



PHOTOGRAPHER AND DATE OF PHOTOS Tim Luccesi 06/30/1995
FILE NO. A61-04145 T045 R06E S.13 NESTENE



① Well is located in small enclosure in pasture on the North side of the house.



② 1 HP Beckley pump to 2" main line to sprinklers. Well is open hole - no cover over the squared off hole. Small fence surrounds the hole.

Idaho Dept of Water Resources

T04S, R06E, S 13
Claim(s): 61-04145
Claimant(s): Hoffman
Prepared by: Sue Bock
Date: 08/04/1998



Place of Use



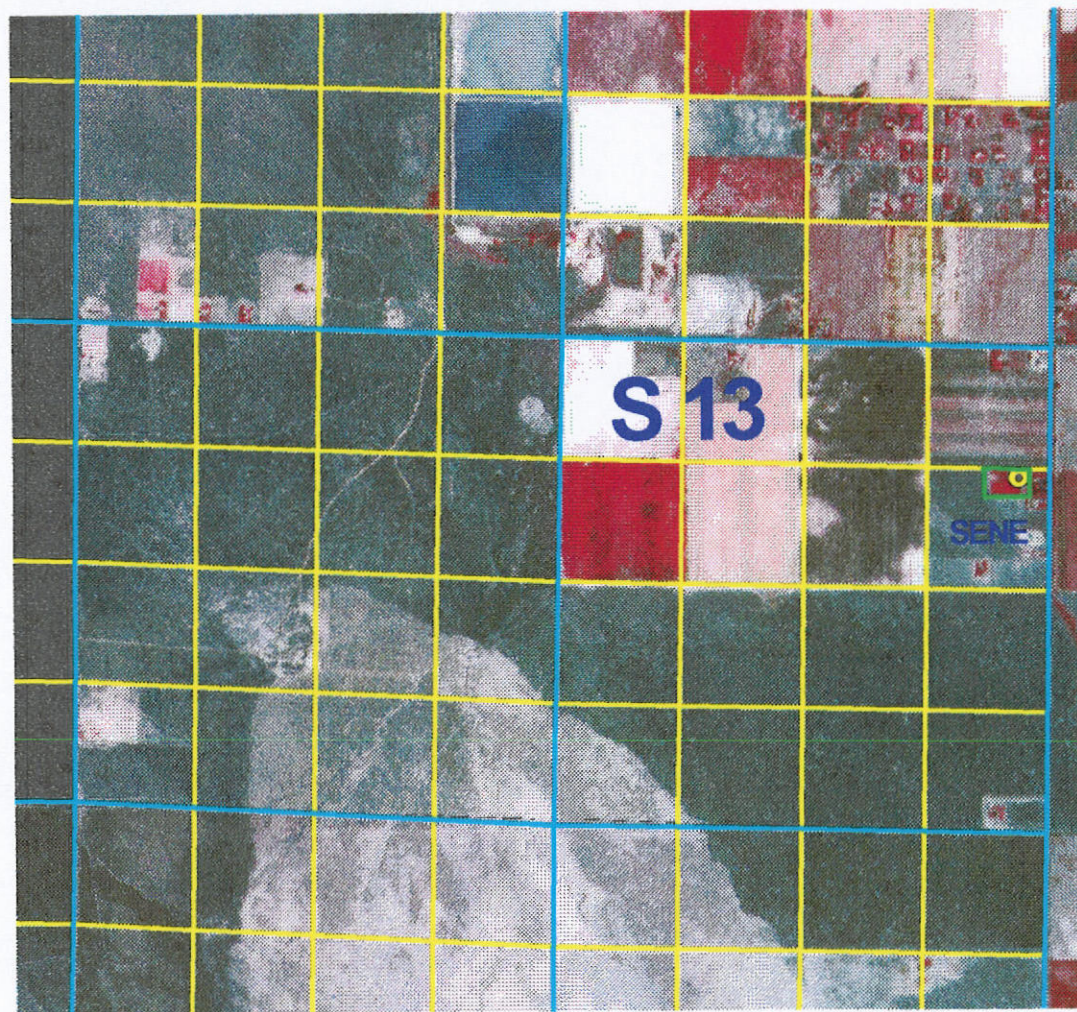
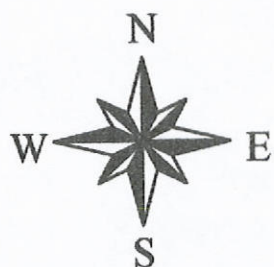
Point of Diversion



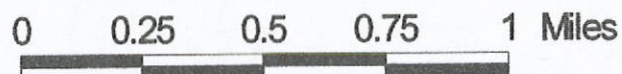
1/4 1/4 lines



Section Lines



1987 NAPP Photo





PHOTOGRAPHER AND DATE OF PHOTOS Timinucci 09/08/1994
FILE NO. A61-04145 T045 K06E S.13 N 1/2 NE 3E NE



(1) Pasture
on north side
of house (.8 acres).
Picture taken
from east
side, looking
west toward
well and
west pasture.



(2) West pasture
Picture taken
from southeast
corner of this
pasture (.26 acres),
looking N along
fence line. Area
to the south of
fence is not
irrigated - see
photos next
page.



PHOTOGRAPHER AND DATE OF PHOTOS M Minicucci 09/08/1994

FILE NO. A61-04145 TOYS ROBE S.13 N $\frac{1}{2}$ NESENE



① Corral area



② Non-irrigated
~~area~~ area
west of house

Rec'd from SO
2-25-92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
FEB 19 1992

Ident. Number: A61-04145

Date Received: 12/4/89

Receipt No: 0013202

Received By:

d.e. complete RME
2/20/92

Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THEODORE W HOFFMAN 208-587-4498
Address: RT 1 BOX 815
MOUNTAIN HOME ID 83647

2. Date of Priority: JAN 1, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	06E	13	NE	SE	NE		ELMORE

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 17.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	06E	13	SE	NE		IRR	5.0

Section Acres 5.0

Total Acres 5.0

A61-04145

Page 1

Date: 02/05/92

MICROFILMED

AUG 11 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 61-04145Date Received 12-4-89Receipt Number C013202

RECEIVED
DEC 4 1989

NOTICE OF CLAIM
TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) Theodore W Hoffman Phone (208) 587-4498
587-7941

Mailing Address Rt 1 Box 815 Mountain Home ID Zip 83647

2. Date of Priority (Only one (1) per claim) 1954

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4S Range 6E Section 13,

NE 1/4 of SE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Elmore

Additional points of diversion if any: none

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

8' x 12" casing 1 hp centrifugal pump,

MICROFILMED

AUG 11 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For irrigation purposes from 3/15 to 11/15 amount 0.1 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.1 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 17.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
45	6E	13				5													5

Total number of acres irrigated 5

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. _____ or None (X)

14. Remarks: _____

MICROFILMED
AUG 11 1992

Last Name Hoffman Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Scale: 2 inches equals 1 mile

THIS REF

A 15x15 grid of squares, each containing a crosshair. A small square in the top row, 11th column is marked with an 'X'. The number '13' is written in the 2nd row, 10th column.

AUG 11 1992

Last Name

Hoffman

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 66-4145

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

X Signature of Claimant (s) TW Date _____

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED
AUG 11 1992

#55

Last Name Hoffman Ident. Number _____

Copies White-State, Yellow-Claimant

WESTERN REGION

CLAIM NUMBERS 101-04145

AGENT SB DATE 8/4/98

TOTAL ACRES FROM RECOMMENDATION 3.5

GEOGRAPHIC INFO SYSTEM ACRES 3.5

READY FOR DECREE (YES) SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80

POLYGON # () () () () UPDATED BY

ATTRIBUTES OF B51-POU.SHP (\ \) () () () ()

ATTRIBUTES OF B51-POD.SHP (\ \) () () () ()

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

Added to B61

AJ0749NP
No. R61-04145

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/20/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THEODORE W HOFFMAN RT 1 BOX 815 MOUNTAIN HOME ID 83647 (208) 587-4498	04/01/1962	IRRIGATION	03-15 11-15	0.07 CFS	14.00 AFA
				TOTAL DIVERSION:	0.07 CFS	14.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T04S R06E S13

NESENE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04S	06E	13	:					03	:											:	3.5
																				TOTAL ACRES	3.5

POU County: ELMORE

Other Rights: NONE

Remarks: EXP PARCEL NO. RP 04S06E131810 A.

Dates: Exam Made Date: 09/08/1994

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/07/1996 User-ID: MMINICUC Subject: ACRES/CFS
IRRIGATED LAND PACED DURING FIELD EXAM. DID NOT COUNT LAWN OR
NON IRRIGATED GROUND BEHIND (WEST) HOUSE. MAP & PHOTOS IN FILE.
CFS ARE RECOMMENDED AT SYSTEM CAPACITY, BASED ON THEORETICAL
CALCULATION (.064 CFS).

Audit: 11/20/98 SBOCK

AJ0749NP
No. R61-04145

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/07/96
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THEODORE W HOFFMAN RT 1 BOX 815 MOUNTAIN HOME ID 83647 (208) 587-4498	04/01/1962	IRRIGATION	~~04-01-10-31~~ 3-15-11-15	~~0.07 CFS~~ 0.07 CFS	14.00 AFA 14.00 AFA
				TOTAL DIVERSION:	0.07 CFS	14.00 AFA
				CONSUMPTIVE USE:	~~0.07 CFS~~ 0.07 CFS	~~14.00 AFA~~ 14.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T04S R06E S13 NESENE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
04S	06E	13	:					03	:											:	3.5
																				TOTAL ACRES	3.5

POU County: ELMORE

Other Rights: NONE

Remarks: EXP PARCEL NO. RP 04S06E131810 A.

Dates: Exam Made Date: 09/08/1994 Verified Date:  Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/07/1996 User-ID: MMINICUC Subject: ACRES/CFS
IRRIGATED LAND PAVED DURING FIELD EXAM. DID NOT COUNT LAWN OR
NON IRRIGATED GROUND BEHIND (WEST) HOUSE. MAP & PHOTOS IN FILE.
CFS ARE RECOMMENDED AT SYSTEM CAPACITY, BASED ON THEORETICAL
CALCULATION (.064 CFS).

Audit: 11/07/96 MMINICUC

DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet For

SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Claim Verification Report(CVR)
☐ Copy of Adjudication Claim
☒ Copies of pertinent files(prev. rts., exams, etc.)
☒ Well Inspection Form (If Needed)
☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
None Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ☐ yes ☒ no If yes: ☐ copy of claims & water rights incl?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ☐ yes ☒ no If yes: ☐ copy of claims & water rights incl?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Different source for same acres
☐ Other: _____

- NO Appointment Letter Sent? _____ (initial & date)
☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed CVR Form
☒ Photographs of Point(s) of Diversion and Place of Use
☒ Completed map outlining Point(s) of Diversion and Place of Use

C. Review and Processing:

- Claim No. submitted for weekly exam completed prog. report? ☐ Yes ☐ No
Exam completed date data entered on claim 11/07/1996 TTD (initial & date)
Claim Verification Report completed 11/07/1996 TTD (initial & date)
Was CVR spot-checked by Supervisor? ☐ Yes ☐ No _____ (initial & date)
R claim file created 11/07/1996 TTD (initial & date)
Recommendations entered on R claim file 11/07/1996 TTD (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:48:23
11/07/96

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A61-04145

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y	LH 04/28/1993	TNT 09/08/1994	Y		TNT 11/07/1996	TNT 11/07/1996	
POINT OF DIV			06/30/1995	N				
SOURCE				N				
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME				Y				
CONSUMPTIVE USE	-			Y				
PURPOSES OF USE				N				
PERIOD OF USE				Y				
BASIS OF CLAIM				Y				
REMARKS								

BARCODE UPDATED
WHOM/DATE
TNT/11/07/1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:52:39
11/07/96
16

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A61-04145

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THEODORE W HOFFMAN	01/01/1954 04/01/1962	IRRIGATION	03-15-11-15 04-01-10-31	0.10 CFS 0.10 CFS	14.0 14.0
TOTAL DIVERSION:					0.10 CFS	14.0
CONSUMPTIVE USE:					0.10 CFS	14.0

Water Source: GROUNDWATER Tributary to: NESENE

Point(s) of Diversion: T04S R06E S13 NESENE

Place of use Legal Description for: IRRIGATION

Stage: STATUTORY CLAIM I (S/L)

ELMORE County

				NE				NW				SW				SE					
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
04S	06E	13	:																		
				05																	
				3.5																	
TOTAL ACRES																			5.0 3.5		

POU County: ELMORE

Dates: Exam Made Date: 09/08/1994 Verified Date: Objection Filed Date:

Misc: Water District Number: 06/30/1995 Field Inspection Flag: Presumption Flag:

exp: Parcel No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

07:48:23
11/07/96

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-04145

LAST: HOFFMAN FIRST: THEODORE W
ADDRESS: RT 1 BOX 815
CITY: MOUNTAIN HOME STATE: ID ZIP: 83647
PHONE NUMBER: 208-587-4498

OWNER CODE: C

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Ted Hoffman PHONE NUMBER: (208) 587-4498
DATE OF FIELD EXAM: 07/08/1994 APPOINTMENT MADE: Y() N(X) TIME: ____:____ A() P()
ACCOMPANIED BY: _____ PHONE NUMBER: () ____-____
RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

184 to Gear Jammer Exit (Road to Sun Valley). Turn south to MTN Home.
Left on S. 18th E. St (Just past Penrose Creek Lodge). Go 2-3 miles to a
stop sign. Cross RR tracks, cross Rt. 30. Road name is Gerry Road.
Hamilton Rd. is approximately 2 more miles. Continue south past a house
on the right (west), potato field, then Hoffman's house. Yellow house
w/ metal yellow barn. Well is located on north side of barn. Dog is friendly.

Dog is ^{friendly}

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Theodore Hoffman AG-04145

PHONE NUMBER 587-4498 ADJ. AGENT M. Minicucci

DATE SET FOR EXAM _____

LOCATION/DIRECTIONS Geak Jammer EXT. Penzance Quicklube
just past take left 18th E 2-3 miles to stop sign
X tracks X Hwy 30, Gerry Rd (same Rd)
2 miles Hamilton Rd House on rt, potato field,

Diverting at full rates? YES then house.

Type of measuring devices? Broken Yellow w/ yellow

Places to make measurements? metal band

Type of System? (pipelines, ditches) Well on N side of barn
Pump suspended above H₂O

How many laterals are used? 5 acres total, Irr ⁱⁿ 4.5

Length and size of mainline? _____

Size of motor used for each P/D? 1/2 HP left 10-11' ⁱⁿ 40 lbs

Estimate of depth to water? 8 heads at a time

Pressure at well? Broken 16 hr shifts. 10" down into

Pressure at sprinkler heads? soil w/ water

COMMENTS 8/3/1994: 9:41 am - No answer. Busy signal

8/17/1994: 1:40 pm left msg on machine

Corral: side opp. barn from well is bare.

Unirrigated since 1992, lack of H₂O.

14' deep 10' to static water this year

NO MHID

B. WR RECORD: # 61-04145 PRIORITY DATE: 01-01-1954 STAGE: S

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(X)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y(☐) N(☐)

FIELD EXAM COMPLETED N/A(X) Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A(X) Y() N()

LICENSE ISSUED N/A(☒) Y(☐) N(☐)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A() Y(☒) N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N(X)

NOTES: 11/07/1996: Affidavits of the previous owner indicate that the right was developed after 1954 and before 1963. Apparently acres were put under irrigation in stages but all acres were in before 1963. Without knowing when ~~to~~ in 1962 the "development" was completed, the start of the irrigation season is recommended. Although this is a somewhat arbitrary date, any other date during the irrigation season is just a guess. The start of the irrigation season is a logical choice from the information submitted, compared to an arbitrary date during the irrigation season. rtr

RECOMMENDED PRIORITY DATE:

04 - 01 - 1962

REVIEWED BY THH [Signature]

DATE 11/07/1996

T. W. Hoffman
Rt 1 Box 815
Mtn Home ID 83647

IDWR Western Region
Adjudication Section
2735 Airport Way
Boise ID 83705-5082

RECEIVED
FEB 17 1993

Department of Water Resources
Western Regional Office

Dear Sir:

Regarding my claim A61-04145, attachments 2 and 3 enclosed herein are the letter I recently received asking for substantiation of my claim. Attachment 1 is the substantiation requested.

Please let me know if anything else in my claim is incomplete or inadequate.

Thank you,



T. W. Hoffman

A63-04145
Attachment A
Page 1

Attachment 1

T. W. Hoffman
Rt 1 Box 815
Mtn Home ID 83547

George Evan Riddle
4820 S Rimview
Boise ID 83705
Feb 12th, 1993

Mr Hoffman:

This letter is in response to your request for substantiation of the use of the shallow well for irrigation on the property my mother sold you in July of 1993, located in N1/2NE1/4SE1/4NE1/4-13-T4S-R6E Boise Meridian, Elmore County.

My parents, Katherine and George Riddle, moved onto the property in 1954. Between 1954 and 1963, they developed the shallow well and with a pump used that water source to irrigate the 5 acres for the purpose of irrigated pasture. At one time or another, all 5 acres were cleared, seeded and irrigated using that water source before 1963.

Sincerely,

George Evan Riddle

George Evan Riddle

STATE OF IDAHO COUNTY OF ADA SS.
On this 11th day of FEBRUARY
in the year of 1993 before me STEVE L. TITUS
TITUS a notary public, personally
appeared GEORGE EVAN RIDDLE
known or identified to me to be the person whose name
IS subscribed to the within
instrument, and acknowledged to me that he executed the same.
Notary Public: Steve Titus
Residing at: Boise, ID
My Commission 9/28/98.

A63-04145
A-2



State of Idaho
DEPARTMENT OF WATER RESOURCES

2

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). AL61-04145

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

THEODORE HOFFMAN
RT 1 BOX 815
MT HOME ID 83647

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

A63-04145
A-3



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). A61-04145

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

SEE ATTACHED
PROFILE REPORT WITH
NOTE CONCERNING EVID. OF
PRIORITY.

THEODORE HOFFMAN
RT 1 BOX 815
MT HOME ID 83647

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

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Adjudication Section
Department of Water Resources
Western Region Office

A63-04145

4-4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	THEODORE W HOFFMAN RT 1 BOX 815 MOUNTAIN HOME ID 83647 (208) 587-4498	01/01/1954	IRRIGATION	03-15 11-15	0.10 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	0.10 CFS 17.5 AFA

Water Source: GROUNDWATER Tributary to: Stage: STATUTORY CLAIM
Point(s) of Diversion: T04S R06E S13 NESENE ELMORE County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
04S	06E	13	:					:					:					:					:	5.0	
																							TOTAL ACRES	5.0	

POU County: ELMORE

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

NOTE: ATTACHED IS AN AFFIDAVIT THAT WAS PREVIOUSLY SUBMITTED TO SUPPORT THIS CLAIM. HOWEVER, THIS AFFIDAVIT WAS NOT NOTARIZED AT THAT TIME. THEREFORE, WE ARE STILL SENDING THIS INFORMATION TO YOU AND PERHAPS YOU CAN HAVE KATHERINE RIDDLE SIGN BEFORE A NOTARY, OR OBTAIN ADDITIONAL AFFIDAVITS FROM OTHERS. WE WILL KEEP A COPY OF THIS AFFIDAVIT PLUS THE ORIGINAL IN OUR FILE HERE AT WESTERN & AT THE STATE OFFICE.

A63-04145
A-5

CLAIM -1-1-1954-PRIORITY
DATE
Mrs. George Riddle
1638 Canova Drive
Boise ID 83706

T. W. Hoffman
Rt 1 Box 815
Mountain Home ID 83647

Dear Mr. Hoffman,

This letter is in response to your question concerning use of the shallow well for irrigation on the five acres of property I sold you in July of 1983 located in N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ -13-T4S-R6E Boise Meridian, Elmore County.

In 1954 Mr Riddle and I moved onto the property. Between 1954 and 1963 we developed the shallow well and with a pump used that water source to irrigate the 5 acres for the purpose of irrigated pasture. At one time or another all 5 acres were cleared, seeded and irrigated using that water source before 1963.

Sincerely,

Katherine H. Riddle
(Mrs. George Riddle)

RECEIVED
MAY 31 1954

Department of Water Resources
Western Regional Office

A63-09145
A-6

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

RECEIVED
FEB 19 1992

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 7, 1992

Department of Water Resources

Theodore W. Hoffman
Rt. 1, Box 815
Mountain Home, ID 83647

Re: Snake River Basin Adjudication (SRBA)
Elmore County - Claim No. A61-04145

Dear Mr. Hoffman,

We are returning a computer-generated copy of your Notice of Claim to a Water Right filed for your property in Elmore County. We are also enclosing Receipt No. C013202 in the amount of \$55.00, for the filing fees. We have noted a problem with your claim which requires your attention.

Your original claim form was not sign or notarized. Your signature, and the notary's verification of that signature, are required elements of the claim. Please sign the claim, have your signature notarized, and return these documents to my attention by March 9, 1992, or late fees will apply. If we do not receive the documents by that date, we will assume you do not wish to continue the filing process and will begin the refund process of your filing fees. Do not hesitate to contact this office if you have any questions.

Sincerely,

Roxanne McCarthy

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:state:tf
Enclosures:

Claim No. A61-04145
Receipt No. C013202

MICROFILMED

AUG 11 1992

Pls find notarized claim form enclosed.

C. J. Shuman

A63-04145
A-7

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-04145	04S	06E	13	NE	SE	NE			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A61-07172A	R61-07172A
A61-07172B	R61-07172E
A61-07172C	R61-10086
A61-07172E	
A61-10086	
A61-11815	

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-04145	04S	06E	13		SE	NE			ELMORE		

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A61-07172A	R61-07172A
A61-07172B	R61-07172E
A61-07172C	R61-10086
A61-07172E	
A61-10086	
A61-11815	

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N(☒)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y() N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y(☒) N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y() N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM 09/08/1994 NAME OF EXAMINER TTTTINICUCCI) Y(☒) N()

OTHER (DESCRIBE IN NOTES BELOW)

06/30/1995

NOTES: 11/07/1996: Well is located north of barn in the north pasture. It has a small fence around it which is difficult to see unless the pasture has been harvested fairly recently. The claimant also has a domestic well, which is the well that was found during the first field visit. See photos attached. Location confirmed by Elmore County assessor + field exam.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD	COUNTY	DIVERSION NAME	DIVERSION NBR
04S	06E	13	NE	SE	NE		FLAG	ELMORE		
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: [Signature]

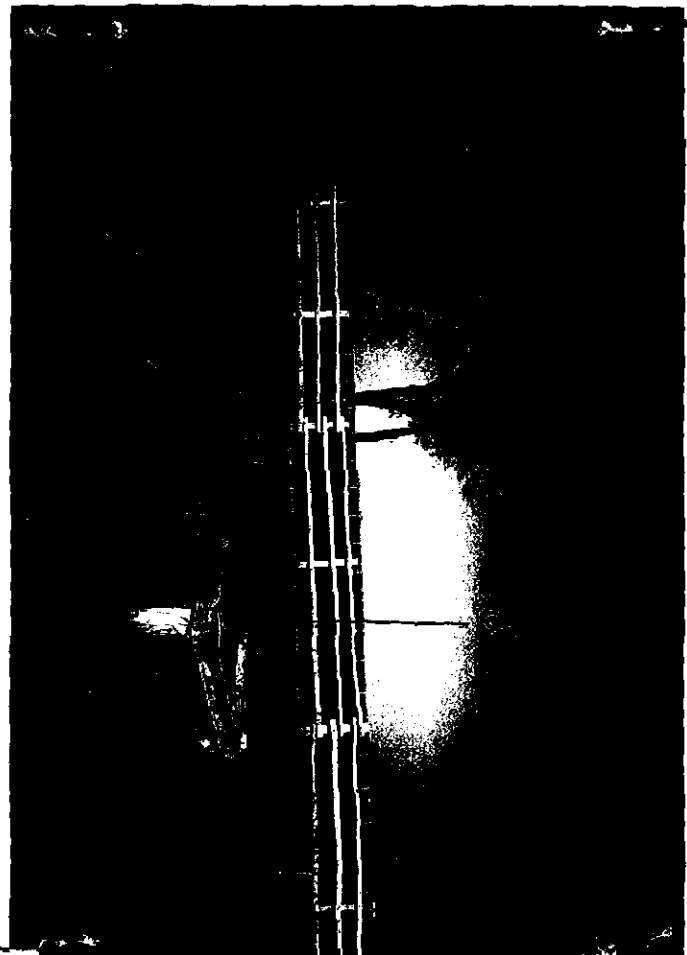
DATE: 11/07/1996

SYSTEM DESCRIPTION: DESCRIBED BELOW (☒) , SEE LICENSE FILE (), OR SEE ATTACHMENT ()

12" diameter well - open hole approximately 3' below ground level. 2" pipe runs to 1/8" Rainbirds, in lines of 8 sprinkler heads. Pump (surface) is 1 HP Berkeley, Model LT100, Serial No. 8144942. Static water is 10 ft below land surface.



PHOTOGRAPHER AND DATE OF PHOTOS J. Thivierge 06/30/1995
FILE NO. A61-04145 T045 R06E S.13 NEST NE



① Well is located
in small enclosure
in pasture on the
North side of the
house.



② 148 Berkeley pump
to 2" mainline to
sprinklers. Well is
open hole - no cover
over the squared
off hole. Small
fence surrounds
the hole.

Idaho Dept of Water Resources

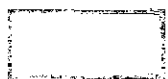
T04S, R06E, S 13
Claim(s): 61-04145
Claimant(s): Hoffman
Prepared by: Sue Bock
Date: 08/04/1998



Place of Use



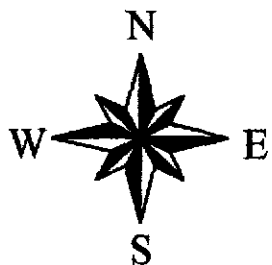
Point of Diversion



1/4 1/4 lines



Section Lines



1987 NAPP Photo

0 0.25 0.5 0.75 1 Miles

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: A61-04145
2. OWNER: T.W. Hoffman Phone: 587-4498
Address: RT 1 Box 815 Twn Home (Aguirre Rd)
3. WELL LOCATION: Twp 04S, Rge. 06E, Sec. 13, NE SE 1/4 NE 1/4
County Elmore (Provide sketch map and photo on reverse.)
4. DRILLER: _____ Lic. No. _____
When Drilled? 6 1961
5. WELL CONSTRUCTION:
Casing Diameter 12 inches Water tight cap? ☐ Yes ☒ No Access Port: ☐ Yes ☐ No
Casing ≥ 12 inches above ground? ☐ Yes ☒ No - Describe 3' below ground
Depth of Casing ? ft. Method Drilled _____
Condition of Well Casing: ☐ Good ☒ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☒ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving Good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious construction problems that may be a source for contamination or waste of water?
☒ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)
6. HYDROLOGIC INFORMATION:
Depth to Static Water 10 ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☒ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) Open hole
7. WELL USE:
☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☒ Yes ☐ No

If yes, what Type? STOCK

How far away from the well is this source? Same pasture

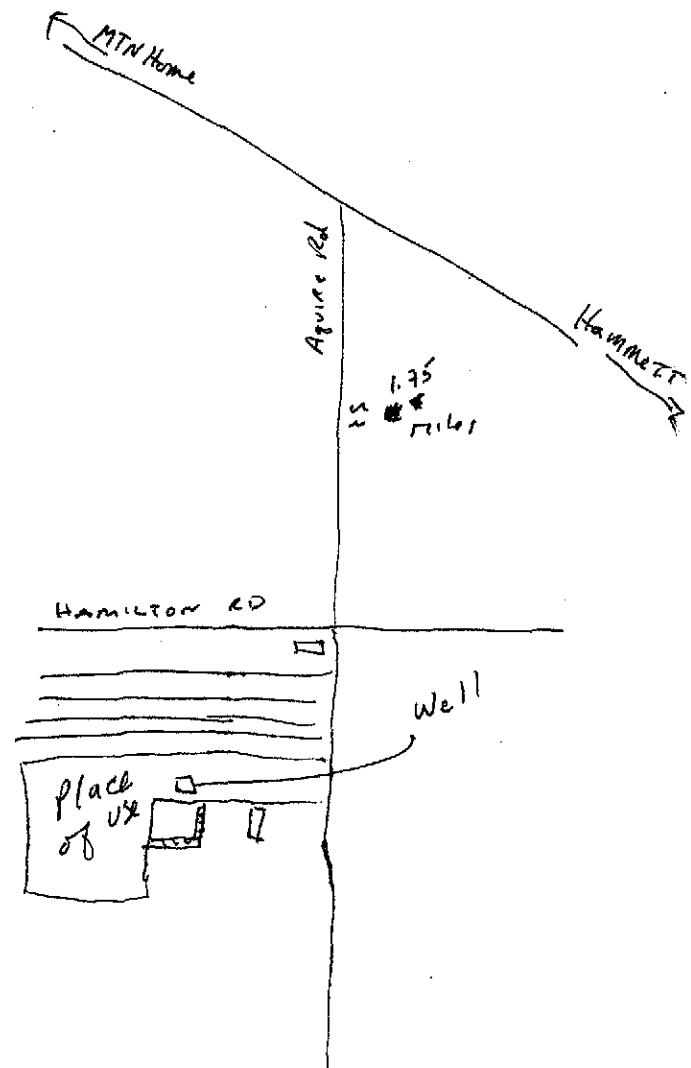
9. REMARKS: Well has short (18") fence around it. Casing is approx 3' below ground level - squared hole contains well, pump, & piping. Open hole partially covered w/ wooden boards.

[Signature]
Signature of Dept. Representative & Title

09 06/30/1995
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

NOT TO SCALE



A. ROOT WATER RIGHT NUMBERS: A61-04145

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	06E	13	SE	NE		HOFFMAN, THEODORE W	A61-04145 /	5.0	61-04145 /	5.0	11.0
			SE	NE		LIVINGSTON, RICHARD	A61-07172E /	5.0	- /		3.5
			SE	NE		KRAUS, GERALDINE R	A61-10086 /	- /			
			SE	NE		GIBBENS, EDWARD M	A61-07172A /	5.0	- /		
			SE	NE		GIBBENS, EDWARD M	A61-07172B /	5.0	- /		
			SE	NE		GIBBENS, DOROTHY J	R61-07172A /	- /			
			SE	NE		KRAUS, GERALDINE R	R61-10086 /	- /			
			SE	NE		BRINEGAR, ROBERT L	A61-07172C /	15.0	- /		
			SE	NE		LIVINGSTON, RICHARD	R61-07172E /	0.5	- /		
			SE	NE		CARRELL, LARRY	A61-11815 /	- /			
			SE	NE		ENGLEHART, FRANK			61-00066 /		
			SE	NE		LEYDET, HENRY L.			61-07172 /	30.0	

ADDITIONAL POU FOUND

TOTAL ACRES	A61-04145	5.00	5.00	11.00	3.5
-------------	-----------	------	------	-------	-----

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-04145	GROUNDWATER	HOFFMAN, THEODORE W	0.100	0.020		
A61-07172A	GROUNDWATER	GIBBENS, EDWARD M	0.042	0.008		
R61-07172A	GROUNDWATER	GIBBENS, DOROTHY J	0.042	0.016	10.00	4.00
A61-07172B	GROUNDWATER	GIBBENS, EDWARD M	0.042	0.008		
A61-07172C	GROUNDWATER	BRINEGAR, ROBERT L	0.127	0.008		
A61-07172E	GROUNDWATER	LIVINGSTON, RICHARD	0.042	0.008		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10086	DOMESTIC	KRAUS, GERALDINE R	FROM 01-01 TO 12-31	0.040 CFS	
R61-07172A	STOCKWATER	GIBBENS, DOROTHY J	FROM 01-01 TO 12-31	0.020 CFS	
R61-07172A	DOMESTIC	GIBBENS, DOROTHY J	FROM 01-01 TO 12-31	0.020 CFS	
R61-10086	DOMESTIC	KRAUS, GERALDINE R	FROM 01-01 TO 12-31	0.040 CFS	
R61-07172E	DOMESTIC	LIVINGSTON, RICHARD	FROM 01-01 TO 12-31	0.020 CFS	
A61-11815	DOMESTIC	CARRELL, LARRY	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☒) Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. 263; ☐ TOPOGRAPHIC QUAD, IDWR NO. _____;
☒ NAPP, IDWR NO. 263NE; ☐ ASCS PHOTO; ☐ OTHER _____

NOTES: 11/07/1996: 61-00066 is a decreed surface water right from the
reservoirs now owned by Mtn Home Irr District. There is no surface
water delivered to this property. OQ does not conclusively show irrigation, but
NAPP shows irrigation clearly. Field exam confirmed irrigation of
3.38 acres, not including a large garden. It is unknown if the garden
is irrigated from this well or the domestic well. Plastic hose runs from
hydrants in the back yard / corrals to garden + stock.

Acres determined by pacing - see attached diagram, Attachment D.

RECOMMENDATIONS:

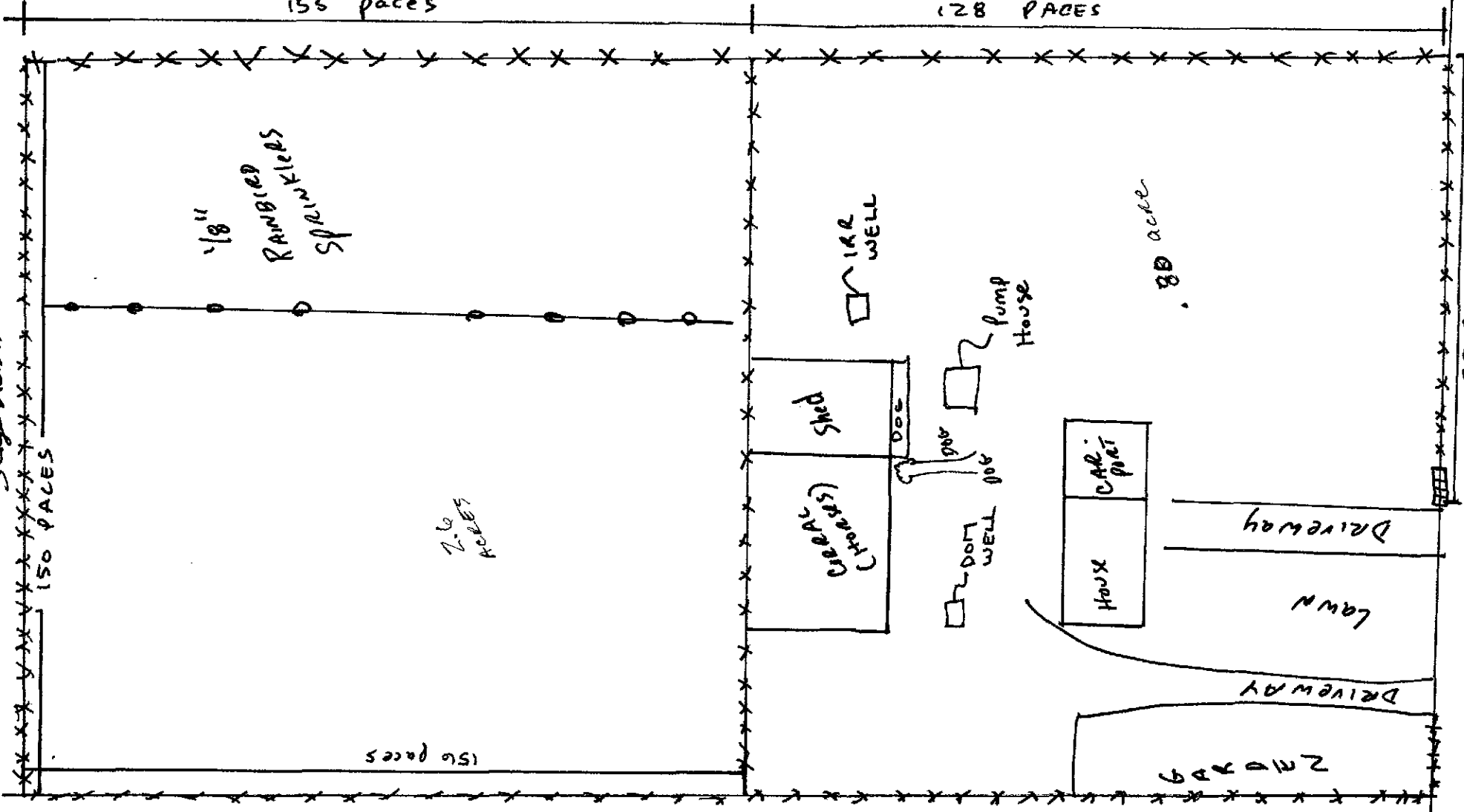
TOTAL ACRES: 3.5 N/A()

REVIEWED BY: T. H. Hansen

DATE: 11/07/1996

Sage brush

150 paces



1/8" Ranibled Sprinklers

2.6 acres

Shed
1200 sq ft

Well
1200 sq ft

Pump House

House
1200 sq ft

Garage
1200 sq ft

Driveway

Lawn

2.6 acre

N
S
E
W

Each pace = 2.2 ft

150
2.2
330 ft

343.2 x 330 = 112,959 ft²
2.6 acres

128
2.2
281.6 ft

281.6 x 121 = 34,073.6 ft²
.78 acre

2.6
.8
3.4 TOTAL
acres

155 paces

128 PACES

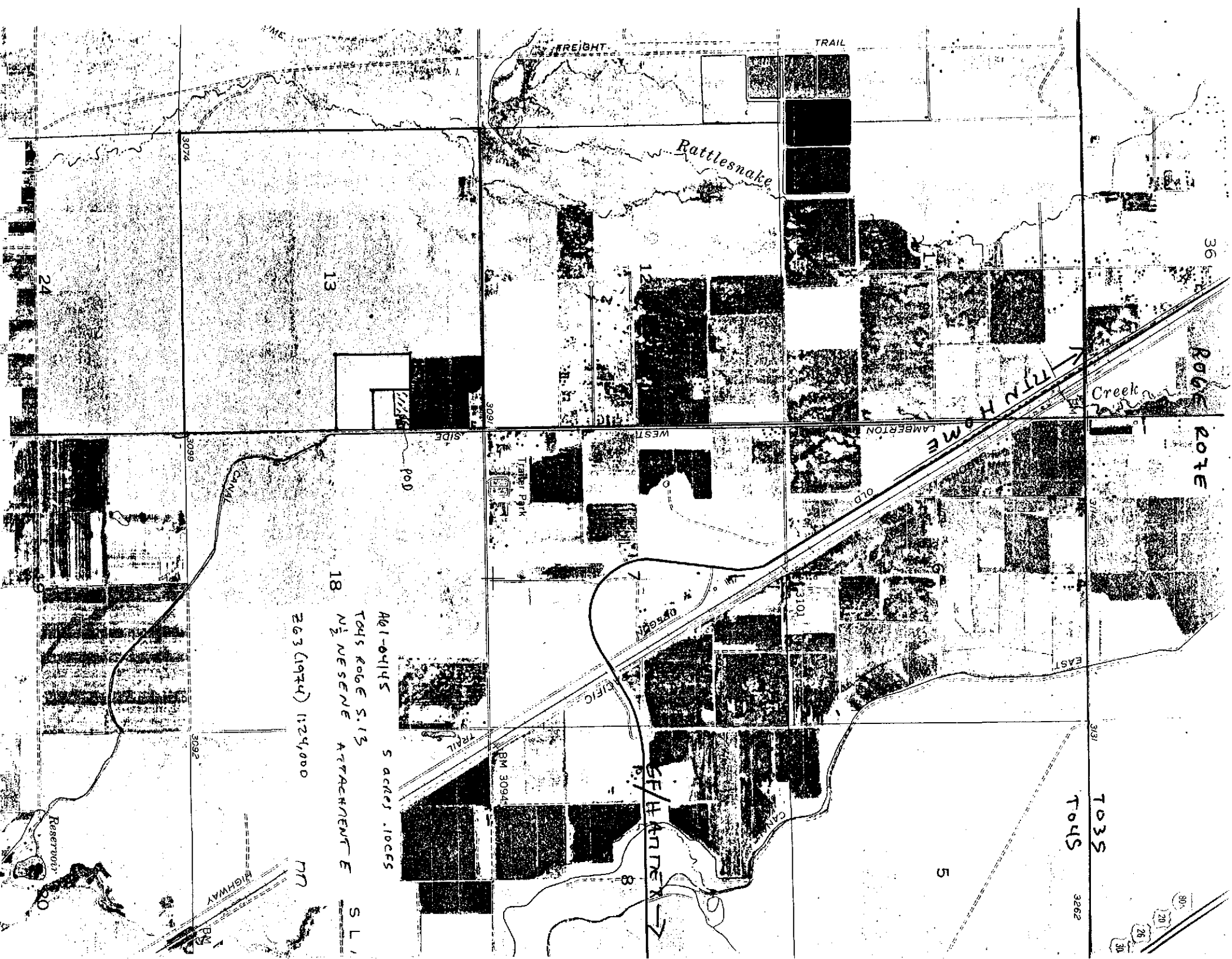
55 PACES

25 MILE

HAMILTON Rd

Attachment D
A61-04145

NOT TO SCALE



36

R06E

R07E

Creek

THE HOME

LAMBERTON

OLD

EAST

3131

T03S

T04S

3262

5

Rattlesnake

TRAIL

FREIGHT

SIDE

POD

TENNIS PARK

GREEN

CLIFF

TRAIL

BM 3094

SF/H ANDERSON

CANAL

HIGHWAY

3074

3099

3092

13

18

A01-0445 5 acres .100CS
T04S R06E S.13
N 1/2 NESENE ATTACHMENT E
263 (1974) 1124,000
M

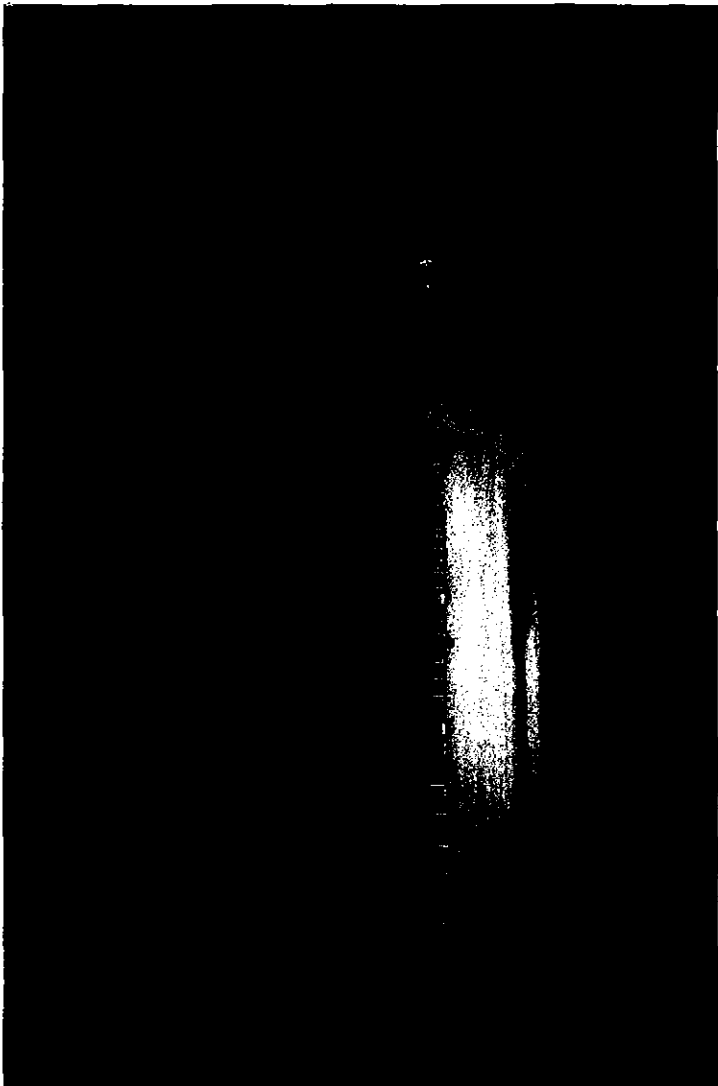
SL

24

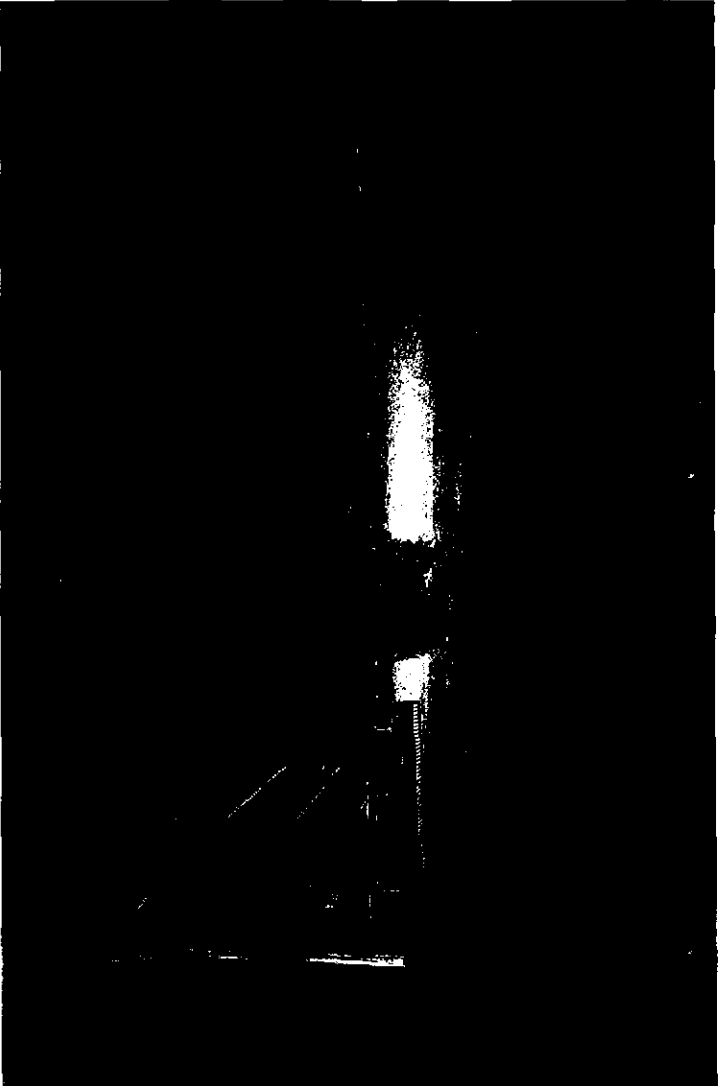
RESERVE



PHOTOGRAPHER AND DATE OF PHOTOS MTWILVER 09/08/1994
FILE NO. AG1-04145 T045 K060E S.13 N 1/2 NE SE NE



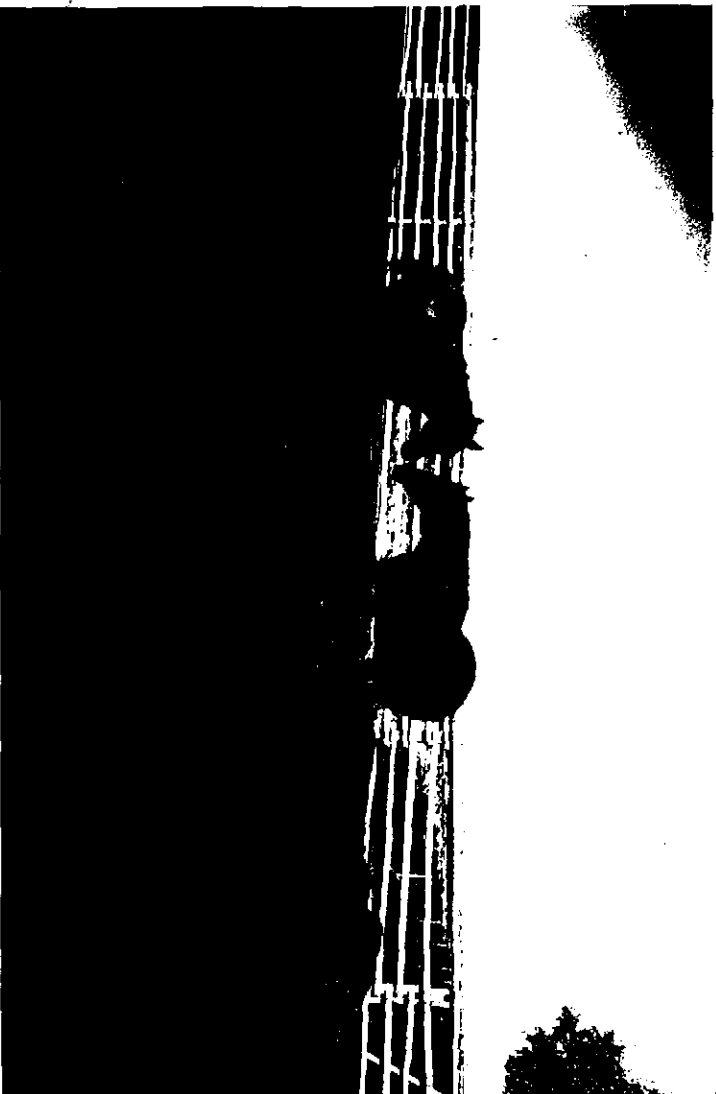
① Pasture
on north side
of house (.8 acres).
Picture taken
from east
side, looking
west toward
well and
west pasture.



② West pasture
Picture taken
from southeast
corner of this
pasture (.26 acres).
Looking N along
fence line. Area
to the south of
fence is not
revegetated - see
photos next
page.



PHOTOGRAPHER AND DATE OF PHOTOS IT Minicucci 09/08/1994
FILE NO. A61-04145 TOYS ROBE S.13 NJ RESERVE



① Canal
area



② Non-recaptured
area
west of house

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-04145 IRRIGATION	FROM 03-15 TO 11-15	0.100 CFS	
TOTAL DIVERSION RATE/VOLUME		0.100 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-04145 IRRIGATION	FROM 03-15 TO 11-15	0.100 CFS	
TOTAL DIVERSION RATE/VOLUME		0.100 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

NOTES: 11/07/1996: Irrigation season g use recommended to current IDWR standards. Theoretical calculation (see next page) @ .064 CFS. OK to recommend .07 CFS since theoretical includes assumptions (ie, psi, efficiency). TTN

AJ CLAIM TOTAL DIVERSION RATE: 0.100 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.100 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N(X)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(X) N(X)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(X) N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD Theoretical, see below, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 3.5 x 0.02 CFS/ACRE = .07 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(X)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 3.5 x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 14.0 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 17.5 AF/A
ACRES 3.5 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 10.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

From IOWR Field Examiner's Handbook:

$$\begin{aligned} \text{CFS} &= \frac{(8.8)(4P)(EFF)}{LFT + (2.31 \times P \times S.F.)} \\ &= \frac{(8.8)(1.0)(.7)}{11 + (2.31 \times 40)} \\ &= \frac{6.16}{103.4} \\ &= .064 \end{aligned}$$

$$.07 \text{ CFS} \times 1.98 \text{ AF/CFS/DAY} \times 214 \text{ days/season} =$$

$$29.7 \text{ AF/season}$$

Page 11 has been deleted
T.M.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	03-15	11-15	0.100				17.5	
<u>IRR</u>	<u>04-01</u>	<u>10-31</u>		<u>.07</u>		<u>14.0</u>		<u>10.5</u>
TOTAL FOR THIS RIGHT			0.100	<u>.07</u>		<u>14.0</u>	17.5	<u>10.5</u>

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED () N/A

REVIEWED BY: T. H. Hansen DATE: 11/07/1996

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE): exp: Parcel No. RP 04306E131810 A

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-04145

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 0.100 EXAMINER DD CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-04145	0.100	~~61-04145~~ 61-04145	.07	61-04145	0.100
	TOTAL CFS	0.100				0.100

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE Y FIELD EXAMINER Y() N()

NOTES:

11/07/1996: This right has not been split. Recommendation is limited to beneficial use found. DD

AUTHENTICATION:

SIGNATURE: [Signature] DATE: 11/07/1996
NAME OF FIELD EXAMINER: TERIA Trinicucci TITLE: SR Water Agent

(8) Remarks I have enclosed a letter from Mrs George Riddle who purchased the property from, describing use of this well for irrigation.

T H S R U E									
13									
Sawtooth pump in approximate center									

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Elmore

ss. T W Hoffman

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 30th day of May

C R Hoffman
(Claimant)

19 85

Andrea Oliver

Notary Public

Residing at Mountain Home, Id

My commission expires May, 1987

FOR DEPARTMENT USE ONLY

Received by <u>my</u>	Date <u>5-31-85</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>me</u>	Date <u>6-2-85</u>		claimant by:	
\$36.00 fee received by <u>me</u>	Date <u>5-31-85</u>	#36071		
Published in <u>Mountain Home News</u>				
Dates <u>6/27 & 7/4/85</u>				

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>Z63</u>	Y(☒) N(☐) (E)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ NAPP	DATE OF PHOTO <u>07/31/1987</u> IDWR ID NO. <u>Z63NW</u>	Y(☐) N(☒)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>09/08/1994, 06/30/1995</u>	<u>3</u>	<u>pages; (POD, 2 POV)</u> (B)
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <u>Evidence of property</u>	DATE <u>Various</u>	<u>7</u>	(A)
☒ OTHER <u>Well Insp. Form</u>	DATE <u>06/30/1995</u>	<u>1</u>	(C)
X <u>Drawing of property w/paced acres</u>	<u>09/08/1994</u>	<u>1</u>	<u>Acres measured by pacing 2.2' / pace</u> (D)
X <u>Statutory claim</u>	<u>05/31/1985</u>	<u>2</u>	(F)