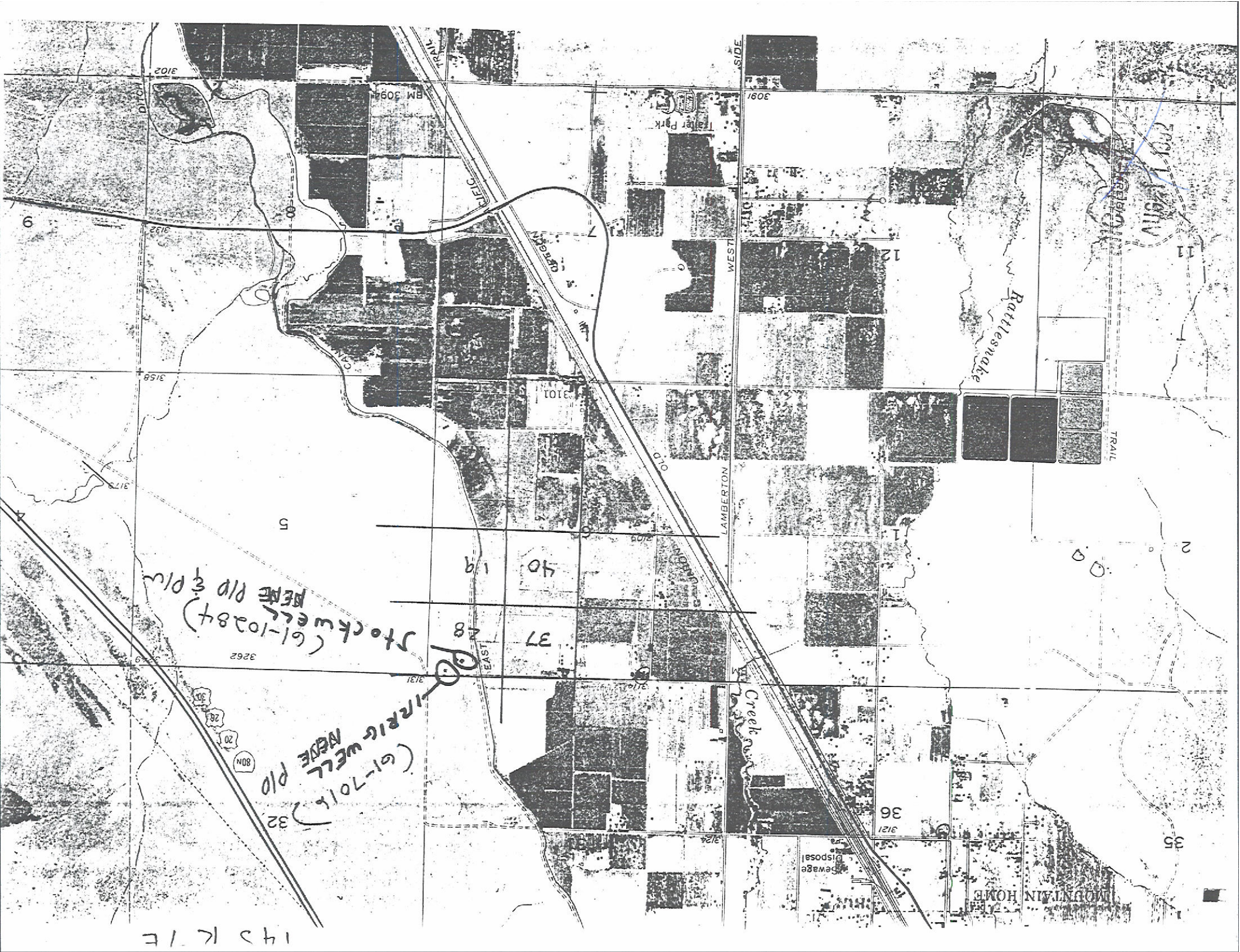
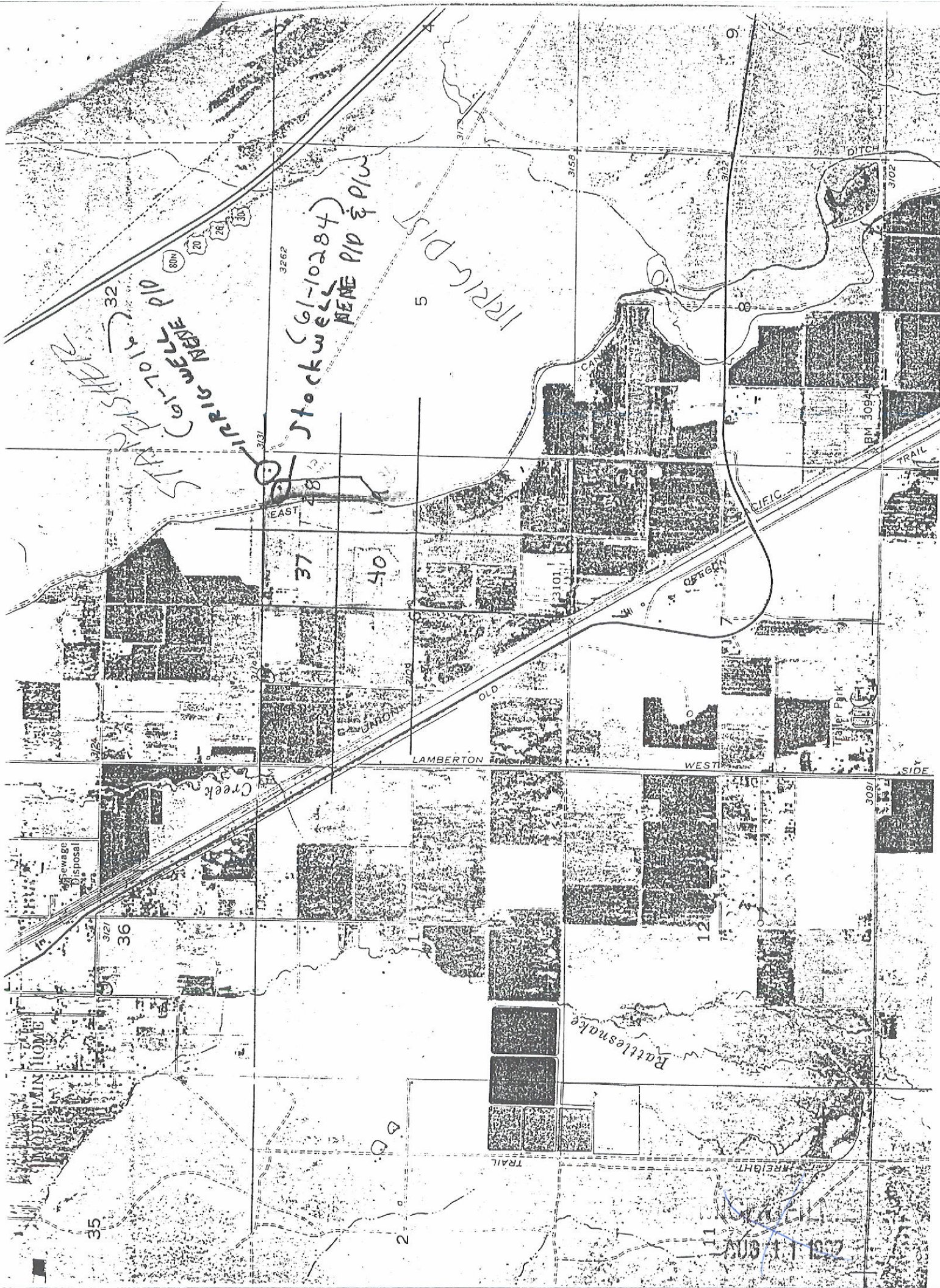






mtn Home
P/W RW SEC 6

RW

32

V

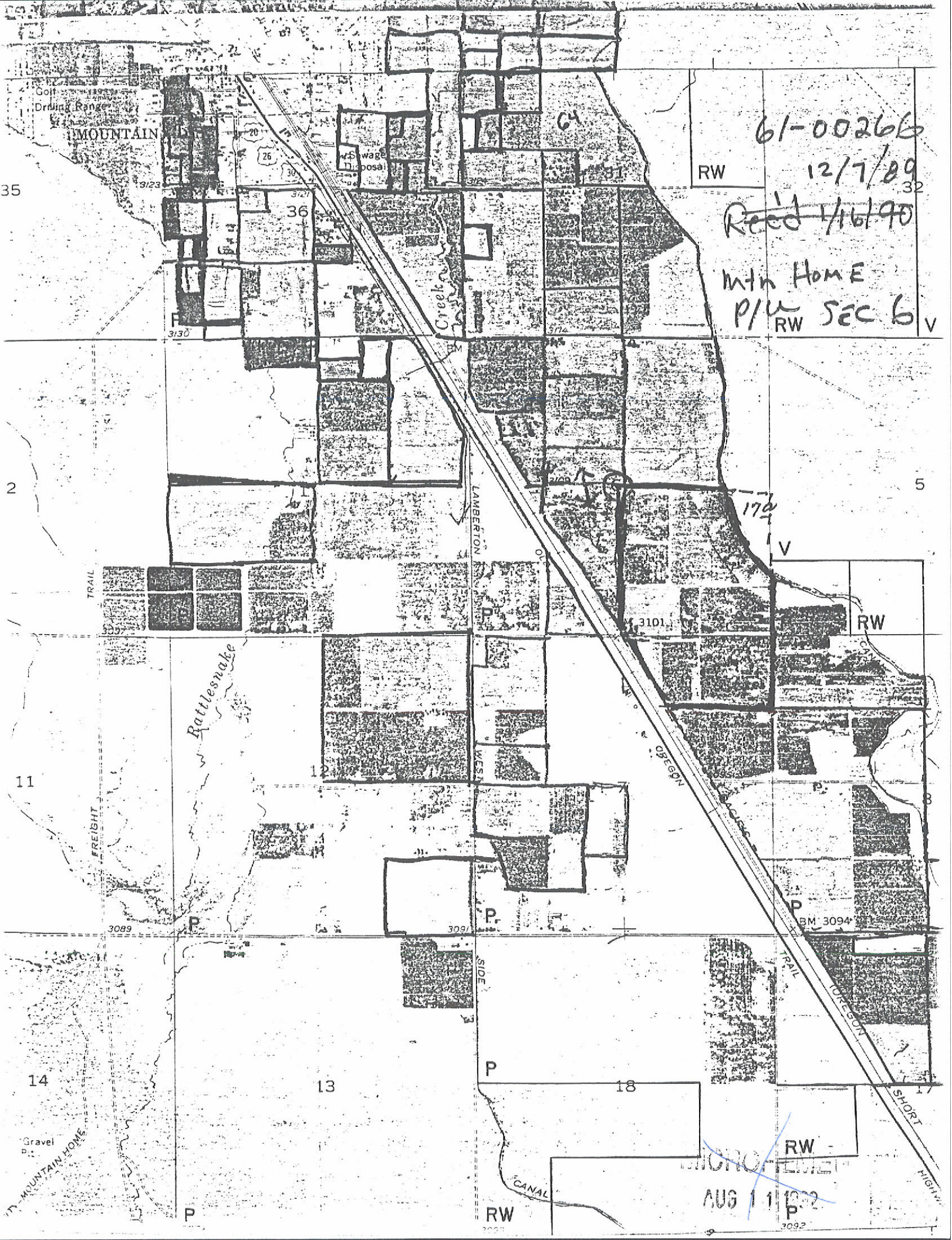
RW

RM

RW

AUG 11 1962
P

79.3



Idaho Dept of Water Resources

T04S, R07E, S 6
Claim(s): 61-07016A
Claimant(s): Gridley
Prepared by: Sue Bock
Date: 08/05/1998

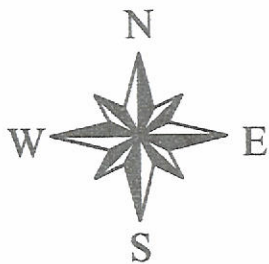
 Place of Use

Point of Diversion

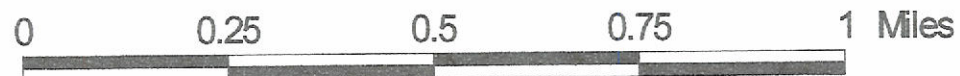
 1/4 1/4 lines



Section Lines



1987 NAPP Photo



R. 7 E

T.
4
S

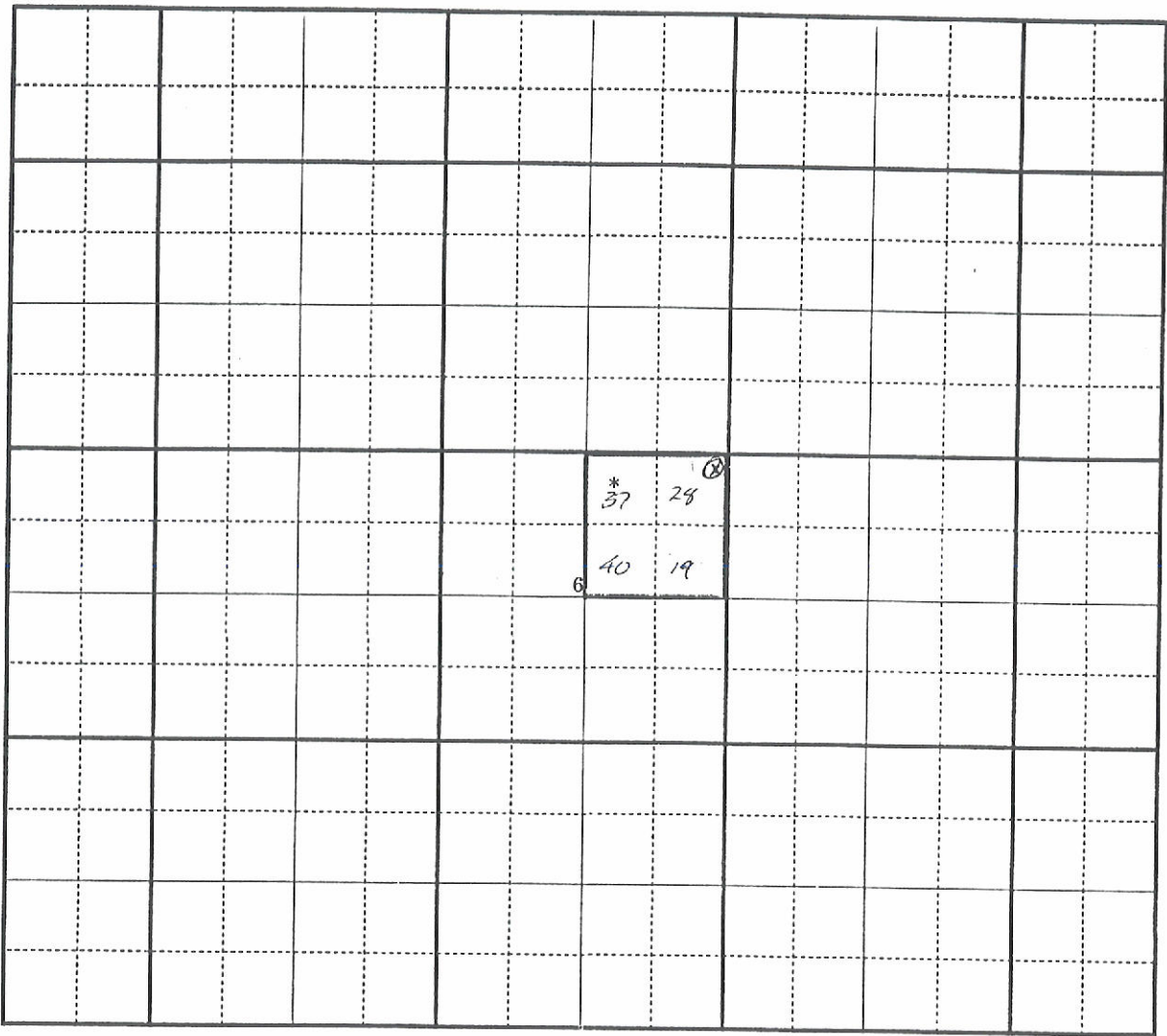


Diagram of System

measured

14 = 5.2

1140 above Long Dist
105 below canal
3 AF below canal
line

NAPP 263NE
(07/31/1987)

T04S R06E
S.6 NE $\frac{1}{4}$

MTN HOME
← IRR DISTR. DITCH

T03S
T04S

R06E R07E

POD

POU

A61-07016
124 ACRES
2.48 CFS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07016A
Date Received: 11/ 8/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RANDALL W GRIDLEY
Address: 12144 LONGFELLOW DR
BOISE ID

83709

2. Date of Priority: FEB 19, 1968

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	07E	6	NE	NE			ELMORE

5. Description of diverting works:

500' DEEP, 8" CASING, SUB. PUMP, DITCHES, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	10/15	2.380		535.50

7. Total Quantity Appropriated is:

2.380 C.F.S. (and/or) 535.50 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	07E	6	NE	NE		IRR	28.0
			NW	NE		IRR	32.0
			SW	NE		IRR	40.0
			SE	NE		IRR	19.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	119.0
					Total Acres	119.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-10284, MOUNTAIN HOME IRRIGATION

14. Remarks:
OWNERSHIP CHANGED 05/12/1995 BY MM.

15. Basis of Claim: LICENSE



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 5, 1998

RECEIVED

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Randall W Gridley
12144 Longfellow Dr.
Boise, Idaho 83709

AUG 10 1998

WATER RESOURCES
WESTERN REGION

Re: Water Right No. 61-07016A
Change of Address

Mr. Gridley:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to our office by August 28, 1998. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If you mail delivery address changes in any form, please contact us in writing so we can update our records.

Sincerely,

Susan Bock
Sr. Water Resource Agent

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

cell 208-866-3433
HM 208 323-8081
Telephone number

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-07016A**
Date Received: 11/ 8/1989
Receipt No: X777777
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: RANDALL W GRIDLEY 208-587-2860
Address: 420 E 18TH N
MOUNTAIN HOME ID 83647

2. Date of Priority: FEB 19, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	07E	6		NE	NE		ELMORE

5. Description of diverting works:
500' DEEP, 8" CASING, SUB. PUMP, DITCHES, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	10/15	2.380		535.50

7. Total Quantity Appropriated is:
2.380 C.F.S. (and/or) 535.50 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	07E	6	NE	NE		IRR	28.0
			NW	NE		IRR	32.0
			SW	NE		IRR	40.0
			SE	NE		IRR	19.0

10. Place of Use: Continued

Section Acres 119.0

Total Acres 119.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A61-10284, MOUNTAIN HOME IRRIGATION

14. Remarks:

OWNERSHIP CHANGED 05/12/1995 BY MM.

15. Basis of Claim: LICENSE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

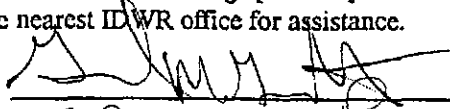
RECEIVED

SEP - 3 1997

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) _____
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) RANDALL W. AND DOYELENE GRIDLEY
4. New Owner/Claimant(s) GORDON M. GRIMMETT AND MARSA GRIMMETT
 Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
 New Mailing Address 2645 EAST 18TH SOUTH
 City, State and ZIP Code MOUNTAIN HOME, ID 83647
 New Telephone Number 208.587.2610
5. Date you acquired the property AUGUST 26, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 8-26-97
Marsa Grimm Date 8-26-97
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07016
Date Received: 11/ 8/1989
Receipt No: M005169
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RANDALL W GRIDLEY
Address: 420 E 18TH N
MOUNTAIN HOME ID 83647 208-587-2860

2. Date of Priority: FEB 19, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	07E	6		NE	NE		ELMORE

5. Description of diverting works:
500' DEEP, 8" CASING, SUB. PUMP, DITCHES, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	10/15	2.480		558.00

7. Total Quantity Appropriated is:
2.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
04S	07E	6	NE	NE		IRR	28.0
			NW	NE		IRR	37.0
			SW	NE		IRR	40.0
			SE	NE		IRR	19.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	124.0
					Total Acres	124.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A61-10284, MOUNTAIN HOME IRRIGATION

14. Remarks:

OWNERSHIP CHANGED 05/12/1995 BY MM.

15. Basis of Claim: LICENSE



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP RECEIVED

Please print or type

(see instructions on back of page)

MAY 02 1995

Department of Water Resources

DATE OF CLOSING: 4-28-95

LEGAL DESCRIPTION OF PROPERTY: Township 04S Range 07E
 Section 6, 1/4 of 1/4 of 1/4 Govt. Lot , BM. NE1/4NE1/4
 Lot , Block , Subdivision/Townsite , NW1/4NE1/4
 If you have additional legal descriptions, please attach separate sheet. SW1/4NE1/4

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

RECEIVED

☐ Water Right Number(s)

Assigned by IDWR:

A61-07016

MAY 03 1995

WATER RESOURCES
WESTERN REGION

☐ Name and Address of Former Owner/Claimant(s)(Seller):

Stanley B. FisherRT. 1, Box 758--Mountain Home, Idaho 83647

☐ New Owner/Claimant (Purchaser):

Randall W. Gridley

☐ New Mailing Address:

420 E. 18th N.
Mtn. Home, Id. 83647

☐ New Telephone Number:

(208) 587 - 2860

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes XX no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

/s/ Randall W. GridleyDate 4-28-95

Date

☐ Signature of Former Owner/Claimant(s):

/s/ Stanley B. FisherDate 4-28-95

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 05/12/1995 By: 777

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 05/12/1995 By: 777

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

WARRANTY DEED

RECEIVED

FOR VALUE RECEIVED

Stanley Bliss Fisher, a single person

MAY 02 1995

Department of Water Resources

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto
Randall W. Gridley, a married man as his sole and separate property

GRANTEE(S), whose current address is: 420 East 18th North St Mountain Home, Id 83647
the following described real property in Elmore County, State of Idaho,
more particularly described as follows, to wit:

Township 4 South, Range 7 East, Boise Meridian, Elmore County, Idaho

Section 6: Lots 1 and 2
S1/2NE1/4

Together with all ditch rights and water rights appurtenant to said property
including 105 shares of Mountain Home Irrigation District.

RECEIVED

MAY 03 1995

WATER RESOURCES
WESTERN REGION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, except those of record.

Dated: April 28, 1995

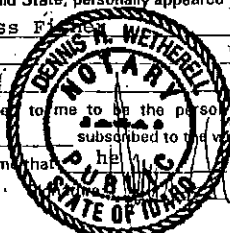
Stanley Bliss Fisher
Stanley Bliss Fisher

286588

STATE OF Idaho, County of Elmore, ss.

On this 28th day of April
in the year of 1995, before me, the undersigned, a Notary
Public in and for said State, personally appeared
Stanley Bliss Fisher

known or identified to me to be the person whose name
is subscribed to the within instrument, and
acknowledged to me that he executed the same.



Name: Dennis N. Werherell
(type or print)

Residing at: Mountain Home, Id
My commission expires: 5-15-98

ELMORE COUNTY, IDAHO ss
Request of

GUARANTY TITLE, INC.

Time 3:42 P.M.
Date April 28, 1995
Book Page

DOLORES ROBISON

Recorder

By *Melba A. Becker*
Deputy

Fee \$3.00

REAL ESTATE MORTGAGE

For Value Received,

Randall W. Gridley, a married man as his sole and separate property
the mortgagor, does hereby grant, bargain, sell and convey unto

Stanley Bliss Fisher, a single person
the mortgagee, the following described premises, in Elmore County, Idaho, to-wit:

Township 4 South, Range 7 East, Boise Meridian, Elmore County, Idaho

Section 6: Lots 1 and 2
S1/2NE1/4

and Hollow Shaft 125 HP Pump and Motor
, HC 1023221 S#D 19959

TOGETHER WITH ALL DITCH RIGHTS AND WATER RIGHTS APPURTENANT TO SAID PROPERTY
INCLUDING 105 SHARES OF MOUNTAIN HOME IRRIGATION DISTRICT.

RECEIVED
MAY 02 1995

Department of Water Resources

RECEIVED

MAY 03 1995

WATER RESOURCES
WESTERN REGION

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said mortgagee,
heirs and assigns forever.

This conveyance is intended as a mortgage to secure the payment of the sum of

One Hundred Thirty Thousand Dollars and No Cents ----- DOLLARS
with interest, in accordance with the terms of a promissory note of even date herewith, payable to the order of the
mortgagee, with final payment due December 1, 2000
and providing for acceleration of the due date of the principal for default in the payment of interest or any installment
of principal, and providing for a reasonable attorney's fee in case of suit or action.

The mortgagor covenant and agree with the mortgagee as follows: That he is the owner in fee simple of the above described premises and that they
are free from all encumbrances

That he will pay the indebtedness hereby secured promptly, according to the terms of said promissory note. That he will pay all taxes, liens and assessments
of any nature hereafter levied or imposed, or becoming payable, upon said premises not later than the twentieth day before delinquency. That he will keep the buildings
on said premises insured against loss or damage by fire, by some insurance company acceptable to the mortgagee with loss, if any, payable to the mortgagee as
interest may appear, in the sum of at least \$130,000.00 and deliver such policy or policies of insurance to the mortgagee, until the sums secured by this mortgage are
fully paid with interest. The mortgagee may from time to time and whenever it so desires, cause an abstract of title to be continued to the then date or procure a title report
from a reputable title company and the mortgagor agree to pay the cost thereof upon demand.

If the mortgagor shall fail to pay any such tax or lien, abstract or title report charge, or fail to maintain such fire insurance, the mortgagee may pay the same or
procure said insurance, abstract continuation or title report and pay the cost thereof, and all payments by the mortgagee for any such purpose shall be added to the indebted-
ness hereby secured, and shall be repayable on demand, with interest at the rate of eight (8) per cent per annum until paid.

For the purpose of further securing said indebtedness and performance of the covenants herein contained, the mortgagor hereby sell and assign to the mortgagee
any and all rentals accruing, or to accrue on said premises, during the life of this mortgage.

Now, if the said mortgagor shall pay or cause to be paid all moneys which may become due upon said promissory note and shall otherwise comply with the terms
and conditions hereof, this conveyance shall be void; but in case default shall be made in the payment of the indebtedness hereby secured, or any part thereof, principal or interest,
or in any of the covenants or agreements herein contained, then the mortgagee or assigns, at his option, may declare the entire indubi-
tatedness hereby secured immediately due and payable, and foreclose this mortgage and cause said mortgaged premises to be sold in the manner provided by law, and out of the
moneys arising from such sale retain principal and interest together with any sums advanced as provided herein, with interest as aforesaid, together with the costs and charges of
such foreclosure suit and sale, including such sum as the court may adjudge reasonable as an attorney's fee to be allowed the plaintiff, and the overplus, if any there be, pay over
to the mortgagee heirs and assigns.

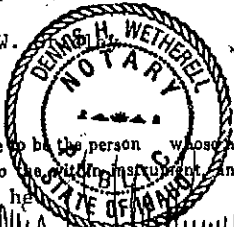
Dated April 28, 1995

Randall W. Gridley
Randall W. Gridley

286590

STATE OF IDAHO, COUNTY OF Elmore

On this 28th day of April, 1995,
before me, a Notary Public in and for said State, personally
appeared
Randall W.



known to me to be the person whose name is
subscribed to the within instrument and acknowledged to
me that he executed the same.

Notary Public,

Residing at Mountain Home
Comm. Expires 5-15-98

Idaho.

STATE OF IDAHO, COUNTY OF Elmore

I HEREBY CERTIFY That this instrument was filed for record at
the request of GUARANTY TITLE, INC.

at 44 minutes past 3:00 o'clock PM,
this 28 day of April
1995, in my office, and duly recorded in Book
of Mortgages at page

DOLORES ROBISON

Ex-Officio Recorder.

By *Marka L. Beck*
Deputy.

Fees: \$ 3.00
Mail to:

INSTRUMENT NO.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07016
Date Received: 11/ 8/1989
Receipt No: M005169
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STANLEY B. FISHER 208-587-4639
Address: RT. 1, BOX 758
MOUNTAIN HOME, ID 83647

2. Date of Priority: FEB 19, 1968

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	07E	6	NE	NE			ELMORE

5. Description of diverting works:
500' DEEP, 8" CASING, SUB. PUMP, DITCHES, GRAVITY FLOW

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	10/15	2.480		558.00

7. Total Quantity Appropriated is:
2.480 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	07E	6	NE	NE		IRR	28.0
			NW	NE		IRR	37.0
			SW	NE		IRR	40.0
			SE	NE		IRR	19.0

A61-07016

Page 1

Date: 01/02/91

~~UNRECORDED~~
AUG 11 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
----------	-------	---------	------------	-----	-----	-------

					Section Acres	124.0
--	--	--	--	--	---------------	-------

					Total Acres	124.0
--	--	--	--	--	-------------	-------

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-10284, MOUNTAIN HOME IRRIGATION

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____	Date: _____
_____	Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-07016
Date Received: 11/08/1989
Receipt No: m005169
Received By: rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STANLEY B. FISHER
Address: RT. 1, BOX 758
MOUNTAIN HOME, ID 83647
208-587-4639
2. Date of Priority: FEB 19, 1968
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	07E	6	NE	NE			ELMORE
5. Description of diverting works:
500' DEEP, 8" CASING, SUB. PUMP, DITCHES, GRAVITY FLOW
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	10/15	2.480		558.00
7. Total Quantity Appropriated is:
2.480 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
NONE
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	07E	6	NE	NE		IRR	28.0
			NW	NE		IRR	37.0
			SW	NE		IRR	40.0

A61-07016

Page 1

Date: 11/08/89

~~NOTICE OF CLAIM~~
AUG 11 1989

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	07E	6	SE	NE		IRR	19.0
Section Acres							124.0
Total Acres							124.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-10284, MOUNTAIN HOME IRRIGATION

14. Remarks:

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stanley C. Fisher Date: 11-8-89

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of Nov 19 89 Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
My Commission ~~Expires~~ Residing at Boise, Idaho
My Commission Expires December 8, 1994

~~MICROFILMED~~
AUG 11 1992

10. Place of Use: Continued

Township Range Section 1/4 of 1/4 Lot Use Acres

					Section Acres	187.5
		12	NE	NE	IRR	40.0
			NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			SE	NE	IRR	35.4
			SW	SE	IRR	12.0
			SE	SE	IRR	40.0
					Section Acres	207.4
07E		6	NE	NE	IRR	12.5
			NW	NE	IRR	40.0
			SW	NE	IRR	40.0
			SE	NE	IRR	12.5
			NE	NW	IRR	39.5
			NW	NW	IRR	21.0
			SW	NW	IRR	40.0
			SE	NW	IRR	37.0
			NE	SW	IRR	24.4
			SE	SW	IRR	29.0
			NE	SE	IRR	40.0
			SW	SE	IRR	40.0
			SE	SE	IRR	40.0
					Section Acres	454.9
		7	NE	NE	IRR	40.0
			NW	NE	IRR	25.0
			SW	NE	IRR	3.0
			SE	NE	IRR	37.0
			NW	NW	IRR	40.0
			SW	NW	IRR	40.0
			NE	SW	IRR	40.0
			NW	SW	IRR	37.5
			SW	SW	IRR	10.5
			SE	SW	IRR	15.5
			NE	SE	IRR	18.0
					Section Acres	306.5
		8	SW	NW	IRR	40.0
			SE	NW	IRR	20.0
			NE	SW	IRR	35.9
			NW	SW	IRR	40.0
			SW	SW	IRR	37.0

A61-00266

Page

5

Date: 01/02/91

MICROFILMED

AUG 1 1992

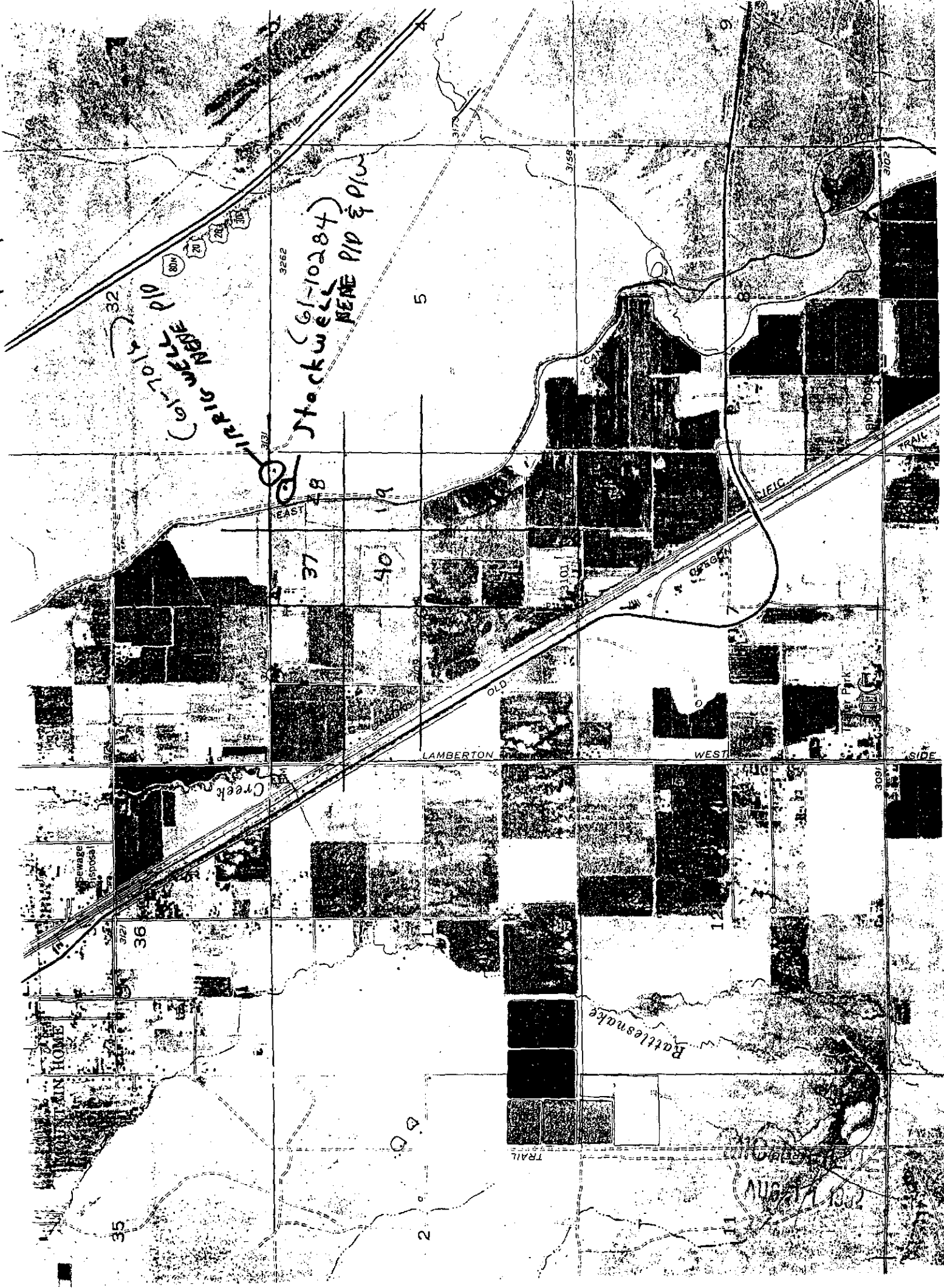
104

Receipt
m 251622
199.00
94.00
Refund: 105.00
to Stanley
Fisher

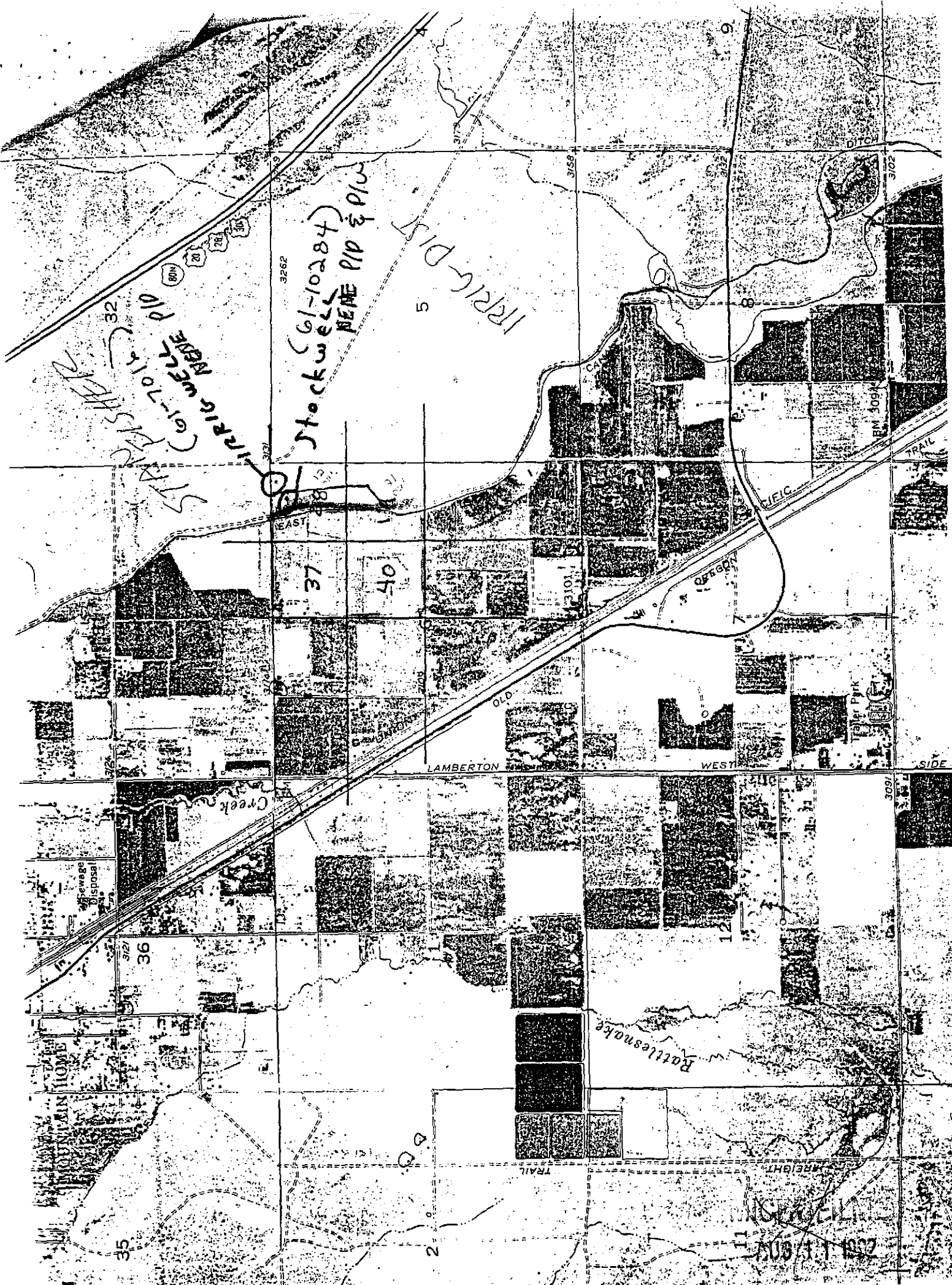
STANLEY
FISHER'S
37.0 PAID ACRES
40.0
19.65
124 ACRES (F)
-105 ACRES (10)
= 19. Fisher
still
pays!
50+22Ac 50+19=
72Ac 69.00(F)
A.W.R.E. A61-00266
PLUS
(+)
A.W.R.E. A61-00266
+ 25.00
97.00 = 94.00(F)

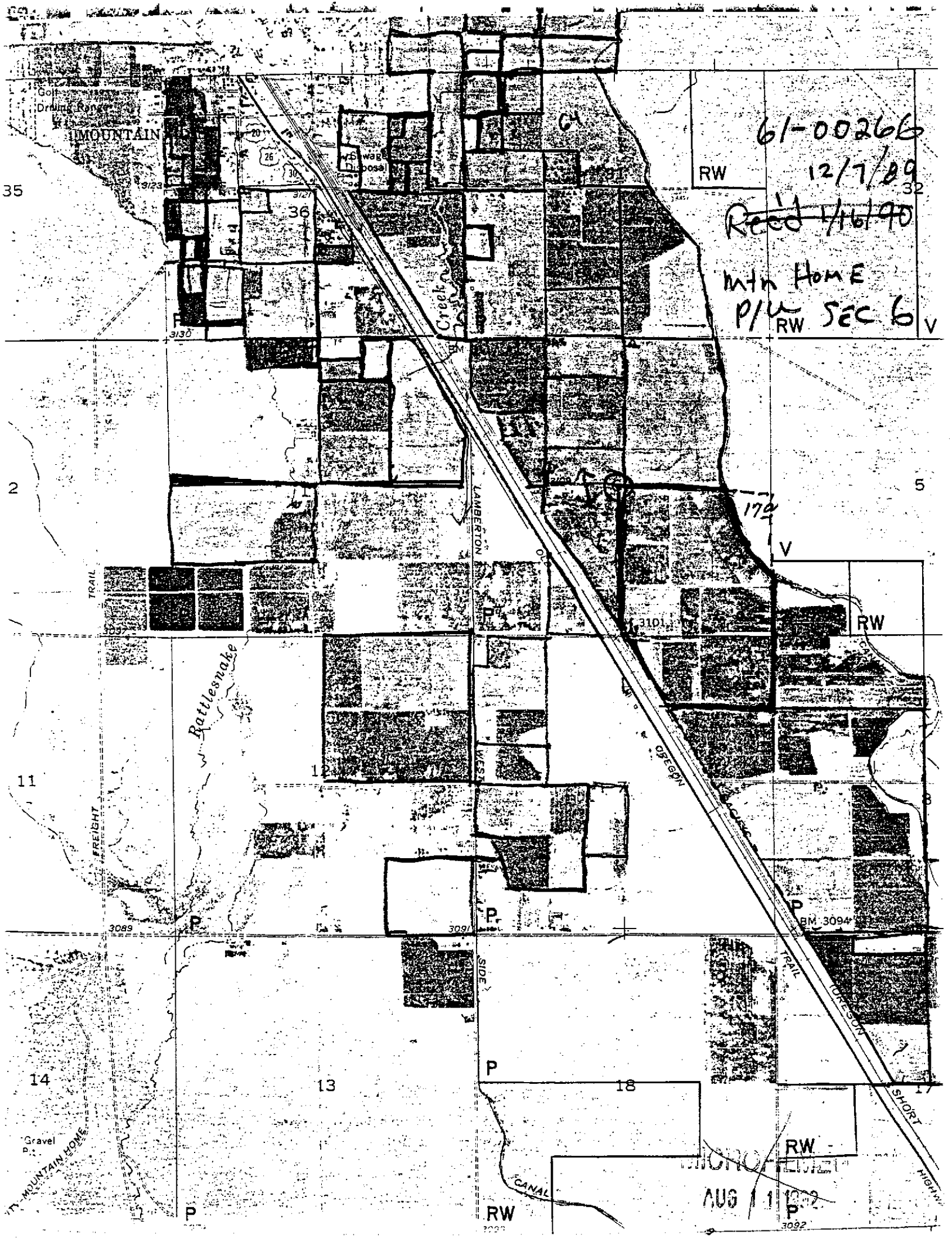
142 K 1 E

(61-1014) INDIAN WAVE RD
(61-10284) Stockwell
PENE RD & P10



AUG 1 1952





61-00266

12/7/89

Reed 4/16/90

Mtn Home E
P/U RW SEC 6 V

172

V

RW

BM 3094

TRAIL

RW

AUG 11 1992

3092

RW

3093

WESTERN REGION

CLAIM NUMBERS 61-07016A

AGENT SB DATE 8/5/98

TOTAL ACRES FROM RECOMMENDATION 119

GEOGRAPHIC INFO SYSTEM ACRES 119

READY FOR DECREE (YES) SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80

POLYGON # () () () () UPDATED BY

ATTRIBUTES OF B51-POU.SHP (13) () () () ()

ATTRIBUTES OF B51-POD.SHP (13) () () () ()

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

Added to B61

RDH GPSTABLE

AJ0749NP
No. R61-07016A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/10/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RANDALL W GRIDLEY 12144 LONGFELLOW DR BOISE ID 83709	02/19/1968	IRRIGATION	03-15 10-15	2.38 CFS	535.50 AFA
TOTAL DIVERSION:					2.38 CFS	535.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R07E S06 Lot01(NENE)

ELMORE County

Place of use Legal Description for: IRRIGATION

NE										NW										SW										SE										
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE								
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM							
04S	07E	6	01-28	02-32	40	19																										119.0								
																														TOTAL ACRES	119.0									

POU County: ELMORE

Other Rights: MOUNTAIN HOME IRRIGATION DISTRICT

Conditions of Approval:

- W05 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MOUNTAIN HOME IRRIGATION DISTRICT.

Dates: Exam Made Date: Verified Date: 08/10/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/01/1995 User-ID: MMINICUC Subject: OVERLAP
MHID WATER IS NOT USED ON ALL 124 ACRES, BUT ONLY ON THE ACRES
TO THE WEST OF THE DITCH (APPROX. 100 ACRES).

Date: 05/12/1995 User-ID: MMINICUC Subject: OWNERSHIP
OWNERSHIP CHANGED 05/12/1995 BY MM.

Date: 08/10/1998 User-ID: SBOCK Subject: ADDRESS CHANGE
BY SB

Audit: 08/10/98 SBOCK

AJ0749NP
No. R61-07016A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/05/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RANDALL W GRIDLEY 420 E 18TH N MOUNTAIN HOME ID 83647 (208) 587-2860	02/19/1968	IRRIGATION	03-15 10-15	2.38 CFS	535.50 AFA
TOTAL DIVERSION:					2.38 CFS	535.50 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R07E S06 Lot01(NENE)

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04S	07E	6	:	01-28	02-32	40	19	:												:	119.0
TOTAL ACRES																				119.0	

POU County: ELMORE

Other Rights: MOUNTAIN HOME IRRIGATION DISTRICT

Conditions of Approval:

W05 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MOUNTAIN HOME IRRIGATION DISTRICT.

Dates: Exam Made Date: Verified Date: 08/05/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/01/1995 User-ID: MMINICUC Subject: OVERLAP
MHID WATER IS NOT USED ON ALL 124 ACRES, BUT ONLY ON THE ACRES
TO THE WEST OF THE DITCH (APPROX. 100 ACRES).

Date: 05/12/1995 User-ID: MMINICUC Subject: OWNERSHIP
OWNERSHIP CHANGED 05/12/1995 BY MM.

Audit: 08/05/98 SBOCK

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:08:00
08/05/98
18

PAGE: 18
PROFILE REPORT

CLAIM NUMBER: A61-07016A

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RANDALL W GRIDLEY	02/19/1968	IRRIGATION	03-15 10-15	2.38 CFS	~~535.50 AFA~~ OK
TOTAL DIVERSION:					2.38 CFS	~~535.50 AFA~~ OK

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R07E S06

NENE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04S	07E	6	:	28		32		40		19										:	119.0
																			TOTAL ACRES	119.0	

POU County: ELMORE

Non-Irrigation Uses: NONE

Other Rights: A61-10284, MOUNTAIN HOME IRRIGATION

Remarks: GEN OWNERSHIP CHANGED 05/12/1995 BY MM.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

W05

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:08
08/05/98

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-07016A

LAST: FISHER
ADDRESS: RT 1 BOX 758
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000

FIRST: RUSSELL
STATE: ID ZIP: 83647

OWNER CODE: 0

LAST: FISHER
ADDRESS: RT 1 BOX 758
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-4639

FIRST: STANLEY B
STATE: ID ZIP: 83647

OWNER CODE: 0

LAST: GRIDLEY
ADDRESS: 420 E 18TH N
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-2860

FIRST: RANDALL W
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: GEN OWNERSHIP CHANGED 05/12/1995 BY MM.

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: __/__/__

APPOINTMENT MADE: Y(____) N(____)

TIME: __:__ A(____) P(____)

ACCOMPANIED BY: _____

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

IN OFFICE drive by was conducted 5/16/93 SB

A. AJ CLAIM: # A61-07016A PRIORITY DATE: 02-19-1968 STAGE: L

B. WR RECORD: # 61-07016 PRIORITY DATE: 02-19-1968 STAGE: L

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(☒) N(☐)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(☐) N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y(☐) N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(☒) Y(☐) N(☐)

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y(☐) N(☐)

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A(☒) Y(☐) N(☐)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N(☐)

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:

02-19-1968

REVIEWED BY 2B

DATE 8/5/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-07016A	04S 07E	6		NE	NE			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
A61-07016B ✓
A61-10284
R PREFIX
61-10284 - *stock*
R61-07016B ✓

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-07016	04S 07E	6		NE	NE			ELMORE		

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX
R PREFIX

A61-07016B
A61-10284
61-10284
R61-07016B

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N(☒)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N(☒)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM 5/22/04 7/15/1974) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM 5/22/04 NAME OF EXAMINER MM) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

S. B. Driscoll

NOTES: _____

=====

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ☒

TWP. 04S	RGE. 07E	SEC. 6	1/4	1/4 NE	1/4 NE	LOT	POD FLAG	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: SB

DATE: 8/5/98

=====

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

A. ROOT WATER RIGHT NUMBERS: A61-07016A
A61-07016B

R61-07016A

R61-07016B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	07E	6	NE	NE		GRIDLEY, RANDALL W	A61-07016A / 28.0	- /			
			NE	NE		MOUNTAIN HOME IRRIGATION DISTRA61-00264	/ 12.5	- /			
			NE	NE		MOUNTAIN HOME IRRIGATION DISTRA61-00266	/ 12.5	- /			
			NE	NE		MOUNTAIN HOME IRRIGATION DISTRA61-10417	/ 12.5	- /			
			NE	NE		MOUNTAIN HOME IRRIGATION DISTRA61-10419	/ 12.5	- /			
			NE	NE		MOUNTAIN HOME IRRIGATION DISTRA61-00263	/ 12.5	- /			
			NE	NE		MOUNTAIN HOME IRRIGATION DISTRA63-19893	/ 12.5	- /			
			NE	NE		MOUNTAIN HOME IRRIGATION DISTRA63-20139	/ 12.5	- /			
			NE	NE		MOUNTAIN HOME IRRIGATION DISTRA61-10421	/ 12.5	- /			
			NE	NE		MOUNTAIN HOME IRRIGATION DISTRA63-02188	/ 12.5	- /			
			NE	NE		MOUNTAIN HOME IRRIGATION DISTRA63-02214	/ 12.5	- /			
			NE	NE		GRIDLEY, RANDALL W	A61-10284 /	- /			
			NE	NE	1	GRIDLEY, RANDALL W	61-10284 /	- /			
			NE	NE	1	GRIDLEY, RANDALL W	R61-07016A / 28.0	- /			
			NE	NE		FISHER, RUSSELL		61-07016 / 28.0			
			NE	NE	1	MCLAUGHLIN, DANIEL		61-00154 /			
04S	07E	6	NW	NE		GRIDLEY, RANDALL W	A61-07016A / 32.0	- /			
			NW	NE		MOUNTAIN HOME IRRIGATION DISTRA61-00264	/ 40.0	- /			
			NW	NE		MOUNTAIN HOME IRRIGATION DISTRA61-00266	/ 40.0	- /			
			NW	NE		MOUNTAIN HOME IRRIGATION DISTRA61-10417	/ 40.0	- /			
			NW	NE		MOUNTAIN HOME IRRIGATION DISTRA61-10419	/ 40.0	- /			
			NW	NE		MOUNTAIN HOME IRRIGATION DISTRA61-00263	/ 40.0	- /			
			NW	NE		MOUNTAIN HOME IRRIGATION DISTRA63-19893	/ 40.0	- /			
			NW	NE		MOUNTAIN HOME IRRIGATION DISTRA63-20139	/ 40.0	- /			
			NW	NE		MOUNTAIN HOME IRRIGATION DISTRA61-10421	/ 40.0	- /			
			NW	NE		MOUNTAIN HOME IRRIGATION DISTRA63-02188	/ 40.0	- /			
			NW	NE		MOUNTAIN HOME IRRIGATION DISTRA63-02214	/ 40.0	- /			
			NW	NE		GRIMMETT, GORDON M	A61-07016B / 5.0	- /			
			NW	NE	2	GRIMMETT, GORDON M	R61-07016B / 5.0	- /			
			NW	NE	2	GRIDLEY, RANDALL W	R61-07016A / 32.0	- /			
			NW	NE		FISHER, RUSSELL		61-07016 / 37.0			
			NW	NE	2	MCLAUGHLIN, DANIEL		61-00154 /			
04S	07E	6	SW	NE		GRIDLEY, RANDALL W	A61-07016A / 40.0	- /	37.0		
			SW	NE		MOUNTAIN HOME IRRIGATION DISTRA61-00264	/ 40.0	- /			
			SW	NE		MOUNTAIN HOME IRRIGATION DISTRA61-00266	/ 40.0	- /			
			SW	NE		MOUNTAIN HOME IRRIGATION DISTRA61-10417	/ 40.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	NE		MOUNTAIN HOME IRRIGATION	DISTRA61-10419 / 40.0	- /			
			SW	NE		MOUNTAIN HOME IRRIGATION	DISTRA61-00263 / 40.0	- /			
			SW	NE		MOUNTAIN HOME IRRIGATION	DISTRA63-19893 / 40.0	- /			
			SW	NE		MOUNTAIN HOME IRRIGATION	DISTRA63-20139 / 40.0	- /			
			SW	NE		MOUNTAIN HOME IRRIGATION	DISTRA61-10421 / 40.0	- /			
			SW	NE		MOUNTAIN HOME IRRIGATION	DISTRA63-02188 / 40.0	- /			
			SW	NE		MOUNTAIN HOME IRRIGATION	DISTRA63-02214 / 40.0	- /			
			SW	NE		GRIDLEY, RANDALL W	R61-07016A / 40.0	- /			
			SW	NE		MCLAUGHLIN, DANIEL		61-00154 /			
			SW	NE		FISHER, RUSSELL		61-07016 / 40.0			
04S	07E	6	SE	NE		GRIDLEY, RANDALL W	A61-07016A / 19.0	- /	24.0		
			SE	NE		MOUNTAIN HOME IRRIGATION	DISTRA61-00266 / 12.5	- /			
			SE	NE		MOUNTAIN HOME IRRIGATION	DISTRA61-10417 / 12.5	- /			
			SE	NE		MOUNTAIN HOME IRRIGATION	DISTRA61-10419 / 12.5	- /			
			SE	NE		MOUNTAIN HOME IRRIGATION	DISTRA61-00263 / 12.5	- /			
			SE	NE		MOUNTAIN HOME IRRIGATION	DISTRA63-19893 / 12.5	- /			
			SE	NE		MOUNTAIN HOME IRRIGATION	DISTRA63-20139 / 12.5	- /			
			SE	NE		MOUNTAIN HOME IRRIGATION	DISTRA61-00264 / 12.5	- /			
			SE	NE		MOUNTAIN HOME IRRIGATION	DISTRA61-10421 / 12.5	- /			
			SE	NE		MOUNTAIN HOME IRRIGATION	DISTRA63-02188 / 12.5	- /			
			SE	NE		MOUNTAIN HOME IRRIGATION	DISTRA63-02214 / 12.5	- /			
			SE	NE		GRIDLEY, RANDALL W	R61-07016A / 19.0	- /			
			SE	NE		MCLAUGHLIN, DANIEL		61-00154 /			
			SE	NE		FISHER, RUSSELL		61-07016 / 19.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A61-07016A	119.00	61.00
-------------	------------	--------	-------

POU COUNTY: ELMORE

19

119

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-07016A	GROUNDWATER	GRIDLEY, RANDALL W	2.380	0.020	535.50	4.50
A61-00263	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	6.000	0.001	2880.00	0.64
A61-00264	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	3.200		1536.00	0.34
A61-00266	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.400		1152.00	0.25
R61-07016A	GROUNDWATER	GRIDLEY, RANDALL W	2.380	0.020	476.00	4.00
R61-07016B	GROUNDWATER	GRIMMETT, GORDON M	0.100	0.020	22.50	4.50
A61-07016B	GROUNDWATER	GRIMMETT, GORDON M	0.100	0.020	22.50	4.50
A61-10417	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.200		924.00	0.20
A61-10419	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	18.100	0.004	8688.00	1.95
A61-10421	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	400.000	0.089	7695.49	1.72
	RATTLESNAKE CREEK					
A63-02188	CAT CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.840		1192.80	0.26
A63-02214	CASTLE ROCK CREEK	MOUNTAIN HOME IRRIGATION DISTR	1.800		756.00	0.16
A63-19893	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR	19.000	0.004	9120.00	2.04
A63-20139	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR			24000.00	5.39

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10284	STOCKWATER	GRIDLEY, RANDALL W	FROM 01-01 TO 12-31	0.030 CFS	
61-10284	STOCKWATER	GRIDLEY, RANDALL W	FROM 01-01 TO 12-31	0.030 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A61-10284, MOUNTAIN HOME IRRIGATION

Not Home IRR District

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(☒) N()

Y() N(☒)

Y() N(~~X~~)

[illegible]

TOTAL ACRES: 119 N/A()
REVIEWED BY: SB

DATE: 8/5/1998

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-07016A IRRIGATION	FROM 03-15 TO 10-15	2.380 CFS	535.50 AF/A
TOTAL DIVERSION RATE/VOLUME		2.380 CFS	535.50 AF/A

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-07016 IRRIGATION	FROM 03-15 TO 10-15	2.480 CFS	558.00 AF/A
TOTAL DIVERSION RATE/VOLUME		2.480 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☐) N(☒)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☐) N(☒)

NOTES: _____

AJ CLAIM TOTAL DIVERSION RATE: 2.380 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 2.480 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y(☒) N()

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y() N(☒)

E. FLOW MEASUREMENT

MEASUREMENT METHOD See field Report, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 119 x 0.02 CFS/ACRE = 2.38 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 535.50 AF/A

ACRES 124 x DIVERSION VOL. AF/A FOR AREA 4.5 =

TOTAL DIVERSION VOLUME 535.5 AF/A

3. IRRIGATION CONSUMPTIVE USE NA

CLAIMED CONSUMPTIVE USE = AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	03-15	10-15	DATABASE 2.380	EXAMINER	DATABASE 535.50	EXAMINER	DATABASE 0.0	EXAMINER
TOTAL FOR THIS RIGHT			2.380		535.50		0.0	

NON-IRRIGATION USES CLAIMED: NONE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE):

~~MOI~~ ~~MIO~~
WOS

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-07016

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 2.480	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A61-07016	A61-07016A	2.380	R61-07016A	2.380	61-07016	2.480
R61-07016	A61-07016B	0.100	R61-07016B	0.100	-	
TOTAL CFS		2.480		2.480		2.480

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
N	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:  DATE: Aug 6, 1998
NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
() PHOTOGRAPHS	DATE(S) PHOTOS TAKEN _____	_____	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
() OTHER _____	DATE _____	_____	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

00:00:08
08/05/98

PAGE: 17
QUICKLOOK INFORMATION

17
CLAIM NUMBER: A61-07016A

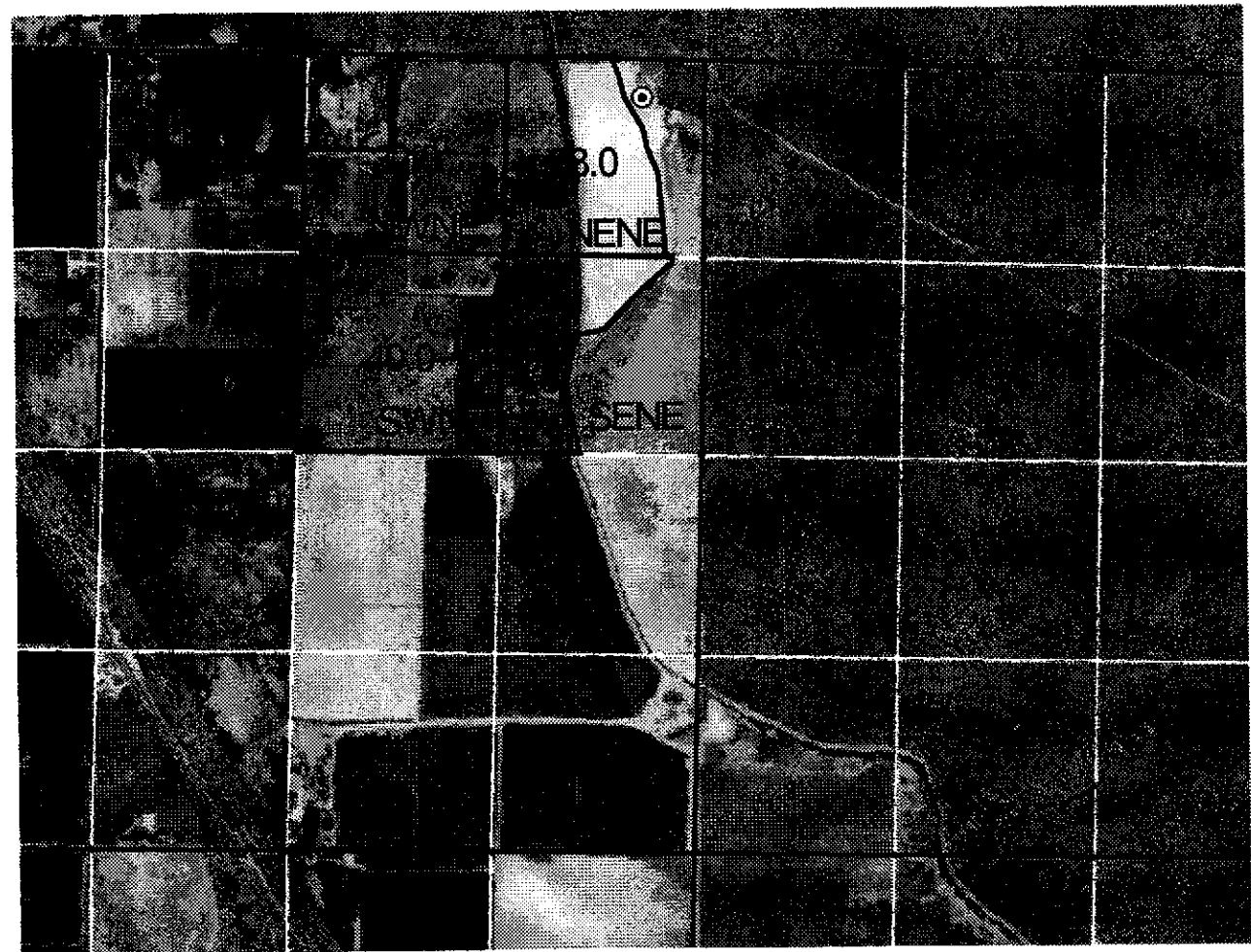
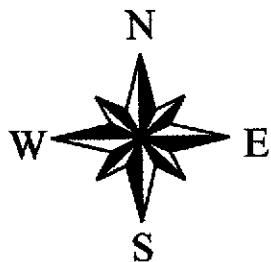
WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE					ASBakre			
POINT OF DIV				2	license			
SOURCE				2				
PLACE OF USE	Y			2				
DIV. AMOUNT CFS/VOLUME	Y			2				
CONSUMPTIVE USE	-			2				
PURPOSES OF USE				2				
PERIOD OF USE				2				
BASIS OF CLAIM	Y			2				
REMARKS	Y			2				

BARCODE UPDATED
WHOM/DATE

Idaho Dept of Water Resources

T04S, R07E, S 6
Claim(s): 61-07016A
Claimant(s): Gridley
Prepared by: Sue Bock
Date: 08/05/1998

-  Place of Use
-  Point of Diversion
-  1/4 1/4 lines
-  Section Lines



1987 NAPP Photo



State of Idaho

Department of Water Administration

WATER RIGHT LICENSE

License of Water Right No. 61-7016 Priority Feb. 19, 1968 Amount 2.48 cfsTHIS IS TO CERTIFY, that RUSSELL FISHER

of Mountain Home, Idaho, has complied with the terms and conditions of Permit No. 61-7016 issued pursuant to Application for Permit dated February 19, 1968, and has submitted proof to the Department of Water Administration on February 8, 1973, that he has applied water to a beneficial use; an examination by the Department indicates that the works have a capacity for the diversion of 2.60 cfs of water from a ground water source, tributary to _____, and that the permit holder has applied to a beneficial use & established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>March 15</u> to <u>Oct. 15</u>	at <u>2.48</u> cfs and	<u>558 acre feet or</u>
	from _____ to _____	at _____ cfs and	<u>4.5 af per acre</u>
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 2.48 cfs of water be diverted at any one time, and that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed 558 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 6, Twp. 4 S, Rge. 7 E, B.M. in the County of Elmore

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 S	7 E	6	28	37	40	19													124

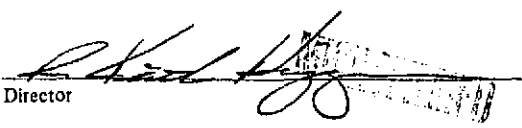
Total number of acres irrigated 124

A measuring device of a type approved by this Department shall be permanently maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27 day of September, 19 74.



Director

DEPARTMENT OF WATER ADMINISTRATION

FIELD REPORT

1. Name of permit holder Russell Fisher
 Post office address Route 1 - Box 758, Mtn. Home, Idaho Phone _____
 Person to contact _____ Phone _____

2. Source of water supply: Groundwater ☒ Surface water ☐ _____
 (name spring, stream, etc.)
 Tributary to _____

3. Water will be used for the following purposes:

Amount 3.2 c.f.s. for Irrigation
 _____ AF/Annum (nature of use)

Period of Use: from March 15 to Oct. 15
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
 (mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 61-7016
 Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 3.2 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 4S N/S, Range 7E E/W, B.M., Section 6, Subdivision NW 1/4 NE 1/4, Elmore
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County
 Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____
 County

Other Points of Diversions: _____

Description of diverting works: well, pump, motor, open ditch (Cippolletta weir)

Measuring device required: yes ☒ no ☐

6. Lands to be irrigated or place of use.

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	7E	6	39.8	39.9	40	40													160 (approx)
4S	7E	6	28	37	40	19													124

*Land Dividing
Frame*

TOTAL ACREAGE 160 (approx)

DATE OF EXAM 7/15/1979

ACREAGE
Found 124
Recommended 124

Irrigation Requirement 4.5 Ac Ft/Ac

USE
Irrigation Q = 2.48 c.f.s. V = 558 AF/Ann. from 3/15 to 10/15
Domestic Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____
Livestock Q = _____ c.f.s. V = _____ AF/Ann. from _____ to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Exchange? yes _____ no ☒

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of injection: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Point of exchange: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____ County

Total Q measured 2.60 cfs Method of measurement Cipolletti Weir, 2'

Total Q recommended 2.48 cfs Meter No. _____ Type Weir Condition good

Total V recommended 558 AF/Ann.

Recommended Amendments:

P.D. Should be NE 1/4 NE 1/4 Sec 6
Place of Use _____
Other _____
None _____

MEASUREMENT CALCULATION:

2' Cipolletti Weir measuring H = 0.53' at Q = 2.60 cfs
V = 4.5 X 124 = 558 AF/Ann.

SYSTEM DESCRIPTION:

330' well w/ 10" casing w/ Layne & Bowler pump w/ 125 HP
Hollandt Motor (Ser # HC 1023221) w/ 8" discharge into
concrete ditch & weir & into gravity ditch system.
Exposition # 1023221

REMARKS:

Permit Holder has water from Mtn. Home Irrig Dist
for 105 Acres of the above (that land below the ditch
marked on photo). Volume from this right is 3 AF/Ann.

Examiner's Signature W. Clayton Brown Date 7/15/1979

Checked by _____ Date _____

Approved by _____ Date _____

T.
4
S

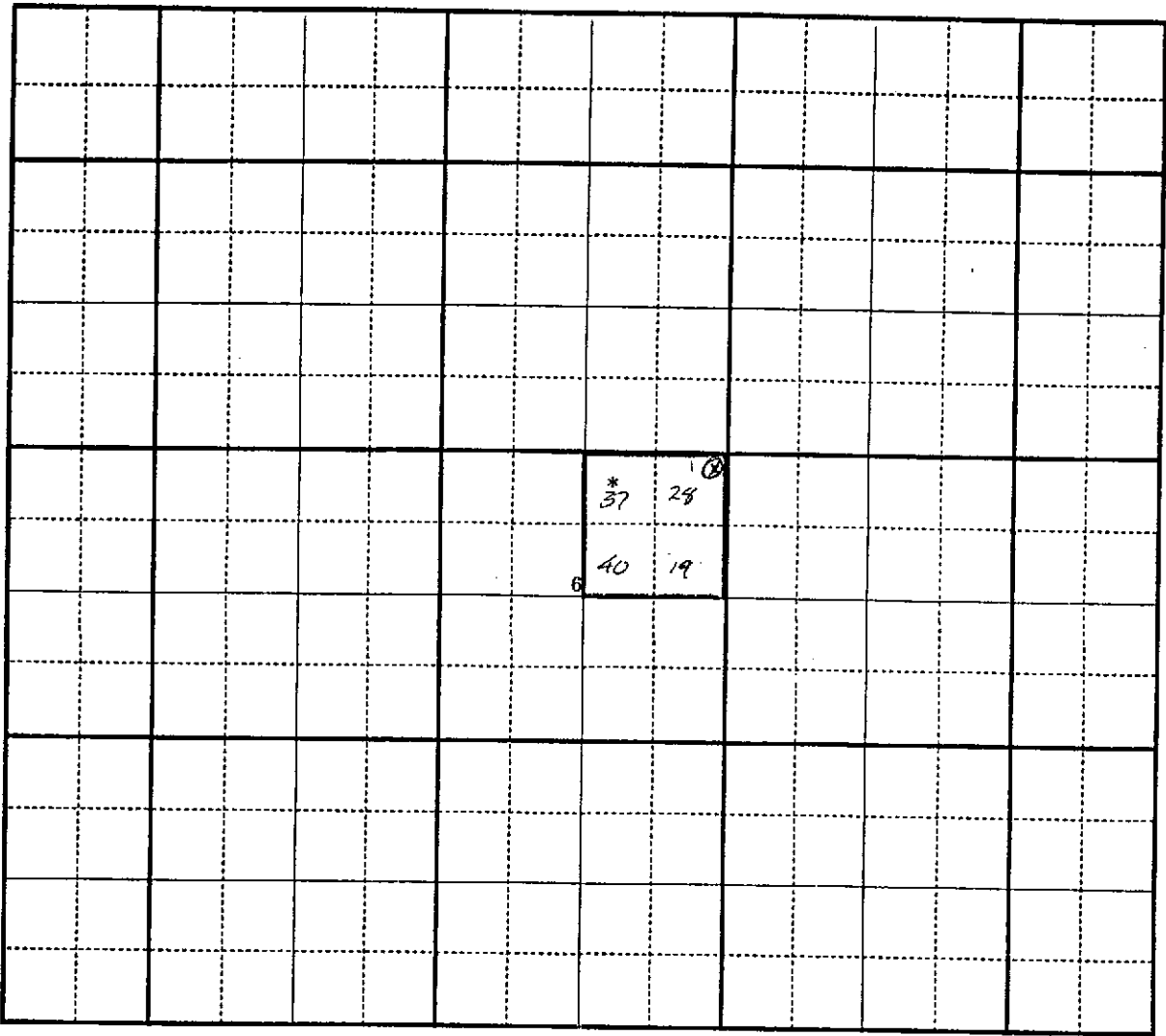


Diagram of System

1 measured

H = 5.5
105

At the House Ferry Dist
below canal
3 AF Lower Canal
Lia

NAPP 263NE

(07/31/1987)

T04S R06E

S.6 NE $\frac{1}{4}$

MTN HOME
← IRR DISTR. DITCH

T03S

T04S

R06E R07E

POD

POD

A61-07016
124 ACRES
2.48 CFS



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

August 5, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Randall W Gridley
12144 Longfellow Dr.
Boise, Idaho 83709

Re: Water Right No. 61-07016A
Change of Address

Mr. Gridley:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to our office by August 28, 1998. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If you mail delivery address changes in any form, please contact us in writing so we can update our records.

Sincerely,

Susan Bock
Sr. Water Resource Agent

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

Telephone number

IDAHO DEPARTMENT OF WATER RESOURCES

WESTERN REGION

2735 Airport Way
Boise, Idaho 83705-5082

RECEIVED

SEP 25 1997

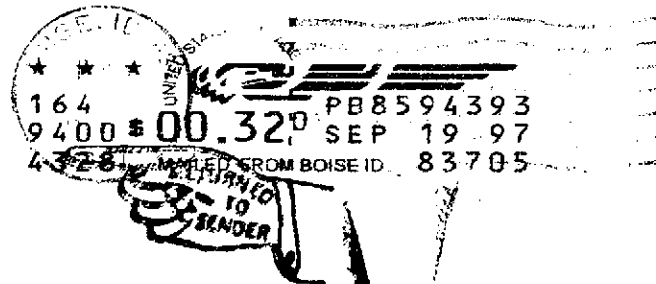
WATER RESOURCES
WESTERN REGION

for

RANDALL W GRIDLEY
420 E 18TH N
MOUNTAIN HOME ID 83647

Re: Original Notice of Claim to a Wal

Donumbersed to [redacted] 832



- ☒ FORWARDING ORDER EXPIRED
- ☐ INSUFFICIENT ADDRESS
- ☐ ATTEMPTED NOT KNOWN
- ☐ NO SUCH NUMBER
- ☒ OTHER
- ☒ ROUTE

AG1-07016A

AJ0749NP
No. R61-07016A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/18/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RANDALL W GRIDLEY 420 E 18TH N MOUNTAIN HOME ID 83647 (208) 587-2860	02/19/1968	IRRIGATION	04-01 10-31	2.38 CFS	476.00 AFA
TOTAL DIVERSION:					2.38 CFS	476.00 AFA
CONSUMPTIVE USE:						357.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion: T04S R07E S06 Lot01(NENE)

ELMORE County

Place of use Legal Description for: IRRIGATION

NENE				NE				NW				SW				SE					
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
04S	07E	6	: 01-28	02-32	40	19	:										:				: 119.0
																			TOTAL ACRES	119.0	

POU County: ELMORE

Other Rights: MOUNTAIN HOME IRRIGATION DISTRICT

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
61-10284 A61-07016 A61-10284 R61-07016

Other Water Rights Listing Overlapping Place(s) of Use:
A61-00263 A61-00264 A61-00266 A61-07016 A61-10417 A61-10419 A61-10421 A63-02188 A63-02214 A63-19893
A63-20139 R61-07016

Conditions of Approval:

- M10 - MEASURING DEVICES OF A TYPE APPROVED BY IDWR SHALL BE
- MAINTAINED AT THE POINT OF DIVERSION AND POINT OF EFFLUENT
- DISCHARGE.
- W05 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MOUNTAIN HOME IRRIGATION DISTRICT.

Remarks: GEN USE OF THIS RIGHT WITH WATER SUPPLIED BY THE MOUNTAIN HOME IRRIGATION DISTRICT FOR USE ON THE PLACE OF USE LISTED ABOVE IS LIMITED TO A COMBINED TOTAL DIVERSION RATE OF 2.38 CFS, A COMBINED TOTAL ANNUAL CONSUMPTIVE USE VOLUME OF 357 AF, AND TO THE IRRIGATION OF A COMBINED TOTAL OF 119 ACRES IN A SINGLE IRRIGATION SEASON.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-07016A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/18/97
PAGE: 2

=====

Comments: Date: 02/01/1995 User-ID: MMINICUC Subject: OVERLAP
MHID WATER IS NOT USED ON ALL 124 ACRES, BUT ONLY ON THE ACRES
TO THE WEST OF THE DITCH (APPROX. 100 ACRES).

Date: 05/12/1995 User-ID: MMINICUC Subject: OWNERSHIP
OWNERSHIP CHANGED 05/12/1995 BY MM.

Audit: 09/18/97 LHARRIS



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

September 19, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RANDALL W GRIDLEY
420 E 18TH N
MOUNTAIN HOME ID 83647

Re: Original Notice of Claim to a Water Right No. A61-07016

Renumbered to Notice of Claim to a Water Right No. A61-07016A

Dear Mr. Gridley:

We have received and processed a Change of Ownership for a portion of your original Claim to a Water Right Number as referenced above. This change of ownership resulted in a split of your original claim.

When a portion of the original water right claim has been conveyed to another and the original right has been split, then the original claim number is renumbered by adding alpha suffixes to represent each split. Each split contains only the portion of the original right for each separate owner. The above referenced new claim number reflects your remaining portion of the original claim after the change of ownership. Enclosed is a copy of this new claim for your records. Please refer to your new claim number when corresponding with our office.

If you have any questions concerning this ownership change, or the enclosed claim copy, please feel free to contact this office.

Sincerely,

Lori Harris
Technical Records Specialist
Adjudication Section
Western Region Office

LH:1

Enclosure

SEE ORIGINAL CLAIM FILE DOCUMENTS IN

CLAIM NO. A61-07016