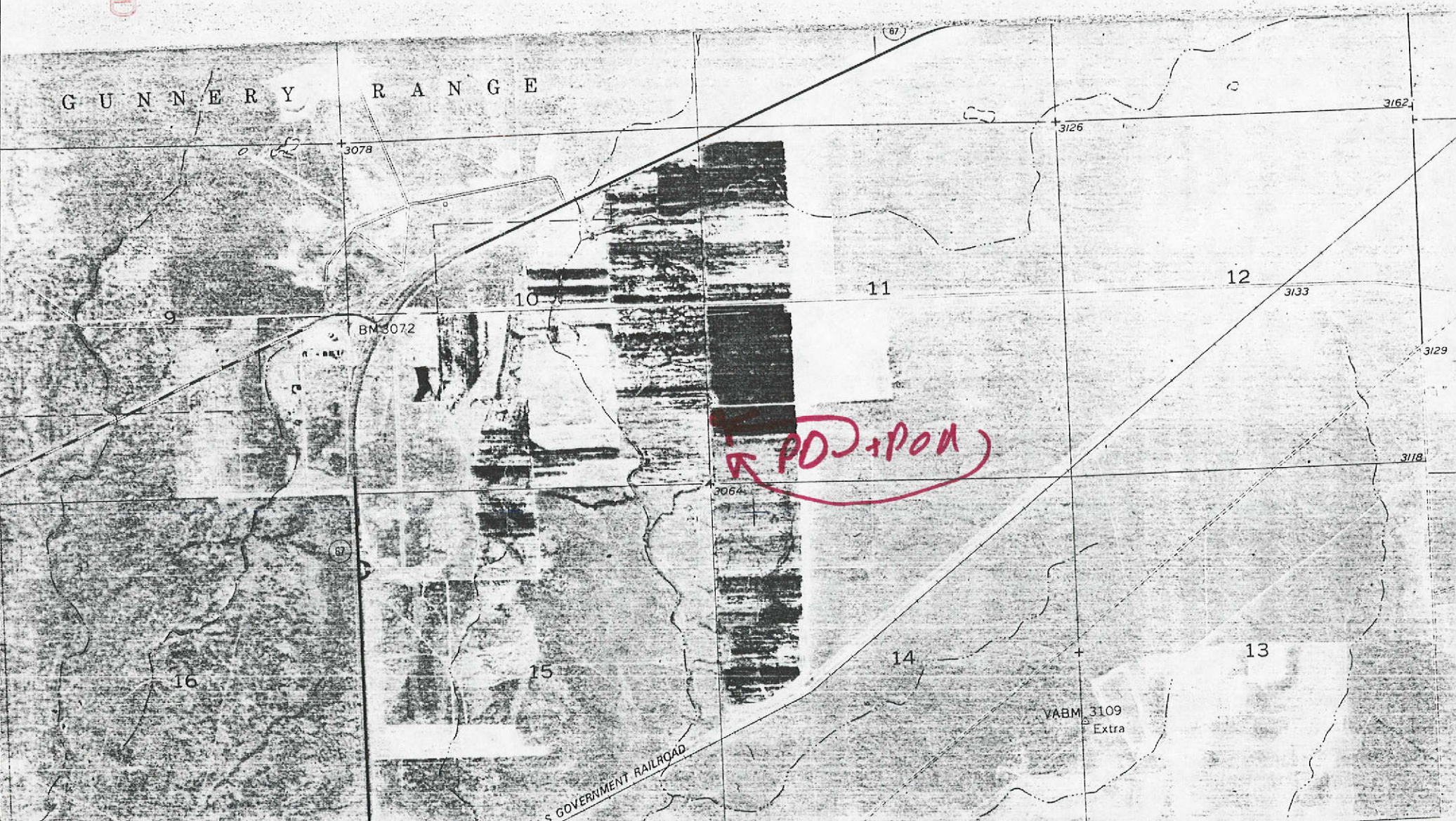


MICROFILMED
AUG 11 1992



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-07078**
Date Received: 11/29/1989
Receipt No: C013074
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: TIMOTHY L CORDER
Address: 5325 S 14TH E
MOUNTAIN HOME ID

83647

AND/OR

Name: LA VONNE CORDER
Address: 5325 S 14TH E
MOUNTAIN HOME ID

83647

2. Date of Priority: NOV 9, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	05E	11	NW	SW	SW		ELMORE

5. Description of diverting works:
6" CASING 510' DEEP WITH 1.5 HP MOTOR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 100 HD BEEF CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	05E	11	SW	SW		STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 9/23/98. SB.

15. Basis of Claim: LICENSE



A6107078

Letter - change in POU

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

FEB 07 1997

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) A61-02193 * A61-02195A A61-02196A * A61-0296B
* A61-0707B ~~A61-0707C~~ * A61-10381
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) FALCON FARMS, LLC

206 SOUTH 3RD EAST ST MOUNTAIN HOME, ID 83647

4. New Owner/Claimant(s) TIMOTHY L. CORDER AND LA VONNE CORDER

Name connector (Check one): [] AND, [] OR, [] AND/OR

New Mailing Address 5325 SOUTH 14TH EAST

City, State and ZIP Code MOUNTAIN HOME, IDAHO 83647

New Telephone Number () -

5. Date you acquired the property FEBRUARY 3, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Timothy S Corder Date 2-3-97
LaVonne Corder Date 2/3/97

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

EXHIBIT "A"

RECEIVED

FEB 07 1997

TOWNSHIP 4 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

WATER RESOURCES
WESTERN REGIONSECTION 10: NE $\frac{1}{4}$ NE $\frac{1}{4}$ lying southerly of the right of
way for Highway 67;E $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ SECTION 11: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying southerly of the
right of way for Highway 67;W $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 14: W $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ SECTION 15: W $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM THE FOLLOWING THREE PARCELS:

PARCEL I

A tract of land situated in the Northeast Quarter of the Northeast Quarter of Section 10, Township 4 South, Range 5 East, Boise Meridian, Elmore County, Idaho, described as follows:

Commencing at the Northeast corner of said Section 10, a set stone; thence S 0°07'18" E along the East section line of said Section 10, 331.54 feet to a steel pin which is a point on the South right of way line of Idaho State Highway 67 and the REAL POINT OF BEGINNING; thence continue

S 0°07'18" E along the East Section line 251.00 feet to a steel pin;

thence

N 89°36'18" W 305.80 feet to a steel pin; thence

N 15°02'18" W 108.65 feet to a steel pin which is set on the South right of way line of Idaho State Highway 67; thence

N 66°38'57" E along the Highway right of way line 363.20 feet to a steel pin which is the REAL POINT OF BEGINNING.

PARCEL II

A tract of land situated in the Northwest Quarter of the Northwest Quarter of Section 11, Township 4 South, Range 5 East, Boise Meridian, Elmore County, Idaho, described as follows:

Commencing at the Northwest corner of said Section 11 which is a set stone and the REAL POINT OF BEGINNING; thence

S 89°33'38" E along the North Section line of said Section 11 1,321.81 feet to a point which is a steel pin and the 1/16th corner; thence

S 0°07'00" E along the 1/16th line 325.18 feet to a steel pin; thence

S 87°06'42" W along the fence line 1,323.26 feet to a steel pin set on the West Section line of said Section 11; thence

N 0°07'18" W along the Section line 402.00 feet to the set stone which is the Northwest corner of Section 11 and the REAL POINT OF BEGINNING.

PARCEL III

A 30 feet wide strip of land in the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 11, Township 4 South, Range 5 East, Boise Meridian, Elmore County, Idaho, described as follows:

Commencing at the Northwest corner of said Section 11 (a set stone), thence S 0°07'18" E along the Section line 402.00 feet to the REAL POINT OF BEGINNING; thence continue

S 0°07'18" E along the Section 180.54 feet to a point, thence

S 89°36'18" E to a point 30 feet East of the Section line, thence

parallel to the Section line N 0°07'18" W 182.26 feet to a point, thence

S 87°06'42" W 30.03 feet to THE REAL POINT OF BEGINNING.

RECEIVED

SEP 22 1998

WATER RESOURCES
WESTERN REGION

SHERIFF'S DEED

THIS INDENTURE, made this ^{May}5th day of ~~April~~ 1994, between Rick Layher, Sheriff of Elmore County, state of Idaho, and Idaho State Bank nka West One Bank, the purchaser.

WHEREAS, in and by that certain decree of foreclosure rendered by the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Elmore, on January 7, 1993, and entered on January 7, 1993, in a certain action then pending in said court, wherein West One Bank, Idaho, fka Idaho State Bank ("West One") was plaintiff, and Ferrell H. Bradbury, a widower, and Theresa M. Bradbury, deceased, by and through Ferrell H. Bradbury as Personal Representative of the Estate of Theresa M. Bradbury, Perce Hall and Orpha Hall, husband and wife, Lawrence Roemer and Audene Romer, husband and wife, and all unknown owners or unknown devisees of any deceased person claiming any right, title or interest in and to any or all of the property which is the subject of this action referenced for convenience by the fictitious designations of DOES 1-20 were defendants, and of which said decree a copy, with an order of sale thereon, was delivered to said sheriff, for execution, it was, among other things, ordered, adjudged and decreed, that all and singular the mortgaged premises described in the complaint in said action, and specifically described in said decree, be sold at public auction by said sheriff, in the manner required by law, and according to the course and practice of said court; that any of the parties to said action might become the purchaser at such sale; and that said sheriff

execute the usual certificates and deeds to the purchaser, as required by law;

AND WHEREAS, said sheriff did, at the hour of 10:00 o'clock a.m., on April 18, 1993, after due public notice had been given, as required by the laws of this state, and the course and practice of said court, duly sell at public auction, in front of the courthouse in the county of Elmore, Idaho, pursuant to said decree, and the provisions of law, the premises in said decree mentioned; at which sale the premises in said decree, and hereinafter described were fairly struck off to said West One for the sum of \$172,962.11, lawful money of the United States, it being the highest bidder, and that being the highest sum bidden for the same;

AND WHEREAS, West One thereupon paid to said sheriff said some of money so bidden by it;

AND WHEREAS, said sheriff thereupon made and issued the usual certificate, in duplicate, of said sale, in due form of law, and delivered on thereof to said purchaser, and caused the other to be filed and recorded in the Recorder's office of the county of Elmore, Idaho, as Instrument No. 273552;

AND WHEREAS, more than one year have elapsed since the date of said sale, and no redemption has been made of the premises so sold, as aforesaid, by or on behalf of said defendant, or by or on behalf of any other person;

NOW, said Rick Layher, sheriff, in order to carry into effect the sale so made by him as aforesaid, in pursuance of said decree, and in conformity to the statute in such case made and provided, and also, in consideration of the premises and of said sum of

\$172,962.11 lawful money of the United States, so bidden and paid to him by said purchaser, West One, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto West One, and to its successors and assigns forever, the real property described on Exhibit A attached hereto.

Together with all singular the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all singular, the premises above mentioned and described, and hereby conveyed, or intended so to be, together with the appurtenances, to West One, its successors and assigns forever.

IN WITNESS WHEREOF, said grantor, as sheriff aforesaid, hereunto sets his hand the day and year first above written.

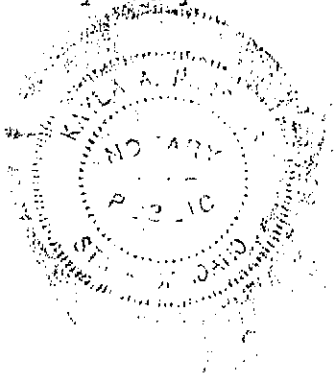


Rick Layher
Sheriff of Elmore County
State of Idaho

STATE OF IDAHO)
) ss.
County of Elmore)

On the 5th day of May 1994 before me, the undersigned notary public in and for said State, personally appeared Rick Payher, sheriff of Elmore County, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Karla A. Parsons
Notary Public for Idaho
Residing at Mtn. Home
Commission expires: 12-24-97

280345

ELMORE COUNTY, IDAHO, ss
Request of Elmore County Sheriff
Time 10:35 A.M.
Date May 5, 1994
Book
Page
DOLORES ROBISON
By Maria P. Barber
Deputy
Fee \$ 15.⁰⁰

PERSONAL PROPERTY

EXHIBIT "A"

The following goods together with all improvements thereof and accessories, parts, additions and accessories now or hereafter affixed or used in connection therewith (hereinafter called the "Collateral"):

Layne Boiler Vertical Pump - Serial #44486
US Electrical Motor, 600 HP - Serial #1392540
8000' Mainline, Portable Aluminum in 12", 10", and 8" sizes
22 Handlines

REAL PROPERTY

That certain parcel of land, situate, lying and being in the County of Elmore and State of Idaho and particularly described as follows, to-wit:

TOWNSHIP 4 SOUTH, RANGE 5 EAST, BOISE
MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 10: NE $\frac{1}{4}$ NE $\frac{1}{4}$ lying southerly of the
right of way for Highway 67;
E $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
SECTION 11: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying southerly
of the right of way for Highway
67; W $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 14: W $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$
SECTION 15: W $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM:

PARCEL I

A tract of land situated in the Northeast Quarter of the Northeast Quarter of Section 10, Township 4 South, Range 5 East, Boise Meridian, Elmore County Idaho, described as follows:

Commencing at the Northeast corner of said Section 10, a set stone; thence S. 0°07'18" E. along the East section line of said Section 10, 331.54 feet to a steel pin which is a point on the South Right of Way line of Idaho State Highway 67 and the Real Point of Beginning; thence continue S. 0°07'18" E. along the East Section line, 251.00 feet to a steel pin; thence N. 89°36'18" W. 305.80 feet to a steel pin; thence N. 15°02'18" W. 109.65 feet to a steel pin which is set on the South Right of Way line of Idaho State Highway 67; thence N. 66°38'57" E. along the highway right of way line 363.20 feet to a steel pin which is the Real Point of Beginning.

PARCEL II

A tract of land situated in the Northwest Quarter of the Northwest Quarter of Section 11, Township 4 South, Range 5 East, Boise Meridian, Elmore County, Idaho, described as follows:

Commencing at the Northwest corner of said Section 11 which is a set stone and the Real Point of Beginning; thence S. 89°33'38" E. along the North Section line of said Section 11, 1,321.81 feet to a point which is a steel pin and the 1/16th corner; thence S. 0°07'09" E. along the 1/16th line 325.18 feet to a steel pin; thence S. 67°06'42" W. along the fence line 1,322.26 feet to a steel pin set on the West Section line of said Section 11; thence N. 0°07'18" W. along the Section line 402.00 feet to the set stone which is the Northwest corner of Section 11 and the Real Point of Beginning.

together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in otherwise appertaining.

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

IDAHO STATE BANK

organized and existing under the laws of the State of Idaho, with its principal office at GLENN'S FERRY of County of ELMORE, State of Idaho,

GRANTOR, hereby GRANT, BARGAIN, SELL and CONVEY unto DAVID E. OWEN, a married man as his sole and separate property an undivided 1/3 interest GEORGE A. GAILEY AND CARLENE A. GAILEY, AS CO-TRUSTEES OF THE GEORGE A. & CARLENE A. GAILEY TRUST UNDER TRUST AGREEMENT DATED MARCH 8, 1992, AND THEIR SUBSTITUTES AND SUCCESSORS AS TRUSTEE THEREUNDER, an undivided 1/3 interest. DENNIS H. WETHERELL, AS TRUSTEE OF THE GUARANTY TITLE, INC. PROFIT SHARING PLAN AND TRUST, an undivided 1/3 interest.

whose current address is: 206 South 3rd East Mountain Home, ID 83647 GRANTEE
the following described real property located in Elmore County, State of Idaho,
more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this 28th day of MAY in the year of 1993

(CORPORATE SEAL)

IDAHO STATE BANK

(CORPORATE NAME)

By

Dan Noble

Vice PRESIDENT

Attest:

SECRETARY

ACKNOWLEDGEMENT - Corporate

STATE OF IDAHO County of ELMORE

On this 28th day of May in the year of 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared DAN NOBLE known or identified to me as the PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Signature: [Signature]
Name: BARBARA J. STEELE
Residing at: MOUNTAIN HOME
My commission expires: 1998

274367

ELMORE COUNTY, IDAHO, ss
Request of GUARANTY TITLE, INC.

Time 11:41 A.M.
Date May 28, 1993
Book of
Page

By DOLORES ROBISON
[Signature] Deputy
Fee 1.60

EXHIBIT "A"

TOWNSHIP 4 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 10: NE~~1~~NE~~1~~ lying southerly of the right of way for Highway 67;

E~~1~~SE~~1~~, SE~~1~~NE~~1~~

SECTION 11: NW~~1~~NW~~1~~, SW~~1~~NW~~1~~ lying southerly of the right of way for Highway 67;

W~~1~~SW~~1~~

SECTION 14: W~~1~~NW~~1~~, NW~~1~~SW~~1~~

SECTION 15: W~~1~~SE~~1~~, NE~~1~~SE~~1~~

EXCEPTING THEREFROM THE FOLLOWING THREE PARCELS:

PARCEL I

A tract of land situated in the Northeast Quarter of the Northeast Quarter of Section 10, Township 4 South, Range 5 East, Boise Meridian, Elmore County, Idaho, described as follows:

Commencing at the Northeast corner of said Section 10, a set stone; thence S 0°07'18" E along the East section line of said Section 10, 331.54 feet to a steel pin which is a point on the South right of way line of Idaho State Highway 67 and the REAL POINT OF BEGINNING; thence continue

S 0°07'18" E along the East Section line 251.00 feet to a steel pin; thence

N 89°36'18" W 305.80 feet to a steel pin; thence

N 15°02'18" W 108.65 feet to a steel pin which is set on the South right of way line of Idaho State Highway 67; thence

N 66°38'57" E along the Highway right of way line 363.20 feet to a steel pin which is the REAL POINT OF BEGINNING.

PARCEL II

A tract of land situated in the Northwest Quarter of the Northwest Quarter of Section 11, Township 4 South, Range 5 East, Boise Meridian, Elmore County, Idaho, described as follows:

Commencing at the Northwest corner of said Section 11 which is a set stone and the REAL POINT OF BEGINNING; thence

S 89°33'38" E along the North Section line of said Section 11 1,321.81 feet to a point which is a steel pin and the 1/16th corner; thence

S 0°07'00" E along the 1/16th line 325.18 feet to a steel pin; thence

S 87°06'42" W along the fence line 1,323.26 feet to a steel pin set on the West Section line of said Section 11; thence

N 0°07'18" W along the Section line 402.00 feet to the set stone which is the Northwest corner of Section 11 and the REAL POINT OF BEGINNING.

PARCEL III

A 30 feet wide strip of land in the Northwest 1/4 of the Northwest 1/4 of Section 11, Township 4 South, Range 5 East, Boise Meridian, Elmore County, Idaho, described as follows:

Commencing at the Northwest corner of said Section 11 (a set stone), thence S 0°07'18" E along the Section line 402.00 feet to the REAL POINT OF BEGINNING, thence continue

S 0°07'18" E along the Section 180.54 feet to a point, thence

S 89°36'18" E to a point 30 feet East of the Section line, thence

parallel to the Section line N 0°07'18" W 182.26 feet to a point, thence

S 87°06'42" W 30.03 feet to THE REAL POINT OF BEGINNING.

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED, DENNIS H. WETHERELL, TRUSTEE OF THE GUARANTY TITLE, INC.
PROFIT SHARING PLAN AND TRUST.
AS TO AN UNDIVIDED 1/3 INTEREST, a corporation
organized and existing under the laws of the State of Idaho, with its principal office at 206 South 3rd East
Mountain Home of County of ELMORE, State of Idaho,
GRANTOR, hereby GRANT, BARGAIN, SELL and CONVEY unto

FALCON FARMS, LLC, GRantee
whose current address is: 206 South 3rd East, Mountain Home, ID 83647
the following described real property located in ELMORE County, State of Idaho,
more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this 1st day of SEPTEMBER, in the year of 1996

(CORPORATE SEAL)

By

(CORPORATE NAME)

PRESIDENT

Attest:

SECRETARY

STATE OF IDAHO)
) ss.
COUNTY OF ELMORE)

On this 1st day of September in the year 1996, before me a Notary Public personally appeared

Dennis H. Wetherell

known or identified to me to be the person whose name is subscribed to the within instrument as Trustee and acknowledged to me that he executed the same as such.

SIGNATURE

298666

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:00 P M

Date February 3, 1997

Book Page

DOLORES ROBISON

Recorder

By Deputy

Fee \$6.00

EXHIBIT "A"

TOWNSHIP 4 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 10: NE1NE1 lying southerly of the right of way for Highway 67;
E1SE1, SE1NE1

SECTION 11: NW1NW1, SW1NW1 lying southerly of the right of way for Highway 67;
W1SW1

SECTION 14: W1NW1, NW1SW1

SECTION 15: W1SE1, NE1SE1

EXCEPTING THEREFROM THE FOLLOWING THREE PARCELS:

PARCEL I

A tract of land situated in the Northeast Quarter of the Northeast Quarter of Section 10, Township 4 South, Range 5 East, Boise Meridian, Elmore County, Idaho, described as follows:

Commencing at the Northeast corner of said Section 10, a set stone; thence S 0°07'18" E along the East section line of said Section 10, 331.54 feet to a steel pin which is a point on the South right of way line of Idaho State Highway 67 and the REAL POINT OF BEGINNING; thence continue

S 0°07'18" E along the East Section line 251.00 feet to a steel pin;

thence

N 89°36'18" W 305.80 feet to a steel pin; thence

N 15°02'18" W 103.65 feet to a steel pin which is set on the South right of way line of Idaho State Highway 67; thence

N 66°38'57" E along the Highway right of way line 363.20 feet to a steel pin which is the REAL POINT OF BEGINNING.

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S 0°07'00" E along the 1/16th line 325.18 feet to a steel pin; thence

S 87°06'42" W along the fence line 1,323.26 feet to a steel pin set on the West Section line of said Section 11; thence

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S 0°07'18" E along the Section line 180.54 feet to a point, thence

S 89°36'18" E to a point 30 feet East of the Section line, thence parallel to the Section line N 0°07'18" W 182.26 feet to a point, thence

S 87°06'42" W 30.03 feet to THE REAL POINT OF BEGINNING.

WARRANTY DEED

FOR VALUE RECEIVED

DAVID E. OWEN AND JOYCE OWEN, husband and wife,
as to an undivided 1/3 interest

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

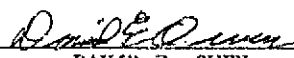
FALCON FARMS, LLC

GRANTEE(S), whose current address is: 206 South 3rd East Mountain Home, ID 83647
the following described real property in ELMORE County, State of Idaho,
more particularly described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: SEPTEMBER 1, 1996

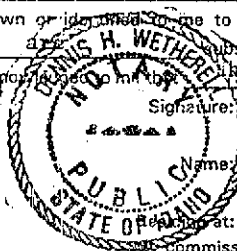
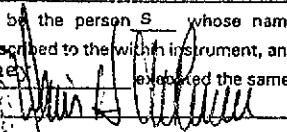

DAVID E. OWEN


JOYCE OWEN

STATE OF IDAHO, County of ELMORE, ss.

On this 1st day of September
in the year of 1996, before me, the undersigned, a Notary
Public in and for said State, personally appeared
DAVID E. OWEN AND JOYCE OWEN

known or identified to me to be the person(s) whose name
is subscribed to the within instrument, and
acknowledged to me that he executed the same.


Signature: 
Name: DENNIS H. WETHERELL
(type or print)
Residence: MOUNTAIN HOME, ID
Commission expires: 5-15-98

298664

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 4:05 P M
Date September 2, 1997
Book Page

DOLORES ROBISON
Recorder

By 
Deputy
Fee \$6.00

EXHIBIT "A"

TOWNSHIP 4 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 10: NE1NE1 lying southerly of the right of way for Highway 67;
E1SE1, SE1NE1
SECTION 11: NW1NW1, SW1NW1 lying southerly of the right of way for Highway 67;
W1SW1
SECTION 14: W1NW1, NW1SW1
SECTION 15: W1SE1, NE1SE1

EXCEPTING THEREFROM THE FOLLOWING THREE PARCELS:

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parallel to the Section line N 0°07'18" W 182.26 feet to a point, thence
S 87°06'42" W 30.03 feet to THE REAL POINT OF BEGINNING.

FOR VALUE RECEIVED GEORGE A. GAILEY AND CARLENE A. GAILEY, AS CO-TRUSTEES OF THE
GEORGE A. GAILEY AND CARLENE A. GAILEY TRUST UNDER TRUST AGREEMENT DATED MARCH 8, 1992
AND THEIR SUBSTITUTES AND SUCCESSORS AS TRUSTEE THEREUNDER, an undivided 1/3 interest

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

FALCON FARMS, LLC

GRANTEE(S), whose current address is: 206 South 3rd East Mountain Home, ID 83647
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encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done
by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements,
(if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the
current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all
lawful claims whatsoever, except those of record.

Dated: September 1, 1996

George A. Gailey, Trustee
GEORGE A. GAILEY, TRUSTEE

Carlene A. Gailey, Trustee
CARLENE A. GAILEY, TRUSTEE

STATE OF IDAHO)
) ss.
COUNTY OF ELMORE)

On this 1st day of September in the
year 1996, before me a Notary Public
personally appeared

GEORGE A. GAILEY
CARLENE A. GAILEY
known or identified to me as the
persons whose names are subscribed to
the within instrument as Trustees of the
GAILEY TRUST
and acknowledged to me that he executed
the same as such trustee.

SIGNATURE Sheryl A. Meyment
NAME SHERYL A MEYMENT
RESIDING AT MOUNTAIN HOME
MY COMMISSION EXPIRES 12-27-99

298665

ELMORE COUNTY, IDAHO ss
Request of
GUARANTY TITLE, INC.

Time 4:05 PM
Date February 3, 1997
Book Page

DOLORES ROBISON
Recorder

By [Signature]
Deputy
Fee 6.00

EXHIBIT "A"

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W A R R A N T Y D E E D

THIS INDENTURE, made this 3rd day of February, 1997, between FALCON FARMS, L.L.C., A LIMITED LIABILITY COMPANY, BY GEORGE A. GAILEY, DENNIS WETHERELL and DAVID E. OWEN, MEMBERS OF THE COMPANY, of 206 South 3rd East, Mountain Home, Idaho 83647, the party of the first part, and TIMOTHY L. CORDER and LAVONNE CORDER, husband and wife, of 5325 South 14th East, Mountain Home, Idaho 83647, the parties of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of TEN DOLLARS, lawful money of the United States of America, and other good and valuable consideration to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged has granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in the County of Elmore, State of Idaho, to-wit:

REAL PROPERTY, as listed and described upon the schedule attached hereto as "Exhibit A", TOGETHER with all water rights, including 500-HP motor and pump installed in well.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the party of the first part.

TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said party of the first part, and its successors, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and seal the day and year first above written.

FALCON FARMS, L.L.C.,
A Limited Liability Company,

BY George A. Gailey
George A. Gailey

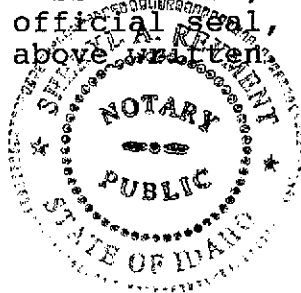
BY Dennis Wetherell
Dennis Wetherell

BY David E. Owen
David E. Owen
Members of the Company

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

On this 3rd day of February, 1997, before me, the undersigned, a Notary Public in and for said state, personally appeared GEORGE A. GAILEY, DENNIS WETHERELL AND DAVID E. OWEN, MEMBERS OF THE COMPANY, known to me to be the members of Falcon Farms, L.L.C., a limited liability company, and acknowledged to me that they subscribed the name of Falcon Farms, L.L.C., to the foregoing instrument and their own names as members.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Sheryl A. Reymond
Notary Public for Idaho
Residing at Mountain Home, ID
asm exp 12-27-99

EXHIBIT "A"

TOWNSHIP 4 SOUTH, RANGE 5 EAST, BOISE MERIDIAN, ELMORE COUNTY, IDAHO

SECTION 10: NE $\frac{1}{4}$ NE $\frac{1}{4}$ lying southerly of the right of way for Highway 67;
E $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

SECTION 11: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying southerly of the right of way for Highway 67;
W $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 14: W $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$

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S 87°06'42" W 30.03 feet to THE REAL POINT OF BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07078
Date Received: 11/20/1989
Receipt No: C013074
Received By: C. Wong

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: F. H. BRADBURY 208-366-2029
Address: P.O. BOX 146
GLENN'S FERRY, ID 83623

AND/OR

Name: THERESA M. BRADBURY 208-366-2029
Address: P.O. BOX 146
GLENN'S FERRY, ID 83623

2. Date of Priority: NOV 09, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot
04S	05E	11	NW	SW	SW	

Department of Water Resources
County
ELMORE

5. Description of diverting works:
6" CASING 510' DEEP WITH 1.5 HP MOTOR.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 100 HD BEEF CATTLE.

A61-07078

Page 1

Date: 11/20/89

MICROFILMED

AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	05E	11	SW SW		STOCK	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): F. H. Bradbury Date: 11-20-89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of Nov 19 89

John Dale Carlson
Notary Public

Seal

Residing at Boon ID

My Commission Expires 4/2/94

AUG 11 1952



601

60¢

GOVERNMENT RAILROAD

Y R N E R A N G E

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-07078

TIMOTHY L CORDER
LA VONNE CORDER
5325 S 14TH E
MOUNTAIN HOME ID 83647

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Purpose

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

~~Purpose is also for domestic use~~

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE:

11-30-98

SIGNATURE:

Timothy L Corder

Please print your name:

Timothy L. Corder

AJ0749NP
No. R61-07078

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/23/98
PAGE: 1

```
=====
OWNER      NAME & ADDRESS      PRIORITY  WATER USE      USE PERIOD  DIVERSION  DIVERSION
CODE      NAME & ADDRESS      DATE      WATER USE      FROM  TO      RATE      VOLUME
-----
C TIMOTHY L CORDER      11/09/1970  STOCKWATER      01-01 12-31      0.04 CFS
C LA VONNE CORDER
  5325 S 14TH E
  MOUNTAIN HOME ID 83647
  (208) 587-5871
                                TOTAL DIVERSION:      0.04 CFS
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R05E S11 NWSWSW

ELMORE County

Place of use Legal Description for: STOCKWATER

```

      NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
T   R   S   :  Lt Ac Lt Ac Lt Ac Lt Ac :  Lt Ac Lt Ac Lt Ac Lt Ac :  Lt Ac Lt Ac Lt Ac Lt Ac :  Lt Ac Lt Ac Lt Ac Lt Ac :
-----
04S 05E 11 :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :  :

```

POU County: ELMORE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: EXP STOCKWATER, 100 RANGE CATTLE

Dates: Exam Made Date: Verified Date: 09/23/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 04/21/1997 User-ID: AJU5-DSH Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

Date: 09/23/1998 User-ID: SBOCK Subject: OWNERSHIP CHANGE
9/23/98 SB.

Audit: 09/23/98 SBOCK

ADJUDICATION MEMORANDUM

CLAIM NO.: 61-07078, 61-10381

SUBJECT: C. O. O.

EMPLOYEE:

SB

DATE:

9/17/98

Telephone conversation with Dennis Weatherall today. Mr. Weatherall is part of Falcon Farms. Said that Bradbury's deal their property went into foreclosure, picked up by Bank One, then Talon, turned then to the Cordons. He will try to provide chain-of-title. If he cannot, need to inform him a affidavit from the bank will do.

Rights 61-021933, 21940 are under Robertson and David. They that way as the Cordons are just sending the property.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 1, 1998

Re: Notice of Claim to a Water Right No(s). A61-02193B, A61-02196B, A61-07078, and A61-10381.

Timothy and La Vonne Corder
5325 S 14th East St
Mountain Home, ID 83647

Dear Claimant:

We have received your Notice of Change of Water Right Ownership form; however, in order for us to process an ownership change we must be provided with a chain of title showing the current water right holders name and transference to the new owner.

The warranty deed sent to us is between Falcon Farms, L.L.C., a limited liability company, by George A. Gailey, Dennis Wetherell and David E. Owen, members of the company and Timothy L Corder and LaVonne Corder.

Water rights A61-02193B and A61-02196B are under the name of James H. and Fenna N. Robertson, 6801 Strawberry Glen Rd, Boise.

Water rights A61-07078 and A61-10381 are under the names of F.H. and Theresa M. Bradbury, P.O. Box 146 Glenns Ferry.

I realize that you may have received paperwork showing right A61-10381 in your name, this was an error on our part as we do not have the necessary documentation to change ownership.

If you have any questions please call. If you send any correspondence, be sure to include the 4 water right numbers listed above.

Sincerely,

Susan Bock
Sr. Water Resources Agent
Western Region Office

SB:sb

AJ5809NP
No. A61-07078

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/10/97
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	F H BRADBURY	11/09/1970	STOCKWATER	01-01 12-31	0.04 CFS	✓
C	THERESA M BRADBURY PO BOX 146 GLENNS FERRY ID 83623 (208) 366-2029					
TOTAL DIVERSION:					0.04 CFS	✓

Water Source: GROUNDWATER ✓

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R05E S11 ✓

NWSWSW ✓

ELMORE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE						
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
04S	05E	11	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: ELMORE

Non-Irrigation Uses: S/ 100 HD BEEF CATTLE.

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A61-02193B A61-02196B A61-10381 R61-02193B R61-02196B

Other Water Rights Listing Overlapping Place(s) of Use:

A61-02193 A61-02193A A61-10381 R61-02193 R61-02193A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 04/18/91 HOLT 03/30/95 POST-STD

04/24/1997

Not licensed in
SWSW. (POU)

05/12/1997

Tel. No. No longer
the Bradburys.

No Bradburys in

Glenns Ferry,
Mountain Home, TF,
Boise, or Caldwell.

TT

RP 04505E 113380A
(OWN W $\frac{1}{2}$ W $\frac{1}{2}$ SEC. 11)
← PARCEL # REFLECTS
1ST 1/4 1/4 - PLATS
SHOW AKA OF THE
W $\frac{1}{2}$ W $\frac{1}{2}$.

CFS

N13
N11

N

WR5809NP
No. 61-07078

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/12/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	F. H. BRADBURY P.O. BOX 112 HAMMETT ID 83627	11/09/1970	STOCKWATER	01/01 12/31	0.040 CFS	1.40 AFA
TOTAL DIVERSION:					0.040 CFS	1.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R05E S11

SWSW

ELMORE County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:
04S	05E	10	:	S	S	S	:	S	S	S	:	S	S	S	:	S	S	S	:	S	S	S	:	S	S	S	:	S	S	S	:

Pou County: ELMORE

Dates:	App. Received:	Priority Date:	11/09/1970
	Proof Due Date:	Proof Made Date:	
	Exam Made Date:	Exam Sent to S.O.:	
	Licensed Date:	12/03/1979	

Misc:	Water District Number:	Field Exam Fee:
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State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 3, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

F H BRADBURY
THERESA M BRADBURY
PO BOX 440
GLENNS FERRY ID 83623-0440

RE: Notice of Claim to a Water Right No. A61-07078

Dear Claimants:

IDWR is currently investigating the above-referenced claim. A report which summarizes the claim is enclosed with this letter. The investigation has found that there has been a change in the place of use as described below:

Original Place of Use: Twp. 04S, Rge. 05E, section 10, NE 1/4
Claimed Place of Use: Twp. 04S, Rge. 05E, section 11, SWSW

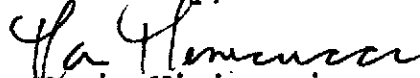
IDWR may recommend this change only if the change meets certain requirements. One of those requirements is that the change not result in injury to other water rights.

You must provide IDWR with the date the change was made and some evidence tending to support that date. The evidence can be an affidavit from a person who has personal knowledge of the change. The claim may not be recommended to the Court without evidence supporting the date the change was made to the water right.

Please submit information about the date of change for the place of use for this water right, and some evidence supporting that date, to this office by July 3, 1997. If no response to this letter is received, your water right may not be recommended to the Court for decree.

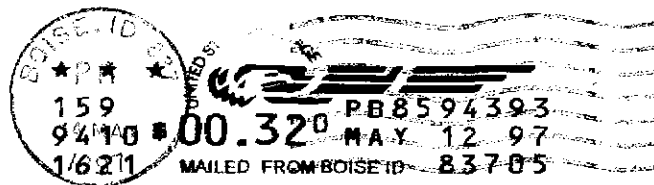
If you have any questions please do not hesitate to contact me.

Sincerely,


Maria Minicucci
Senior Water Agent

Please also complete the enclosed Change of Address form. All notices, legal and otherwise, are sent to the owner and address as currently listed in IDWR records.

IDAHO DEPARTMENT OF WATER RESOURCES
WESTERN REGION
2735 Airport Way
Boise, Idaho 83705-5082



F H BRADBURY
THERESA M. BRADBURY
PO BOX 146
GLENN'S FERRY ID 83623

not - there

RECEIVED

MAY 23 1997

WATER RESOURCES
WESTERN REGION

BRAD146 836232013 1095 05/21/97
FORWARD TIME EXP RTN TO SEND ST 08
BRADBURY
PO BOX 440
GLENN'S FERRY ID 83623-0440

83623-0146 83705/5082 33





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

May 12, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

F H BRADBURY
THERESA M BRADBURY
PO BOX 146
GLENN'S FERRY ID 83623

RE: Notice of Claim to a Water Right No. A61-07078

Dear Claimants:

IDWR is currently investigating the above-referenced claim. A report which summarizes the claim is enclosed with this letter. The investigation has found that there has been a change in the place of use as described below:

Original Place of Use: Twp. 04S, Rge. 05E, section 10, NE 1/4

New Place of Use: Twp. 04S, Rge. 05E, section 11, SWSW

IDWR may recommend this change only if the change meets certain requirements. One of those requirements is that the change not result in injury to other water rights.

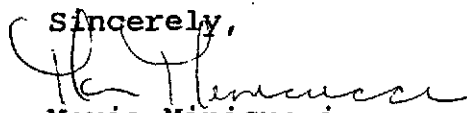
Before IDWR may recommend your claim, you must provide IDWR with the date the change was made, and some evidence tending to support that date. The evidence can be an affidavit of a person who has personal knowledge of the change.

IDWR will recommend most of the domestic and stockwater claims in your area to the Court on June 13, 1997. The claim may not be recommended at that time, or any time in the future, without the date of change and evidence to support the date of change.

Please submit information about the date of change of the place of use of this water right and some evidence supporting the change to this office by June 1, 1997. If no response to this letter is received, your water right may not be recommended to the Court for decree.

If you have any questions please do not hesitate to contact me.

Sincerely,


Maria Minicucci
Sr. Water Agent

mm

Enc: Profile report: A61-07078

December 15, 1976

Re: Permit No. 61-7078

Mr. F. H. Bradbury
P.O. Box 113
Hammett, Idaho 83627

Dear Mr. Bradbury:

A representative of this Department has recently made an examination of the works covered by the above referenced permit. Our exam report indicates that 60 acres in the E $\frac{1}{2}$ NE $\frac{1}{4}$ of Sec. 10, Twp. 4 S, Rge. 5 E, B.M. are being irrigated and also that the well is used for stock water.

In checking our records, however, we find that the 60 acres in question has already covered under License No. 61-2196. We cannot, therefore, issue a second license on this land which would exceed the maximum allowable of 0.02 cfs per acre.

Since the well is used for stock water and has not previously been licensed for that use, the Department is prepared to issue a license under Permit 61-7078 as follows:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.04 cfs

The maximum quantity diverted shall not exceed 1.4 acre feet per year.

Beneficial use: Stockwater purposes from Jan. 1 to Dec. 31 within the
NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 10, Twp. 4 S, Rge. 5 E, B.M.

Priority date established: November 9, 1973

If you do not concur with these findings, or if the legal descriptions of the place of use are not correct, please contact us within 15 days. Otherwise, a water right license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

cc: Western Regional Office
ATTN: LEE