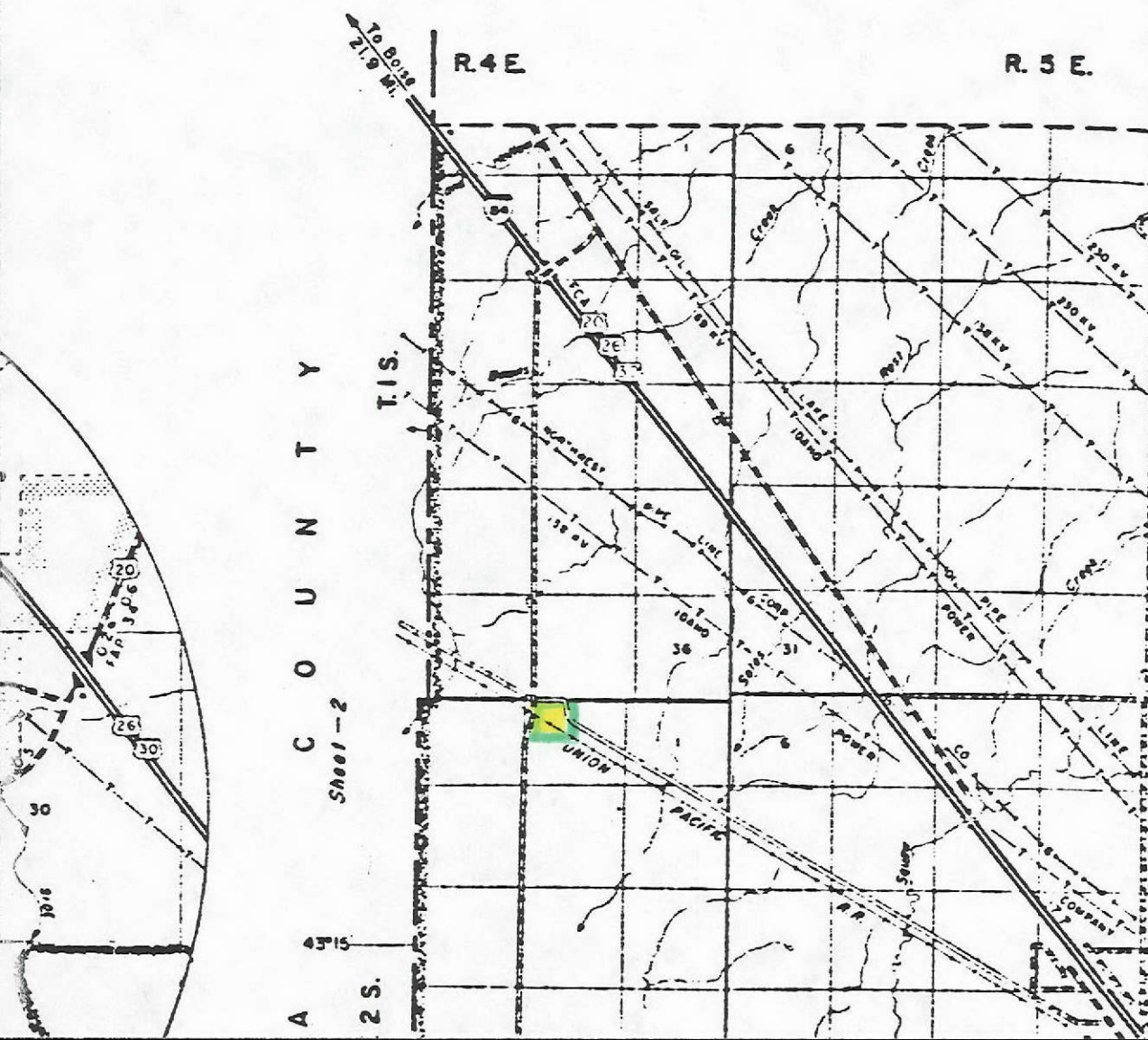


WIR #AGI-07067

— = place of use

— = point of diversion



MICROFILMED

AUG 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07067
Date Received: 12/6/89
Receipt No: 6013324
Received By: Y

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: J. R. SIMPLOT COMPANY
Address: P.O. BOX 27
BOISE, ID

83707

2. Date of Priority: DEC 02, 1969

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
02S	04E	2	NW	NW			ELMORE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
INDUSTRIAL	01/01	12/31	0.020		13.00
DOMESTIC	01/01	12/31	0.020		1.40
FIRE PROTECTION	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) 14.40 A.F.A.

8. Total consumptive use is 7.0 Acre Feet Per Annum.

9. Non-irrigation uses:
I/CHEMICAL FERTILIZER PLANT, D/OFFICE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
02S	04E	2	NW	NW		INDUST	

A61-07067

Page 1

Date: 12/06/89

MICROFILMED

AUG 11 1992

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

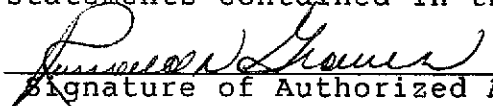
Number of attachments: One Map

For Organizations:

I do solemnly swear or affirm that I am Secretary of
Title

J. R. Simplot Company, that I have signed the foregoing
Organization
document in the space below as Secretary of
Title

J. R. Simplot Company and that the statements contained in the
Organization
foregoing document are true and correct.


Signature of Authorized Agent

Secretary, J. R. Simplot Company
Title and Organization

12-06-89
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of December 19 89

Frank B. Lowe
Notary Public

Seal

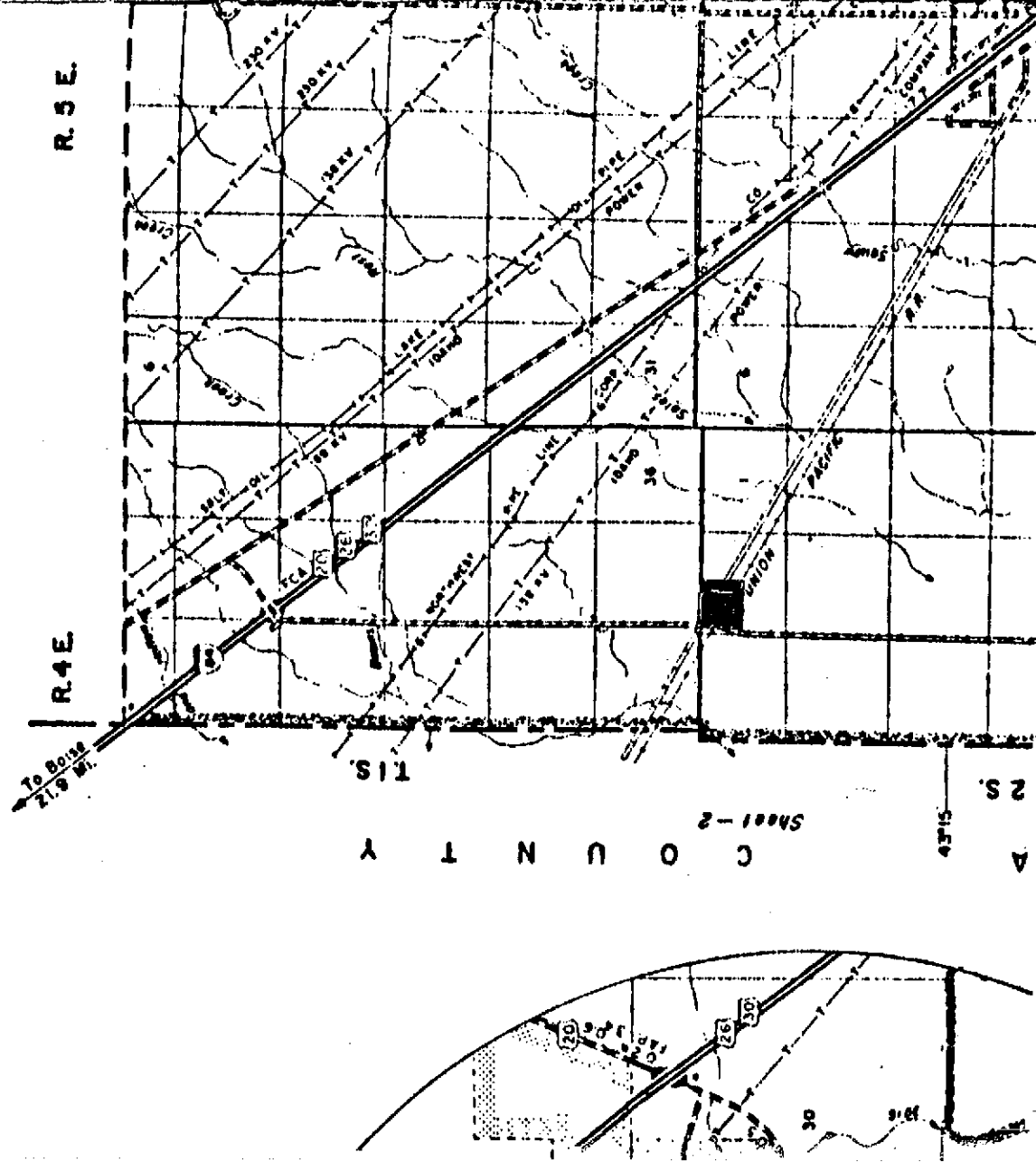
Residing at Meridian, Idaho

My Commission Expires 11-06-91

VLE # A61-07067

— = place of Use

■ = point of Diversion



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R61-07067

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
YOUNG OR TERRY UHLING

GRAY

1 - ENV AND REGULATORY AFFAIRS
2 - J R SIMPLOT COMPANY
3 - PO BOX 27
City- BOISE
Phone - 208-389-7318

State- ID Zip- 837070027

*** C - CURRENT OWNER ***
JR SIMPLOT COMPANY

1 - PO BOX 27
2 -
3 -
City- BOISE
Phone - 208-000-0000

State- ID Zip- 83707

*** K - ALSO KNOWN AS ***
SIMPLOT

1 -
2 -
3 -
City- BOISE
Phone - 208-000-0000

State- ID Zip- 83707

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
12/02/1969 14 WESTERN L - LICENSE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

Point of Diversion						
Twn	Rng	Sec	Tract	Lot	RFlg	County
02S	04E	2	NW NW		(39)	ELMORE

Water Use		Period From		Period To		Diversion Rate		Diversion Volume	
Code	Description								
07 -	INDUSTRIAL	01/01	12/31			0.020		13.00	
43 -	DOMESTIC	01/01	12/31			0.020		1.40	
49 -	FIRE PROTECTION	01/01	12/31			0.020			

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 14.40 0.0

Place of Use								
Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
02S	04E	2	NW NW			07	INDUSTRIAL	(39) ELMORE
02S	04E	2	NW NW			43	DOMESTIC	(39) ELMORE
02S	04E	2	NW NW			49	FIRE PROTECTION	(39) ELMORE

Total Acres:

+ - - Diversion Means - WELL AND PUMP

CA
10-30-98

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use - 1 OFFICE

+ - - Other Rights for Same Use - NONE

+ Remarks +

USE INDUSTRIAL USE IN CHEMICAL AND FERTILIZER PLANT.

+ Old Water Right Numbers +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

N10 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
N12 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL
- NOT EXCEED 13,000 GALLONS PER DAY.

+ - - - Decree Plaintiff - - + + - - - Decree Defendant - - + + - Decree Date - +
00/00/0000

+ - Comments - +

No Comments Found

+ - - Audit Fields - - +

10/30/98 CFRITSCH

+ - - - - - + - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | | | | |
|----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| Court Report Filing | - | 00/00/0000 | Field Inspection Made | - | 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - | 00/00/0000 | Field Inspection Flag | - | | Old Case Number | - | |
| Response Filed Date | - | 00/00/0000 | Verified Date | - | 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - | 12/06/1989 | Last Amended Date | - | 00/00/0000 | Temporary Right | - | P |
| | | | Receipt Number | - | C013324 | Water District | - | |
| | | | POU Ownership Flag | - | Y | Federal/State Indicator | - | S |
| | | | Name Connector | - | | Presumption Flag | - | |
| | | | | | | Notice of Error Flag | - | |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:01:32
04/06/93

PAGE: 12
QUICKLOOK INFORMATION

12
CLAIM NUMBER: A61-07067

| WR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE | N | | | N | 6 | RMF/4-6-93 | CA 10-30-98 | |
| POINT OF DIV | | | | N | | | | |
| SOURCE | | | | N | | | | |
| PLACE OF USE | | | | N | | | | |
| DIV. AMOUNT
CFS/VOLUME | | | | | | | | |
| CONSUMPTIVE USE | | RMF/4-6-93
↓ | | N/A | | | | |
| PURPOSES | | | | N | 6 | RMF/4-6-93 | | |
| PERIOD OF USE | | | | N | | | | |
| BASIS OF CLAIM | | | | N | | | | |
| REMARKS | | | | N | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6 *IDWR records*

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:01:32
04/06/93

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-07067

LAST: SIMPLOT
ADDRESS:
CITY: BOISE
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: 83707

OWNER CODE: K

LAST: JR SIMPLOT COMPANY
ADDRESS: PO BOX 27
CITY: BOISE
PHONE NUMBER: 208-000-0000

FIRST:
STATE: ID ZIP: 83707

OWNER CODE: C

LAST: YOUNG, GRAY OR BRUCE BELZER
ADDRESS: J R SIMPLOT CO LEGAL DEPT
999 MAIN ST STE 1300
PO BOX 27
CITY: BOISE
PHONE NUMBER: 208-389-7318

FIRST:
STATE: ID ZIP: 837070027

OWNER CODE: A

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER
N

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Vic Conrad

PHONE NUMBER: () -

DATE OF FIELD EXAM: 6/1/94

APPOINTMENT MADE: Y(☒) N()

TIME: 9:30 A(☒) P()

ACCOMPANIED BY: Harriet Norver

PHONE NUMBER: 208, 345 1071

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

take Sinco Rd. south of I-84; plant on left
just before railroad tracks

A. AJ CLAIM: # A61-07067 PRIORITY DATE: 12-02-1969 STAGE: L
B. WR RECORD: # 61-07067 PRIORITY DATE: 12-02-1969 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES: Claimed as licensed.

RECOMMENDED PRIORITY DATE:
12-02-1969

REVIEWED BY RMF

DATE 4-6-93

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A61-07067 | 02S | 04E | 2 | | NW | NW | | ELMORE |

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 61-07067 | 02S | 04E | 2 | | NW | NW | | ELMORE |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

NONE

NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
 H

NOTES:

Claimed as licensed.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY | DIVERSION NAME |
|------|------|------|-----|-----|-----|-----|--------|----------------|
| 025 | 04E | 2 | | NW | NW | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

RTF

DATE:

4-6-93

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A61-07067

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|-----------|---------------|---------------|-----------------|----------------|------------------|
| 02S | 04E | 2 | NW | NW | | SIMPLOT | A61-07067 / | 61-07067 / | | | 0 |
| TOTAL ACRES | | | | | | A61-07067 | | | | | |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
N

POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

Recommend as claimed and licensed.

RECOMMENDATIONS:

TOTAL ACRES: 0

REVIEWED BY: RPA

DATE: 4-6-93

A. AJ CLAIMED USES:

| | PURPOSES | FROM | MONTH/DAY | TO | DIVERSION RATE | QUANTITY |
|-------------------------------------|-----------------|------------|-----------|----|----------------|------------|
| A61-07067 | INDUSTRIAL | FROM 01-01 | TO 12-31 | | .020 CFS | 13.00 AF/A |
| A61-07067 | DOMESTIC | FROM 01-01 | TO 12-31 | | .020 CFS | 1.40 AF/A |
| A61-07067 | FIRE PROTECTION | FROM 01-01 | TO 12-31 | | .020 CFS | |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | | | | .020 CFS | 14.40 AF/A |

B. WR RECORDED USES:

| | PURPOSES | FROM | MONTH/DAY | TO | DIVERSION RATE | QUANTITY |
|-------------------------------------|-----------------|------------|-----------|----|----------------|------------|
| 61-07067 | INDUSTRIAL | FROM 01-01 | TO 12-31 | | .020 CFS | 13.00 AF/A |
| 61-07067 | DOMESTIC | FROM 01-01 | TO 12-31 | | .020 CFS | 1.40 AF/A |
| 61-07067 | FIRE PROTECTION | FROM 01-01 | TO 12-31 | | .020 CFS | |
| TOTAL DIVERSION RATE/VOLUME CLAIMED | | | | | .020 CFS | 14.40 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | DATABASE | FIELD EXAMINER |
|--|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N | <u>N</u> |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | N | <u>J</u> |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | N | <u>J</u> |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in notes, below.

NOTES:

Recommend as claimed and licensed.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.020 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.020 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
N H

B.

FLOW MEASUREMENT

MEASUREMENT METHOD n/a , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(____) N(____)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(____) N(____) ***

1b. CALCULATIONS

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 7.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 14.40 AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(____) N(____✓)

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD
FROM TO | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | REC. CONS.
USE |
|----------------------|------------------------|-------------------------------------|-------------------------------------|----------------------------------|
| INDUSTRIAL | 01-01 12-31 | DATABASE 0.020 EXAMINER <u>0.03</u> | DATABASE 13.00 EXAMINER <u>13.0</u> | DATABASE 7.0 EXAMINER <u>7.0</u> |
| DOMESTIC | 01-01 12-31 | 0.020 <u>0.03</u> | 1.40 <u>1.4</u> | |
| FIRE PROTECTION | 01-01 12-31 | 0.020 <u>0.03</u> | | |
| TOTAL FOR THIS RIGHT | | 0.020 | 14.40 <u>14.4</u> | |

REVIEWED BY: CF DATE: 10-30-98

NON IRRIGATION
1 OFFICE

USE
Industrial use in chemical and fertilizer plant.

Cond.
N10 & N12

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------------|-------------------------------------|--------------------------|
| OWNERSHIP _____ | ☒ | ☐ |
| FORFEIT/ABANDON _____ | ☒ | ☐ |
| ADDITIONAL DIV. AMOUNT _____ | ☒ | ☐ |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07067

| TOTAL DIVERSION RATE OF WR SPLITS | DATABASE
0.020 | EXAMINER
_____ | CFS |
|-----------------------------------|-------------------|-------------------|-----|
|-----------------------------------|-------------------|-------------------|-----|

SPLITS:

| OLD RIGHT
NUMBERS | CURRENT
CLAIM NUMBERS | DIVERSION
RATE | CURRENT "R"
CLAIM NUM. | "R" DIV.
RATE | WR RIGHT
NUMBERS | DIVERSION
RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| - | A61-07067 | 0.020 | - | | 61-07067 | 0.020 |
| TOTAL CFS | | 0.020 | | | | 0.020 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

| DATABASE
Y | FIELD
EXAMINER

_____ |
|---------------|-------------------------------------|
|---------------|-------------------------------------|

NOTES:

No splits.

AUTHENTICATION:

SIGNATURE: *Carter Lintz*

DATE: 10-30-98

NAME OF FIELD EXAMINER: _____

TITLE: W.R. Supervisor

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:02:02
04/06/93
13

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A61-07067

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---|------------------|-----------------|-----------------------|-------------------|---------------------|
| C | JR SIMPLOT COMPANY
PO BOX 27
BOISE ID 83707 | 12/02/1969 | INDUSTRIAL | 01-01 12-31 | 0.02 CFS | 13.0 AFA |
| | | | DOMESTIC | 01-01 12-31 | 0.02 CFS | 1.4 AFA |
| | | | FIRE PROTECTION | 01-01 12-31 | 0.02 CFS | |
| TOTAL DIVERSION: | | | | | 0.02 CFS | 14.4 AFA |
| CONSUMPTIVE USE: | | | | | | 7.0 AFA |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T02S R04E S02

NWNW

ELMORE County

Place of use Legal Description for: INDUSTRIAL

| | | | | NE | | | | NW | | | | SW | | | | SE | | | | | | | | | | | | | | |
|-----|-----|---|---|------|------|------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|---|----|----|----|----|----|----|---|
| | | | | NENE | NWNE | SWNE | SENE | : | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : | | | | | | | |
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt | Ac | : |
| 02S | 04E | 2 | : | | | | | : | | | | | : | | | | | : | | | | | : | | | | | | : | |
| | | | : | | | | | : | | | | | : | | | | | : | | | | | : | | | | | | : | |

Place of use location for DOMESTIC is the same location as described for: INDUSTRIAL

Place of use location for FIRE PROTECTION is the same location as described for: INDUSTRIAL

POU County: ELMORE

Non-Irrigation Uses: I/CHEMICAL FERTILIZER PLANT, D/OFFICE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 15, 1994

Vic Conrad
JR Simplot Co.
P.O. Box 27
Boise, ID 83707

Re: Snake River Basin Adjudication (SRBA)
Elmore County - Claim No.: A61-07067

Dear Vic,

I spoke to you last summer about information I need to complete my review of Claim No. A61-07067. I need information about the operation of the plant in order to calculate a consumptive use component for the right. Is it possible to get a brief outline of the process and any engineering data that might support the water use?

If the information is not available I will need to meet with a representative of the Company and complete a field exam. Let me know so I can plan my field season! Thanks in advance.

Sincerely,

A handwritten signature in cursive script that reads 'Roxanne'.

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:r:state:tf

CONVERSATION MEMORANDUM

DATE 7-19-93

CLIENT Simplot

FILE NO(S). A61-07067

AGENT R. McCarthy

RE CU for industrial use

Vic Conrad came to State office today.
He is working on information and
will be providing it soon.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 6, 1993

Vic Conrad
JR Simplot Co.
P.O. Box 27
Boise, ID 83707

Re: Consumptive Use Component for A61-07067

Dear Vic,

We are currently investigating this claim for a fertilizer plant located in Sunnyside. The claim is made on a previously licensed right which did not carry a consumptive use component.

When the claim was submitted, a consumptive use of 7.0 acre feet per annum was proposed. In order to recommend this amount, I need some information about the operation of the plant. It would be very helpful if you could briefly outline the process and supply whatever engineering data might be available to substantiate the water use. Please let me know if this isn't possible; we may need to take a different approach.

As always, please call if there are any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Roxanne'.

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

Chas only cy.
RM:rtf

Enclosures:

Profile Report (A61-07067)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7067 Priority Dec. 2, 1969 Amount 0.02 cfs

THIS IS TO CERTIFY, that SIMPLOT INDUSTRIES, INC.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 61-7067 issued pursuant to Application for Permit dated December 2, 1969, and has submitted proof to the Department of Water Resources on December 9, 1974, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

| Beneficial Use | Period of Use | Rate of Diversion | Annual Volume |
|--|---------------|-------------------|-----------------------|
| <u>Domestic</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and | | | <u>1.4 acre feet</u> |
| <u>Industrial</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and | | | <u>13.0 acre feet</u> |
| <u>Fire Protection</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and | | | <u>n/a</u> |

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed

14.4 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 2,

Twp. 2 S, Rge. 4 E, B. M. in the County of Elmore

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ | | | | NW $\frac{1}{4}$ | | | | SW $\frac{1}{4}$ | | | | SE $\frac{1}{4}$ | | | | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
| | | | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | |
| 2 S | 4 E | 2 | | | | | X | | | | | | | | | | | | |
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Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of January, 19 76.

Director