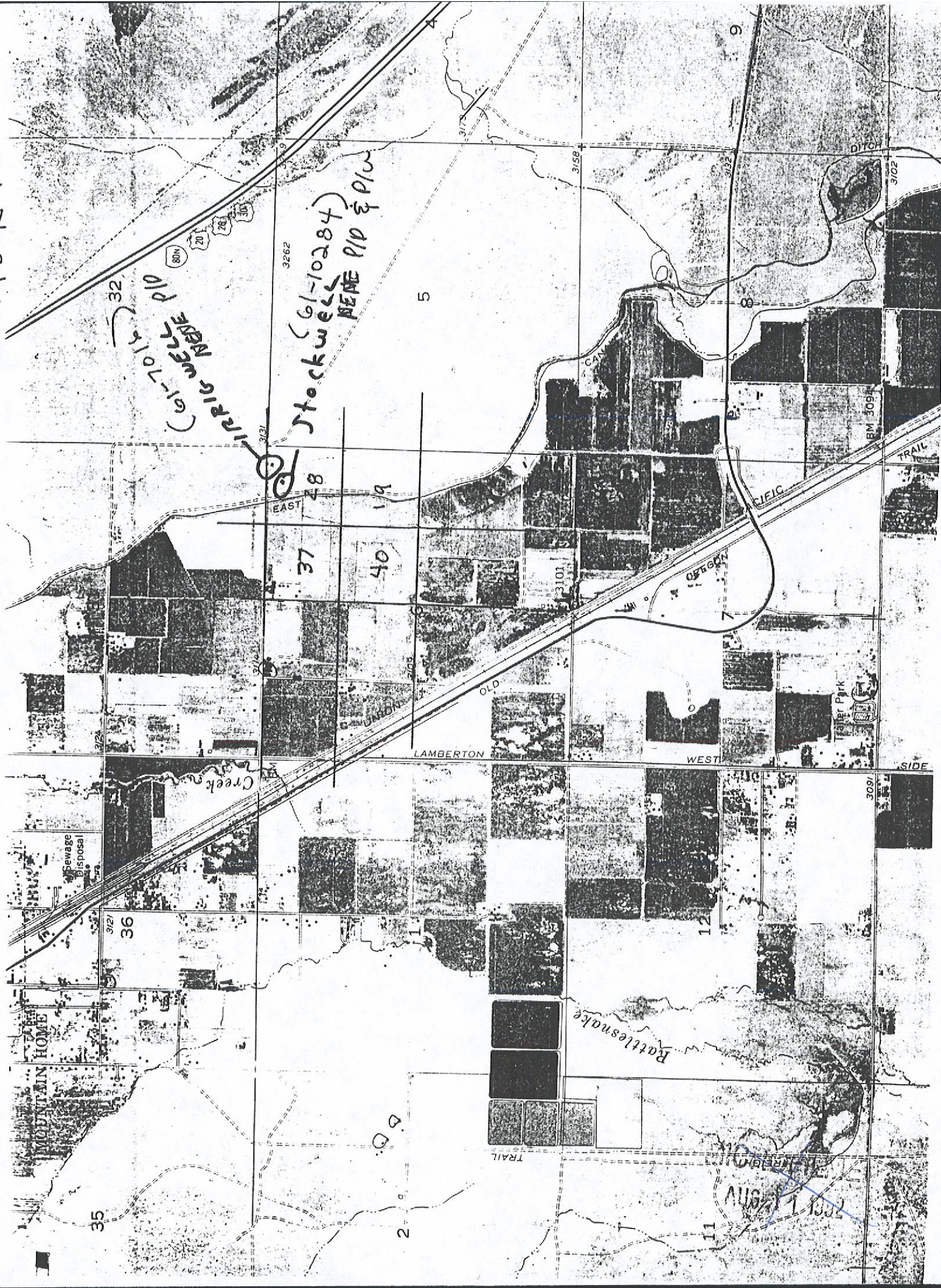
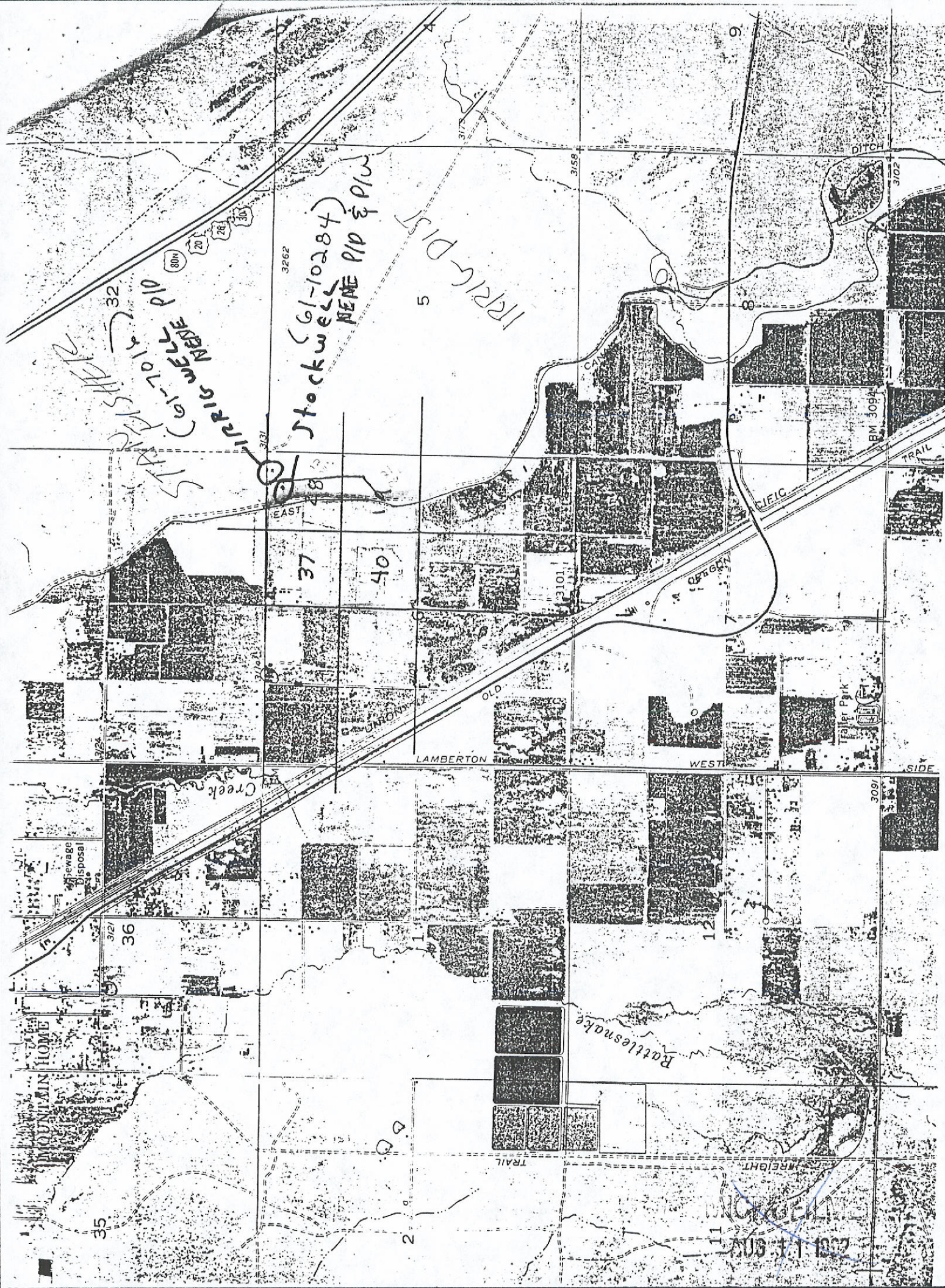
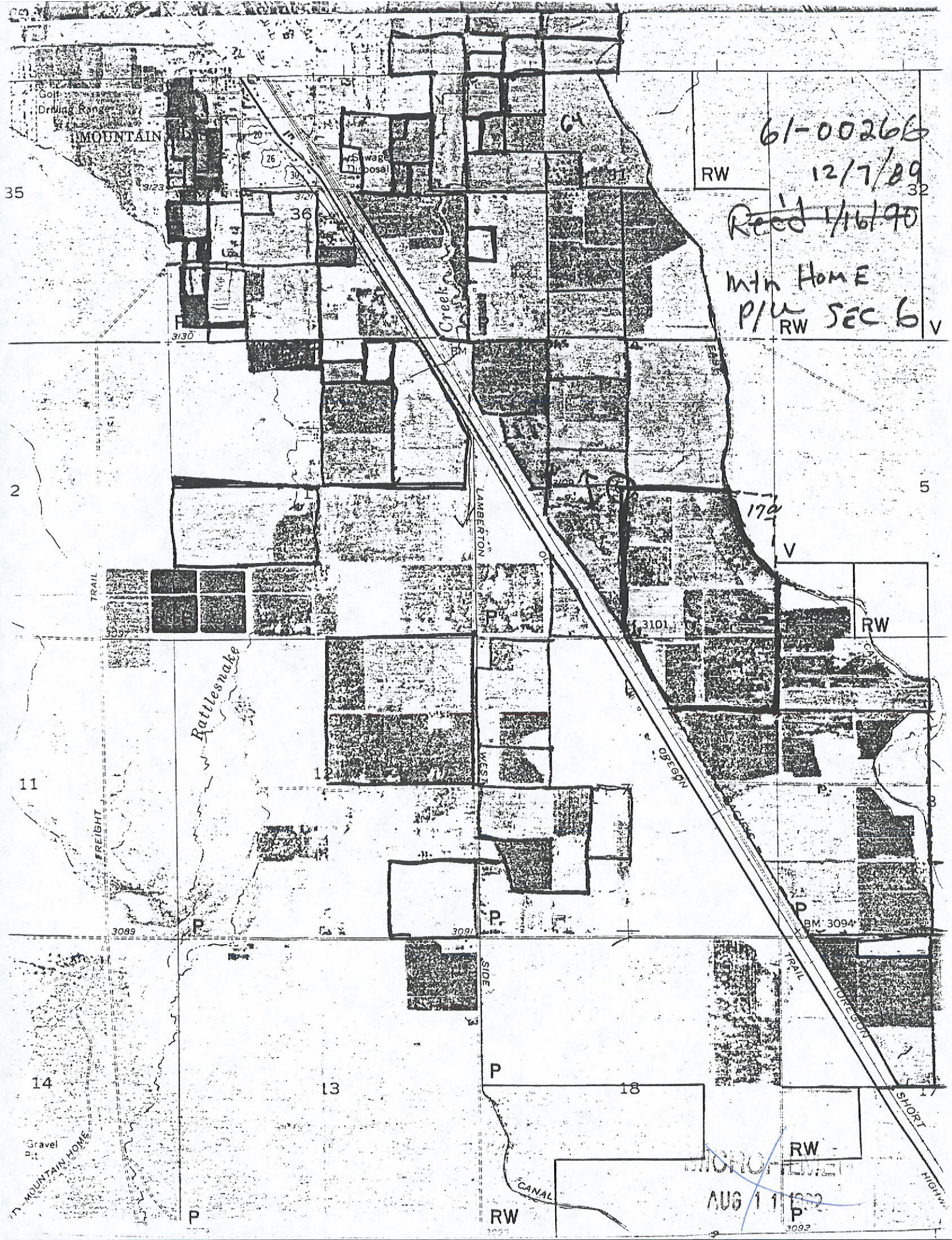


14S K7E

IRABIG WALK P/W  
(61-1014)  
Stockwell (61-10284)  
PENE P/W & P/W



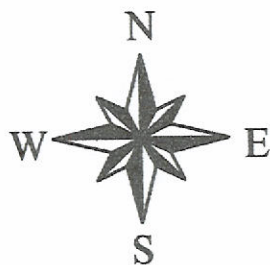




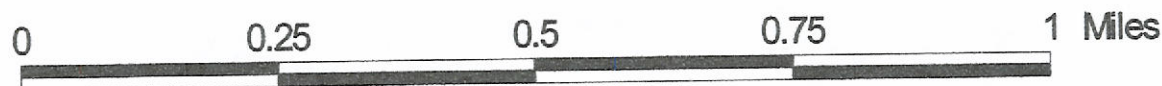
# Idaho Dept of Water Resources

T04S, R07E, S 6  
Claim(s): 61-07016B  
Claimant(s): Grimmett  
Prepared by: Sue Bock  
Date: 08/05/1998

-  Place of Use
-  Point of Diversion
-  1/4 1/4 lines
-  Section Lines



1987 NAPP Photo



NAPP Z63NE  
(07/31/1987)  
T04S R06E  
S.6 NE  $\frac{1}{4}$

MTN HOME  
← IRR DISTR. DITCH

T03S  
T04S

R06E R07E

POD

POU

A61-07016  
124 ACRES  
2.48 CFS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07016B

Date Received: 11/ 8/1989

Receipt No: X777777

Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: GORDON M GRIMMETT  
Address: 2645 E 18TH S  
MOUNTAIN HOME ID

208-587-7610

83647

AND

Name: MARSA GRIMMETT  
Address: 2645 E 18TH S  
MOUNTAIN HOME ID

208-587-7610

83647

2. Date of Priority: FEB 19, 1968

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04S      | 07E   | 6       | NE     | NE     |     |     | ELMORE |

5. Description of diverting works:

500' DEEP, 8" CASING, SUB. PUMP, DITCHES, GRAVITY FLOW

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 10/15 | 0.100 |      | 22.50  |

7. Total Quantity Appropriated is:

0.100 C.F.S. (and/or) 22.50 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 04S           | 07E   | 6       | NW NE      |     | IRR | 5.0   |
| Section Acres |       |         |            |     |     | 5.0   |
| Total Acres   |       |         |            |     |     | 5.0   |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
MOUNTAIN HOME IRRIGATION

14. Remarks:  
OWNERSHIP CHANGED 05/12/1995 BY MM.  
OWNERSHIP CHANGED BY LH 9/18/97.

15. Basis of Claim: LICENSE

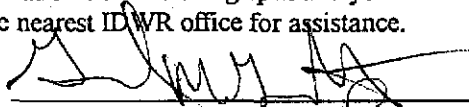
STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

RECEIVED

SEP - 3 1997

WATER RESOURCES  
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

1. Water Right Number(s) \_\_\_\_\_  
Adjudication Claim Number(s) \_\_\_\_\_
2. The following **REQUIRED** information must be submitted with this form.
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) RANDALL W. AND DOYELENE GRIDLEY
4. New Owner/Claimant(s) GORDON M. GRIMMETT AND MARSA GRIMMETT  
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR  
 New Mailing Address 2645 EAST 18TH SOUTH  
 City, State and ZIP Code MOUNTAIN HOME, ID 83647  
 New Telephone Number 208-587-7610
5. Date you acquired the property AUGUST 26, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.  
 Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_  
 Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second  
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 8-26-97  
Marsa Grimmitt Date 8-26-97
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)  
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

**INSTRUCTIONS**

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

**IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190**

**IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033**

**IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450**

**IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161**

# WARRANTY DEED

FOR VALUE RECEIVED

RECEIVED

Randall W. Gridley and Doyelene Gridley, husband and wife

SEP - 3 1997

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

WATER RESOURCES  
WESTERN REGION

Gordon M. Grimmatt and Marsa Grimmatt, husband and wife

GRANTEE(S), whose current address is: 2645 East 18th South, Mountain Home, ID 83647  
the following described real property in Elmore County, State of Idaho,  
more particularly described as follows, to wit:

A parcel of land being a portion of the Northeast 1/4 of Section 6, Township 4 South, Range 7 East, Boise Meridian, Elmore County, Idaho, and more particularly described as follows:

Beginning at an iron pin marking the Northwest corner of said Northeast 1/4 of Section 6, said iron pin marking the Real Point of Beginning, thence;  
Along the Northerly boundary of said Northeast 1/4 of Section 6,  
South 89°24'14" East a distance of 342.00 feet to an iron pin, thence;  
Leaving said Northerly boundary of the Northeast 1/4 of Section 6, along a line parallel to and 342 feet Easterly of the Westerly boundary of said Northeast 1/4 of Section 6,  
South 00°57'02" West a distance of 637.00 feet to an iron pin, thence;  
Along a line parallel to and 637.00 feet Southerly of said Northerly boundary of Northeast 1/4 of Section 6, North 89°24'14" West a distance of 342.00 feet to an iron pin on said Westerly boundary of the Northeast 1/4 of Section 6, thence;  
Along said Westerly boundary of the Northeast 1/4 of Section 6, North 00°57'02" East a distance of 637.00 feet to the Real Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: August 26, 1997

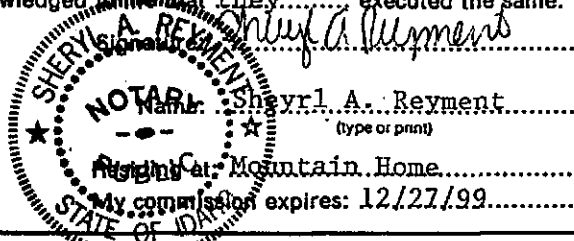
*Randall W. Gridley*  
Randall W. Gridley

*Doyelene Gridley*  
Doyelene Gridley

STATE OF Idaho, County of Elmore, ss.

On this 26th day of August  
in the year of 1997, before me, the undersigned, a Notary Public in and for said State, personally appeared  
Randall W. Gridley and Doyelene Gridley

known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

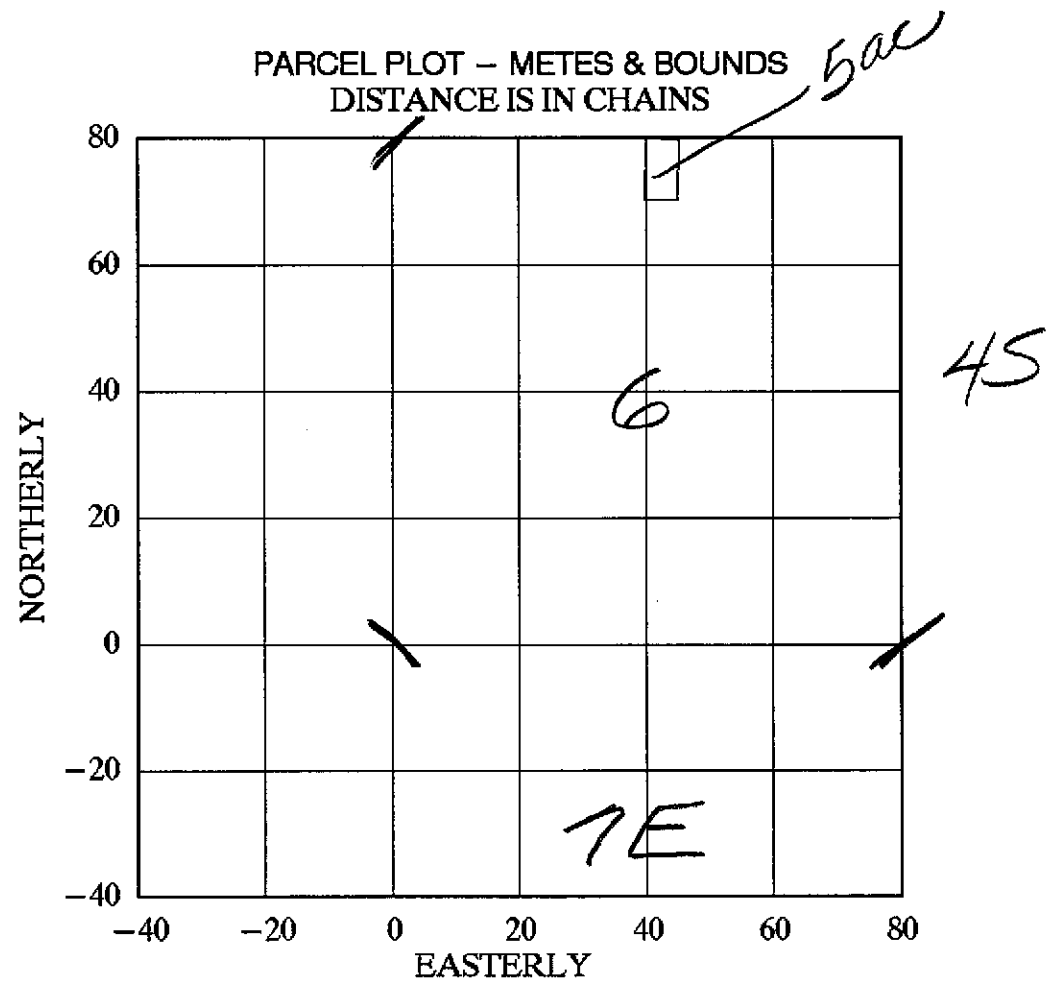


302753

ELMORE COUNTY, IDAHO ss  
Request of

GUARANTY TITLE, INC.

Time 3:54 P M  
Date August 27, 1997  
Book Page  
DOLORES ROBISON  
Recorder  
By Deputy  
Fee \$3.00



KW  
9/5/97

| X-COR | Y-COR | ANGLE   |         |         | BEARING | DIST (FT) |
|-------|-------|---------|---------|---------|---------|-----------|
|       |       | DEGREES | MINUTES | SECONDS |         |           |
| 40.00 | 80.00 |         |         |         |         |           |
| 45.18 | 79.95 | 89.00   | 24.00   | 14.00   | SE      | 342.00    |
| 45.02 | 70.30 | 0.00    | 57.00   | 2.00    | SW      | 637.00    |
| 39.84 | 70.35 | 89.00   | 24.00   | 14.00   | NW      | 342.00    |
| 40.00 | 80.00 | 0.00    | 57.00   | 2.00    | NE      | 637.00    |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07016  
Date Received: 11/ 8/1989  
Receipt No: M005169  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: RANDALL W GRIDLEY  
Address: 420 E 18TH N  
MOUNTAIN HOME ID 83647 208-587-2860

2. Date of Priority: FEB 19, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04S      | 07E   | 6       |        | NE     | NE  |     | ELMORE |

5. Description of diverting works:  
500' DEEP, 8" CASING, SUB. PUMP, DITCHES, GRAVITY FLOW

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 10/15 | 2.480 |      | 558.00 |

7. Total Quantity Appropriated is:  
2.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04S      | 07E   | 6       | NE     | NE  |     | IRR | 28.0  |
|          |       |         | NW     | NE  |     | IRR | 37.0  |
|          |       |         | SW     | NE  |     | IRR | 40.0  |
|          |       |         | SE     | NE  |     | IRR | 19.0  |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 124.0 |
|          |       |         |            |     | Total Acres   | 124.0 |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A61-10284, MOUNTAIN HOME IRRIGATION

14. Remarks:  
OWNERSHIP CHANGED 05/12/1995 BY MM.

15. Basis of Claim: LICENSE



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

MAY 02 1995

Department of Water Resources

DATE OF CLOSING: 4-28-95

LEGAL DESCRIPTION OF PROPERTY: Township 04S Range 07E  
 Section 6, 1/4 of 1/4 of 1/4 Govt. Lot       , BM. NE1/4NE1/4  
 Lot       , Block       , Subdivision/Townsite        NW1/4NE1/4  
 If you have additional legal descriptions, please attach separate sheet. SW1/4NE1/4

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

RECEIVED

☐ Water Right Number(s)

Assigned by IDWR:

A61-07016

MAY 03 1995

WATER RESOURCES  
WESTERN REGION

☐ Name and Address of Former  
Owner/Claimant(s)(Seller):

Stanley B. FisherRT. 1, Box 758--Mountain Home, Idaho 83647

☐ New Owner/Claimant  
(Purchaser):

Randall W. Gridley

☐ New Mailing Address:

420 E. 18th N.  
Mtn Home, Id. 83647

☐ New Telephone Number:

(208) 587 - 2860

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes XX no  
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of  
ownership, describe  
proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New  
Owner/Claimant(s)

/s/ Randall W. GridleyDate 4-28-95

Date

☐ Signature of Former  
Owner/Claimant(s):

/s/ Stanley B. FisherDate 4-28-95

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 05/12/1995 By: TTT

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 05/12/1995 By: TTT

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

# WARRANTY DEED

RECEIVED

MAY 02 1995

Department of Water Resources

FOR VALUE RECEIVED

Stanley Bliss Fisher, a single person

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto  
Randall W. Gridley, a married man as his sole and separate property

GRANTEE(S), whose current address is: 420 East 18th North St Mountain Home, Id 83647  
the following described real property in Elmore County, State of Idaho,  
more particularly described as follows, to wit:

Township 4 South, Range 7 East, Boise Meridian, Elmore County, Idaho

Section 6: Lots 1 and 2  
S1/2NE1/4

Together with all ditch rights and water rights appurtenant to said property  
including 105 shares of Mountain Home Irrigation District.

RECEIVED

MAY 03 1995

WATER RESOURCES  
WESTERN REGION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: April 28, 1995

*Stanley Bliss Fisher*  
Stanley Bliss Fisher

286588

STATE OF Idaho, County of Elmore, ss.

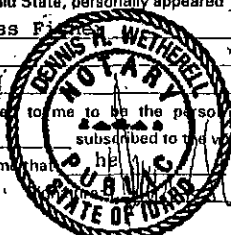
On this 28th day of April

in the year of 1995, before me, the undersigned, a Notary

Public in and for said State, personally appeared

Stanley Bliss Fisher

known or identified to me to be the person whose name  
is subscribed to the within instrument, and  
acknowledged to me that he executed the same.



Name: Dennis H. Wetherell  
(type or print)

Residing at: Mountain Home, Id

My commission expires: 5-15-98

ELMORE COUNTY, IDAHO ss  
Request of

GUARANTY TITLE, INC.

Time 3:42 PM

Date April 28, 1995

Book Page

DOLORES ROBISON

Recorder

By *Merle A. Beckler*

Deputy

Fee \$3.00

# REAL ESTATE MORTGAGE

For Value Received,

Randall W. Gridley, a married man as his sole and separate property the mortgagor, does hereby grant, bargain, sell and convey unto

Stanley Bliss Fisher, a single person the mortgagee, the following described premises, in Elmore County, Idaho, to-wit:

Township 4 South, Range 7 East, Boise Meridian, Elmore County, Idaho

Section 6: Lots 1 and 2  
S1/2NE1/4

and Hollow Shaft 125 HP Pump and Motor  
, HC 1023221 S#D 19959

TOGETHER WITH ALL DITCH RIGHTS AND WATER RIGHTS APPURTENANT TO SAID PROPERTY INCLUDING 105 SHARES OF MOUNTAIN HOME IRRIGATION DISTRICT.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said mortgagee, heirs and assigns forever.

This conveyance is intended as a mortgage to secure the payment of the sum of

One Hundred Thirty Thousand Dollars and No Cents ----- DOLLARS with interest, in accordance with the terms of a promissory note of even date herewith, payable to the order of the mortgagee, with final payment due December 1, 2000 and providing for acceleration of the due date of the principal for default in the payment of interest or any installment of principal, and providing for a reasonable attorney's fee in case of suit or action.

The mortgagor covenant and agree with the mortgagee as follows: That he is the owner in fee simple of the above described premises and that they are free from all encumbrances

That he will pay the indebtedness hereby secured promptly, according to the terms of said promissory note. That he will pay all taxes, liens and assessments of any nature hereafter levied or imposed, or becoming payable, upon said premises not later than the twentieth day before delinquency. That he will keep the buildings on said premises insured against loss or damage by fire, by some insurance company acceptable to the mortgagee with loss, if any, payable to the mortgagee as interest may appear, in the sum of at least \$130,000.00 and deliver such policy or policies of insurance to the mortgagee, until the sums secured by this mortgage are fully paid with interest. The mortgagee may from time to time and whenever it so desires, cause an abstract of title to be continued to the then date or procure a title report from a reputable title company and the mortgagor agree to pay the cost thereof upon demand.

If the mortgagor shall fail to pay any such tax or lien, abstract or title report charge, or fail to maintain such fire insurance, the mortgagee may pay the same or procure said insurance, abstract continuation or title report and pay the cost thereof, and all payments by the mortgagee for any such purpose shall be added to the indebtedness hereby secured, and shall be repayable on demand, with interest at the rate of eight (8) per cent per annum until paid.

For the purpose of further securing said indebtedness and performance of the covenants herein contained, the mortgagor hereby sell and assign to the mortgagee any and all rentals accruing, or to accrue on said premises, during the life of this mortgage.

Now, if the said mortgagor shall pay or cause to be paid all moneys which may become due upon said promissory note and shall otherwise comply with the terms and conditions hereof, this conveyance shall be void; but in case default shall be made in the payment of the indebtedness hereby secured, or any part thereof, principal or interest, or in any of the covenants or agreements herein contained, then the mortgagee or assigns, at his option, may declare the entire indebtedness hereby secured immediately due and payable, and foreclose this mortgage and cause said mortgaged premises to be sold in the manner provided by law, and out of the moneys arising from such sale retain principal and interest together with any sums advanced as provided herein, with interest as aforesaid, together with the costs and charges of such foreclosure suit and sale, including such sum as the court may adjudge reasonable as an attorney's fee to be allowed the plaintiff, and the overplus, if any there be, pay over to the mortgagor heirs and assigns.

Dated April 28, 1995

*Randall W. Gridley*  
Randall W. Gridley

286590

STATE OF IDAHO, COUNTY OF Elmore

On this 28th day of April, 1995, before me, a Notary Public in and for said State, personally appeared Randall W.

known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same,

*[Signature]*  
Notary Public,

Residing at Mountain Home Idaho.  
Comm. Expires 5-15-98

STATE OF IDAHO, COUNTY OF Elmore  
I HEREBY CERTIFY That this instrument was filed for record at the request of GUARANTY TITLE, INC.

at 44 minutes past 3:00 o'clock P.M.,  
this 28 day of April, 1995, in my office, and duly recorded in Book of Mortgages at page

DOLORES ROBISON

Ex-Officio Recorder.

By *[Signature]* Deputy.

Fees: \$ 3.00  
Mail to:

RECEIVED  
MAY 02 1995  
Department of  
RECEIVED  
MAY 03 1995  
WATER RESOURCES  
WESTERN REGION

INSTRUMENT NO.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07016  
Date Received: 11/ 8/1989  
Receipt No: M005169  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STANLEY B. FISHER 208-587-4639  
Address: RT. 1, BOX 758  
MOUNTAIN HOME, ID 83647

2. Date of Priority: FEB 19, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04S      | 07E   | 6       | NE     | NE     |     |     | ELMORE |

5. Description of diverting works:  
500' DEEP, 8" CASING, SUB. PUMP, DITCHES, GRAVITY FLOW

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 10/15 | 2.480  |      | 558.00 |

7. Total Quantity Appropriated is:  
2.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04S      | 07E   | 6       | NE     | NE  |     | IRR | 28.0  |
|          |       |         | NW     | NE  |     | IRR | 37.0  |
|          |       |         | SW     | NE  |     | IRR | 40.0  |
|          |       |         | SE     | NE  |     | IRR | 19.0  |

A61-07016

Page 1

Date: 01/02/91

~~MICROFILMED~~  
AUG 11 1992

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 124.0 |
|          |       |         |            |     | Total Acres   | 124.0 |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A61-10284, MOUNTAIN HOME IRRIGATION

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

~~MICROFILMED~~  
~~AUG 11 1992~~

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07016  
Date Received: 11/08/1989  
Receipt No: m005169  
Received By: rdh

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STANLEY B. FISHER 208-587-4639  
Address: RT. 1, BOX 758  
MOUNTAIN HOME, ID 83647

2. Date of Priority: FEB 19, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 04S      | 07E   | 6       | NE     | NE     |     |     | ELMORE |

5. Description of diverting works:  
500' DEEP, 8" CASING, SUB. PUMP, DITCHES, GRAVITY FLOW

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 10/15 | 2.480  |      | 558.00 |

7. Total Quantity Appropriated is:  
2.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 04S      | 07E   | 6       | NE     | NE  |     | IRR | 28.0  |
|          |       |         | NW     | NE  |     | IRR | 37.0  |
|          |       |         | SW     | NE  |     | IRR | 40.0  |

A61-07016

Page 1

Date: 11/08/89

~~ENCLOSURE~~  
AUG 11 1992

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---------------|-------|---------|------------|-----|-----|-------|
| 04S           | 07E   | 6       | SE NE      |     | IRR | 19.0  |
| Section Acres |       |         |            |     |     | 124.0 |
| Total Acres   |       |         |            |     |     | 124.0 |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A61-10284, MOUNTAIN HOME IRRIGATION

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stanley B. Fisher Date: 11-8-89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 8th day  
of Nov 19 89 Ron Howerton  
Notary Public

Seal

Residing at Ron Howerton  
My Commission ~~Expires~~ Residing at Boise, Idaho  
My Commission Expires December 8, 1994

~~MICROFILMED~~  
~~AUG 11 1992~~

10. Place of Use: Continued

Township Range Section 1/4 of 1/4 Lot Use Acres

Section Acres 187.5

|    |    |    |     |      |
|----|----|----|-----|------|
| 12 | NE | NE | IRR | 40.0 |
|    | NW | NE | IRR | 40.0 |
|    | SW | NE | IRR | 40.0 |
|    | SE | NE | IRR | 35.4 |
|    | SW | SE | IRR | 12.0 |
|    | SE | SE | IRR | 40.0 |

Section Acres 207.4

|     |   |    |    |     |      |
|-----|---|----|----|-----|------|
| 07E | 6 | NE | NE | IRR | 12.5 |
|     |   | NW | NE | IRR | 40.0 |
|     |   | SW | NE | IRR | 40.0 |
|     |   | SE | NE | IRR | 12.5 |
|     |   | NE | NW | IRR | 39.5 |
|     |   | NW | NW | IRR | 21.0 |
|     |   | SW | NW | IRR | 40.0 |
|     |   | SE | NW | IRR | 37.0 |
|     |   | NE | SW | IRR | 24.4 |
|     |   | SE | SW | IRR | 29.0 |
|     |   | NE | SE | IRR | 40.0 |
|     |   | NW | SE | IRR | 40.0 |
|     |   | SW | SE | IRR | 40.0 |
|     |   | SE | SE | IRR | 40.0 |

Section Acres 454.9

|   |    |    |     |      |
|---|----|----|-----|------|
| 7 | NE | NE | IRR | 40.0 |
|   | NW | NE | IRR | 25.0 |
|   | SW | NE | IRR | 3.0  |
|   | SE | NE | IRR | 37.0 |
|   | NW | NW | IRR | 40.0 |
|   | SW | NW | IRR | 40.0 |
|   | NE | SW | IRR | 40.0 |
|   | NW | SW | IRR | 37.5 |
|   | SW | SW | IRR | 10.5 |
|   | SE | SW | IRR | 15.5 |
|   | NE | SE | IRR | 18.0 |

Section Acres 306.5

|   |    |    |     |      |
|---|----|----|-----|------|
| 8 | SW | NW | IRR | 40.0 |
|   | SE | NW | IRR | 20.0 |
|   | NE | SW | IRR | 35.9 |
|   | NW | SW | IRR | 40.0 |
|   | SW | SW | IRR | 37.0 |

STANLEY  
FISHER'S  
37.0 PAID ACRES  
40.0  
19.65  
124 ACRES (F)  
-105 ACRES (10)  
= 19. Fisher &  
still  
pays!

50 + 22 AC  
50 + 19 =  
69.00 (F)  
A.W.R.E. A61-0700  
plus  
(+) A.W.R.E. A61-10230  
+ 25.00  
97.00 = 94.20 (F)

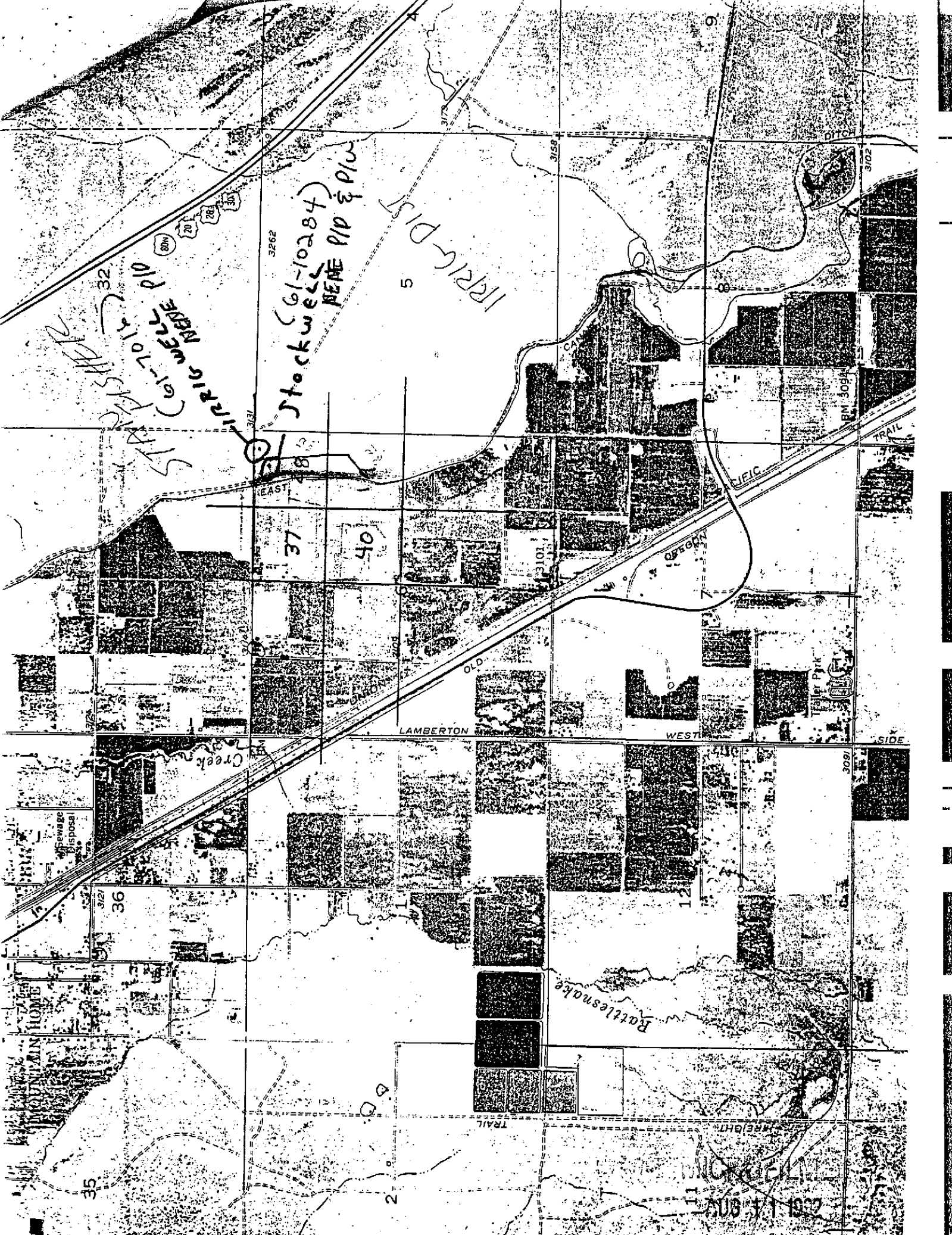
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Refund: 105.00  
to Stanley  
Fisher

MICROFILMED  
AUG 11 1992

102.00

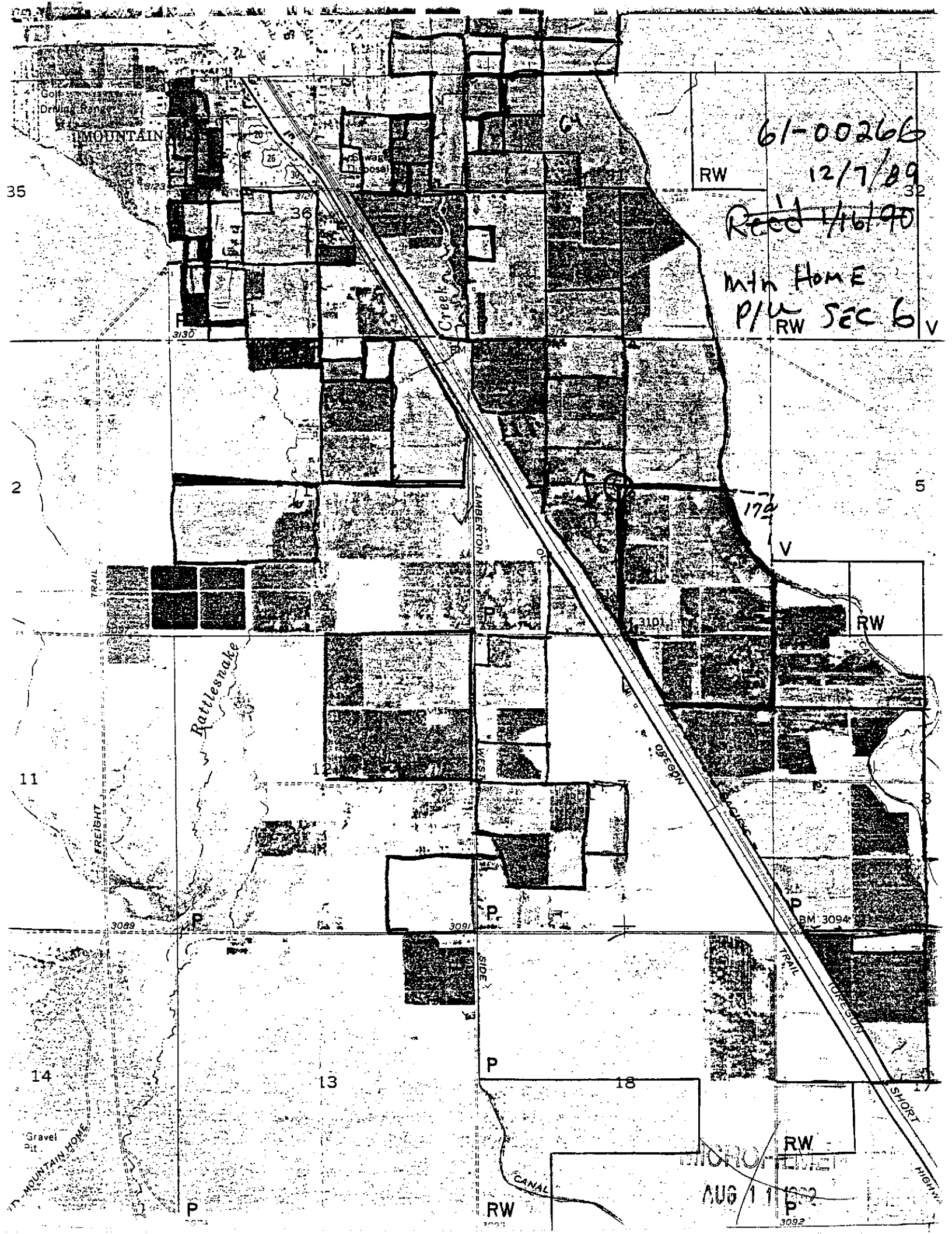




IRRIC-DIST  
5  
IRRIC-MAINE P10 (61-10111)  
Stockwell (61-10284)  
NENE P10 & P12

LAMBERTON  
WEST  
SIDE  
Rattlesnake Creek  
PACIFIC  
TRAIL  
DITCH  
SEWAGE DISPOSAL  
MOUNTAIN HOME  
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AUG 11 1932



61-00266

12/7/89

Reed 1/16/90

Mtn Home  
P/U RW SEC 6 V

172

MICROFILMED

AUG 11 1982

# WESTERN REGION

CLAIM NUMBERS 161-0716B

AGENT SB DATE 8/5/98

TOTAL ACRES FROM RECOMMENDATION 5

GEOGRAPHIC INFO SYSTEM ACRES 5

READY FOR DECREE      (YES) SENT FOR DECREE      (YES)

| RIGHT<br>NO |     |     |     | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |
|-------------|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|             | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| RECOM       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS         |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|             |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| RECOM       |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| GIS         |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|             |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |

POLYGON CREATED ON 80     

POLYGON # (    ) (    ) (    ) (    )      UPDATED BY

ATTRIBUTES OF B51-POU.SHP (14) (    ) (    ) (    ) (    )

ATTRIBUTES OF B51-POD.SHP (13) (    ) (    ) (    ) (    )

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

identical in B601

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

RDH GPSTABLE

AJ0749NP  
No. R61-07016B

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/05/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS         | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | GORDON M GRIMMETT      | 02/19/1968       | IRRIGATION | 03-15 10-15           | 0.10 CFS          | 22.50 AFA           |
| C             | MARSA GRIMMETT         |                  |            |                       |                   |                     |
|               | 2645 E 18TH S          |                  |            |                       |                   |                     |
|               | MOUNTAIN HOME ID 83647 |                  |            |                       |                   |                     |
|               | (208) 587-7610         |                  |            |                       |                   |                     |
|               |                        |                  |            | TOTAL DIVERSION:      | 0.10 CFS          | 22.50 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R07E S06 Lot01( NENE)

ELMORE County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE |    |       |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|---|---|----|----|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S | : | Lt | Ac | Lt    | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 04S | 07E | 6 | : |    |    | 02-05 |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 5.0 |
|     |     |   |   |    |    |       |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 5.0 |

POU County: ELMORE

Other Rights: MOUNTAIN HOME IRRIGATION DISTRICT

Conditions of Approval:

W05 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM  
- MOUNTAIN HOME IRRIGATION DISTRICT.

Dates: Exam Made Date: Verified Date: 08/05/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 02/01/1995 User-ID: MMINICUC Subject: OVERLAP  
MHID WATER IS NOT USED ON ALL 124 ACRES, BUT ONLY ON THE ACRES  
TO THE WEST OF THE DITCH (APPROX. 100 ACRES).

Date: 05/12/1995 User-ID: MMINICUC Subject: OWNERSHIP  
OWNERSHIP CHANGED 05/12/1995 BY MM.

Audit: 08/05/98 SBOCK

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:12:24  
08/05/98  
35

PAGE: 17  
PROFILE REPORT

CLAIM NUMBER: A61-070168

| OWNER<br>CODE    | NAME & ADDRESS    | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | GORDON M GRIMMETT | 02/19/1968       | IRRIGATION | 03-15 10-15           | 0.10 CFS          | 22.50 AFA           |
| C                | MARSA GRIMMETT    |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                   |                  |            |                       | 0.10 CFS          | 22.50 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T04S R07E S06

NENE

ELMORE County

Place of use Legal Description for: IRRIGATION

|             |     |   |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |     |     |
|-------------|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|
| T           | R   | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :   | SUM |
| 04S         | 07E | 6 | : |    |    |    |    | 05 |    |    |    |    |    |    |    |    |    |    |    | :   | 5.0 |
| TOTAL ACRES |     |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 5.0 |     |

POU County: ELMORE

Non-Irrigation Uses: NONE

Other Rights: MOUNTAIN HOME IRRIGATION

Remarks: GEN OWNERSHIP CHANGED 05/12/1995 BY MM.  
OWNERSHIP CHANGED BY LH 9/18/97.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:08  
08/05/98

PAGE: 1  
GENERAL INFORMATION

19  
CLAIM NUMBER: A61-070168

LAST: FISHER  
ADDRESS: RT 1 BOX 758  
CITY: MOUNTAIN HOME  
PHONE NUMBER: 208-587-4639

FIRST: STANLEY B  
STATE: ID ZIP: 83647

OWNER CODE: 0

LAST: GRIDLEY  
ADDRESS: 420 E 18TH N  
CITY: MOUNTAIN HOME  
PHONE NUMBER: 208-587-2860

FIRST: RANDALL W  
STATE: ID ZIP: 83647

OWNER CODE: 0

LAST: GRIMMETT  
ADDRESS: 2645 E 18TH S  
CITY: MOUNTAIN HOME  
PHONE NUMBER: 208-587-7610

FIRST: GORDON M  
STATE: ID ZIP: 83647

OWNER CODE: C

LAST: GRIMMETT  
ADDRESS: 2645 E 18TH S  
CITY: MOUNTAIN HOME  
PHONE NUMBER: 208-587-7610

FIRST: MARSA  
STATE: ID ZIP: 83647

OWNER CODE: C

LAST: FISHER  
ADDRESS: RT 1 BOX 758  
CITY: MOUNTAIN HOME  
PHONE NUMBER: 208-000-0000

FIRST: RUSSELL  
STATE: ID ZIP: 83647

OWNER CODE: 0

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y( ) N( )

CLAIM REMARKS: GEN OWNERSHIP CHANGED 05/12/1995 BY MM.  
OWNERSHIP CHANGED BY LH 9/18/97.

CONTACT PERSON: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

DATE OF FIELD EXAM: \_\_/\_\_/\_\_

APPOINTMENT MADE: Y(\_\_\_\_) N(\_\_\_\_)

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY: \_\_\_\_\_

PHONE NUMBER: (\_\_\_\_) \_\_\_\_-\_\_\_\_

RELATIONSHIP TO CLAIMANT: \_\_\_\_\_

DIRECTIONS TO PROPERTY / NOTES:

*See 621-07016*

A. AJ CLAIM: # A61-070168 PRIORITY DATE: 02-19-1968 STAGE: L

B. WR RECORD: # 61-07016 PRIORITY DATE: 02-19-1968 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW)

Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED

N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE

N/A(☒) Y(☐) N(☐)

LICENSE ISSUED

N/A(☒) Y(☐) N(☐)

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED?

N/A(☒) Y(☐) N(☐)

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☐) N(☐)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:

02-19-1968

REVIEWED BY \_\_\_\_\_

DATE \_\_\_\_\_

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT      | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|------------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A61-07016B | 04S 07E   | 6    |     | NE  | NE  |     |             | ELMORE |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A61-07016A 61-10284  
A61-10284 R61-07016A

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT    | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| 61-07016 | 04S 07E   | 6    |     | NE  | NE  |     |             | ELMORE |                |                  |

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT  
A PREFIX R PREFIX  
A61-07016A 61-10284  
A61-10284 R61-07016A

NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A( ) Y(☒) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y(☒) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N( )

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y( ) N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 7/15/1978) Y( ) N( )

AJ FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_ NAME OF EXAMINER \_\_\_\_\_) Y( ) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

| TWP.<br>04S | RGE.<br>07E | SEC.<br>6 | 1/4   | 1/4<br>NE | 1/4<br>NE | LOT   | POD<br>FLAG | COUNTY<br>ELMORE | DIVERSION NAME | DIVERSION NBR |
|-------------|-------------|-----------|-------|-----------|-----------|-------|-------------|------------------|----------------|---------------|
| _____       | _____       | _____     | _____ | _____     | _____     | _____ | _____       | _____            | _____          | _____         |
| _____       | _____       | _____     | _____ | _____     | _____     | _____ | _____       | _____            | _____          | _____         |
| _____       | _____       | _____     | _____ | _____     | _____     | _____ | _____       | _____            | _____          | _____         |
| _____       | _____       | _____     | _____ | _____     | _____     | _____ | _____       | _____            | _____          | _____         |
| _____       | _____       | _____     | _____ | _____     | _____     | _____ | _____       | _____            | _____          | _____         |
| _____       | _____       | _____     | _____ | _____     | _____     | _____ | _____       | _____            | _____          | _____         |

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

SYSTEM DESCRIPTION: DESCRIBED BELOW ( ), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

A. ROOT WATER RIGHT NUMBERS: A61-07016A  
A61-07016B

R61-07016A

R61-07016B

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                    | AJ<br>#/ACRES     | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------------------------|-------------------|-----------------|-----------------|----------------|------------------|
| 04S | 07E | 6   | NW  | NE  |     | GRIMMETT, GORDON M                      | A61-07016B / 5.0  | - /             |                 |                |                  |
|     |     |     | NW  | NE  |     | MOUNTAIN HOME IRRIGATION DISTRA61-00264 | / 40.0            | - /             |                 |                |                  |
|     |     |     | NW  | NE  |     | MOUNTAIN HOME IRRIGATION DISTRA61-00266 | / 40.0            | - /             |                 |                |                  |
|     |     |     | NW  | NE  |     | MOUNTAIN HOME IRRIGATION DISTRA61-10417 | / 40.0            | - /             |                 |                |                  |
|     |     |     | NW  | NE  |     | MOUNTAIN HOME IRRIGATION DISTRA61-10419 | / 40.0            | - /             |                 |                |                  |
|     |     |     | NW  | NE  |     | MOUNTAIN HOME IRRIGATION DISTRA61-00263 | / 40.0            | - /             |                 |                |                  |
|     |     |     | NW  | NE  |     | MOUNTAIN HOME IRRIGATION DISTRA63-19893 | / 40.0            | - /             |                 |                |                  |
|     |     |     | NW  | NE  |     | MOUNTAIN HOME IRRIGATION DISTRA63-20139 | / 40.0            | - /             |                 |                |                  |
|     |     |     | NW  | NE  |     | MOUNTAIN HOME IRRIGATION DISTRA61-10421 | / 40.0            | - /             |                 |                |                  |
|     |     |     | NW  | NE  |     | MOUNTAIN HOME IRRIGATION DISTRA63-02188 | / 40.0            | - /             |                 |                |                  |
|     |     |     | NW  | NE  |     | MOUNTAIN HOME IRRIGATION DISTRA63-02214 | / 40.0            | - /             |                 |                |                  |
|     |     |     | NW  | NE  |     | GRIDLEY, RANDALL W                      | A61-07016A / 32.0 | - /             |                 |                |                  |
|     |     |     | NW  | NE  | 2   | GRIMMETT, GORDON M                      | R61-07016B / 5.0  | - /             |                 |                |                  |
|     |     |     | NW  | NE  | 2   | GRIDLEY, RANDALL W                      | R61-07016A / 32.0 | - /             |                 |                |                  |
|     |     |     | NW  | NE  |     | FISHER, RUSSELL                         |                   | 61-07016 / 37.0 |                 |                |                  |
|     |     |     | NW  | NE  | 2   | MCLAUGHLIN, DANIEL                      |                   | 61-00154 /      |                 |                |                  |

ADDITIONAL POU FOUND

TOTAL ACRES A61-07016B 5.00

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y( ) N( )

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO.  | SOURCE             | NAME                           | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|------------|--------------------|--------------------------------|-----------|----------------|-----------|----------------|
| A61-07016B | GROUNDWATER        | GRIMMETT, GORDON M             | 0.100     | 0.020          | 22.50     | 4.50           |
| A61-00263  | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DISTR | 6.000     | 0.001          | 2880.00   | 0.64           |
| A61-00264  | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DISTR | 3.200     |                | 1536.00   | 0.34           |
| A61-00266  | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DISTR | 2.400     |                | 1152.00   | 0.25           |
| R61-07016A | GROUNDWATER        | GRIDLEY, RANDALL W             | 2.380     | 0.020          | 476.00    | 4.00           |
| A61-07016A | GROUNDWATER        | GRIDLEY, RANDALL W             | 2.380     | 0.020          | 535.50    | 4.50           |
| R61-07016B | GROUNDWATER        | GRIMMETT, GORDON M             | 0.100     | 0.020          | 22.50     | 4.50           |
| A61-10417  | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DISTR | 2.200     |                | 924.00    | 0.20           |
| A61-10419  | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DISTR | 18.100    | 0.004          | 8688.00   | 1.95           |
| A61-10421  | CANYON CREEK       | MOUNTAIN HOME IRRIGATION DISTR | 400.000   | 0.089          | 7695.49   | 1.72           |
|            | RATTLESNAKE CREEK  |                                |           |                |           |                |
| A63-02188  | CAT CREEK          | MOUNTAIN HOME IRRIGATION DISTR | 2.840     |                | 1192.80   | 0.26           |
| A63-02214  | CASTLE ROCK CREEK  | MOUNTAIN HOME IRRIGATION DISTR | 1.800     |                | 756.00    | 0.16           |
| A63-19893  | LITTLE CAMAS CREEK | MOUNTAIN HOME IRRIGATION DISTR | 19.000    | 0.004          | 9120.00   | 2.04           |
| A63-20139  | LITTLE CAMAS CREEK | MOUNTAIN HOME IRRIGATION DISTR |           |                | 24000.00  | 5.39           |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y( ) N( )

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: MOUNTAIN HOME IRRIGATION

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A( ) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A( ) Y( ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y( ) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y( ) N( )

**NOTES:**

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## REVIEWED BY: DATE:

A. AJ CLAIMED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| A61-07016B IRRIGATION       | FROM 03-15 TO 10-15       | 0.100 CFS              | 22.50 AF/A             |
| TOTAL DIVERSION RATE/VOLUME |                           | 0.100 CFS              | 22.50 AF/A             |

B. WR RECORDED USES:

| PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------------------------|---------------------------|------------------------|------------------------|
| 61-07016 IRRIGATION         | FROM 03-15 TO 10-15       | 2.480 CFS              | 558.00 AF/A            |
| TOTAL DIVERSION RATE/VOLUME |                           | 2.480 CFS              |                        |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☒)

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES:

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AJ CLAIM TOTAL DIVERSION RATE: 0.100 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.480 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A( ) Y(☒) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y( ) N(☒)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y( ) N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD field exam notes, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 5 x 0.02 CFS/ACRE = 0.10 CFS  
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y( ) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( )

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 22.50 AF/A

ACRES 5 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 22.5 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES N/A x CONSUMPTIVE VOL. AF/A FOR AREA N/A =

TOTAL CONSUMPTIVE USE AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

NOTES: \_\_\_\_\_

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\_\_\_\_\_

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| REC.<br>PURPOSE OF USE | REC. PERIOD |       | REC. DIV          |                   | REC. DIV          |                   | REC. CONS.      |                   |
|------------------------|-------------|-------|-------------------|-------------------|-------------------|-------------------|-----------------|-------------------|
|                        | FROM        | TO    | RATE CFS          |                   | VOL. AF/A         |                   | USE             |                   |
| IRRIGATION             | 03-15       | 10-15 | DATABASE<br>0.100 | EXAMINER<br>_____ | DATABASE<br>22.50 | EXAMINER<br>_____ | DATABASE<br>0.0 | EXAMINER<br>_____ |
| _____                  | _____       | _____ |                   | _____             |                   | _____             |                 | _____             |
| _____                  | _____       | _____ |                   | _____             |                   | _____             |                 | _____             |
| _____                  | _____       | _____ |                   | _____             |                   | _____             |                 | _____             |
| _____                  | _____       | _____ |                   | _____             |                   | _____             |                 | _____             |
| TOTAL FOR THIS RIGHT   |             |       | 0.100             | _____             | 22.50             | _____             | 0.0             | _____             |

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07016

TOTAL DIVERSION RATE OF WR SPLITS      DATABASE 2.480      EXAMINER \_\_\_\_\_      CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| A61-07016            | A61-07016A               | 2.380             | R61-07016A                | 2.380            | 61-07016            | 2.480             |
| R61-07016            | A61-07016B               | 0.100             | R61-07016B                | 0.100            | -                   |                   |
| TOTAL CFS            |                          | 2.480             |                           | 2.480            |                     | 2.480             |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE N      FIELD EXAMINER Y( ) N( )

NOTES:

AUTHENTICATION:

SIGNATURE: Shirley Beech      DATE: 8/5/98

NAME OF FIELD EXAMINER: \_\_\_\_\_      TITLE: \_\_\_\_\_

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED<br>IN FILE? |
|-------------------------------------------|--------------------------------------------------------|---------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| ( ) TOPOGRAPHIC                           | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )                 |
| ( ) NAPP                                  | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| ( ) ASCS AERIAL PHOTO                     | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) BLM OR USFS AERIAL PHOTO              | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY _____                                   | Y( ) N( )                 |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED _____                                      | Y( ) N( )                 |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                      | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF<br>PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|-----------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____           | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____           | _____ |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____           | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            | _____           | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  | _____           | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____           | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:08  
08/05/98

PAGE: 16  
QUICKLOOK INFORMATION

34  
CLAIM NUMBER: A61-07016B

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             |                            |                                                 |                            | 2                      | license                            | SPB/SAS                          |                                      |                               |
| POINT OF DIV              |                            |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| SOURCE                    |                            |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                          |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            | 2/A                    |                                    |                                  |                                      |                               |
| PURPOSES OF USE           |                            |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| PERIOD OF USE             |                            |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                          |                                                 |                            | 2                      |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            | 2                      |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

# Idaho Dept of Water Resources

T04S, R07E, S 6  
Claim(s): 61-07016B  
Claimant(s): Grimmert  
Prepared by: Sue Bock  
Date: 08/05/1998



Place of Use



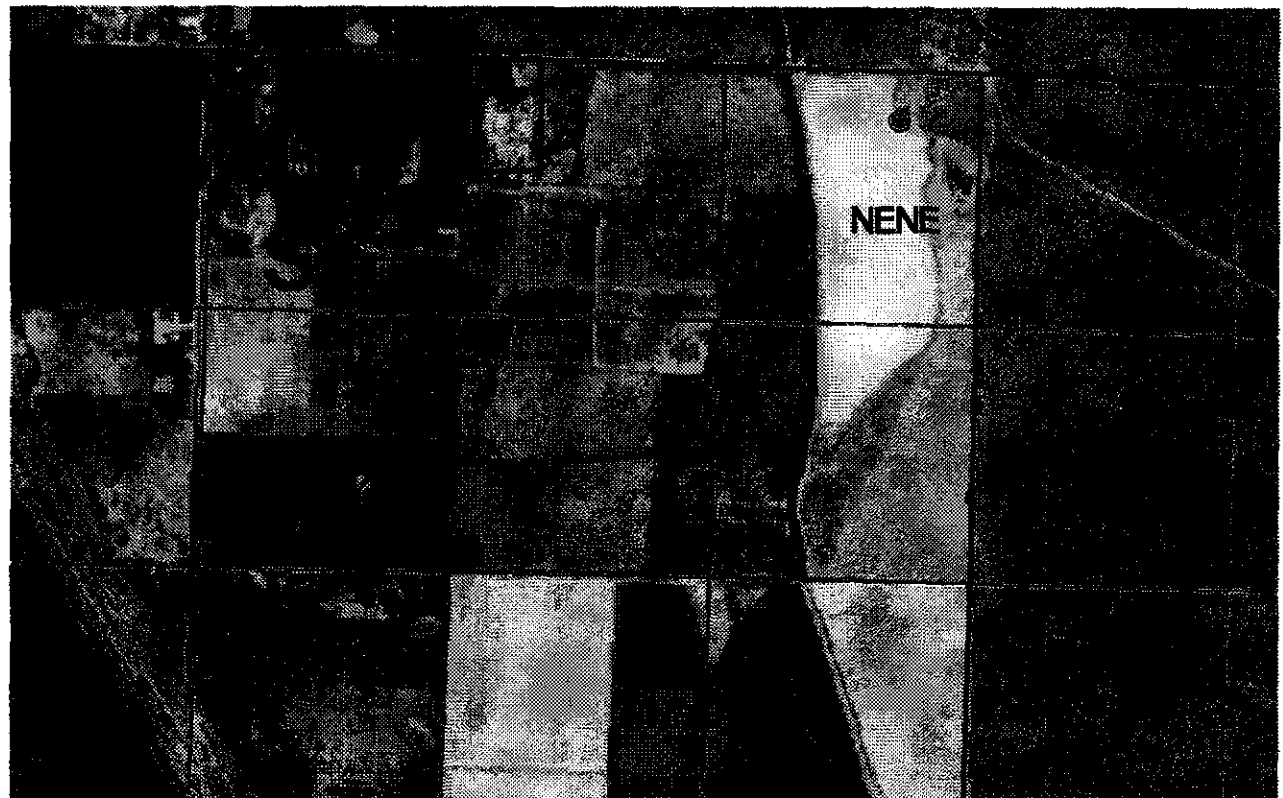
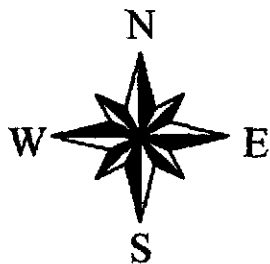
Point of Diversion



1/4 1/4 lines



Section Lines



1987 NAPP Photo



VAPP 263NE

(07/31/1987)

T04S R06E

S.6 NE  $\frac{1}{4}$

MTN HOME  
← IRR DISTR. DITCH

R06E R07E

T03S

T04S

POD

POD

A61-07016

124 ACRES

2.48 CFS

State of Idaho  
Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 61-7016 Priority Feb. 19, 1968 Amount 2.48 cfs

THIS IS TO CERTIFY, that RUSSELL FISHER  
of Mountain Home, Idaho, has complied with the terms and conditions of Permit  
No. 61-7016 issued pursuant to Application for Permit dated February 19, 1968,  
and has submitted proof to the Department of Water Administration on February 8, 1973,  
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a  
capacity for the diversion of 2.60 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use &  
established a right to use water as follows:

| Beneficial Use    | Period of Use                          | Rate of Diversion      | Annual Volume           |
|-------------------|----------------------------------------|------------------------|-------------------------|
| <u>Irrigation</u> | from <u>March 15</u> to <u>Oct. 15</u> | at <u>2.48</u> cfs and | <u>558 acre feet or</u> |
|                   | from _____ to _____                    | at _____ cfs and       | <u>4.5 af per acre</u>  |
|                   | from _____ to _____                    | at _____ cfs and       | _____                   |

(both dates inclusive)

Subject, however, to the condition that no more than 2.48 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
558 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$  of Sec. 6,  
Twp. 4 S, Rge. 7 E, B. M. in the County of Elmore

Description and location of place of use:

| Twp. | Range | Sec. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 4 S  | 7 E   | 6    | 28               | 37               | 40               | 19               |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 124    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 124

A measuring device of a type approved by this Department shall be permanently  
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of  
September, 19 74.

Director

**DEPARTMENT OF WATER ADMINISTRATION**  
FIELD REPORT

1. Name of permit holder Russell Fisher  
Post office address Route 1 - Box 758, Mtn. Home, Idaho Phone \_\_\_\_\_  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

2. Source of water supply: Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3. Water will be used for the following purposes:

Amount 3.2 c.f.s. for Irrigation  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from March 15 to Oct. 15  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

Permit No. 61-7016  
Examination for b/n

4. Total amount to be appropriated:

Max Rate of Diversion 3.2 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4S N/S, Range 7E E/W, B.M., Section 6, Subdivision NW 1/4 NE 1/4, Elmore

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_ County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_ County

Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_ County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works: well, pump, motor, open ditch (Cippolletta weir)

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS       |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |              |
| 4S   | 7E    | 6    | 39.8   | 39.9   | 40     | 40     |        |        |        |        |        |        |        |        |        |        |        |        | 160 (approx) |
| 4S   | 7E    | 6    | 28     | 37     | 40     | 19     |        |        |        |        |        |        |        |        |        |        |        |        | 124          |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |              |

*Land Being  
Fenced*

TOTAL ACREAGE 160 (approx)

DATE OF EXAM 7/15/1974

ACREAGE  
Found 124  
Recommended 124

Irrigation Requirement 4.5 Ac Ft/Ac

USE  
Irrigation Q = 2.48 c.f.s. V = 558 AF/Ann. from 3/15 to 10/15  
Domestic Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q = \_\_\_\_\_ c.f.s. V = \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no ☒

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Exchange? yes \_\_\_\_\_ no ☒

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Total Q measured 2.60 cfs Method of measurement Cipolletti Weir, 2'

Total Q recommended 2.48 cfs Meter No. \_\_\_\_\_ Type weir Condition good

Total V recommended 558 AF/Ann.

Recommended Amendments:

P.D. should be NE 1/4 NE 1/4 Sec 6  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION:

2' Cipolletti Weir measuring H = 0.53' & Q = 2.60 cfs  
V = 4.5 X 124 = 558 AF/Ann.

SYSTEM DESCRIPTION:

330' well w/ 10" casing w/ Layne & Butler pump w/ 125 HP  
Holbrook Motors (S/N # HC 1023221) w/ 8" discharge into  
concrete ditch & weir & into gravity ditch system  
Superior Pump Co. 1023221

REMARKS:

Permit Holder has water from Mtn. Home Irrig Dist  
for 105 Acres of the above (that land below the ditch  
marked on photo). Volume from this right is 3 AF/Ann.

Examiner's Signature W. Clayton Brown Date 7/15/1974

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

T.  
4  
S

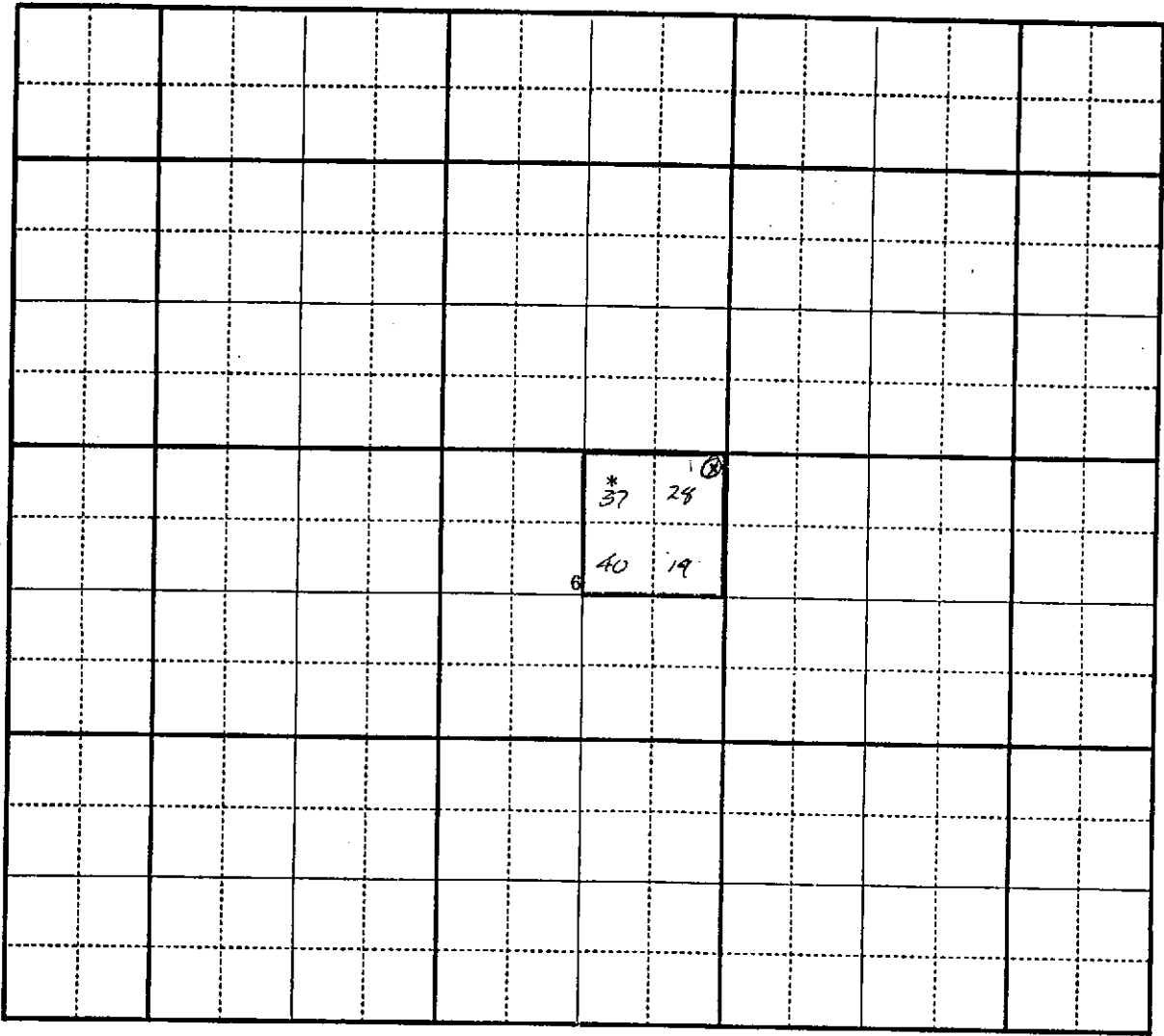


Diagram of System

measured

110.53

1140 House - Long Dist  
105 below canal  
3 AF below canal  
dia

AJ0749NP  
No. R61-070168

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/18/97  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS         | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | GORDON M GRIMMETT      | 02/19/1968       | IRRIGATION | 04-01 10-31           | 0.10 CFS          | 22.50 AFA           |
| C             | MARSA GRIMMETT         |                  |            |                       |                   |                     |
|               | 2645 E 18TH S          |                  |            |                       |                   |                     |
|               | MOUNTAIN HOME ID 83647 |                  |            | TOTAL DIVERSION:      | 0.10 CFS          | 22.50 AFA           |
|               | (208) 587-7610         |                  |            | CONSUMPTIVE USE:      |                   | 15.00 AFA           |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R07E S06 Lot01( NENE)

ELMORE County

Place of use Legal Description for: IRRIGATION

|     |     |   |   | NE |    |       |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |     |
|-----|-----|---|---|----|----|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|-----|
| T   | R   | S | : | Lt | Ac | Lt    | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM |
| 04S | 07E | 6 | : |    |    | 02-05 |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 5.0 |
|     |     |   |   |    |    |       |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES | 5.0 |

POU County: ELMORE

Other Rights: MOUNTAIN HOME IRRIGATION DISTRICT

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
61-10284 A61-07016 A61-10284 R61-07016

Other Water Rights Listing Overlapping Place(s) of Use:  
R61-07016

Conditions of Approval:

- M10 - MEASURING DEVICES OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AT THE POINT OF DIVERSION AND POINT OF EFFLUENT
- DISCHARGE.
- W05 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MOUNTAIN HOME IRRIGATION DISTRICT.

Remarks: GEN USE OF THIS RIGHT WITH WATER SUPPLIED BY THE MOUNTAIN HOME IRRIGATION DISTRICT FOR USE ON THE PLACE OF USE LISTED ABOVE IS LIMITED TO A COMBINED TOTAL DIVERSION RATE OF .10 CFS, A COMBINED TOTAL ANNUAL CONSUMPTIVE USE VOLUME OF 22.5 AF, AND THE IRRIGATION OF A COMBINED TOTAL OF 5 ACRES IN A SINGLE IRRIGATION SEASON.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. R61-070168

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 09/18/97  
PAGE: 2

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Comments: Date: 02/01/1995 User-ID: MMINICUC Subject: OVERLAP  
MHID WATER IS NOT USED ON ALL 124 ACRES, BUT ONLY ON THE ACRES  
TO THE WEST OF THE DITCH (APPROX. 100 ACRES).

Date: 05/12/1995 User-ID: MMINICUC Subject: OWNERSHIP  
OWNERSHIP CHANGED 05/12/1995 BY MM.

Audit: 09/18/97 LHARRIS



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

September 19, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

GORDON M GRIMMETT  
MARSA GRIMMETT  
2645 E 18TH S  
MOUNTAIN HOME ID 83647

Re: Original Notice of Claim to a Water Right No. A61-07016

Renumbered Notice of Claim to a Water Right No. A61-07016B

Dear Mr. & Mrs. Grimmer:

We have received and processed a Change of Ownership for a portion of the original Claim to a Water Right Number as referenced above. This Change of Ownership required a split of the original claim resulting in renumbering this claim by adding alpha suffixes to represent each split. The new Notice of Claim to a Water Right number for your portion is referenced above and a copy is enclosed.

Your portion of this claim has a specified point of diversion, nature of use and place of use. If you plan on changing the nature of use, place of use, or point of diversion under this right, including adding a new point of diversion, then an Application for Transfer on your portion of this right is required. Please contact this office for further information on the Application for Transfer form. If you do not plan on changing any items on your claim, then no further action is required at this time. You will be notified of any future action taken on this claim.

Please feel free to contact this office if you have any questions concerning your claim or this letter.

Sincerely,

Lori Harris  
Technical Records Specialist  
Adjudication Section  
Western Region

LH:l

Enclosure

SEE ORIGINAL CLAIM FILE DOCUMENTS IN

CLAIM NO. A61-07016