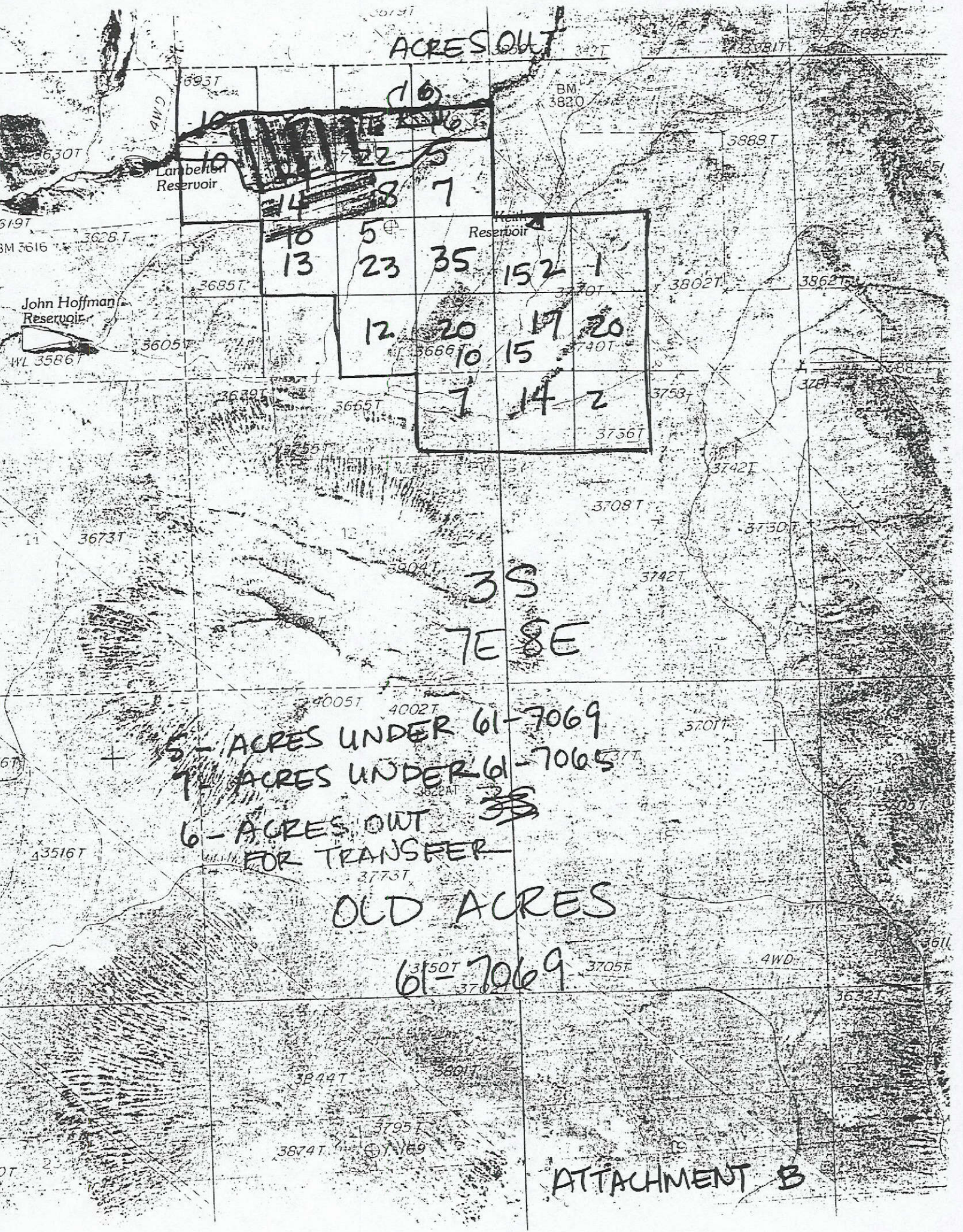


ACRES OUT



5 - ACRES UNDER 61-7069
 7 - ACRES UNDER 61-7065
 6 - ACRES OUT FOR TRANSFER
 OLD ACRES

61-7069

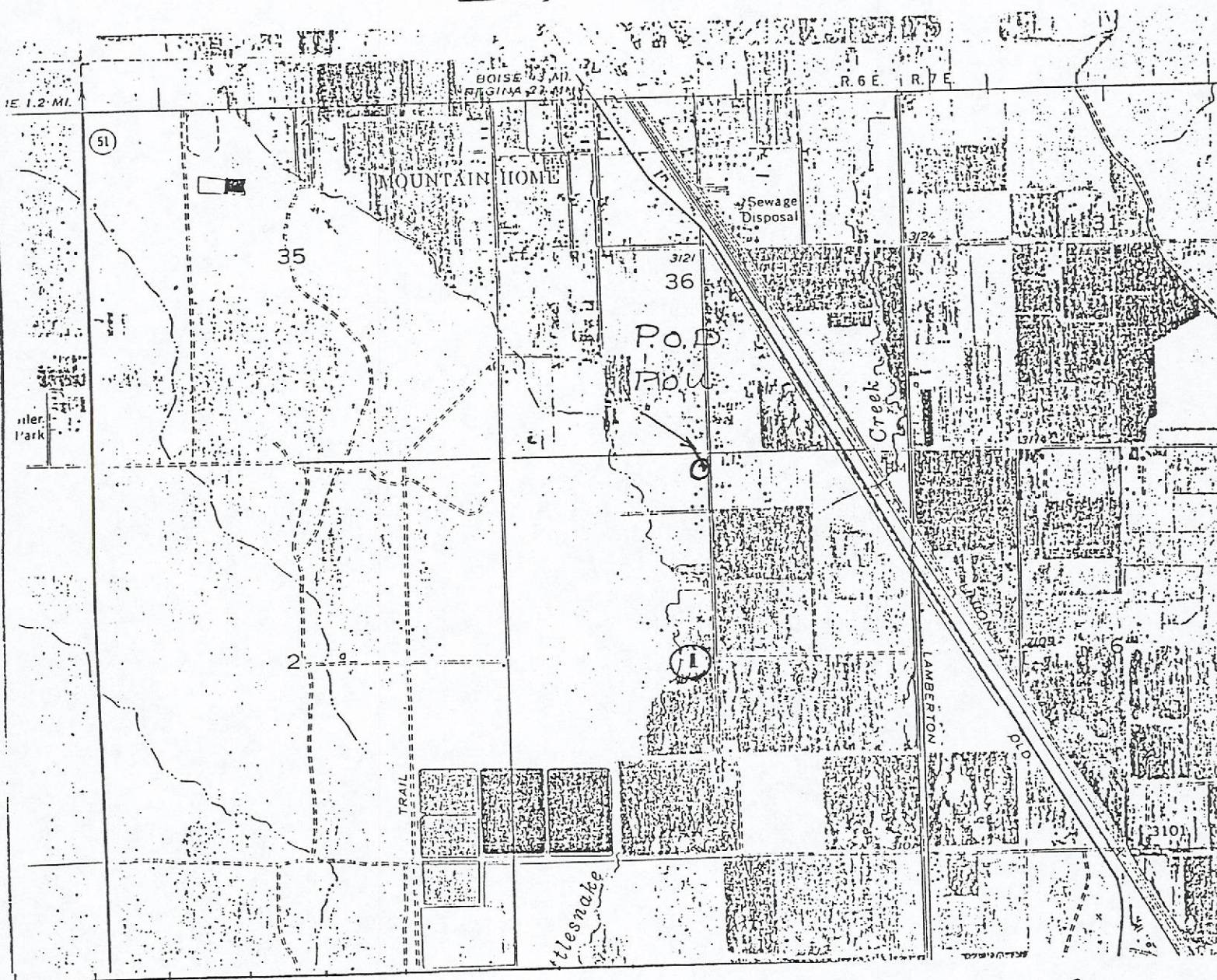
ATTACHMENT B

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. - SEE ATTACHED PLAT

RCES

PART C - Arendts
New P/D & P/U

4S R6E R7E



ATTACHMENT C

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles L. Arendts Ensign J. Arendts
(Applicant)

985 AC
RANGELAND

3S 8E SEC 6 Q PID

3S 7E SEC 1 ③ PLU
195 AC
RANGELAND

MA 12-16
PC

A61-10161

A61-07069

3S 7E
CR. P. RIVER
SEC 1

⑤
25 AC
FEEDING AREA

WINNE
10

⑥
24 AC
FEEDING AREA
NENE
28

②
22 AC
SE NE
PENS

OUT

PASTURE

⑪
29 AC
IRRIGATED PASTURELAND
HAYLAND

⑭
167 AC
RANGELAND

⑮
34 AC
IRRIGATED PASTURELAND

⑯
25 AC
IRRIGATED
HAYLAND

HAY
YARD



RANGELAND

⑥
24AC
FEEDING AREA

⑤
25AC
FEEDING AREA

②
22AC
PENS

OUT

IRRIGATED PASTURE

①⑥
25AC
IRRIGATED
PASTURE

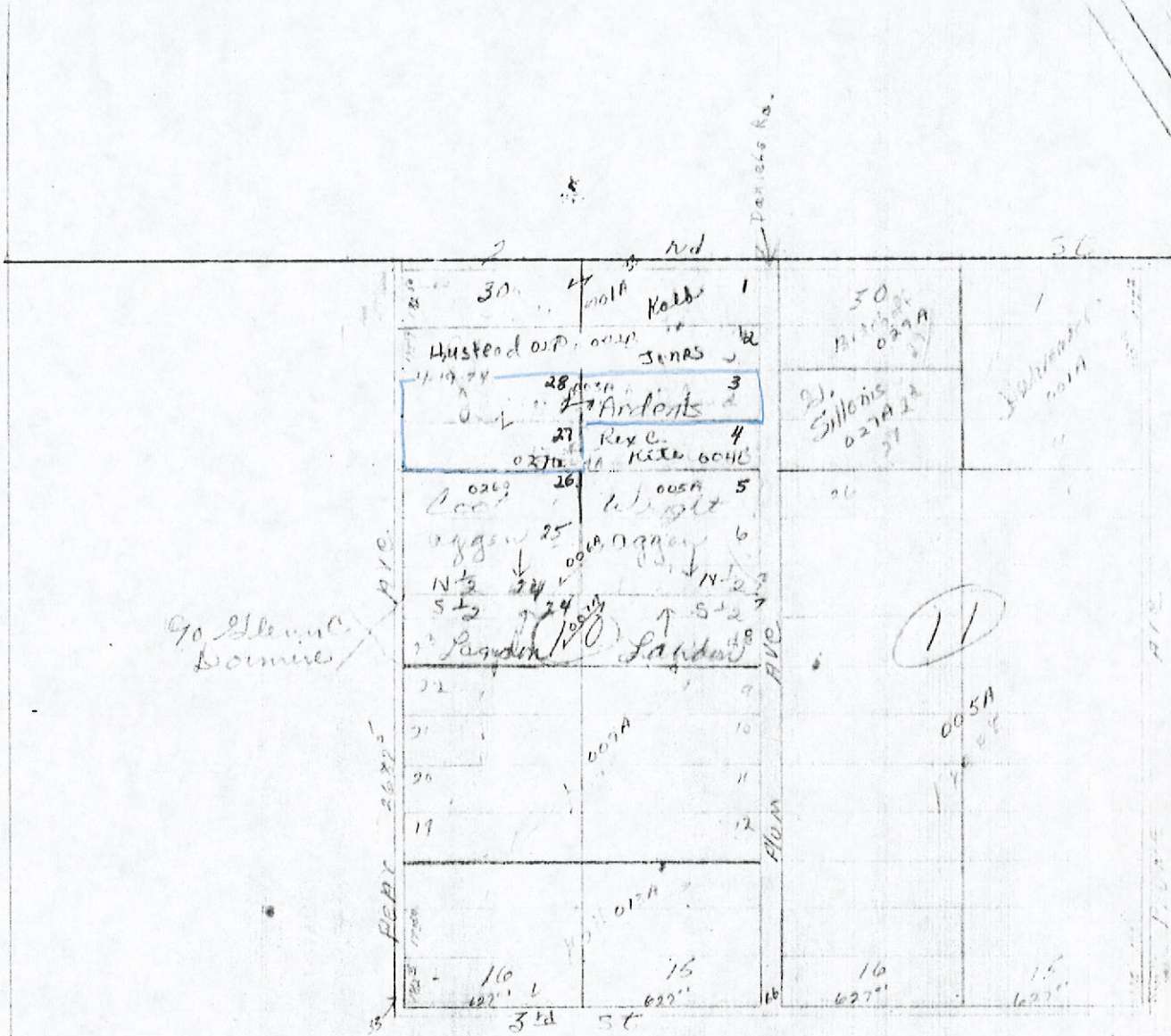
①④
HAY

①⑦
HAY

①⑧
HAY

①⑨
HAY

GARY



LOTS 3 & 28 total 5 acres

County Assessor's MAP

Date UNKNOWN.

Obtained 06/30/1995

+1569 263
1974

MOUNTAIN HOME

Sewage Disposal

3/24

35

Ab1-07069C

T04S

R06E

S.1

NEMW

7 ACRES, .14 CFS

3121

36

Daniels Rd

Creek

3114

BM 3117

LOT 4

LOT 3

LOT 2

LOT 1

UNION

3109

LAMBERTON

OLD

2

1

TRAIL

Rattlesnake

3101

WEST

12

11

FREIGHT

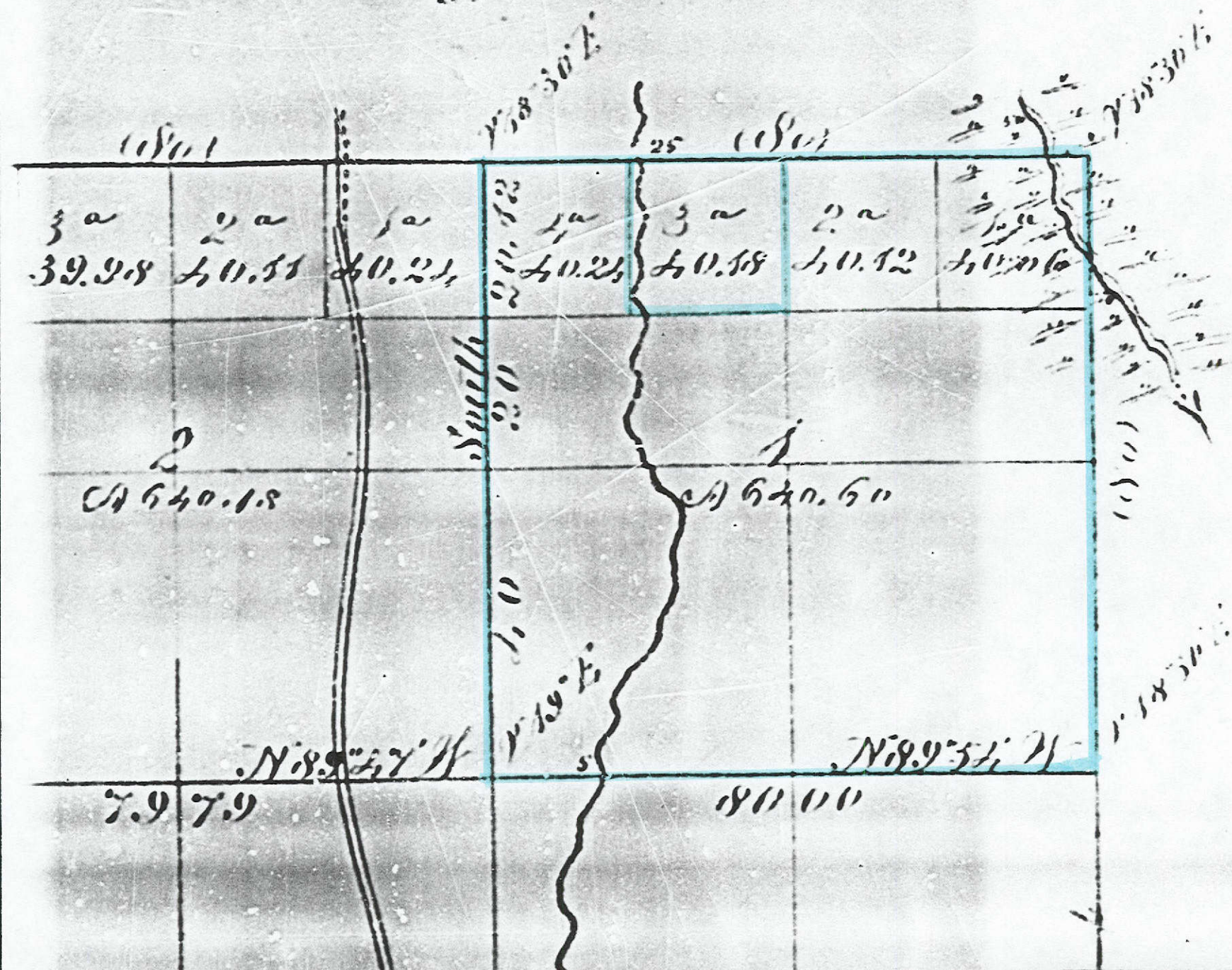
Boise Meridian

T04S
R06E

(1875)

A61-07069C

Arendts



Idaho Dept of Water Resources

T04S, R06E, S 1
Claim(s): 61-07069C
Claimant(s): Arendts
Prepared by: Sue Bock
Date: 08/17/1998



Place of Use



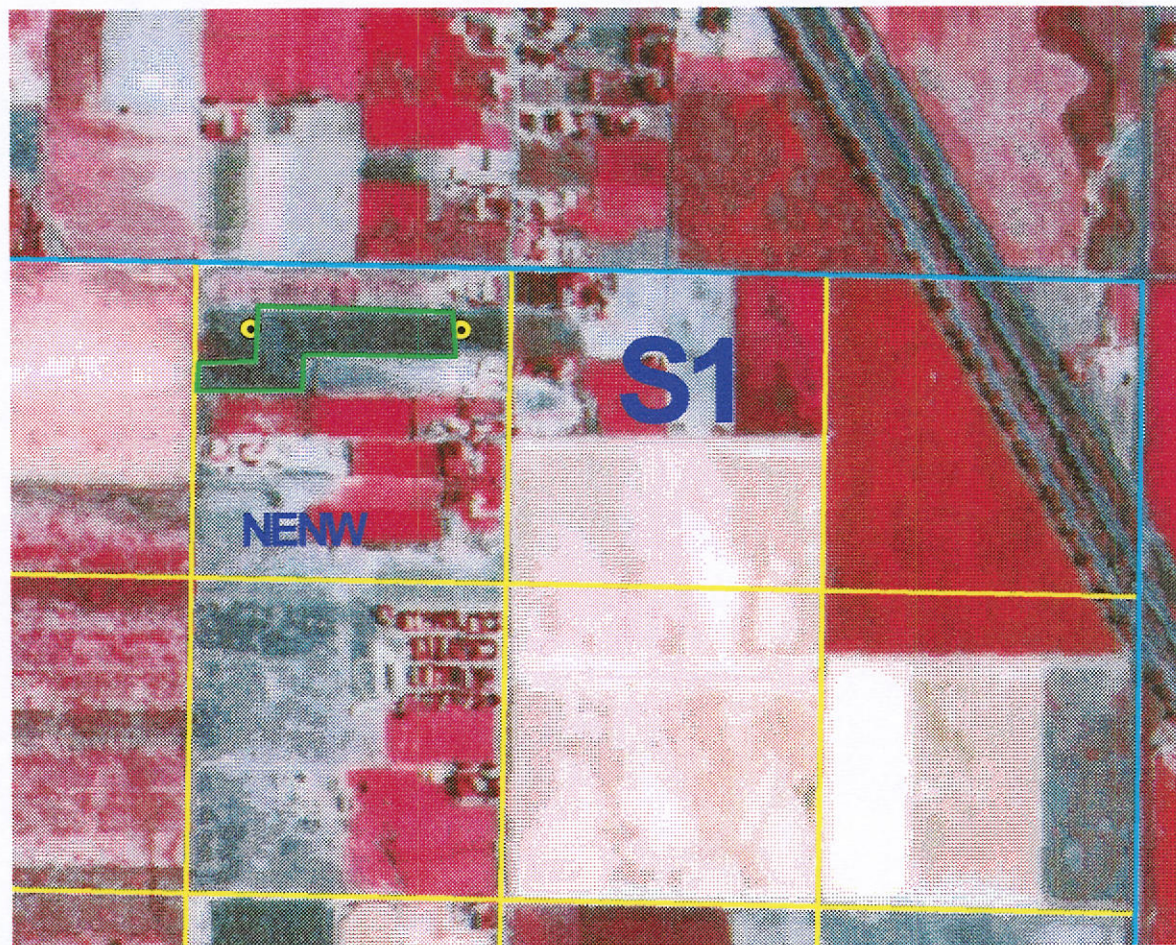
Point of Diversion



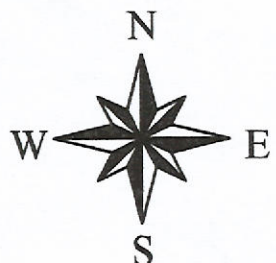
1/4 1/4 lines



Section Lines



1987 NAPP Photo





PHOTOGRAPHER AND DATE OF PHOTOS M. Minicucci 06/26/1995

FILE NO. A61-07069C TOYS ROBE S-1 NENW

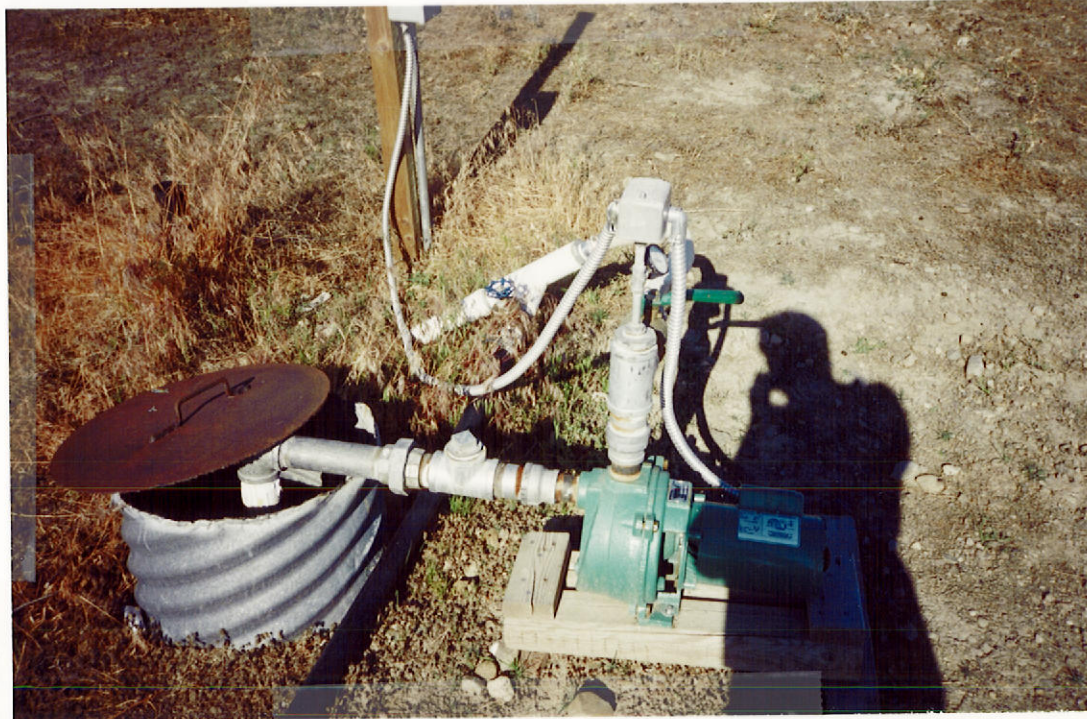


① Well No. 1

S.1 NENENW

Enclosed by fence
(wire) in sheep
corral.

Measured by
claimant to be
16' 3" deep.



② Well No. 2

S.1 NWNENW

Located in dry
streambed of
Rattlesnake Creek.

Produces very
little water &
even if neighbors
are irrigating



PHOTOGRAPHER AND DATE OF PHOTOS MM Minicucci 06/26/1995

FILE NO. A61-07069C T045 R06E S.1 NENW



① Place of use,
LOT 3 BLOCK 10
Picture taken from
west edge of
field looking east
toward house



② Place of use, lot 27
Block 10. Wheel
lives in background
belong to neighbors.
Not this water
right. Picture taken
from where creek
bed crosses fence
line, there is
plowed under in
this field. Looking
toward SE.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-07069C**
Date Received: 9/14/1994
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CHARLES ARENDTS
Address: RT 1 BOX 858D
MOUNTAIN HOME ID

83647

2. Date of Priority: MAR 24, 1970

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	06E	1	NE	NW		3	ELMORE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.140		31.50

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or)

31.50 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	06E	1	NE	NW	3	IRR	7.0

Section Acres 7.0

Total Acres 7.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM WAS GENERATED AS A RESULT OF TRANSFER NO. 3944.

SEE ALSO ADDITIONL CONDITIONS OF APPROVAL AS LISTED ON THE COPY OF APPROVED TRANSFER NO. 3944 IN FILE.

MEASURING DEVICES OF A TYPE ACCEPTABLE TO THE DEPARTMENT SHALL BE PERMANENTLY INSTALLED AND MAINTAINED AT EACH POINT OF DIVERSION. THESE RIGHTS WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN 0.02 CFS PER ACRE NO MORE THAN 4.5 AFA PER ACRE FOR THE LANDS ABOVE.

THE ACRES FOR THIS CLAIM WERE PAID FOR UNDER CLAIM A61-07069A, RECEIPT NO. M005062.

15. Basis of Claim: LICENSE

PART 1**6. General Information:**

a. Description of diversion system PORTIONS A & B share same P/D.
PART C OF Right is will have new well.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

SEVEN ACRES UNDER PART A OF Right will be NON-IRRIGATED.
Remaining 23 ACRES will continue to be irrigated.

d. Remarks:

PART C OF Right is being transferred From MR. Grieve to CHARLES ARENDT
RT 1 Box 858D DANIELS Rd. MOUNTAIN HOME, ID 83647
PART B OF Right is owned by Stephen PECCY P.O. Box 773
MTN. HOME ID 83647

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 61-07069A/B/C

And said application is hereby APPROVED, subject to the following limitations and conditions:

SEE ATTACHED SHEET FOR CONDITIONS OF APPROVAL.

14th day of September, 19 92

J. Glen Saxton
CHIEF, WATER ALLOC. BUREAU

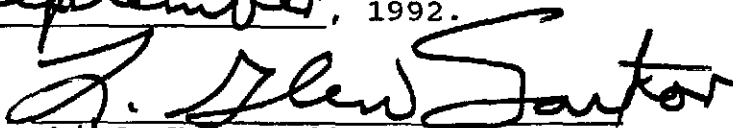
VB 101305

RECEIVED

CONDITIONS OF APPROVAL
Transfer of Water Rights
No. 61-07069

1. ¹⁰⁷ The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. ¹⁰⁸ Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. ¹⁰⁹ Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Measuring devices of a type acceptable to the Department shall be permanently installed and maintained at each point of diversion.
5. These rights when combined with all other rights shall provide no more than 0.02 cfs per acre no more than 4.5 afa per acre for the lands above.
6. ¹¹³ If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.

Dated this 14th day of September, 1992.


Chief, Water Alloc. Bureau

016

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-7069 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 3/24/1970

5. Water is used for the following purpose:

amount 3.50 for IRRIGATION purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.5 cubic feet per second and/or 787.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	6	3S	8E	ELMORE	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	7E	1	16	16	22	5	17	10	10	24	10					5	10		145
3S	8E	6										15	15						30

Total acres 175

9. Describe any other water rights used for the same purpose as described above 61-7065 same P/D only

TRIG OF SEPARATE LANDS.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 2.90 for IRrig purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: 61-7069 B (No net change except name) → Percy

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	6	3S	8E	E/wore	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	7E	1		6	19	4	17	10	10	24	10					5		10	115
3S	8E	6										15	15						30

Total acres 145**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.46 for IRrig purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: 61-7069 A

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	6	3S	8E	E/wore	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	7E	1	10	9	3	1													23

Total acres 23

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 61-7069 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 3/24/1970

5. Water is used for the following purpose:

amount 3.50 for IRRIG purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.50 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	6	3S	8E	Elmore	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3S	7E	1	16	16	22	5	17	10	10	24	10					5	10		145
3S	8E	6										15	15						30

Total acres 175

9. Describe any other water rights used for the same purpose as described above 61-7065 same

2/1/1 each 15.1 10.1 1/10/10

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
no If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.14 for IRrig purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: 61-7069C (acres being transferred to Aрендts)

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
<u>3</u>		<u>NE</u>	<u>NW</u>	<u>1</u>	<u>4S</u>	<u>6E</u>	<u>E/more</u>	
		<u>SW</u>	<u>SW</u>	<u>6</u>	<u>3S</u>	<u>8E</u>	<u>E/more</u>	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
<u>3S</u>	<u>7E</u>	<u>1</u>	<u>6</u>	<u>1</u>															<u>7</u>

Total acres 7**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.46 for IRrig purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion: 61-7069A

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		<u>SW</u>	<u>SW</u>	<u>6</u>	<u>3S</u>	<u>8E</u>	<u>E/more</u>	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
<u>3S</u>	<u>7E</u>	<u>1</u>	<u>10</u>	<u>9</u>	<u>3</u>	<u>1</u>													<u>23</u>

Total acres 23

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A61-7069A on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 3/24/1970

5. Water is used for the following purpose:

amount 0.84 for IRrig. purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right .84 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	6	3S	8E	C/more	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	7E	1	28*	10	3	1													42*

Total acres 42*

9. Describe any other water rights used for the same purpose as described above * CLAIMANT James Grieve

21 1/2 ac. water right in NENE sec 1 should show only 16 acres rather than 28 acres.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .14 for Irrig purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Part C, Arendts

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	6	3S	8E	Elmore	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	7E	1	6	1															7

Total acres 7**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount ~~45~~ .70 for Irrig purposes from 4/1 to 10/31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	6	3S	8E	Elmore	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	7E	1	22	9	3	1													35

Total acres 35

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

*NOTE: Not really significant in transfer.
No changes. Represents balance of
A61-7069 which has been combined with
A61-7065*

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
in case of _____ vs. _____

dated _____ in _____ *See additional remarks regarding expansion.*

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. A61-07069/A61-7065 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water GROUNDWATER tributary to _____

4. Date or priority 3/24/1970

5. Water is used for the following purpose:

amount 3.5692 for IRRIGATION purposes from 4/1 to 10/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.92 cubic feet per second and/or 787.5 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	6	3S	8E	ELMORE	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
~~35~~	~~7E~~	~~1~~	16	16	22	5	17	10	10	24	10				5		10		145
~~35~~	~~8E~~	~~6~~									15	15							30
																			175 ~~1145~~
35	7E	1	8	30	12	17	10	10	38	23					35	28	12	30	253
35	7E	6								1	17	32	20						70
35	8E	12	7																7

7

2 14

Total acres 16
346

9. Describe any other water rights used for the same purpose as described above A61-7065

A61-7069 & A61-7065 combined into (A61-7065)

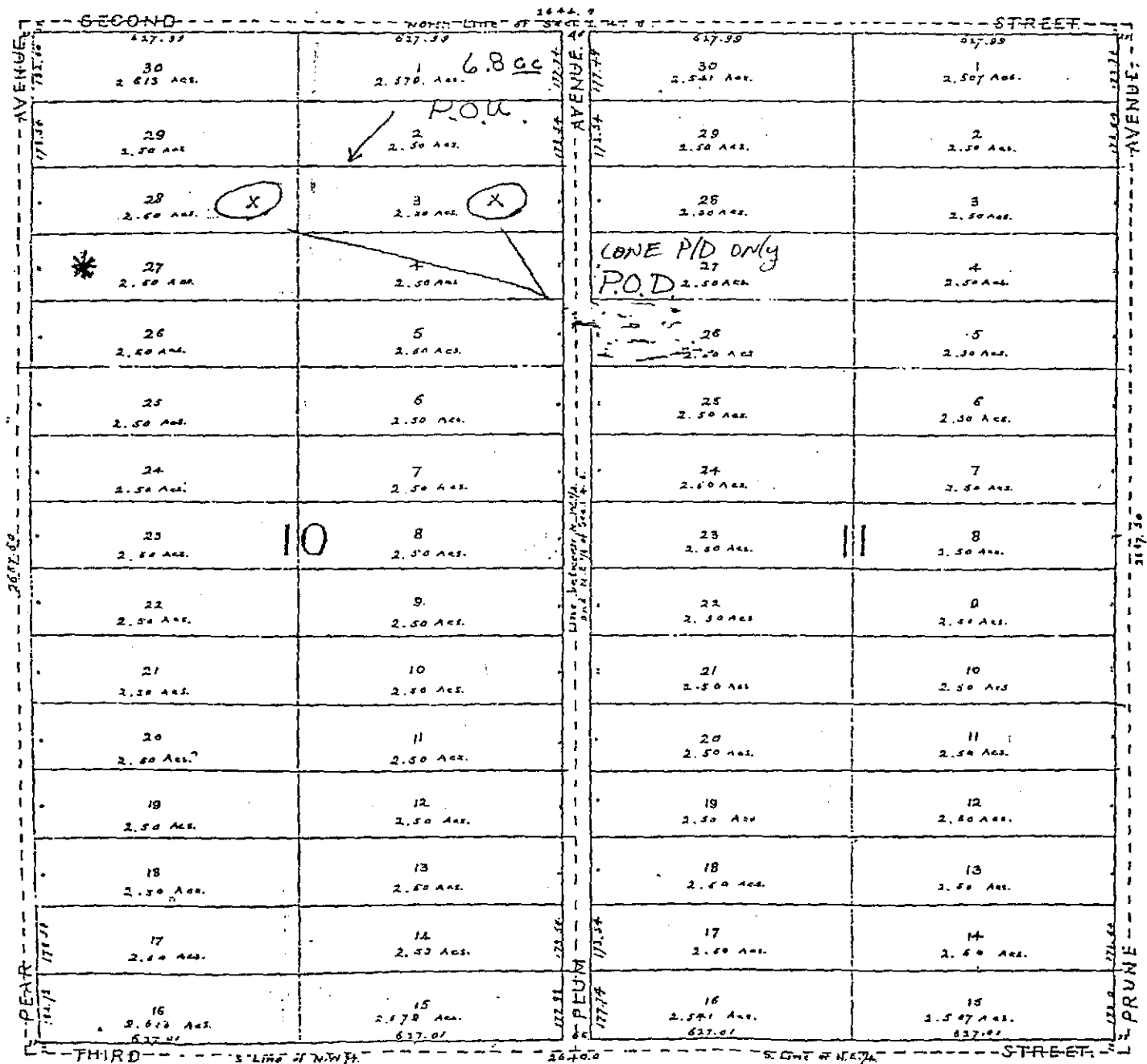
RENTS

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

PLAT OF THE

Subdivision of Blocks Nos 10 and 11 in Fruitdale Elmore County, Idaho, being U.S. Lots Nos 2 and 3, the S.W. 1/4 of N.E. 1/4, and the S.E. 1/4 of N.W. 1/4 of Section 1, Township 4. South, Range 6 East, Boise Meridian, Idaho.

Scale. 200 feet to the inch.



* also owns this - per office visit by applicants 10/27/89
JL

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 9th day of April, 19 92.

(Signature of Applicant)

Sharlack R. Curtis
(Notary Public)

My commission expires 10-6-96

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by Tim Luke Date 4-9-92 Protest filed by _____Prelim. check by _____ Fee 50.00Received by JJ Co23740 Date 4-10-92Published in Mountain Home News Copies of protest forwarded by _____Pub. dates 5/20 & 5/27/92 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by Drs

Copy of transfer sent to lien holder _____

30191

ACRES OUT

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98
99
100

John Hoffman
Reservoir

3M 3616

John Hoffman
Reservoir

WL 3586

10	5	152	1
13	23	35	1
12	20	17	20
15	10	15	20
1	14	2	37567

3 S
7 E
8 E

5 - ACRES UNDER 61-7069
+ 11 ACRES UNDER 61-7065
6 - ACRES OUT
FOR TRANSFER

OLD ACRES

61-7069

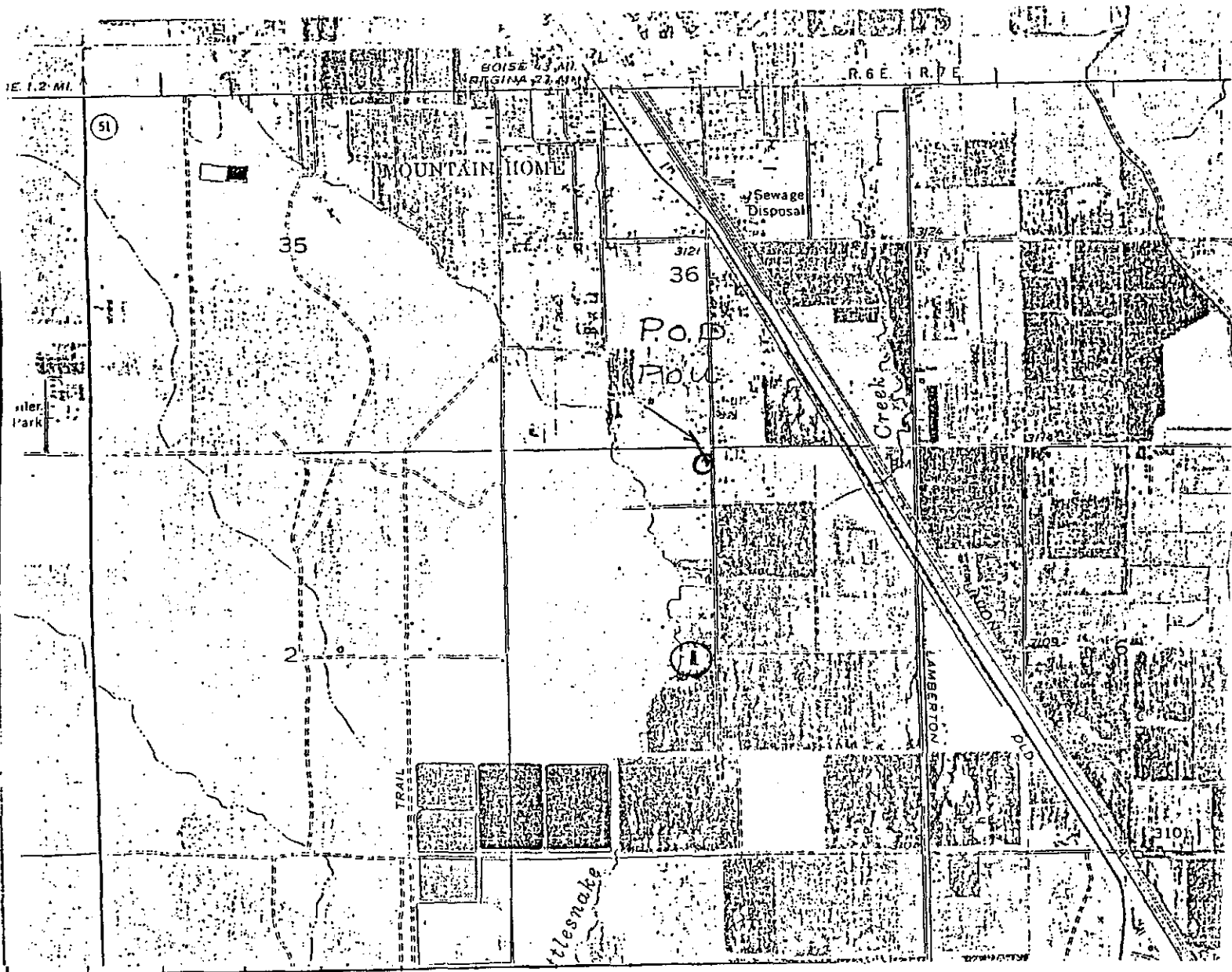
ATTACHMENT B

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. - SEE ATTACHED PLAT

RCES

PART C - Arendts
New P/D & P/U

4S R6E R7E



Scale: 2 inches equal 1 mile.

ATTACHMENT C

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles L. Arendts Evelyn J. Arendts
(Applicant)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07069A
Date Received: 8/08/1989
Receipt No: m005062
Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES GRIEVE 208-587-9452
Address: 4670 N 10 W
MOUNTAIN HOME, ID 83647
OR
Name: MERRILEE GRIEVE 208-587-9452
Address: 4670 N 10 W
MOUNTAIN HOME, ID 83647
2. Date of Priority: MAR 24, 1970
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	08E	6	SW	SW			ELMORE
5. Description of diverting works:
APPROX. 400' DEEP, 14" CASING, SURFACE PUMP, 350HP. P. TO SPR.SYS
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.840		
7. Total Quantity Appropriated is:
0.840 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
03S	07E	1	NE		NE		IRR	28.0
			NW		NE		IRR	10.0
			SW		NE		IRR	3.0
			SE		NE		IRR	1.0
							Section Acres	42.0
							Total Acres	42.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-10161

14. Remarks:
THIS CLAIM HAS ALSO BEEN SLIT INTO A.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): James F. Love Date: 1 Dec 1989

Date: _____

State of Idaho)

County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 1 day

of NOV 19 89

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

285 AC
RANGELAND

3S 8E SEC 6 PID

3S 7E SEC 1 ③ PIV
195 AC
RANGELAND

A61-10161
A61-07069

⑤
25 AC
FEEDING AREA

⑥
24 AC
FEEDING AREA
NENE
28

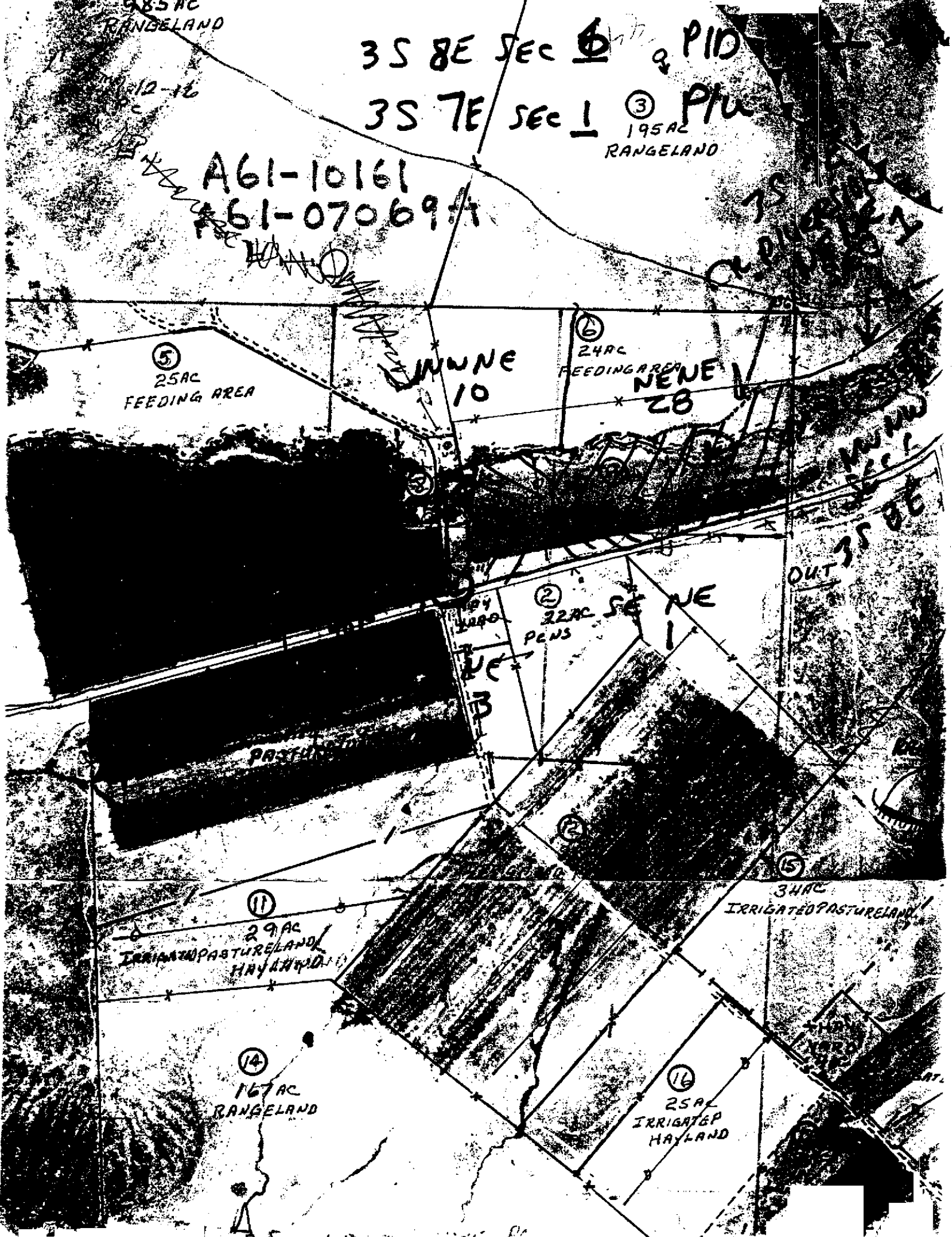
②
22 AC
SE NE
PENS

⑪
29 AC
IRRIGATED PASTURELAND
HAYLAND

⑭
167 AC
RANGELAND

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25 AC
IRRIGATED
HAYLAND

⑮
34 AC
IRRIGATED PASTURELAND



RANGELAND

⑤

24 AC

FEEDING AREA

②

24 AC

FEEDING AREA

⑬

25 AC

IRRIGATED
HAYLAND

WESTERN REGION

CLAIM NUMBERS 61-07069C

AGENT SB DATE 8/17/98

TOTAL ACRES FROM RECOMMENDATION 5

GEOGRAPHIC INFO SYSTEM ACRES 5

READY FOR DECREE (YES) SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80

POLYGON # () () () () UPDATED BY

ATTRIBUTES OF B51-POU.SHP (40) () () () ()

ATTRIBUTES OF B51-POD.SHP (45) (46) () () ()

B51-DBPOU.DBF SB ^{NW} UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

Deleted to B601

RDH GPSTABLE

AJ0749NP
No. R61-07069C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES ARENDTS RT 1 BOX 858D MOUNTAIN HOME ID 83647	03/24/1970	IRRIGATION	04-01 10-31	0.09 CFS	20.00 AFA
TOTAL DIVERSION:					0.09 CFS	20.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R06E S01 Lot03(NENENW) Lot03(NWNENW)

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04S	06E	1	:																	:	5.0
																				TOTAL ACRES	5.0

POU County: ELMORE

Other Rights: NONE

Remarks: USE THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER OCTOBER 31 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

Dates: Exam Made Date: 06/26/1995 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/25/1995 User-ID: MMINICUC Subject: ACRES
ACRES BASED ON LOT DIMENSIONS ON COUNTY PLAT MAP. NOT ALL OF THE PROPERTY IS IRRIGATED; CLAIMANT INDICATED DURING FIELD EXAM THAT NORTHWESTERN FIELD (WHERE DRY BED OF R.SNKAE CREEK RUNS THROUGH) IS NOT IRRIGATED AND NEVER HAS BEEN. WELLS DO NOT PRODUCE ENOUGH WATER.

Date: 07/25/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS

AJ0749NP
No. R61-07069C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 2

=====

Comments: Date: 07/25/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS
THIS CLAIM WAS GENERATED AS A RESULT OF TRANSFER NO. 3944.
SEE ALSO ADDITIONL CONDITIONS OF APPROVAL AS LISTED ON THE COPY
OF APPROVED TRANSFER NO. 3944 IN FILE.
MEASURING DEVICES OF A TYPE ACCEPTABLE TO THE DEPARTMENT SHALL BE
PERMANENTLY INSTALLED AND MAINTAINED AT EACH POINT OF DIVERSION.
THESE RIGHTS WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO
MORE THAN 0.02 CFS PER ACRE NO MORE THAN 4.5 AFA PER ACRE FOR THE
LANDS ABOVE.
THE ACRES FOR THIS CLAIM WERE PAID FOR UNDER CLAIM A61-07069A,
RECEIPT NO. M005062.

Date: 07/25/1995 User-ID: MMINICUC Subject: CFS
THIS RIGHT IS LIMITED BY THE SYSTEM CAPACITY LIMITATION ON THE
ORIGINAL LICENSE (WHEN COMBINED WITH 61-07065). THAT LIMITATION
WORKS OUT TO .0135 CFS/ACRE; THE CLAIMANT TRANSFERED 7 ACRES
WORTH OF WATER, OR .10 CFS. SINCE THE IRRIGATION FOUND IS 5
ACRES, THE RECOMMENDED CFS (.10) IS WITHIN IDWR PARAMETERS.

Audit: 11/20/98 LHARRIS

AJ0749NP
No. R61-07069C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/17/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES ARENDTS RT 1 BOX 858D MOUNTAIN HOME ID 83647	03/24/1970	IRRIGATION	04-01 10-31	0.09 CFS	20.00 AFA
TOTAL DIVERSION:					0.09 CFS	20.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R06E S01 Lot03(NENENW) Lot03(NWNENW)

ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
04S	06E	1	:					:					:					:							:	5.0
																							TOTAL ACRES	5.0		

POU County: ELMORE

Other Rights: NONE

Dates: Exam Made Date: 06/26/1995 Verified Date: 08/17/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/25/1995 User-ID: MMINICUC Subject: ACRES
ACRES BASED ON LOT DIMENSIONS ON COUNTY PLAT MAP. NOT ALL OF THE
PROPERTY IS IRRIGATED; CLAIMANT INDICATED DURING FIELD EXAM THAT
NORTHWESTERN FIELD (WHERE DRY BED OF R.SNKAE CREEK RUNS THROUGH)
IS NOT IRRIGATED AND NEVER HAS BEEN. WELLS DO NOT PRODUCE ENOUGH
WATER.

Date: 07/25/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS
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SEE ALSO ADDITIONL CONDITIONS OF APPROVAL AS LISTED ON THE COPY

AJ0749NP
No. R61-07069C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/17/98
PAGE: 2

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ACRES, THE RECOMMENDED CFS (.10) IS WITHIN IDWR PARAMETERS.

Audit: 08/17/98 SBOCK

AJ0749NP
No. R61-07069C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/12/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLES ARENDTS RT 1 BOX 858D MOUNTAIN HOME ID 83647	09/14/1992	IRRIGATION	04-01 10-31	0.09 CFS	20.00 AFA
TOTAL DIVERSION:					0.09 CFS	20.00 AFA

Water Source: GROUNDWATER Tributary to:

Point(s) of Diversion: T04S R06E S01 Lot03(NENENW) Lot03(NWNENW)

Stage: LICENSE
ELMORE County

Place of use Legal Description for: IRRIGATION

NENE				NW				SW				SE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM		
04S	06E	1	:	03-05	:	:	:	:	:	:	:	:	:	5.0		
TOTAL ACRES													5.0			

POU County: ELMORE

Other Rights: NONE

Conditions of Approval:

- ☒ - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- ☒ - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
- ☒ - If construction of the well under this right was not initiated prior to July 1, 1987, commencement of well construction or diversion of water under this right is prohibited unless a drilling permit is obtained from the Department.
- ☒ - See remarks for additional conditions of approval.

Dates: Exam Made Date: 06/26/1995 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 07/25/1995 User-ID: MMINICUC Subject: ACRES
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PROPERTY IS IRRIGATED; CLAIMANT INDICATED DURING FIELD EXAM THAT

AJ0749NP
No. R61-07069C

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/12/95
PAGE: 2

Comments: Date: 07/25/1995 User-ID: MMINICUC Subject: ACRES
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ACRES, THE RECOMMENDED CFS (.10) IS WITHIN IDWR PARAMETERS.

Audit: 12/12/95 MMINICUC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:26:52
06/23/95

PAGE: 17
QUICKLOOK INFORMATION

17
CLAIM NUMBER: A61-07069C

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		MM 06/26/1995	Y	rechange N necessary	MM 07/25/1995	MM 07/25/1995	SP 8/13/98
POINT OF DIV	N			N				
SOURCE	N			N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			Y				
CONSUMPTIVE USE	Y			Y				
PURPOSES OF USE	N			N				
PERIOD OF USE	N			N				
BASIS OF CLAIM	Y			N				
REMARKS	Y			N				

old H₂O right
NO? Field
Approval
conditions?
of XFER

BARCODE UPDATED
WHOM/DATE

MM 07/25/1995

14:31:09
06/23/95
18

CLAIM NUMBER: A61-07069C

POU County: **ELMORE**

107 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.

108 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.

109 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.

043 - If construction of the well under this right was not initiated
- prior to July 1, 1987, commencement of well construction or
- diversion of water under this right is prohibited unless a
- drilling permit is obtained from the Department.

016 - See remarks for additional conditions of approval.

Remarks: THIS CLAIM WAS GENERATED AS A RESULT OF TRANSFER NO. 3944.
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MORE THAN 0.02 CFS PER ACRE NO MORE THAN 4.5 AFA PER ACRE FOR THE
LANDS ABOVE.
THE ACRES FOR THIS CLAIM WERE PAID FOR UNDER CLAIM A61-07069A,
RECEIPT NO. M005062.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:31:09
06/23/95
19

PAGE: 19
PROFILE REPORT CONTINUED

CLAIM NUMBER: A61-07069C

Dates:	Exam Made Date: 6/26/1995	Verified Date:
Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:26:52
06/23/95

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-07069C

LAST: GOELET
ADDRESS: 425 PARK AVE
CITY: NEW YORK
PHONE NUMBER: 208-000-0000

FIRST: JOHN
STATE: NY ZIP: 10016

OWNER CODE: O

LAST: ARENDTS
ADDRESS: RT 1 BOX 858D
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000

FIRST: CHARLES
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE



FIELD
EXAMINER
Y  N()

CLAIM REMARKS: THIS CLAIM WAS GENERATED AS A RESULT OF TRANSFER NO. 3944.
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THE ACRES FOR THIS CLAIM WERE PAID FOR UNDER CLAIM A61-07069A,
RECEIPT NO. M005062.

DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet For

SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Claim Verification Report(CVR)
- ☒ Copy of Adjudication Claim
- ☒ Copies of pertinent files(prev. rts., exams, etc.)
- ☒ Well Inspection Form (If Needed)
- ☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
- ☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
- ☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
- ☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap yes Xno If yes: copy of claims & water rights incl?
Type of Overlap? Add acres or uses to existing system
 Increase rate of flow or volume
 Other:
- ☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
- ☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap yes Xno If yes: copy of claims & water rights incl?
Type of Overlap? Increase rate of flow or volume
 Add P/D's
 Increase number of acres within tracts
 Different source for same acres
 Other:

No Appointment Letter Sent? (initial & date)

☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed CVR Form
- ☒ Photographs of Point(s) of Diversion and Place of Use
- ☒ Completed map outlining Point(s) of Diversion and Place of Use

C. Review and Processing:

Claim No. submitted for weekly exam completed prog. report? Yes No

Exam completed date data entered on claim (initial & date)

Claim Verification Report completed 07/25/1995 (initial & date)

Was CVR spot-checked by Supervisor? Yes No (initial & date)

R claim file created 07/25/1995 (initial & date)

Recommendations entered on R claim file 07/25/1995 (initial & date)

CONTACT PERSON: Charles Arendts

PHONE NUMBER: (208) 587-3923

DATE OF FIELD EXAM: 06/26/1995

APPOINTMENT MADE: Y(X) N()

TIME: 8:30 A(X) P()

ACCOMPANIED BY: Claimant

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: Same

DIRECTIONS TO PROPERTY / NOTES:

1st mtw home exit. Under RR, straight through light. RT turn on
Daniels after chiropractor's office. Approx 1.25 miles on RT side.
Name on Trailbox

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Charles Arendts

PHONE NUMBER 587-3923 ADJ. AGENT TTTINICVCC

DATE SET FOR EXAM 06/26/1995 8:30 am

LOCATION/DIRECTIONS 1st RTN Home exit. Straight through
lights after RR tracks. RT turn after chiropractor's
office. Just over a mile from stop sign. ON RT (west)
side of road. Name on mail box

Diverting at full rates?

Type of measuring devices? NO

Places to make measurements? YES

Type of System? (pipelines, ditches) Pipes & sprinklers

How many laterals are used? 1 or 2

Length and size of mainline?

Size of motor used for each P/D? 1 or 2 H.P.

Estimate of depth to water? 10'-15'

Pressure at well?

Pressure at sprinkler heads?

COMMENTS

A. AJ CLAIM: # A61-07069C PRIORITY DATE: 03-24-1970 STAGE: L

B. WR RECORD: # 61-07069C PRIORITY DATE: 03-24-1970 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(X) N()

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(X)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(X) N(X)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(X) Y() N()

FIELD EXAM COMPLETED N/A(X) Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A(X) Y() N()

LICENSE ISSUED N/A(X) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(X) Y() N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(X) N()

NOTES: E. See evaluation of split of 61-07069 claimed by TTR. Grieve in
that file. This GW was developed originally to supplement surface H₂O,
but because of the inconsistencies of the SW source may have become
used more often. 06/23/1995 TTR

07/03/1995: ~~The transfer~~ Lynn Krogh of s.o. legal staff recommends
that priority date be advanced to date of transfer to prevent
injury @ new location. TTR 8/17/98 Could find no reason to advance
priority date. If injury was an issue, the transfer should have
addressed it. Looking at MHGMA map, appears the original decennial
water right is this spot area in the GMA. DB

RECOMMENDED PRIORITY DATE:

03-24-1970 09/14/1992

REVIEWED BY TTR

DATE 07/03/1995

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-07069C	04S 06E	1		NE	NW	3		ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A61-10068	R61-10068
A61-10181	R61-10181
A61-10323	R61-10323
A61-10392	R61-10631
A61-10631	

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-07069C	04S 06E	1		NE	NW	3		ELMORE		

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A61-10068	R61-10068
A61-10181	R61-10181
A61-10323	R61-10323
A61-10392	R61-10631
A61-10631	

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N(☒)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☒) N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N(X)

AJ FIELD EXAM (DATE OF FIELD EXAM 06/26/1995) NAME OF EXAMINER T. Minicucci Y(X) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: 02/03/1995
2 POD's for this right. One well located on west side of house, in sheep pen. This well is the major water supply (NENW). 2nd well is located behind house in old channel of Rattlesnake Creek, ~~and~~ (NWNENW). This well does not produce much water and is used only when water table is high (neighbors are irrigating). etc

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
04S	06E	1	NE	NE	NW	3		Elmore		
04S	06E	1	NW	NE	NW	3		Elmore		

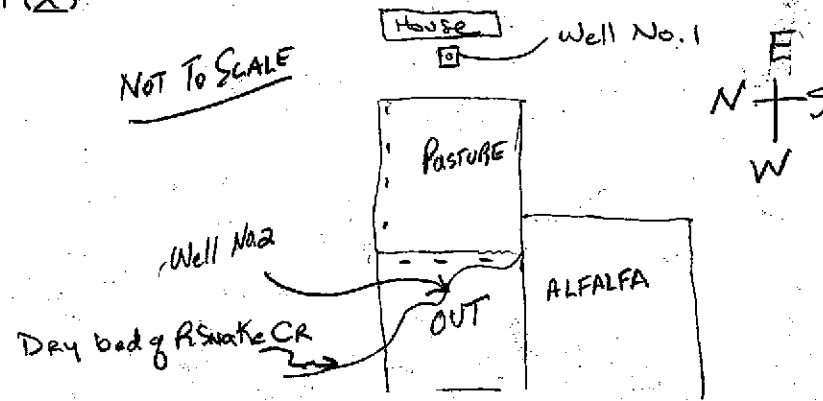
SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: T. Minicucci DATE: 07/03/1995

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT (X)

2 Pod's in NENW, T04S R06E S.01.



A. ROOT WATER RIGHT NUMBERS: A61-07069A
A61-07069C

R61-07069A

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	06E	1	NE	NW	3	ARENDTS, CHARLES	A61-07069C /	7.0	61-07069C /	7.0	34.0
			NE	NW		KITE, REX C	A61-10181 /	-	/		4.5
			NE	NW		AGGEN, CHARLES	A61-10514 /	-	/		5.0
			NE	NW		KITE, REX C	R61-10181 /	-	/		
			NE	NW		AGGEN, CHARLES	R61-10514 /	-	/		
			NE	NW		LAMARCA, BRUCE	A61-10631 /	-	/		
			NE	NW		LAMARCA, BRUCE	R61-10631 /	-	/		
			NE	NW	3	JONES, ANNETTE HUSTEAD	A61-10323 /	-	/		
			NE	NW	3	ARENDTS, CHARLES L	A61-10068 /	-	/		
			NE	NW	3	ARENDTS, EVELYN F	R61-10068 /	-	/		
			NE	NW	3	JONES, ANNETTE HUSTEAD	R61-10323 /	-	/		
			NE	NW		AGGEN, CHARLES		61-07505 /	7.0	- application	
			NE	NW		WRIGHT, RICHARD N.		61-07535 /	3.0	- application	
			NE	NW	3	CANNON, O. E.		61-00050 /			

ADDITIONAL POU FOUND

TOTAL ACRES A61-07069C 7.00 7.00 34.00

POU COUNTY: ELMORE

4.5
5.0

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(X)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10181	DOMESTIC	KITE, REX C	FROM 01-01 TO 12-31	0.040 CFS	
A61-10514	DOMESTIC	AGGEN, CHARLES	FROM 01-01 TO 12-31	0.060 CFS	
A61-10514	STOCKWATER	AGGEN, CHARLES	FROM 01-01 TO 12-31	0.020 CFS	
R61-10181	DOMESTIC	KITE, REX C	FROM 01-01 TO 12-31	0.040 CFS	
R61-10514	DOMESTIC	AGGEN, CHARLES	FROM 01-01 TO 12-31	0.060 CFS	
R61-10514	STOCKWATER	AGGEN, CHARLES	FROM 01-01 TO 12-31	0.020 CFS	
A61-10631	DOMESTIC	LAMARCA, BRUCE	FROM 01-01 TO 12-31	0.040 CFS	
R61-10631	DOMESTIC	LAMARCA, BRUCE	FROM 01-01 TO 12-31	0.040 CFS	
A61-10323	DOMESTIC	JONES, ANNETTE HUSTEAD	FROM 01-01 TO 12-31	0.030 CFS	
A61-10068	DOMESTIC	ARENDTS, CHARLES L	FROM 01-01 TO 12-31	0.040 CFS	
A61-10068	STOCKWATER	ARENDTS, CHARLES L	FROM 01-01 TO 12-31	0.020 CFS	
R61-10068	DOMESTIC	ARENDTS, EVELYN F	FROM 01-01 TO 12-31	0.040 CFS	
R61-10068	STOCKWATER	ARENDTS, EVELYN F	FROM 01-01 TO 12-31	0.020 CFS	
R61-10323	DOMESTIC	JONES, ANNETTE HUSTEAD	FROM 01-01 TO 12-31	0.030 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(X)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(X) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N(X)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(X) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(X) N()

*Non-use of rt before XFER
See A61-07069A*

07/25/1995: Claimant indicated during field exam that wells Neuer produced enough water to irrigate the northwestern-most field, (most of LOT 28 Block 10). 177

DATE: 07/03/1995

Lot 3 is approx $\frac{3}{3}$ Irrigation (75522 ft²). Lot 27 is 100% Irrigation (114,427.5 ft²). Lot 28 may be $\frac{1}{4}$ Irrigation (28606.9 ft²). Total Irrigation is 218556.5 ft² $\div$ 43560 ft²/acre = 5.02 Acres

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-07069C IRRIGATION	FROM 04-01 TO 10-31	0.140 CFS	31.50 AF/A
TOTAL DIVERSION RATE/VOLUME		0.140 CFS	31.50 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-07069C IRRIGATION	FROM 04-01 TO 10-31	0.140 CFS	31.50 AF/A
TOTAL DIVERSION RATE/VOLUME		0.140 CFS	31.50 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

NOTES: 06/23/1995 i ~~to~~ The well which was originally licensed under this right also serves another right. A system limitation is imposed on the lic. & should be carried on with this split of the license. Otherwise an expansion would occur. TTT

AJ CLAIM TOTAL DIVERSION RATE: 0.140 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.140 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N(☒)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(☒) N()

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☒) N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD Theoretical, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 455.0 x 0.02 CFS/ACRE = .09 CFS 5.0 x .03 = .15
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 31.50 AF/A

ACRES 455.0 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 18.0 AF/A 20.0

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES 455.0 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 13.5 AF/A 15.0

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS
From IDWR Field Examiner's Handbook Appendix 2

Well No. 1: $\frac{(8.8)(2.0)(.70)}{13 + (40 - 2.31)}$

$\frac{12.32}{105.4} = .12 \text{ CFS}$

WELL NO. 2: $\frac{(8.8)(1.0)(.70)}{11 + (2.31 \times 40)}$

$\frac{6.16}{92.4} = .06 \text{ CFS}$

TOTAL (2 wells) = .18 CFS

NOTES: 02/03/1995: See system limitation on 61-07069 & 61-07065. This limitation is carried on to this Transfer to avoid expansion. No way to limit this right when combined w/a well miles away & under different ownership; ~~the~~ the claimant ~~is~~ has no knowledge or control over irrigation from original well. This right is limited to combined diversion rate. $\pi\pi$

07/24/1995: See A61-10841 for div. rate calculations based on combined rate limitations (page 28A). Rate for this claim 5/3 ~~acres~~ .0945 for 7 acres (.0135 CFS/acre). ~~For 5 or less acres~~ ~~the~~ the ~~diversion~~ Right can be recommended up to .03 CFS/acre ~~4.5~~. The ~~10~~ ^{.0945} CFS is ~~reduced~~ ^{less than} to .02 CFS/acre for the ~~10~~ ⁵ acres found in the field exam, so all .10 CFS can be recommended for the 5.9 ~~4.5~~ acres. $\pi\pi$

07/25/1995: Recalculated acres based on lot dimensions on county plat map. See calculations page 8. $\pi\pi$

WR RECORD CONDITIONS/REMARKS:

- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- R01 - A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.

67-07069 03/24/1970 175 acres
3.5 cfs NOT TO EXCEED 5.0 cfs
when combined w/
67-07065

61-07065 11/26/1969 195 acres
3.9 cfs

5.0 cfs $\div$ 370 acres = .0135 CFS/acre

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION	04-01	10-31	DATABASE 0.140	EXAMINER	DATABASE 31.50	EXAMINER	DATABASE 0.0	EXAMINER
<u>12 R</u>	<u>04-01</u>	<u>10-31</u>		<u>10.095</u>		<u>20.18.0</u>		<u>13.5</u> 15
TOTAL FOR THIS RIGHT			0.140	<u>10.095</u>	31.50	<u>18.0</u> 20	0.0	<u>13.5</u> 15

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: [Signature] DATE: 07/24/1995

FLAG: _____
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	(X)
FORFEIT/ABANDON _____	()	(X)
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07069

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 3.500	EXAMINER <u>RTT</u>	CFS
-----------------------------------	-------------------	------------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
61-07069	R61-07069A	0.310	R61-07069A	0.310	-	-
61-07069	R61-07069A	0.310	R61-07069A	0.310	61-07069C	0.140
-	-	-	-	-	61-07069A	0.460
-	-	-	-	-	61-07069B	2.900
TOTAL CFS		0.620	0.620		3.500	

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW (X) OR SEE ATTACHMENT ()?

DATABASE (N)	FIELD EXAMINER Y() N()
-----------------	--------------------------------

NOTES:

07/24/1995: The splits of this license ~~less than the~~ will total less than the original license. This is because the splits which have their own (New) point of diversion will be limited by the system capacity of the original diversion system. This is the only way to avoid an expansion of the water right when new wells are added to the right through splits and transfers. RTT

=====

AUTHENTICATION:

SIGNATURE:

Ha Heneucci

DATE:

07/24/1995

NAME OF FIELD EXAMINER:

IZARIA HENEUCCI

TITLE:

SR WATER AGENT

=====

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>263</u>	Y(☒) N(☐) + 15090
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y(☐) N(☐)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☒ SUBDIVISION PLAT MAP	DATE OF MAP <u>UNKNOWN</u>	Y(☒) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☒ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED <u>09/14/1992</u>	<u>14</u>	<u>IN claim stack</u>
☒ SYSTEM DESCRIPTION	DATE DRAWN WRITTEN <u>07/24/1995</u>	<u>1</u>	<u>HAND lines from wells</u>
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>06/26/1995</u>	<u>2</u>	<u>LOT 28 NEVER IRRIGATED.</u>
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

SYSTEM DESCRIPTION ATTACHMENT TO CLAIM VERIFICATION REPORT

CLAIM NO. A61-07069C

Two wells are connected to the same above-ground sprinkler lines equipped with $\frac{1}{8}$ " sprinklers (Nelson model F33). The claimant originally installed underground pipes, but those froze ~~(last year)~~ during the winter. Six sprinklers at a time, @ 40 psi (according to claimant). Well No. 1 is located directly west of the house in a fenced enclosure in the sheep corral. According to claimant's measurements, well is 16'3" deep with 42" of water when measured 3 weeks ago (Neighbors were irrigating). 12" open hole, G.E. 2 H.P. motor, Model No. SKCR39UN2705BX, with a Myers Jet pump, Cat. No. QP20, Serial No. 9861094. This is the main well used for irrigation.

Well No. 2 is located further west of the house, in the dry bed of Rattlesnake Creek. The well is an 18" open hole; the claimant measured the depth as 15'3" with 60" of water when last measured. The well is equipped with a GE 1 H.P. motor, model no. SKC38PN3011 T, and a Myers pump, cat. no. QP10, serial no. 67288. This well does not produce much water and is rarely used by the claimant. This well is located in a dry field on the North west end ^{of map}. The claimant indicated during the field exam that the wells have not produced enough water to irrigate this field. TMM 07/24/1995

Idaho Dept of Water Resources

T04S, R06E, S 1
Claim(s): 61-07069C
Claimant(s): Arendts
Prepared by: Sue Bock
Date: 08/17/1998



Place of Use



Point of Diversion



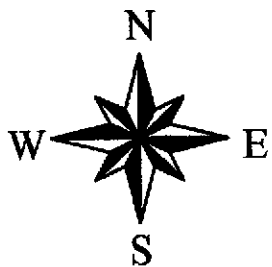
1/4 1/4 lines



Section Lines



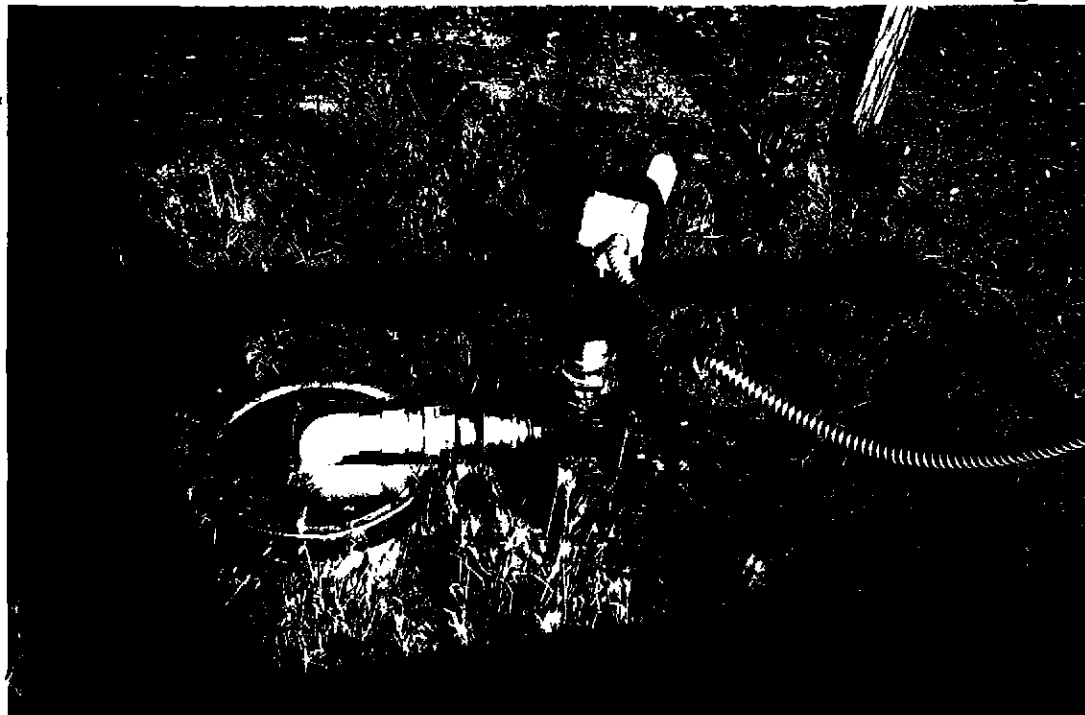
1987 NAPP Photo





PHOTOGRAPHER AND DATE OF PHOTOS M. Minicucci 06/26/1995

FILE NO. A61-07069C TOYS ROLE S-1 NENW

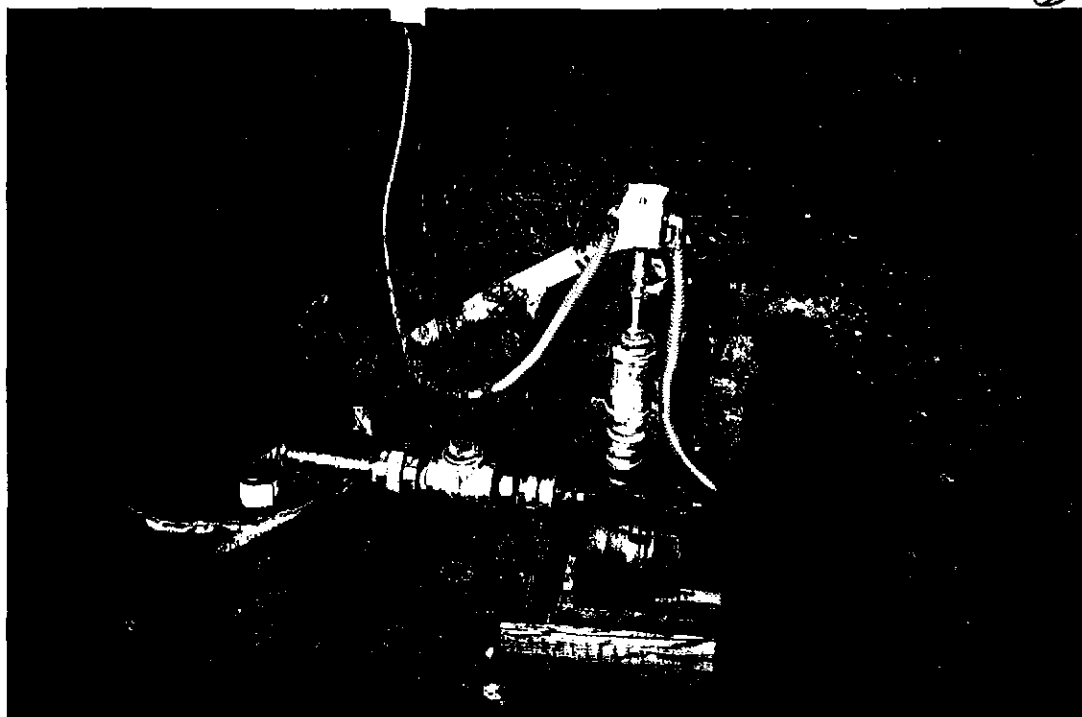


① Well No. 1

S.1 NENENW

Enclosed by fence
(wire) in sheep
corral.

Measured by
claimant to be
16' 3" deep.



② Well No. 2

S.1 NWNENW

Located in dry
streambed of
Rattlesnake Creek.

Produces very
little water &
even if neighbors
are irrigating



PHOTOGRAPHER AND DATE OF PHOTOS MM Minicucci 06/26/1995

FILE NO. A61-07069C T043 ROGE S.1 NENW



①

① Place of use,
LOT 3 BLOCK 10
Picture taken from
West edge of
field looking east
toward house



② Place of use, lot 27
Block 10. Wheel
lines in background
belong to neighbors.
Not this water
right. Picture taken
from where creek
bed crosses fence
line, there is
plowed under in
this field. Looking
toward SE.

FIELD EXAM PHOTO INDEX SUMMARY

Date: Mon 06/26

Roll No.: 1

Photographer: M. Minicucci

PHOTO NO.	SUBJECT
12	WELL NO 1
23	WELL NO 2
34	South west Field (alfalfa)
45	Southwest Field (alfalfa) Neighbor's wheel tires
54	Pasture west (behind) house
6	
7	Culvert on N side of road.
8	Ditch @ above location, looking "upstream" No H ₂ O mark
9	Ditch, looking back toward POD area
10	Claimed POD (clipboard for scale) Under power lines
11	"
12	Ditch @ POD No evidence of viability of POD
13	POD, lower fields
14	"
15	Lower field, S of stream (cows)
16	
17	
18	
19	
20	
21	
22	
23	
24	

A61-0706AC

587-3758

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No: 01-7069 Priority March 24, 1970 Amount 3.50 cfs

THIS IS TO CERTIFY, that JOHN GOELET
of New York, New York, has complied with the terms and conditions of Permit
No. 61-7069 issued pursuant to Application for Permit dated March 24, 1970,
and has submitted proof to the Department of Water Resources on April 4, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 5.0 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Oct. 31</u>	at <u>3.50</u> cfs and	<u>787.5 acre feet or</u>
	from _____ to _____	_____ cfs and	<u>4.5 af per acre</u>
	from _____ to _____	_____ cfs and	
	(both dates inclusive)		

Subject, however, to the condition that no more than *3.50 cfs of water be diverted at any one time, and
that the amount of water to be diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
787.5 acre feet per year, said waters to be diverted within the SW1SW1 of Sec. 6,

Twp. 3 S, Rge. 8 E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Total
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3S	7E	1	16	16	22	5	17	10	10	24	10							10	145
3S	8E	6										15	15						30

Total number of acres irrigated 175

* Subject to the condition that the maximum rate of diversion shall not exceed
5.0 cfs when combined with License No. 61-7065.

A measuring device of a type approved by the Department shall be permanently
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of
December, 19 75.

Director

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: N/A OTHER APPLICABLE NO: A61-07069C
2. OWNER: Claude Arendts Phone: 587 3923
Address: Daniels Rd, Titw Home
3. WELL LOCATION: Twp 04S, Rge. 06E, Sec. 1, NE NE 1/4 NW 1/4
County Shoshone (Provide sketch map and photo on reverse.)
4. DRILLER: _____ Lic. No. _____
When Drilled? _____
5. WELL CONSTRUCTION:
Casing Diameter 12 inches Water tight cap? ☐ Yes ☒ No Access Port: ☐ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☒ No - Describe 2 3" above ground
Depth of Casing ? ft. Method Drilled _____
Condition of Well Casing: ☐ Good ☒ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious constuction problems that may be a source for contamination or waste of water?
☒ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 13 ft. Water Temperature cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) Well located in sheep corral
7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☒ Yes ☐ No

If yes, what Type? Livestock

How far away from the well is this source? 3'

9. **REMARKS:** Well is located in Fenced enclosure in sheep
corral. Top not sealed.

[Signature]

Signature of Dept. Representative & Title

06/26/1995
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: N/A OTHER APPLICABLE NO: A61-07069C

2. OWNER: Charles Arendts Phone: 587-3923
Address: Daniels Rd, Ttrd Home

3. WELL LOCATION: Twp 04S, Rge. 06E, Sec. 1, NWNE 1/4 NW 1/4
County Elmore (Provide sketch map and photo on reverse.)

4. DRILLER: ? Lic. No. _____
When Drilled? ?

5. WELL CONSTRUCTION:

Casing Diameter 18 inches Water tight cap? ☐ Yes ☒ No Access Port: ☐ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☒ No - Describe 5' 10" above ground
Depth of Casing ? ft. Method Drilled _____
Condition of Well Casing: ☐ Good ☒ Fair ☐ Poor Describe metal culvert
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious constuction problems that may be a source for contamination or waste of water?
☒ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water 10 ft. Water Temperature Cold °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) Open hole

7. WELL USE:

☐ Domestic	☒ Irrigation	☐ Stock
☐ Test	☐ Municipal	☐ Industrial
☐ Abandoned	☐ Waste Disposal/Injection	☐ Not Used
☐ Other: _____		

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☒ Yes ☐ No

If yes, what Type? Livestock, wildlife

How far away from the well is this source? Livestock may not use this field, but wildlife probably do.

9. **REMARKS:** Open hole, lid is not sealed. Well sits in bed (now dry) of Rattlesnake creek south of Mtn Home.

Gla Hernandez

Signature of Dept. Representative & Title

06/26/1995

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 AIRPORT WAY
BOISE, IDAHO 83705

JULY 23, 1993

DEAR SIR,

ON JULY 21, 1993 I STOPPED AT YOUR OFFICE TO FILE A
BENEFICIAL USE FORM FOR THE TRANSFER OF A WATER RIGHT,
TRANSFER NO. 3944. THE WATER RIGHT NUMBER 61-7069C WAS
TRANSFERED TO ME. I WAS TOLD I DID NOT NEED TO FILE A
BENEFICIAL USE BUT SHOULD WRITE AND LET YOU KNOW THE USE WAS
IN OPERATION. THIS LETTER IS TO INFORM YOU IT IS IN USE AND
OPERATIONAL.

SINCERELY,

Charles L. Arendts
CHARLES L. ARENDTS
RT 1 BOX 858D DANIELS RD.
MOUNTAIN HOME, IDAHO 83647

RECEIVED
JUL 26 1993

Department of Water Resources
Western Regional Office

RECEIVED
OCT 20 1993

Proof of Completion of Transfer No. 3944.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 5, 1993

Charles L. Arendts
Rt 1 Box 858D Daniels Rd
Mountain Home, ID 83647

Re: Water Right no. 61-07069C

Dear Mr. Arendts:

The Department is in receipt of the correspondence sent in connection with the above referenced permit.

A review of the file and transfer no. 3944 indicates that a new well was to be drilled for your portion of the permit. However, the Department cannot locate a drilling permit or well log associated with this water right.

Please supply the Department with a copy of the drilling permit and well drillers report. If you did not drill a new well, please contact the Department for further instructions.

If you have any questions, or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

*8/9/93 - Call from permit holder. Shallow - 4-6 ft wells.
No drilling permit required. Klg*