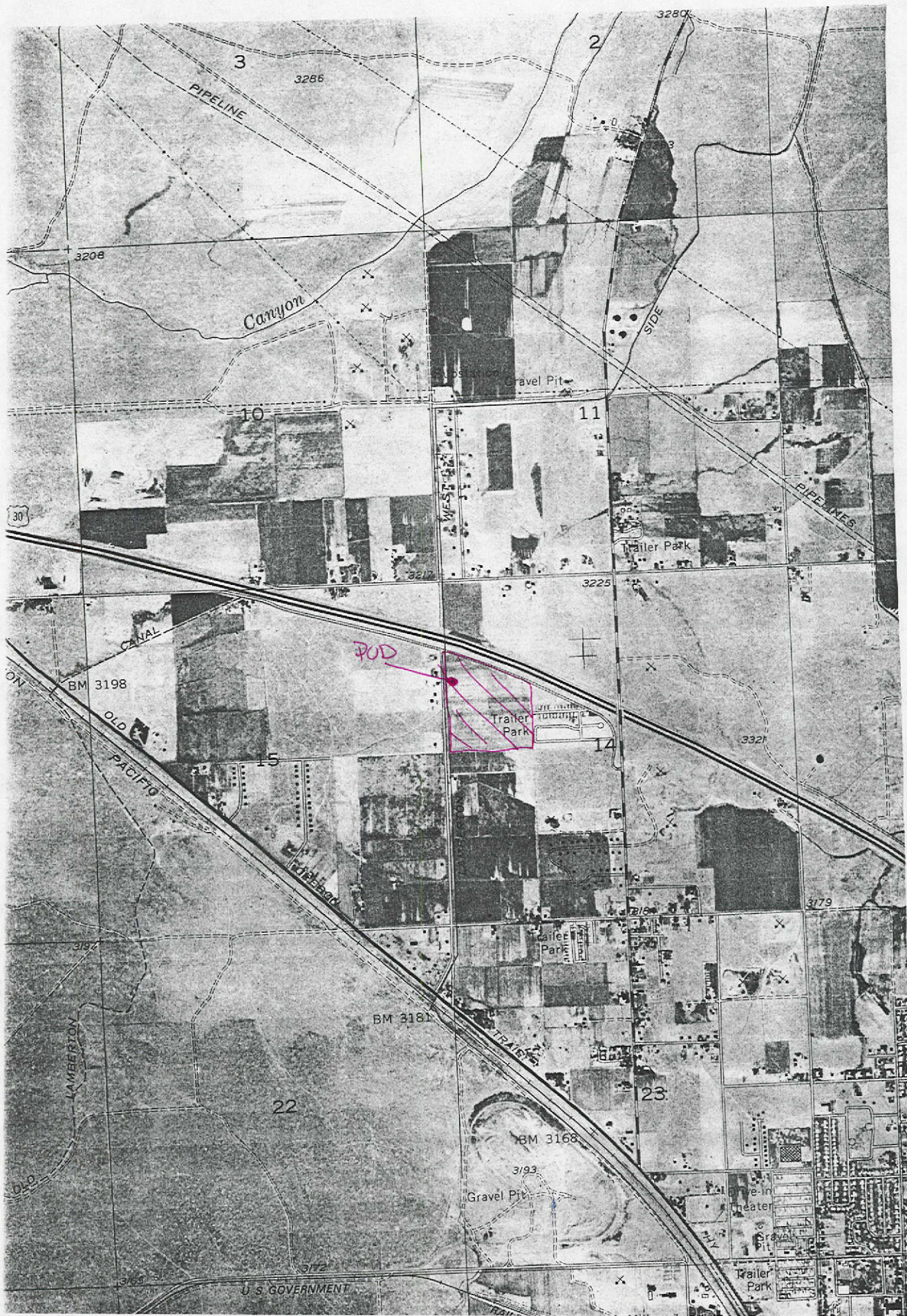


AL-07048



MICROFILMED

AUG 11 1992

IDWR T3S, R6E

Claim(s) 61-07048
Owner(s) : Barrutia
Prepared by:
Ron Howerton
Date: 24 Aug 98
Total Acres: 37

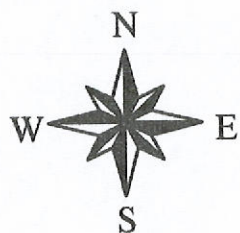
 POU

 POD

 SECTION LINES

 1/4 1/4

12 Acres



1987 NAPP



A61-07048

Trailer

3225

Z-13
SW

Trailer
Park

Trailer
Park

14

CLAIM 61-07048 INIT Rdh
T. R. S. Q/Q
P/D 35 6E 14 NWSW
SCALE ENLARGED 1/2 Quad
PHOTO ID. Z-13 DATE 1974

Trailer
Park

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

FIELD REPORT

1. Name of permit holder _____ Juanita Barrutia _____
Post office address _____ Route #1, Box 628, Mtn. Home, Idaho _____ Phone _____
Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount .80 c/s. for irrigation
At/Ar num (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount .02 cts. for stockwater
AF/Ammom nature of use

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount .02 cfs. for domestic (nature of use)
At/Annum

Period of Use: from Jan. 1 to Dec. 31
(mo-day) inclusive (mo-day)

Other uses:

4. Total amount to be appropriated:

Max Rate of Diversion .34 cubic feet per second and one of volume Af/Annum.

- ### 5. Location of Point(s) of Diversion

Township 3S N.S. Range 6E E.W. B.M. Section 14 Subdivision SW 1/4 NW 1/4 Elmore

County					
Township	N/S	Range	E/W	Section	Ac.

Township _____ N/S, Range _____ E/W, B.M., Section _____, S. 1/4, 1/4

Other Points of Diversions:

Description of diverting works: 30 HP pump, motor, 300 GPM pump, 8" well casing, 554' well depth

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or slope of ditch

[illegible]

40

Permit No. 61-7048
Examination for bu

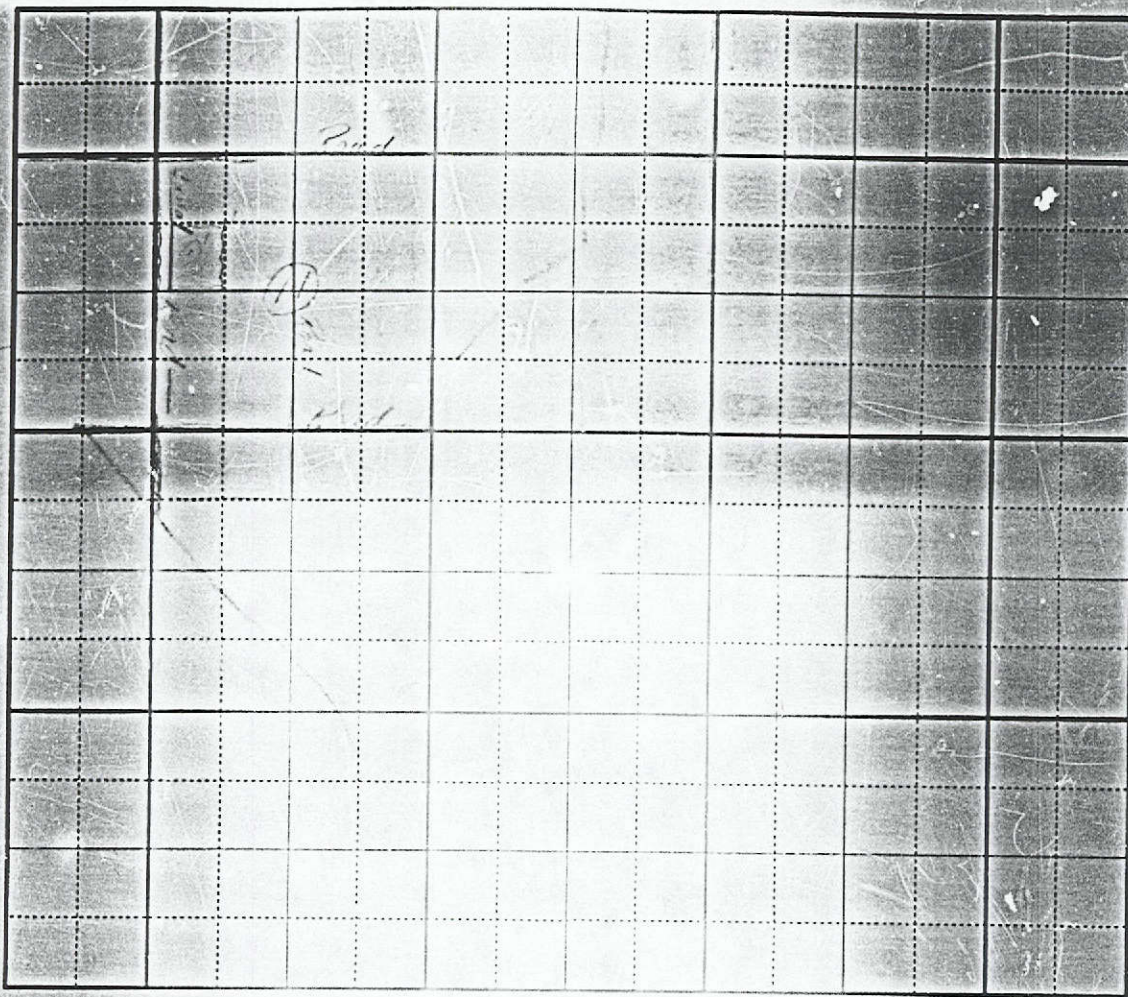


Diagram of System

*See Section
for aerial maps!*

N ↑

N



No. 11, 12, 13, 14, 15, 16, 17, 18, 19, 20

DATE OF EXAM 25 May 71

ACREAGE

Found 37

Recommended 37

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = .75 c.f.s. V = 166.5 AF/Ann. from Mar 15 to Nov 15

Domestic Q = c.f.s. V = AF/Ann. from to

Livestock Q = .02 c.f.s. V = .57 AF/Ann. from 1 Jan to 31 Dec

Is water co-mingled? yes no

Name source: Ground water
twp. N/S Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Exchange? yes no

Name source exchanged with:
twp. N/S Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Point of injection:
twp. N/S Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Point of exchange:
twp. N/S Rge E/W, B.M., Sec. , Sub. $\frac{1}{4}$ $\frac{1}{4}$ County

Total Q measured .75 cfs Method of measurement P gauge

Total Q recommended .75 Meter No. Type Condition

Total V recommended 167.27 AC-ft/ann

Recommended Amendments:

P.D.

Place of Use

Other No measuring device installed

None

MEASUREMENT CALCULATION:

2 line 5/32" Nozzles 50 psi 68 heads
50 psi = 4.75 gpm
Q = 338.64 gpm / 450

SYSTEM DESCRIPTION:

2" 11" case 1/2" Motor No info
4" Outlet to 4" 1/2" Portable Mainline Sprinkler
System - 80 psi indicates 75 psi - 80 psi outlet to Stock Tank
2" 1/2" 4 feet Dia for streamlines

REMARKS:

About 25 hrs of work at time of exam
and is in good condition
See Form 2 for detail Plot of Tank.

Examiner's Signature Date 27 May 71

Checked by Date

Approved by Date

61-7048

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07048
Date Received: 10/31/1989
Receipt No: M005052
Received By: VB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN BARRUTIA 208-587-5810
Address: 1830 NORTH 6TH EAST
MOUNTAION HOME, ID 83647

OR

Name: JUANITA BARRUTIA 208-587-5041
Address: RT. 3 BOX 628
MOUNTAIN HOME, ID 83647

2. Date of Priority: NOV 29, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	14	NW	SW	NW		ELMORE

5. Description of diverting works:
WELL 600' DEEP, DEEPENED IN 1985, 30HP PUMP WHEEL & HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		
IRRIGATION	04/01	11/01	0.740		

7. Total Quantity Appropriated is:
0.750 C.F.S. (and/or) 167.20 A.F.A.

8. Total consumptive use is 111.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 100 HEAD BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	14	SW	NW		STOCK	
			SW	NW		IRR	37.0
					Section Acres		37.0
					Total Acres		37.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

\$87.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

A62-07048

Date Received

10-31-89

Receipt Number

M00505Z

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

JOHN BARRUTIA
1830 N 6E MTN. HOME, IDAHO 83647 (208) 587-5810
OR

Please type or print clearly

1. Name of Claimant (s) JUANITA BARRUTIA Phone (208) 587-5041Mailing Address Rt 3 Box 628 MTN HOME, ID Zip 836472. Date of Priority (Only one (1) per claim) 11-29-19683. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 3S Range 6E Section 14,
NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of ELMORE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL 600' deep deepened in
1985. 30hp pump, 2 wheel lines, 3 solid sets of hand lines
6" MAINLINE. 8" CASING

MICROFILMED

AUG 11 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For STOCK purposes from 1/1 to 12/31 amount 0.02 or _____

For IRRIG purposes from 4/1 to 11/1 amount 0.74 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.75 (cfs) and/or (b) 167.2 (acre feet)

8. Total consumptive use claimed is 111.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 5/100 head beef CATTLE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>3S</u>	<u>6E</u>	<u>14</u>							<u>37</u>										<u>37</u>
		<u>14</u>							<u>S</u>										

Total number of acres irrigated 37

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks:

MICROFILMED

AUG 11 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License X Permit _____
Decree _____
If applicable provide IDWR Water Right Number 61-07048
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X Juanita Barrutia Date 30 October 1989
Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 31st day of October 1989

SEAL

Notary Public

Residing at

Anna Baunhoff, Notary Public

My Commission Expires

Residing at Boise, Idaho

My Commission Expires December 7, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant.

AK61-07048



MICROFILMED

AUG 11 1992

Old (D) Number -

+ Last Name - - - - - +	+ - First Name . . +	+ - - - - - - - - Address - - - - - - - - - +
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21
22	23	24
25	26	27
28	29	30
31	32	33
34	35	36
37	38	39
40	41	42
43	44	45
46	47	48
49	50	51
52	53	54
55	56	57
58	59	60
61	62	63
64	65	66
67	68	69
70	71	72
73	74	75
76	77	78
79	80	81
82	83	84
85	86	87
88	89	90
91	92	93
94	95	96
97	98	99
100	101	102
103	104	105
106	107	108
109	110	111
112	113	114
115	116	117
118	119	120
121	122	123
124	125	126
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130	131	132
133	134	135
136	137	138
139	140	141
142	143	144
145	146	147
148	149	150
151	152	153
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253	254	255
256	257	258
259	260	261
262	263	264
265	266	267
268	269	270
271	272	273
274	275	276
277	278	279
280	281	282
283	284	285
286	287	288
289	290	291
292	293	294
295	296	297
298	299	300
301	302	303
304	305	306
307	308	309
310	311	312
313	314	315
316	317	318
319	320	321
322	323	324
325	326	327
328	329	330
331	332	333
334	335	336
337	338	339
340	341	342
343	344	345
346	347	348
349	350	351
352	353	354
355	356	357
358	359	360
361	362	363
364		

*** C - CURRENT OWNER ***
BARRUTIA

JUANITA

1 - RT. 1 BOX 628

2 -
3 -

City- MOUNTAIN HOME
Phone -

State- ID Zip- 83647

*** O - ORIGINAL OWNER ***
BARRUTIA

JOHN

1 -
2 -

3 -
Cit

Phone -

State- Zip-

+ - - Priority Date - - +	+ - - Region - - +	+ - - Stage - - +	+ - - Status - - - +
11/29/1968	14 WESTERN	L - LICENSE	

Source	Tributary
GROUNDWATER	

Point of Diversion									
Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name	Diversion Rate	Diversion No.
03S	06E	14	SW NW			(39) ELMORE			

		Water Use			
Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 -	IRRIGATION	04/01	11/01	0.740	166.50
04 -	STOCKWATER	01/01	12/31	0.020	0.70

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Div. Capacity - +
0.750	167.20	

+	Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County	+
	03S	06E	14	SW NW		37.0	01	IRRIGATION	(39) ELMORE	
				Total Acres:		37.0				

+ - - Diversion Means -

+ - - Non-Irrigation Use - S/100 HEAD.

+ - - Other Rights for Same Use -

+	Remarks	+
	No Remarks found.	

Water right number - 61-07048

Prefix Translation: WATER RIGHT

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 03/12/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date- 00/00/0000	Verified Date - 03/12/1985	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 12/03/1979	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-07048

JOHN BARRUTIA
1830 N 6TH E
MOUNTAIN HOME ID 83647

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 10 Dec 98 SIGNATURE: _____

Please print your name: _____

JOHN BARRUTIA

EXP STOCKWATER, 100 RANGE CATTLE.

AJ0749NP
No. R61-07048

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 2

=====

Dates:	Exam Made Date: 10/05/1998	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	11/20/98 LHARRIS		

AJ0749NP
No. R61-07048

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/05/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN BARRUTIA 1830 NORTH 6TH EAST MOUNTAION HOME ID 83647 (208) 587-5810	11/29/1968	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	0.74 CFS 0.02 CFS	166.50 AFA 0.70 AFA
TOTAL DIVERSION:					0.75 CFS	167.20 AFA
C	JUANITA BARRUTIA RT 3 BOX 628 MOUNTAIN HOME ID 83647 (208) 587-5041					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R06E S14

NWSWNW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	06E	14	:																	:	37.0
TOTAL ACRES																				37.0	

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
03S	06E	14	:																	:	

POU County: ELMORE

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

Remarks: EXP STOCKWATER, 100 RANGE CATTLE.

Dates: Exam Made Date: 10/05/1998 Verified Date: 10/05/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: N
Presumption Flag:

IDWR T3S, R6E

Claim(s) 61-07048
Owner(s) : Barrutia
Prepared by:
Ron Howerton
Date: 24 Aug 98
Total Acres: 37

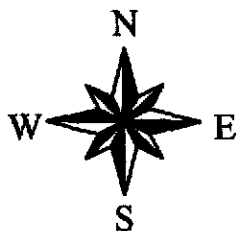
 POU

● POD

 SECTION LINES

 1/4 1/4

12 Acres



1987 NAPP



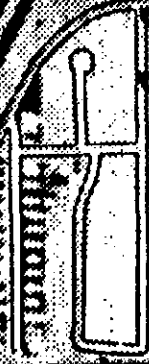
0 0.25 0.5 0.75 Miles



A61-07048

3225

Z-13
Z-33



CLAIM 61-07048 INIT Rdk
T. R. S. 9/8
P/D 35 65 14 NWSW
SCALE EVALUATED 7 1/2 Quad
PHOTO ID. Z-13 DATE 1974

Trailer Park

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. 61-07048

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	N	IN-OFFICE Rch/10/5/98	020 FX LIC MAP	N	N		
PT. OF DIV.							DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE							
PL. OF USE			4	N			FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM							
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

COMMENTS: _____

COMMUNICATION DOCUMENTATION

Claim No. A61-07048

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Ron Howerton

DATE

November 21, 1995

CUSTOMER

JOHN BARRUTIA (208) 587-5810

SUBJECT: A61-07048

1. John returned my call from me leaving a recording on his answering phone, to respond to his letter of inquiry received by our office November 16, 1995.
2. We briefly talked about the status of this right.
3. I said at this point I did an in office exam to verified his right. I may do a drive by this spring however, to see whether the use still looks good.
4. I reminded him that we had a discussion about setting up a field exam July 8, 1994.
5. I said he could send any further correspondence to me.

RECEIVED

NOV 16 1995

WATER RESOURCES
WESTERN REGION

RECEIVED

NOV 14 1995

Department of Water

November 11, 1995

John Barrutia

1830 North 6th East Street

Mountain Home, Idaho 83647

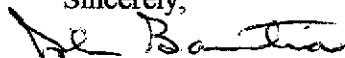
Idaho Water Resources
State Office
1301 North Orchard
Boise, Idaho
Attn: Kay Walker

Dear Ms. Walker,

This is an inquiry about well Permit No. 61-7048, priority date established November 29, 1968. I would like to know the latest status of the permit, whether or not there have been any changes over the years since the license had been issued, and whether there are laws or rules I should be aware of that may be pending. I have been conducting the business of my aging mother, Mrs. Juanita Barrutia, under whose name the permit has been issued.

Please advise me at your earliest convenience.

Sincerely,


John Barrutia

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:23:57
07/05/94

PAGE: 1
GENERAL INFORMATION

14
CLAIM NUMBER: A61-07048

LAST: BARRUTIA
ADDRESS: 1830 NORTH 6TH EAST
CITY: MOUNTAION HOME
PHONE NUMBER: 208-587-5810

FIRST: JOHN

STATE: ID ZIP: 83647

OWNER CODE: C

LAST: BARRUTIA
ADDRESS: RT. 3 BOX 628
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-5041

FIRST: JUANITA

STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

CONTACT PERSON: John Barrutia

PHONE NUMBER: () 587-5810

DATE OF FIELD EXAM: 11

APPOINTMENT MADE: Y() N(☒)

TIME: ____:____ A() P()

ACCOMPANIED BY: IN-OFFICE 5 Oct 98

PHONE NUMBER: () ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

SEE MAPS IN FILE

A. AJ CLAIM: # A61-07048 PRIORITY DATE: 11-29-1068 STAGE: L
B. WR RECORD: # 61-07048 PRIORITY DATE: 11-29-1968 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES:

RECOMMENDED PRIORITY DATE:

11-29-68

REVIEWED BY

Rdn

DATE

5 Oct 98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-07048	03S	06E	14	NW	SW	NW		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-07048	03S	06E	14		SW	NW		ELMORE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A61-10825 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
*
N

FIELD
EXAMINER
Rah

NOTES:

USED MAP IN LIC FIELD EXAM, ATTACHED

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
35	6E	14	NW	SW	NW		ELMORE	

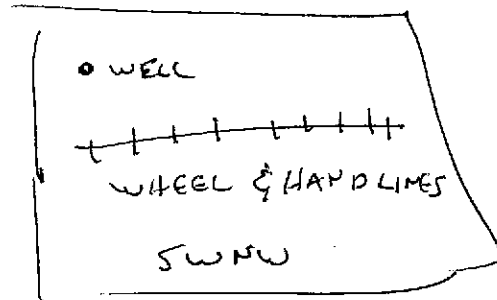
SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: Rch DATE: 5 Oct 98

SYSTEM DESCRIPTION:

well, 600' DEEP, 30 HP PUMP, WHEEL & HAND LINES



A. ROOT WATER RIGHT NUMBERS: A61-07048

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	14	SW	NW		BARRUTIA, JOHN	A61-07048 /	61-07048 /37.0	37.0		
			SW	NW		TERRELL, JAMES L	A61-10825 /	- /			
			SW	NW		BRIGGS, J. W.		61-00034 /			
03S	06E	14	SW	NW		BARRUTIA, JOHN	A61-07048 /37.0	61-07048 /37.0	37.0		37.0
			SW	NW		TERRELL, JAMES L	A61-10825 /	- /			
			SW	NW		BRIGGS, J. W.		61-00034 /			
TOTAL ACRES							A61-07048	37.00	74.00	74.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(~~X~~)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 37

REVIEWED BY: Rch

DATE: 5 Oct 98

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-07048 STOCKWATER	FROM 01-01 TO 12-31	.020 CFS
A61-07048 IRRIGATION	FROM 04-01 TO 11-01	.740 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.750 CFS 167.20 AF/A

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-07048 IRRIGATION	FROM 04-01 TO 11-01	.740 CFS 166.50 AF/A
61-07048 STOCKWATER	FROM 01-01 TO 12-31	.020 CFS .70 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED		.750 CFS 167.20 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	~~Y~~
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	~~Y~~
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	~~Y~~

NA

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in notes, below.

NOTES:

AS LICENSED

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: 0.750 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.750 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
N

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD NA, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-07048	STOCKWATER	BARRUTIA, JOHN	FROM 01-01 TO 12-31	.020 CFS	
A61-07048	IRRIGATION	BARRUTIA, JOHN	FROM 04-01 TO 11-01	.740 CFS	
A61-10825	DOMESTIC	TERRELL, JAMES L	FROM 01-01 TO 12-31	.040 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 37 x 0.02 CFS/ACRE = .74 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(X)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 111.0 AF/A

ACRES 37 x CONSUMPTIVE VOL. AF/A FOR AREA 4.5 =

TOTAL CONSUMPTIVE USE 166.5 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 167.20 AF/A

ACRES 37 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 166.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(X) N()

STK - .02 CFS / .7 AFA

WR RECORD CONDITIONS/REMARKS:

- 001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

NOS, NO8

EXP, 100 RANGE CATTLE

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
<u>IRR</u>	<u>04-01</u> <u>11-01</u>	<u>.74</u>	<u>166.5</u>	<u>X</u>
<u>SHK</u>	<u>1/4</u> <u>12/31</u>	<u>.02</u>	<u>.7</u>	<u>X</u>
		<u>.75</u>	<u>167.2</u>	

TOTAL FOR THIS RIGHT

REVIEWED BY: Rdh

DATE: 5 Oct 98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07048

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.750	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07048	0.750	-		61-07048	0.750
TOTAL CFS		0.750	NO SPLITS			0.750

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE	FIELD EXAMINER
X	_____ _____

NOTES:

AUTHENTICATION:

SIGNATURE: _____

Ron Howerton

DATE: _____

5 Oct 98

NAME OF FIELD EXAMINER: _____

RON HOWERTON

TITLE: _____

SR WA AGENT

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974 (ENLARGED)</u> IDWR ID NO. <u>2-13</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. <u>2-13</u>	Y(☒) N(☐)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>27 MAY 71</u>	<u>3</u>	<u>Poor Copy</u>
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☐ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____
☐ OTHER _____	DATE _____	_____	_____

7-8-94
15:10

FIELD EXAM
TELEPHONE CONVERSATION MEMO

I.D. NUMBER AGI-07048

NAME OF CONTACT John Barrutia

PHONE NO. 587-5810 ADJ. AGENT RON HOWERTON

DATE SET FOR EXAM IN-OFFICE

LOCATION ⁷⁻⁸⁻⁹⁴ John called about setting up FX, I
briefly looked over AJ CLAIM & WR. TOLD John
I would let him know on Monday if we needed
to do an exam since it looked like I could
Verify it IN-OFFICE.

Diverting at full rates? _____

Type of measuring devices? _____

Places to make measurements? _____

Type of system? (pipeline, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of Motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler head? _____

COMMENTS ⁷⁻¹¹⁻⁹⁴ Review claim - IN-OFFICE VERIFIED, CALLED
AT 13:45 Left message on answering phone
THAT NO FX WAS NECESSARY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:23:57
07/05/94

PAGE: 12
QUICKLOOK INFORMATION

25
CLAIM NUMBER: A61-07048

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y							
POINT OF DIV	Y							
SOURCE								
PLACE OF USE								
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:28:36
07/05/94
26

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A61-07048

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN BARRUTIA 1830 NORTH 6TH EAST MOUNTAION HOME ID 83647 (208) 587-5810	11/29/1068	IRRIGATION STOCKWATER	04-01 11-01 01-01 12-31	0.74 CFS 0.02 CFS	
					TOTAL DIVERSION:	0.75 CFS
					CONSUMPTIVE USE:	167.20 AFA 111.00 AFA

C JUANITA BARRUTIA
RT. 3 BOX 628
MOUNTAIN HOME ID 83647
(208) 587-5041

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R06E S14

NWSWNW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	06E	14	:																	:	37.0
																				TOTAL ACRES	37.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
03S	06E	14	:																	:	

POU County: ELMORE

Non-Irrigation Uses: S/ 100 HEAD BEEF CATTLE

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Date: July 1, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

John Barrutia or
Juanita Barrutia
1830 N 6TH E
Mountain Home, Id 83647

RE: Field Exam Scheduling Letter for the following Adjudication Claims:

A61-07048

Dear John and Juanita,

The Adjudication Staff of the Department of Water Resources will be conducting Snake River Basin Adjudication Claim Examinations for Elmore County from July through November 1994.

Information on your claim that may need to be verified includes, source(s) of water, uses and amounts, legal descriptions of point(s) of diversion, place of use and in some cases documentation verifying the date of priority as claimed in the Snake River Basin Adjudication.

Although it is not mandatory that you accompany me, should questions arise during the exam, it would be most helpful for yourself or a knowledgeable representative to be available during the field exam. This will help in the accuracy of collecting specific information about your water right and speed up our findings.

I would appreciate your call **ASAP** to set-up a field exam date. I may also be calling to help speed up the scheduling due to the short field season this year.

If you have other questions prior to scheduling a date or about the field examination, feel free to call me on that too. **Please call today to set-up your exam!**

Sincerely,

Ron Howerton
ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

Name of permit holder Juanita Barrutia
Post office address Route #1, Box 523, Min. Home, Idaho Phone
Person to contact Phone

3. Water will be used for the following purposes:

Period of Use: from 1967 to 1971

Period of Use: from 1981 to 1982

Period of Use from Jan. 1 to Dec. 31

Other uses:

4. Total amount to be repaid: \$1,000.00

Max Rate of $\frac{dC}{dt}$ = _____ $\frac{M}{L^3 T}$

5. Location of P_2 relative to P_1

Township 35 N. Range 21 E. Section 34 Elmore

Township.		County.	
-----------	--	---------	--

Township

Other Points of Interest

Description of discovery: 20' deep, 10' wide, 2' high, 1' thick, 554' well depth

Measuring change in the world

6.3. Lands to be included

[illegible]

Permit No. 61-70
Examination for 5LL

[illegible]

111

The following are the results:

