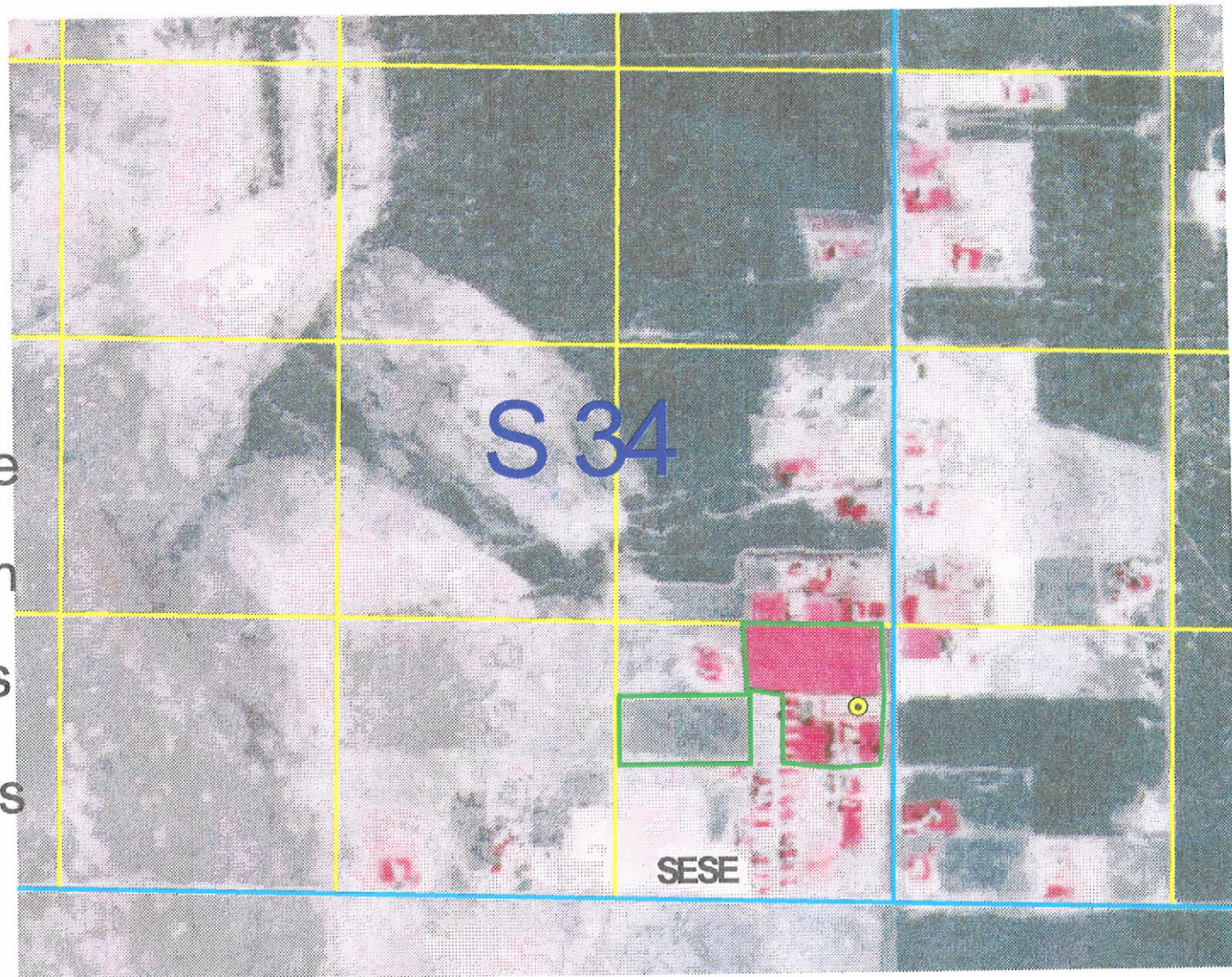
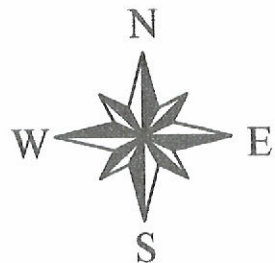
1987 NAPP Photo



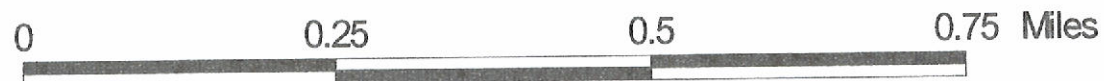
WATER RESOURCES

T03S, R06E, S 34
Claimant(s): Curry
Claim No(s): 61-07082
Prepared by: Sue Bock
Date: 11/06/1998

-  Place of Use
-  Point of Diversion
-  1/4 1/4 lines
-  Section Lines



1987 NAPP Photo



RECEIVED

NOV 10 1998

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07082
Date Received: 11/ 9/1989
Receipt No: M005197
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: TRACI M CURRY
Address: 1635 S 18TH W
MOUNTAIN HOME ID 83647

2. Date of Priority: JAN 19, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	34	NE	SE	SE		ELMORE

5. Description of diverting works: .
600' WELL W/PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.250		50.00

7. Total Quantity Appropriated is:
0.250 C.F.S. (and/or) 50.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	34	SE	SE		IRR	12.5

Section Acres 12.5

10. Place of Use: Continued

Total Acres 12.5

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

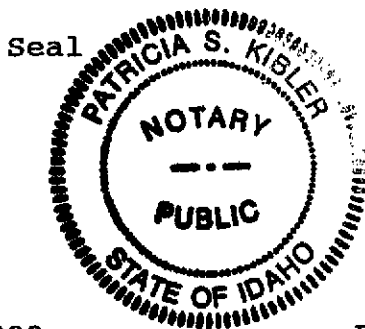
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 11/9/98
Date: _____

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of Nov 19 98

Notary Public



Residing at mt. home, id.
My Commission Expires 7/17/2004

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): 61-07082
61-02150

RECEIVED
NOV 06 1998
WATER RESOURCES
WESTERN REGION

[] Old Mailing Address: _____

[] New Mailing Address: Traci Curry
1635 South 18th West
MTR Home ID 83647

New Telephone Number: (208) 587-9071

[] Signature of Claimant: Traci Curry
Date: November 3, 1998

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

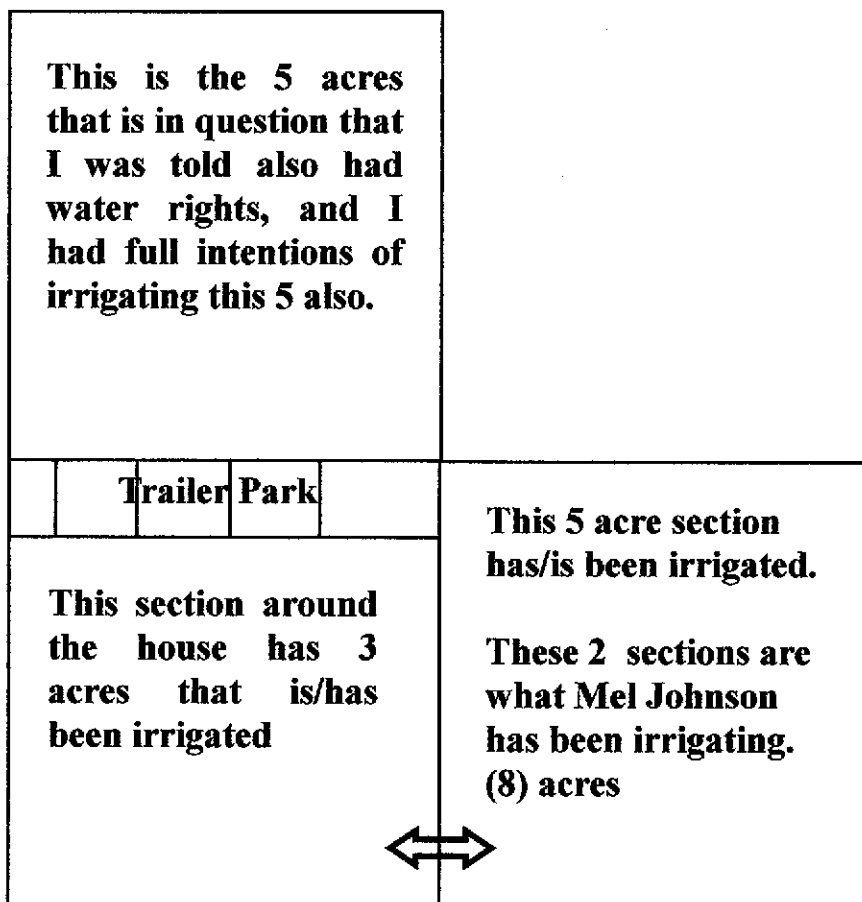
Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

This is how our property looks.



STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

OCT 23 1998
WATER RESOURCES
WESTERN REGION

1. Water Right Number(s) _____
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Melvin H. Johnson
4. New Owner/Claimant(s) Traci M. Curry
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
New Mailing Address 1635-1 South 18th East
City, State and ZIP Code Mountain Home, ID 83647
New Telephone Number () - -
5. Date you acquired the property 10-16-98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) Traci M. Curry Date 10/16/98

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

PERSONAL REPRESENTATIVE'S DEED

For value received, the undersigned, JEAN MITCHELL, the duly appointed, qualified and acting Personal Representative of the Estate of MELVIN H. JOHNSON, deceased, which estate has been filed for probate in the District Court in the Fourth Judicial District of the State of Idaho, does hereby GRANT, BARGAIN, SELL and CONVEY to TRACI M. CURRY, a married woman as her sole and separate property, whose address is 1635-1 South 18th West, Mountain Home, Idaho 83647, the following described real property located in Mountain Home, Elmore County, Idaho, to wit:

Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho

Section 34: N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$
S $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$
and the East 393 feet of the S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$

SAVE AND EXCEPT that portion deeded for roadway purposes.

TO HAVE AND TO HOLD unto the said Grantees, their heirs, administrators, executors and assigns FOREVER.

DATED this 11th day of October, 1998.

311052

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:18 P M
Date October 19, 1998
Book _____ Page _____

DOLORES ROBISON

Recorder

By [Signature]
Deputy

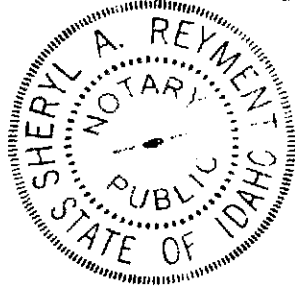
Fee \$6.00

Jean Mitchell
JEAN MITCHELL
PERSONAL REPRESENTATIVE

STATE OF IDAHO)
) ss.
County of Elmore)

On this 16th day of October, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared JEAN MITCHELL, known to me to be the Personal Representative of the Estate of MELVIN H. JOHNSON, deceased, and the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sheryl A. Reymond
Notary Public for
Residing at: Mountain Home
My Commission Expires: 12-27-99

Peninsula Sawing & Drilling, Inc.



Traci Curry

Digital Pager # 832-2725

Mobile Phone # 590-0781

Office # 587-9071 Fax # 587-6592

Toll Free

1-888-201-3332

PO Box 97

Min. Home, ID 83647

E-Mail address: teren@cyberhighway.net

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07082
Date Received: 11/09/1989
Receipt No: M005197 #60-
Received By: DE JH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MELVIN H. JOHNSON 208-587-3935
Address: RT. B BOX 1
MOUNTAIN HOME, ID 83647

2. Date of Priority: JAN 19, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	06E	34	NE	SE	SE		ELMORE

5. Description of diverting works:
600' WELL W/PUMP AND PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/15	0.400		90.00

7. Total Quantity Appropriated is:
0.400 C.F.S. (and/or) 90.00 A.F.A.

8. Total consumptive use is 30.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	06E	34	SE	SE		IRR	10.0

Section Acres 10.0

Total Acres 10.0

A61-07082

Page 1

Date: 11/13/89

MICROFILMED

AUG 11 1992

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
DOMESTIC

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 61-7082

Date Received 11/9/89

Receipt Number M005197

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) MELVIN H. JOHNSON Phone (208) 587 3935Mailing Address Rt B Box 1 Mt. Home IDAHO Zip 836472. Date of Priority (Only one (1) per claim) January 19, 19713. Source of water supply (a) groundwater source
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3 S. Range 6 E Section 34.NE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of ELMORE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Wells, Pump, PipelineDepth 600'

MICROFILMED

AUG 11 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from April 1 to October 15 amount 0.40 or 90 acre feet

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.40 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 30 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) N/A

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3S	6E	34	N ²			SE ¹ / ₄												SE ¹ / ₄	

Total number of acres irrigated 10

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Domestic or None ()

14. Remarks:

MICROFILMED

AUG 11 1932

Last Name Johnson Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License ☒ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 61-7082

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Melvin H Johnson Date Nov. 9 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 9 day of November 19 89

SEAL

Notary Public Bruce R. Schulz

Residing at Boise Idaho 83702

My Commission Expires 4/11/95

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 11 1992

Last Name Johnson Ident. Number 61-7082

Copies White-State, Yellow-Claimant

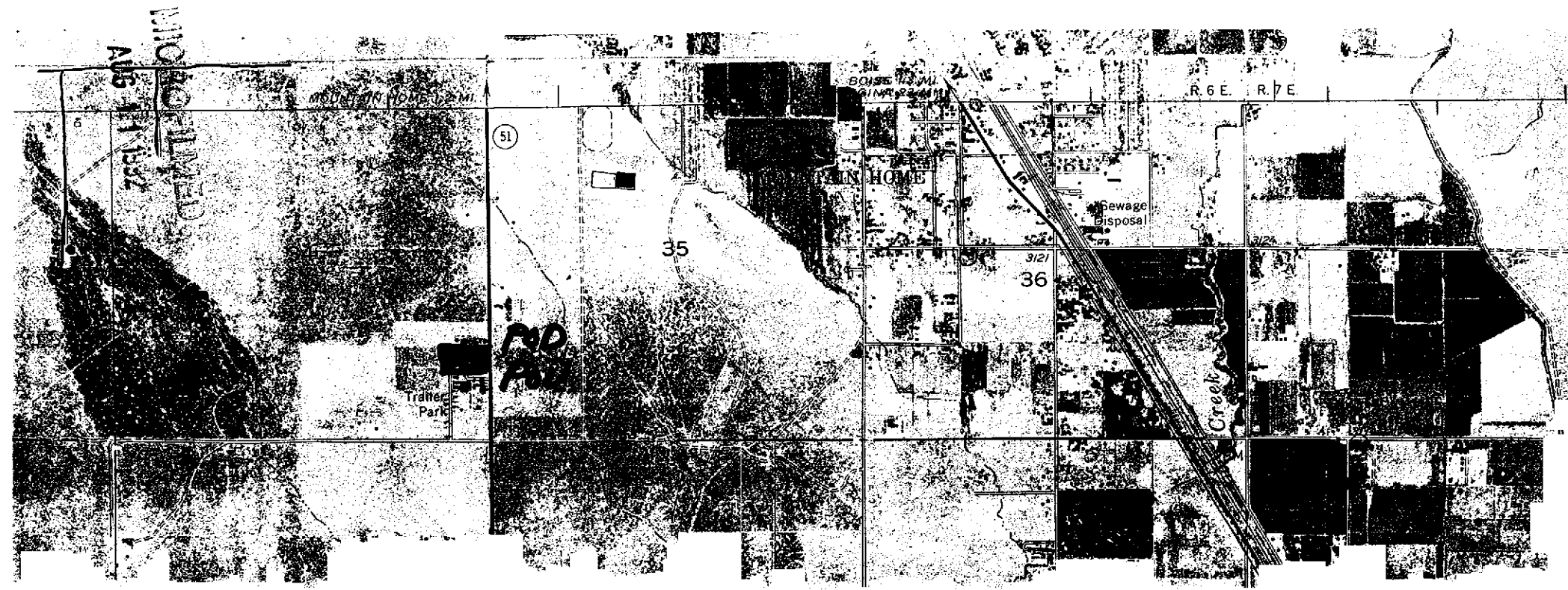


State of Idaho
DEPARTMENT OF WATER RESOURCES

STATES
THE INTERIOR
SURVEY

35 6E Sec 34

R6E R7E



WESTERN REGION

CLAIM NUMBERS 61-07082

AGENT SB DATE 8/24/98

TOTAL ACRES FROM RECOMMENDATION 8/12.5

GEOGRAPHIC INFO SYSTEM ACRES 8

READY FOR DECREE (YES) SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80

POLYGON # () () () () UPDATED BY

ATTRIBUTES OF B51-POU.SHP (54) (184) () () ()

ATTRIBUTES OF B51-POD.SHP (59) () () () ()

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

Added to B501

AJ0749NP
No. R61-07082

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TRACI M CURRY 1635 S 18TH W MOUNTAIN HOME ID 83647 (208) 587-9071	01/19/1971	IRRIGATION	04-01 10-15	0.25 CFS	50.00 AFA
TOTAL DIVERSION:					0.25 CFS	50.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R06E S34 NESESE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	----	
03S	06E	34	:															:	12.5	
																			TOTAL ACRES	12.5

POU County: ELMORE

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T03S, R06E, S 34, NESESE.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 15 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Dates: Exam Made Date: 11/08/1994 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/08/1994 User-ID: MMINICUC Subject: POU
THE PLACE OF USE HAS BEEN PARTIALLY LICENSED TWICE (3 ACRES) BY
61-07082 & 61-2150. A61-02150 WAS CLAIMED WITHOUT AN IRRIGATION

AJ0749NP
No. R61-07082

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 2

=====

Comments: Date: 11/08/1994 User-ID: MMINICUC Subject: POU
COMPONENT, AND THE ACRES (3) ARE RECOMMENDED WITH THIS RIGHT. THE
TOTAL ACRES WERE DETERMINED USING THE LICENSING EXAM FOR 61-07082
CROSS-REFERENCED WITH THE OQ AND THE NAPP FOR SCALE. THE
LICENSING EXAM (61-07082) DELINEATES THE 3 ACRES PREVIOUSLY
LICENSED BY 61-02150. NO OVERLAP ADDRESSED DURING LICENSING.

Audit: 11/20/98 LHARRIS

AJ0749NP
No. R61-07082

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/06/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	TRACI M CURRY 1635 S 18TH W MOUNTAIN HOME ID 83647 (208) 587-9071	01/19/1971	IRRIGATION	04-01 10-15	0.25 CFS	50.00 AFA
TOTAL DIVERSION:					0.25 CFS	50.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R06E S34

NESESE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
03S	06E	34	:																	:		
																			12	:	12.5	
																			TOTAL ACRES		:	12.5

POU County: ELMORE

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T03S, R06E, S 34, NESESE.

Dates: Exam Made Date: 11/08/1994

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 11/08/1994 User-ID: MMINICUC Subject: POU
THE PLACE OF USE HAS BEEN PARTIALLY LICENSED TWICE (3 ACRES) BY
61-07082 & 61-2150. A61-02150 WAS CLAIMED WITHOUT AN IRRIGATION
COMPONENT, AND THE ACRES (3) ARE RECOMMENDED WITH THIS RIGHT. THE
TOTAL ACRES WERE DETERMINED USING THE LICENSING EXAM FOR 61-07082
CROSS-REFERENCED WITH THE OQ AND THE NAPP FOR SCALE. THE
LICENSING EXAM (61-07082) DELINEATES THE 3 ACRES PREVIOUSLY
LICENSED BY 61-02150. NO OVERLAP ADDRESSED DURING LICENSING.

Audit: 11/06/98 SBOCK

DATE: 08/28/98
PAGE: 1

Audit: 08/28/98 SBOCK

AJ0749NP
No. R61-07082

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/26/96
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MELVIN H JOHNSON RT B BOX 1 MOUNTAIN HOME ID 83647 (208) 587-3935	01/19/1971	IRRIGATION	04-01 ~~10-31~~ 10-15	0.16 CFS	32.00 AFA
TOTAL DIVERSION:					0.16 CFS	32.00 AFA
~~CONSUMPTIVE USE:~~						~~24.00 AFA~~

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R06E S34

NESESE

ELMORE County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE						
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: SUM		
03S	06E	34	:																:		
TOTAL ACRES																			08	:	8.0
TOTAL ACRES																				:	8.0

POU County: ELMORE

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T03S, R06E, S 34, NESESE.

Dates: Exam Made Date: 11/08/1994 Verified Date:  Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/08/1994 User-ID: MMINICUC Subject: POU
THE PLACE OF USE HAS BEEN PARTIALLY LICENSED TWICE (3 ACRES) BY
61-07082 & 61-2150. A61-02150 WAS CLAIMED WITHOUT AN IRRIGATION
COMPONENT, AND THE ACRES (3) ARE RECOMMENDED WITH THIS RIGHT. THE
TOTAL ACRES WERE DETERMINED USING THE LICENSING EXAM FOR 61-07082
CROSS-REFERENCED WITH THE OQ AND THE NAPP FOR SCALE. THE
LICENSING EXAM (61-07082) DELINEATES THE 3 ACRES PREVIOUSLY
LICENSED BY 61-02150. NO OVERLAP ADDRESSED DURING LICENSING.

Audit: 09/26/96 MMINICUC

14:39:29
11/08/94
16

CLAIM NUMBER: A61-07082

Dates: Exam Made Date: 11/08/1994 Verified Date: 03/12/1985

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:38:19
11/08/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-07082

LAST: JOHNSON
ADDRESS: RT. B BOX 1
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-3935

FIRST: MELVIN H.
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Mel Johnson

PHONE NUMBER: (208) 587-3935

DATE OF FIELD EXAM: / /

APPOINTMENT MADE: Y() N(X)

TIME: : A() P()

ACCOMPANIED BY:

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

4/08/1994: See Conv. Memo in File. In office verification
09/25/1996: Drive-by 09/23/1996. n n

A. AJ CLAIM: # A61-07082 PRIORITY DATE: 01-19-1971 STAGE: L

B. WR RECORD: # 61-07082 PRIORITY DATE: 01-19-1971 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: 11/08/1994: License was originally for 20 acres. Doubtful that 20
acres were even irrigated.

=====

RECOMMENDED PRIORITY DATE:

01-19-1971
REVIEWED BY [Signature]

DATE 11/08/1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-07082	03S	06E	34	NE	SE	SE			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

WR RECORDS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

A61-02150

R61-02150

A61-10002

61-02150

61-07470

Trail east down (intermittent)

Trail east in $9\frac{1}{2}$ q s s e

Application - GWMA HOLD

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-07082	03S	06E	34		SE	SE			ELMORE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX

R PREFIX

61-02150

61-07470

A61-02150

A61-10002

R61-02150

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 06/30/1977)

Y(☒) N()

AJ FIELD EXAM

(DATE OF FIELD EXAM 09/23/1996)

NAME OF EXAMINER

R. N. Nierocel

Y(☒) N()

(Drive-by)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: 01/31/1995 : Well deepened Sept 1971. Well logs on ~~the~~
 fiche @ IDWR W. Region Office. TTT
 09/25/1996: There are apparently two points of diversion - the well originally
 drilled for domestic use (including 4 trailers) in 1961 and the well drilled
 for this license. Both well logs are in IDWR fiche records. TTT

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

TWP. 03S	RGE. 06E	SEC. 34	1/4 NE	1/4 SE	1/4 SE	LOT	POD FLAG	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

[Signature]

DATE:

11/08/1994

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (X), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A61-07082

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	34	SE	SE		JOHNSON, MELVIN H.	A61-07082 /10.0	61-07082 /20.0	8.0	8	8
			SE	SE		PANGELINAN, FRONICA S.	A61-10002 /	- /			
			SE	SE		JOHNSON, MELVIN H.	A61-02150 /	61-02150 / 3.0			
			SE	SE		JOHNSON, MELVIN H.	R61-02150 /	- /			
			SE	SE		LAMBERT, CHARLES		61-07470 /10.0			

ADDITIONAL POU FOUND

TOTAL ACRES A61-07082 10.00 20.00 8.00 8

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-07082	GROUNDWATER	JOHNSON, MELVIN H.	0.400	0.040	90.00	9.00
A61-10002	GROUNDWATER	PANGELINAN, FRONICA S.	0.990	0.049		

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10002	DOMESTIC	PANGELINAN, FRONICA S.	FROM 01-01 TO 12-31	.570 CFS	
A61-10002	STOCKWATER	PANGELINAN, FRONICA S.	FROM 01-01 TO 12-31	.020 CFS	
A61-02150	STOCKWATER	JOHNSON, MELVIN H.	FROM 01-01 TO 12-31	.160 CFS	
A61-02150	DOMESTIC	JOHNSON, MELVIN H.	FROM 01-01 TO 12-31	.020 CFS	
R61-02150	STOCKWATER	JOHNSON, MELVIN H.	FROM 01-01 TO 12-31	.160 CFS	
R61-02150	DOMESTIC	JOHNSON, MELVIN H.	FROM 01-01 TO 12-31	.020 CFS	

Trailer park
in S 1/2 SESE
Dom/stock
on same
land
(N 1/2 SESE)

IN-
OFFICE

Drive-by
09/23/1996

12.5

12.5

SB

11/6/98

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(X)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: DOMESTIC

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(X) N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N(X)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(X)

CHECK DOCUMENTS USED TO VERIFY POU: (X) ORTHOPHOTOQUAD, IDWR NO. 263; () TOPOGRAPHIC QUAD, IDWR NO. _____;

(X) NAPP, IDWR NO. 263NW; () ASCS PHOTO; () OTHER _____

NOTES: License 61-02150 appears to overlap these acres. 61-02150 was issued for 1 house, 4 trailers, & 3 acres of IRR. SRBA claimed filed for 1 house, 4 trailers, & stock. Irrigation is evident around the homes & trailers on the ~~DE~~ OQ & NAPP, but the acres can be covered by this license (61-07082). In other words, 3 acres ~~was~~ (at least) were licensed twice, therefore they can be recommended by either license. Since this claim (A61-07082) has available acres, the 3 acres scattered among the house & trailers will be Recommended with this H₂O Right (along w/ 5 acres in the N $\frac{1}{2}$ of NESESE. Licensing field exam (61-07082) indicates that the well serves these small parcels. Field exam attached. MCM

RECOMMENDATIONS:

TOTAL ACRES: 8 N/A()

REVIEWED BY: H. Hemenway

DATE: 11/08/1994

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-07082 IRRIGATION	FROM 04-01 TO 10-15	.400 CFS	90.00 AF/A
TOTAL DIVERSION RATE/VOLUME		.400 CFS	90.00 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-07082 IRRIGATION	FROM 04-01 TO 10-15	.400 CFS	90.00 AF/A
TOTAL DIVERSION RATE/VOLUME		.400 CFS	90.00 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES: 11/08/1994: Full CFS, AFA from license claimed. License was for 20 acres - now 8 acres are irrigated. Recommend @ IDWR standards. MM

AJ CLAIM TOTAL DIVERSION RATE: 0.400 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.400 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD NONE, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 8 x 0.02 CFS/ACRE = .16 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☒) N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒)

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = N/A 30.0 AF/A

ACRES 8 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 24 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 90.00 AF/A

ACRES 8 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 32 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

$12.5 \times .02 = .25$
 $4 \times 12.5 = 50$

NOTES: 01/31/1995: Domestic use for 4 trailers & 1 home is covered under A61-02150, which was licensed for that use. 1177

11/6/1998: Spoke to Trace Curry - New owner, she had acquired property Mr. Johnson filed on. Additionally she acquired 5 acres to the W. which had been foreclosed on & was in Mr. Johnson's name. She owns 15 acres. Explained that after removing her horses & trailers, would end up w/ 12.5. She said that was fine.

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION	04-01	~~10-15~~ 10-31	DATABASE 0.400	EXAMINER ~~.16~~	DATABASE 90.00	EXAMINER ~~32.0~~	DATABASE 30.0	EXAMINER ~~24.0~~
TOTAL FOR THIS RIGHT			0.400	~~.16~~ 25	90.00	~~32.0~~ 50	30.0	~~24.0~~

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: *[Signature]*

DATE: 11/08/1994

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE): _____

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	(X)
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07082

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.400

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07082	0.400	-		61-07082	0.400
TOTAL CFS		0.400				0.400

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

DATABASE
Y
FIELD
EXAMINER
Y() N()

NOTES:

11/08/1994: No splits. No other claims on this license filed. Original license probably should have been issued for 10 acres max, based on map drawn by field examiner 06/30/1977. Trailer park in S $\frac{1}{2}$ of SESE has filed B/V claim.

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

11/08/1994

SR WATER AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:38:19
11/08/94

PAGE: 14
QUICKLOOK INFORMATION

14
CLAIM NUMBER: A61-07082

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			In-Office rmm 11/08/1994	N	rmm 11/08/1994			3B 01/26/98
POINT OF DIV	Y			N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				Y				
CONSUMPTIVE USE	-			Y				
PURPOSES OF USE				Y				
PERIOD OF USE				Y				
BASIS OF CLAIM				N				
REMARKS								

BARCODE UPDATED
WHOM/DATE

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>263</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ NAPP	DATE OF PHOTO <u>07/31/1987</u> IDWR ID NO. <u>263NW</u>	Y(☐) N(☒)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>06/30/1977</u>	<u>3</u>	<u>Acres may not be drawn accurately (scale)</u>
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>10/16/1978</u>	<u>1</u>	<u>Full 20 acres</u>
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <u>Conv. Memo</u>	DATE <u>08/03/1994</u> →	<u>1</u>	<u>Pumping level dropping</u>
☒ OTHER <u>Letter</u>	DATE <u>06/07/1988</u> →	<u>1</u>	<u>H₂O right - Trailer park in S¹/₂ S E S E</u>

WATER RIGHT LICENSE

THIS IS TO CERTIFY, that Melvin H. Johnson

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from April 1 to October 15	at 0.40 cfs and	90 acre feet

from _____ to _____ of _____ and _____
from _____ to _____ at _____ of _____ and _____

(both dates inclusive)

Subject, however, to the condition that no more than 0.40 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 90 acre feet per year, said waters to be diverted within the SE 1/4 Sec. 34,

Twp. 3 S., Rge. 6 E. B.M. in the County of Hillmore

Description and location of place of use:

[illegible]

Total number of acres irrigated 20

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of April, 1934.

October

19 78

[Signature]
Director

FIELD REPORT

TOTAL ACREAGE 20

Permit No. 61-7082
Examination for b/u

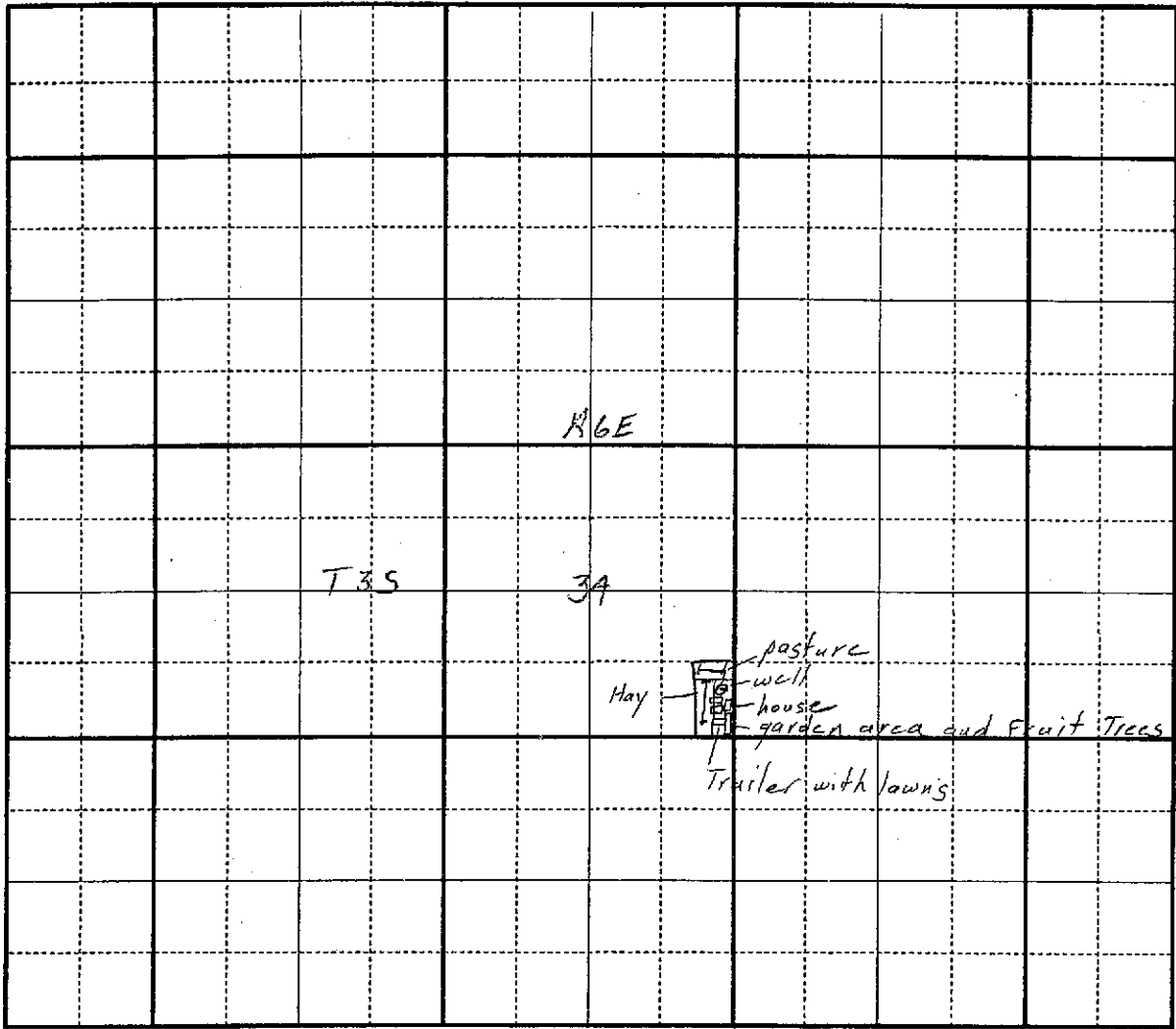


Diagram of System

DATE OF EXAM 6/21/77

ACREAGE
Found 20
Recommended 20

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = .40 c.f.s. V = 90 AF/Ann. from 4/1 to 10/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County _____

Total Q measured .392 176 g/min. Method of measurement in-line flow meter

Total Q recommended .40 Meter No. M0694211 Type Badger Condition operational
in-line

Total V recommended 90

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:

Badger meter # M0694211 flowing at 176 g/min
min = .392 cfs

SYSTEM DESCRIPTION:

12" well 960 ft deep with a 20 HP submersible pump
pumping into a main line into sprinklers for the
1/4 of 20 acres

REMARKS:

Examiner's Signature G.L. Sisco Date 6/30/77
Checked by YH Date 7-5-77
Approved by _____ Date _____

RECEIVED

COMMUNICATION DOCUMENTATION

Claim No. A61-07082

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent M MinicucciDate 8/3/1994Contact Person(s) Mel Johnson

Nature of Contact Field Exam? left msg - he returned call & I called back. Field exam not necessary - I have seen these ⁵ acres. He did have H₂O table concerns -

Substance of Communication 8/3/1994 11:45 am : Not pumping today - water has dropped in well.

Has dropped pump 15' to 460'. static was 419' at that time. Last 3/4 days water has been lost. Two brgs wells 1. City by airport

2. Miller subdivision drilled last year. His well is drawn down to the point not enough for sprinkler system.

See below.

June 7, 1988

Sagebrush Trailer Park
#15 Sagebrush Trailer Park
Mountain Home, ID 83647

RE: LICENSE 61-7082 (MELVIN R. JOHNSON)

Gentlemen:

On June 1, 1988, the department received a drilling permit application from Hiddleston Drilling to deepen a well in the SW1/4SE1/4 Section 34, T3S, R6E, B.M. apparently for use in connection with the trailer park.

The department was unable to locate a water right for the use and called Hiddleston Drilling in connection with the water right question. Hiddleston Drilling responded to the department that the water right number was 61-7080. Upon checking this water right, the licensed use is for the irrigation of 20 acres from a well located in the SE1/4SE1/4 Section 34, T3S, R6E, B.M. Domestic use is not included on the license.

If a portion of the irrigation water right is being used to supply domestic water to the trailer park, a "transfer of water right" needs to be filed with the department to change the nature of use of the water and to correct the legal description discrepancy.

A transfer can be filed at our Western Regional office located at 2735 Airport Way, Boise, ID 83720 (phone 334-2190).

Until there is a valid recorded water right for the use, the drilling permit cannot be approved and the use of the water for domestic purposes likely is not legally valid.

Please feel free to contact the department if you have questions or if you need assistance in the filing of a water right transfer.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

c: W. Region
G.W. Prot. Sec.

10 ACRES } claimed
.40 CFS }



WATER RESOURCES

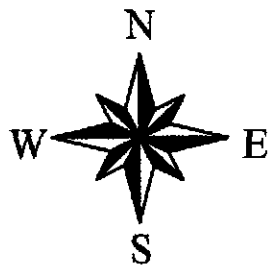
T03S, R06E, S 34
Claimant(s): Curry
Claim No(s): 61-07082
Prepared by: Sue Bock
Date: 11/06/1998

 Place of Use

 Point of Diversion

 1/4 1/4 lines

 Section Lines



1987 NAPP Photo

0 0.25 0.5 0.75 Miles



WATER RESOURCES

T03S, R06E, S 34
Claimant(s): Curry
Claim No(s): 61-07082
Prepared by: Sue Bock
Date: 11/06/1998



Place of Use



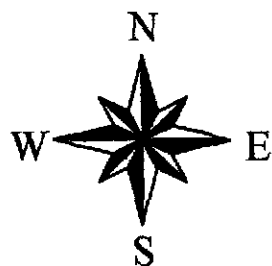
Point of Diversion



1/4 1/4 lines



Section Lines



1987 NAPP Photo

