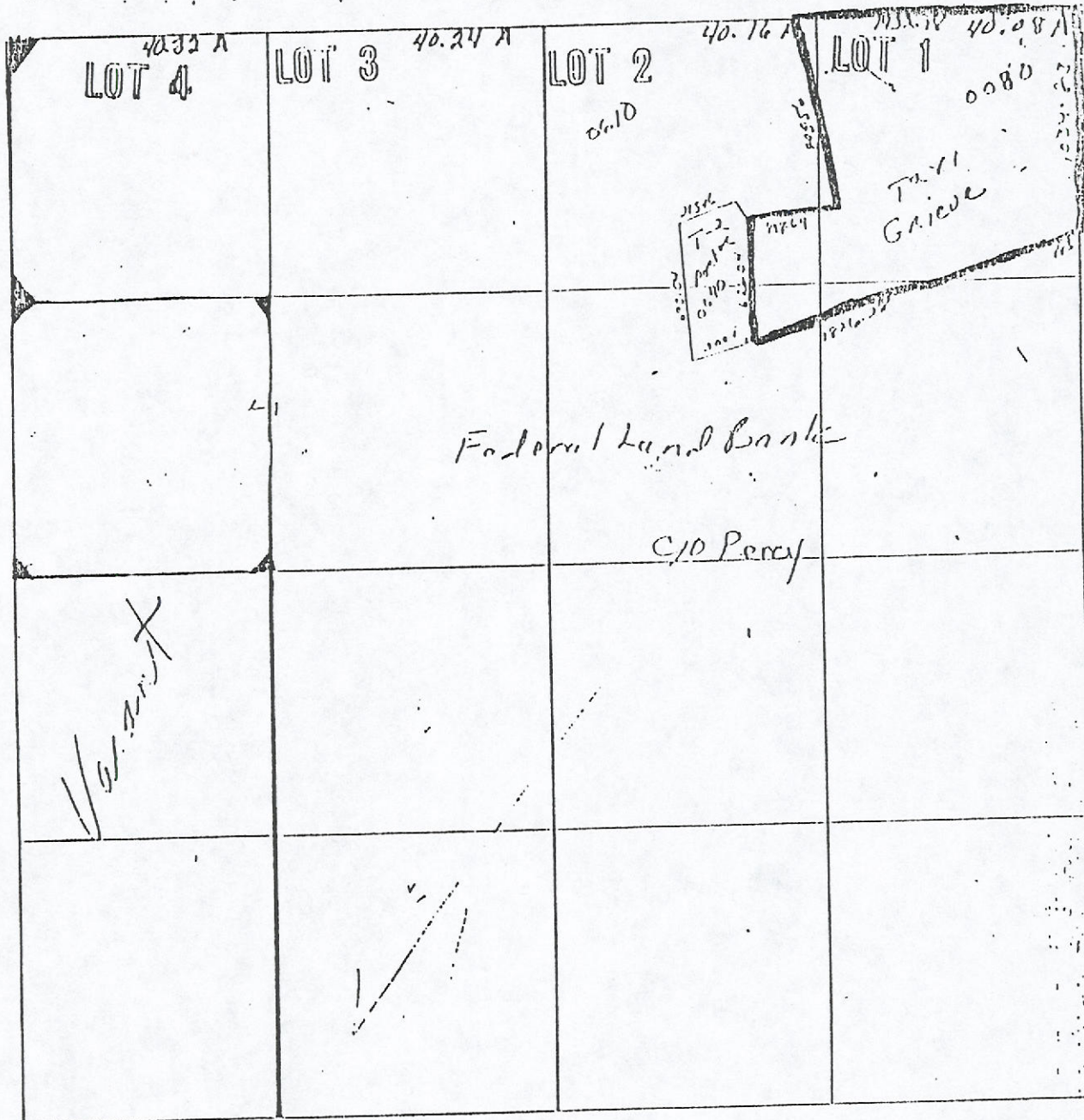


Section 1 Township 3 So. Range 7 E

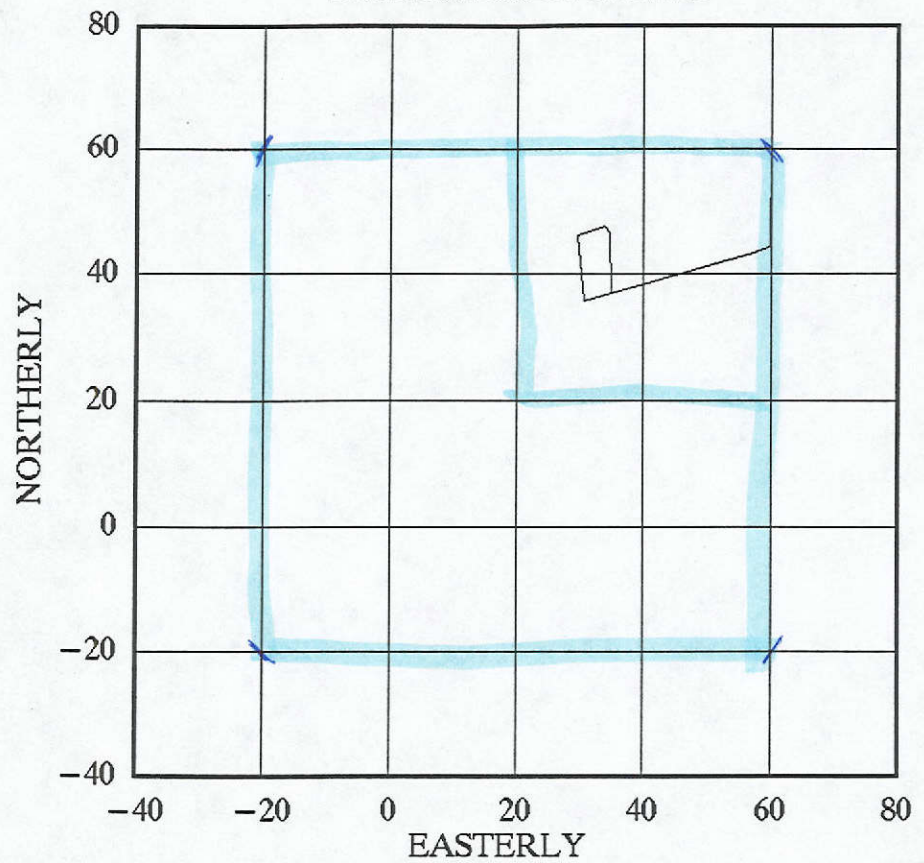


RECEIVED

DEC 17 1996

WATER RESOURCES
WESTERN REGION

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



Porter to Percy

T03S R07E S.1

A61-07069E

A61-10161B

01/27/1997
TT



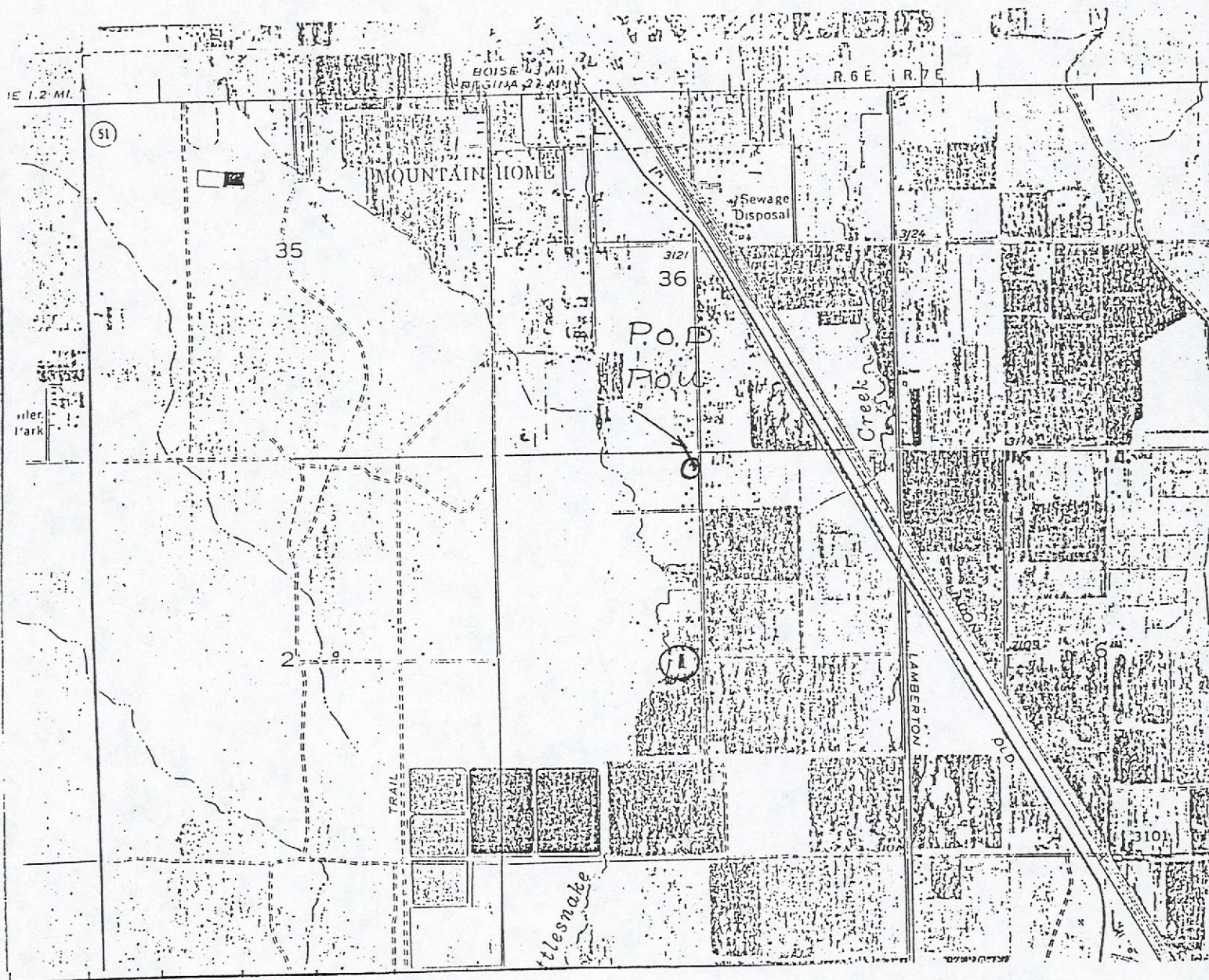
ATTACHMENT B

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. - SEE ATTACHED PLAT

RCS

PART C - Arendts
New P/D & P/U

4S R6E R7E



ATTACHMENT C

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles L. Arendts Evelyn J. Arendts
(Applicant)

485 AC
RANGELAND

3S 8E SEC 6 9 P10

3S 7E SEC 1 ③ P10

195 AC
RANGELAND

A61-10161

A61-07069A

3S 7E
CL. PIVERSION
NE 1/4
SEC 1

⑤
25 AC
FEEDING AREA

W 1/4
NE 1/4
10

⑥
24 AC
FEEDING AREA
NENE
28

W 1/4
SEC 6

②
22 AC SE NE
PENS

OUT 3S 8E

PASTURE

⑪
29 AC
IRRIGATED PASTURELAND
HAYLAND

⑭
167 AC
RANGELAND

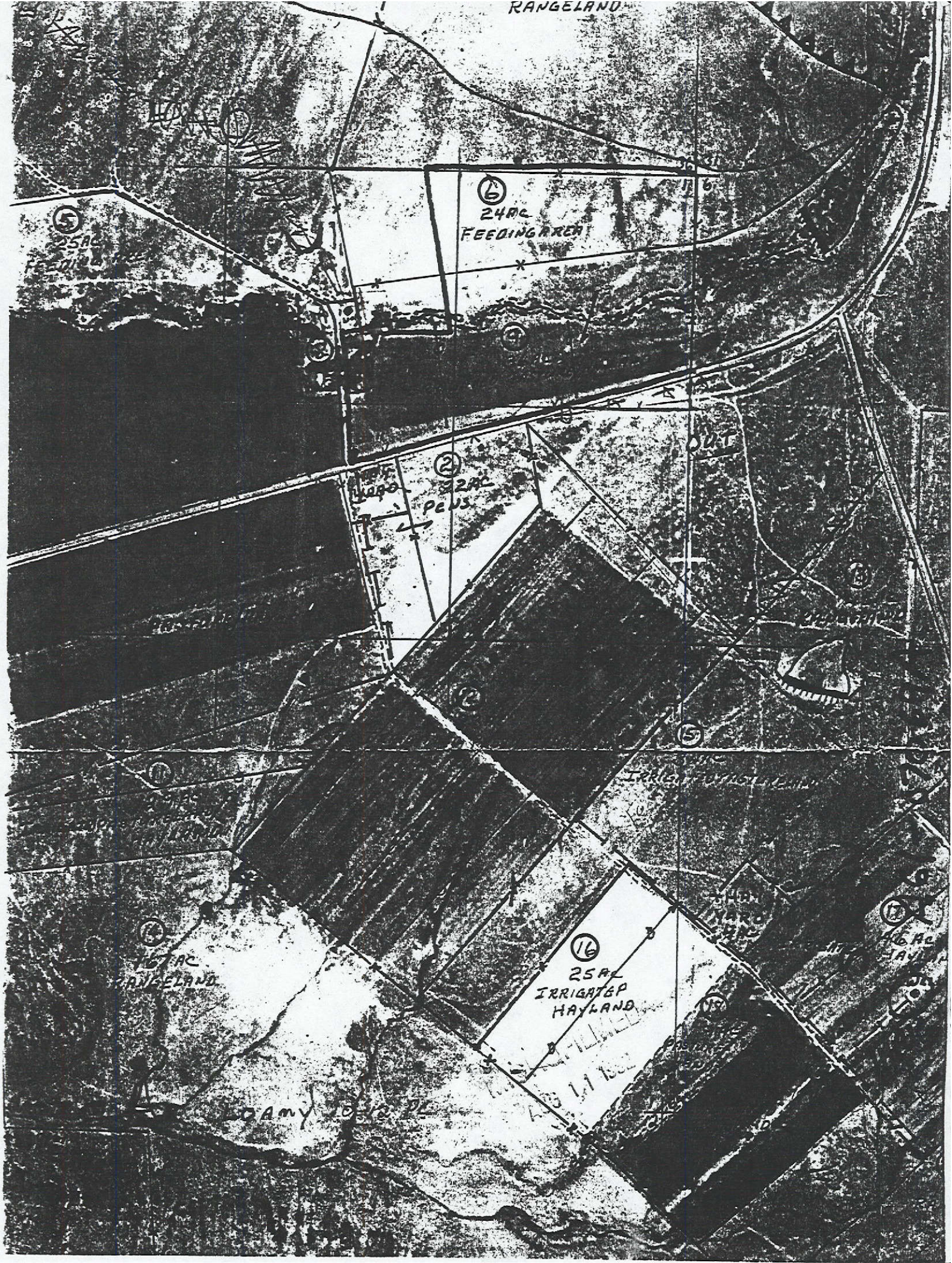
⑮
34 AC
IRRIGATED PASTURELAND

⑯
25 AC
IRRIGATED
HAYLAND

HAY
YARD

PASTURE
LAND

LO 4 m 12-16 PL



WATER RESOURCES

T03S, R07E, S 1,

Claimant(s): Percy

Claim No(s): 61-00270B,
61-07069E

Prepared by: Sue Bock

Date: 10/20/1998



Place of Use



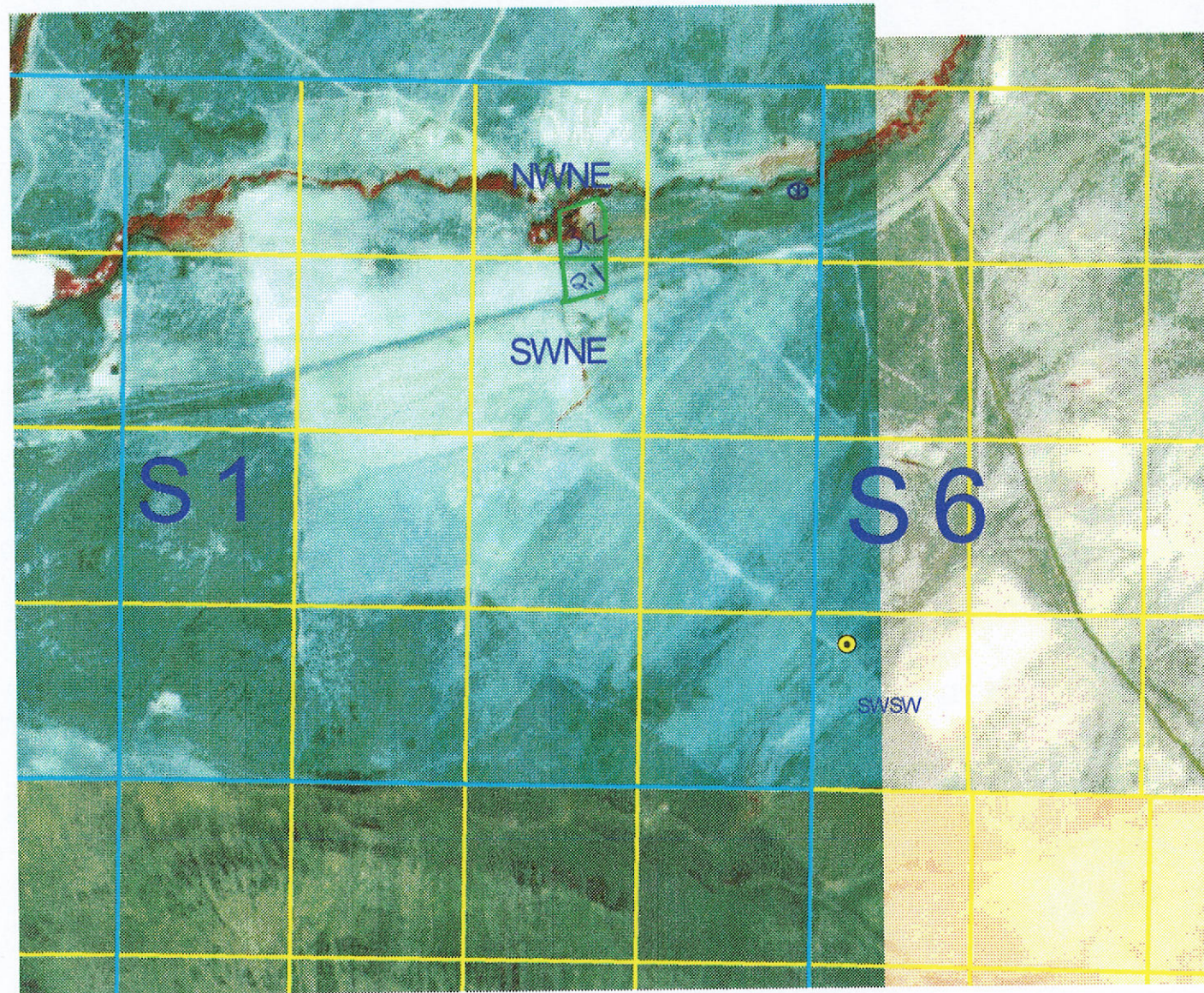
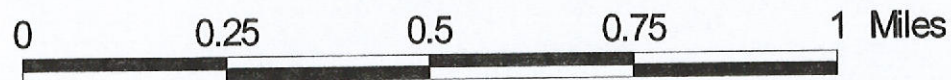
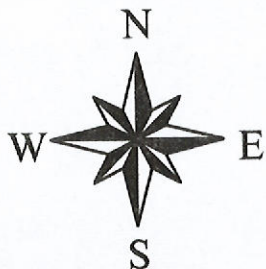
Point of Diversion



1/4 1/4 lines



Section Lines



1987 NAPP Photo

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-07069E**
Date Received: 11/ 1/1989
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: HELEN S PERCY 208-587-4699
Address: PO BOX 248
MOUNTAIN HOME ID 83647
AND
Name: STEPHEN H PERCY 208-587-4699
Address: PO BOX 248
MOUNTAIN HOME ID 83647

2. Date of Priority: MAR 24, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	08E	6	SW	SW			ELMORE

5. Description of diverting works:

APPROX. 400' DEEP, 14" CASING, SURFACE PUMP, 350HP. P. TO SPR.SYS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.100		

7. Total Quantity Appropriated is:

0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	07E	1	NW	NE		IRR	3.0
			SW	NE		IRR	2.0
						Section Acres	5.0
						Total Acres	5.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-10161B

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 3944 APPROVED 09/14/1992.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
OF APPROVED TRANSFER NO. 3944 IN FILE.
MEASURING DEVICES OF A TYPE ACCEPTABLE TO THE DEPARTMENT SHALL BE
PERMANENTLY INSTALLED AND MAINTAINED AT EACH POINT OF DIVERSION.
THESE RIGHTS WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN 0.02 CFS PER ACRE NO MORE THAN 4.5 AFA PER ACRE FOR THE
LANDS ABOVE.
ADDRESS CHANGED 04/13/1995 BY MM.
THIS CLAIM IS THE RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A61-07069A, FEE PAID UNDER RECEIPT NO. M005062.
07/16/1996 MM.
OWNERSHIP CHANGED 01/27/1997 BY MM.

15. Basis of Claim: LICENSE

WESTERN REGION

CLAIM NUMBERS 101-02708 101-07069

AGENT SB DATE 10/21/98

TOTAL ACRES FROM RECOMMENDATION 5

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80 _____

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (77)()()()()

ATTRIBUTES OF B51-POD.SHP (84)(73)()()()

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

added to B61

RDH GPSTABLE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

DEC 17 1996

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) _____

Adjudication Claim Number(s) A61-07069E & A61-10161B

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) SCOTT W. PORTER & CRYSTAL G. PORTER
HC 87 BOX 23
MOUNTAIN HOME, ID 83647

4. New Owner/Claimant(s) STEPHEN H. PERCY & HELEN S. PERCY
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address PO BOX ~~223~~ 248

City, State and ZIP Code MOUNTAIN HOME, ID 83647

New Telephone Number (208) 587-4699

5. Date you acquired the property 12-13-96

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Stephen H. Percy Date 12/13/96
Helen S. Percy Date 12/13/96

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

RECEIVED

DEC 17 1996

WATER RESOURCES
WESTERN REGION

FOR VALUE RECEIVED

Scott W. Porter and Crystal G. Porter, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Stephen H. Percy and Helen S. Percy, husband and wife

GRANTEE(S), whose current address is: PO Box 773-248 Mountain Home, Id 83647
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

A parcel of land located in the NE 1/4 of Section 1, Township 3 South, Range 7 East, Boise, Meridian; more particularly described as follows:

Commencing at the Northeast corner of Section 1, T3S, R7E, B.M., East line of said Section 1,
S. 00°58'56" West 1034.83 feet; thence along said right of way
S. 70°47'12" West 183.39 feet; thence continuing along said right of way
S. 73°54'48" West 1526.28 feet to the REAL POINT OF BEGINNING; thence
S. 73°54'48" West 300.00 feet; thence
N. 05°02'45" West 693.04 feet; thence
N. 70°41'44" East 215.16 feet; thence
N. 72°20'30" East 76.78 feet; thence
S. 33°41'42" East 91.35 feet; thence
S. 02°02'30" East 626.04 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: December 13, 1996

Scott W. Porter
Scott W. Porter

Crystal G. Porter
Crystal G. Porter

STATE OF Idaho, County of Elmore, ss.

On this 13th day of December
in the year of 1996, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Scott W. Porter, Crystal G. Porter

known or identified to me to be the person(s) whose name
are subscribed to the within instrument, and
acknowledged to me that they executed the same.



Sheryl A. Reymont
(Type or print)

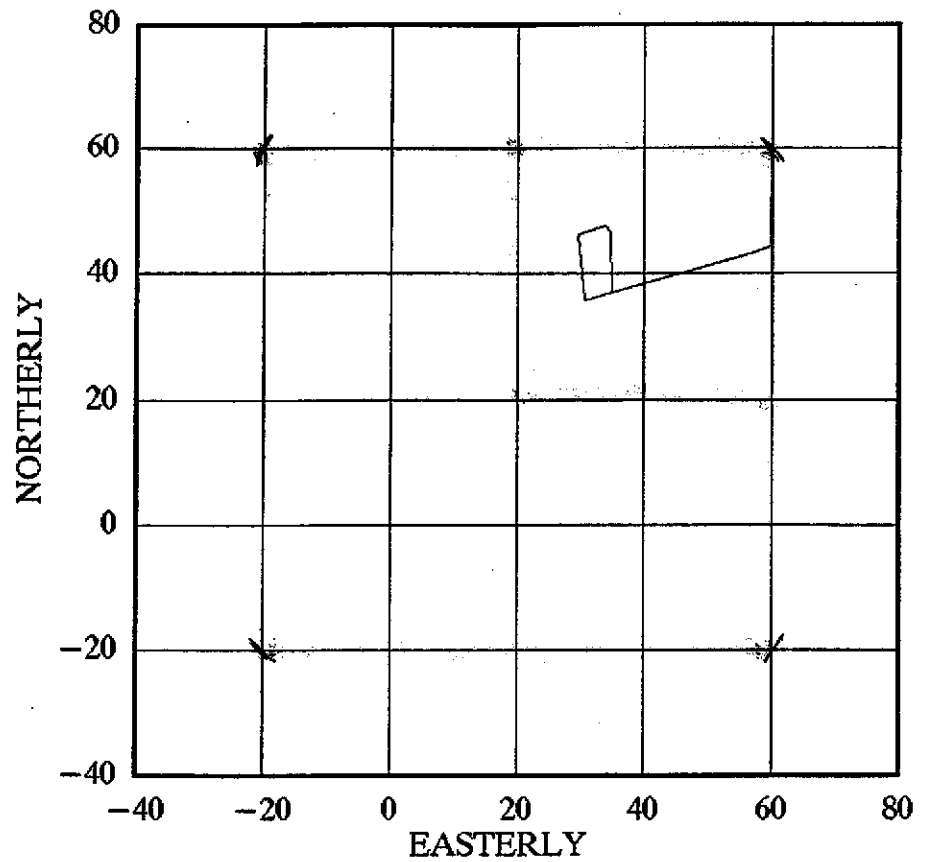
Mountain Home

commission expires: 12/27/99

3-1-11

**WATER RESOURCES
WESTERN REGION**

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



Porter to Percy

T038 R07E S.1

A61-07069E

A61-10161B

01/27/1997
TTT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07069E
Date Received: 11/ 1/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: CRYSTAL G PORTER 208-587-4818
Address: HC 87 BOX 23
MOUNTAIN HOME ID 83647

AND

Name: SCOTT W PORTER 208-587-4818
Address: HC 87 BOX 23
MOUNTAIN HOME ID 83647

2. Date of Priority: MAR 24, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	08E	6	SW	SW			ELMORE

5. Description of diverting works:
APPROX. 400' DEEP, 14" CASING, SURFACE PUMP, 350HP. P. TO SPR.SYS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	07E	1	NW	NE		IRR	3.0
			SW	NE		IRR	2.0
						Section Acres	5.0
						Total Acres	5.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A61-10161B

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 3944 APPROVED 09/14/1992.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
OF APPROVED TRANSFER NO. 3944 IN FILE.
MEASURING DEVICES OF A TYPE ACCEPTABLE TO THE DEPARTMENT SHALL BE
PERMANENTLY INSTALLED AND MAINTAINED AT EACH POINT OF DIVERSION.
THESE RIGHTS WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN 0.02 CFS PER ACRE NO MORE THAN 4.5 AFA PER ACRE FOR THE
LANDS ABOVE.
ADDRESS CHANGED 04/13/1995 BY MM.
THIS CLAIM IS THE RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A61-07069A, FEE PAID UNDER RECEIPT NO. M005062.
07/16/1996 MM.

15. Basis of Claim: LICENSE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 30 1995

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 3 South Range 7 East
Section 1, NE 1/4 of 1/4 of 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A61-10161 A61-07069A

☐ Name and Address of Former Owner/Claimant(s)(Seller): JAMES H GRIEVE
11332 W. SECRETARIET
BOISE ID 83704

☐ New Owner/Claimant (Purchaser): SCOTT W & CRYSTAL G. PORTER

☐ New Mailing Address: HC 87 Box 23
MOUNTAIN HOME ID
83647

☐ New Telephone Number: (208) 587-4818

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
WE PURCHASED THE ORIGINAL HOME WITH 5 ACRES
FROM MR. GRIEVES. HE STILL OWNS 42 ACRES OF
LAND.

☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Crystal G Porter Date 14 Feb 95

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 05/30/1995 By: nn

Further Action Needed:

split

Further Action Taken

Date: 07/16/1996 By: nn

Final Review and Data-Entry

Date: 07/16/1996 By: nn

Claim Numbers of Split, if any:

A61-10161A + A61-10161B, A61-07069A, A61-07069B

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

FOR VALUE RECEIVED

James H. Grieve, a single man

RECEIVED

MAY 30 1995

WATER RESOURCES
WESTERN REGION

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Scott W. Porter and Crystal G. Porter, husband and wife

GRANTEE(S), whose current address is: US HWY NO. 20 Milemarker Mountain Home, Idaho 83647
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

A parcel of land located in the NE1/4 of Section 1, Township 3 South, Range 7
East, Boise Meridian; more particularly described as follows:

Commencing at the NE corner of Section 1, T3S, R7E, B.M., East line of said
Section 1

S 00°58'56" W 1034.83 feet; thence along said right of way

S 70°47'12" W 183.39 feet; thence continuing along said right of way

S 73°54'48" W 1526.28 feet to the real point of beginning; thence

S 73°54'48" W 300 feet; thence

N 05°02'45" W 693.04 feet; thence

N 70°41'44" E 215.16 feet; thence

N 72°20'30" E 76.78 feet; thence

S 33°41'42" E 91.35 feet; thence

S 02°02'30" E 626.04 feet to the Real Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and
Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said
Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all
encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or
done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and
agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if
any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same
from all lawful claims whatsoever, except those of record.

Dated: August 13, 1993

James H. Grieve

STATE OF Idaho, County of Elmore, ss.

On this 13 day of August
1993, before me, the undersigned, a Notary
Public in and for said State, personally appeared
James H. Grieve

known or identified to me as the person whose name
is subscribed to the within instrument, and
acknowledged to me that he executed the same.

Signature:

Barbara J. Steele

Residing at: Mountain Home
My commission expires: 11/04/98

275810

ELMORE COUNTY, IDAHO, ss

Request of

GUARANTY TITLE, INC.

Time 3:42 P.M.

Date AUG 17 1993

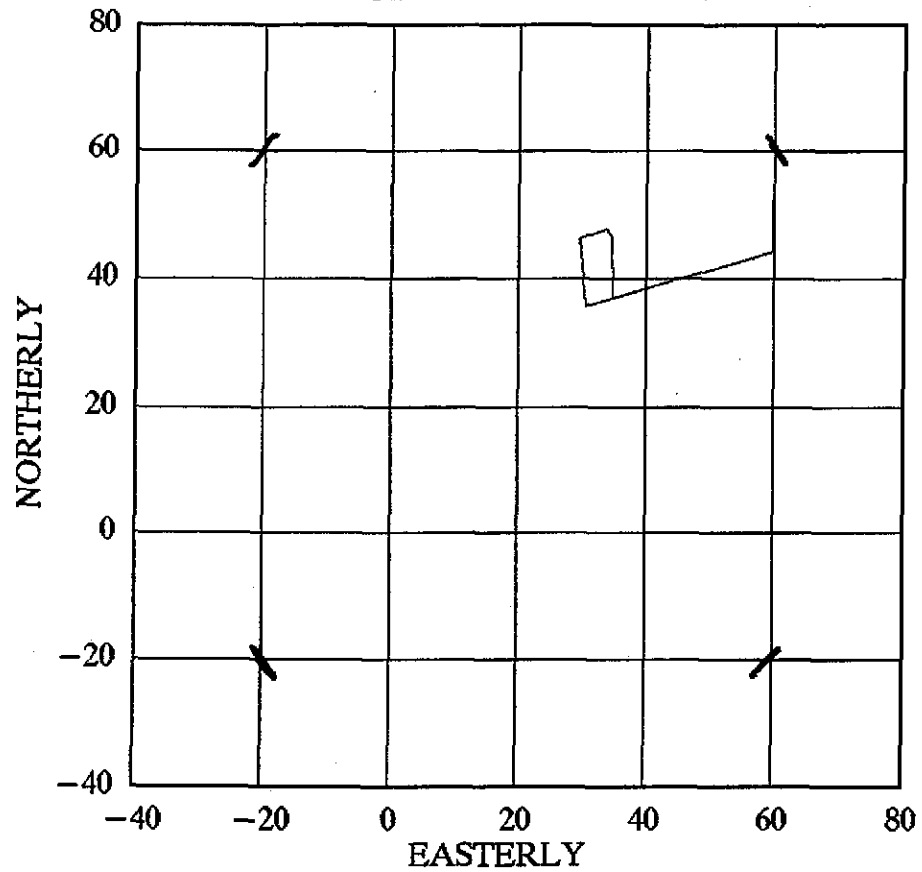
Book of

Page

By DOLORES ROBISON
Merla Decker

Deputy
Fee \$ 3.00

PARCEL PLOT - METES & BOUNDS
DISTANCE IS IN CHAINS



Grieve to Portee

T035 R07E S.1 W $\frac{1}{2}$ NE $\frac{1}{4}$

AGL-10160 AGL-07069A



Give to forest 1035 2035 S.1 NE 4
Abi-1061 Abi-07069A W 2 NE 4

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07069A
Date Received: 11/ 1/1989
Receipt No: M005062
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JAMES GRIEVE
Address: 11332 W SECRETARIAT
BOISE ID

83713

208-890-8959

OR

Name: MERRILEE GRIEVE
Address: 11332 W SECRETARIAT
BOISE ID

83713

208-890-8959

2. Date of Priority: MAR 24, 1970

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	08E	6	SW	SW	SW		ELMORE

5. Description of diverting works:

APPROX. 400' DEEP, 14" CASING, SURFACE PUMP, 350HP. P. TO SPR.SYS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.460		

7. Total Quantity Appropriated is:

0.460 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03S	07E	1	NE		NE		IRR	10.0
			NW		NE		IRR	9.0
			SW		NE		IRR	3.0
			SE		NE		IRR	1.0

Section Acres 23.0

Total Acres 23.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A61-10161

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 3944 APPROVED 09/14/1992.

SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 3944 IN FILE.

MEASURING DEVICES OF A TYPE ACCEPTABLE TO THE DEPARTMENT SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AT EACH POINT OF DIVERSION. THESE RIGHTS WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 0.02 CFS PER ACRE NO MORE THAN 4.5 AFA PER ACRE FOR THE LANDS ABOVE.

ADDRESS CHANGED 04/13/1995 BY MM.

15. Basis of Claim: LICENSE

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): A61-00270

A61-07069A

[] Old Mailing Address: 4670 N 10TH W

MOUNTAIN HOME ID 83647

[X] New Mailing Address:

11332 W Secretariat
Boise, ID 83713

New Telephone Number: (208) 890-8959

[X] Signature of Claimant:

Date:

4-12-95

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 04/13/1995 By: TTT

Further Action Needed: Label for 04/17/1995 MAILING of NOTICE

Further Action Taken

Date: 04/13/1995 By: TTT

Final Review and Data-Entry

Date: 04/13/1995 By: TTT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07069A
Date Received: 11/ 1/1989
Receipt No: M005062
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: MERRILEE GRIEVE 208-587-9452
Address: 4670 N 10 W
MOUNTAIN HOME ID 83647
OR
Name: JAMES GRIEVE 208-587-9452
Address: 4670 N 10 W
MOUNTAIN HOME ID 83647
2. Date of Priority: MAR 24, 1970
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	08E	6	SW	SW			ELMORE
5. Description of diverting works:
APPROX. 400' DEEP, 14" CASING, SURFACE PUMP, 350HP. P. TO SPR.SYS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.460		
7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03S	07E	1	NE		NE		IRR	10.0
			NW		NE		IRR	9.0
			SW		NE		IRR	3.0
			SE		NE		IRR	1.0
							Section Acres	23.0
							Total Acres	23.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-10161

14. Remarks:

CLAIM AMENDED PER TRANSFER NO. 3944 APPROVED 09/14/1992.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
OF APPROVED TRANSFER NO. 3944 IN FILE.
MEASURING DEVICES OF A TYPE ACCEPTABLE TO THE DEPARTMENT SHALL BE
PERMANENTLY INSTALLED AND MAINTAINED AT EACH POINT OF DIVERSION.
THESE RIGHTS WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN 0.02 CFS PER ACRE NO MORE THAN 4.5 AFA PER ACRE FOR THE
LANDS ABOVE.

15. Basis of Claim: LICENSE

	Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
				NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
63	-7069A																			
	3S	7E	1	10	9	3	1												23 (A)	
63	-7069B																			
	3S	7E	1		6	19	4	17	10	10	24	10				5		10	115	
	3S	8E	6										15	15					30	
																			145 (TOTAL B)	
	4S	6E	1					7											7 (C)	
	7-13-7069C							lot 3											175	

PART 1**6. General Information:**

a. Description of diversion system PORTIONS A & B SHARE SAME P/D.
PART C OF Right IS WILL HAVE NEW WELL.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

SEVEN ACRES UNDER PART A OF Right WILL BE NON-IRRIGATED.
REMAINING 23 ACRES WILL CONTINUE TO BE IRRIGATED.

d. Remarks:

PART C OF Right is being TRANSFERRED From MR. GRIEVE to CHARLES ARENDT
Rt 1 Box 858D DANIELS Rd. MOUNTAIN HOME, ID 83647
PART B OF Right is owned by STEPHEN PEACEY P.O. Box 773
Mt. N. HOME ID 83647

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 61-07069A/B/C

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

Witness my hand and seal this 14th day of September, 1992.

14th
day of

September

19 92

J. Glen Saxton
 CHIEF, WATER ALLOC. BUREAU

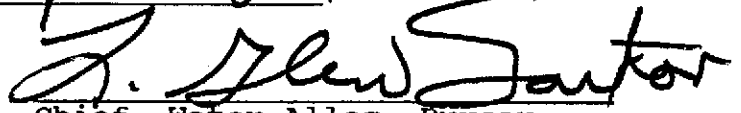
VBK 101805

RECEIVED

CONDITIONS OF APPROVAL
Transfer of Water Rights
No. 61-07069

1. ^{70th} The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. ^{10th} Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. ^{10th} Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Measuring devices of a type acceptable to the Department shall be permanently installed and maintained at each point of diversion.
5. These rights when combined with all other rights shall provide no more than 0.02 cfs per acre no more than 4.5 afa per acre for the lands above.
6. ^{6th} If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.

Dated this 14th day of September, 1992.


Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. 61-7069 issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 3/24/1970

5. Water is used for the following purpose:

amount 3.50 for IRRIGATION purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.5 cubic feet per second and/or 787.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	6	3S	8E	ELMORE	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	7E	1	16	16	22	5	17	10	10	24	10					5	10		145
3S	8E	6										15	15						30

Total acres 175

9. Describe any other water rights used for the same purpose as described above 61-7065 same P/D only

IRrig OF SEPARATE LANDS.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.90 for IRrig purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: 61-7069B (No net change except name) → Percy

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	6	3S	8E	E/wore	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	7E	1		6	19	4	17	10	10	24	10					5		10	115
3S	8E	6									15	15							30

Total acres 145**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.46 for IRrig purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: 61-7069A

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	6	3S	8E	E/wore	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	7E	1	10	9	3	1													23

Total acres 23

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 61-7069 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____4. Date or priority 3/24/1970

5. Water is used for the following purpose:

amount 3.50 for IRRIG purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.50 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	6	3S	8E	ELMORE	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	7E	1	16	16	22	5	17	10	10	24	10					5		10	145
3S	8E	6										15	15						30

Total acres 1759. Describe any other water rights used for the same purpose as described above 61-7065 SAMEP/D ON 1/1 TRAIL 1/1 OF SUGAR LAKE 1/1/15

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.14 for IRrig purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: 61-7069C (acres being transferred to Arendts)

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
<u>3</u>	<u>NE</u>	<u>NW</u>	<u>1</u>	<u>45</u>	<u>6E</u>	<u>E/More</u>		
	<u>SW</u>	<u>SW</u>	<u>6</u>	<u>35</u>	<u>8E</u>	<u>E/More</u>		

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>35</u>	<u>7E</u>	<u>1</u>	<u>6</u>	<u>1</u>															<u>7</u>

Total acres 7**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.46 for IRrig purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: 61-7069A

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	<u>SW</u>	<u>SW</u>	<u>6</u>	<u>35</u>	<u>8E</u>	<u>E/More</u>		

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>35</u>	<u>7E</u>	<u>1</u>	<u>10</u>	<u>9</u>	<u>3</u>	<u>1</u>													<u>23</u>

Total acres 23

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. A61-7069A on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

CLAIMANT: JAMES GRIEVE & MERILEE GRIEVE
 2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____3. Source of water GROUNDWATER tributary to _____4. Date or priority 3/24/1970

5. Water is used for the following purpose:

amount 0.84 for IRRIG. purposes from 4/1 to 10/31

(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____

(cfs/ac-ft)

6. Total amount of water under right .84 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	6	3S	8E	E/MORE	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	7E	1	28	10	3	1													42*

Total acres 42*9. Describe any other water rights used for the same purpose as described above * CLAIMANT JAMES GRIEVEstates that IRRIGATION in NENE SEC 1 should show only 16 ACRES RATHER THAN 28 ACRES.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .14 for irrig purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Part C, Arendts

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	6	3S	8E	Elmore	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	7E	1	6	1															7

Total acres 7**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount ~~0.70~~ .70 for irrig purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	6	3S	8E	Elmore	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	7E	1	22	9	3	1													35

Total acres 35

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

*NOTE: Not really significant in transfer.
 No changes. Represents balance of
 A61-7069 which has been combined with
 A61-7065*

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county or _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. A61-7069/A61-7065 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice☐ Warranty Deed☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 3/24/1970

5. Water is used for the following purpose:

amount 3.5692 for IRRIGATION purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 6.92 cubic feet per second and/or 787.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	6	3S	8E	ELMORE	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
~~A61-7069~~	3S	7E	1	16	16	22	5	17	10	10	24	10				5		10	145
	3S	8E	6								15	15							30
																			~~145~~
A61-7065	3S	7E	1	8	30	12	17	10	10	38	23				35	28	12	30	253
	3S	7E	6								1	17	32	20					70
	3S	8E	12	7															7
			7					2	14										16
																			346

Total acres 3469. Describe any other water rights used for the same purpose as described above A61-7065

A61-7069 & A61-7065 can be merged into A61-7065

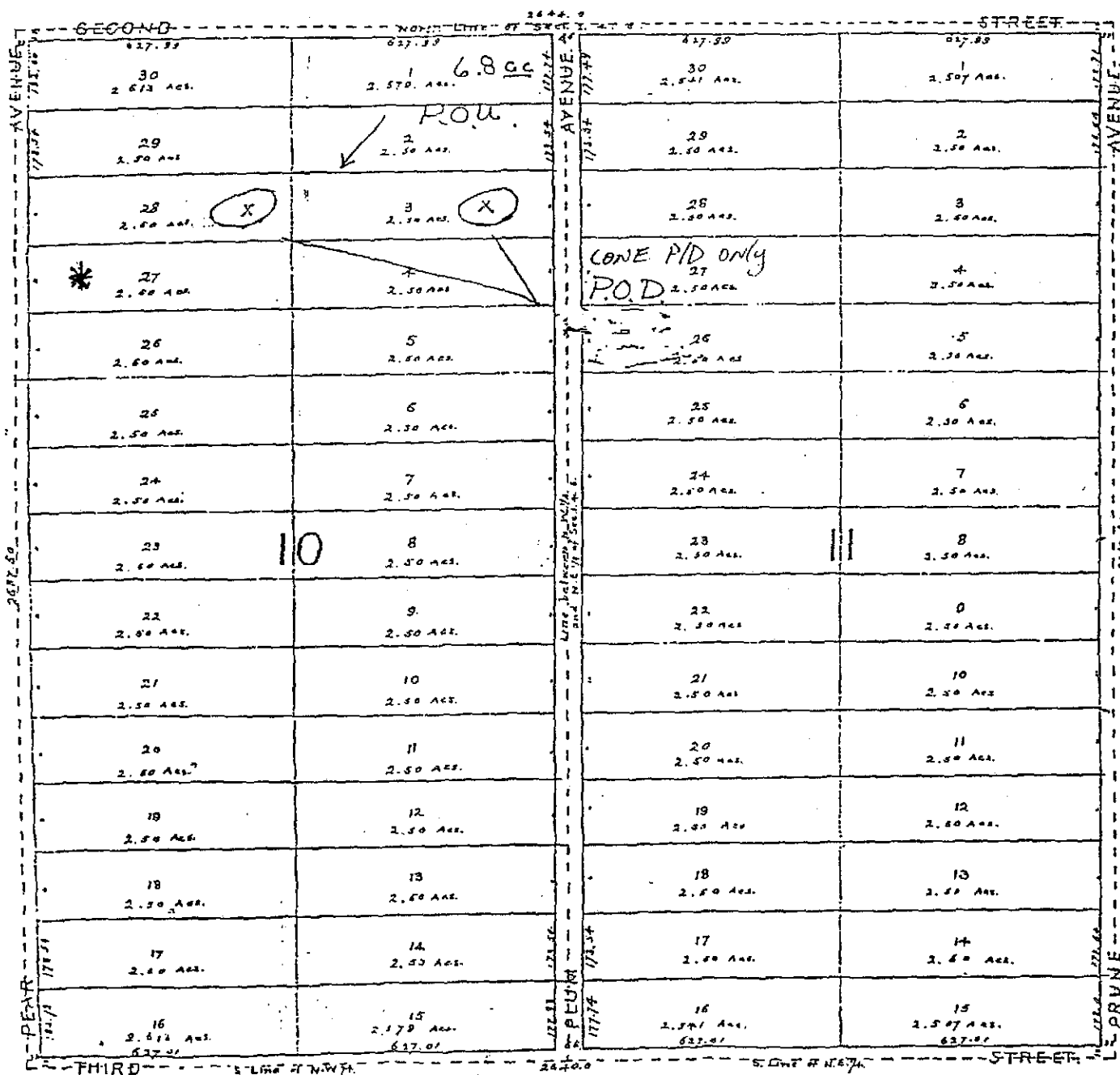
RENTS

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

PLAT OF THE

Subdivision of Blocks Nos 10 and 11 in Fruitdale Elmore County, Idaho, being U.S. Lots No: 2 and 3, the S.W. 1/4 of N.E. 1/4, and the S.E. 1/4 of N.W. 1/4 of Section 1, Township 4 South, Range 6 East, Boise Meridian, Idaho.

Scale. 200 feet to the inch.



* also owns this - per office visit by applicants 10/27/89
SL

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 9th day of April, 19 92

(Signature of Applicant)

(Notary Public)

My commission expires 10-6-96**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by Tim Rube Date 4-9-92 Protest filed by _____Prelim. check by _____ Fee 50.00Receipted by JJ Co23740 Date 4-10-92Published in Mountain Home News Copies of protest forwarded by _____Pub. dates 5/20 & 5/27/92 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by DR

Copy of transfer sent to lien holder _____

ACRES OWT

10
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88
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92
94
96
98
100

Land
Reservoir

BM 36197

John Hoffman
Reservoir

WL 35867

10	5	10	15	20
13	23	35	152	1
12	20	10	17	20
7	14	2	37367	

3 S
7 E 8 E

5 - ACRES UNDER 61-7069
11 ACRES UNDER 61-7065
6 - ACRES OWT
FOR TRANSFER

OLD ACRES

61-7069

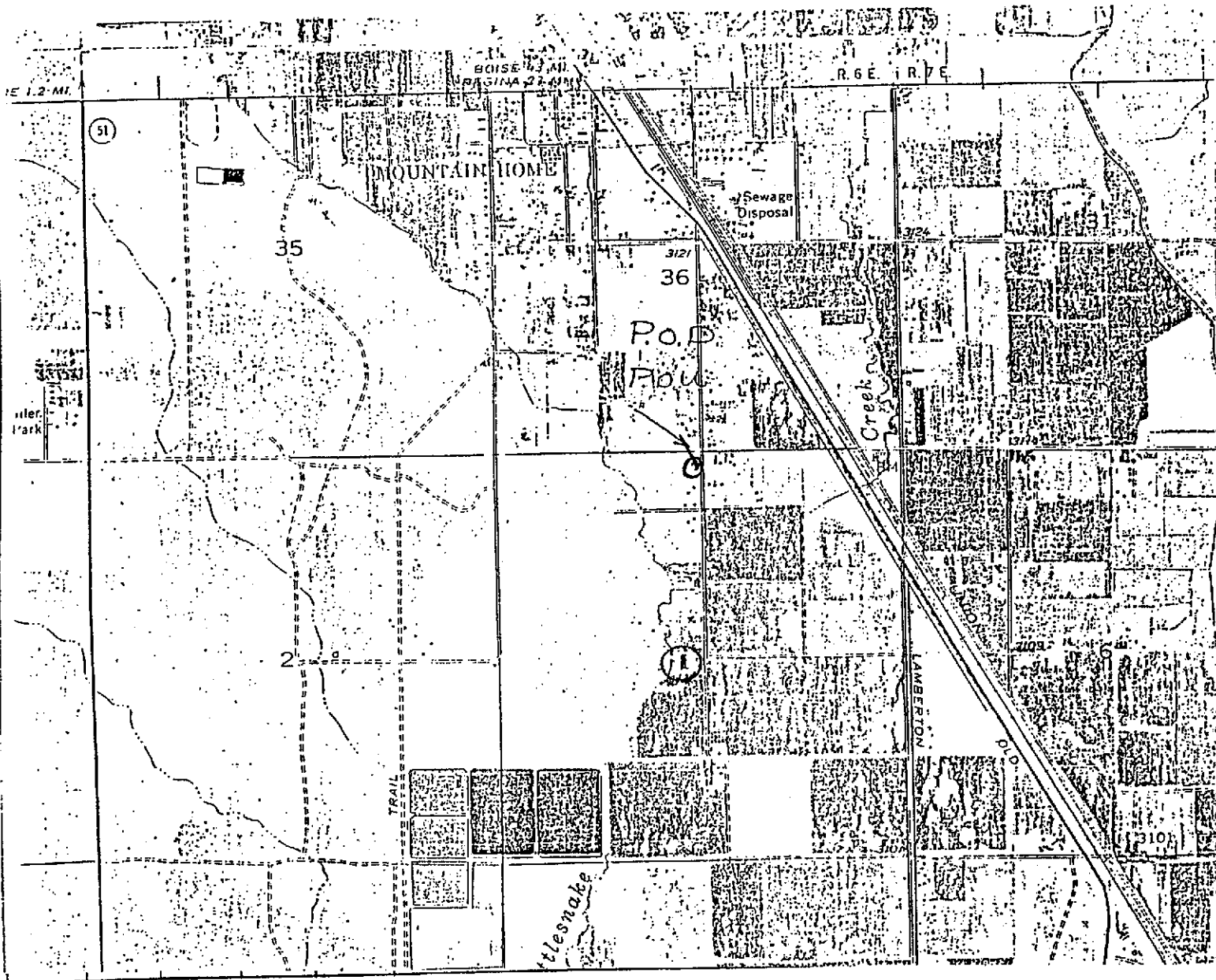
ATTACHMENT B

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. - SEE ATTACHED PLAT

RCES

PART C - Arendts
New P/D & P/U

4S R6E R7E



Scale: 2 inches equal 1 mile.

ATTACHMENT C

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles L. Arendts Evelyn J. Arendts
(Applicant)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07069A
Date Received: 8/08/1989
Receipt No: m005062
Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES GRIEVE 208-587-9452
Address: 4670 N 10 W
MOUNTAIN HOME, ID 83647
OR
Name: MERRILEE GRIEVE 208-587-9452
Address: 4670 N 10 W
MOUNTAIN HOME, ID 83647
2. Date of Priority: MAR 24, 1970
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	08E	6	SW	SW			ELMORE
5. Description of diverting works:
APPROX. 400' DEEP, 14" CASING, SURFACE PUMP, 350HP. P. TO SPR.SYS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.840		
7. Total Quantity Appropriated is:
0.840 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03S	07E	1	NE		NE		IRR	28.0
			NW		NE		IRR	10.0
			SW		NE		IRR	3.0
			SE		NE		IRR	1.0
							Section Acres	42.0
							Total Acres	42.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-10161

14. Remarks:
THIS CLAIM HAS ALSO BEEN SLIT INTO A.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James F. Love Date: 1 Dec 1989

Date: _____

State of Idaho)
County of ADA) ss.

Subscribed and sworn (or affirmed) before me this 1 day
of Nov 19 89 Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

RECORDED
AUG 11 1990

0.5 AC
RANGELAND

3S 8E Sec 6 & PID

3S 7E Sec 1 ③ Plu

195AC
RANGELAND

A61-10161
A61-07069A

7S 7E
CL. 10161

⑤
25AC
FEEDING AREA

WNE
10

⑥
24AC
FEEDING AREA
NENE
28

WNE
Sec 6
3S 8E

②
22AC SE NE
PENS

OUT

⑪
29AC
IRRIGATED PASTURELAND
HAYLAND

⑭
167AC
RANGELAND

⑮
39AC
IRRIGATED PASTURELAND

⑯
25AC
IRRIGATED
HAYLAND



⑤

24AC
FEEDING AREA

②

22AC
PEUS

⑬

25AC
IRRIGATED
HAYLAND

24AC
HAYLAND

25AC

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED
DEC 15 1998
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-07069E

HELEN PERCY
STEPHEN PERCY
PO BOX 248
MOUNTAIN HOME ID 83647

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/13/98 SIGNATURE: Stephen H. Percy
Please print your name: STEPHEN H. PERCY

AJ0749NP
No. R61-07069E

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HELEN PERCY	03/24/1970	IRRIGATION	04-01 10-31	0.10 CFS	22.50 AFA
C	STEPHEN PERCY					
	PO BOX 248					
	MOUNTAIN HOME ID 83647					
	(208) 587-4699					
				TOTAL DIVERSION:	0.10 CFS	22.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R08E S06

SWSW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	07E	1	:			03		02												:	5.0
																				TOTAL ACRES	5.0

POU County: ELMORE

Non-Irrigation Uses: NONE

Other Rights: A61-00270B

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 61-00270B IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.10 CFS.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 4.91 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1350 AF. COMBINED RIGHT NOS.:61-07069D, 61-10841.

USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE:61-07069D, 61-10841

Dates: Exam Made Date: 09/08/1975

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-07069E

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/98
PAGE: 2

=====

Comments: Date: 10/21/1998 User-ID: SBOCK Subject: COPIED FROM REMARKS
CLAIM AMENDED PER TRANSFER NO. 3944 APPROVED 09/14/1992.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
OF APPROVED TRANSFER NO. 3944 IN FILE.
MEASURING DEVICES OF A TYPE ACCEPTABLE TO THE DEPARTMENT SHALL BE
PERMANENTLY INSTALLED AND MAINTAINED AT EACH POINT OF DIVERSION.
THESE RIGHTS WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN 0.02 CFS PER ACRE NO MORE THAN 4.5 AFA PER ACRE FOR THE
LANDS ABOVE.
ADDRESS CHANGED 04/13/1995 BY MM.
THIS CLAIM IS THE RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A61-07069A, FEE PAID UNDER RECEIPT NO. M005062.
07/16/1996 MM.
OWNERSHIP CHANGED 01/27/1997 BY MM.

Audit: 11/21/98 JSHURTE

AJ0749NP
No. R61-07069E

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/22/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HELEN S PERCY	03/24/1970	IRRIGATION	04-01 10-31	0.10 CFS	22.50 AFA
C	STEPHEN H PERCY					
	PO BOX 248			TOTAL DIVERSION:	0.10 CFS	22.50 AFA
	MOUNTAIN HOME ID 83647					
	(208) 587-4699					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R08E S06

SWSW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	07E	1	:			03	02													:	5.0
																				TOTAL ACRES	5.0

POU County: ELMORE

Non-Irrigation Uses: NONE

Other Rights: A61-00270B

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 61-00270B IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.10 CFS.
USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.91 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1350 AF. COMBINED RIGHT
NOS.:61-07069D, 61-10841.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE:61-07069D, 61-10841

Dates: Exam Made Date: 09/08/1975

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-07069E

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/22/98
PAGE: 2

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MEASURING DEVICES OF A TYPE ACCEPTABLE TO THE DEPARTMENT SHALL BE
PERMANENTLY INSTALLED AND MAINTAINED AT EACH POINT OF DIVERSION.
THESE RIGHTS WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN 0.02 CFS PER ACRE NO MORE THAN 4.5 AFA PER ACRE FOR THE
LANDS ABOVE.
ADDRESS CHANGED 04/13/1995 BY MM.
THIS CLAIM IS THE RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A61-07069A, FEE PAID UNDER RECEIPT NO. M005062.
07/16/1996 MM.
OWNERSHIP CHANGED 01/27/1997 BY MM.

Audit: 10/22/98 SBOCK

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:03:58
10/20/98
19

PAGE: 19
PROFILE REPORT

CLAIM NUMBER: A61-07069E

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HELEN S PERCY	03/24/1970	IRRIGATION	04-01 10-31	0.10 CFS	22.5
C	STEPHEN H PERCY					
TOTAL DIVERSION:					0.10 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R08E S06 SWSW

ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
03S	07E	1	:			03		02																		5.0
TOTAL ACRES																							5.0			

POU County: ELMORE

Non-Irrigation Uses: NONE

Other Rights: A61-10161B

Conditions of Approval:

- T07 - The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- 043 - If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.
- 016 - See remarks for additional conditions of approval.

Remarks: GEN

CLAIM AMENDED PER TRANSFER NO. 3944 APPROVED 09/14/1992.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 3944 IN FILE.
MEASURING DEVICES OF A TYPE ACCEPTABLE TO THE DEPARTMENT SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AT EACH POINT OF DIVERSION. THESE RIGHTS WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 0.02 CFS PER ACRE NO MORE THAN 4.5 AFA PER ACRE FOR THE LANDS ABOVE.
ADDRESS CHANGED 04/13/1995 BY MM.

QNT E081
EXPFO6
E27
4.91, 1350
70690, 10841

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:03:58
10/20/98
20

PAGE: 20
PROFILE REPORT CONTINUED

CLAIM NUMBER: A61-07069E

Remarks: THIS CLAIM IS THE RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A61-07069A, FEE PAID UNDER RECEIPT NO. M005062.
07/16/1996 MM.
OWNERSHIP CHANGED 01/27/1997 BY MM.

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:55:23
10/20/98

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-07069E

LAST: GRIEVE FIRST: JAMES
ADDRESS: 4670 N 10 W
CITY: MOUNTAIN HOME STATE: ID ZIP: 83647
PHONE NUMBER: 208-587-9452

OWNER CODE: 0

LAST: GRIEVE FIRST: JAMES
ADDRESS: 11332 W SECRETARIAT
CITY: BOISE STATE: ID ZIP: 83713
PHONE NUMBER: 208-890-8959

OWNER CODE: 0

LAST: GRIEVE FIRST: MERRILEE
ADDRESS: 11332 W SECRETARIAT
CITY: BOISE STATE: ID ZIP: 83713
PHONE NUMBER: 208-890-8959

OWNER CODE: 0

LAST: GOELET FIRST: JOHN
ADDRESS: 425 PARK AVE
CITY: NEW YORK STATE: NY ZIP: 10016
PHONE NUMBER: 208-000-0000

OWNER CODE: 0

LAST: PORTER FIRST: SCOTT W
ADDRESS: HC 87 BOX 23
CITY: MOUNTAIN HOME STATE: ID ZIP: 83647
PHONE NUMBER: 208-587-4818

OWNER CODE: 0

LAST: GRIEVE FIRST: MERRILEE
ADDRESS: 4670 N 10 W
CITY: MOUNTAIN HOME STATE: ID ZIP: 83647
PHONE NUMBER: 208-587-9452

OWNER CODE: 0

LAST: PORTER FIRST: CRYSTAL G
ADDRESS: HC 87 BOX 23
CITY: MOUNTAIN HOME STATE: ID ZIP: 83647
PHONE NUMBER: 208-587-4818

OWNER CODE: 0

LAST: PERCY FIRST: HELEN S
ADDRESS: PO BOX 248
CITY: MOUNTAIN HOME STATE: ID ZIP: 83647

PHONE NUMBER: 208-587-4699

OWNER CODE: C

LAST: PERCY
ADDRESS: PO BOX 248
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-4699

FIRST: STEPHEN H
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN CLAIM AMENDED PER TRANSFER NO. 3944 APPROVED 09/14/1992.
SEE ALSO ADDITIONAL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
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MORE THAN 0.02 CFS PER ACRE NO MORE THAN 4.5 AFA PER ACRE FOR THE
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ADDRESS CHANGED 04/13/1995 BY MM.
THIS CLAIM IS THE RESULT OF A CHANGE IN OWNERSHIP FOR A PORTION
OF CLAIM NO. A61-07069A, FEE PAID UNDER RECEIPT NO. M005062.
07/16/1996 MM.
OWNERSHIP CHANGED 01/27/1997 BY MM.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y() N()

TIME: __:__ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A61-07069E PRIORITY DATE: 03-24-1970 STAGE: L

B. WR RECORD: # 61-07069 PRIORITY DATE: - - STAGE:

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

REVIEWED BY _____

DATE _____

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-07069E	03S	08E	6		SW	SW			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
A61-07069D R61-10841
A61-10841

WR RECORDS IN SAME 40 ACRE TRACT

61-07065
61-07069A
61-07069B

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

6107069 THERE IS NO POD ASSOCIATED WITH THIS WATER RIGHT NUMBER

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 9/26/75) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

TWP. 03S	RGE. 08E	SEC. 6	1/4	1/4 SW	1/4 SW	LOT	POD FLAG	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR
___	___	___	___	___	___	___	___	___	_____	_____
___	___	___	___	___	___	___	___	___	_____	_____
___	___	___	___	___	___	___	___	___	_____	_____
___	___	___	___	___	___	___	___	___	_____	_____
___	___	___	___	___	___	___	___	___	_____	_____
___	___	___	___	___	___	___	___	___	_____	_____

SOURCE: _____ TRIB: _____

REVIEWED BY: _____ DATE: _____

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (___), SEE LICENSE FILE (___), OR SEE ATTACHMENT (___)

A. ROOT WATER RIGHT NUMBERS:	A61-07065
	A61-07069A
	A61-10841
	A61-07069C
	R61-07069A
	R61-07069C
	A61-07069D
	A61-07069E

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	07E	1	NW	NE		PERCY, HELEN S	A61-07069E /	3.0	-	/	3
			NW	NE		PERCY, HELEN S	A61-10161B /	3.0	-	/	
			NW	NE		PERCY, HELEN	A61-10581 /	8.0	-	/	
			NW	NE		HONEYCUTT, JR, H P	A61-07069D /	6.0	-	/	
			NW	NE		GRIEVE, MERRILEE	A61-10165 /		-	/	
			NW	NE		GRIEVE, MERRILEE	A61-10166 /		-	/	
			NW	NE		GRIEVE, MERRILEE	A61-10167 /		-	/	
			NW	NE		PERCY, STEPHEN	A61-10841 /	6.0	-	/	
			NW	NE		GRIEVE, MERRILEE	61-10165 /		-	/	
			NW	NE		GRIEVE, MERRILEE	61-10166 /		-	/	
			NW	NE		GRIEVE, MERRILEE	61-10167 /		-	/	
			NW	NE		HONEYCUTT, JR, H P	A61-10161A /	7.0	-	/	
			NW	NE		HONEYCUTT, JR, H P	R61-10161A /	2.6	-	/	
			NW	NE	2	PERCY, STEPHEN	R61-00275 /	4.0	-	/	
			NW	NE	2	PERCY, HELEN	R61-10841 /	4.0	-	/	
			NW	NE		JACKSON, COMMODORE		61-00269	/		
			NW	NE		HEATH, SETH		61-00270	/		
			NW	NE		GRIEVE, JAMES		61-07069A /	9.0		
			NW	NE		PERCY, STEPHEN		61-07069B /	6.0		
03S	07E	1	SW	NE		PERCY, HELEN S	A61-07069E /	2.0	-	/	2
			SW	NE		PERCY, HELEN S	A61-10161B /	2.0	-	/	
			SW	NE		HONEYCUTT, JR, H P	A61-10161A /	1.0	-	/	
			SW	NE		HONEYCUTT, JR, H P	A61-07069D /	1.0	-	/	
			SW	NE		GRIEVE, MERRILEE	A61-10165 /		-	/	
			SW	NE		PERCY, STEPHEN	R61-00275 /	23.0	-	/	
			SW	NE		PERCY, HELEN	R61-10841 /	23.0	-	/	
			SW	NE		PERCY, STEPHEN	A61-10841 /	27.0	-	/	
			SW	NE		GRIEVE, MERRILEE	61-10165 /		-	/	
			SW	NE		PERCY, HELEN	A61-10581 /	25.0	-	/	

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	NE		HONEYCUTT, JR, H P	R61-10161A / 1.3	- /			
			SW	NE		JACKSON, COMMODORE		61-00269 /			
			SW	NE		HEATH, SETH		61-00270 /			
			SW	NE		GOELET, JOHN		61-07065 /	8.0		
			SW	NE		GRIEVE, JAMES		61-07069A /	3.0		
			SW	NE		PERCY, STEPHEN		61-07069B /	19.0		

ADDITIONAL POU FOUND

TOTAL ACRES A61-07069E 5.00 38.00

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-07069E	GROUNDWATER	PERCY, HELEN S	0.100	0.020		
R61-00275	RATTLESNAKE CREEK	PERCY, STEPHEN	1.210	0.004		
	COMBINED RIGHT					
A61-07069D	GROUNDWATER	HONEYCUTT, JR, H P	0.360	0.020		
R61-10161A	RATTLESNAKE CREEK	HONEYCUTT, JR, H P	0.566	0.031		
A61-10161A	RATTLESNAKE CREEK	HONEYCUTT, JR, H P	0.566	0.015		
A61-10161B	RATTLESNAKE CREEK	PERCY, HELEN S	0.076	0.015		
A61-10581	RATTLESNAKE CREEK	PERCY, HELEN	1.620	0.007		
R61-10841	GROUNDWATER	PERCY, HELEN	4.590	0.016	1108.00	4.00
A61-10841	GROUNDWATER	PERCY, STEPHEN	6.800	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10165	DOMESTIC	GRIEVE, MERRILEE	FROM 01-01 TO 12-31	0.040 CFS	

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10165	STOCKWATER	GRIEVE, MERRILEE	FROM 01-01 TO 12-31	0.140 CFS	
A61-10166	DOMESTIC	GRIEVE, MERRILEE	FROM 01-01 TO 12-31	0.040 CFS	
A61-10167	DOMESTIC	GRIEVE, MERRILEE	FROM 01-01 TO 12-31	0.040 CFS	
61-10165	DOMESTIC	GRIEVE, MERRILEE	FROM 01-01 TO 12-31	0.040 CFS	
61-10165	STOCKWATER	GRIEVE, MERRILEE	FROM 01-01 TO 12-31	0.140 CFS	
61-10166	DOMESTIC	GRIEVE, MERRILEE	FROM 01-01 TO 12-31	0.040 CFS	
61-10167	DOMESTIC	GRIEVE, MERRILEE	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A61-10161B

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: () ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

(X) NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES: This right when conveyed with 002708 cannot

be used 0.10 cfs

RECOMMENDATIONS:

TOTAL ACRES: 5 N/A ()

REVIEWED BY: JB

DATE: 10/21/98

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-07069E IRRIGATION	FROM 04-01 TO 10-31	0.100 CFS	
TOTAL DIVERSION RATE/VOLUME		0.100 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
TOTAL DIVERSION RATE/VOLUME			

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.100 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 5 x 0.02 CFS/ACRE = 1.0 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☒) N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 5 x DIVERSION VOL. AF/A FOR AREA 22.5 =
TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

PAGE: 13
DIVERSION AMOUNT REVIEW SHEET CONTINUED

13
CLAIM NUMBER: A61-07069E

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	04-01	10-31	DATABASE 0.100	EXAMINER _____	DATABASE	EXAMINER _____	DATABASE 0.0	EXAMINER _____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT				_____		_____		_____

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

QNT EX1
EXP FOLLO

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07069

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 3.500	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A61-07069	A61-07069C	0.140	R61-07069C	0.090	61-07069A	0.460
A61-07069A	A61-07069D	0.360	-	-	61-07069B	2.900
-	A61-07069E	0.100	-	-	61-07069C	0.140
-	A61-10841	6.800	-	-	-	-
TOTAL CFS		7.400	0.090		3.500	

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE N	FIELD EXAMINER Y() N()
---------------	--------------------------------

NOTES:

when 7069 & 7065 were combined they were limited to 5.0 cfs 7 acres were transferred to A61-07069 for 0.09 cfs at 0.0135/acre. lowering 4.91

7069 = 3.5 cfs

*61-07069A 23 acres x .0135 = .31 cfs
07069B 145 acres x .0135 = 1.96"
07069C 7 acres x .0135 = 0.10"*

=====

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

=====

See file 61-10841

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER <i>GIS</i>	DATE <i>1987</i>	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

February 3, 1997

HELEN S PERCY
STEPHEN H PERCY
PO BOX 248
MOUNTAIN HOME ID 83647

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Notices of Claim to a Water Right Nos: A61-07069E & A61-10161B

RESPONSE DATE: MARCH 6, 1997

Dear Mrs. and Mr. Percy:

This office is now finalizing the review of the above referenced claims. Reports which summarize the claims are included with this letter. Our investigation of the claims has found that the irrigation from ground water (A61-07069E) cannot be confirmed on our 1974 ortho-photo quad maps, the 1987 NAPP photograph, or by field examinations in 1994 and 1995. However, IDWR did find irrigation from ground water during a field examination on November 24, 1975. IDWR has been unable to confirm use of surface water on the lands between the ditch on the south side of Rattlesnake Creek, and the highway.

Under Idaho law, a water right may be forfeited by five years of continuous nonuse. The use of water may be resumed under some circumstances, but resumption of use after forfeiture will sometimes result in a change in the priority date of the water right to the date the use was resumed.

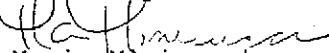
Before IDWR may recommend the claims listed above, you must submit one of two types of evidence. First, you may submit evidence showing use of both surface and ground water during the period of 1976 through 1996. Such evidence must show use frequent enough to leave no five year period of nonuse. This evidence must also precisely describe the lands which were irrigated. Second, you may provide IDWR with the date of resumption of use (including month, day, and year) and some evidence which tends to support that date (if there were periods of more than five years of nonuse).

This request for information pertains only to the land on the east side of the driveway (the land previously owned by the Porters).

Your response must be received by the Response Date shown above. If no response is received, your claims may be recommended for disallowal on the basis that the water rights have been forfeited by nonuse.

Please do not hesitate to contact me at this office if you have any questions or need additional information.

Sincerely,


Maria Minicucci
Sr. Water Agent

Enc: Profile reports, A61-07069E & A61-10161B



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 27, 1997

[
HELEN S PERCY
STEPHEN H PERCY
PO BOX 248
MOUNTAIN HOME ID 83647
]

RE: Notices of Claim to a Water Right Nos. A61-07069E & A61-10161B

Dear Claimants:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the lands and appurtenant water rights to you.

Please be advised that any changes to the water rights, including a change in the point of diversion (well or diversion from the stream), or a change in where the water right is used, requires an approved Application for Transfer from this Department. If you intend on changing the water right in any way, please contact this office immediately for information.

The Department will contact you in the future concerning any requirements that may be needed in order to process the claims for final court decree.

If you have any questions in regard to your water rights, please do not hesitate to contact this office.

Sincerely,

Maria Minicucci
Sr. Water Agent

MM:m

Enc. A61-07069E, A61-10161B



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 16, 1996

CRYSTAL G PORTER
SCOTT W PORTER
HC 87 BOX 23
MOUNTAIN HOME ID 83647

RE: Original Notice of Claim to a Water Right Nos. A61-07069A, A61-10161

New Notice of Claim to a Water Right Nos. A61-07069E, A61-10161B

Dear Mrs. and Mr. Porter:

This office has received and processed a Change of Ownership for a portion of the original claims listed above. This change of ownership required a split of the original claim resulting in the renumbering of this claim by changing or adding alpha suffixes to represent each split of the original claim. The new Notice of Claim to a Water Right No. for your portion is referenced above. Copies of your claims are enclosed with this letter.

If you plan on changing any element of your water right (such as the source, point of diversion from the source, or where the water is used), please contact this office immediately. An approved Application for Transfer from this department is required before a water right can be changed. If you do not plan on changing any of the element of your claim no further action is required at this time. The department will contact you if any additional information is required.

If you have any questions or comments about this letter or your claims, please do not hesitate to contact me. My direct telephone no. is 334-2266, Ext. 112.

Sincerely,

Maria Minicucci

Sr. Water Agent, Adjudication Bureau

MM:m

Enc: A61-07069E, A61-10161B

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:55:23
10/20/98

PAGE: 18
QUICKLOOK INFORMATION

18
CLAIM NUMBER: A61-07069E

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y	222	2/25/98			10/21/98 SB		
POINT OF DIV	Y	222						
SOURCE	Y	222						
PLACE OF USE	Y	222						
DIV. AMOUNT CFS/VOLUME	Y	222						
CONSUMPTIVE USE	-	222						
PURPOSES OF USE	Y	222						
PERIOD OF USE	Y	222						
BASIS OF CLAIM	Y	222						
REMARKS	Y	222						

BARCODE UPDATED
WHOM/DATE

WATER RESOURCES

T03S, R07E, S 1,

Claimant(s): Percy

Claim No(s): 61-00270B,
61-07069E

Prepared by: Sue Bock

Date: 10/20/1998



Place of Use



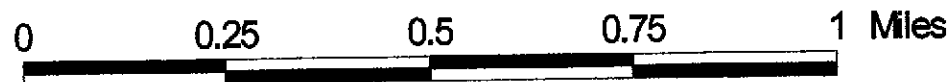
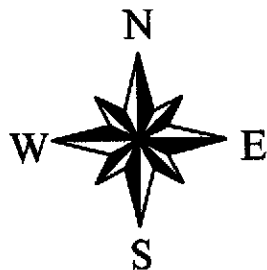
Point of Diversion



1/4 1/4 lines



Section Lines



1987 NAPP Photo