

ORIGINAL MAP IN A61-10428

# IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

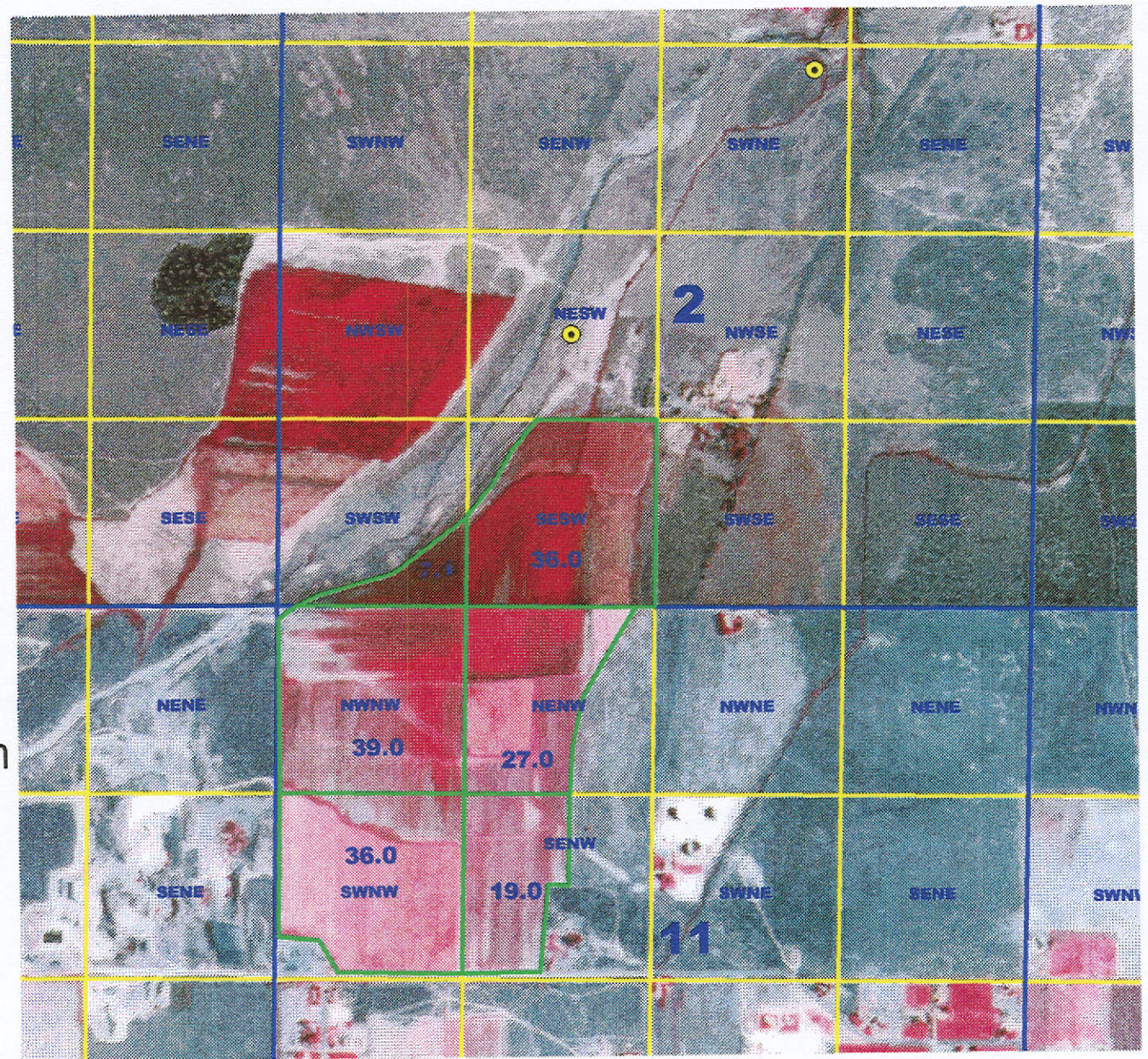
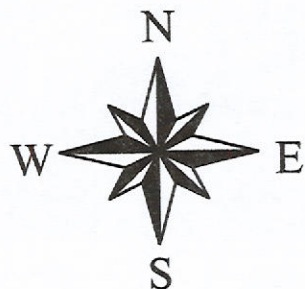
**CLAIM(S): 61-07034**

T03S, R06E, S02 & S11

Owner(s): IRELAND

Prepared by: KAY WALKER  
Date: October 31, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0 0.25 0.5 0.75 1 1.25 Miles

# IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

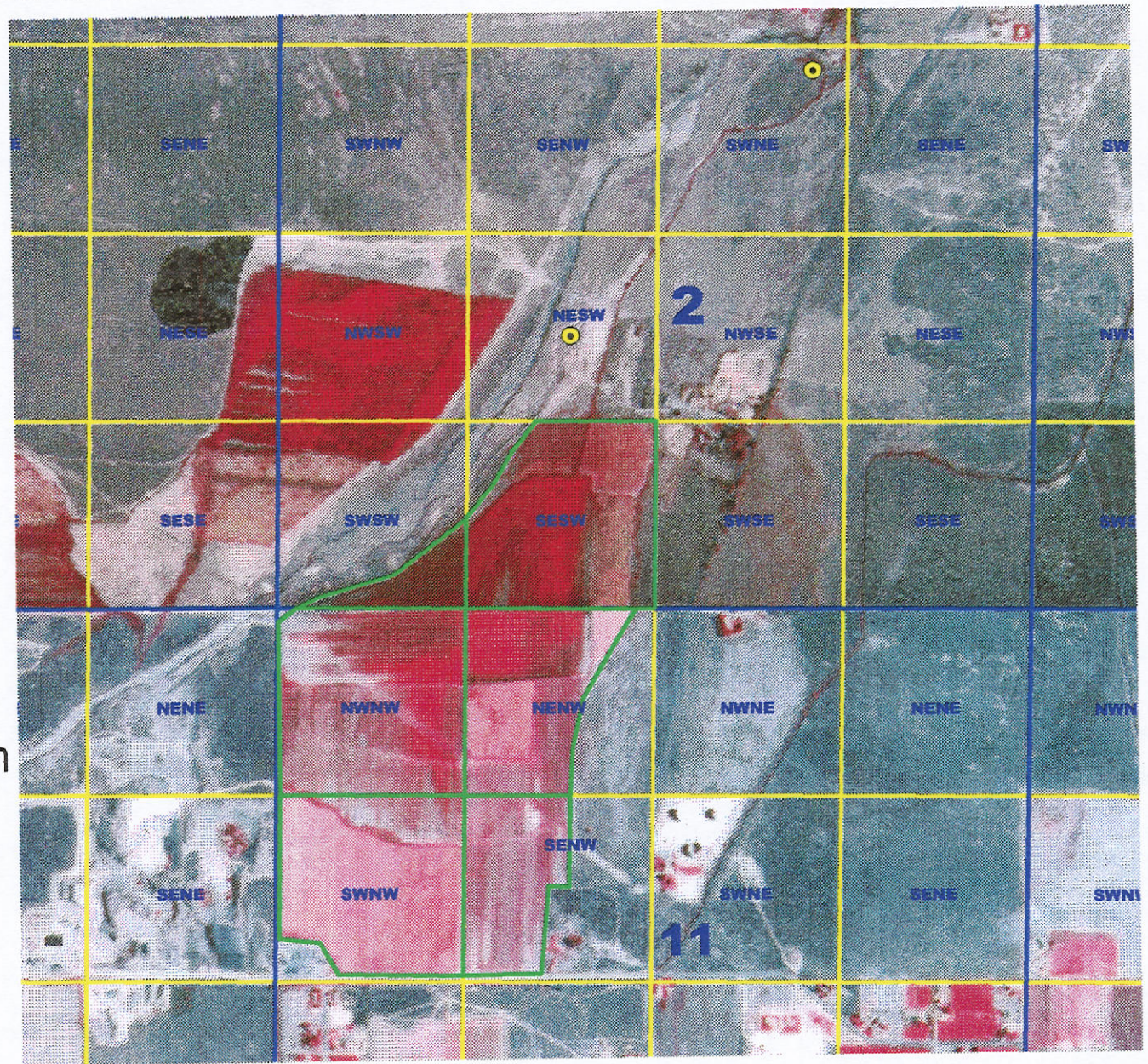
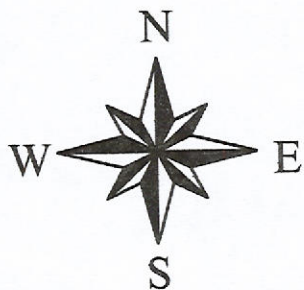
**CLAIM(S): 61-07034**

T03S, R06E, S02 & S11

Owner(s): IRELAND

Prepared by: KAY WALKER  
Date: October 31, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0 0.25 0.5 0.75 1 1.25 Miles

27

26

25

Canyon CK

= Claim on Well Lockman

Butte

3709

GE

pld at present for 15 min

pld Redline 5 or

34

35

36

Tindalls

See original #10  
#10-1008410

35  
Redirection Point #2

Interstate Airway Communications Station

CANAL

Creek

3

3286

3286

1

PIPELINE

Well

Met. Home Dig. Dist.

out

SIDE

No prior rights

12

11

10

26 30

Trailer Park

PIPELINES

MILLER

BM 3198

CANAL

CANYON

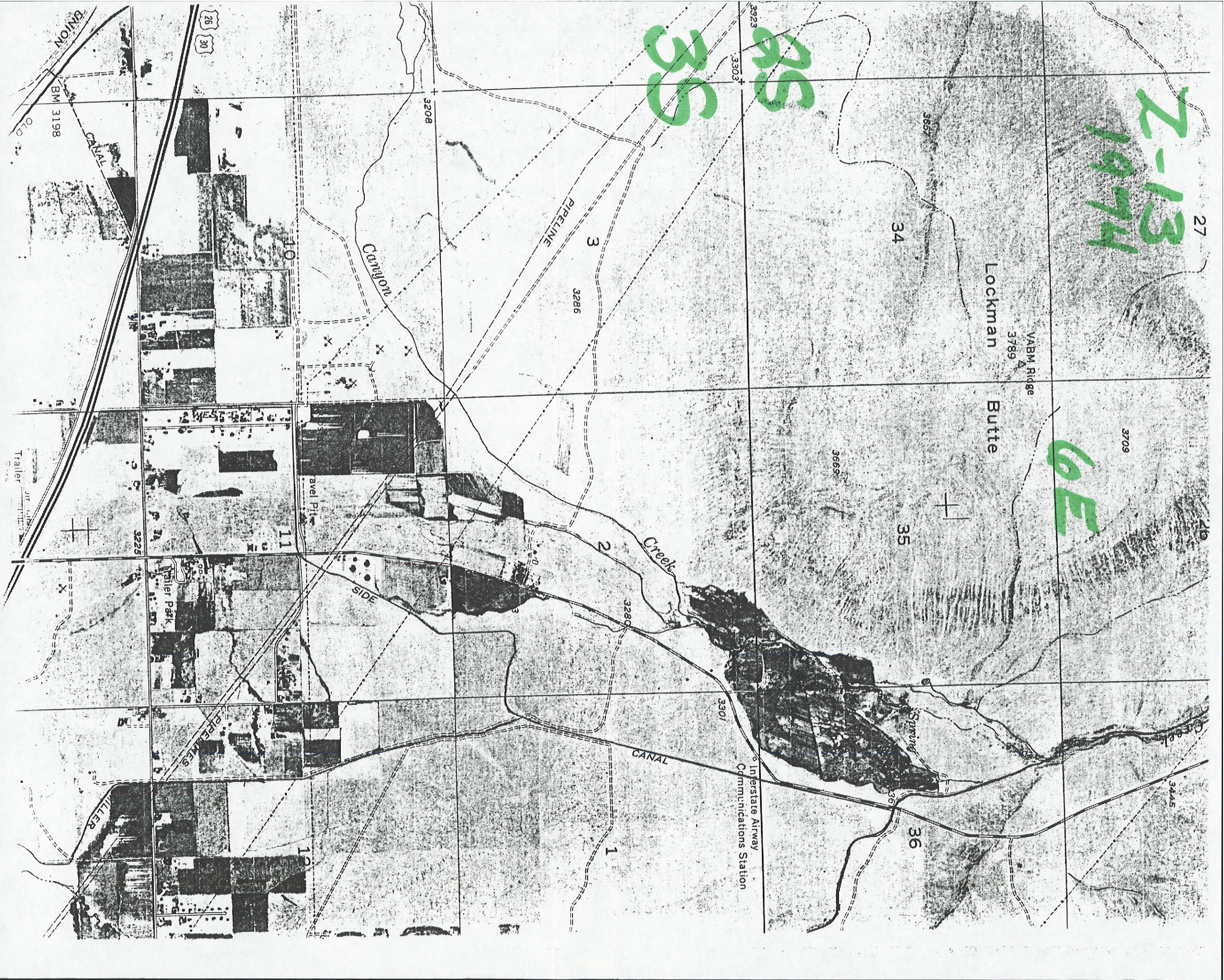
Trailer

2133  
10714

2-13  
1974

6E

SS  
SS



27

3709

Lockman

Butte

VABM Ridge  
3789

34

35

36

Creek

CANAL

PIPELINE

Canyon

SIDE

avel Pit

Trailer Park

BM 3198

26  
30

3923  
3303

3208

3286

3280

3301

3445

3669

3657

1

3

2

10

11

12

Trailer

OLD

CANAL

PIPELINES

MILLER

Interstate Airway  
Communications Station

Rge. - 6E

T  
S  
S

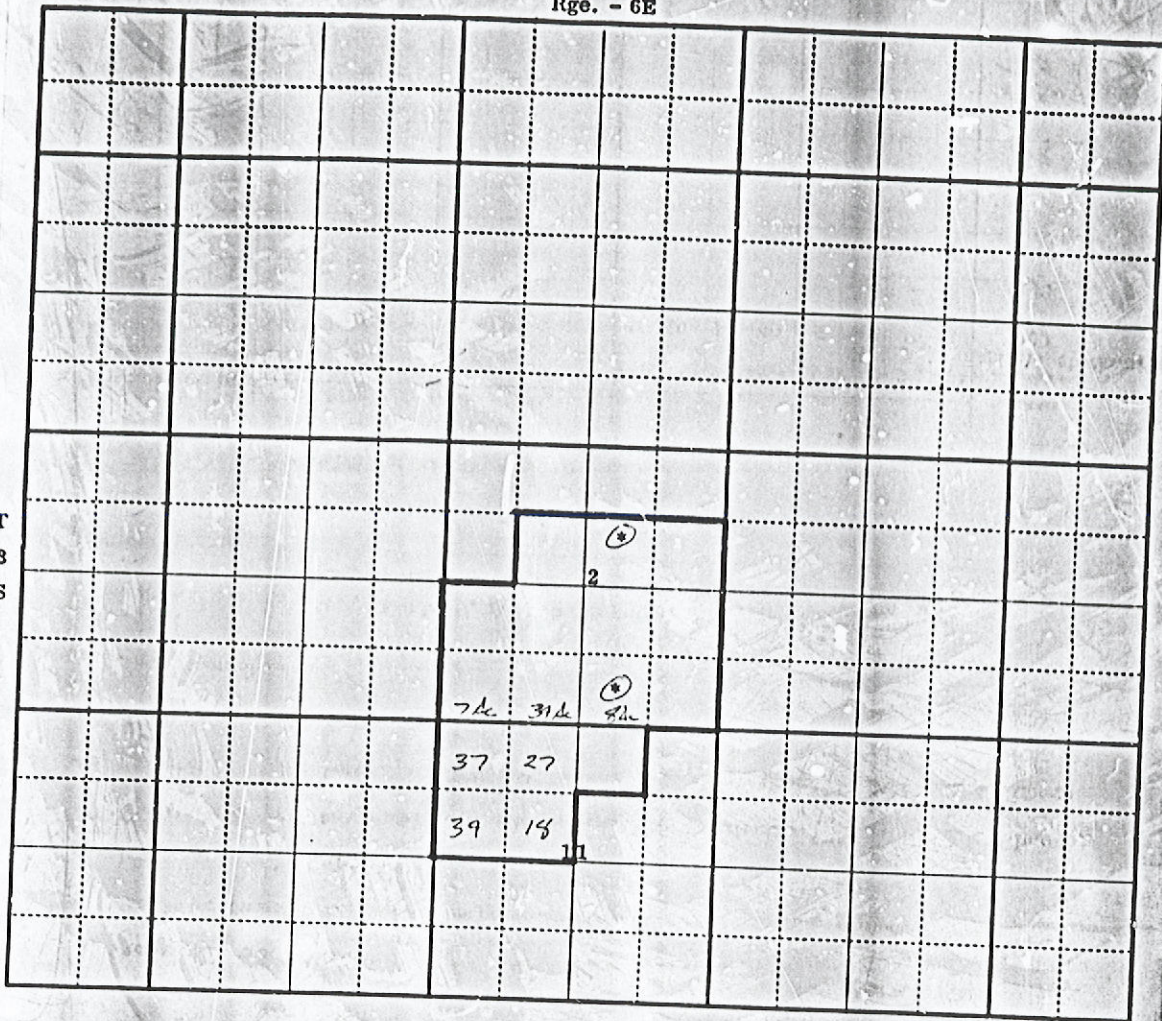
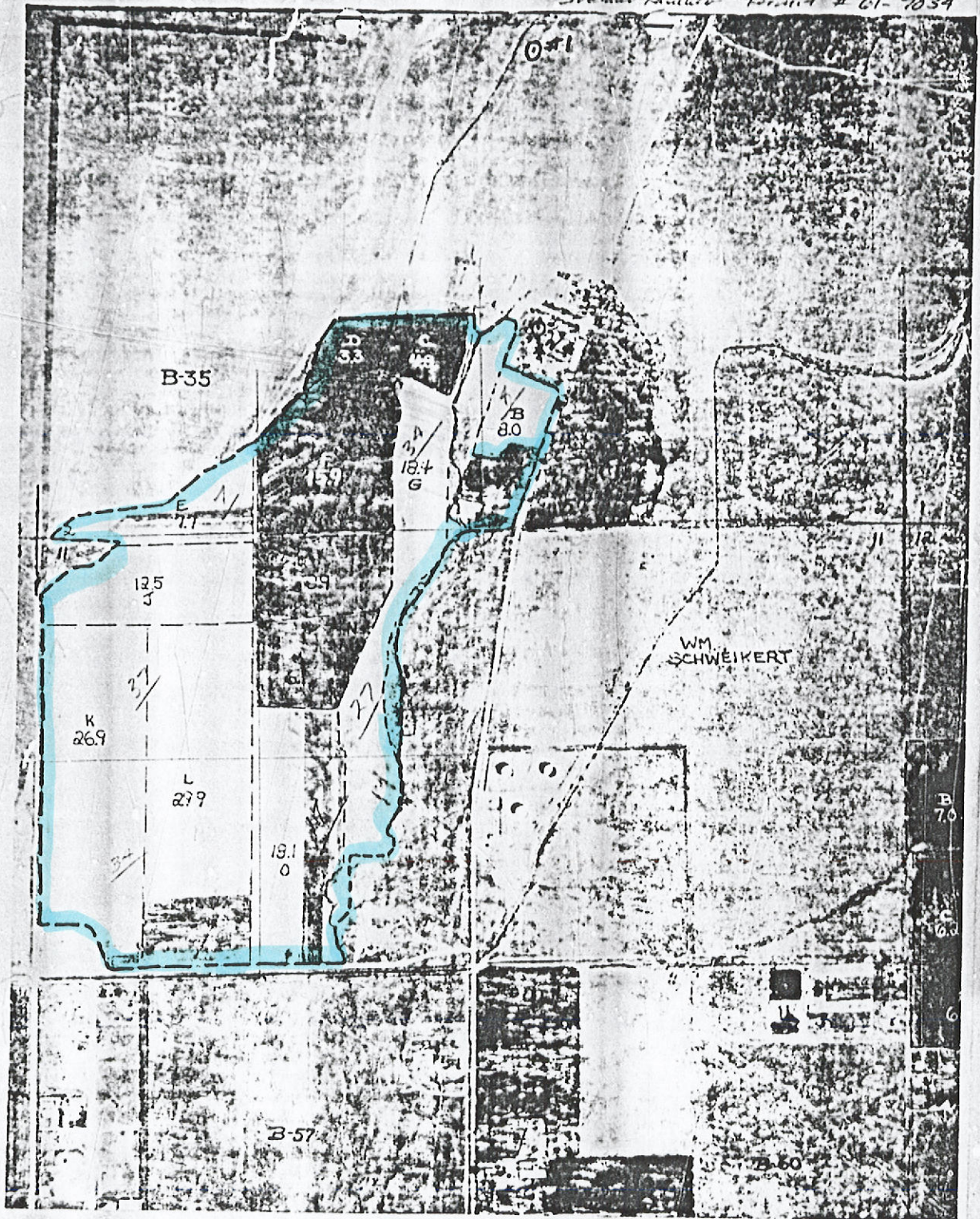


Diagram of System

Domestic 6 Hous

225' x 10" Sub 2 1/2"

300 Baf 10" under



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07034  
Date Received: 11/28/1989  
Receipt No: W006818,19  
Received By: Rjh

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: IRELAND RANCHES 208-587-5027  
Address: C/O ROY IRELAND  
RT. 3. BOX 646  
MOUNTAIN HOME, ID 83647

2. Date of Priority: MAY 13, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 03S      | 06E   | 2       | NE     | SW     | NE  |     | ELMORE |

5. Description of diverting works:  
325' DEEP, 16" CASING, 150HP SUR. PUMP, WEIR, DITCHES, GRA. FLOW

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 2.910 |      |        |

7. Total Quantity Appropriated is:  
2.910 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 03S      | 06E   | 2       | SW     | SW  |     | IRR           | 8.0   |
|          |       |         | SE     | SW  |     | IRR           | 40.0  |
|          |       |         |        |     |     | Section Acres | 48.0  |

A61-07034

Page 1

Date: 11/28/89

MICROFILMED

AUG 11 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 03S      | 06E   | 11      | NE     | NW  |     | IRR           | 26.5  |
|          |       |         | NW     | NW  |     | IRR           | 40.0  |
|          |       |         | SW     | NW  |     | IRR           | 37.5  |
|          |       |         | SE     | NW  |     | IRR           | 13.0  |
|          |       |         |        |     |     |               |       |
|          |       |         |        |     |     | Section Acres | 117.0 |
|          |       |         |        |     |     | Total Acres   | 165.0 |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A61-10428,29,A61-00246,253.

14. Remarks:  
MEASURING DEVICE ON P/D SWNE, S2, T3S, R6E.(WEIR)

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Roy Ireland Date: 28 NOV 1989  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 28<sup>th</sup> day  
of NOV 19 89 Ron Howerton  
Notary Public

Seal

Residing at Residing at Boise, Idaho  
My Commission Expires December 8, 1994

| CLAIM #       | FLAT FEE | ACRE / FEE |
|---------------|----------|------------|
| AGI-10428     | 50.      | 283 = 333  |
| AGI-10429     | 50.      | 0 50       |
| AGI-00246     | 50.      | 0 50       |
| AGI-00253     | 50.      | 0 50       |
| WELL<br>IRRI. |          | 483        |

|           |     |            |
|-----------|-----|------------|
| AGI-07171 | 50. | 111 / 161. |
| AGI-07034 | 50  | 0 50       |
| pond, etc |     | 211        |

|           |     |     |
|-----------|-----|-----|
| AGI-10425 | 25. | 25. |
| 10426     | 25  | 25. |
| 10427     | 25  | 25  |
| AGI-10430 | 25  | 25  |
| AGI-10434 | 25  | 25  |
|           |     | 125 |

$\frac{1}{2}$  | 409.50 | 819

— LAND LIST —

CANYON CREEK WATER P/O NWSE NW SEC 36 25 6E

| NUMBER     | T/S | RNG | SEC | NE | NW | SW | SE | SYSZ | TOTAL |
|------------|-----|-----|-----|----|----|----|----|------|-------|
| PERMIT     |     |     |     |    |    |    |    |      |       |
| FOUND      |     |     |     |    |    |    |    |      |       |
| OVERLAP    |     |     |     |    |    |    |    |      |       |
| DIFFERENCE |     |     |     |    |    |    |    |      |       |

REVISION 25 6E  
P/O OVERLAP NOT ACROSS NOT OVERLAPPING, USE FOR SYSTEM TOTAL CALCULATIONS SW NE SEC 2

| NUMBER | T/S | RNG | SEC | NE | NW | SW | SE     | SYSZ | TOTAL |
|--------|-----|-----|-----|----|----|----|--------|------|-------|
| 75     | 6E  | 2   |     |    |    |    | 8 1/2  | 1 27 | 76    |
| 75     | 6E  | 11  |     |    |    |    | 12 1/2 | 1 27 | 129   |
| 75     | 6E  | 36  |     |    |    |    | 12 1/2 | 1 27 | 71    |
| 75     | 6E  | 1   |     |    |    |    | 7      | 1 27 | 7     |

LAND LIST FOR SUPPLEMENTAL WELL

|           |    |    |    |  |  |  |        |    |     |
|-----------|----|----|----|--|--|--|--------|----|-----|
| 61-07034  | 35 | 6E | 2  |  |  |  | 8 1/2  |    | 48  |
|           | 35 | 6E | 11 |  |  |  | 12 1/2 |    | 117 |
|           |    |    |    |  |  |  |        |    |     |
| AGI-07171 | 35 | 6E | 2  |  |  |  | 1 27   |    | 52  |
|           |    |    | 3  |  |  |  | 7 31   | 21 | 59  |

TOTAL 283 ACRES  
+ 111  
394 AC

IRELAND CANYON CREEK WATER

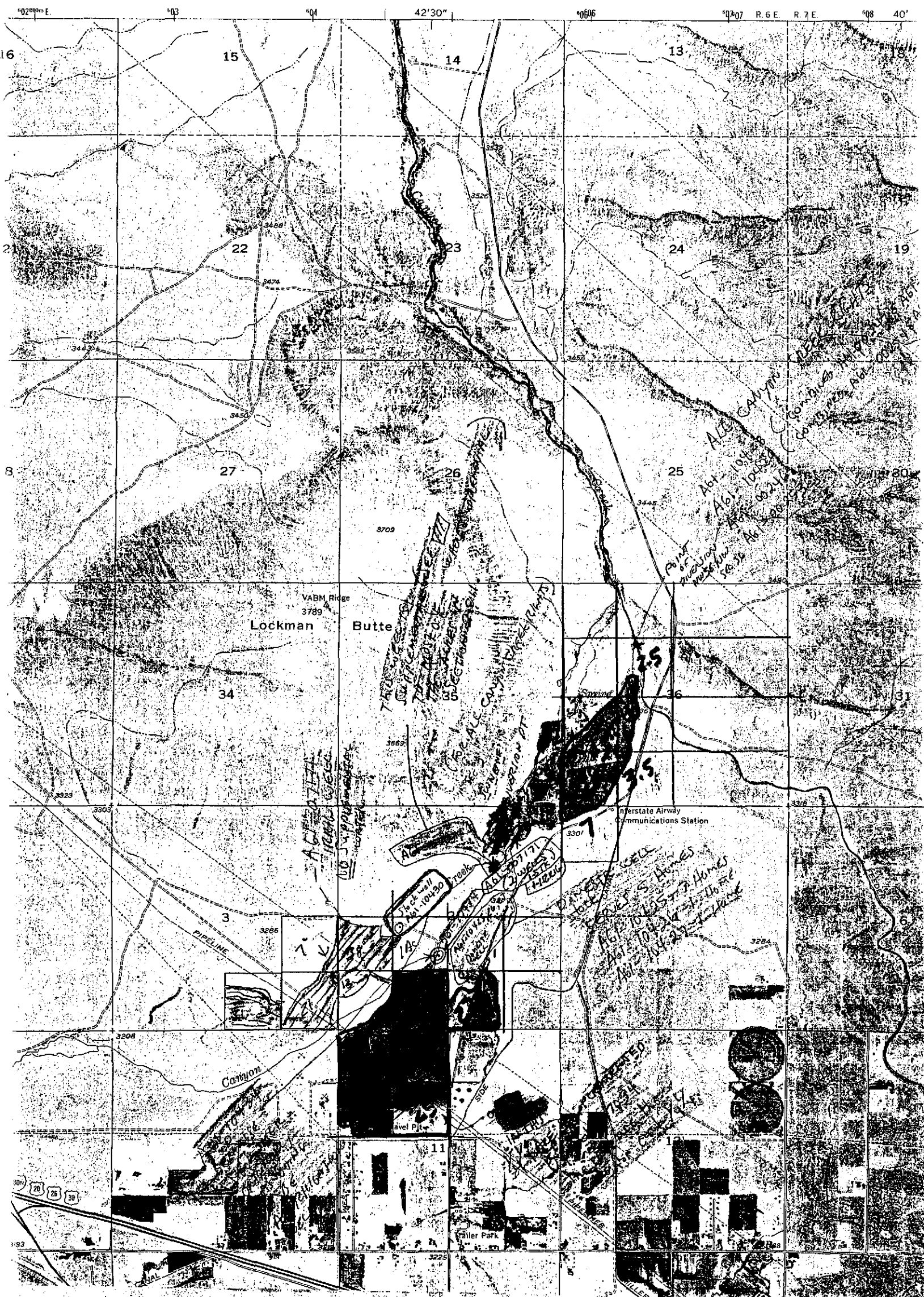
NEW # 1) a. COMBINE AGI-00247 & AGI-00251 INTO  
AGI-10428 NEW CLAIM # SHOWING 06/01/1876 PRIORITY  
b. Show entire land list of CREEK WATER  
c. Show "P" FLAG  
d. Show old #'s in old # SCREEN.

x2) a) AGI-00246 CLAIM SEP.  
b) Show entire land list 03/01/1876  
c) Show "P" FLAG

NEW # 3) a. COMBINE AGI-00254 & AGI-00255 INTO  
AGI-10429 # CLAIM # SHOWING 03/31/1885  
b. Show entire land list of creek water  
c. Show "P" FLAG  
d. Show old #'s in old # SCREEN

x4) a. AGI-00253 CLAIM SEP.  
b. Show entire land list 04/01/1884  
c. Show "P" FLAG

Fonc. HEAD GATES, DITCHES, WATER, GRAVITY FLOW.  
offer with 61-10428, 29 & 246, 253, 61-07034, 61-07171



November 20, 1998

**NOTICE OF ERROR  
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

**YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:** December 18, 1998

Water right number: 61-07034

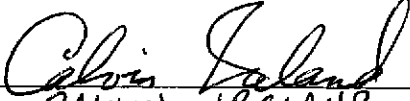
IRELAND RANCHES  
C/O ROY IRELAND  
RT 3 BOX 646  
MOUNTAIN HOME ID 83647

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
  
  
  
  
  
  
  
  
  
  
2. Describe the changes you wish to make in the proposed recommendation:
  
  
  
  
  
  
  
  
  
  
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 17 DEC 98 SIGNATURE: 

Please print your name: CALVIN IRELAND

AJ0749NP  
No. R61-07034

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/20/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                 | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | IRELAND RANCHES<br>C/O ROY IRELAND<br>RT 3 BOX 646<br>MOUNTAIN HOME ID 83647<br>(208) 587-5027 | 05/13/1968       | IRRIGATION | 04-01 11-01           | 2.91 CFS          | 742.50 AFA          |
| TOTAL DIVERSION: |                                                                                                |                  |            |                       | 2.91 CFS          | 742.50 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R06E S02

NESWNE

ELMORE County

Place of use Legal Description for: IRRIGATION

| NE          |     |    |      |    |    |    |    |    |    |    |      | NW |    |    |    | SW |    |    |      | SE |    |    |      |       |    |    |       |       |
|-------------|-----|----|------|----|----|----|----|----|----|----|------|----|----|----|----|----|----|----|------|----|----|----|------|-------|----|----|-------|-------|
| T           | R   | S  | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : Lt | Ac | Lt | Ac | : Lt | Ac    | Lt | Ac | : SUM |       |
| 03S         | 06E | 2  | :    |    |    |    |    |    |    |    | :    |    |    |    |    |    |    |    | :    |    |    |    | :    |       |    |    | :     | 44.0  |
| 03S         | 06E | 11 | :    |    |    |    |    |    |    |    | :    | 27 | 39 | 36 | 19 | :  |    |    | :    |    |    |    | :    |       |    |    | :     | 121.0 |
| TOTAL ACRES |     |    |      |    |    |    |    |    |    |    |      |    |    |    |    |    |    |    |      |    |    |    |      | 165.0 |    |    |       |       |

POU County: ELMORE

Other Rights: A61-10428,29,A61-00246,253.

Conditions of Approval:

- W05 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM  
- MOUNTAIN HOME IRRIGATION DISTRICT.

Remarks: ~~USE~~

THE USE OF WATER FOR IRRIGATION UNDER THIS RIGHT MAY BEGIN AS EARLY AS MARCH 15 AND MAY CONTINUE TO AS LATE AS NOVEMBER 15, PROVIDED OTHER ELEMENTS OF THE RIGHT ARE NOT EXCEEDED. THE USE OF WATER BEFORE APRIL 1 AND AFTER NOVEMBER 1 UNDER THIS REMARK IS SUBORDINATE TO ALL WATER RIGHTS HAVING NO SUBORDINATED EARLY OR LATE IRRIGATION USE AND A PRIORITY DATE EARLIER THAN THE DATE A PARTIAL DECREE IS ENTERED FOR THIS RIGHT.

POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 165.0 ACRES IN A SINGLE IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00246, 61-00247, 61-00253 & 61-10429

Dates: Exam Made Date: 07/26/1994

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R61-07034

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/20/98  
PAGE: 2

=====

Comments: Date: 10/31/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS  
MEASURING DEVICE ON P/D SWNE, S2, T3S, R6E.(WEIR)

Audit: 11/20/98 LHARRIS

# WESTERN REGION

CLAIM NUMBERS A61-07034

AGENT \_\_\_\_\_ DATE \_\_\_\_\_

TOTAL ACRES FROM RECOMMENDATION \_\_\_\_\_

GEOGRAPHIC INFO SYSTEM ACRES 165.17

READY FOR DECREE \_\_\_\_ (YES) SENT FOR DECREE \_\_\_\_ (YES)

| RIGHT<br>NO |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|             | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS         |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|             |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| RECOM       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS         |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|             |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POLYGON CREATED ON 80 \_\_\_\_\_

POLYGON # (169) ( ) ( ) ( ) \_\_\_\_\_ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (169) ( ) ( ) ( ) ( )

ATTRIBUTES OF B51-POD.SHP (159) ( ) ( ) ( ) ( )

B51-DBPOU.DBF 11/12/98 UPDATED BY kw

B51-DBPOD.DBF 11/12/98 UPDATED BY kw

AJ0749NP  
No. R61-07034

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/02/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                 | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | IRELAND RANCHES<br>C/O ROY IRELAND<br>RT 3 BOX 646<br>MOUNTAIN HOME ID 83647<br>(208) 587-5027 | 05/13/1968       | IRRIGATION | 04-01 11-01           | 2.91 CFS          | 742.50 AFA          |
| TOTAL DIVERSION: |                                                                                                |                  |            |                       | 2.91 CFS          | 742.50 AFA          |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R06E S02

NESWE

ELMORE County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |       |       |
|-------------|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|-------|
| T           | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :     | SUM   |
| 03S         | 06E | 2  | : |    |    |    |    |    |    |    |    |    |    |    |    | 08 | 36 |    |    | :     | 44.0  |
| 03S         | 06E | 11 | : |    |    |    |    | 27 | 39 | 36 | 19 |    |    |    |    |    |    |    |    | :     | 121.0 |
| TOTAL ACRES |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 165.0 |       |

POU County: ELMORE

Other Rights: A61-10428,29,A61-00246,253.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A61-07034

Other Water Rights Listing Overlapping Place(s) of Use:

~~A61-00246~~ ~~A61-00247~~ ~~A61-00253~~ ~~A61-00254~~ ~~A61-00255~~ ~~A61-07034~~ ~~A61-07171~~ ~~A61-10428~~ ~~A61-10429~~ R61-00246

Conditions of Approval:

W05 - *Withdrawn*  
USE OF THIS RIGHT IS COMBINED WITH WATER FROM  
- MOUNTAIN HOME IRRIGATION DISTRICT.

Remarks: POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO  
THE IRRIGATION OF A COMBINED TOTAL OF 165.0 ACRES IN A SINGLE  
IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00246, 61-00247,  
61-00253 & 61-10429

Dates: Exam Made Date: 07/26/1994 Verified Date: 11/02/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R61-07034

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/02/98  
PAGE: 2

=====

Comments: Date: 10/31/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS  
MEASURING DEVICE ON P/D SWNE, S2, T3S, R6E.(WEIR)

Audit: 11/02/98 KWALKER

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

11:02:25  
07/22/94  
59

PAGE: 13  
PROFILE REPORT

CLAIM NUMBER: A61-07034

| OWNER<br>CODE    | NAME & ADDRESS                                                                                 | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | IRELAND RANCHES<br>C/O ROY IRELAND<br>RT 3 BOX 646<br>MOUNTAIN HOME ID 83647<br>(208) 587-5027 | 05/13/1968       | IRRIGATION | 04-01 11-01           | 2.91 CFS          | 742.5               |
| TOTAL DIVERSION: |                                                                                                |                  |            |                       | 2.91 CFS          | 742.5               |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T03S R06E S02

NESWNE

ELMORE County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |             |       |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-------------|-------|
| T   | R   | S  |   | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :           | SUM   |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |             |       |
| 03S | 06E | 2  | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      |             | 48.0  |
| 03S | 06E | 11 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      |             | 117.0 |
|     |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | TOTAL ACRES | 165.0 |

Handwritten numbers in the table:  
Under NENE: 28, 40, 37, 13  
Under NENW: 27, 39, 36, 19  
Under NESW: 8.08, 40, 36

POU County: ELMORE

Non-Irrigation Uses: NONE

Other Rights: A61-10428,29,A61-00246,253.

Conditions of Approval:

- 001 - A measuring device of a type approved by the Department shall
- be permanently installed and maintained as part of the diverting
- works.

Remarks: MEASURING DEVICE ON P/D SWNE, S2, T3S, R6E.(WEIR)

Dates: Exam Made Date: 7/26/94 Verified Date: 03/12/1985

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

W05  
POU I-E14

## ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO.

A61-07034

| WR ELEMENT            | FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD                                  |
|-----------------------|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|---------------------------------------------|
| PRIORITY*             | N                                                     |                                                         |                                             |                        |                                    |                                  |                                             |
| PT. OF DIV.           | Y                                                     |                                                         |                                             |                        |                                    |                                  | DATA ENTRY COMPLETED<br>BY _____ DATE _____ |
| SOURCE                | N                                                     |                                                         |                                             |                        |                                    |                                  |                                             |
| PL. OF USE            | Y                                                     |                                                         |                                             |                        |                                    |                                  | FINAL RECOMMENDATION<br>BY _____ DATE _____ |
| DIV. AMOUNT<br>CFS/AF | N                                                     |                                                         |                                             |                        |                                    |                                  |                                             |
| CONSUMPTIVE<br>USE    | Y                                                     |                                                         |                                             |                        |                                    |                                  |                                             |
| NATURE OF<br>USE      | N                                                     |                                                         |                                             |                        |                                    |                                  |                                             |
| PERIOD OF<br>USE      | N                                                     |                                                         |                                             |                        |                                    |                                  |                                             |
| BASIS OF<br>CLAIM     | Lic                                                   |                                                         |                                             |                        |                                    |                                  |                                             |
| REMARKS               |                                                       |                                                         |                                             |                        |                                    |                                  |                                             |

N/A  
\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
SUBMITTED - YES \_\_\_\_\_ NO \_\_\_\_\_.

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.

## VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER(SEE COMMENTS) = 6

COMMENTS:

omitted / well, stock & domestic uses; changed  
place of use -

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

10:09:56  
07/22/94

PAGE: 1  
GENERAL INFORMATION

47  
CLAIM NUMBER: A61-07034

LAST: IRELAND RANCHES FIRST:  
ADDRESS: C/O ROY IRELAND  
RT. 3. BOX 646  
CITY: MOUNTAIN HOME STATE: ID ZIP: 83647  
PHONE NUMBER: 208-587-5027

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER

CLAIM REMARKS: MEASURING DEVICE ON P/D SWNE, S2, T3S, R6E.(WEIR)

FIELD EXAMINATION INFORMATION

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: ( ) -

DATE OF FIELD EXAM: 7/26/94

APPOINTMENT MADE: Y( ) N( )

TIME: : A( ) P( )

ACCOMPANIED BY: Cal Ireland

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

See telephone conversation memo in  
file A61-00246

A. AJ CLAIM: # A61-07034 PRIORITY DATE: 05-13-1968 STAGE: L

B. WR RECORD: # 61-07034 PRIORITY DATE: 05-13-1968 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
✓

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(✓)  
IF YES EXPLAIN.

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:  
05-13-1968

REVIEWED BY KW

DATE 10/31/98

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A61-07034 | 03S  | 06E  | 2    | NE  | SW  | NE  | ✓   | ELMORE |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|----------|------|------|------|-----|-----|-----|-----|--------|
| 61-07034 | 03S  | 06E  | 2    | ✓   | SW  | NE  |     | ELMORE |
| 61-07034 | 03S  | 06E  | 2    |     | SW  | SE  |     | ELMORE |

OTHER WR RECORDS WITH SAME WR POD  
NONE ✓

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX

A61-10425 NONE  
A61-10426 → Ireland's  
A61-10427  
A61-11780 ← Schweikert

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)  
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE  
Y  
N

FIELD  
EXAMINER  
N  
N

NOTES:

Domestic well on sepesate claim.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY | DIVERSION NAME |
|------|------|------|-----|-----|-----|-----|--------|----------------|
| 35   | 6E   | 2    | NE  | SW  | NE  | —   | Elmore |                |
| —    | —    | —    | —   | —   | —   | —   | —      | —              |
| —    | —    | —    | —   | —   | —   | —   | —      | —              |
| —    | —    | —    | —   | —   | —   | —   | —      | —              |
| —    | —    | —    | —   | —   | —   | —   | —      | —              |
| —    | —    | —    | —   | —   | —   | —   | —      | —              |

SOURCE: GROUNDWATER ✓

TRIB:

REVIEWED BY: KW

DATE: 10/31/98

SYSTEM DESCRIPTION:

A. ROOT WATER RIGHT NUMBERS: A61-07034

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME            | AJ<br>#/ACRES    | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------|------------------|-----------------|-----------------|----------------|------------------|
| 03S | 06E | 2   | SW  | SW  |     | IRELAND RANCHES | A61-07034 / 8.0  | 61-07034 / 7.0  | 8.0             |                | 8                |
|     |     |     | SW  | SW  |     | IRELAND RANCHES | A61-00246 / 8.0  | - /             |                 |                |                  |
|     |     |     | SW  | SW  |     | IRELAND RANCHES | A61-00253 / 8.0  | - /             |                 |                |                  |
|     |     |     | SW  | SW  |     | IRELAND RANCHES | A61-07171 / 13.0 | 61-07171 / 8.0  |                 |                |                  |
|     |     |     | SW  | SW  |     | IRELAND RANCHES | A61-00247 / 8.0  | - /             |                 |                |                  |
|     |     |     | SW  | SW  |     | IRELAND RANCHES | A61-10429 / 8.0  | - /             |                 |                |                  |
| 03S | 06E | 2   | SE  | SW  |     | IRELAND RANCHES | A61-07034 / 40.0 | 61-07034 / 34.0 | 35.0            |                | 36               |
|     |     |     | SE  | SW  |     | IRELAND RANCHES | A61-00246 / 40.0 | - /             |                 |                |                  |
|     |     |     | SE  | SW  |     | IRELAND RANCHES | A61-00253 / 40.0 | 61-00253 /      |                 |                |                  |
|     |     |     | SE  | SW  |     | IRELAND RANCHES | A61-00247 / 40.0 | - /             |                 |                |                  |
|     |     |     | SE  | SW  |     | IRELAND RANCHES | A61-10429 / 40.0 | - /             |                 |                |                  |
|     |     |     | SE  | SW  |     | AKE, FRANK P.   |                  | 61-00254 /      |                 |                |                  |
|     |     |     | SE  | SW  |     | IRELAND RANCHES |                  | 61-07171 / 36.0 |                 |                |                  |
| 03S | 06E | 11  | NE  | NW  |     | IRELAND RANCHES | A61-07034 / 26.5 | 61-07034 / 27.0 | 35.0            |                | 27               |
|     |     |     | NE  | NW  |     | IRELAND RANCHES | A61-00246 / 26.5 | - /             |                 |                |                  |
|     |     |     | NE  | NW  |     | IRELAND RANCHES | A61-00253 / 26.5 | - /             |                 |                |                  |
|     |     |     | NE  | NW  |     | IRELAND RANCHES | A61-00247 / 26.5 | - /             |                 |                |                  |
|     |     |     | NE  | NW  |     | IRELAND RANCHES | A61-10429 / 26.5 | - /             |                 |                |                  |
|     |     |     | NE  | NW  |     | AKE, LAURA      |                  | 61-00255 /      |                 |                |                  |
|     |     |     | NE  | NW  |     | IRELAND RANCHES |                  | 61-07171 / 39.0 |                 |                |                  |
| 03S | 06E | 11  | NW  | NW  |     | IRELAND RANCHES | A61-07034 / 40.0 | 61-07034 / 37.0 | 29.0            |                | 39               |
|     |     |     | NW  | NW  |     | IRELAND RANCHES | A61-00246 / 40.0 | - /             |                 |                |                  |
|     |     |     | NW  | NW  |     | IRELAND RANCHES | A61-00253 / 40.0 | - /             |                 |                |                  |
|     |     |     | NW  | NW  |     | IRELAND RANCHES | A61-00247 / 40.0 | - /             |                 |                |                  |
|     |     |     | NW  | NW  |     | IRELAND RANCHES | A61-10429 / 40.0 | - /             |                 |                |                  |
|     |     |     | NW  | NW  |     | AKE, LAURA      |                  | 61-00255 /      |                 |                |                  |
|     |     |     | NW  | NW  |     | IRELAND RANCHES |                  | 61-07171 / 39.0 |                 |                |                  |
| 03S | 06E | 11  | SW  | NW  |     | IRELAND RANCHES | A61-07034 / 37.5 | 61-07034 / 34.0 | 28.0            |                | 36               |
|     |     |     | SW  | NW  |     | IRELAND RANCHES | A61-00246 / 37.5 | - /             |                 |                |                  |
|     |     |     | SW  | NW  |     | IRELAND RANCHES | A61-00253 / 37.5 | - /             |                 |                |                  |
|     |     |     | SW  | NW  |     | IRELAND RANCHES | A61-00247 / 37.5 | - /             |                 |                |                  |
|     |     |     | SW  | NW  |     | IRELAND RANCHES | A61-10429 / 37.5 | - /             |                 |                |                  |
|     |     |     | SW  | NW  |     | AKE, LAURA      |                  | 61-00255 /      |                 |                |                  |
|     |     |     | SW  | NW  |     | IRELAND RANCHES |                  | 61-07171 / 37.0 |                 |                |                  |
| 03S | 06E | 11  | SE  | NW  |     | IRELAND RANCHES | A61-07034 / 13.0 | 61-07034 / 18.0 | 24.0            |                | 19               |
|     |     |     | SE  | NW  |     | IRELAND RANCHES | A61-00246 / 25.0 | - /             |                 |                |                  |
|     |     |     | SE  | NW  |     | IRELAND RANCHES | A61-00253 / 25.0 | - /             |                 |                |                  |
|     |     |     | SE  | NW  |     | IRELAND RANCHES | A61-00247 / 25.0 | - /             |                 |                |                  |
|     |     |     | SE  | NW  |     | IRELAND RANCHES | A61-10429 / 25.0 | - /             |                 |                |                  |

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME            | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|-----------------|---------------|---------------|-----------------|----------------|------------------|
|             |     |     | SE  | NW  |     | AKE, LAURA      |               | 61-00255      | /               |                |                  |
|             |     |     | SE  | NW  |     | IRELAND RANCHES |               | 61-07171      | /28.0           |                |                  |
| TOTAL ACRES |     |     |     |     |     |                 | A61-07034     | 165.00        | 157.00          | 159.00         | 165.             |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

Acres are located a little  
differently than license -  
CP5 not  
necessary - same 40 acre tracts  
as licensed with exception of SWSE, Sec. 2 - not  
recommended

RECOMMENDATIONS:

TOTAL ACRES:

165

REVIEWED BY:

KW

DATE:

10/31/98

A. AJ CLAIMED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY |
|-------------------------------------|---------------------|--------------------|
| A61-07034 IRRIGATION                | FROM 04-01 TO 11-01 | 2.910 CFS          |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 2.910 CFS          |

B. WR RECORDED USES:

| PURPOSES                            | MONTH/DAY           | DIVERSION QUANTITY    |
|-------------------------------------|---------------------|-----------------------|
| 61-07034 IRRIGATION                 | FROM 04-01 TO 11-01 | 2.910 CFS 742.50 AF/A |
| 61-07034 STOCKWATER                 | FROM 01-01 TO 12-31 | .030 CFS 1.40 AF/A    |
| 61-07034 DOMESTIC                   | FROM 01-01 TO 12-31 | .120 CFS 3.60 AF/A    |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                     | 3.060 CFS 747.50 AF/A |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | Y        | <u>N</u>       |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y        | <u>N</u>       |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y        | <u>N</u>       |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y( ☒ ) N( ☐ )

RECOMMEND TO WR STANDARDS OR OTHER?

Y( ☐ ) N( ☐ ) Explain in notes, below.

NOTES:

*As licensed -*

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y( ) N( ☒ )

AJ TOTAL CLAIMED DIVERSION RATE: 2.910 CFS  
WR ROOT RIGHT TOTAL DIVERSION RATE: 3.060 CFS

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
\*\* If an amount smaller than the original diversion rate is \*\*  
\*\* claimed and an exam is NOT required, explain in notes. \*\*

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y  
FIELD EXAMINER ☒

B.

FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? ☒ Y ☐ N( ) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A61-10428, 29, A61-00246, 253.

LIST ALL RIGHTS WITH A SAME POB AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE       | NAME            | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|--------------|-----------------|-----------|----------------|-----------|----------------|
| A61-07034 | GROUNDWATER  | IRELAND RANCHES | 2.910     | 0.017          |           |                |
| A61-00246 | CANYON CREEK | IRELAND RANCHES | 1.200     | 0.004          |           |                |
| A61-00247 | CANYON CREEK | IRELAND RANCHES | 1.000     | 0.003          |           |                |
| A61-00253 | CANYON CREEK | IRELAND RANCHES | 1.000     | 0.003          |           |                |
| A61-07171 | GROUNDWATER  | IRELAND RANCHES | 2.220     | 0.020          |           |                |
| A61-10429 | CANYON CREEK | IRELAND RANCHES | 2.600     | 0.009          |           |                |

NO RIGHTS WITH SAME POB BUT NOT USED FOR IRRIGATION

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 165 x 0.02 CFS/ACRE = 3.3 CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N(☒)

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = N/A AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES 165 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 742.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N(☒)

WR RECORD CONDITIONS/REMARKS:

out 001 - A measuring device of a type approved by the Department shall  
be permanently installed and maintained as part of the diverting  
works.  
MEASURING DEVICE ON P/D SWNE, S2, T3S, R6E.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

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RECOMMENDATIONS:

| REC.<br>PURPOSES       | REC. PERIOD<br>FROM TO            | REC. DIV<br>RATE CFS             | REC. DIV<br>VOL. AF/A             | REC. CONS.<br>USE               |
|------------------------|-----------------------------------|----------------------------------|-----------------------------------|---------------------------------|
| <u>Irrig</u>           | <u>4-1</u> <del><u>10-1</u></del> | DATABASE EXAMINER<br><u>2.91</u> | DATABASE EXAMINER<br><u>742.5</u> | DATABASE EXAMINER<br><u>N/A</u> |
| TOTAL FOR THIS RIGHT   |                                   | <i>as claimed</i> → <u>2.91</u>  | <u>742.5</u>                      | <u>      </u>                   |
| REVIEWED BY: <u>kw</u> |                                   | DATE: <u>10/31/98</u>            |                                   |                                 |

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP \_\_\_\_\_  
FORFEIT/ABANDON \_\_\_\_\_  
ADDITIONAL DIV. AMOUNT \_\_\_\_\_

ACCEPTED  
AS CLAIMED ☒ ( )  
( ) ( )  
( ) ( )

NEEDS  
REVIEW ( )  
( )  
( )

*checked in abcv view  
against county tax lots*

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07034

TOTAL DIVERSION RATE OF WR SPLITS

*N/A*  
DATABASE  
3.060

EXAMINER \_\_\_\_\_

CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | A61-07034                | 2.910             | -                         |                  | 61-07034            | 3.060             |
| TOTAL CFS            |                          | 2.910             |                           |                  |                     | 3.060             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
\_\_\_\_\_  
\_\_\_\_\_

NOTES:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

*Kay Walker*  
*10/31/98*  
*Kay Walker* *Sr. Agent*

**CLAIM(S): 61-07034**

T03S, R06E, S02 & S11

Owner(s): IRELAND

Prepared by: KAY WALKER  
Date: October 31, 1998



Place of Use

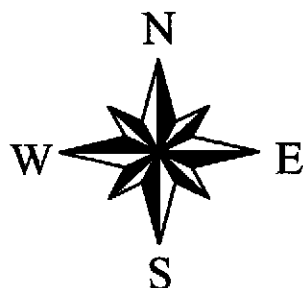
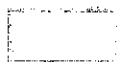


Point(s) of Diversion



Section Lines

1/4 1/4's



0 0.25 0.5 0.75 1 1.25 Miles

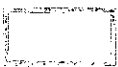


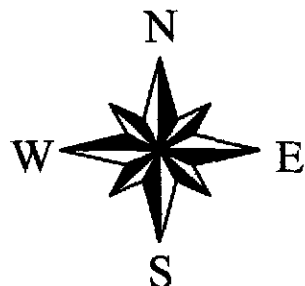
**CLAIM(S): 61-07034**

T03S, R06E, S02 & S11

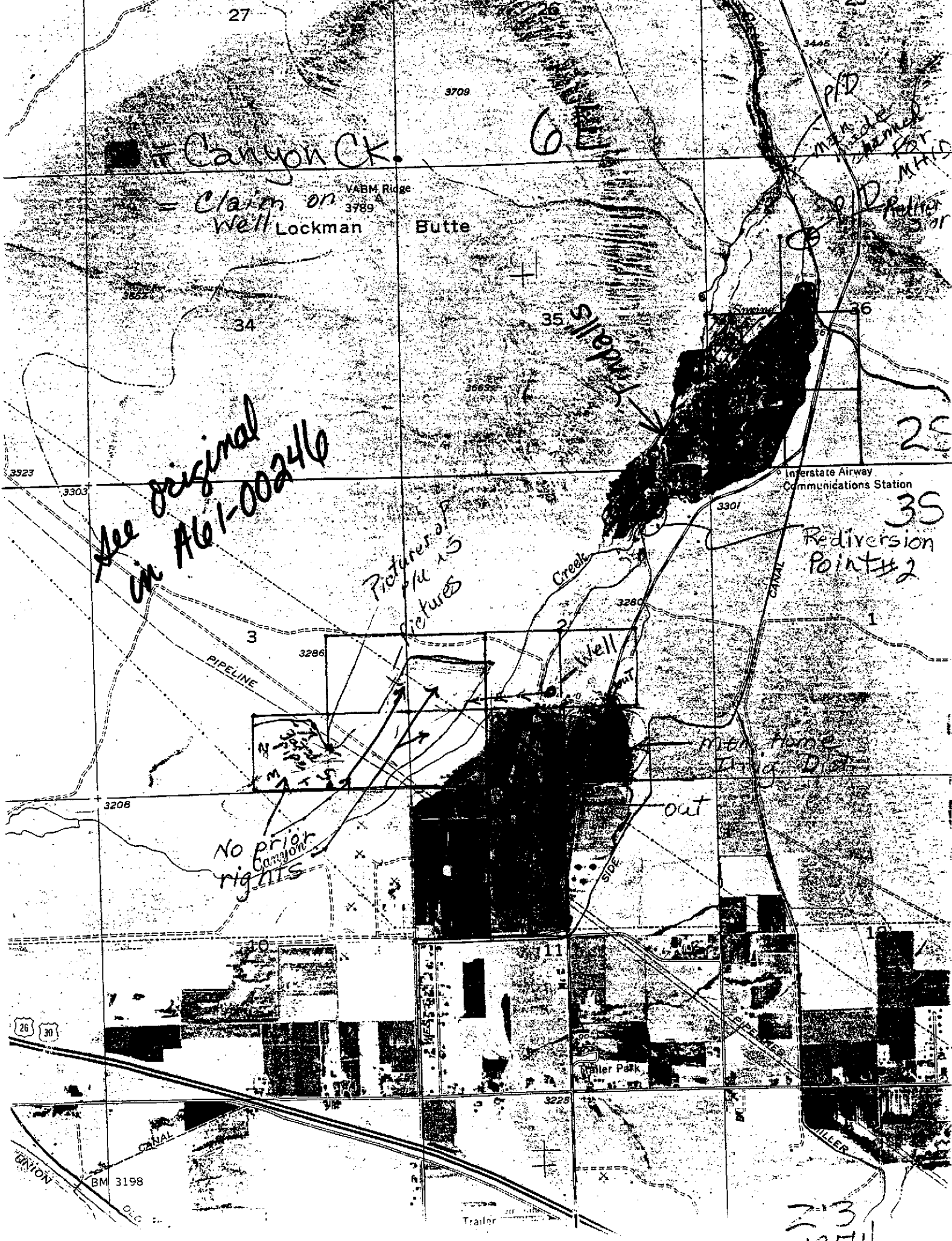
Owner(s): IRELAND

Prepared by: KAY WALKER  
Date: October 31, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0 0.25 0.5 0.75 1 1.25 Miles



Canyon CK.

Claim on Well Lockman Butte

VABM Ridge 3789

P/D  
men made channel for MHD  
P/D  
Refiner

See original in AG 1-00246

Pictures of pictures

No prior canyon rights

Rediversion Point #2

men home dig ditch

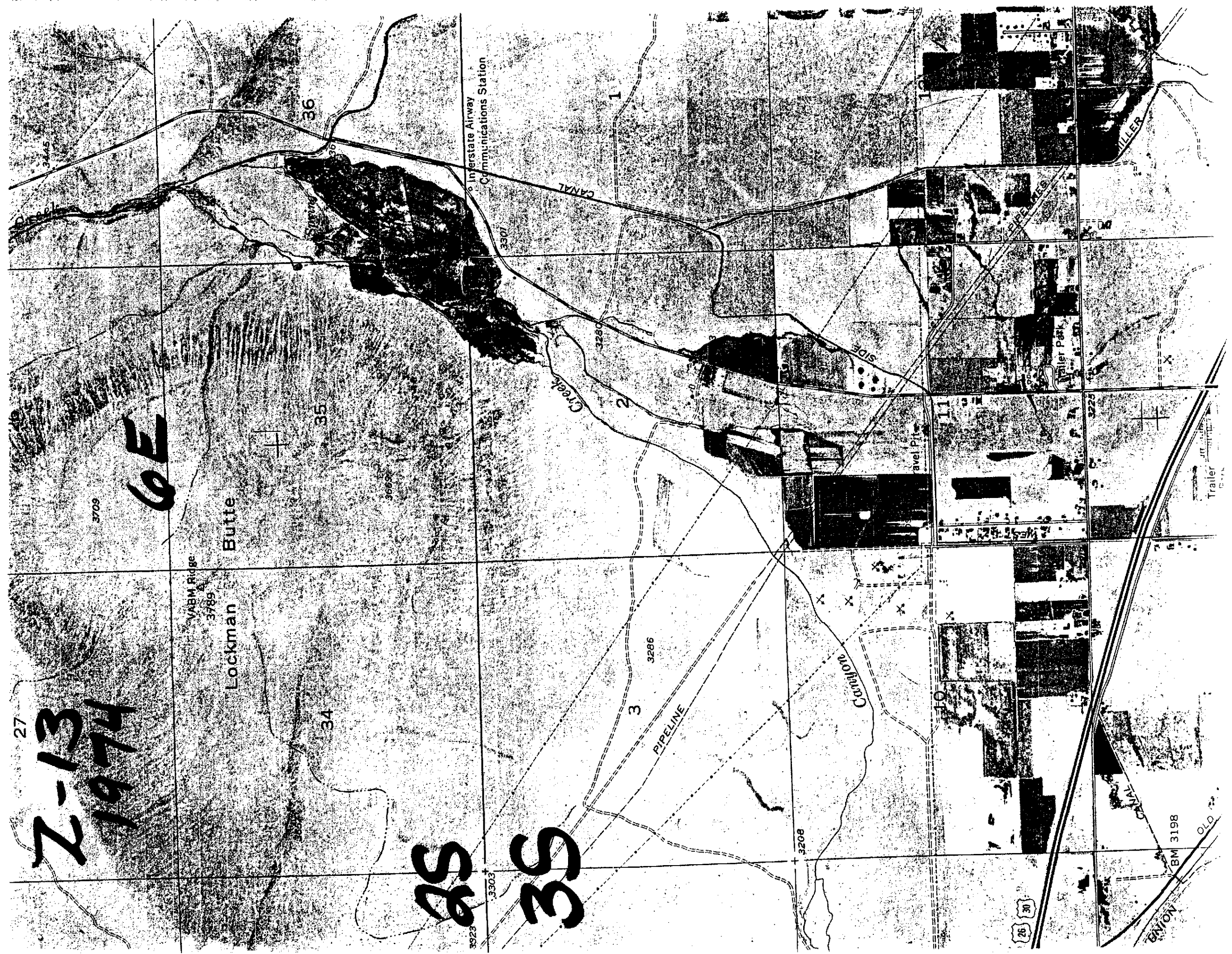
out

2-3 1074

27  
Z-13  
1974

6E

AS  
35



State of Idaho  
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 61-7034 Priority May 13, 1968 Amount 3.06 cfs

THIS IS TO CERTIFY, that IRELAND RANCHES  
of Mountain Home, Idaho, has complied with the terms and conditions of Permit  
No. 61-7034 issued pursuant to Application for Permit dated May 13, 1968  
and has submitted proof to the Department of Water Administration on June 22, 1973  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 3.15 cfs of water from a ground water source  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use &  
established a right to use water as follows:

| Beneficial Use | Period of Use                                                  | Rate of Diversion      | Annual Volume                                       |
|----------------|----------------------------------------------------------------|------------------------|-----------------------------------------------------|
| Domestic       | from <u>Jan. 1</u> to <u>Dec. 31</u>                           | at <u>0.12</u> cfs and | <u>3.6</u> acre feet                                |
| Stockwater     | from <u>Jan. 1</u> to <u>Dec. 31</u>                           | at <u>0.03</u> cfs and | <u>1.4</u> acre feet                                |
| Irrigation     | from <u>April 1</u> to <u>Nov. 1</u><br>(both dates inclusive) | at <u>2.91</u> cfs and | <u>742.5</u> acre feet or<br><u>4.5</u> af per acre |

Subject, however, to the condition that no more than 3.06 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
747.5 acre feet per year, said waters to be diverted within the SW 1/4 & SW 1/4 of  
Sec. 2, Twp. 3 S, Rge. 6 E, B.M. in the County of Elmore

Description and location of place of use:

| Twp. | Range | Sec. | NE 1/4 |    |    |    | NW 1/4                                        |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|------|-------|------|--------|----|----|----|-----------------------------------------------|----|----|----|--------|----|----|----|--------|----|----|----|--------|
|      |       |      | NE     | NW | SW | SE | NE                                            | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| 3 S  | 6 E   | 2    |        |    |    |    |                                               |    |    |    |        | 7  | 34 |    |        |    | 8  |    | 49     |
|      |       | 11   |        |    |    |    | 27                                            | 37 | 34 | 18 |        |    |    |    |        |    |    |    | 116    |
| 3 S  | 6 E   | 2    |        |    |    |    | (stockwater & domestic use<br>for 3 families) |    |    |    |        |    |    |    |        | x  | x  |    |        |

Total number of acres irrigated 165

A measuring device of a type approved by this Department shall be permanently  
maintained as part of the diverting works on the irrigation well in the SW 1/4 of  
Sec. 2, Twp. 3 S, Rge. 6 E, B.M.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-12, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of  
September, 19 74.

Director

# DEPARTMENT OF WATER ADMINISTRATION

## FIELD REPORT

1. Name of permit holder Ireland Ranches (Partnership)  
 Post office address Route #1, Box 646, Mountain Home, Idaho 83647 Phone \_\_\_\_\_  
 Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
 (name spring, stream, etc.)  
 Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

*Well #1*  
 Amount 4.2 c.f.s. for irrigation  
 \_\_\_\_\_ AF/Annum (nature of use)  
 Period of Use: from April 1 to Nov. 1  
 (mo.-day) inclusive (mo.-day)

*Well #2*  
 Amount 4.2 c.f.s. for domestic  
 \_\_\_\_\_ AF/Annum (nature of use)  
 Period of Use: from Jan. 1 to Dec. 31  
 (mo.-day) inclusive (mo.-day)

Amount 4.2 c.f.s. for stockwater  
 \_\_\_\_\_ AF/Annum (nature of use)  
 Period of Use: from Jan. 1 to Dec. 31  
 (mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

4. Total amount to be appropriated:

Max Rate of Diversion 4.2 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

#1 Township 3S N/S, Range 6E E/W, B.M., Section 2, Subdivision SW 1/4 NE 1/4 Elmore  
 County  
 #2 Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section 2, Subdivision SW 1/4 SE 1/4 Elmore  
 County  
 Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision 1/4 1/4 \_\_\_\_\_  
 County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: 150 hp U. S. motor & pump, well depth 325', 16" hole.

Measuring device required: yes ☒ no ☐ (3' rectangular Weir)

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |                         | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4                  |        |
| 3S   | 6E    | 2    |        |        | 40     | 5      |        |        | 5      | 40     | 40     | 40     | 40     | 5      | X      | X      | X      | X domestic & stockwater | 300    |
|      |       | 11   |        | 3      |        |        | 40     | 40     | 32     | 27     |        |        |        |        |        |        |        |                         | 142    |
| 3S   | 6E    | 2    |        |        |        |        |        |        |        |        | 7      | 39     |        |        |        |        | 9      |                         | 49     |
|      |       | 11   |        |        |        |        | 27     | 37     | 34     | 18     |        |        |        |        |        |        |        |                         | 116    |

TOTAL ACREAGE 442

Permit No. 61-7084  
 Examination for b/u

*Hand Survey  
Field Notes*

*56" = 145.6"*

*516 Acres*

Rge. - 6E

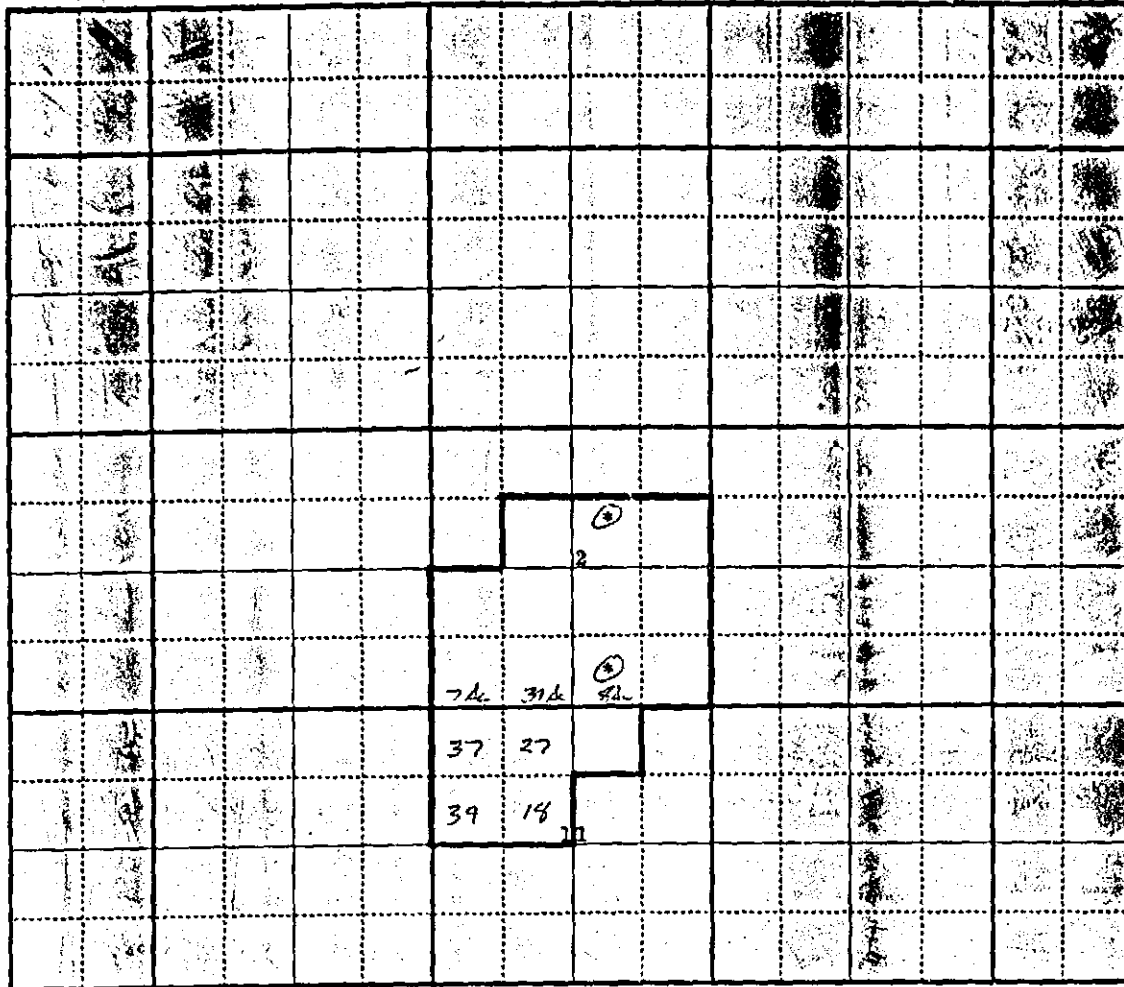
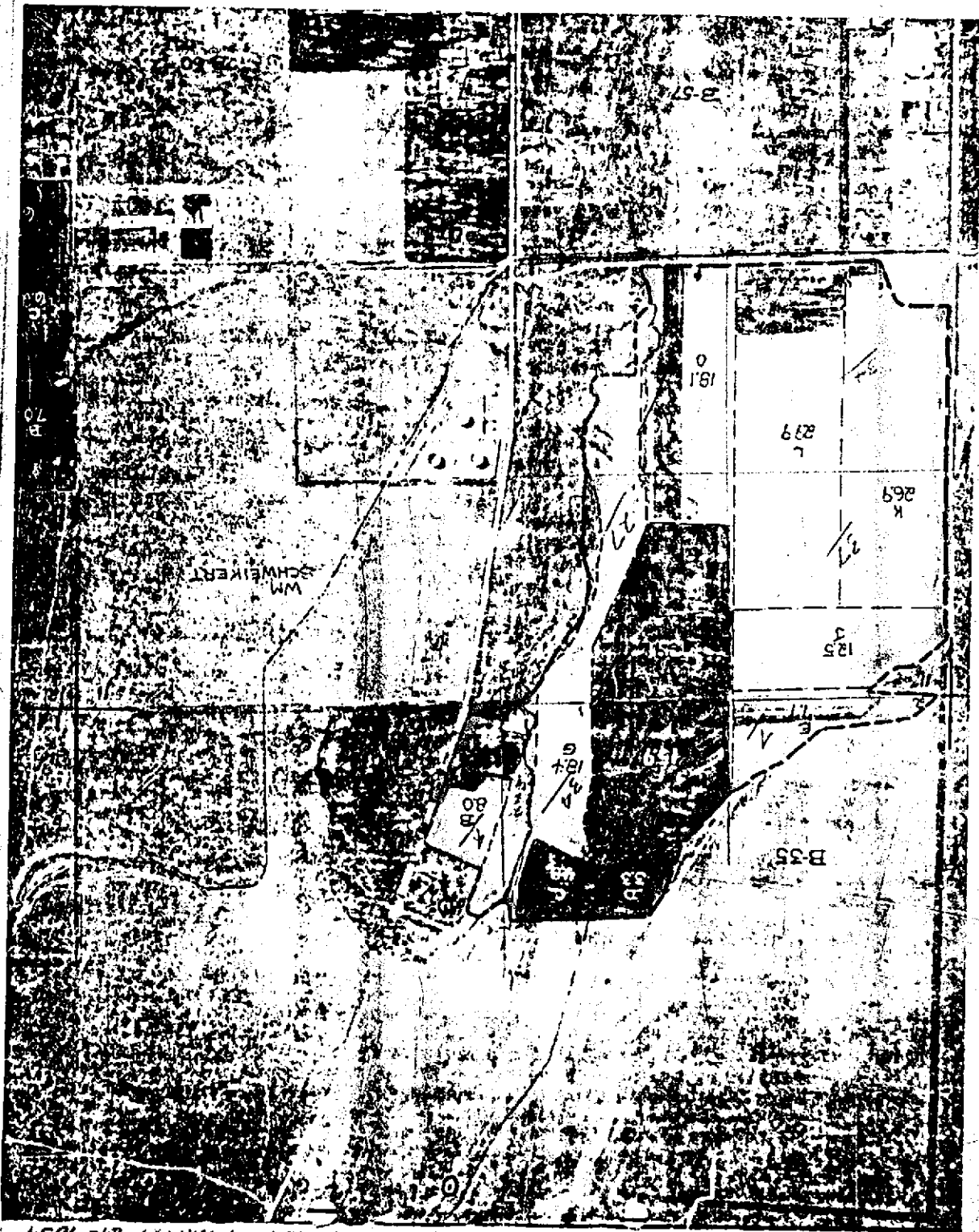


Diagram of System

Domestic 6 Horses

225' x 10" Sub 2"

300 Baf. (inverted)



1. Technical Analysis - Report # 61-7034

|                        |              |           |              |
|------------------------|--------------|-----------|--------------|
| Post-it* Fax Note 7671 |              | Date 7-22 | # of pages 1 |
| To Kay                 | From Carolyn |           |              |
| Co./Dept.              | Co.          |           |              |
| Phone #                | Phone #      |           |              |
| Fax #                  | Fax #        |           |              |

DATE OF EXAM 8/1/1974

ACREAGE  
Found 145.0  
Recommended 145.0

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE  
well #1 Irrigation Q = 2.91 c.f.s. V = 742.5 AF/Ann. from Apr 1 to Nov 1  
Domestic Q = .24 c.f.s. V = 7.2 AF/Ann. from Jan 1 to Dec 31  
well #2 Livestock Q = .07 c.f.s. V = 4.1 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec \_\_\_\_\_, Sub \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec \_\_\_\_\_, Sub \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec \_\_\_\_\_, Sub \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec \_\_\_\_\_, Sub \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4  
County \_\_\_\_\_

Total Q measured 2.91 cfs @ well #1 Method of measurement 3' Cipolletti Weir

Total Q recommended 3.06 cfs Meter No. \_\_\_\_\_ Type weir Condition good

Total V recommended 753.8 A.F./year  
747.5

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None ☒

MEASUREMENT CALCULATION:

3' Cipolletti Weir H = .44' Q = 2.91 cfs

SYSTEM DESCRIPTION:

well #1) 325' x 16" well at Lorne & Brenda Pump #44534 w/ 150 HP Holloschaff 1770 RPM motor (Ser #C2894-00-169) w/ 12" open discharge into gravity system.

well #2) 225' x 10" well w/ 2 HP pump & domestic system w/ stock tank for storage.

REMARKS:

Stockwater for 300 head cattle

Domestic use for 6 homes.

Examiner's Signature M. Clayton Brown Date 8/1/1974

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Staff Analysis Sheet For  
SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains

- ☒ Claim Verification Report(CVR)
- ☒ ~~Copy~~ <sup>Profile</sup> of Adjudication Claim
- ☒ Copies of pertinent files(prev. rts., exams, etc.)
- ☐ Well Inspection Form (If Needed)
- ☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
- ☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
- ☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
- ☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)  
Overlap ☒ yes ☐ no If yes: ☐ copy of claims & water rights incl?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_
- ☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
- ☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)  
Overlap ☒ yes ☐ no If yes: ☐ copy of claims & water rights incl?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☒ Different source for same acres  
☐ Other: \_\_\_\_\_
- ☒ Appointment Letter Sent? KW 7-14-94 (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully Completed and Signed CVR Form
- ☐ Completed Adjudication Claim Checklist
- ☐ Photographs of Point(s) of Diversion and Place of Use
- ☐ Completed map outlining Point(s) of Diversion and Place of Use



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 14, 1994

RE: Claims filed in the Snake River Basin Adjudication

Ireland Ranches  
c/o Roy Ireland  
Rt. 3, Box 646  
Mountain Home, ID 83647

Dear Claimants:

We are now conducting water right claim verification examinations in your area. An examination is needed to verify your water use in order to issue a water right license and/or decree. Information on your claims which may need to be verified include source of water, type of usage, amount of water used and legal descriptions of the point of diversion and/or place of use.

In order to expedite these field examinations, which must be completed this summer, please contact me at (208)334-2190 to make an appointment at a time that is convenient for you. Although it is not mandatory that you accompany me, it does insure that an accurate description of your system will be made. If either yourself, or someone familiar with the system, could accompany me it would be appreciated.

If you have any questions in regard to the exam verification, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER  
Sr. Water Resource Agent  
Adjudication Bureau

KW:k

Water Right Number - 61-07034 ✓

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
IRELAND RANCHES ✓

1 - P.O. BOX 646

2 -

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone -

+ - - Priority Date - ✓ +  
05/13/1968 ✓+ - - Region - - - +  
14 WESTERN+ - - Stage - - - +  
L - LICENSE ✓

+ - - Status - - - +

+ - - Source - - - +  
GROUNDWATER ✓

+ - - Tributary - - - +

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.03S ✓ 06E ✓ 2 ✓ ~~NE SW NE~~ (39) ELMORE  
~~SW SE~~ (39) ELMORE out ?

| Code                       | Description | Period From      | Period To        | Diversion Rate   | Diversion Volume |
|----------------------------|-------------|------------------|------------------|------------------|------------------|
| 01 - IRRIGATION ✓          |             | 04/01 ✓          | 11/01 ✓          | 2.910 ✓          | 742.50 ?         |
| <del>04 - STOCKWATER</del> |             | <del>01/01</del> | <del>12/31</del> | <del>0.030</del> | <del>1.40</del>  |
| <del>43 - DOMESTIC</del>   |             | <del>01/01</del> | <del>12/31</del> | <del>0.120</del> | <del>3.60</del>  |

out out

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +

3.060  
2.91  
747.50

| Twn            | Rng            | Sec          | Tract            | Lot | Acres          | Code          | Description           | County                 |
|----------------|----------------|--------------|------------------|-----|----------------|---------------|-----------------------|------------------------|
| 03S ✓          | 06E ✓          | 2 ✓          | SW SW ✓          |     | 7.0 8          | 01            | IRRIGATION            | (39) ELMORE            |
| 03S ✓          | 06E ✓          | 2 ✓          | SE SW ✓          |     | 34.0 40        | 01            | IRRIGATION            | (39) ELMORE            |
| <del>03S</del> | <del>06E</del> | <del>2</del> | <del>SW SE</del> |     | <del>8.0</del> | <del>01</del> | <del>IRRIGATION</del> | <del>(39) ELMORE</del> |
| 03S ✓          | 06E ✓          | 11 ✓         | NE NW ✓          |     | 27.0 26.5      | 01            | IRRIGATION            | (39) ELMORE            |
| 03S ✓          | 06E ✓          | 11 ✓         | NW NW ✓          |     | 37.0 40        | 01            | IRRIGATION            | (39) ELMORE            |
| 03S ✓          | 06E ✓          | 11 ✓         | SW NW ✓          |     | 34.0 37.5      | 01            | IRRIGATION            | (39) ELMORE            |
| 03S ✓          | 06E ✓          | 11 ✓         | SE NW ✓          |     | 18.0 13        | 01            | IRRIGATION            | (39) ELMORE            |
| <del>03S</del> | <del>06E</del> | <del>2</del> | <del>NW SE</del> |     |                | <del>04</del> | <del>STOCKWATER</del> | <del>(39) ELMORE</del> |
| <del>03S</del> | <del>06E</del> | <del>2</del> | <del>SW SE</del> |     |                | <del>04</del> | <del>STOCKWATER</del> | <del>(39) ELMORE</del> |

Total Acres: 165.0 ✓

+ - - Diversion Means -

+ - - Non-Irrigation Use - D/3 HOMES. out

+ - - Other Rights for Same Use -

changed  
p/u - no  
domestic / stock  
under this  
claim

Water right number - 61-07034

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - -  
MEASURING DEVICE ON P/D SWNE, S2, T3S, R6E.

+ - - - - Old Water Right Numbers - - - - -  
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - -  
001 - A measuring device of a type approved by the Department shall  
- be permanently installed and maintained as part of the diverting  
- works.

+ - - - Decree Plaintiff - - - +      + - - - Decree Defendant - - - +      + - Decree Date - +  
00/00/0000

+ - - - - Comments - - - - -  
No Comments Found

+ - - Audit Fields - 03/12/85 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

|                                |                              |                     |
|--------------------------------|------------------------------|---------------------|
| Proof Due Date - 00/00/0000    | Field Exam Made - 00/00/0000 | Field Exam Fee -    |
| Approved/Denied - 00/00/0000   | Protested Date - 00/00/0000  | Swan Falls -        |
| Proof Made Date - 00/00/0000   | Hearing Date - 00/00/0000    | Temporary Right - P |
| Exam to S.O. Date - 00/00/0000 | Verified Date - 03/12/1985   | DLE/Carey Act -     |
| Order Show Cause - 00/00/0000  | Receipt Number -             | Water District -    |
| Licensed Date - 12/03/1979     | Appl Received - 00/00/0000   | Transfer/Amended -  |
| Decree Date - 00/00/0000       | Presumption Flag -           |                     |