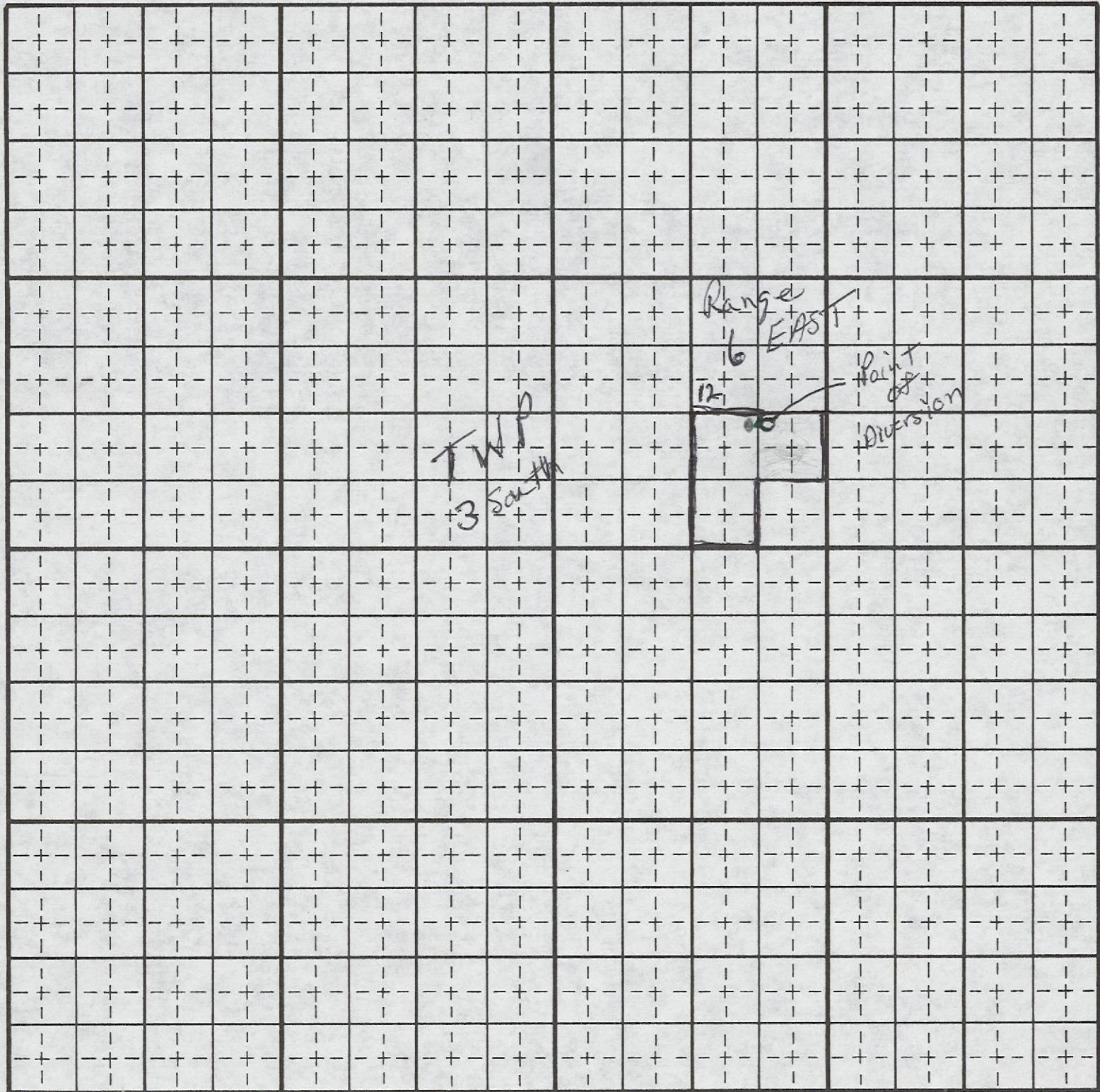


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

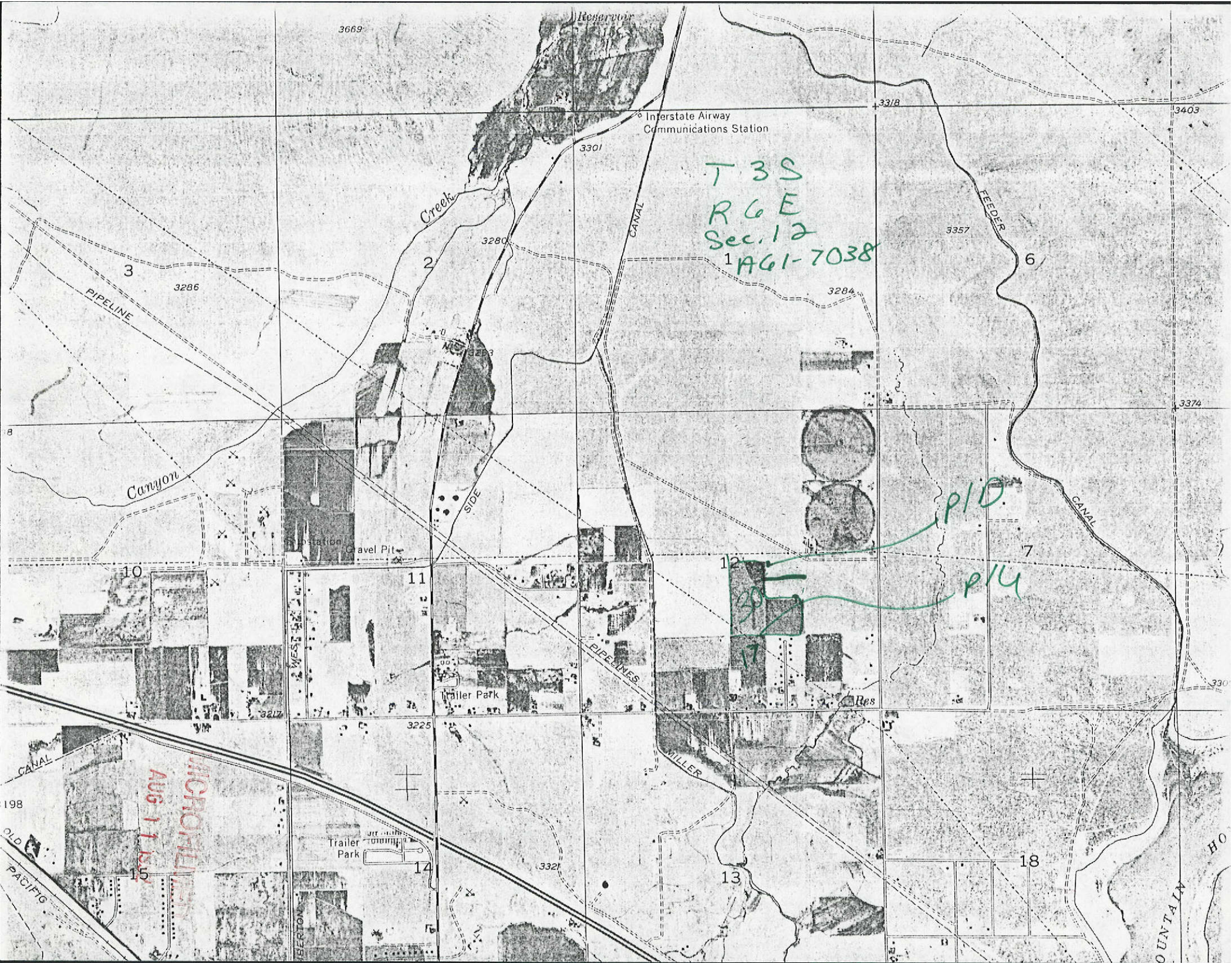


MICROFILMED

AUG 11 1992

Last Name Stevens Ident No. _____

Copies: White-State, Yellow-Claimant



3669

Interstate Airway
Communications Station

3378

3403

T 3 S
R 6 E
Sec. 12
1 AGI-7038

3357

6

3284

3374

7

3301

18

13

11

12

10

3225

14

15

198

MICHOILITE
AUG 11 1951

OLD
PACIFIC

OUNTAIN HO

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case)
No. 39576)

Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

52497
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

RECEIVED
APR 21 1995

Department of Water Resources

DONALD STEVENS
1104 MAPLE DR
MOUNTAIN HOME ID 83647

STEV104 836472020 1893 04/20/95
FORWARDING TIME EXPIRED
STEVENS
1050 E 39TH N
MOUNTAIN HOME ID 83647-1511
RETURN TO SENDER

NOTICE OF FILING DIRECTOR'S REPORT

DIRECTOR'S REPORT

This Director's Report Part II is a report by the Director of the Idaho Department of Water Resources (IDWR). It contains abstracts of claims by the United States and Indian Tribes to "non-consumptive" water rights (such as instream flows) throughout the Snake River Basin. The abstracts summarize the claims without substantively changing the water right as claimed. The Supplemental Director's Report Part II includes abstracts of claims not included in the Director's Report Part II. The supplemental report also includes abstracts of amended claims, which contain changes to claims previously abstracted in the Director's Report Part II.

The Director's Report Part III contains the claims filed for these water rights, and includes both the claim documents and maps. The Supplemental Director's Report Part III includes claims not included in the Director's Report Part III, as well as amended claims which contain changes to claims included in the Director's Report Part III.

Complete copies of Part II of the reports are available for inspections at all offices of IDWR and at the other locations printed on this notice. Complete copies of Part III of the reports are available for inspection at the State Office of IDWR and the SRBA District Court. Copies of all or a portion of the reports are available from the IDWR State Office subject to payments of costs of mailing and/or copying.

OBJECTIONS TO DIRECTOR'S REPORT

You may file an objection to any portion of the Director's Reports with the SRBA District Court. You must use a court approved objection form that is available from IDWR, which contains instructions for filing the objection. All objections must be received by the court on or before October 16, 1995. You must mail a copy of your objection to IDWR and the United States as shown on the objection form. If you are objecting to an abstract of a claim filed by an Indian tribe, you must also mail a copy of the objection to the tribe at the address shown in the report.

RESPONSES TO OBJECTIONS

The United States and the Indian Tribes may but are not required to file a response to an objection to abstracts of their claims with the SRBA District Court.

PARTIAL DECREE OF UNCONTESTED PORTIONS OF DIRECTOR'S REPORT

Those portions of the Director's Report to which no objections are filed will be decreed by the district court after a hearing to be held at 1:30 p.m., May 21, 1996 at the SRBA Courthouse in Twin Falls.

NOTICE OF FURTHER PROCEEDINGS

You will be mailed a notice of further proceedings on an objection to your water right, your objection, or your response. You will not be mailed notice of other objections or proceedings on other objections.

Notice of other objections and responses to other objections will be included on a monthly docket sheet distributed by the SRBA District Court. A subscription to the docket sheet may be obtained from the court for a small annual fee (\$7.50 for the calendar year 1995).

IDWR has filed or will file Director's Reports for all other claims within the Snake River Basin, one for each of the reporting areas in the Snake River Basin. Notice of the filing of these reports, and of further proceedings on these reports, will also be included in the docket sheet.

You may be affected by orders and decrees entered by the court in proceedings on other objections and proceeding on other reports. It is very important that you subscribe to the docket sheet if you wish to stay informed of these other proceedings. For further information as to documents filed with the court and hearings scheduled before the court in the SRBA, you must inquire at the SRBA District Court.

FURTHER INFORMATION

The court has adopted procedures for the post-report phase of the SRBA, which are set forth in the order of the court entitled "SRBA Administrative Order No. 1." A copy of this order can be obtained from the State Office of IDWR or the SRBA District Court.

If you have questions about the SRBA, please call any office of IDWR listed in this notice. If you have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult your attorney.

R. KEITH HIGGINSON

Director, Idaho Department of Water Resource

Idaho Dept of Water Resources

T03S, R06E, S 12
Claim(s): 61-07038
Claimant(s): Stevens
Prepared by: Sue Bock
Date: 08/04/1998



Place of Use



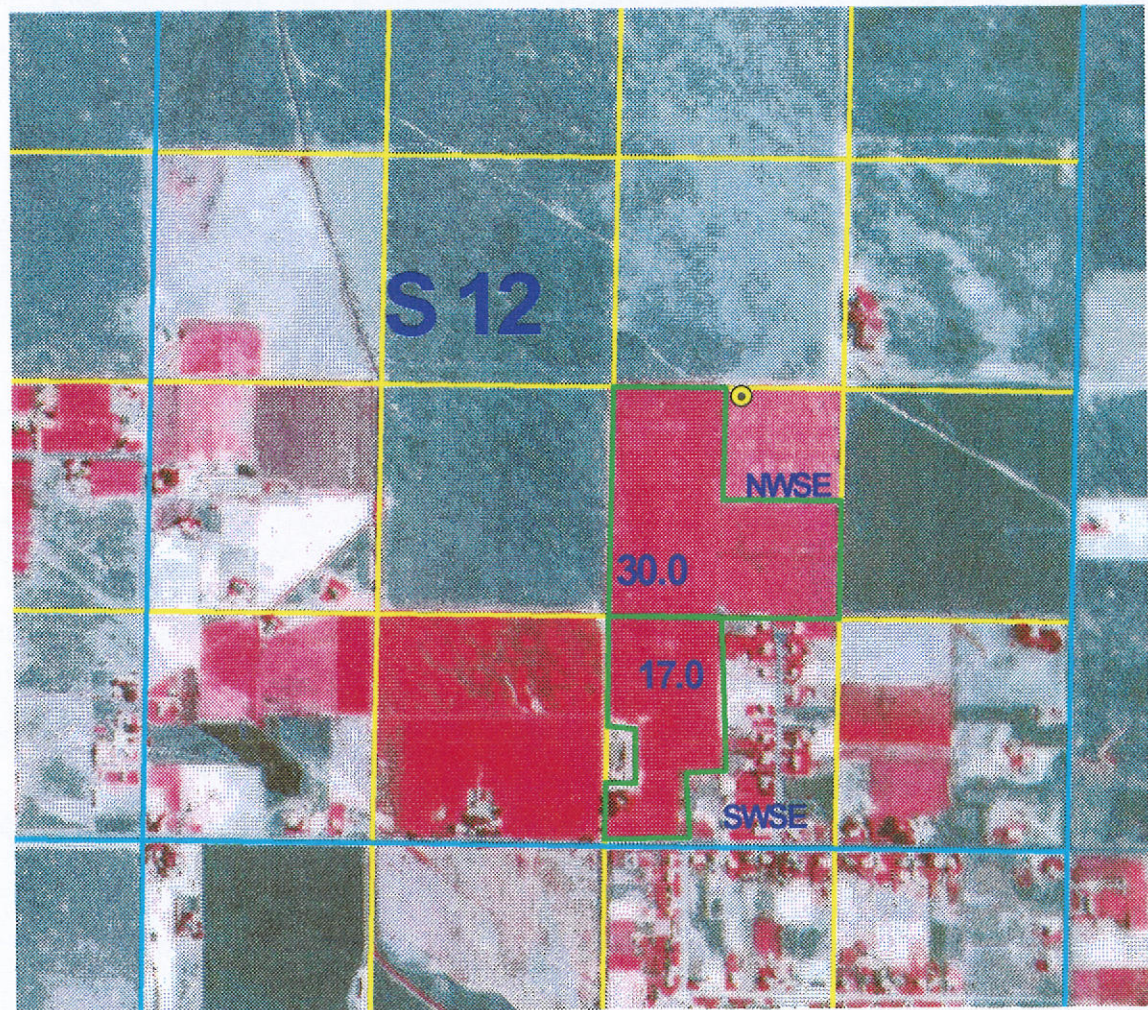
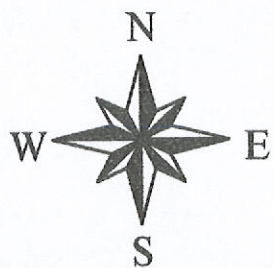
Point of Diversion



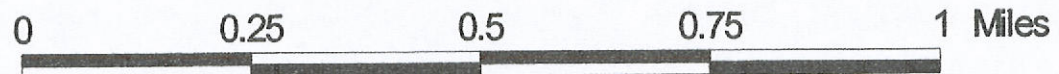
1/4 1/4 lines

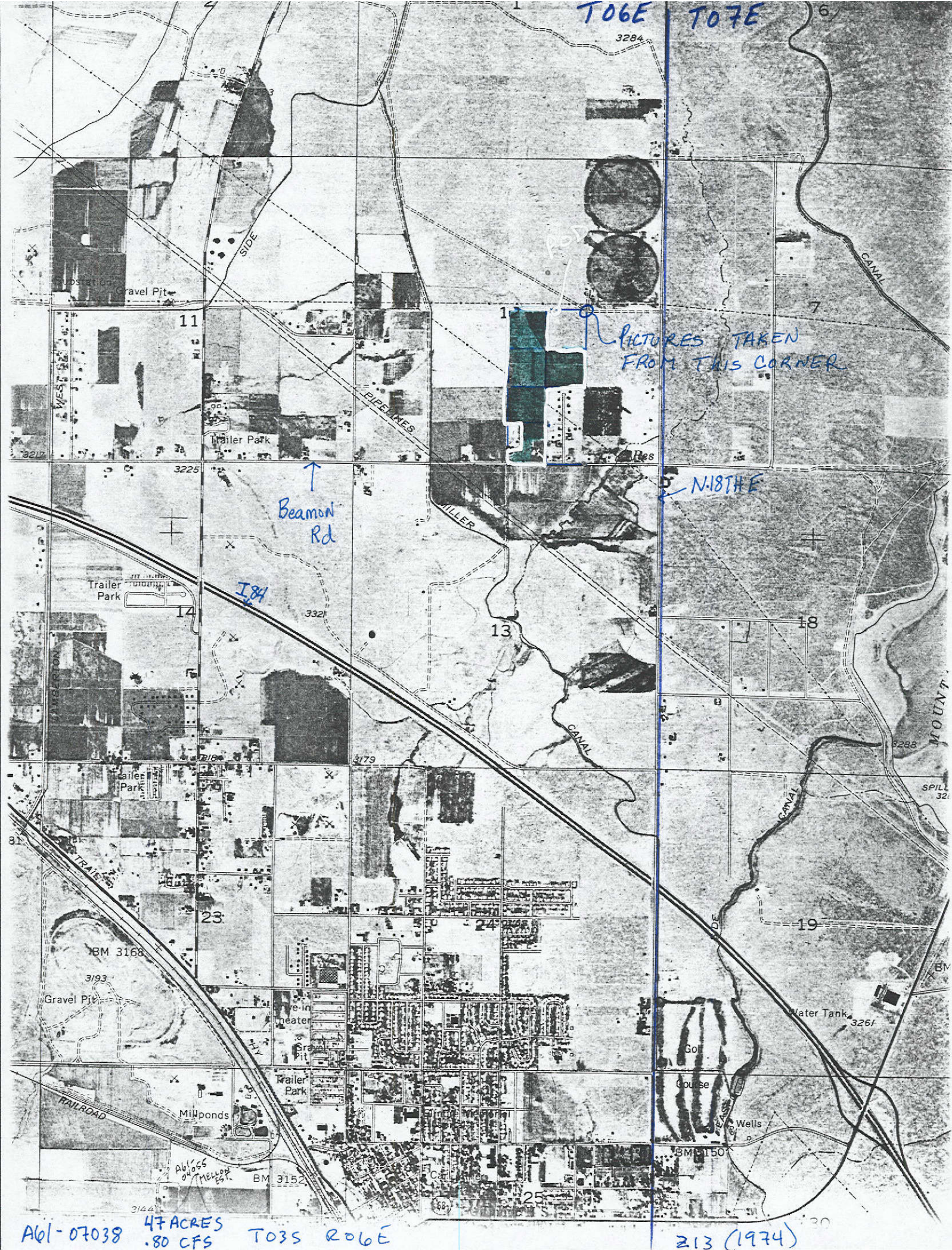


Section Lines



1987 NAPP Photo





ASCS
1988

A61-07038
47 ACRES
.80 CFS

POD

A61-07029

A61-07038

T272
195

T573
1443
17.5

T314
223

2
28.3

3
10



① Place of
use. - NORTH
Edge

Pictures
all taken
from NE
corner of
NENWSE
S. 12
T03S
R06E



② Place of
use
south of
①



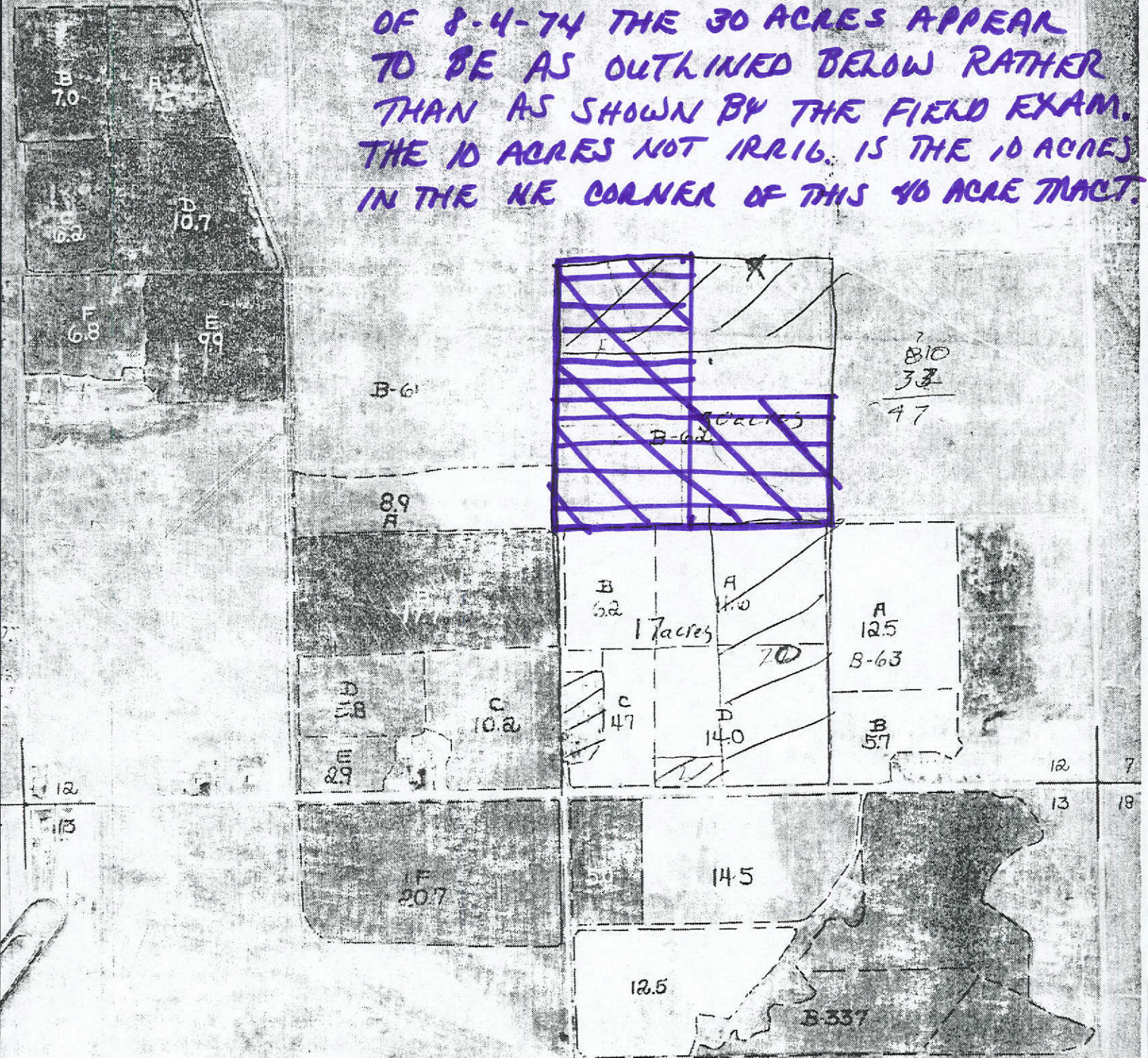
③ Place of
use along
eastern
edge

~~of E 1/2~~
of NWSE
S. 12
T03S
R06E

Looking south

B-53
502-B

NOTE: THIS IS A COPY OF THE MAP FROM THE
EXAM IN 1975 - PER ORTHOPHOTOQUAD
OF 8-4-74 THE 30 ACRES APPEAR
TO BE AS OUTLINED BELOW RATHER
THAN AS SHOWN BY THE FIELD EXAM.
THE 10 ACRES NOT IRRIG. IS THE 10 ACRES
IN THE NE CORNER OF THIS 40 ACRE TRACT.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-07038**
Date Received: 12/ 8/1989
Receipt No: W006994
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: DONALD STEVENS 208-587-7204
Address: 1050 3 39TH N
MOUNTAIN HOME ID 83647

2. Date of Priority: JUL 29, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	12		NW	SE		ELMORE

5. Description of diverting works:
WELL W/30 HP PUMP, SPRINKLER LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/01	0.800		211.50
STOCKWATER	01/01	12/31	0.020		2.70

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) 214.20 A.F.A.

8. Total consumptive use is 164.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	12	NW	SE		IRR	30.0
			SW	SE		IRR	17.0

Section Acres 47.0

10. Place of Use: Continued

Total Acres 47.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
 NONE

14. Remarks:
 ADDRESS UPDATED 05/07/1997 BY MM.

15. Basis of Claim: LICENSE

NOTE TO
WR permit
for re
current irrigation



A6107038

CHANGE IN ADDRESS OF NOTICE OF CLAIM

RECEIVED

[] Water Right Number (s): A61-10533

MAY 07 1997

WATER RESOURCES
WESTERN REGION[] Old Mailing Address: 1104 Maple Dr
Mt Vernon Tl
83647[X] New Mailing Address: 1050 E 39 N
Mt Vernon Tl
83647

New Telephone Number: () - -

[] Signature of Claimant: Ronald StevensDate: 5-5-97

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 05/07/1997 By: DD

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: 05/07/1997 By: DD

Address verified by. J. Shure @ County. DD

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07038
Date Received: 12/06/1989
Receipt No: W006994
Received By: DE SA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD STEVENS 208-587-7204
Address: 1104 MAPLE DR.
MT. HOME, ID 83647

2. Date of Priority: JUL 29, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	12	NW	SE			ELMORE

5. Description of diverting works:
WELL W/30 HP PUMP, SPRINKLER LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/01	0.800		211.50
STOCKWATER	01/01	12/31	0.020		2.70

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) 214.20 A.F.A.

8. Total consumptive use is 164.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	12	NW	SE		IRR	30.0
			SW	SE		IRR	17.0
Section Acres							47.0

A61-07038

Page 1

Date: 12/15/89

MICROFILMED
AUG 11 1992

10. Place of Use: Continued

Total Acres 47.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: ³⁹⁵⁷⁶
Ident. Number ACel-7038
Date Received 12-6-89 LW
Receipt Number WC6994

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) DONALD STEVENS Phone (208) 587 7204
Mailing Address 1104 Maple Dr. Zip 83647

2. Date of Priority (Only one (1) per claim) JULY 29-1968

3. Source of water supply (a) SUBTERRANEAN.
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3S Range 6E Section 12,
NW 1/4 of SE 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Elmore.

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

drilled Well, Pump, motor, LINE sprinkler.
30 HP pump.

MICROFILMED

AUG 11 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Stockwater purposes from JAN 1 to Dec 31 amount 0.02 or 2.7 Acre Ft

For Irrigation purposes from MARCH 15 to NOV 7 amount 0.80 or 211.5 acre Feet
or 4.5 A.F. per acre.

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.80 ^{DS 12-6-89} (cfs) and/or (b) 214.2 (acre feet)

8. Total consumptive use claimed is 164.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>3S</u>	<u>6E</u>	<u>12</u>																<u>30</u>	<u>47</u>

Total number of acres irrigated 47

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

14. Remarks:

MICROFILMED

AUG 11 1992

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

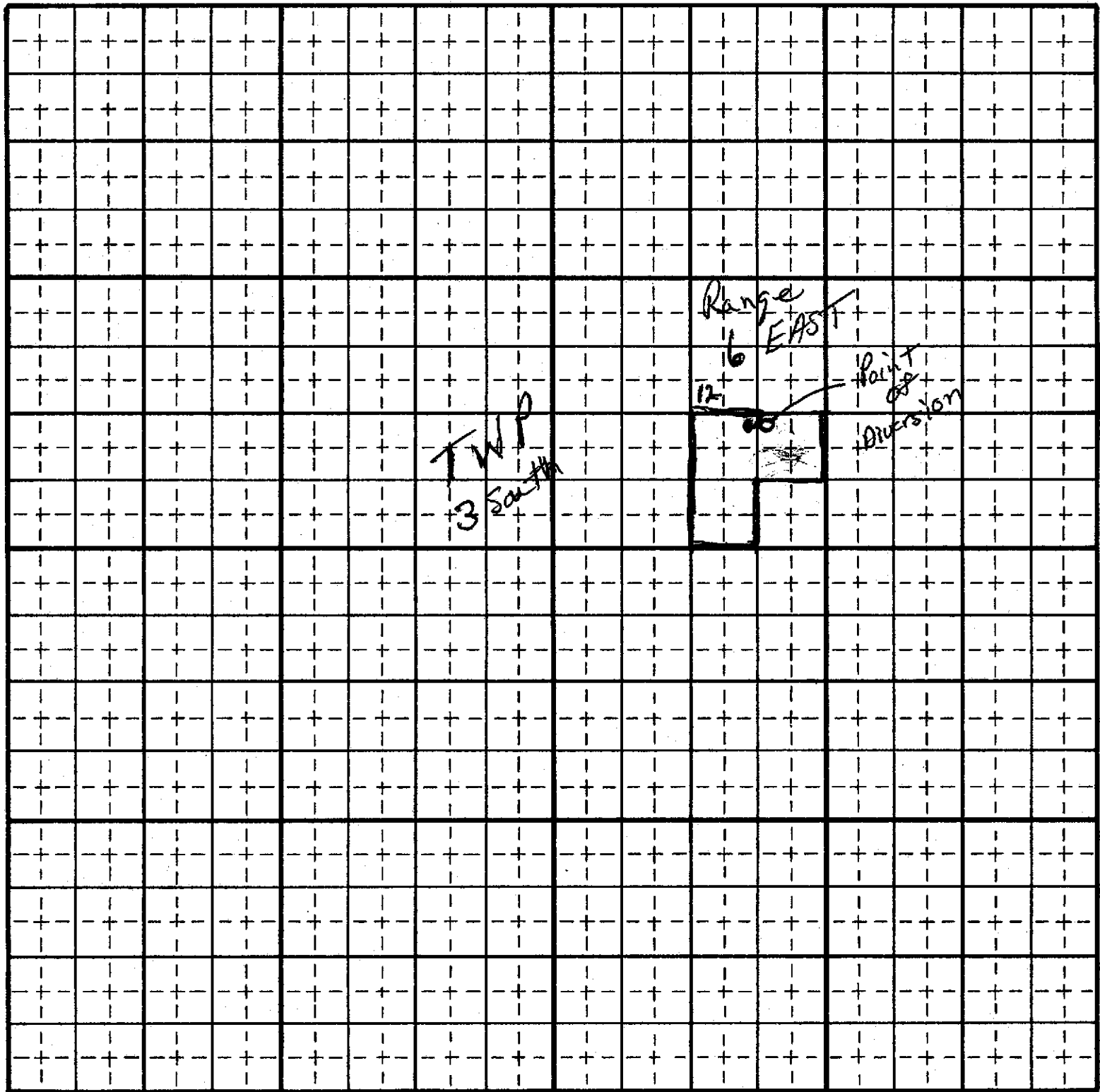
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

AUG 11 1992

Last Name Stevens

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit ☒
 Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Donald Stevens Date 11-29-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 5th day of December 19 89

SEAL

Notary Public Margie L. Seale

Residing at Mtn Home, Idaho

My Commission Expires 11-2-92

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

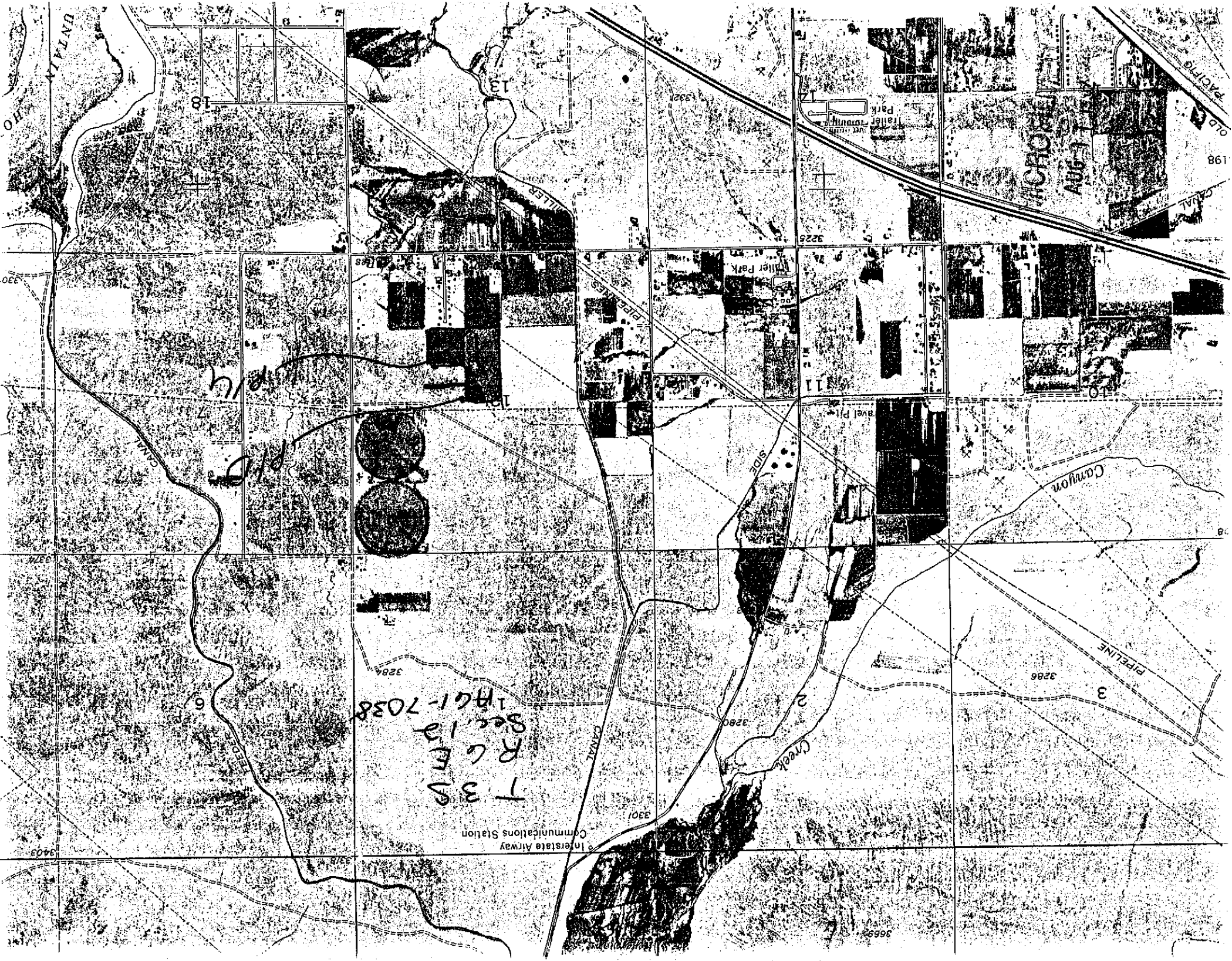
Date _____

MICROFILMED

AUG 11 1992

Last Name Stevens Ident. Number _____

Copies White-State, Yellow-Claimant



Optional)					
Recorded	☐	Platted	☐	Key Punched	☐
Microfilmed	☐	Deed Card	☐	Master File	☐
Indexed	☐	Compared	☐	Abstracted	☐
				To Treasurer	☐

(DO NOT WRITE ABOVE THIS LINE)

WARRANTY DEED

CLAYTON D. COLTHORP and DOROTHY M. COLTHORP, both single / persons,
of Mtn. Home, County of Elmore, GRANTOR(S)
hereby CONVEYS, GRANTS and WARRANTS TO DONALD D. STEVENS and ELAINE L. State of Idaho
STEVENSON, husband and wife,
1104 Maple Drive, GRANTEE(S)
of / Mtn. Home, County of Elmore, State of Idaho
for the sum of TEN AND NO/100 - - - - - Dollars (\$ 10.00)
and other good and valuable consideration,
the following described tract(s) of land in Elmore County, State of Idaho:

The Southwest Quarter of the Southwest Quarter of the
Southeast Quarter of Section 12, Township Three South,
Range Six East, Boise Meridian, save and except that
portion described as follows:

Commencing at the Southeast Quarter corner of the West
One-half of the Southwest Quarter of the Southeast Quarter
of Section 12, Township Three South, Range Six East, Boise
Meridian, and running thence North 416 feet; thence West
244 feet; thence South 416 feet; thence East 244 feet to
the point of beginning.

Location of above described property

House No.

Street

WITNESS the hand of said Grantors this

6th

day of July, A.D. 19 83.

Clayton D. Colthorp
Dorothy M. Colthorp

(NOTARY SEAL)

State of Idaho

County of Elmore

} ss.

On the 6th day of July, A.D. 19 83,

personally appeared before me CLAYTON D. COLTHORP and DOROTHY
M. COLTHORP,

the signer(s) of the within instrument, who duly acknowledged to me that t he y
executed the same.

James H. Hicks
(NOTARY PUBLIC)

Residing at:

Mtn. Home, Id.

My Commission expires:

Indef.

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name

Address

City & State

Zip

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-07038

DONALD STEVENS
1050 E 39TH N
MOUNTAIN HOME ID 83647

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-10-98 SIGNATURE: Donald Stevens
Please print your name: DONALD STEVENS

WESTERN REGION

CLAIM NUMBERS 101-07038

AGENT SB DATE 8/4/98

TOTAL ACRES FROM RECOMMENDATION 47

GEOGRAPHIC INFO SYSTEM ACRES 47

READY FOR DECREE (YES)

SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80

POLYGON # () () () () UPDATED BY

ATTRIBUTES OF B51-POU.SHP (10) () () () ()

ATTRIBUTES OF B51-POD.SHP (10) () () () ()

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

Odell B61

RDH GFSTABLE

AJ0749NP
No. R61-07038

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD STEVENS 1050 E 39TH N MOUNTAIN HOME ID 83647 (208) 587-7204	07/29/1968	IRRIGATION STOCKWATER	03-15 11-01 01-01 12-31	0.80 CFS 0.02 CFS	211.50 AFA 2.70 AFA
TOTAL DIVERSION:					0.80 CFS	214.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R06E S12

NWSE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
03S	06E	12	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	30	17	:	47.0
TOTAL ACRES																			:	47.0	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: ELMORE

Other Rights: NONE

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

Remarks: USE

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS
EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15,
PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE
OF WATER AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL
WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE
AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS
ENTERED FOR THIS RIGHT.

EXP STOCKWATER, 110 RANGE CATTLE

Dates: Exam Made Date: 11/10/1994

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-07038

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/21/98
PAGE: 2

=====

Comments: Date: 11/10/1994 User-ID: MMINICUC Subject: MHID
IT DOES NOT APPEAR THAT MTN HOME IRR DISTRICT WATER IS DELIVERED
TO THIS PROPERTY.

Date: 05/07/1997 User-ID: MMINICUC Subject: ADDRESS
ADDRESS UPDATED 05/07/1997 AS PER CLAIMANT'S RESPONSE TO IDWR
REQUEST LETTER FOR A61-10533.

Date: 11/21/1998 User-ID: JSHURTE Subject: SEASON OF USE CHANGED
SEASON OF USE CHANGED TO 3-15 TO 11-1 PER LICENSED ISSUED AND S03
ADDED.

Audit: 11/21/98 JSHURTE

AJ0749NP
No. R61-07038

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/04/98
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD STEVENS 1050 E 39TH N MOUNTAIN HOME ID 83647 (208) 587-7204	07/29/1968	IRRIGATION STOCKWATER	04-01 10-31 01-01 12-31	0.80 CFS 0.02 CFS	211.50 AFA 2.70 AFA
TOTAL DIVERSION:					0.80 CFS	214.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R06E S12 NWSE

ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S	: Lt Ac	NENE	NWNE	SWNE	SENE	: Lt Ac	NENW	NWNW	SWNW	SENW	: Lt Ac	NESW	NWSW	SWSW	SESW	: Lt Ac	NESE	NWSE	SWSE	SESE	: SUM			
---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---	---	---	---	:	---		
03S	06E	12	:					:					:					:					:			
																							30	17	:	47.0
																							TOTAL ACRES		:	47.0

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: ELMORE

Other Rights: NONE

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

Remarks: EXP STOCKWATER, 110 RANGE CATTLE

Dates: Exam Made Date: 11/10/1994 Verified Date: 08/04/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/10/1994 User-ID: MMINICUC Subject: MHID
IT DOES NOT APPEAR THAT MTN HOME IRR DISTRICT WATER IS DELIVERED
TO THIS PROPERTY.

Date: 05/07/1997 User-ID: MMINICUC Subject: ADDRESS

AJ0749NP
No. R61-07038

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/04/98
PAGE: 2

=====

Comments: Date: 05/07/1997 User-ID: MMINICUC Subject: ADDRESS
ADDRESS UPDATED 05/07/1997 AS PER CLAIMANT'S RESPONSE TO IDWR
REQUEST LETTER FOR A61-10533.

Audit: 08/04/98 SBOCK

AJ0749NP
No. R61-07038

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/07/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DONALD STEVENS 1050 E 39TH N MOUNTAIN HOME ID 83647 (208) 587-7204	07/29/1968	IRRIGATION STOCKWATER	3-5 ~~04-01-10-31~~ 01-01 12-31	0.80 CFS 0.02 CFS	188.00 AFA 1.90 AFA
TOTAL DIVERSION:					0.80 CFS	189.50 AFA
~~CONSUMPTIVE USE:~~						~~141.00 AFA~~

Water Source: GROUNDWATER Tributary to: Stage: LICENSE
Point(s) of Diversion: T03S R06E S12 NWSE ELMORE County
Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE				
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	SUM		
03S	06E	12	:	:	:	:	:	:	:	:	:	:	:	:		
TOTAL ACRES													47.0			

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: ELMORE

Non-Irrigation Uses: STOCKWATER, 110 CATTLE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A61-07038

Other Water Rights Listing Overlapping Place(s) of Use:
A61-07038

Dates: Exam Made Date: 11/10/1994 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/10/1994 User-ID: MMINICUC Subject: DIV VOLUME
THE DIVERSION VOLUME FOR STOCKWATER WAS CALCULATED USING THE
FIELD EXAMINER'S HANDBOOK. .02 CFS WILL SUPPORT 110 CATTLE MAX.

NOS
NOS

AJ0749NP
No. R61-07038

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/07/97
PAGE: 2

Comments: Date: 11/10/1994 User-ID: MMINICUC Subject: DIV VOLUME
THE HANDBOOK INDICATES THAT VOLUME SHOULD BE CALCULATED @ 0.0134
ACRE-FEE PER HEAD. CONSEQUENTLY, $110 \times 0.0134 = 1.47$ AF ROUNDED
TO 1.5 AF.

Date: 11/10/1994 User-ID: MMINICUC Subject: MHID
IT DOES NOT APPEAR THAT MTN HOME IRR DISTRICT WATER IS DELIVERED
TO THIS PROPERTY.

Date: 05/07/1997 User-ID: MMINICUC Subject: ADDRESS
ADDRESS UPDATED 05/07/1997 AS PER CLAIMANT'S RESPONSE TO IDWR
REQUEST LETTER FOR A61-10533.

Audit: 05/07/97 MMINICUC



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

September 5, 1996

KARL J. DREHER
DIRECTOR

DONALD STEVENS
1050 E 39TH N
MOUNTAIN HOME ID 83647-1511

RECEIVED

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A61-07038 & A61-10533
Change of Address

SEP 06 1996

WATER RESOURCES
WESTERN REGION

Dear Claimant,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claims can be sent only to the address on your claim or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

**Notice of Filing Director's Report and Supplemental
Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

**THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.**

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

52497
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

RECEIVED
APR 21 1995

Department of Water Resources

DONALD STEVENS
1104 MAPLE DR
MOUNTAIN HOME ID 83647

STEV104 836472020 1893 04/20/95
FORWARDING TIME EXPIRED
STEVENS
1050 E 3RD N
MOUNTAIN HOME ID 83647-1511
RETURN TO SENDER

NOTICE OF FILING DIRECTOR'S REPORT

DIRECTOR'S REPORT

This Director's Report Part II is a report by the Director of the Idaho Department of Water Resources (IDWR). It contains abstracts of claims by the United States and Indian Tribes to "non-consumptive" water rights (such as instream flows) throughout the Snake River Basin. The abstracts summarize the claims without substantively changing the water right as claimed. The Supplemental Director's Report Part II includes abstracts of claims not included in the Director's Report Part II. The supplemental report also includes abstracts of amended claims, which contain changes to claims previously abstracted in the Director's Report Part II.

The Director's Report Part III contains the claims filed for these water rights, and includes both the claim documents and maps. The Supplemental Director's Report Part III includes claims not included in the Director's Report Part III, as well as amended claims which contain changes to claims included in the Director's Report Part III.

Complete copies of Part II of the reports are available for inspections at all offices of IDWR and at the other locations printed on this notice. Complete copies of Part III of the reports are available for inspection at the State Office of IDWR and the SRBA District Court. Copies of all or a portion of the reports are available from the IDWR State Office subject to payments of costs of mailing and/or copying.

OBJECTIONS TO DIRECTOR'S REPORT

You may file an objection to any portion of the Director's Reports with the SRBA District Court. You must use a court approved objection form that is available from IDWR, which contains instructions for filing the objection. All objections must be received by the court on or before October 16, 1995. You must mail a copy of your objection to IDWR and the United States as shown on the objection form. If you are objecting to an abstract of a claim filed by an Indian tribe, you must also mail a copy of the objection to the tribe at the address shown in the report.

RESPONSES TO OBJECTIONS

The United States and the Indian Tribes may but are not required to file a response to an objection to abstracts of their claims with the SRBA District Court.

PARTIAL DECREE OF UNCONTESTED PORTIONS OF DIRECTOR'S REPORT

Those portions of the Director's Report to which no objections are filed will be decreed by the district court after a hearing to be held at 1:30 p.m., May 21, 1996 at the SRBA Courthouse in Twin Falls.

NOTICE OF FURTHER PROCEEDINGS

You will be mailed a notice of further proceedings on an objection to your water right, your objection, or your response. You will not be mailed notice of other objections or proceedings on other objections.

Notice of other objections and responses to other objections will be included on a monthly docket sheet distributed by the SRBA District Court. A subscription to the docket sheet may be obtained from the court for a small annual fee (\$7.50 for the calendar year 1995).

IDWR has filed or will file Director's Reports for all other claims within the Snake River Basin, one for each of the reporting areas in the Snake River Basin. Notice of the filing of these reports, and of further proceedings on these reports, will also be included in the docket sheet.

You may be affected by orders and decrees entered by the court in proceedings on other objections and proceeding on other reports. It is very important that you subscribe to the docket sheet if you wish to stay informed of these other proceedings. For further information as to documents filed with the court and hearings scheduled before the court in the SRBA, you must inquire at the SRBA District Court.

FURTHER INFORMATION

The court has adopted procedures for the post-report phase of the SRBA, which are set forth in the order of the court entitled "SRBA Administrative Order No. 1." A copy of this order can be obtained from the State Office of IDWR or the SRBA District Court.

If you have questions about the SRBA, please call any office of IDWR listed in this notice. If you have questions concerning your rights and responsibilities as a claimant in the SRBA, please consult your attorney.

R. KEITH HIGGINSON

Director, Idaho Department of Water Resource

DATE: 11/10/94
PAGE: 1

Audit: 11/10/94 MMINICUC

09:22:15
11/10/94
17

CLAIM NUMBER: A61-07038

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:20:13
11/10/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-07038

LAST: TOWNSEND
ADDRESS:
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000

FIRST: F. A.

STATE: ID ZIP: 83647

OWNER CODE: 0

LAST: STEVENS
ADDRESS: 1104 MAPLE DR.
CITY: MT. HOME
PHONE NUMBER: 208-587-7204

FIRST: DONALD

STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE

N

FIELD
EXAMINER

AT

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: _/ _/ _

APPOINTMENT MADE: Y() N()

TIME: _: _ A() P()

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

In-office verification 11/10/1994

A. AJ CLAIM: # A61-07038 PRIORITY DATE: 07-29-1968 STAGE: L

B. WR RECORD: # 61-07038 PRIORITY DATE: 07-29-1968 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: 11/10/1994: Application 61-07624 is for the NE NWSE, which shows
as irrigated on the NAPP & is also during field exam (08/22/1994).
Application is on hold (M&GWMA).
→ drive-by

=====

RECOMMENDED PRIORITY DATE:

07-29-1968
REVIEWED BY [Signature]

DATE 11/10/1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-07038	03S 06E	12		NW	SE			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
61-07624

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-07038	03S 06E	12		NW	SE			ELMORE		

OTHER WR RECORDS WITH SAME WR POD
A PREFIX R PREFIX
61-07624 NONE NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 08/19/1975) Y(☒) N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N(☒)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: 11/10/1994: Based on drive-by review of property & review of NALL, POD appears to be located IN NE 1/4 SE 1/4.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

TWP. 03S	RGE. 06E	SEC. 12	1/4	1/4 NW	1/4 SE	LOT	POD FLAG	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

[Signature]

DATE:

11/10/1994

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (X), OR SEE ATTACHMENT ()

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y(☒) N(☐)

* IF YES, ARE THESE TRACTS LISTED ABOVE (☒) , OR ARE THEY LISTED ON AN ATTACHED SHEET (☐)

EXTRA 10-acre tract being irrigated. Appl. 61-07624.

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-07038	GROUNDWATER	STEVENS, DONALD	0.800	0.017	214.20	4.55
R61-07038	GROUNDWATER	STEVENS, DONALD	0.800	0.017	190.70	4.05

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-07038	STOCKWATER	STEVENS, DONALD	FROM 01-01 TO 12-31	.020 CFS	2.70 AF/A
A61-11795	DOMESTIC	TAYLOR, RANDY W	FROM 01-01 TO 12-31	.040 CFS	
A61-10697	DOMESTIC	ELLIS, ROBBIN E	FROM 01-01 TO 12-31	.040 CFS	
A61-10238	DOMESTIC	VAN MEER, RODGER A.	FROM 01-01 TO 12-31	.040 CFS	
A61-10282	DOMESTIC	METZER, JAMES C.	FROM 01-01 TO 12-31	.040 CFS	
A61-10517	DOMESTIC	WHITE, GERALD MILLER	FROM 01-01 TO 12-31	.040 CFS	
A61-10533	DOMESTIC	STEVENS, DONALD	FROM 01-01 TO 12-31	.040 CFS	
R61-10282	DOMESTIC	METZER, JAMES C	FROM 01-01 TO 12-31	.040 CFS	
R61-10238	DOMESTIC	VAN MEER, RODGER A	FROM 01-01 TO 12-31	.040 CFS	
R61-10517	DOMESTIC	WHITE, GERALD MILLER	FROM 01-01 TO 12-31	.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☐) N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☒) N(☐)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

A. ROOT WATER RIGHT NUMBERS: A61-07038
R61-07038

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	12	NW	SE		STEVENS, DONALD	A61-07038 /30.0	61-07038 /30.0	39.0	39	30
			NW	SE		STEVENS, DONALD	R61-07038 /30.0	- /			
			NW	SE		MILLER, ADAM		61-00129 /			
			NW	SE		STEVENS, DONALD		61-07624 /10.0			
Application ←											
03S	06E	12	SW	SE		STEVENS, DONALD	A61-07038 /17.0	61-07038 /17.0	39.0	17	17
			SW	SE		TAYLOR, RANDY W	A61-11795 /	- /			
			SW	SE		ELLIS, ROBBIN E	A61-10697 /	- /			
			SW	SE		VAN MEER, RODGER A.	A61-10238 /	- /			
			SW	SE		METZER, JAMES C.	A61-10282 /	- /			
			SW	SE		WHITE, GERALD MILLER	A61-10517 /	- /			
			SW	SE		STEVENS, DONALD	A61-10533 /	- /			
			SW	SE		METZER, JAMES C	R61-10282 /	- /			
			SW	SE		VAN MEER, RODGER A	R61-10238 /	- /			
			SW	SE		WHITE, GERALD MILLER	R61-10517 /	- /			
			SW	SE		STEVENS, DONALD	R61-07038 /17.0	- /			
			SW	SE		MILLER, ADAM		61-00129 /			

ADDITIONAL POU FOUND

NENWSE (61-07624)

9 ~~47~~

TOTAL ACRES A61-07038

47.00

47.00

78.00

47

POU COUNTY: ELMORE

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. Z13; ☐ TOPOGRAPHIC QUAD, IDWR NO. _____;

☒ NAPP, IDWR NO. Z13SW; ☒ ASCS PHOTO; ☐ OTHER _____

NOTES: 11/10/1994: The NE NW SE is irrigated, even though application 61-07624 has not been approved. Regional allocations staff (DRT) indicated that no action will be taken unless written complaint is received.

Also, although decreed Right 61-00129 is appurtenant to this property, MTN Home IRR DISTR has not claimed this water right. Claimant does not indicate that he uses M#ID water. L. Werner, SR Agent who is reviewing M#ID claims, will determine what has happened to 61-00129.

RECOMMENDATIONS:

TOTAL ACRES: 47 N/A()

REVIEWED BY: [Signature]

DATE: 11/10/1994

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-07038 IRRIGATION	FROM 03-15 TO 11-01	.800 CFS	211.50 AF/A
A61-07038 STOCKWATER	FROM 01-01 TO 12-31	.020 CFS	2.70 AF/A
TOTAL DIVERSION RATE/VOLUME		.800 CFS	214.20 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-07038 IRRIGATION	FROM 03-15 TO 11-01	.800 CFS	211.50 AF/A
61-07038 STOCKWATER	FROM 01-01 TO 12-31	.020 CFS	2.70 AF/A
TOTAL DIVERSION RATE/VOLUME		.800 CFS	214.20 AF/A

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(X) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y() N(X)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N(X)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(X) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N(X)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y() N(X)

NOTES: 11/10/1994: Recommend period of use to current IDWR standard
for area: 4-1 to 10-31. Div. volumes for both uses stated
on license 61-07038.

AJ CLAIM TOTAL DIVERSION RATE: 0.800 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.800 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD None, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 47 x 0.02 CFS/ACRE = .94 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 164.5 AF/A

ACRES 47 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =

TOTAL CONSUMPTIVE USE 141.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 214.20 AF/A

ACRES 47 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 188.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: 11/10/1994 : Based on Exhibit 15 of the Field Examiners' Handbook, the max # of stock for .02 cfs is 110 head. Volume is calculated by Head $\times$ 0.0134^{FA} rate based on ~~2~~ 2 hr/day diversion). $110 \times 0.0134 = 1.474$ ~~FA~~ AFA OR 1.5

WR RECORD CONDITIONS/REMARKS:

- 001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

→ AJ 001

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	04-01	10-31	DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
STOCKWATER	~~03-15~~	~~11-01~~	0.800	<u>.80</u>	211.50	<u>188.0</u>	164.5	<u>141.0</u>
	01-01	12-31	0.020	<u>.02</u>	2.70	<u>2.7</u> 1.5		
TOTAL FOR THIS RIGHT			0.800	<u>.80</u>	214.20	<u>188.7</u> 189.5		<u>141.0</u>

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: [Signature]

DATE: 11/10/1994

FLAG: _____

STANDARD CONDITIONS (CODE):

001 (Measuring Device)
M01?

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	(X)

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07038

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 0.800 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-07038	0.800	R61-07038	0.800	61-07038	0.800
TOTAL CFS		0.800		0.800		0.800

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

DATABASE ☒ Y ☐ N
FIELD EXAMINER ☒ Y ☐ N

NOTES:

4/10/1994 : No splits.

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____

TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

09:20:13
11/10/94

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A61-07038

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	<i>In-Office</i> FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			MM 11/10/1994	N	MM 11/10/1994	MM 11/10/1994		
POINT OF DIV				N				
SOURCE				N				
PLACE OF USE	Y			N			MM 08/22/1994	
DIV. AMOUNT CFS/VOLUME				N				
CONSUMPTIVE USE				Y				
PURPOSES OF USE				N				
PERIOD OF USE				Y				
BASIS OF CLAIM				N				
REMARKS								

BARCODE UPDATED
WHOM/DATE

MM 11/10/1994

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>213</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ NAPP	DATE OF PHOTO <u>07/31/1987</u> IDWR ID NO. <u>2135W</u>	Y(☐) N(☒)
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>1988</u>	Y(☒) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>08/19/1975</u>	<u>5</u>	
☒ WATER RIGHT LICENSE	DATE LICENSE SIGNED <u>07/03/1976</u>	<u>1</u>	<u>Measuring device perm. installed</u>
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
☐ SYSTEM DESCRIPTION	DATE DRAWN _____		
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>08/22/1994</u>	<u>1</u>	<u>Taken from NE corner of NE NW SE S. 12</u>
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
☐ OTHER _____	DATE _____		
☐ OTHER _____	DATE _____		

Idaho Dept of Water Resources

T03S, R06E, S 12
Claim(s): 61-07038
Claimant(s): Stevens
Prepared by: Sue Bock
Date: 08/04/1998



Place of Use



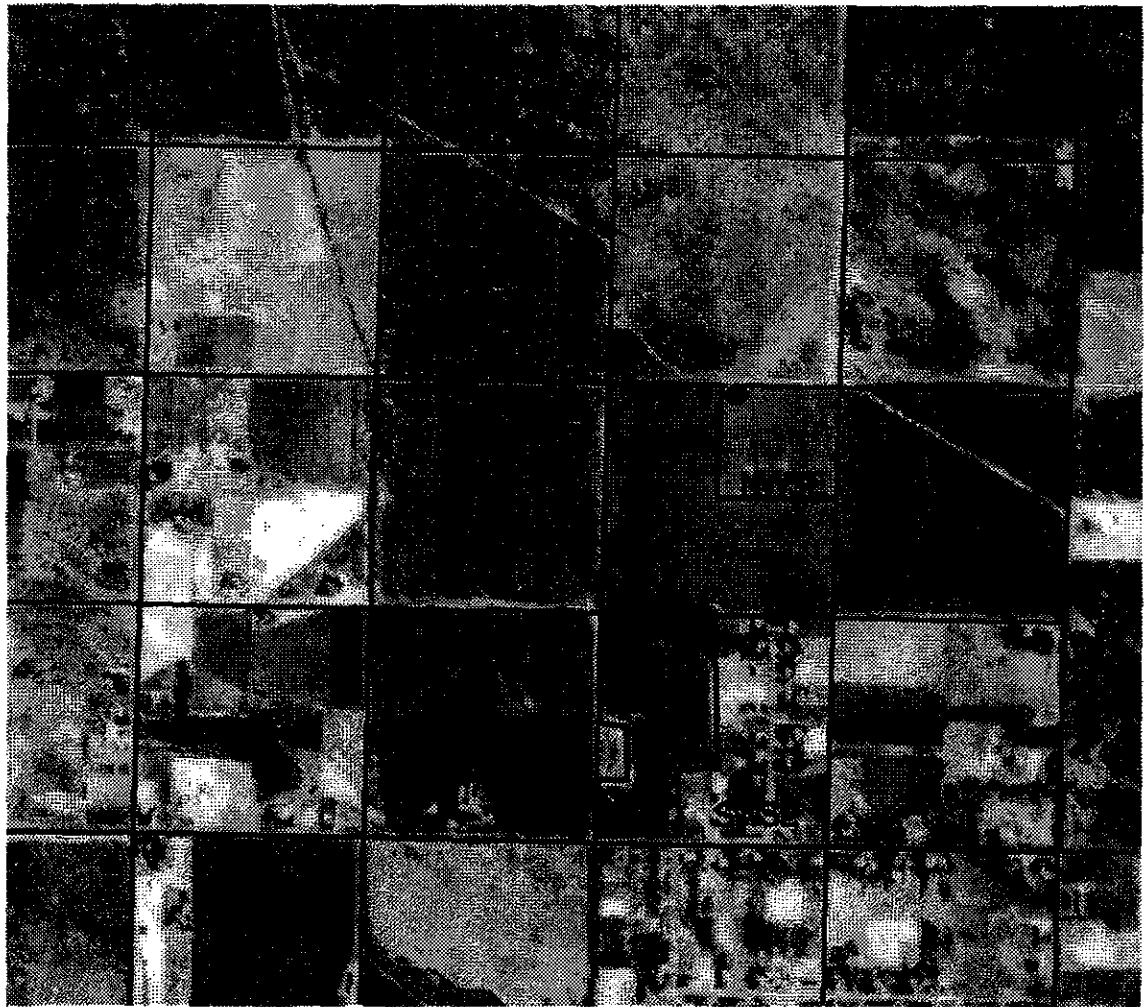
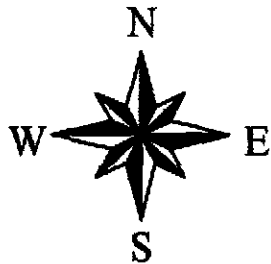
Point of Diversion



1/4 1/4 lines



Section Lines



1987 NAPP Photo



AP 1988

AGI-01038
47 ACRES
80 CFS

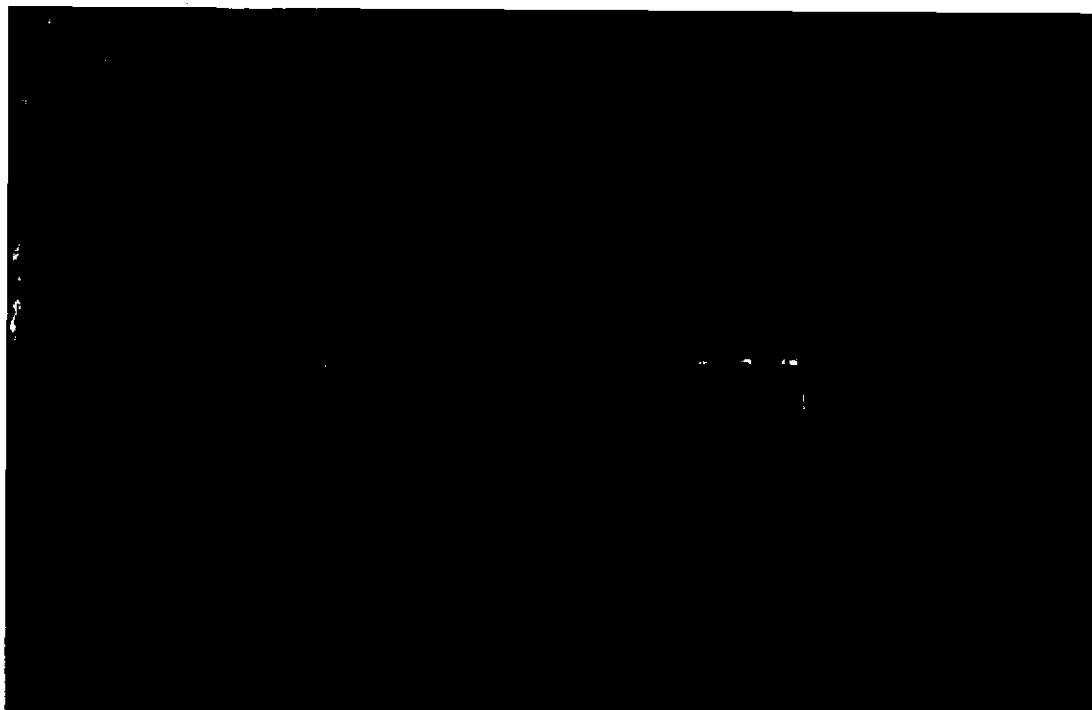
POD

AGI-01038

AGI-01038

3 1.0

28.3



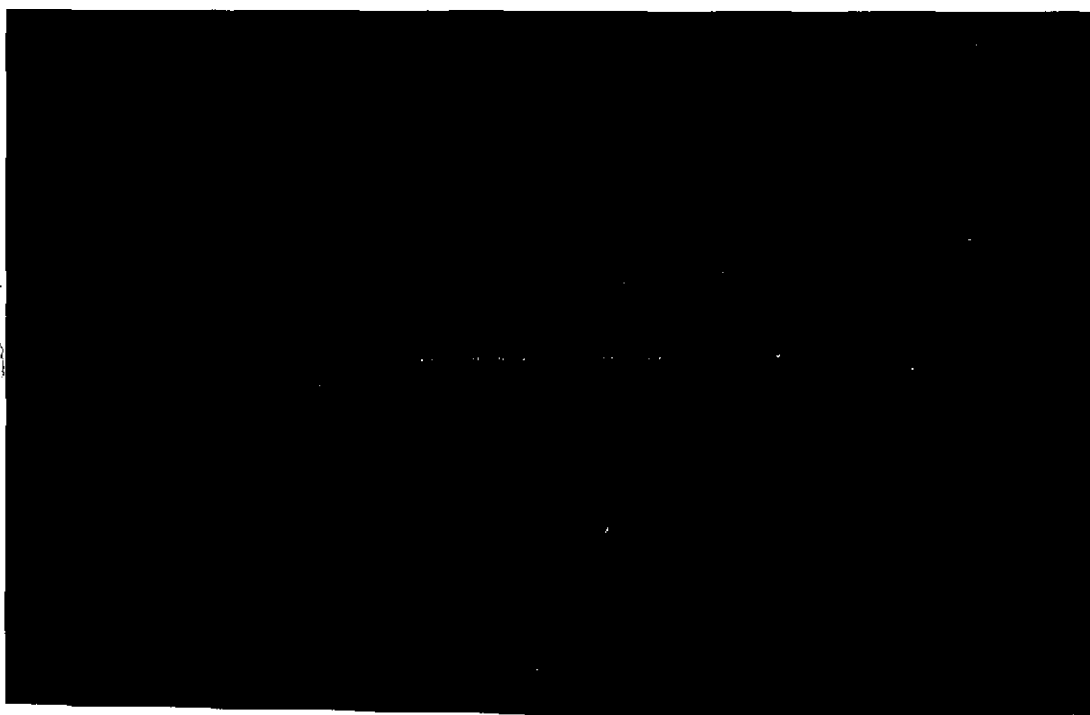
① Place of
use. - North
Edge

Pictures
all taken
from NE
corner of
NENWSE

S. 12

T035

R06E



② Place of
use

South of
①

③ Place of
use along
eastern
edge

~~of NWSE~~
of NWSE

S. 12

T035

R06E

Looking south

AG1-07038

Photos taken 08/22/1994 by M. Minicucci

08/22/1994 M. Minicucci

Acres of permit appl. 61-07624

① Place of
use. - North
Edge

Pictures

all taken

from NE

corner of

NE NWSE

S. 12

T035

R06E

② Place of

use

south of

①

③ Place of

use along

eastern

edge

of ~~the~~ 1/2

of NWSE

S. 12

T035

R06E

looking south

08/22/1994

M. Minicucci

61-07624 permit application

08/22/1994

M. Minicucci

61-07624 permit application

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7038 Priority July 29, 1968 Amount 0.80 cfs

THIS IS TO CERTIFY, that F. A. TOWNSEND

of Mountain Home, Idaho, has complied with the terms and conditions of Permit No. 61-7038 issued pursuant to Application for Permit dated July 29, 1968, and has submitted proof to the Department of Water Resources on August 14, 1973, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 0.80 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and			<u>2.7 acre feet</u>
<u>Irrigation</u> from <u>March 15</u> to <u>Nov. 1</u> at <u>0.80</u> cfs and			<u>211.5 acre feet or</u>
from _____ to _____ at _____ cfs and			<u>4.5 af per acre</u>
(both dates inclusive)			

Subject, however, to the condition that no more than 0.80 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 214.2 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 12,
Twp. 3 S, Rge. 6 E, B. M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 S	6 E	12															30	17	47

Total number of acres irrigated 47

A measuring device of a type approved by the Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 3 day of July, 19 76.

Director

change name to

3. Water will be used for the following purposes:

Other uses: _____

Max Rate of Diversion 1.62 cubic feet per second and annual volume _____ AF/Annum.

Township 3S N/S, Range 6E E/W, B.M., Section 12, Subdivision NW $\frac{1}{4}$ SE $\frac{1}{4}$ Elmore
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____
County

Other Points of Diversions: _____

Description of diverting works: 12" well, 375' deep, 1/2" Weston pump w/ 20 HP Hollaschaf
motor # HR-1774-OL-269 w/ 1" discharge, three gate valves & meter
6"-5" connections w/ lateral connections twice
6 & quarter in.

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

[illegible]

TOTAL ACREAGE 47 80

DATE OF EXAM 7/25/79
8/19/79

ACREAGE

Found 47
Recommended 47

Irrigation Requirement 4.5 Ac Ft/Ac

USE

Irrigation Q = 0.754 c.f.s. V = 211.5 AF/Ann. from 3/15 to 11/1
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = 0.02 c.f.s. V = AF/Ann. from 1/1 to 12/31

Is water co-mingled? yes no X

Name source: groundwater
twp. 3S N/S, Rge 6E E/W, B.M., Sec. 12, Sub. NW 1/4 SE 1/4 Elmore County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4 County

Total Q measured 0.754 cfs 6/5 Method of measurement sprinkler head pressures
4 cfs (turbine) flow meter

Total Q recommended Meter No 10560316 Type 6" ladder Condition incorrect reading

Total V recommended

Recommended Amendments:

P.D.
Place of Use
Other
None None

MEASUREMENT CALCULATION:

5-1/2 mile lines with 5/32" heads - 3-16 head lines - 1-17 head
line - 1-12 head line 39-44-36-38 lbs
Rainbird model 30 heads = 0.754 cfs

SYSTEM DESCRIPTION:

375' well w/ 12" casing w/ 30HP Holla shaft motor (Ser #HR-1719-
6" discharge thru gate valve & 6" ladder flowmeter OL-269)
into 6" 16" manhole w/ lateral sprinkler lines Western
pump Serial # 23705

Clayton Colthorp now owns the property

REMARKS:

The meter had been installed backwards & was reversed
The meter and only measured 20". Mr. Townsend claimed
the well produced from between 50-60". I checked the
sprinklers with a pressure gage & measured approx 34".
The old meter cannot be removed until the end of the
season. The applicant will have it checked at that time.

Examiner's Signature Jay Clague Date 7/25/79

Checked by kh. Sizco Date 8/19/79

Approved by Date



42837
 .42300

.00537
 144

2148
 2148

537
 .77328

AF / 10 minutes

AF/Day

24
 6
 144

.8838
 .1105
 .7733

.456
 .057
 .399 c/s

.4560 c/s = $\frac{7}{2}$
 .8838 AF/Day .77328

$\approx$.40 c/s
 20"

16
 80

58
 3.85
 72 knots
 770
 2695
 277.20

RB 30 WS 5/32 c/s

3.85
 80
 308.00 J/m

.68 c/s 39"
 950 | 3080
 2700
 3800
 5600
 2000

B-53

502-B

NOTE: THIS IS A COPY OF THE MAP FROM THE
EXAM IN 1975 - PER ORTHOPHOTOQUAD
OF 8-4-74 THE 30 ACRES APPEAR
TO BE AS OUTLINED BELOW RATHER
THAN AS SHOWN BY THE FIELD EXAM.
THE 10 ACRES NOT IRRIG. IS THE 10 ACRES
IN THE NE CORNER OF THIS 40 ACRE TRACT



810
33
47

B-61

89
B

B
62

A
14.0

A
12.5

B-63

B
58

C
10.2

C
14.7

D
14.0

B
57

12

13

18

14.5

12.5

B-57

To Whom it may Concern:

This letter is in regard to an irrigation well that Don Stevens has to refile on as part of the Snake River adjudication.

I (Clayton D. Colthorp) sold Don & Elaine Stevens 58 acres of land in 1981 together with this irrigation well.

Floyd A. Townsend was the first person to drill and file on this well and when I bought land and well from him, the permit or licence was transferred to me. Since Don and Elaine have purchased this property with well from me, the permit or license should be transferred to them. I am sending this letter with Don as your office requested per phone call. If there are ~~any~~ **MICROFILMED** questions please call me. AUG 11 1992

Thank you very much.

Sincerely Clayton D. Colthorp

Clayton D. Colthorp

1220 E. 12th S.

Mtn. Home, Idaho

83647

Phone, - 587-5109

MICROFILMED

AUG 11 1992

FIELD EXAM PHOTO INDEX SUMMARY

Date: 08/22/1994

Roll No.: 1

Photographer: M Minicucci

PHOTO NO.	SUBJECT	
1	down hill	8/22
2	Well house	Hillman A61-10208
3	POU from next to house	
4	Stevens N	
5	POU - 61-7624 +	Not irrigating today
6	A61-07038 - S	Power lines (dbl - 19ones to N)
7		ON N side of property
8		
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19		
20		
21		
22		
23		
24		