

AGI-04147



10-28-93 LRU

Diversion from Cold Springs creek.



10-28-93 LRU

Weir on his ditch. Did not take measurement here as claimant told me installation inaccurate. Ditch wasn't running full either.

AGI-04147



10-28-93

Place of view - looking southwest, looking north



10-28-93



POB in NWNE, S32,
T04S, R09E looking
from creek channel
into the delivery
ditch.



Weir below
POB in T04S, R09E,
S16, SWSE.



Manning's site
immediately below
upper POD
SWSE, S16, T4S, R9E.
Upstream site.



Manning's site
about 500'
downstream from
upper POD
SWSE, S16, T4S, R9E.
Downstream site.



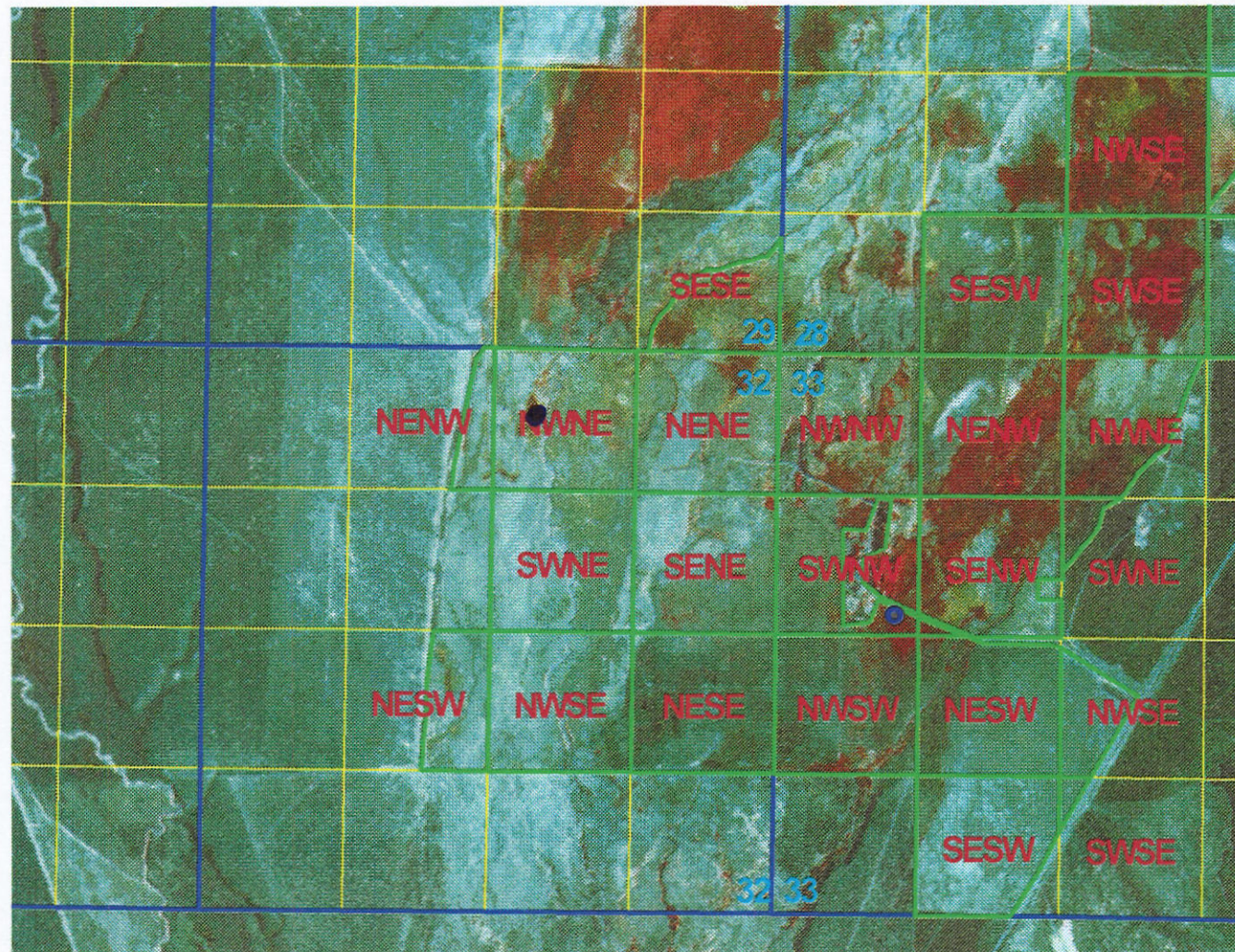
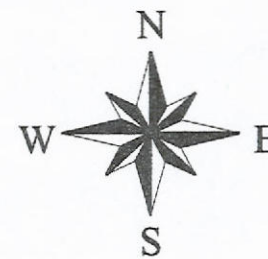
Upstream manning site
below POB in T4S, R9E, S32, NWNE.



Downstream
manning site
below POB in
T4S, R9E, S32, NWNE.

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S28, S29, S32 & S33



1987 NAPP PHOTO

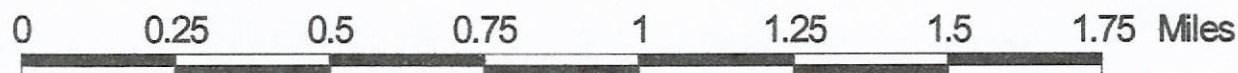
- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 61-00322, 61-00323, 61-10349, 61-00326, 61-00327, 61-00330, 61-00331, 61-02038, 61-04147

OWNER(S): DOUBLE ANCHOR RANCH

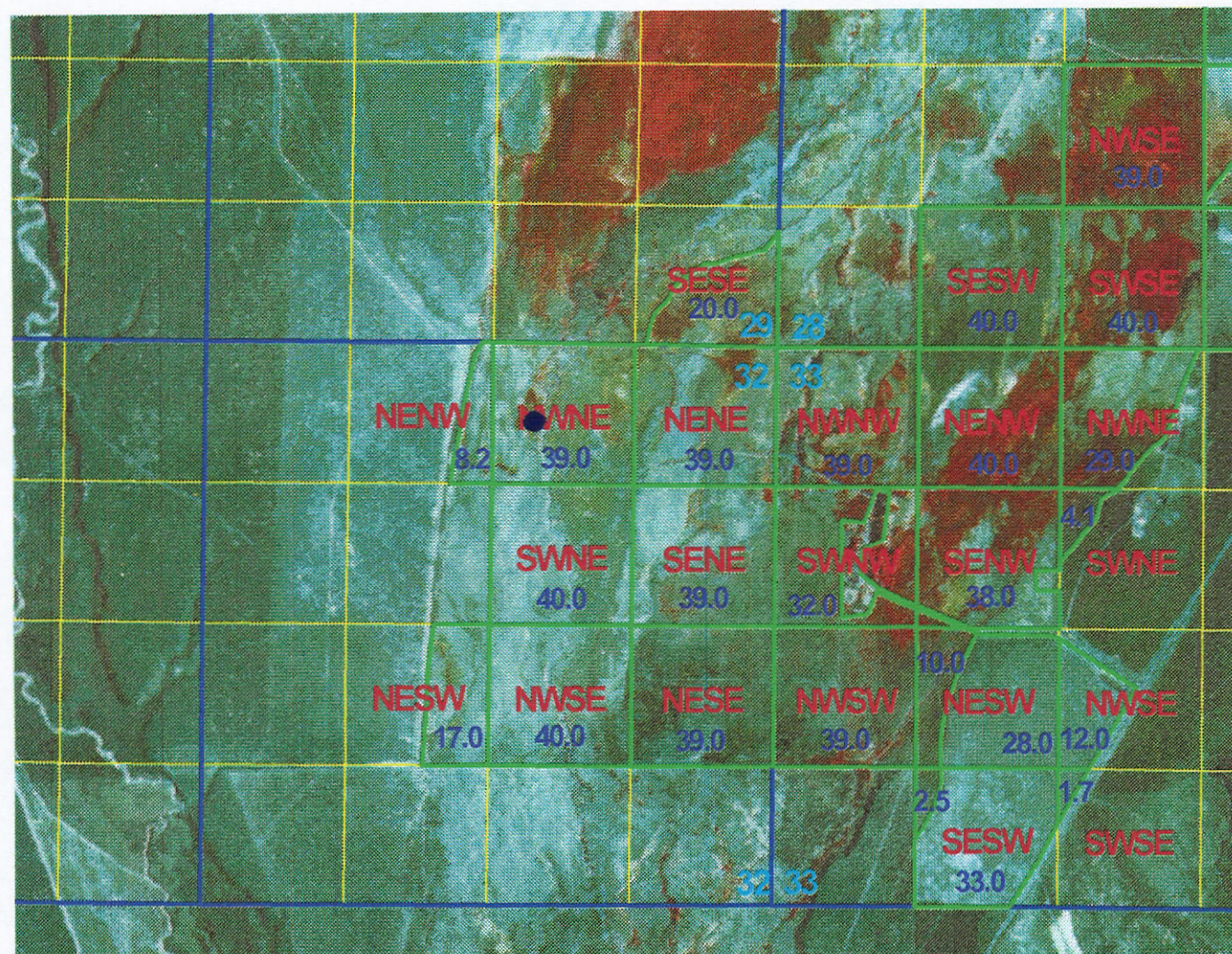
Prepared by Mel Schulte

DATE: OCTOBER 23, 1998



IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S28, S29, S32 & S33



1987 NAPP PHOTO

- POINT OF DIVERSION
- PLACE OF USE
- 1/4 1/4 LINES
- SECTION LINES
- 6 ACRES
- 6 SECTION NUMBERS

CLAIM(S): 61-00322, 61-00323, 61-10349, 61-00326, 61-00327, 61-00330, 61-00331, 61-02038, 61-04147

OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

DATE: OCTOBER 23, 1998

0 0.25 0.5 0.75 1 1.25 1.5 1.75 Miles



RECEIVED

APR 27 2000

WATER RESOURCES
WESTERN DIVISION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-04147
Date Received: 11/16/1989
Receipt No: W006721
Received By: MTS
4-27-2000

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: LYNN OR ELSIE RIGGS
RT 1 BOX 445
GLENN'S FERRY ID 83623

2. Date of Priority: MAY 10, 1971

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	16	NW	SW	SE		ELMORE

5. Description of diverting works:
DAM TO DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	02/01	05/01	10.000		

7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	28	SE	SW		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	120.0
		29	SE	SE		IRR	40.0
						Section Acres	40.0
		32	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
						Section Acres	320.0
		33	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
						Section Acres	320.0
						Total Acres	800.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A61-02038,00322,00323,10349,00326,00327,00330,00331

14. Remarks:

ADDRESS CHANGE 9/26/1996 BY MTS

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lisa Mae Riggs Vice President Date: 4-25-00
Secretary Date: _____

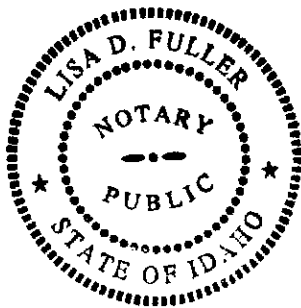
State of Idaho)
County of ELMORE) SS.

Subscribed and sworn (or affirmed) before me this 25th day

of APRIL 20 00

Lisa D. Fuller
Notary Public

Seal



Residing at MTN. HOME, ID

My Commission Expires 01-20-04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-04147
Date Received: 11/13/1989
Receipt No: W00 6721
Received By: AS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: BOX 160
GLENN'S FERRY, ID 83623

2. Date of Priority: MAY 10, 1971

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	16	NW	SW	SE		ELMORE

5. Description of diverting works:
DAM TO DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	02/01	05/01	10.000		

7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	28	SE	SW		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0

Section Acres 120.0

A61-04147

Page 1

Date: 11/16/89

MICROFILMED

AUG 11 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	29	SE	SE		IRR	40.0
						Section Acres	40.0
		32	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
						Section Acres	320.0
		33	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
						Section Acres	320.0
						Total Acres	800.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A61-02038,00322,00323,10349,00326,00327,00330,00331

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President - Secretary of
Title
Naubie Anchor Ranches Inc. that I have signed the foregoing
Organization
document in the space below as Vice President - Secretary of
Title
Naubie Anchor Ranches Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Elaine M. Regan
Signature of Authorized Agent

Naubie Anchor Ranches Inc.
Title and Organization

Nov 16, 1989
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 16th day
of NOV 19 89

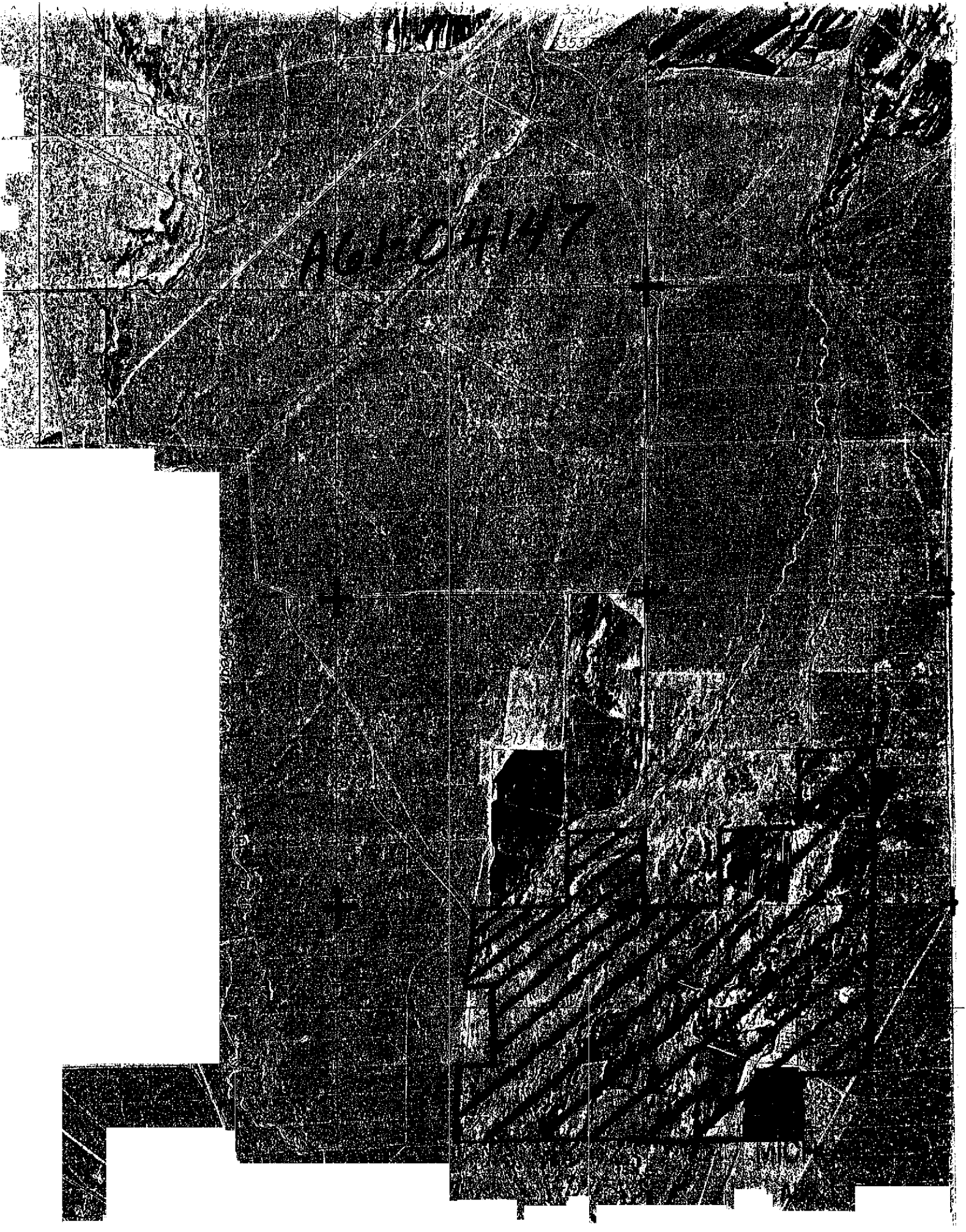
Michael Gene Gibson
Notary Public

Seal

Residing at BOISE, IDAHO
My Commission Expires 9-2-1994

35571
3557

AGC 4147



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-04147
Date Received: 11/16/1989
Receipt No: W006721
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: LYNN OR ELSIE RIGGS
RT 1 BOX 445
GLENNS FERRY ID 83623

2. Date of Priority: MAY 10, 1971

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	16	NW	SW	SE		ELMORE

5. Description of diverting works:
DAM TO DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	02/01	05/01	10.000		

7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	28	SE	SW		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	120.0
		29	SE	SE		IRR	40.0
						Section Acres	40.0
		32	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
						Section Acres	320.0
		33	NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
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			NW	SW		IRR	40.0
						Section Acres	320.0
						Total Acres	800.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A61-02038,00322,00323,10349,00326,00327,00330,00331

14. Remarks:

ADDRESS CHANGE 9/26/1996 BY MTS

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

CHANGE IN ADDRESS OF NOTICE OF CLAIM

[] Water Right Number (s): AG1-00322, AG1-00323, AG1-00326,
AG1-00327, AG1-00330, AG1-00331,
AG1-02038, AG1-02147, AG1-10296,
AG1-10298, AG1-10303, AG1-10304,
AG1-10310, AG1-10311, AG1-10349,
AG3-02245

[] Old Mailing Address: DOUBLE ANCHOR RANCH, INC.
LYNN OR ELSIE RIGGS

[] New Mailing Address: PO BOX 568, MOUNTAIN HOME, ID 83647
DOUBLE ANCHOR RANCH, INC.

LYNN OR ELSIE RIGGS
RR #1, BOX 445, GLENN'S FERRY, ID

New Telephone Number: (208) 366-2909

[] Signature of Claimant: Elsie M. Riggs, Double Anchor Ranch, Inc.
 Date: 9-10-96

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

*Mrs. Riggs,
 Re. double
 check your
 new address
 & if all is OK,
 sign & date
 this form &
 return it to
 our office. Jan
 Wanda, Shute*

*Hi - I thought there were
 a few more but couldn't
 find them. I'll
 keep looking.
 Thank you much*

Elise



P-861 6 3M

RECEIVED

SEP 23 1996

WATER RESOURCES
 WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-04147
Date Received: 11/16/1989
Receipt No: W006721
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DOUBLE ANCHOR RANCH INC 208-366-2909
Address: LYNN OR ELSIE RIGGS
PO BOX 568
MT HOME ID 83647

2. Date of Priority: MAY 10, 1971

3. Source: COLD SPRINGS CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	16	NW	SW	SE		ELMORE

5. Description of diverting works:
DAM TO DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	02/01	05/01	10.000		

7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	28	SE	SW		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
						Section Acres	120.0
		29	SE	SE		IRR	40.0
						Section Acres	40.0
		32	NE	NE		IRR	40.0
			NW	NE		IRR	40.0
			SW	NE		IRR	40.0
			SE	NE		IRR	40.0
			NE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0
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			SW	NE		IRR	40.0
			NE	NW		IRR	40.0
			NW	NW		IRR	40.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	40.0
						Section Acres	320.0
						Total Acres	800.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A61-02038,00322,00323,10349,00326,00327,00330,00331

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

Attn: Box Henderson

APR 10 1993

CHANGE IN ADDRESS OF NOTICE OF CLAIM

Department of Water Resources
Western Regional Office

[v] Water Right Number (s): A61-10296 A61-10304
A61-00322 A61-00331 A61-0447 A61-10310
A61-00323 A61-00327 A61-10298 A61-10311
A61-00326 A61-02038 A61-10349
A61-00330 A63-02245 A61-10303
[x] Old Mailing Address: Double Anchor Ranches Inc
Lynn on Blair M. Regge
P.O. Box 160
Blair Ferry, Ida. 83623

[x] New Mailing Address: Double Anchor Ranches Inc
Lynn on Blair M. Regge
P.O. Box 568
Mountain Home, Ida. 83647
Same as
New Telephone Number: (208) 366-2909 Double Anchor Ranches Inc
[x] Signature of Claimant: Blair M. Regge
Date: 3-15-93

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: 3-31-93 By: AD
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data-Entry
Date: 3-31-93 By: AD

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																						
C	DOUBLE ANCHOR RANCH INC LYNN OR ELSIE RIGGS RT 1 BOX 445 GLENN'S FERRY ID 83623 (208) 366-2909	03/15/1971	IRRIGATION	03-15 05-01	10.00 CFS																							
				TOTAL DIVERSION:	10.00 CFS																							
Water Source: COLD SPRINGS CREEK		Tributary to: SNAKE RIVER		Stage: BENEFICIAL USE																								
Point(s) of Diversion:		T04S R09E S16 S32	NWSWE SNNWNE	ELMORE County ELMORE County																								
Place of use Legal Description for: IRRIGATION																												
	NE				NW				SW				SE															
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
04S	09E	28	:									:							:							:	----	
04S	09E	29	:									:							:							:	119.0	
04S	09E	32	:	39		39		40		39		:	08						:	17				39		40	:	261.2
04S	09E	33	:			29		04				:	40		39		32		38	:	38		39		35	:	308.3	
																											TOTAL ACRES	
																											708.5	

POU County: ELMORE

Other Rights: 61-02038,00322,00323,10349,00326,00327,00330,00331

Remarks: POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 708.5 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 61-00322, 61-02038,
61-00326, 61-00327, 61-00330, 61-00331, 61-10349, 61-00323.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 61-02038, 61-00326, 61-00327, 61-00330
61-00331, 61-10349 & 61-00323.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-04147

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/07/99
PAGE: 2

Comments: Date: 10/29/1998 User-ID: MSCHULTE Subject: CLAIM DISALLOWED
NO BENEFICIAL USE WAS FOUND FOR THIS CLAIM BECAUSE OF TWO REASONS
1) THE DELIVERY DITCH MEASUREMENT COMPLETED 10/28/1993 INDICATES
THE CAPACITY OF THE DITCH IS INSUFFICIENT TO CARRY MORE THAN THE
TOTAL OF THE OTHER VALID WATER RIGHTS AND (2) THE BEGINNING DATE
FOR THE SEASON OF USE CLAIMED (FEBRUARY 1ST) IS EARLIER THAN THE
STANDARDIZED BEGINNING DATE FOR THE AREA (MARCH 15TH).

Date: 11/18/1998 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
ADDRESS CHANGE 9/26/1996 BY MTS

Date: 12/21/1998 User-ID: MSCHULTE Subject: RECOMMENDATION CHANGED
THIS CLAIM WAS ORIGINALLY DISALLOWED BUT THE RECOMMENDATION WAS
CHANGED BASED ON NEW INFORMATION OBTAINED DURING THE NOTICE OF
ERROR MEETING ON 12/15/1998 AND NEW MEASUREMENTS TAKEN 12/18/1998

Audit: 01/07/99 MSCHULTE

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-04147

DOUBLE ANCHOR RANCH INC
LYNN OR ELSIE RIGGS
RT 1 BOX 445
GLENN'S FERRY ID 83623

Daytime Telephone Number: (208) 366-2909
Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Priority Date - 5-10-1971 We feel this date should be February 1st
Period of Use - 2-1 to 5-1
Source - Cold Springs Creek

2. Describe the changes you wish to make in the proposed recommendation:

Please look at this ~~report~~ and allow this finding. This water is used historically to water livestock, recharge springs and replenish the water supply in the subsurface (artesian and irrigation). This water helps the West side of our ranch.

3. Give a brief explanation as to why you disagree with these portions:

Your map photo fail to show exactly where water is being used. 1987 when they were taken had very little water in the Cold Springs Area. Please if you need an on-site examination, feel free to call. We can easily show the

I AGREE with this proposed recommendation; no changes need to be made. beneficial use.

DATE: 12-10-98

SIGNATURE:

Please print your name:

Elsie M. Riggs
Double Anchor Ranches Inc.
Elsie M. Riggs

Dept. of Water Resources:

In the Claim Number A6104147 you said you could find No Beneficial use of the water. This water covers a large portion of the west side of our ranch. Your 1987 Aerial Photo did not show water because this was a year that was very dry. This water has been appropriated and put to beneficial use many years before being filed on in 1971. This water is used for stock water, recharging springs and replenishing the water supply in the subsurface area as well as the purpose of irrigation.

Enclosed you will find a copy of the filing. Please reconsider this claim. If you would like an on-site inspection we we will be glad to show you anytime.

Thank You

Elaine M. Riggs

Double Anchor Ranches Inc.

R.R. 1 Box 445

Glenns Ferry, Id. 83623

(208) 366-2909

Water Right Number - A61-04147

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DOUBLE ANCHOR RANCH INC1 - LYNN OR ELSIE RIGGS
2 - PO BOX 568
3 -
City- MT HOME
Phone - 208-366-2909

State- ID Zip- 83647

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/10/1971 ERROR IN REGION S - STATUTORY CLAIM+ - - Source - - - - - + + - - - - - Tributary - - - - - +
COLD SPRINGS CREEK SNAKE RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
04S 09E 16 NW SW SE (39) ELMORE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 02/01 05/01 10.000+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
10.000 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
04S 09E 28 SE SW 40.0 01 IRRIGATION (39) ELMORE
04S 09E 28 NW SE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 28 SW SE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 29 SE SE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 NE NE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 NW NE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 SW NE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 SE NE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 NE NW 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 NE SW 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 NE SE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 NW SE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 NW NE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 SW NE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 NE NW 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 NW NW 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 SW NW 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 SE NW 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 NE SW 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 NW SW 40.0 01 IRRIGATION (39) ELMORE

Stock - 600hd
ck. for separate stock claims.

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/16/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- W006721	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

Water Right Number - 61-04147

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DOUBLE ANCHOR RANCHES INC.1 - P.O. BOX 160
2 -
3 -
City- GLENNS FERRY
Phone - 208-000-0000

State- ID Zip- 83623

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/10/1971 14 WESTERN S - STATUTORY CLAIM+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRINGS CREEK SNAKE RIVER+ - - - - Point of Diversion - - - - - +
+ - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
04S 09E 16 SE SE (39) ELMORE+ - - - - Water Use - - - - - +
+ - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 02/01 05/01 10.000+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
10.000+ - - - - Place of Use - - - - - +
+ - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
04S 09E 28 NW SE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 28 SW SE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 28 SE SE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 29 SE SE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 NE NE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 NW NE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 SW NE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 SE NE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 NE NW 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 SE SW 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 NE SE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 NW SE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 SW SE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 SE SE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 NW NE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 SW NE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 NE NW 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 NW NW 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 SW NW 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 SE NW 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 NE SW 40.0 01 IRRIGATION (39) ELMORE

Water right number - 61-04147

Prefix Translation: WATER RIGHT

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
04S	09E	33	NW SW		40.0	01	IRRIGATION	(39) ELMORE

Total Acres: 880.0

+ - - Diversion Means - DAM TO DITCH.

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - NONE

Remarks
NONE

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff	Decree Defendant	Decree Date
		00/00/0000

Comments
No comments Found

+ - - Audit Fields - 00/00/00

+ - - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 00/00/0000	Appl Received - 05/02/1988	Transfer/Amended -
Decree Date - 00/00/0000		

LIST OF MAPS USED AND ATTACHMENTS

CLAIM NUMBER: A61-04147

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
() TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y() N()
(☒) ~~MAP~~ <u>GIS maps</u>	DATE OF PHOTO <u>1987 10-23-98</u> IDWR ID NO. _____	Y(☒) N()
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
(☒) OTHER <u>Photo Index</u>	DATE <u>10-28</u>	Y() N()
(☒) OTHER <u>GIS table</u>	DATE <u>10-23-98</u>	Y(☒) N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
(☒) PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>10-28-93</u>	<u>3</u>	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
(☒) FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED <u>10-20-93</u>	<u>7</u>	<u>12-18-98 - 8 pages</u>
(☒) OTHER <u>Copy of Affidavit</u>	DATE <u>4-25-1988</u>	_____	_____
(☒) OTHER <u>POU Review</u>	DATE <u>10-23-98</u>	<u>2</u>	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:24:06
11/01/93

PAGE: 13
QUICKLOOK INFORMATION

13
CLAIM NUMBER: A61-04147

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			LLW 10-28-93			MS 10-28-98	MS 10-28-98	
POINT OF DIV	Y		MS 10-9-98					
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE								
PURPOSES								
PERIOD OF USE								
BASIS OF CLAIM								
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:37:51
11/01/93
14

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A61-04147

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DOUBLE ANCHOR RANCH INC LYNN OR ELSIE RIGGS PO BOX 568 MT HOME ID 83647 (208) 366-2909	05/10/1971 3-15	IRRIGATION	02-01 05-01 3-15	10.00 CFS	10.00 CFS
					TOTAL DIVERSION:	10.00 CFS

Water Source: COLD SPRINGS CREEK

Tributary to: SNAKE RIVER

Stage: ~~STATUTORY CLAIM~~

Point(s) of Diversion:

T04S R09E S16 NWSWSE

ELMORE County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
04S	09E	28	:				:				:			40	:		40	40	: 120.0
04S	09E	29	:				:				:				:			40	: 40.0
04S	09E	32	:	40	40	40	40	:	40		:	40			:	40	40		: 320.0
04S	09E	33	:		40	40		:	40	40	40	40	:	40	40				: 320.0
																			TOTAL ACRES 800.0

POU County: ELMORE

Non-Irrigation Uses: NONE

Other Rights: A61-02038,00322,00323,10349,00326,00327,00330,00331

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

~~GEN-PO3~~

See pages 4 & 11 of CVR

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/18/98 09:54:07

Page 1

Water Right Number - R61-04147

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DOUBLE ANCHOR RANCH INC1 - LYNN OR ELSIE RIGGS
2 - RT 1 BOX 445
3 -
City- GLENN'S FERRY
Phone - 208-366-2909

State- ID Zip- 83623

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/10/1971 ERROR IN REGION I - DISALLOWED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
COLD SPRINGS CREEK SNAKE RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
04S 09E 16 NW SW SE (39) ELMORE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 IRRIGATION 02/01 05/01 10.000+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
10.000 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
04S 09E 28 SE SW 40.0 01 IRRIGATION (39) ELMORE
04S 09E 28 NW SE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 28 SW SE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 29 SE SE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 NE NE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 NW NE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 SW NE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 SE NE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 NE NW 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 NE SW 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 NE SE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 32 NW SE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 NW NE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 SW NE 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 NE NW 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 NW NW 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 SW NW 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 SE NW 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 NE SW 40.0 01 IRRIGATION (39) ELMORE
04S 09E 33 NW SW 40.0 01 IRRIGATION (39) ELMORE

Total Acres: 800.0

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/16/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- W006721	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:24:06
11/01/93

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-04147

LAST: DOUBLE ANCHOR RANCH INC
ADDRESS: LYNN OR ELSIE RIGGS
PO BOX 568
CITY: MT HOME
PHONE NUMBER: 208-366-2909

FIRST:
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Lynn Riggs

PHONE NUMBER: () -

DATE OF FIELD EXAM: 10-28-93 APPOINTMENT MADE: Y() N()

TIME: : A() P()

ACCOMPANIED BY: 10-9-98, 12-18-98

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: Same

DIRECTIONS TO PROPERTY / NOTES:

See A61-00322.

Two Mannings measurements were taken on 12-18-98. At a NOE meeting on 12-15-98 they disputed the measurement on 10-28-93 and revealed a POD in 532 was not included in the recommendations.

A. AJ CLAIM: # A61-04147 PRIORITY DATE: 05-10-1971 STAGE: S

B. WR RECORD: # 61-04147 PRIORITY DATE: 05-10-1971 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE

N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)
IF YES EXPLAIN.

NOTES:

=====

RECOMMENDED PRIORITY DATE:
05-10-1971

REVIEWED BY

Meel Schulte

DATE

12-21-98
10-28-98

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-04147	04S	09E	16	NW	SW	SE		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX R PREFIX
A61-00322 R61-10296
A61-00323
A61-00326
A61-00327
A61-00330
A61-00331
A61-00341
A61-00342
A61-10296
A61-10299
A61-10349

WR RECORDS IN SAME 40 ACRE TRACT

61-02012
61-02031
61-02038

SOURCE: COLD SPRINGS CREEK

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-04147	04S	09E	16		SE	SE		ELMORE

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX R PREFIX

NONE NONE

SOURCE: SPRINGS CREEK

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE



FIELD
EXAMINER

NOTES:

* System capacity as measured by a Mannings Calculation 10-28-93 indicates the system is not capable of diverting more than the decreed and licensed right. Therefore this claim will be recommended as ("I") (See below) disallowed because no beneficial use is found.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—

SOURCE: _____ TRIB: _____

REVIEWED BY: Mel Schulte DATE: 10-28-98.

SYSTEM DESCRIPTION:

* Two manning measurements taken 12-18-98 total 27.66 cfs which is adequate to handle all of the decreed and licensed rights plus this flood water right. This claim can be recommended for the full amount claimed of 10 cfs.

A. ROOT WATER RIGHT NUMBERS: A61-04147

B. POU LISTING

See attached GIS table

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	28	SE	SW		DOUBLE ANCHOR RANCH INC	A61-04147 /40.0	- /			39.0
04S	09E	28	NW	SE		DOUBLE ANCHOR RANCH INC	A61-04147 /40.0	61-04147 /40.0			39.0
			NW	SE		DOUBLE ANCHOR RANCH INC	A61-10296 /	- /			
			NW	SE		DOUBLE ANCHOR RANCH INC	A61-10349 /40.0	- /			
			NW	SE		DOUBLE ANCHOR RANCH INC	R61-10296 /	- /			
			NW	SE		MC GINNESS, KATE		61-00325 /			
04S	09E	28	SW	SE		DOUBLE ANCHOR RANCH INC	A61-04147 /40.0	61-04147 /40.0			40.0
			SW	SE		DOUBLE ANCHOR RANCH INC	A61-10349 /40.0	- /			
			SW	SE		DOUBLE ANCHOR RANCH INC	R61-10296 /	- /			
			SW	SE		DOUBLE ANCHOR RANCH INC	A61-10296 /	- /			
			SW	SE		MC GINNESS, KATE		61-00325 /			
04S	09E	29	SE	SE		DOUBLE ANCHOR RANCH INC	A61-04147 /40.0	61-04147 /40.0			42.0
			SE	SE		DOUBLE ANCHOR RANCH INC	A61-00322 /40.0	61-00322 /			
			SE	SE		DOUBLE ANCHOR RANCH INC	A61-00323 /40.0	61-00323 /			
			SE	SE		DOUBLE ANCHOR RANCH INC	A61-10349 /40.0	- /			
			SE	SE		MC GINNESS, DANIEL		61-00324 /			
04S	09E	32	NE	NE		DOUBLE ANCHOR RANCH INC	A61-04147 /40.0	61-04147 /40.0			39.0
			NE	NE		DOUBLE ANCHOR RANCH INC	A61-00322 /40.0	61-00322 /			
			NE	NE		DOUBLE ANCHOR RANCH INC	A61-00323 /40.0	61-00323 /			
			NE	NE		DOUBLE ANCHOR RANCH INC	A61-10349 /40.0	- /			
			NE	NE		MC GINNESS, DANIEL		61-00324 /			
04S	09E	32	NW	NE		DOUBLE ANCHOR RANCH INC	A61-04147 /40.0	61-04147 /40.0			39.0
			NW	NE		DOUBLE ANCHOR RANCH INC	A61-00326 /40.0	61-00326 /			
			NW	NE		DOUBLE ANCHOR RANCH INC	A61-00327 /40.0	61-00327 /			
04S	09E	32	SW	NE		DOUBLE ANCHOR RANCH INC	A61-04147 /40.0	61-04147 /40.0			41.0
			SW	NE		DOUBLE ANCHOR RANCH INC	A61-00326 /40.0	61-00326 /			
			SW	NE		DOUBLE ANCHOR RANCH INC	A61-00327 /40.0	61-00327 /			
04S	09E	32	SE	NE		DOUBLE ANCHOR RANCH INC	A61-04147 /40.0	61-04147 /40.0			39.0
			SE	NE		DOUBLE ANCHOR RANCH INC	A61-00326 /40.0	61-00326 /			
			SE	NE		DOUBLE ANCHOR RANCH INC	A61-00327 /40.0	61-00327 /			
04S	09E	32	NE	NW		DOUBLE ANCHOR RANCH INC	A61-04147 /40.0	61-04147 /40.0			9.0
			NE	NW		DOUBLE ANCHOR RANCH INC	A61-02038 /15.0	61-02038 /15.0			
04S	09E	32	NE	SW		DOUBLE ANCHOR RANCH INC	A61-04147 /40.0	- /			17.0
			NE	SW		DOUBLE ANCHOR RANCH INC	A61-00326 /40.0	61-00326 /			
			NE	SW		DOUBLE ANCHOR RANCH INC	A61-00327 /40.0	61-00327 /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	32	NE	SE		DOUBLE ANCHOR RANCH INC	A61-04147 /40.0	61-04147 /40.0	40.0		40.0
			NE	SE		DOUBLE ANCHOR RANCH INC	A61-00330 /40.0	61-00330 /			
			NE	SE		DOUBLE ANCHOR RANCH INC	A61-00331 /40.0	61-00331 /			
04S	09E	32	NW	SE		DOUBLE ANCHOR RANCH INC	A61-04147 /40.0	61-04147 /40.0	38.0		
			NW	SE		DOUBLE ANCHOR RANCH INC	A61-00327 /40.0	61-00327 /			
			NW	SE		DOUBLE ANCHOR RANCH INC	A61-00326 /40.0	61-00326 /			
04S	09E	33	NW	NE		DOUBLE ANCHOR RANCH INC	A61-04147 /40.0	61-04147 /40.0	30.0		
			NW	NE		DOUBLE ANCHOR RANCH INC	A61-10296 /	- /			
			NW	NE		DOUBLE ANCHOR RANCH INC	A61-10349 /40.0	- /			
			NW	NE		DOUBLE ANCHOR RANCH INC	R61-10296 /	- /			
			NW	NE		MC GINNESS, KATE		61-00325 /			
04S	09E	33	SW	NE		DOUBLE ANCHOR RANCH INC	A61-04147 /40.0	61-04147 /40.0	5.0		
04S	09E	33	NE	NW		DOUBLE ANCHOR RANCH INC	A61-04147 /40.0	61-04147 /40.0	40.0		40.0
			NE	NW		DOUBLE ANCHOR RANCH INC	R61-10296 /	- /			
			NE	NW		DOUBLE ANCHOR RANCH INC	A61-10296 /	- /			
			NE	NW		DOUBLE ANCHOR RANCH INC	A61-10349 /40.0	- /			
			NE	NW		MC GINNESS, KATE		61-00325 /			
04S	09E	33	NW	NW		DOUBLE ANCHOR RANCH INC	A61-04147 /40.0	61-04147 /40.0	37.0		
			NW	NW		DOUBLE ANCHOR RANCH INC	R61-10296 /	- /			
			NW	NW		DOUBLE ANCHOR RANCH INC	A61-00322 /40.0	61-00322 /			
			NW	NW		DOUBLE ANCHOR RANCH INC	A61-00323 /40.0	61-00323 /			
			NW	NW		DOUBLE ANCHOR RANCH INC	A61-10296 /	- /			
			NW	NW		DOUBLE ANCHOR RANCH INC	A61-10349 /40.0	- /			
			NW	NW		MC GINNESS, DANIEL		61-00324 /			
04S	09E	33	SW	NW		DOUBLE ANCHOR RANCH INC	A61-04147 /40.0	61-04147 /40.0	37.0		
			SW	NW		DOUBLE ANCHOR RANCH INC	A61-00322 /40.0	61-00322 /			
			SW	NW		DOUBLE ANCHOR RANCH INC	A61-00323 /40.0	61-00323 /			
			SW	NW		DOUBLE ANCHOR RANCH INC	A61-10296 /	- /			
			SW	NW		DOUBLE ANCHOR RANCH INC	A61-10349 /40.0	- /			
			SW	NW		DOUBLE ANCHOR RANCH INC	R61-10296 /	- /			
			SW	NW		MC GINNESS, DANIEL		61-00324 /			
04S	09E	33	SE	NW		DOUBLE ANCHOR RANCH INC	A61-04147 /40.0	61-04147 /40.0	38.0		
			SE	NW		DOUBLE ANCHOR RANCH INC	R61-10296 /	- /			
			SE	NW		DOUBLE ANCHOR RANCH INC	A61-00330 /40.0	61-00330 /			
			SE	NW		DOUBLE ANCHOR RANCH INC	A61-00331 /40.0	61-00331 /			
			SE	NW		DOUBLE ANCHOR RANCH INC	A61-10296 /	- /			
04S	09E	33	NE	SW		DOUBLE ANCHOR RANCH INC	A61-04147 /40.0	61-04147 /40.0	38.0		
			NE	SW		DOUBLE ANCHOR RANCH INC	A61-00330 /40.0	61-00330 /			
			NE	SW		DOUBLE ANCHOR RANCH INC	A61-00331 /40.0	61-00331 /			
			NE	SW		US DEPT OF INTERIOR	A61-02290 /	61-02290 /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	09E	33	NW	SW		DOUBLE ANCHOR RANCH INC	A61-04147 /40.0	61-04147 /40.0	39.0		
			NW	SW		DOUBLE ANCHOR RANCH INC	A61-00330 /40.0	61-00330 /			
			NW	SW		DOUBLE ANCHOR RANCH INC	A61-00331 /40.0	61-00331 /			
TOTAL ACRES							A61-04147	800.00	720.00	686.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

No beneficial use found - see page 4.
12-21-98 Recommendation changed based on new information from NOE meeting

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

Mel Schulte

DATE:

12-21-98
10-28-98

A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-04147	IRRIGATION	FROM 02-01 TO 05-01	10.000 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED		10.000 CFS

B. WR RECORDED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-04147	IRRIGATION	FROM 02-01 TO 05-01	10.000 CFS
	TOTAL DIVERSION RATE/VOLUME CLAIMED		10.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	☒
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	☒
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	☒

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() Explain in notes, below.

NOTES:

No beneficial use found - See page 4
See page 7

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 10.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 10.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

(Y)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD Mannings, SEE ATTACHED CALCULATIONS.

See attached

C. ARE OTHER WATER RIGHTS USED? Y(Y) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: A61-02038,00322,00323,10349,00326,00327,00330,00331

LIST ALL RIGHTS WITH A SAME POI AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-04147	COLD SPRINGS CREEK	DOUBLE ANCHOR RANCH INC	10.000	0.012		
A61-00322	SPRING	DOUBLE ANCHOR RANCH INC	0.080			
A61-00323	COLD SPRINGS CREEK	DOUBLE ANCHOR RANCH INC	1.000	0.006		
A61-00326	COLD SPRINGS CREEK	DOUBLE ANCHOR RANCH INC	1.000	0.005		
A61-00327	COLD SPRINGS CREEK	DOUBLE ANCHOR RANCH INC	2.500	0.012		
A61-00330	COLD SPRINGS CREEK	DOUBLE ANCHOR RANCH INC	0.360	0.002		
A61-00331	COLD SPRINGS CREEK	DOUBLE ANCHOR RANCH INC	1.000	0.006		
A61-02038	COLD SPRINGS CREEK	DOUBLE ANCHOR RANCH INC	1.200	0.020		
A61-10349	COLD SPRINGS CREEK	DOUBLE ANCHOR RANCH INC	1.260	0.003		

LIST ALL RIGHTS WITH SAME POI BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10296	STOCKWATER	DOUBLE ANCHOR RANCH INC	FROM 01-01 TO 12-31	.230 CFS	
A61-10296	DOMESTIC	DOUBLE ANCHOR RANCH INC	FROM 01-01 TO 12-31	.060 CFS	
R61-10296	STOCKWATER	DOUBLE ANCHOR RANCH INC	FROM 01-01 TO 12-31	.230 CFS	
R61-10296	DOMESTIC	DOUBLE ANCHOR RANCH INC	FROM 01-01 TO 12-31	.060 CFS	

MANNING EQUATION CHANNEL CAPACITY RESULTS 12-21-1998

File Number: A61-04147
Claimant: DOUBLE ANCHOR RANCH
Channel measured: DITCH BELOW THE UPPER POINT OF DIVERSION
Date of measurement: 12/18/1998
Measurement location:
IMMEDIATELY BELOW THE WEIR AT THE POINT OF DIVERSION
Calculation prepared by: MEL SCHULTE
Comments about the measurement:
THE POD LEGAL = T04S

The results of the calculation are:

The length of the channel measured is 485 feet.
The upstream and downstream rod readings are 4.87 and 9.48 feet.
The channel cross section is 9.46 ft-sq.
The wetted perimeter is 11.62 feet.
The hydraulic radius is 0.81 feet.
The slope is 0.0095
The roughness coefficient is 0.0517
The flow velocity is 2.448 ft/sec.
The rate of flow is 23.16 cfs.

CROSS SECTION NUMBER 2

For File Number A61-04147 for the
DITCH BELOW THE UPPER POINT OF DIVERSION

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.60	0.60	0.50
3	0.90	0.90	1.50
4	1.00	1.00	2.50
5	1.10	1.10	3.50
6	1.10	1.10	4.50
7	1.00	1.00	5.50
8	1.10	1.10	6.50
9	0.80	0.80	7.50
10	0.50	0.50	8.50
11	0.40	0.40	9.50
12	0.30	0.30	10.50
13	0.00	0.00	11.00

The area for this cross section is 8.58 square feet
and the wetted perimeter is 11.53 feet.

CROSS SECTION NUMBER 1

For File Number A61-04147 for the
DITCH BELOW THE UPPER POINT OF DIVERSION

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.65	0.65	0.50
3	0.75	0.75	1.50
4	1.20	1.20	2.50
5	1.40	1.40	3.50
6	1.65	1.65	4.50
7	1.60	1.60	5.50
8	1.20	1.20	6.50
9	0.90	0.90	7.50
10	0.65	0.65	8.50
11	0.40	0.40	9.50
12	0.20	0.20	10.30
13	0.00	0.00	11.00

The area for this cross section is 10.35 square feet
and the wetted perimeter is 11.71 feet.

MANNING EQUATION - DATA COLLECTION

Claim Number(s): A61-04147, etal
 Name of Claimant(s): Double Anchor Ranch
 Name of Ditch, Canal, or Stream: Ditch below upper POD
 Date of Measurement: 12-18-98 Data Collected By: MS & RH
 Measurement Location: SW 1/4 SE 1/4 Section 16 T4S R9E

Cross Section Data

Basis: high water mark() maximum capacity()

Note: minimum of five depth or rod readings; first and last must be equal or zero

depth or rod reading	distance from initial point	depth or rod reading	distance from initial point
1. <u>0</u> <u>1.65</u>	<u>0</u> <u>.5</u>	7. <u>0</u> <u>.6</u>	<u>0</u> <u>.5</u>
<u>.75</u>	<u>1.5</u>	<u>.9</u>	<u>1.5</u>
2. <u>1.2</u>	<u>2.5</u>	8. <u>1.0</u>	<u>2.5</u>
<u>1.4</u>	<u>3.5</u>	<u>1.1</u>	<u>3.5</u>
3. <u>1.65</u>	<u>4.5</u>	9. <u>1.1</u>	<u>4.5</u>
<u>1.6</u>	<u>5.5</u>	<u>1.0</u>	<u>5.5</u>
4. <u>1.2</u>	<u>6.5</u>	10. <u>1.1</u>	<u>6.5</u>
<u>.9</u>	<u>7.5</u>	<u>1.0</u>	<u>7.5</u>
5. <u>1.65</u>	<u>8.5</u>	11. <u>1.5</u>	<u>8.5</u>
<u>1.4</u>	<u>9.5</u>	<u>1.4</u>	<u>9.5</u>
6. <u>1.2</u>	<u>10.3</u>	12. <u>1.3</u>	<u>10.5</u>
<u>0</u>	<u>11.0</u>	<u>0</u>	<u>11.0</u>

Slope Data

Basis: high water mark() channel bottom() land surface()

Level Readings: upstream downstream

upper stadia

5.75

center

4.81

9.48

lower stadia

4.0

channel
length

stadia difference

(199' *)

+ 286' *)

* HAND MEASUREMENTS

x 100 = 485'

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

Comments

Are maps and/or photos attached? yes()

MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	✓	(1)	negligible	.000		(1)
rock	.025		(2)	minor	.010	✓	(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
SURFACE IRREGULARITY				VEGETATION			
smooth	.000		(1)	low	.005		(1)
minor	.005	✓	(2)		.010	✓	(2)
moderate	.010		(3)	medium	.015		(3)
severe	.020		(4)		.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000	✓	(1)	minor	1.00		(1)
occasional	.005		(2)	appreciable	1.15	✓	(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

MANNING EQUATION CHANNEL CAPACITY RESULTS

12-21-1998

File Number: A61-04147

Claimant: DOUBLE ANCHOR RANCH

Channel measured: DITCH AT LOWER POINT OF DIVERSION

Date of measurement: 12/18/1998

Measurement location:

100' BELOW POINT OF DIVERSION

Calculation prepared by: MEL SCHULTE

Comments about the measurement:

POD LEGAL = T04S

The results of the calculation are:

The length of the channel measured is 345 feet.

The upstream and downstream rod readings are 4.22 and 5.33 feet.

The channel cross section is 2.05 ft-sq.

The wetted perimeter is 3.91 feet.

The hydraulic radius is 0.52 feet.

The slope is 0.0032

The roughness coefficient is 0.0250

The flow velocity is 2.198 ft/sec.

The rate of flow is 4.50 cfs.

CROSS SECTION NUMBER 2

For File Number A61-04147 for the DITCH AT LOWER POINT OF DIVERSION

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.30	0.30	0.30
3	0.85	0.85	0.70
4	0.95	0.95	1.30
5	0.95	0.95	1.70
6	0.85	0.85	2.20
7	0.50	0.50	2.70
8	0.00	0.00	3.10

The area for this cross section is 2.08 square feet
and the wetted perimeter is 3.87 feet.

CROSS SECTION NUMBER 1

For File Number A61-04147 for the DITCH AT LOWER POINT OF DIVERSION

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.30	0.30	0.30
3	0.50	0.50	0.70
4	1.10	1.10	1.20
5	1.10	1.10	1.70
6	0.80	0.80	2.20
7	0.50	0.50	2.60
8	0.00	0.00	3.10

The area for this cross section is 2.01 square feet
and the wetted perimeter is 3.94 feet.

MANNING EQUATION - DATA COLLECTION

Claim Number(s): A61-04147, etalName of Claimant(s): Double Anchor RanchName of Ditch, Canal, or Stream: Ditch @ lower PADDate of Measurement: 12-18-98 Data Collected By: MS & RHMeasurement Location: NW 1/4 NE 1/4 Section 32 T 45 R 9E

Cross Section Data

Basis: high water mark(X) maximum capacity()

Note: minimum of five depth or rod readings; first and last must be equal or zero

depth or rod reading	distance from initial point	depth or rod reading	distance from initial point
1. <u>0</u>	<u>0</u>	7. <u>0</u>	<u>0</u>
2. <u>35.3</u>	<u>25.3</u>	8. <u>.3</u>	<u>.3</u>
3. <u>.65</u>	<u>.70</u>	9. <u>.85</u>	<u>.7</u>
4. <u>1.1</u>	<u>1.2</u>	10. <u>.95</u>	<u>1.3</u>
5. <u>1.1</u>	<u>1.7</u>	11. <u>.95</u>	<u>1.7</u>
6. <u>.8</u>	<u>2.2</u>	12. <u>.85</u>	<u>2.2</u>
<u>.5</u>	<u>2.6</u>	<u>.5</u>	<u>2.7</u>
<u>0</u>	<u>3.1</u>	<u>0</u>	<u>3.1</u>

Slope Data

Basis: high water mark() channel bottom() land surface()

Level Readings:	upstream	downstream	
upper stadia	<u>5.36</u>	<u>5.92</u>	
center	<u>4.22</u>	<u>5.33</u>	
lower stadia	<u>3.08</u>	<u>4.75</u>	channel length
stadia difference	<u>(2.28 + 1.17)</u>		<u>x 100 = 345</u>

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

Comments

Are maps and/or photos attached? yes()

MANNING'S "n" (roughness coefficient)

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS			
earth	.020	✓	(1)	negligible	.000	✓	(1)
rock	.025		(2)	minor	.010		(2)
fine gravel	.024		(3)		.015		(3)
coarse gravel	.028		(4)	appreciable	.020		(4)
					.030		(5)
				severe	.040		(6)
					.050		(7)
					.060		(8)
SURFACE IRREGULARITY				VEGETATION			
smooth	.000	✓	(1)	low	.005	✓	(1)
minor	.005		(2)		.010		(2)
moderate	.010		(3)	medium	.015		(3)
severe	.020		(4)		.020		(4)
					.025		(5)
				high	.030		(6)
					.040		(7)
					.050		(8)
				very high	.060		(9)
					.075		(10)
					.100		(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING			
gradual	.000	✓	(1)	minor	1.00	✓	(1)
occasional	.005		(2)	appreciable	1.15		(2)
frequent	.010		(3)	severe	1.30		(3)
	.015		(4)				

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-02290	WILDLIFE STORAGE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31		1.00 AF/A
A61-02290	WILDLIFE STORAGE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31		1.00 AF/A

D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
NONE

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	02-01	05-01	DATABASE 10.000	EXAMINER	DATABASE	EXAMINER	DATABASE 0.0	EXAMINER
TOTAL FOR THIS RIGHT			10.000				0.0	

REVIEWED BY:

McSchulte

DATE:

on 10-28-93

* System capacity per manning ^V is between 7.81 cfs to 8.52 cfs.

Decreed and licensed rights recommended:

61-00323	-	1.0 cfs.
-00324	} 10349	1.26
-00325		
-00326		1.0
-00327		2.5
-00330		.36
-00331		1.0
-02038		1.20
		<u>8.32 cfs</u>

* New manning measurements on 12-18-98 indicate a total capacity of 27.66 cfs.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(✓)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-04147

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 10.000	EXAMINER _____	CFS
-----------------------------------	--------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A61-04147	A61-04147	10.000	-		61-04147	10.000
TOTAL CFS		10.000				10.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE Y	FIELD EXAMINER _____
---------------	----------------------------

NOTES:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

12-21-98
10-28-98
Linda Werner
Sr. Agent
Mel Schulte



State of Idaho

DEPARTMENT OF WATER RESOURCES

2735 Airport Way, Boise, Idaho 83705

Phone: (208) 334-2190 FAX: (208) 334-2348 www.idwr.state.id.us/idwr/idwrhome.htm

January 8, 1999

DIRK KEMPTHORNE
Governor

LYNN & ELSIE RIGGS
DOUBLE ANCHOR RANCH
RT 1 BOX 445
GLENN'S FERRY, ID 83623

KARL J. DREHER
Director

RE: RESPONSE TO NOTICE OF ERROR FILINGS

Dear Lynn & Elsie:

Enclosed for your records are copies of the following: (1) Notices of Error, (2) the original Preliminary Recommendations that were previously mailed to you, (3) Profile Reports dated 1/7/1999 that reflect any changes made as a result of the Notices of Error you filed.

As a result of the new measurements we performed on 12/18/1998 to estimate the capacity of the two main ditches, I was able to recommend A61-04147 for the total diversion rate you claimed of 10.0 cfs. The two measurements combined totalled 27.66 cfs which is more than adequate to deliver flood water right 61-04147 plus your decreed and licensed rights. I am not able to recommend the February 1st beginning date for the season of use for 61-04147 nor for your other rights. I will address this issue in the paragraph below.

Your request for a season of use beginning as early as February 1st was given a serious consideration. The department recognizes it has been the historical practice in your area to utilize early season run off water when it is available and that there can be beneficial uses derived from this practice. However, the department does not have sufficient evidence, scientific or other wise, at this time to support a beginning date earlier than the current standard of March 15th. The March 15th date is based on an accumulation of information such as weather station data, the number of frost free days for the area, etc. The current season of use used for your area of 3/15 to 11/15 reflects a growing season that can be expected 90% of the time with the expectation that during the other 10% a longer or shorter season is likely. If you have additional information you can provide us concerning this matter please let us know.

Please review the enclosed documents carefully. They reflect what will be submitted in the directors report to the SRBA court. Our current plan is to submit the report during the 1st week of February. The court will subsequently issue its partial decrees for all of Basin 61 water rights. Keep in mind that if you do not agree with the partial decrees, you have the right to file objections directly to the SRBA court.

Thank you for the assistance you have provided me in preparing the recommendations for your water rights. If you have any additional questions or discussion please call me at the number below.

January 8, 1999
Page 2

Sincerely,

A handwritten signature in cursive script that reads "Mel Schulte".

Mel Schulte
ADJUDICATION BUREAU
Department of Water Resources
Western Region Office
(208) 334-2190

Enc.

61-04147
5-10-1971 PRIORITY

RECEIVED
APR 28 1988

IN THE MATTER OF THE APPLICATION OF
DOUBLE ANCHOR RANCHES, INC.,
FOR CLAIM TO FLOOD WATER

Department of Water Resources
Western Regional Office

STATE OF IDAHO,)
) ss.
COUNTY OF ELMORE,)

ELSIE MAE RIGGS, being first duly sworn, deposes and
says:

That she is a citizen of the United States of America, of
the age of forty-nine years; that she is a daughter of John
H. Henley and Goldie E. Henley, husband and wife, who owned
the real property hereinafter described for more than forty
years before it was conveyed by them to Double Anchor Ranches,
Inc., an Idaho corporation formed by them, which corporation
still owns and uses said real property in connection with its
farming and ranching operations; that affiant and her husband
Lynn Riggs are now the owners and principal stockholders of
Double Anchor Ranches, Inc.

From the time she was a small child, affiant assisted her
father in the farming and ranching operations, including the
irrigation of meadow land and crop land; that each spring
during the runoff period commencing approximately February 1
of each year, they always used whatever water runoff or flood
water was available from Cold Springs Creek, a tributary of
Snake River, to flood the real property located in the County
of Elmore, State of Idaho, and described as follows:

The Northwest Quarter of the Southeast Quarter, the
Southwest Quarter of the Southeast Quarter and the
Southeast Quarter of the Southeast Quarter of
Section Twenty-eight; the Southeast Quarter of the
AUG 02 1988

Southeast Quarter of Section Twenty-nine; the Southeast Quarter of the Southwest Quarter, the Northeast Quarter of the Northwest Quarter and all of the East Half of Section Thirty-two; the Northwest Quarter, the North Half of the Southwest Quarter and the West Half of the Northeast Quarter of Section Thirty-three, all in Township Four South, Range Nine East, Boise Meridian.

Unless the underground water aquifer and subsurface strata was recharged by the application of flooding or runoff water during the spring, it was impossible to grow a crop, either of wild hay or other crop, using only the water constituting the normal flow of cold springs creek after the irrigation season started on or about April 1 of each year. Without the use of the runoff or flood waters to first recharge the underground strata, the water from the normal flow of the creek would sink into the ground as fast as it was applied, making it impossible to cover the land with such water from the normal flow, which water constituted their adjudicated rights.

Because of this situation, the use of flood water or runoff to recharge the underground straita in early spring prior to the normal irrigation season is absolutely necessary to the production of any crops on the land during the summer months.

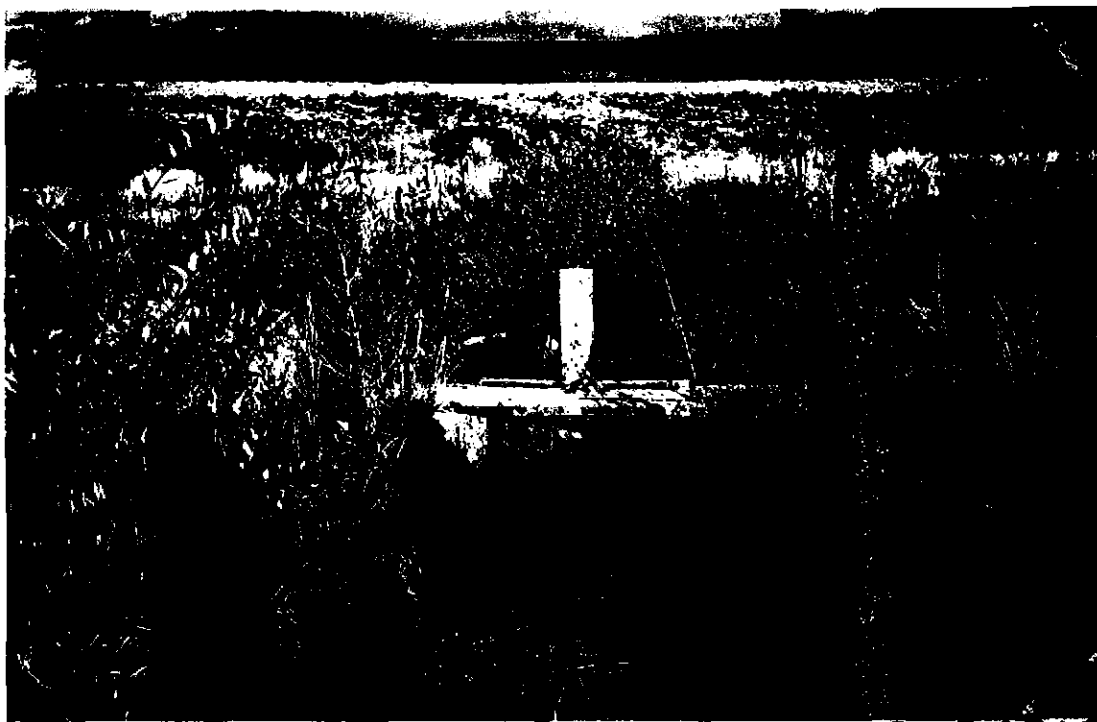
Elsie Mae Riggs
Elsie Mae Riggs

SUBSCRIBED AND SWORN to before me this 25th day of April, 1988.

Frank Hall
Notary Public for Idaho,
Residing at Mountain Home, ID

AUG 02 1988

AGI-04147



10-28-93 LRW

Diversion from Cold Springs creek.



10-28-93 LRW

Weir on his ditch. Did not take measurement here as claimant told me installation inaccurate. Ditch wasn't running full either.

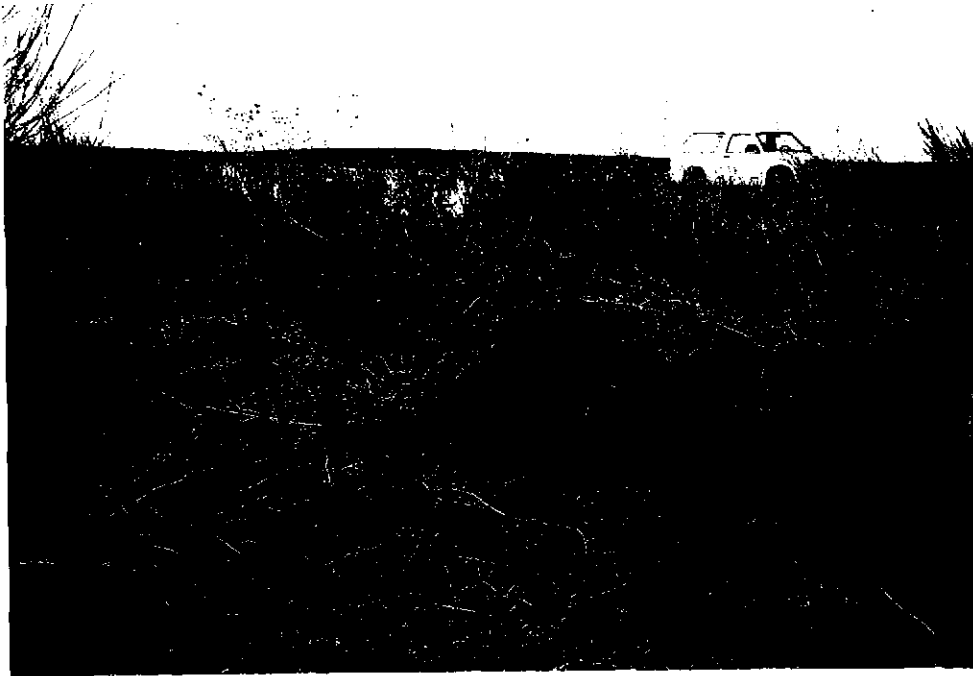
AGI-04147



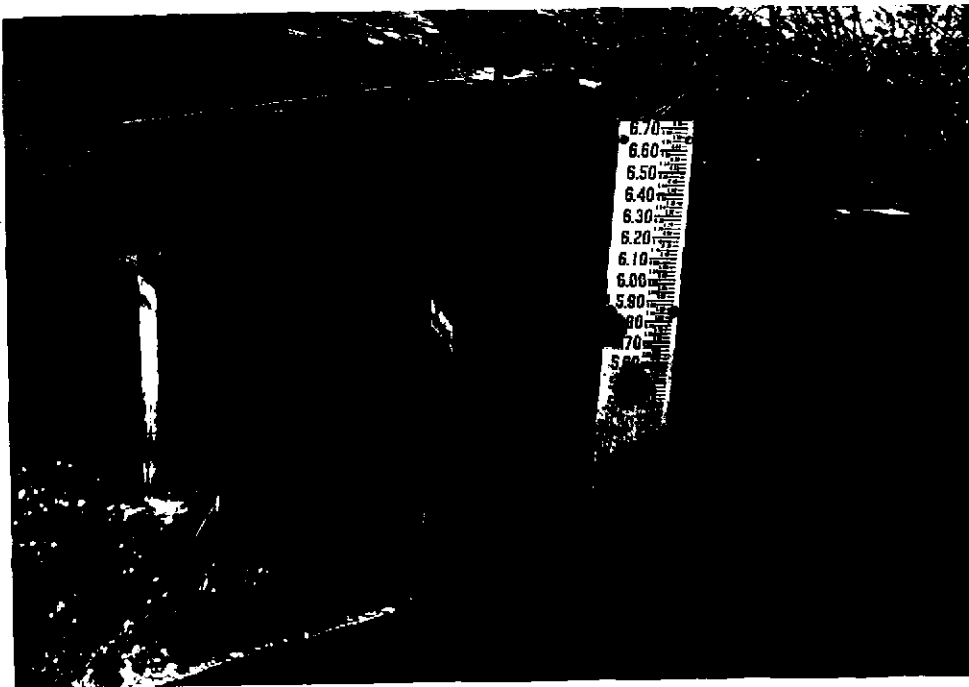
Place of use - looking southwest, ¹⁰⁻²⁸⁻⁹³ looking north



10-28-93



POB in NWNE, S32,
T04S, R09E looking
from creek channel
into the delivery
ditch.



Weir below
POB in T04S, R09E,
S16, SWSE.



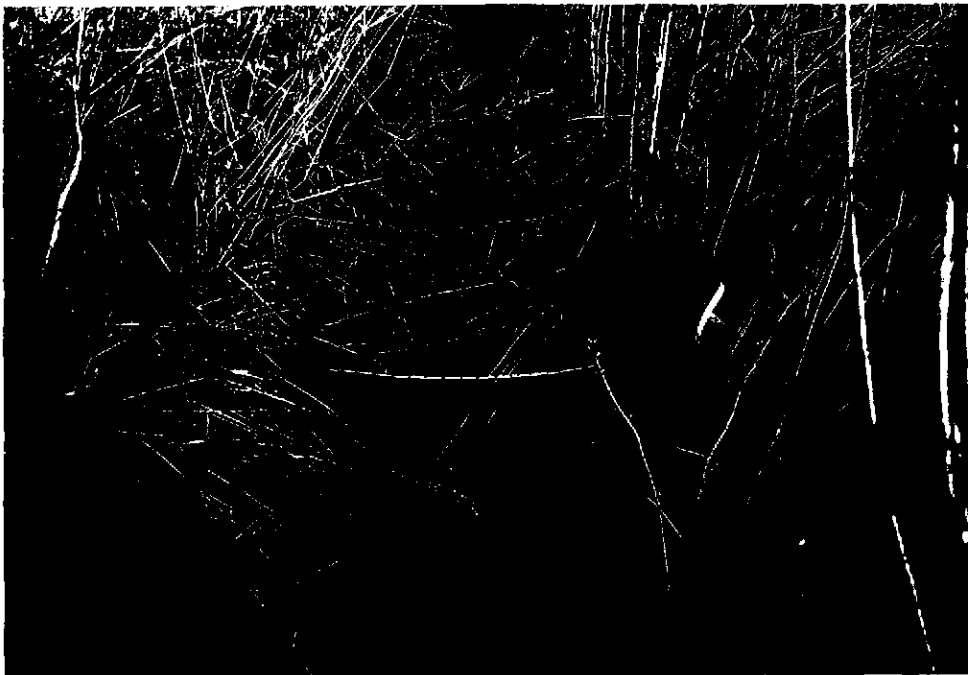
Mennings site
immediately below
upper POD
SWSE, S16, T4S, R9E.
Upstream site.



Mennings site
about 500'
downstream from
upper POD.
SWSE, S16, T4S, R9E.
Downstream site.



Upstream manning site
below POD in T4S, R9E, S32, NWNE.



Downstream
manning site
below POD in
T4S, R9E, S32, NWNE.

OPTION: IRRIGATION USES ONLY

ADJUDICATION CLAIM NUMBER: A61-04147

PAGE: 1

A. ROOT WATER RIGHT NUMBERS: A61-04147

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
04S	09E	28	SE	SW		DOUBLE ANCHOR RANCH INC	A61-04147 /01/40.0	- / /	39.0
04S	09E	28	NW	SE		DOUBLE ANCHOR RANCH INC	A61-04147 /01/40.0	61-04147 /01/40.0	39.0
			NW	SE		DOUBLE ANCHOR RANCH INC	A61-10349 /01/40.0	- / /	
			NW	SE		MC GINNESS, KATE		61-00325 /01/	
04S	09E	28	SW	SE		DOUBLE ANCHOR RANCH INC	A61-04147 /01/40.0	61-04147 /01/40.0	40.0
			SW	SE		DOUBLE ANCHOR RANCH INC	A61-10349 /01/40.0	- / /	
			SW	SE		MC GINNESS, KATE		61-00325 /01/	
04S	09E	29	SE	SE		DOUBLE ANCHOR RANCH INC	A61-04147 /01/40.0	61-04147 /01/40.0	42.0
			SE	SE		DOUBLE ANCHOR RANCH INC	A61-00322 /01/40.0	61-00322 /01/	
			SE	SE		DOUBLE ANCHOR RANCH INC	A61-00323 /01/40.0	61-00323 /01/	
			SE	SE		DOUBLE ANCHOR RANCH INC	A61-10349 /01/40.0	- / /	
			SE	SE		MC GINNESS, DANIEL		61-00324 /01/	
04S	09E	32	NE	NE		DOUBLE ANCHOR RANCH INC	A61-04147 /01/40.0	61-04147 /01/40.0	39.0
			NE	NE		DOUBLE ANCHOR RANCH INC	A61-00322 /01/40.0	61-00322 /01/	
			NE	NE		DOUBLE ANCHOR RANCH INC	A61-00323 /01/40.0	61-00323 /01/	
			NE	NE		DOUBLE ANCHOR RANCH INC	A61-10349 /01/40.0	- / /	
			NE	NE		MC GINNESS, DANIEL		61-00324 /01/	
04S	09E	32	NW	NE		DOUBLE ANCHOR RANCH INC	A61-04147 /01/40.0	61-04147 /01/40.0	39.0
			NW	NE		DOUBLE ANCHOR RANCH INC	A61-00326 /01/40.0	61-00326 /01/	
			NW	NE		DOUBLE ANCHOR RANCH INC	A61-00327 /01/40.0	61-00327 /01/	
04S	09E	32	SW	NE		DOUBLE ANCHOR RANCH INC	A61-04147 /01/40.0	61-04147 /01/40.0	41.0
			SW	NE		DOUBLE ANCHOR RANCH INC	A61-00326 /01/40.0	61-00326 /01/	
			SW	NE		DOUBLE ANCHOR RANCH INC	A61-00327 /01/40.0	61-00327 /01/	
04S	09E	32	SE	NE		DOUBLE ANCHOR RANCH INC	A61-04147 /01/40.0	61-04147 /01/40.0	39.0
			SE	NE		DOUBLE ANCHOR RANCH INC	A61-00326 /01/40.0	61-00326 /01/	
			SE	NE		DOUBLE ANCHOR RANCH INC	A61-00327 /01/40.0	61-00327 /01/	
04S	09E	32	NE	NW		DOUBLE ANCHOR RANCH INC	A61-04147 /01/40.0	61-04147 /01/40.0	9.0
			NE	NW		DOUBLE ANCHOR RANCH INC	A61-02038 /01/15.0	61-02038 /01/15.0	
04S	09E	32	NE	SW		DOUBLE ANCHOR RANCH INC	A61-04147 /01/40.0	- / /	17.0
			NE	SW		DOUBLE ANCHOR RANCH INC	A61-00326 /01/40.0	61-00326 /01/	
			NE	SW		DOUBLE ANCHOR RANCH INC	A61-00327 /01/40.0	61-00327 /01/	
04S	09E	32	NE	SE		DOUBLE ANCHOR RANCH INC	A61-04147 /01/40.0	61-04147 /01/40.0	40.0
			NE	SE		DOUBLE ANCHOR RANCH INC	A61-00330 /01/40.0	61-00330 /01/	
			NE	SE		DOUBLE ANCHOR RANCH INC	A61-00331 /01/40.0	61-00331 /01/	

OPTION: IRRIGATION USES ONLY

ADJUDICATION CLAIM NUMBER: A61-04147

PAGE: 2

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/USE/ACRES	WR #/USE/ACRES	LANDSAT DATA
04S	09E	32	NW	SE		DOUBLE ANCHOR RANCH INC	A61-04147 /01/40.0	61-04147 /01/40.0	38.0
			NW	SE		DOUBLE ANCHOR RANCH INC	A61-00326 /01/40.0	61-00326 /01/	
			NW	SE		DOUBLE ANCHOR RANCH INC	A61-00327 /01/40.0	61-00327 /01/	
04S	09E	33	NW	NE		DOUBLE ANCHOR RANCH INC	A61-04147 /01/40.0	61-04147 /01/40.0	30.0
			NW	NE		DOUBLE ANCHOR RANCH INC	A61-10349 /01/40.0	- / /	
			NW	NE		MC GINNESS, KATE		61-00325 /01/	
04S	09E	33	SW	NE		DOUBLE ANCHOR RANCH INC	A61-04147 /01/40.0	61-04147 /01/40.0	5.0
04S	09E	33	NE	NW		DOUBLE ANCHOR RANCH INC	A61-04147 /01/40.0	61-04147 /01/40.0	40.0
			NE	NW		DOUBLE ANCHOR RANCH INC	A61-10349 /01/40.0	- / /	
			NE	NW		MC GINNESS, KATE		61-00325 /01/	
04S	09E	33	NW	NW		DOUBLE ANCHOR RANCH INC	A61-04147 /01/40.0	61-04147 /01/40.0	37.0
			NW	NW		DOUBLE ANCHOR RANCH INC	A61-00322 /01/40.0	61-00322 /01/	
			NW	NW		DOUBLE ANCHOR RANCH INC	A61-00323 /01/40.0	61-00323 /01/	
			NW	NW		DOUBLE ANCHOR RANCH INC	A61-10349 /01/40.0	- / /	
			NW	NW		MC GINNESS, DANIEL		61-00324 /01/	
04S	09E	33	SW	NW		DOUBLE ANCHOR RANCH INC	A61-04147 /01/40.0	61-04147 /01/40.0	37.0
			SW	NW		DOUBLE ANCHOR RANCH INC	A61-00322 /01/40.0	61-00322 /01/	
			SW	NW		DOUBLE ANCHOR RANCH INC	A61-00323 /01/40.0	61-00323 /01/	
			SW	NW		DOUBLE ANCHOR RANCH INC	A61-10349 /01/40.0	- / /	
			SW	NW		MC GINNESS, DANIEL		61-00324 /01/	
04S	09E	33	SE	NW		DOUBLE ANCHOR RANCH INC	A61-04147 /01/40.0	61-04147 /01/40.0	38.0
			SE	NW		DOUBLE ANCHOR RANCH INC	A61-00330 /01/40.0	61-00330 /01/	
			SE	NW		DOUBLE ANCHOR RANCH INC	A61-00331 /01/40.0	61-00331 /01/	
04S	09E	33	NE	SW		DOUBLE ANCHOR RANCH INC	A61-04147 /01/40.0	61-04147 /01/40.0	38.0
			NE	SW		DOUBLE ANCHOR RANCH INC	A61-00331 /01/40.0	61-00331 /01/	
			NE	SW		DOUBLE ANCHOR RANCH INC	A61-00330 /01/40.0	61-00330 /01/	
04S	09E	33	NW	SW		DOUBLE ANCHOR RANCH INC	A61-04147 /01/40.0	61-04147 /01/40.0	39.0
			NW	SW		DOUBLE ANCHOR RANCH INC	A61-00330 /01/40.0	61-00330 /01/	
			NW	SW		DOUBLE ANCHOR RANCH INC	A61-00331 /01/40.0	61-00331 /01/	
TOTAL ACRES						A61-04147	800.00	720.00	686.00

POU COUNTY: ELMORE

Department of Water Resources
Western Regional Office

Claim No. 61-04147

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APR 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Department of Water Resources

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water by the Court.

Notice is hereby given that DOUBLE ANCHOR RANCHES, INC., a corporation,
(name of claimant)
of P.O. Box 160, Glens Ferry, Idaho, claims a right to the diversion and beneficial use of
(mailing address) 83623
the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Flood Waters from Cold Springs Creek, tributary to, Snake River
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount	<u>10 cfs</u>	Use	<u>Irrigation</u>	Period of Use:	From	<u>2/1</u>	To	<u>5/1</u>
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
Amount	_____	Use	_____	Period of Use:	From	_____	To	_____
	(cfs, gpm or a/l)		(dom., Intl., stock, etc.)					(both dates inclusive)

- (3) Total quantity of water claimed: 10 cfs cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.
- (4) Priority claimed: (the date water was first applied to beneficial use) May 10, 1971

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. * A exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)
SE ¼ SE ¼, Sec. 16 Twp. 4 S Rge. 9 E B. M. County of Elmore
 Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. An earth dam is located in the creek, with cement headgate, and the water is conveyed from the dam through one main ditch to the place of use.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

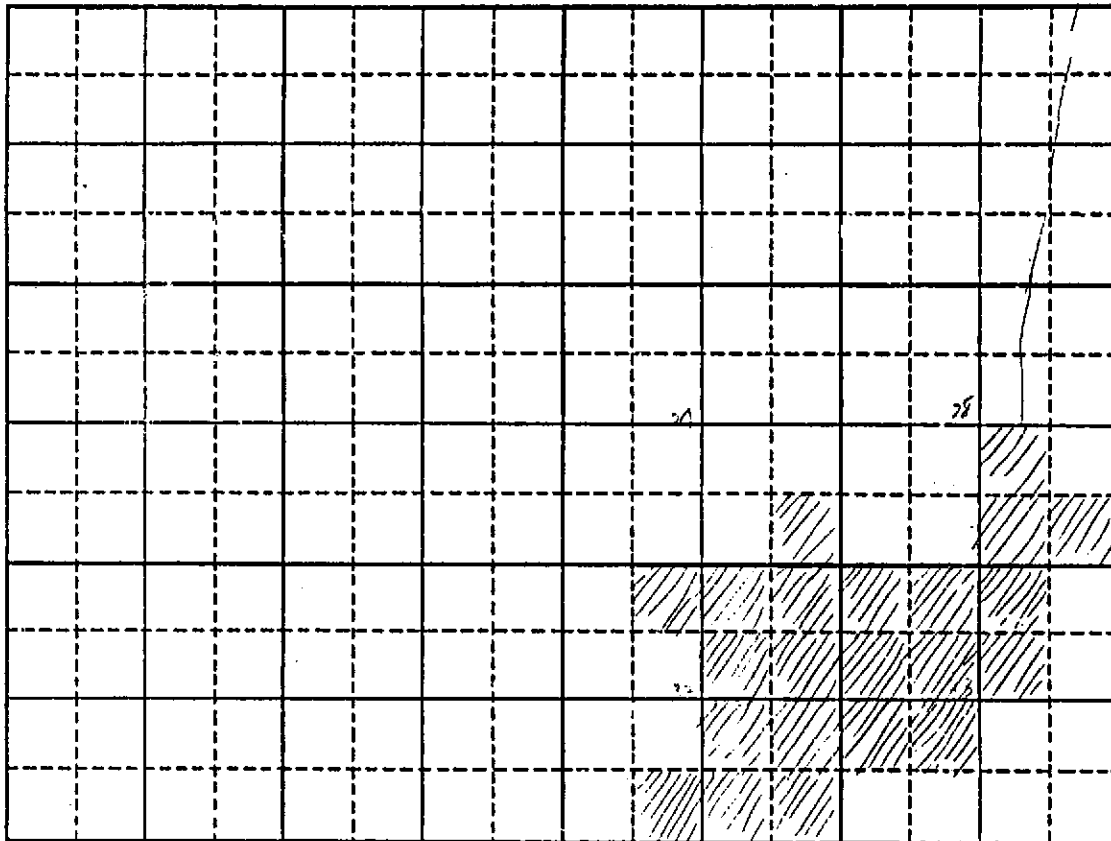
Total No. of acres 880

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible.

~~CONFIDENTIAL~~

- (7) If you are claiming water as a member of an organization, list name of organization: _____

- (8) Remarks Point of diversion is located in the Southeast Quarter of the Southeast Quarter of Section 16, Township 4 South, Range 9 East, Boise Meridian. All of the land indicated below is located in Township 4 South, Range 9 East, Boise Meridian.



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of Elmore,)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14th day of April

Lynn R. Pigg
(Claimant)
Frank B. Ball
Notary Public for Idaho,
Residing at Mountain Home, Idaho

My commission expires 6-12-93

AUG 02 1988

For Department Use Only

Received by RL Date 4-28-88 Exception filed by: _____ Date _____
Prelim. check by BD Date _____ claimant by: _____
\$100.00 \$10.00 fee received by RL Date 5/2/88 W 000 139
Approved for publication by _____
Published in Mountain Home News _____
Dates 5/18 & 5/25/88 _____

5

WESTERN REGION

OWNER(S): Double Anchor Ranch 1461-04147 plus 2
 CLAIM NUMBERS 1461-00322, -00323 -10349, -00326, -00327, -00330, -00331
 AGENT MS DATE 10-23-98 -02038

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE				
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
RECOM	45	9E	28												40		39	40		119
GIS			29																20	20
			32	39	39	40	39	8.2				17				39	40			261.5
RECOM			33		29	4.1		40	39	32	38	38	39		35.5		12	1.7		308.5
GIS																				708.5

POLYGON CREATED ON _____

POLYGON # () () () () 12-21-98 UPDATED BY MS

ATTRIBUTES OF B61-POU.SHP (404)(405)() () ()

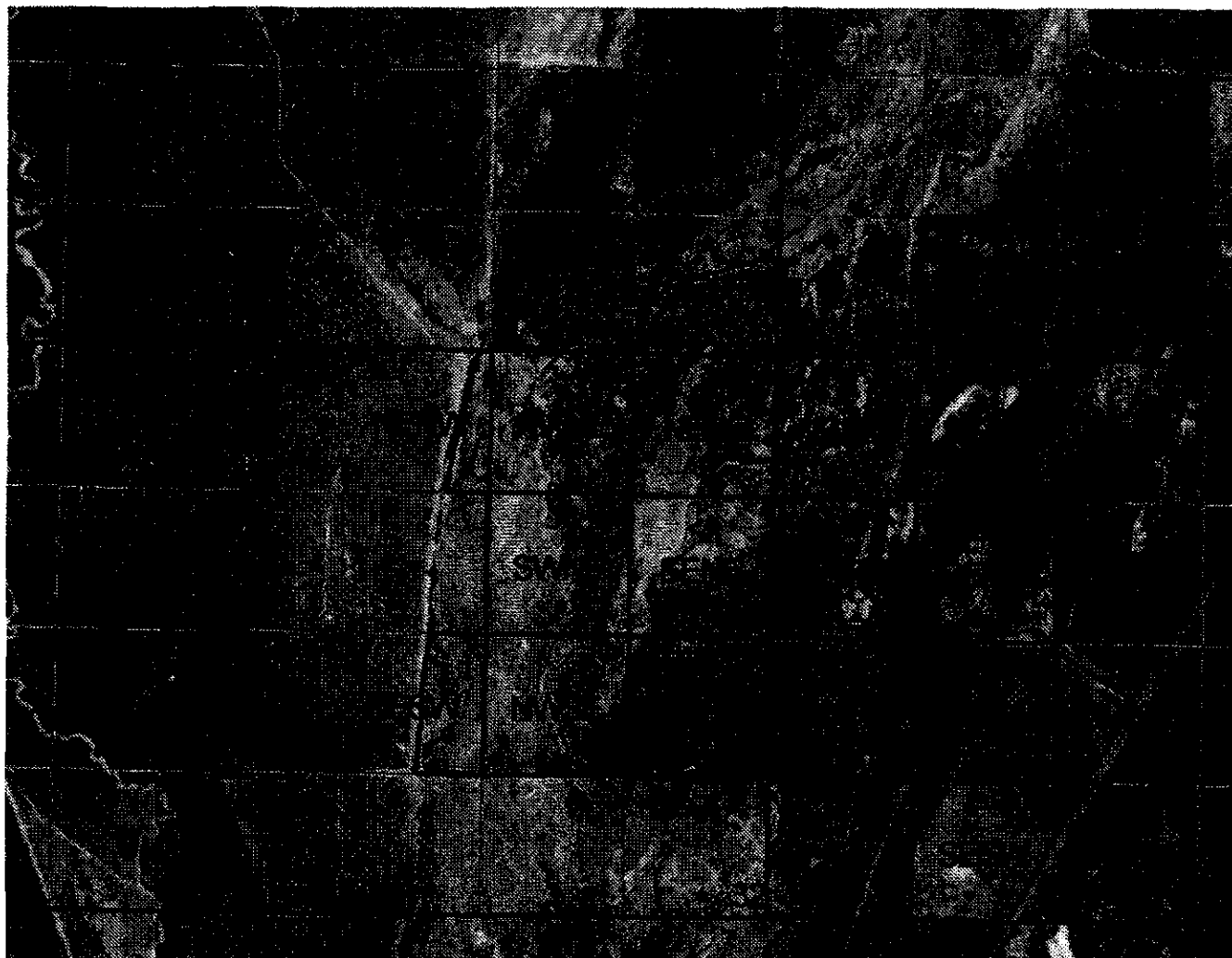
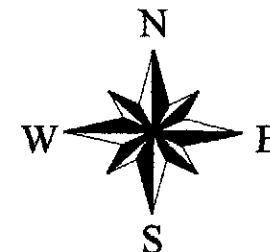
ATTRIBUTES OF B61-POD.SHP (350)(448)() () ()

B61-DBPOU.DBF _____ UPDATED BY MS

B61-DBPOD.DBF _____ UPDATED BY MS

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S28, S29, S32 & S33



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▭ PLACE OF USE
- ▭ 1/4 1/4 LINES
- ▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-00322, 61-00323, 61-10349,
61-00326, 61-00327, 61-00330, 61-00331 ,
61-02038, 61-04147

OWNER(S): DOUBLE ANCHOR RANCH

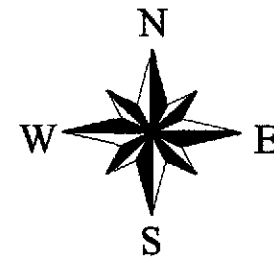
Prepared by Mel Schulte

DATE: OCTOBER 23, 1998

0 0.25 0.5 0.75 1 1.25 1.5 1.75 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

T04S, R09E, S28, S29, S32 & S33



1987 NAPP PHOTO

- POINT OF DIVERSION
- ▭ PLACE OF USE
- ▭ 1/4 1/4 LINES
- ▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS

CLAIM(S): 61-00322, 61-00323, 61-10349,
61-00326, 61-00327, 61-00330, 61-00331,
61-02038, 61-04147

OWNER(S): DOUBLE ANCHOR RANCH

Prepared by Mel Schulte

DATE: OCTOBER 23, 1998

0 0.25 0.5 0.75 1 1.25 1.5 1.75 Miles

