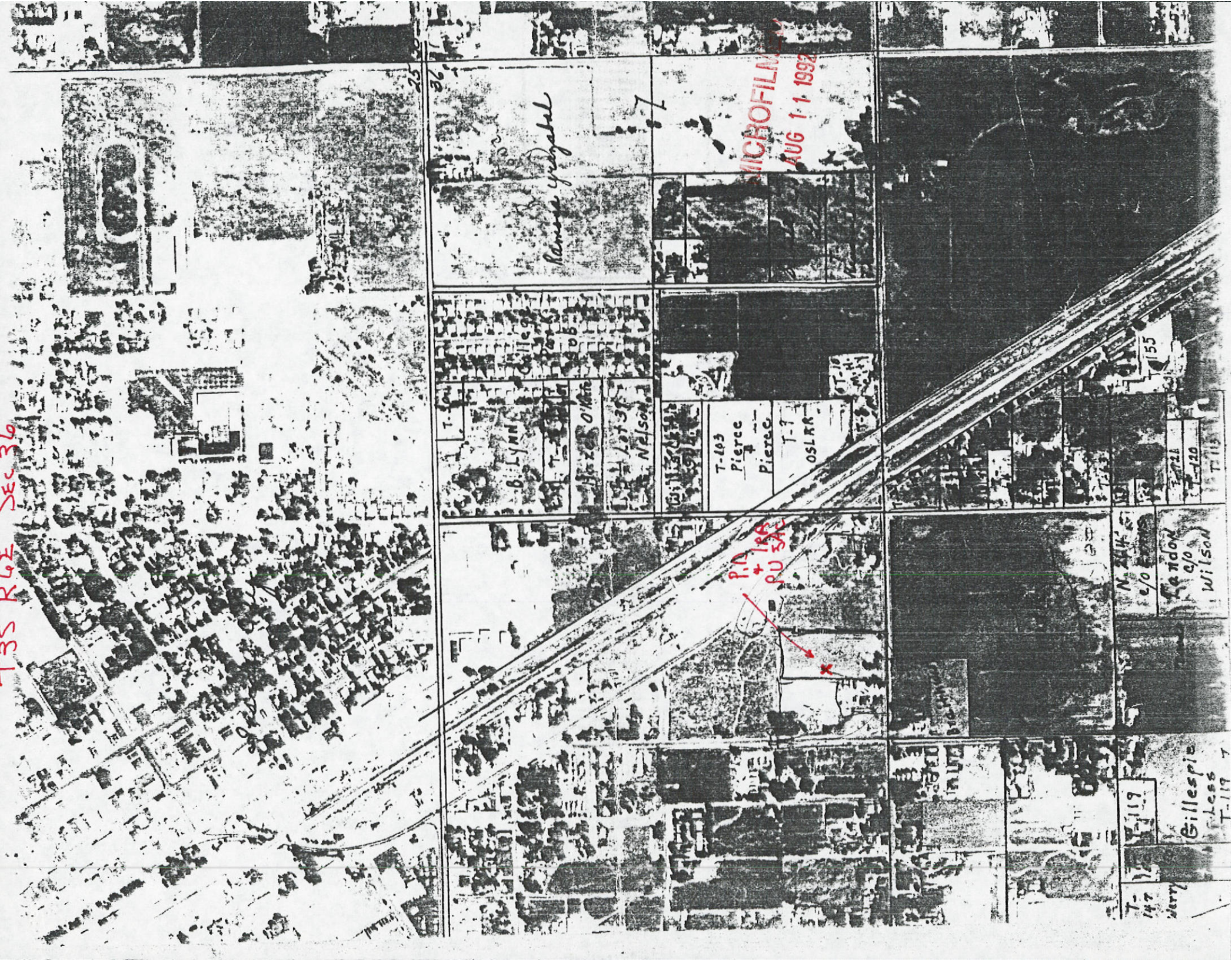


T-35 R-62 SEC 36



Ramona yegorabel

7

MICROFILMED
AUG 11 1992

T-104

B. LYNN

T-105

0.146

Lot 3

Nelson

T-106

Pierce

Pierce

T-107

OSLER

T-108

T-109

T-110

T-111

T-112

T-113

T-114

T-115

T-116

T-117

T-118

T-119

T-120

T-121

T-122

T-123

T-124

T-125

T-126

T-127

T-128

T-129

N. 244

c/o Evans

Adon

c/o

Wilson

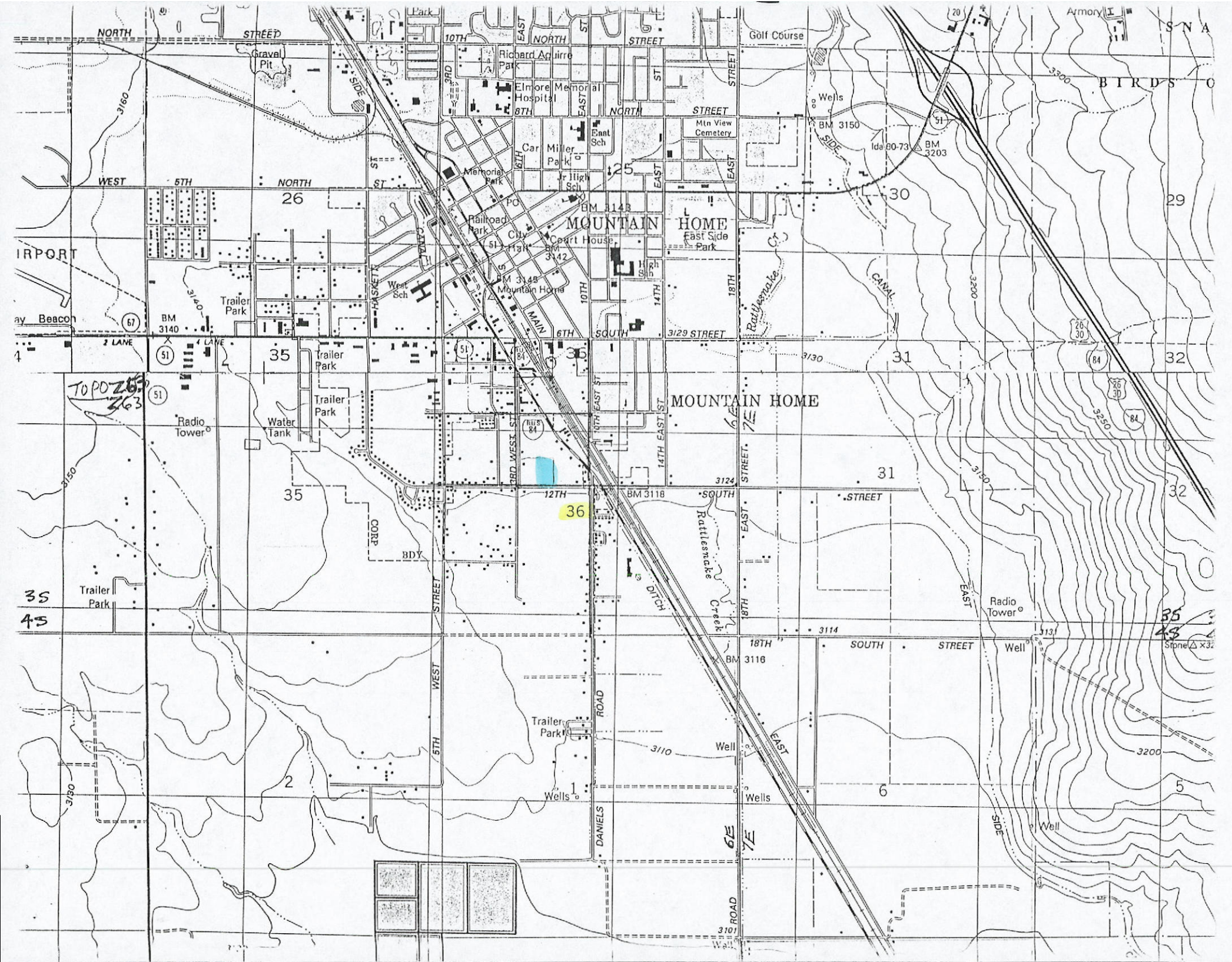
T-119

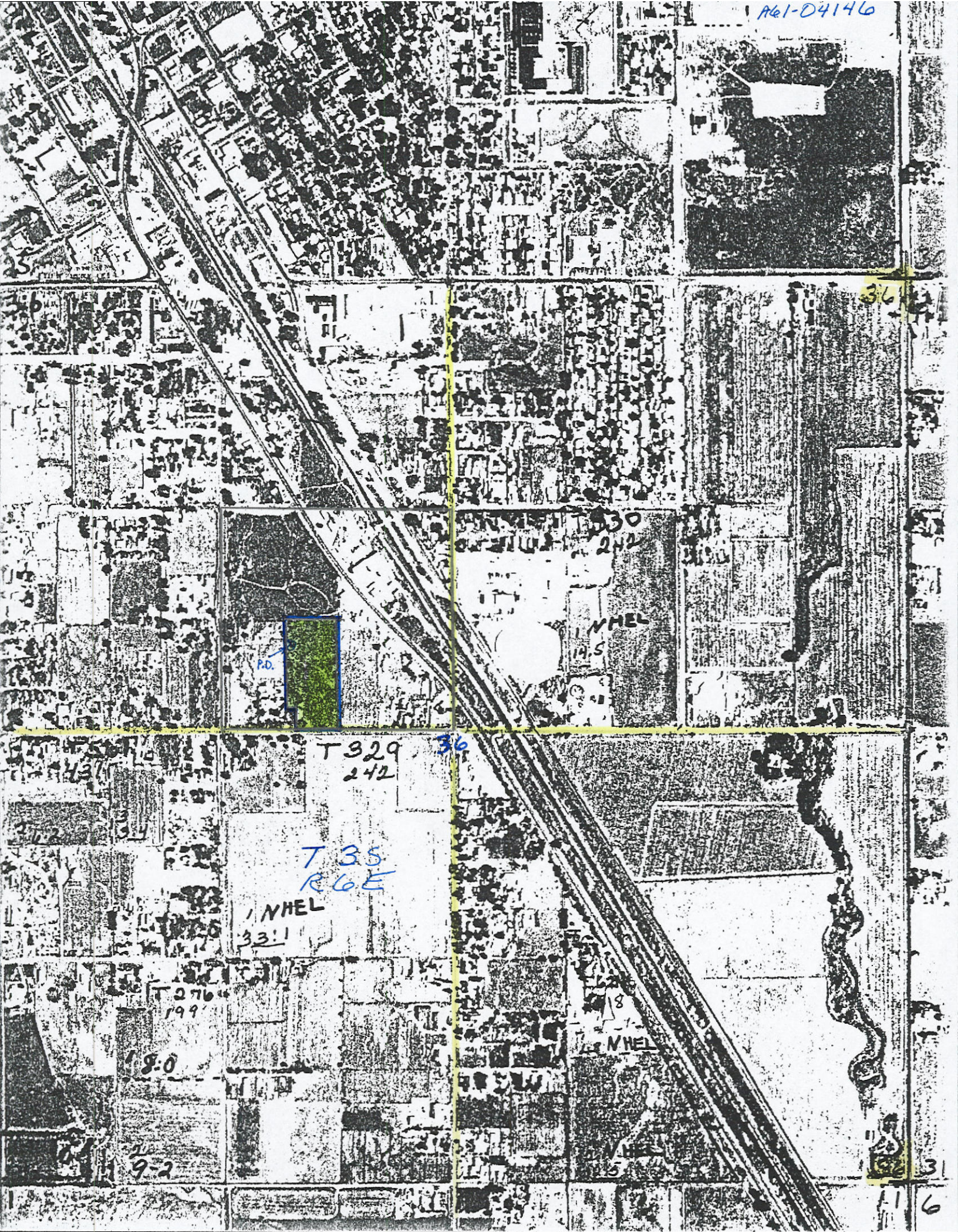
Gillespie

Less

T-119

T-119





P.O.

36

T 35
RGE

31

6

1" = 1000' enlarged 1.51 times

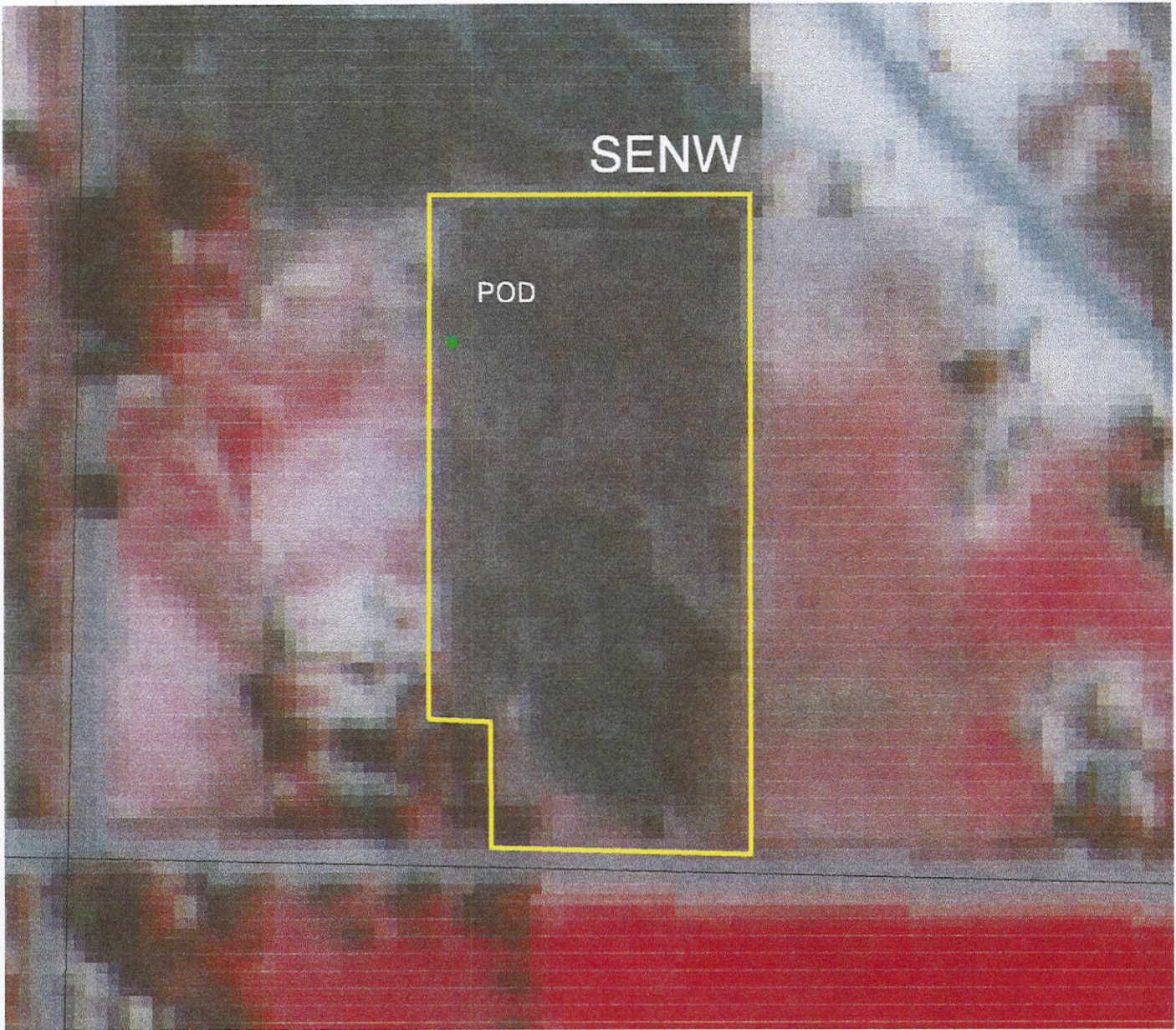
Approx. scale 1" = 660'

1987 Flight



1/2
6/10
2/1

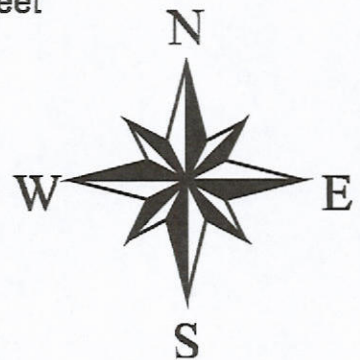
61-04146



330 0 330 Feet

T03S R06E S36

Map prepared by: Carter Fritschle
Date prepared by: 10/13/98
1987-1988 NAPP photography



T 3S 6E Sec 36
SW SE NW



EN 9-1-94

Photo #1-7 Looking into the Pump house showing
The Pump and Corrugated Well Casing.

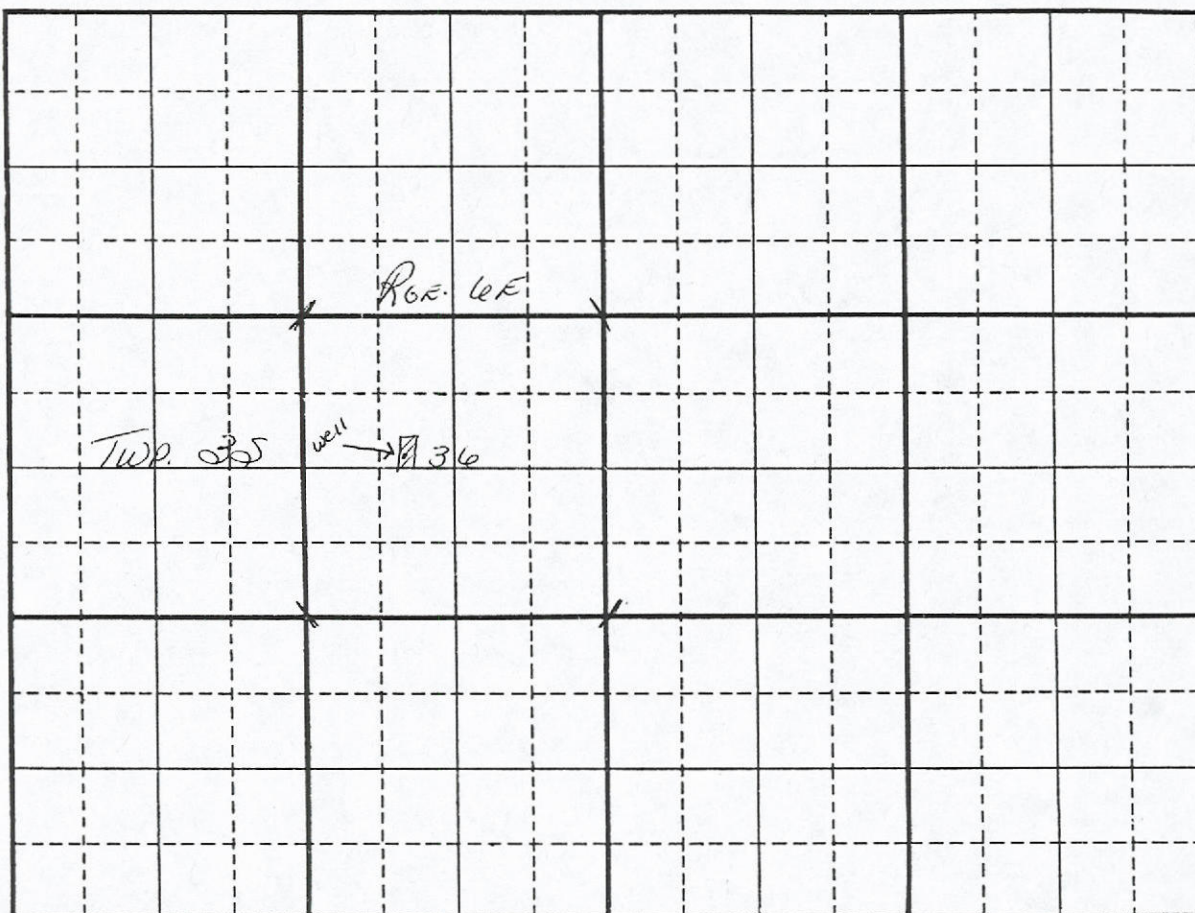
3S 6E Sec 36
SW SE NW



EN 9-1-94

Photo #1-8 Looking N. From the S. End of the
Pasture and the Pump house.

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21st day of May, 1987.

Gene J. Mendola
(Claimant)
Nancy M. Lindgren
Notary Public
Residing at Boise

My commission expires 1-7-1988

RECORDED

FOR DEPARTMENT USE ONLY			
Received by <u>[Signature]</u>	Date <u>5/31/87</u>	Exception filed by:	AUG 20 1987
Prelim. check by <u>[Signature]</u>	Date <u>5/28/87</u>		Forwarded to
~~\$100.00~~ fee received by <u>[Signature]</u>	Date <u>5/31/87</u>	# <u>44863</u>	claimant by:
Published in <u>Mountain Home News</u>			
Dates <u>4/18 * 4/25/87</u>			

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-04146
Date Received: 9/22/1989
Receipt No: C011762
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HENRY E. ASHBY 208-587-8554
Address: 180 WEST 12TH SOUTH
MOUNTAIN HOME, ID 83647

OR

Name: LINDA L. ASHBY 208-587-8554
Address: 180 WEST 12TH SOUTH
MOUNTAIN HOME, ID 83647

2. Date of Priority: JAN 01, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	36	SW	SE	NW		ELMORE

5. Description of diverting works:
DUG WELL, 14' DEPTH, W/3HP PUMP & SPRINKLER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL WITH IRRIGATION.

CONTRACT FOR SALE OF REAL PROPERTY

This Agreement made and entered into this 24th day of August, 1987, by and between ROBERT J. MENDIOLA, IRENE J. MENDIOLA and GLORIA I. MENDIOLA, hereinafter called the SELLERS, and HENRY E. ASHBY and LINDA L. ASHBY, husband and wife, hereinafter called the BUYERS, for and in consideration of the sum of \$10,000.00, plus accrued interest on or from the date of this Agreement.

WITNESSETH: That for and in consideration of the conveyance and covenants herein contained, the Sellers agree to sell and convey to the Buyers and the Buyers agree to purchase and pay for the following described real property situate in Mountain Home, Elmore County, Idaho, to-wit:

The East one-half (1/2) of Lot 26 of the plat of the North half (1/2) of Section 36, Township 3 South, Range 6 East, Boise meridian, together with the pump, motor and irrigating equipment situate thereon and together year 1986 and with all tenements and appurtenances thereinto belonging, including the well and the water rights located thereon.

WATER RIGHTS: Sellers have filed with the Idaho State Department of Water Resources, Claim Number 61-4146 for .15 C.F.S. of water from the well located on the premises, with the priority date of January 1, 1947. This water right is appurtenant to the described premises and is a part of this sale.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	06E	36	SE	NW	IRR	5.0
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

Henry C. Ahby

Date:

9/22/89

Date:

State of Idaho)

) SS.

County of

ADA

Subscribed and sworn (or affirmed) before me this 22nd day

of SEPTEMBER 19 89

James C. Smith
Notary Public

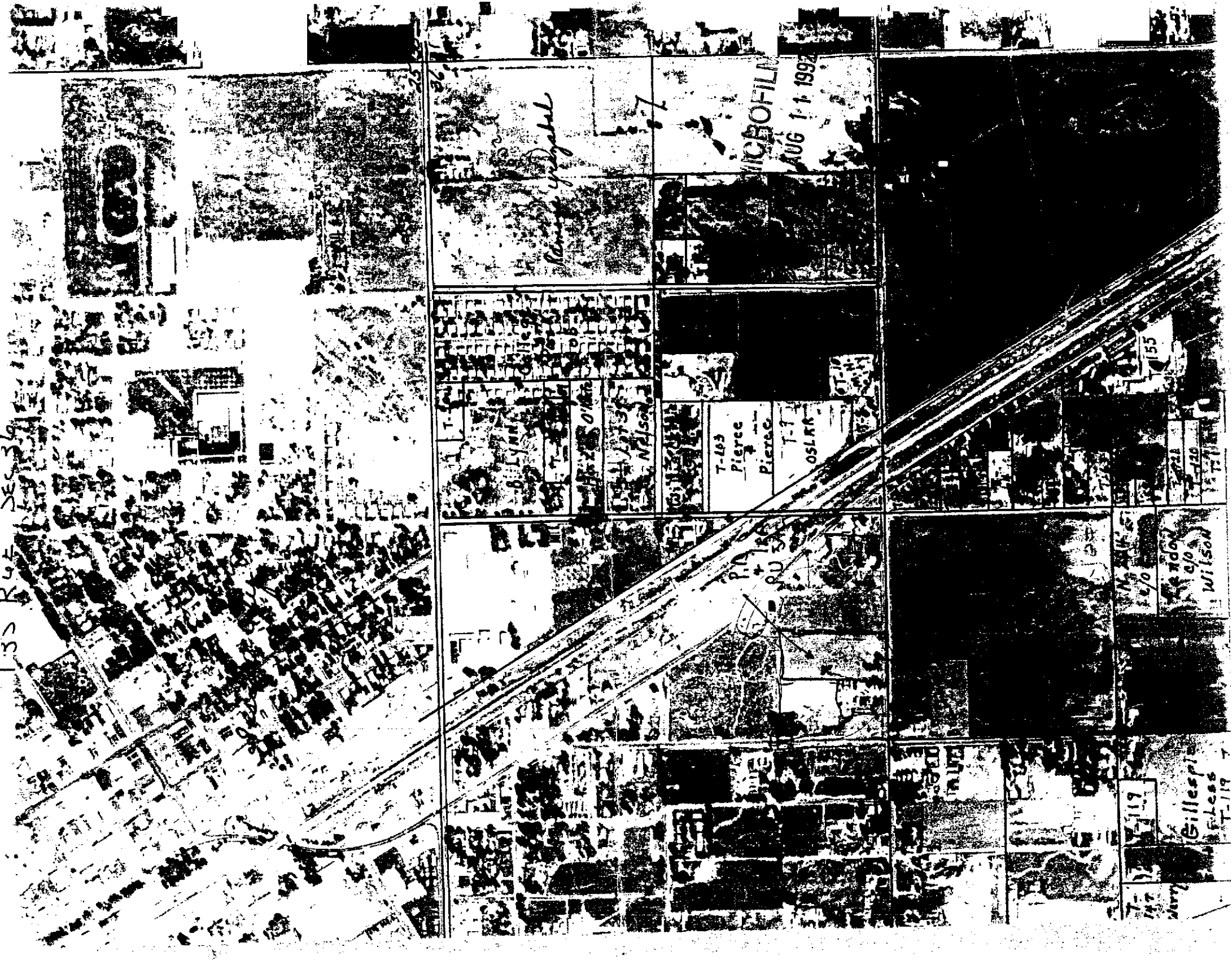
Seal

Residing at

Boise, ID

My Commission Expires

11/08/1994



SEC 36
R 4 E
T 3 S

Remondy yagatel

7

MICROFILM

AUG 11 1992

T-103
Pierce

Pierce

T-1
OSLER

T-119

Gillespie
Fless

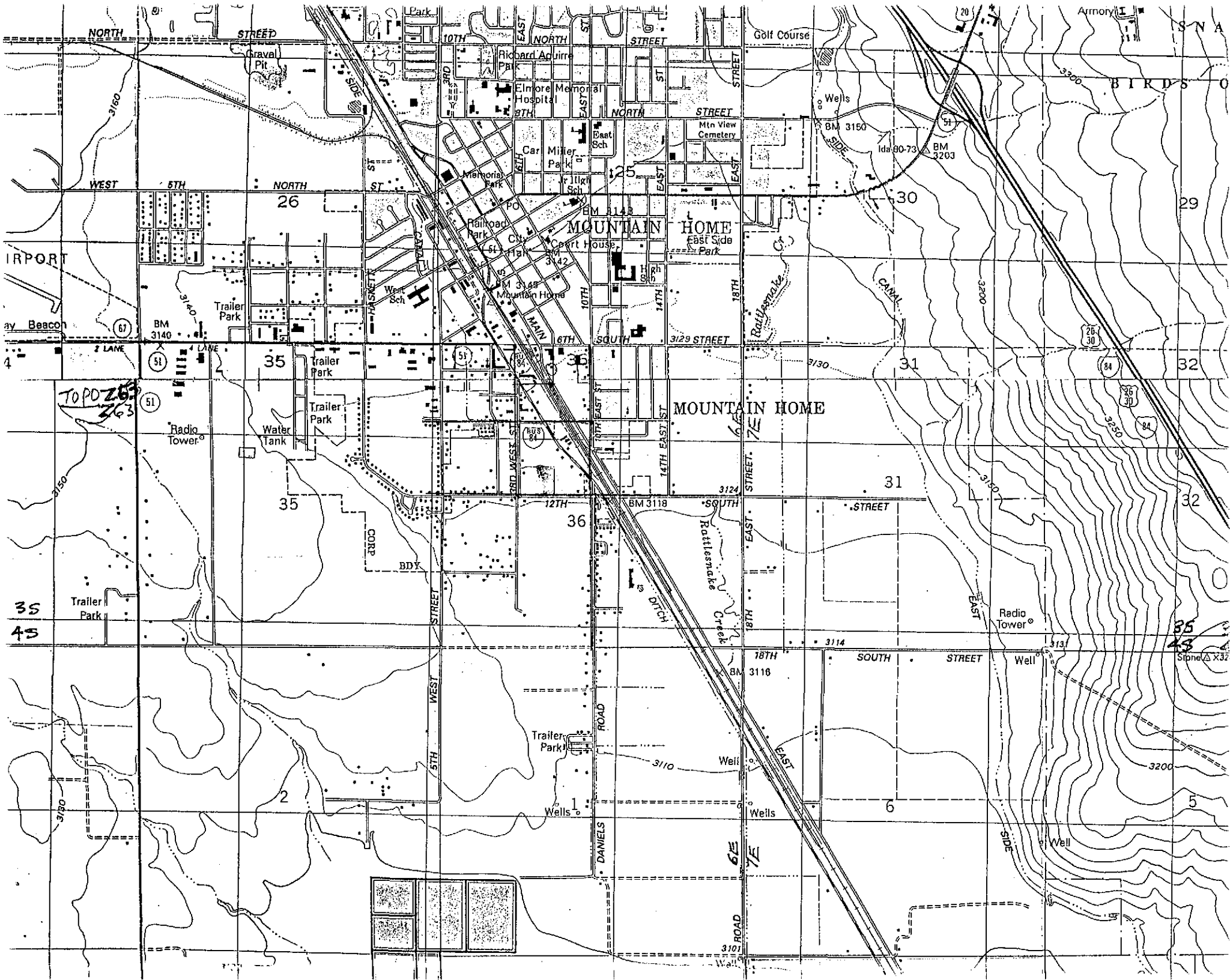
T-119

T-104

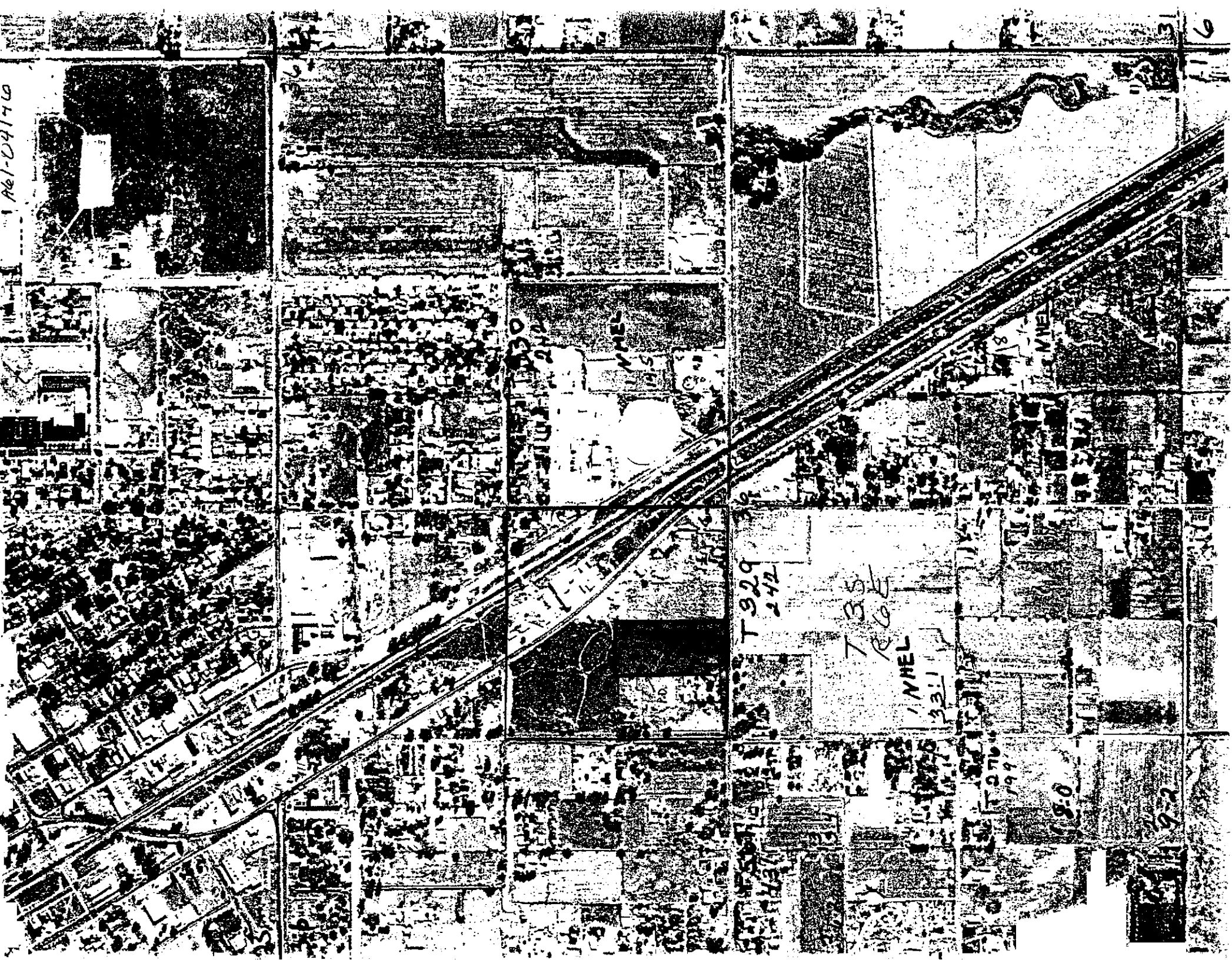
Wilson

T-120

T-121



1961-04-17-60



T 330
242

MHEL

T 329
242

T 335
R 66

MHEL

331

T 376
199

1950

1952

31

6

1" = 1000' enlarged 1.51 times

Approx scale 1" = 660'

1987 Flight

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED

DEC 01 1998

Department of Water Resources

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-04146

HENRY E ASHBY
LINDA L ASHBY
PO BOX 748
MOUNTAIN HOME ID 83647-0748

RECEIVED

DEC 01 1998

DEC 08 1998

**WATER RESOURCES
WESTERN REGION**

Department of Water Resources

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 11-29-98 SIGNATURE: Linda L. Ashby

Please print your name: LINDA L. ASHBY

DATE: 12/30/97
PAGE: 1

JAN 09 1998

RECEIVED

NOV 10 1998

Department of Water Resources

Audit: 12/30/97 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 6, 1997

PHILIP E. BATT
GOVERNOR

HENRY & LINDA ASHBY
PO BOX 748
MOUNTAIN HOME ID 83647-0748

KARL J. DREHER
DIRECTOR

Re: Snake River Basin Adjudication (SRBA)
Water Right Nos. A61-04146 & 61-10080
Change of Address *obj. dom.*

RECEIVED

AUG 27 1997

Department of Water Resources

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water rights referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.

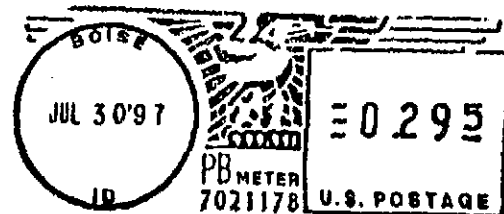
Signature of water right claimant

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

61-0446
+ 61-10080

RETURN SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

61-10080
HENRY E ASHBY
LINDA L ASHBY
180 W 12TH S
MOUNTAIN HOME ID 83647

RECEIVED

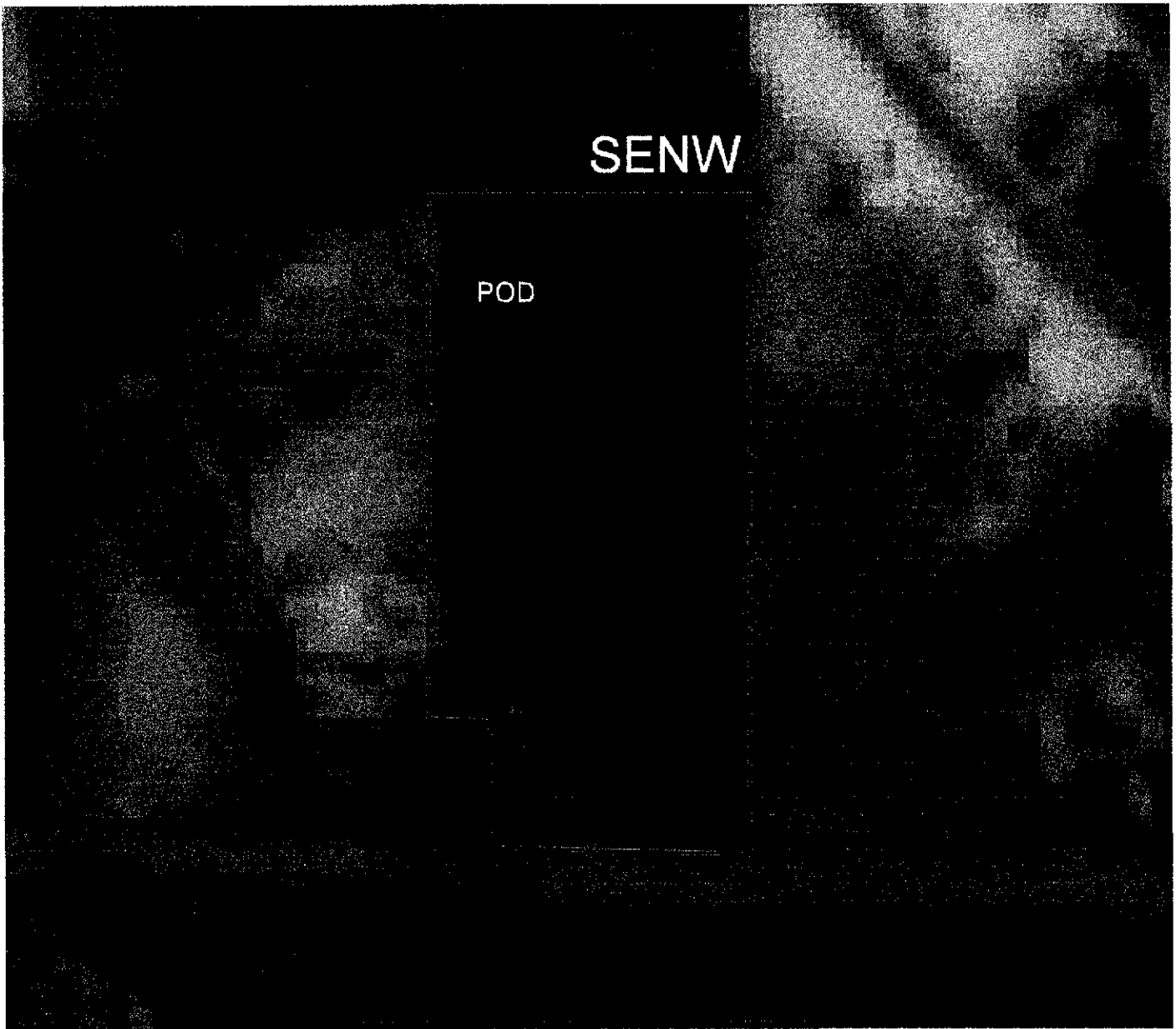
AUG 05 1997

Department of Water Resources

ASHB160* 836472017 1A96 06 08/02/97
RETURN TO SENDER
ASHBY
PO BOX 748
MOUNTAIN HOME ID 83647-0748

83647>3434 03

61-04146

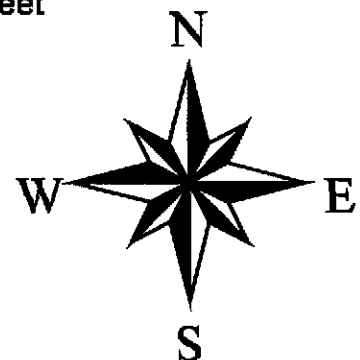


330 0 330 Feet

A horizontal scale bar with three segments. The first segment is labeled '330', the second segment is labeled '0', and the third segment is labeled '330 Feet'.

T03S R06E S36

Map prepared by: Carter Fritschle
Date prepared by: 10/13/98
1987-1988 NAPP photography



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R61-04146

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ASHBY

HENRY E

1 - PO BOX 748
2 -
3 -

State- ID Zip- 836470748

City- MOUNTAIN HOME
Phone - 208-587-8554

ASHBY

LINDA L

1 - PO BOX 748
2 -
3 -

State- ID Zip- 836470748

City- MOUNTAIN HOME
Phone - 208-587-8554

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/01/1949 14 WESTERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
03S 06E 36 SW SE NW (39) ELMORE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.150 19.20

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.150 19.20 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
03S 06E 36 SE NW 4.8 01 IRRIGATION (39) ELMORE

Total Acres: 4.8

+ - - Diversion Means - 14' WELL, 3 HP PUMP, 1 1/2" PIPELINE, SPRINKLER SYSTEM

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

10/13/98 13:55:02
Page 2

Water right number - R61-04146

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - -
Date: 12/30/1997 User Id: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

+ - - Audit Fields - - +
10/13/98 CFRITSCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 09/01/1994	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/22/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C011762	Water District	-
		PQU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:49:41
08/23/94

PAGE: 15
QUICKLOOK INFORMATION

32
CLAIM NUMBER: A61-04146

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y	Western	CA 9-1-94	Y	EN 9-6-94	CA 11-28-94	CA 8-23-94	CA 11-28-94
POINT OF DIV	Y		EN 9-1-94	N			EN 9-6-94	
SOURCE			✓	N			I	
PLACE OF USE	Y		✓	N			CA 9-2-94	
DIV. AMOUNT CFS/VOLUME			✓	N			EN 9-6-94	
CONSUMPTIVE USE			✓	Y				
PURPOSES OF USE			✓	N				
PERIOD OF USE			✓	Y				
BASIS OF CLAIM			✓	N				
REMARKS								

BARCODE UPDATED
WHOM/DATE

11-8-94 CWC SS EN
CA 11-28-94
RR - 72

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:49:41
08/23/94

PAGE: 1
GENERAL INFORMATION

18
CLAIM NUMBER: A61-04146

LAST: ASHBY
ADDRESS: 180 WEST 12TH SOUTH
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-8554

FIRST: HENRY E
STATE: ID ZIP: 83647

OWNER CODE: C

LAST: ASHBY
ADDRESS: 180 WEST 12TH SOUTH
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-8554

FIRST: LINDA L
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER
N

19
CLAIM NUMBER: A61-04146

PHONE NUMBER: (____) ____-____

APPOINTMENT MADE: Y(✓) N()

TIME: ____:____ A(____) P(____)

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

Next to trailer court 180 W 12th S

A. AJ CLAIM: # A61-04146 PRIORITY DATE: 01-01-1947 STAGE: ~~8~~ 5

B. WR RECORD: # 61-04146 PRIORITY DATE: 01-01-1947 STAGE: S

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y() N()

FIELD EXAM COMPLETED N/A(☒) Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y() N()

LICENSE ISSUED N/A(☒) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y() N(☒)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N(☒)

NOTES: Affidavit from previous owner, Robert Mendiola, states
he witnessed the digging of the well with a back hoe
around 1949. Purchase "agreement" dated March 15, 1949
between William H. Wilson (seller) and Domingo Mendiola
(buyer) states that a pressure pump was installed on
the property. Therefore, the priority date recommended
is the start of the 1949 irrigation season. The
location of the well would make it difficult to use it
for anything other than irrigation purposes at 9-2-94

=====

RECOMMENDED PRIORITY DATE:

4 - 1 - 1949

REVIEWED BY CA

DATE 8-23-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-04146	03S 06E	36	SW	SE	NW			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A61-10080	R61-10080
A61-10269	R61-10269
A61-10270	R61-10270
A61-10271	R61-10331
A61-10318	
A61-10817	

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-04146	03S 06E	36		SE	NW			ELMORE		

OTHER WR RECORDS WITH SAME WR POD

61-04035

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A61-04035	R61-10080
A61-10080	R61-10394
A61-10184	
A61-10318	
A61-10394	
A61-10741	
A61-11804	

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N(☒)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y() N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y(☒) N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y() N(☒)

AJ FIELD EXAM

(DATE OF FIELD EXAM 9-1-94)

NAME OF EXAMINER C.F./EN

Y(☒) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

TWP. 03S	RGE. 06E	SEC. 36	1/4 SW	1/4 SE	1/4 NW	LOT	POD FLAG	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR

SOURCE: GROUNDWATER ☒

TRIB:

REVIEWED BY:

EN

DATE:

9-6-94

SYSTEM DESCRIPTION: DESCRIBED BELOW (☒) , SEE LICENSE FILE (), OR SEE ATTACHMENT ()

10' well, GE 3HP PUMP, 1 1/2" P.P. LINE, SPRINKLER SYSTEM

A. ROOT WATER RIGHT NUMBERS: A61-04146

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	36	SE	NW		ASHBY, HENRY E	A61-04146 / 5.0	61-04146 / 5.0	28.0	4.8	4.8
			SE	NW		KIEFFER HEALTHWISE SYSTEMS INC	A61-04035 / 7.0	61-04035 / 7.0			
			SE	NW		KIEFFER CHIROPRACTIC CLINIC	A61-11804 /	- /			
			SE	NW		ASHBY, HENRY E.	A61-10080 /	- /			
			SE	NW		AMALGAMATED SUGAR COMPANY	A61-10184 /	- /			
			SE	NW		JONES, JR., WINFIELD G.	A61-10318 / 1.0	- /			
			SE	NW		ST JEAN, CAROLYN LEE	R61-10394 /	- /			
			SE	NW		ST JEAN, RALPH I	A61-10394 /	- /			
			SE	NW		ST JEAN, RALPH	A61-10741 / 2.0	- /			
			SE	NW		ASHBY, LINDA L	R61-10080 /	- /			
			SE	NW		KIEFFER, JOHN F	R61-10331 /	- /			

ADDITIONAL POU FOUND

TOTAL ACRES	A61-04146	5.00	5.00	28.00	4.8	4.8
-------------	-----------	------	------	-------	-----	-----

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-04146	GROUNDWATER	ASHBY, HENRY E	0.150	0.030		
A61-04035	GROUNDWATER	KIEFFER HEALTHWISE SYSTEMS INC	0.200	0.028		
A61-10318	GROUNDWATER	JONES, JR., WINFIELD G.	0.180	0.180		
A61-10741	GROUNDWATER	ST JEAN, RALPH	0.090	0.045		

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-04035	STOCKWATER	KIEFFER HEALTHWISE SYSTEMS INC	FROM 01-01 TO 12-31	.020 CFS	
A61-04035	DOMESTIC	KIEFFER HEALTHWISE SYSTEMS INC	FROM 01-01 TO 12-31	.040 CFS	
A61-11804	DOMESTIC	KIEFFER CHIROPRACTIC CLINIC	FROM 01-01 TO 12-31	.040 CFS	
A61-10080	DOMESTIC	ASHBY, HENRY E.	FROM 01-01 TO 12-31	.040 CFS	
A61-10184	COMMERCIAL	AMALGAMATED SUGAR COMPANY	FROM 01-01 TO 12-31	.050 CFS	
A61-10318	DOMESTIC	JONES, JR., WINFIELD G.	FROM 01-01 TO 12-31	.150 CFS	
R61-10394	DOMESTIC	ST JEAN, CAROLYN LEE	FROM 01-01 TO 12-31	.040 CFS	
A61-10394	DOMESTIC	ST JEAN, RALPH I	FROM 01-01 TO 12-31	.040 CFS	
R61-10080	DOMESTIC	ASHBY, LINDA L	FROM 01-01 TO 12-31	.040 CFS	
R61-10331	COMMERCIAL	KIEFFER, JOHN F	FROM 01-01 TO 12-31	.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: ~~N/A~~ NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N(☒)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

p.o.u. is above Mt. Home Irr. District Canal

NOTES:

TOTAL ACRES: 4.8 N/A ()
REVIEWED BY: CA DATE: 9-2-94

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-04146 IRRIGATION	FROM 03-15 TO 11-15	.150 CFS	
TOTAL DIVERSION RATE/VOLUME		.150 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-04146 IRRIGATION	FROM 03-15 TO 11-15	.150 CFS	
TOTAL DIVERSION RATE/VOLUME		.150 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(✓) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(✓) N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y() N(✓)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(✓) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A() Y(✓) N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(✓) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(✓) Y() N()

$$\frac{34P \times 8.8 \times .70}{10 + (2.13 \times 30 \text{ FE})} = .25 \text{ CFS}$$

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.150 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.150 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N(☒)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☒) N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD N/A, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 4.8 x ^{0.03}~~0.02~~ CFS/ACRE = 1.44 CFS *can be "rounded" to 0.15 CFS 11-28-94*
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☒) N() *(5 ac or under = 0.03 CFS)*

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒)

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A
ACRES 4.8 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 14.40 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 4.8 x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 19.20 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

[illegible]

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	03-15	11-15	0.150	<u>0.15</u>		<u>19.20</u>	0.0	<u>14.40</u>
TOTAL FOR THIS RIGHT			0.150	<u>0.15</u>		<u>19.20</u>	0.0	<u>14.40</u>

NON-IRRIGATION USES CLAIMED: STOCKWATER INCIDENTAL WITH IRRIGATION.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: EN DATE: 9-6-94

FLAG: _____

STANDARD CONDITIONS (CODE): N/A

STANDARD REMARKS (CODE): N/A

EXPLANATORY CONDITIONS (CODE): N/A

EXPLANATORY REMARKS (CODE): N/A

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(☒)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-04146

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 0.150 EXAMINER 0.15 CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-04146	0.150	-		61-04146	0.150
TOTAL CFS		0.150				0.150

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

DATABASE Y FIELD EXAMINER Y(☒) N()

NOTES:

No splits

=====

AUTHENTICATION:

SIGNATURE: Erik Norquist DATE: 9-6-94

NAME OF FIELD EXAMINER: Erik Norquist TITLE: WRA

=====

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
() ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☒ TOPOGRAPHIC	DATE FIELD CHECKED <u>1992</u> IDWR ID NO. <u>263</u>	Y(☒) N()
() NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y() N()
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>1987</u>	Y(☒) N()
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y() N()
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y() N()
() TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y() N()
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y() N()
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()
() OTHER _____	DATE _____	Y() N()

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☒ LICENSING FIELD EXAM	DATE OF FIELD EXAM <u>9-1-94</u>	<u>1</u>	
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____		
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____		
() SYSTEM DESCRIPTION	DATE DRAWN _____		
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>9-1-94</u>	<u>1</u>	
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____		
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____		
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____		
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____		
☒ OTHER <u>Field Notes</u>	DATE <u>9-1-94</u>	<u>1</u>	
() OTHER _____	DATE _____		

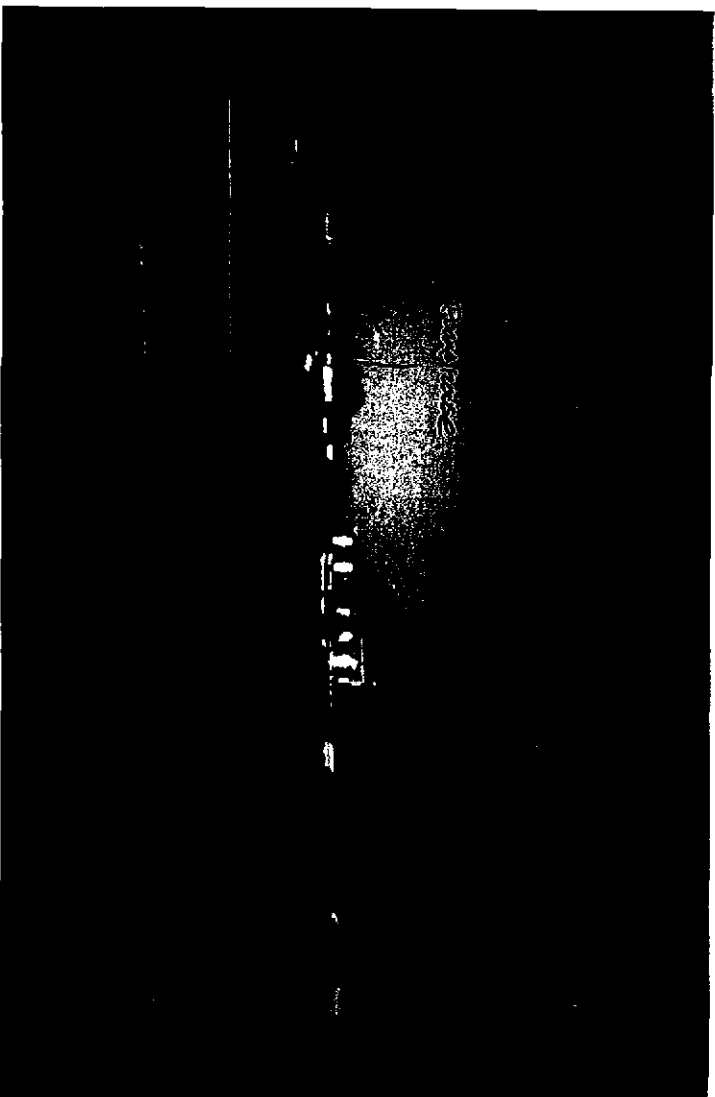
Claim identification no. AGL-04146



T 35 6E Sec 36
SUD SE NW

EN 9-1-94

Photo #1-7 Looking into the Pump house showing
the Pump and Corrugated well casing.



T 35 6E Sec 36
SUD SE NW

EN 9-1-94

Photo #1-8 Looking N. from the S. end of the
pasture and the Pump house.

CFE E1

61-04140 35/6E/536/5005E1110

9-1-94

Pump 1 1/2" Inlet 1 1/2" outlet Rainwater SM 1607
Motor General Elec, Mod SKCS224XB40A 3HP 10' LIFT

Photo #1-7 Shows Pump and well in Pump house

Photo #1-8 Looking N from S. end of Pasture
Showing Pasture and Pump house.

3HP x 8.8 x .70 ~ .25
104(2.13 x 30 PSI)

Nozzles Painted 30 PSI 5/32" ^{orally} Est 30 PSI

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

IRENE J. MENDOZA
(Name of Claimant)

1995 EAST 8TH NORTH #2, ALTN. HOME, ID
(Mailing Address) Telephone No. 587-3155
(Zip Code) 83647

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 4/1/1947

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUNDWATER tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				Period of Use From (Mo., Day)	To (Mo., Day)
<u>0.15 CFS</u>		<u>IRRIGATION</u>		<u>3/15</u>	<u>11/15</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

- (4) 0.15 CFS TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 NW 1/4, Sec. 36 Twp. 3S Rge. 6E B.M., County of ELMORE
Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.
3 HP PUMP ON WELL FOR SPRINKLER IRRIGATION.

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	6E	36								5									5

No. of acres 5

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

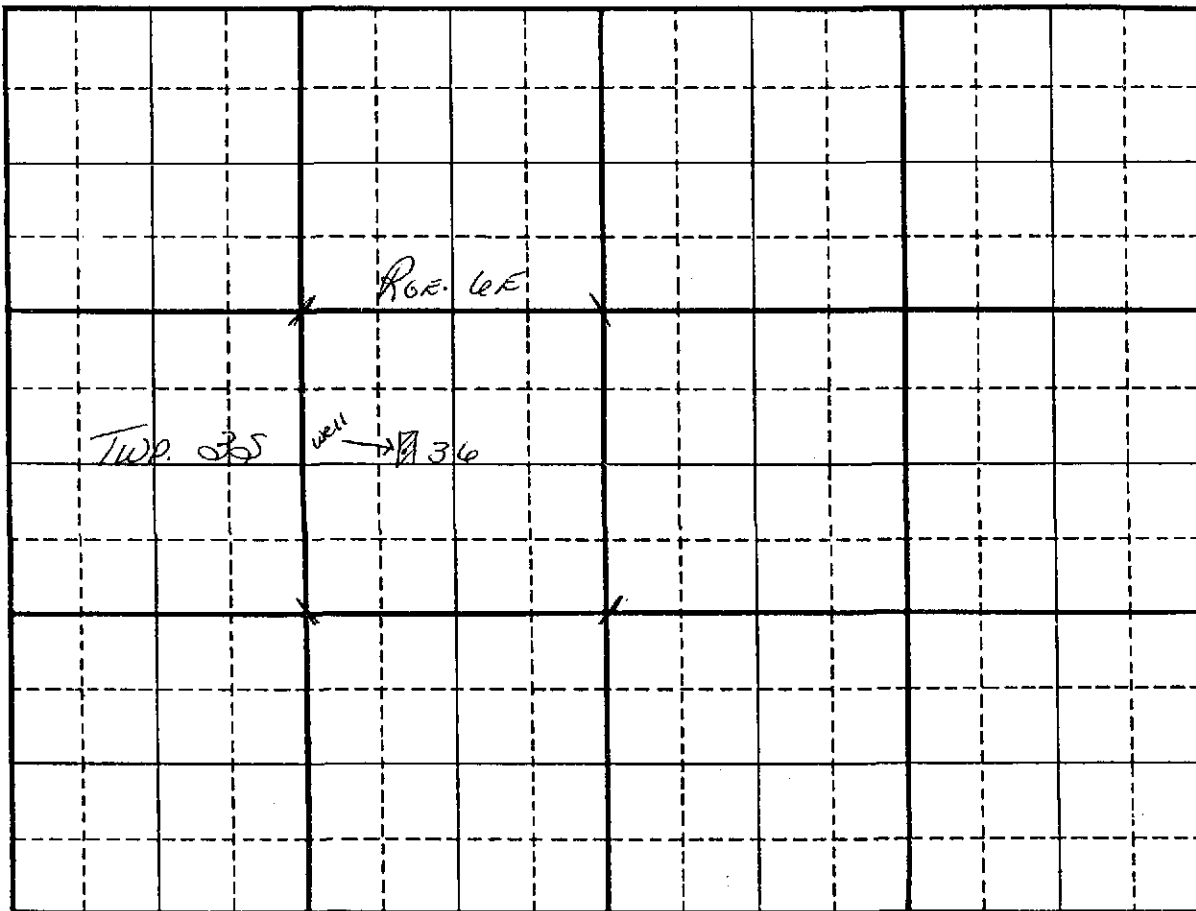
NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

NOT FILMED

AUG 20 1987

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 21st day of May

Isene J. Mendola
(Claimant)

19 87.

Nancy M. Lindgren
Notary Public
Residing at Boise

My commission expires 1-7-1988

MICROFILMED

FOR DEPARTMENT USE ONLY
Received by [Signature] Date 5/31/87 Exception filed by: _____
Prelim. check by [Signature] Date 5/28/87
300.00 fee received by [Signature] Date 5/31/87 # 44863
Published in Mountain Home News
Dates 4/18 * 4/25/87

AUG 20 1987
Forwarded to _____ Date _____
claimant by: _____

STATE OF Idaho

DEPARTMENT OF WATER RESOURCES

IN

NO

A

RECEIVED

FEB 3 1993

St

Department of Water Resources
Western Regional Office

Re Claim Abl-04146

Henry + Linda

Ashby

TO Whom IT may CONCERN.

de

Regarding the well in this case.
AFTER checking the WARRANTY Deed on
the said property. I find that my
FATHER purchased this piece of Real
ESTATE from William H. Wilson on
MARCH 15, 1949. this well was dug around
this same year, by a Don M^W Williams
OPERATING A BACK HOE. I WAS
PRESENT AT THE digging OF this well.

Robert Mendiola
2-3-93

830 N. 6th E

Mtn. Home, Idaho

1-29-93

Subscribed and sworn to before me this
day 3rd of February, 19 93.

SEAL

Jan Thunke
(Notary Public)

Residing at Mendocino ID.

My Commission Expires 9-14-94.

RECEIVED
Warranty Deed

THIS INSTRUMENT, Made this 15th day of March 1993

in the year of our Lord one thousand nine hundred and forty-nine

between WILLIAM H. WILSON, a widower, during all of the time that he has owned any interest in the property herein described of Mountain Home, County of Elmore, State of Idaho, the party of the first part, and DOMINGO MENDIOLA of Mountain Home, County of Elmore, State of Idaho, the party of the second part:

WITNESSETH, That the said party of the first part

for and in consideration of the sum of Eight hundred DOLLARS lawful money of the United States of America, to him in hand paid by the

said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm unto the said party of thesecond part, and to his heirs and assigns forever, all of the following described real estate, situated in the County of Elmore, State of Idaho, to-wit:

The East one-half (E. 1/2) of lot Twenty-six (26), Section Thirty-six (36), Township Three (3) South, of Range Six (6) East, B.M., containing 4.455 acres, more or less.

Together with the pressure pump now installed on the premises.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property as well in law as in equity, of the said party of the first part:

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said party of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said party of the first part, and his heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents for ever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

William H. Wilson (SEAL)
(SEAL)
(SEAL)
(SEAL)

STATE OF IDAHO
County of Elmore

On this 16th day of March, in the year 1949, before me,
the undersigned, a Notary Public for said State,

personally appeared William H. Wilson, a widower,

known to me ~~as the owner of the~~

person whose name is subscribed to the within instrument
to be the

~~President of the Elmore National Bank~~

and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal,
the day and year in this certificate first above written.

Evel B. Stein

Notary Public in and for the State of Idaho, residing at
Mountain Home, Idaho

County therein.



WARRANTY DEED

No. 77961

Dated March 15, 1949

STATE OF Idaho
County of Elmore

I hereby certify that this instrument was
filed for record at request of

at 15 minutes past 9
o'clock P. M., this 24th day
of March, A. D. 1949

In my office, and duly recorded in Book
49 of W. H. at page 533

Ex-Officio Recorder
By *Evel B. Stein*
Deputy

Mail to

MOUNTAIN HOME REPUBLICAN, MTN. HOME, IDA.

Notary Public for the State of Idaho



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). A61-04146

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

HENRY E ASHBY
LINDA L ASHBY
180 WEST 12TH SOUTH
MT HOME ID 83647

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office