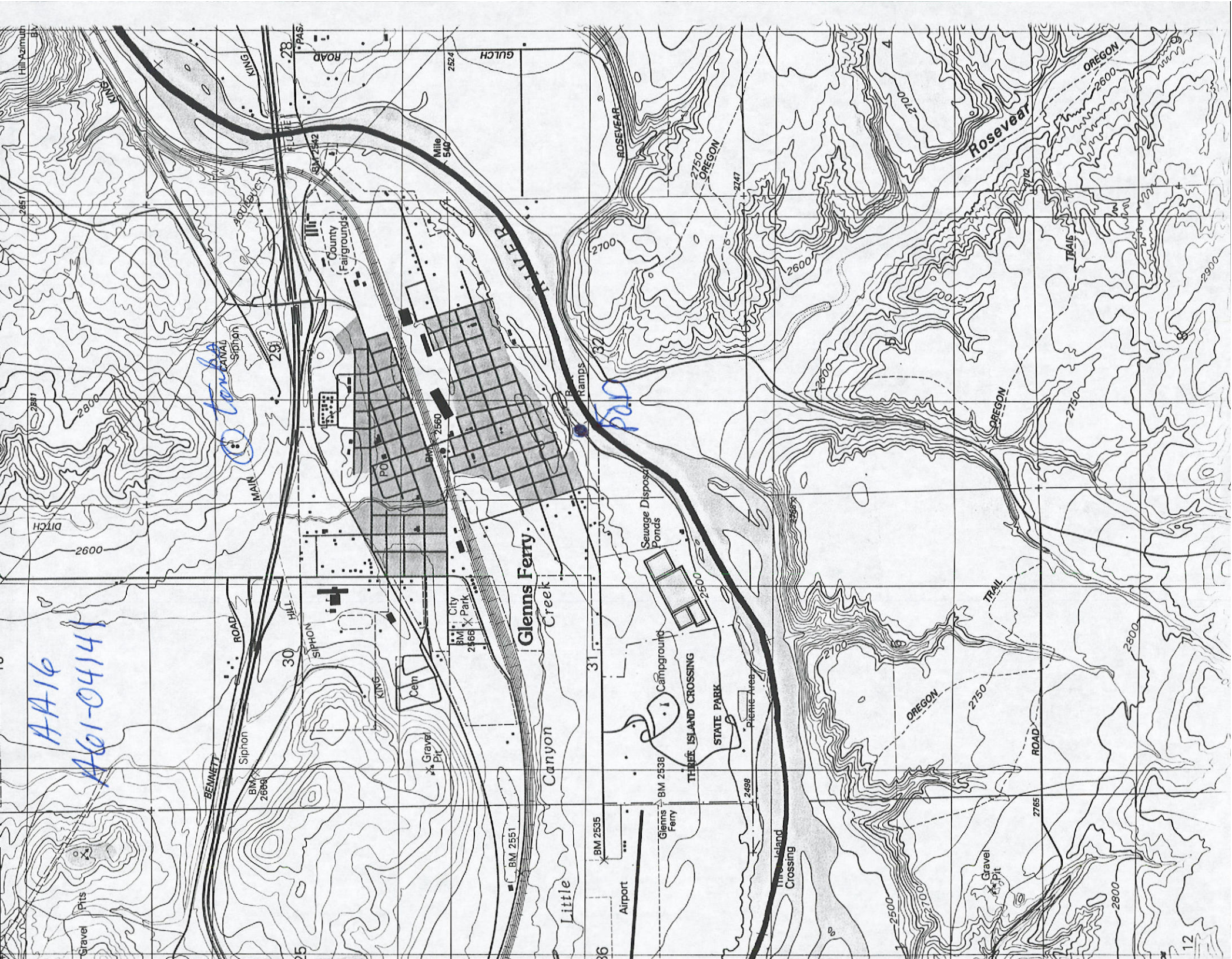
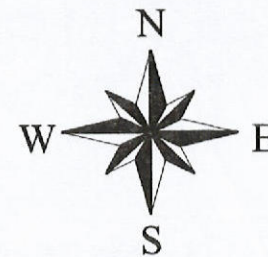


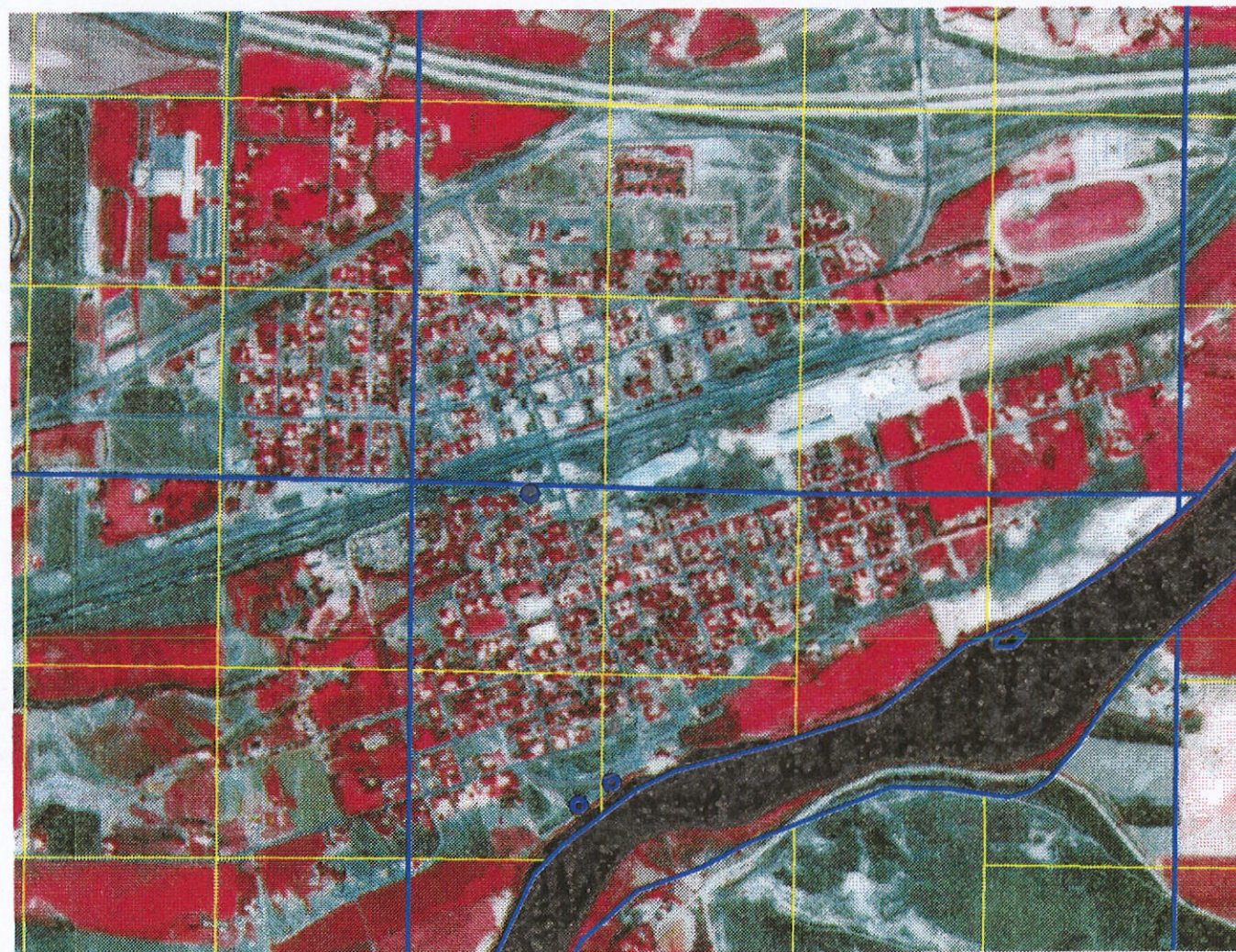


IDAHO DEPARTMENT OF WATER RESOURCES

T05S, R10E, S29, 30, 31 & 32



1987 NAPP PHOTO



● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

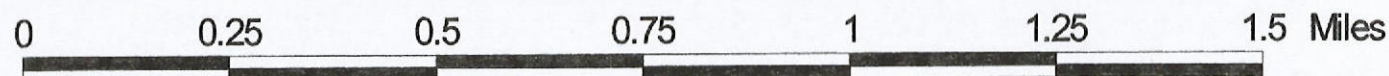
6 SECTION NUMBERS

CLAIM(S): 61-04141 & 61-07228

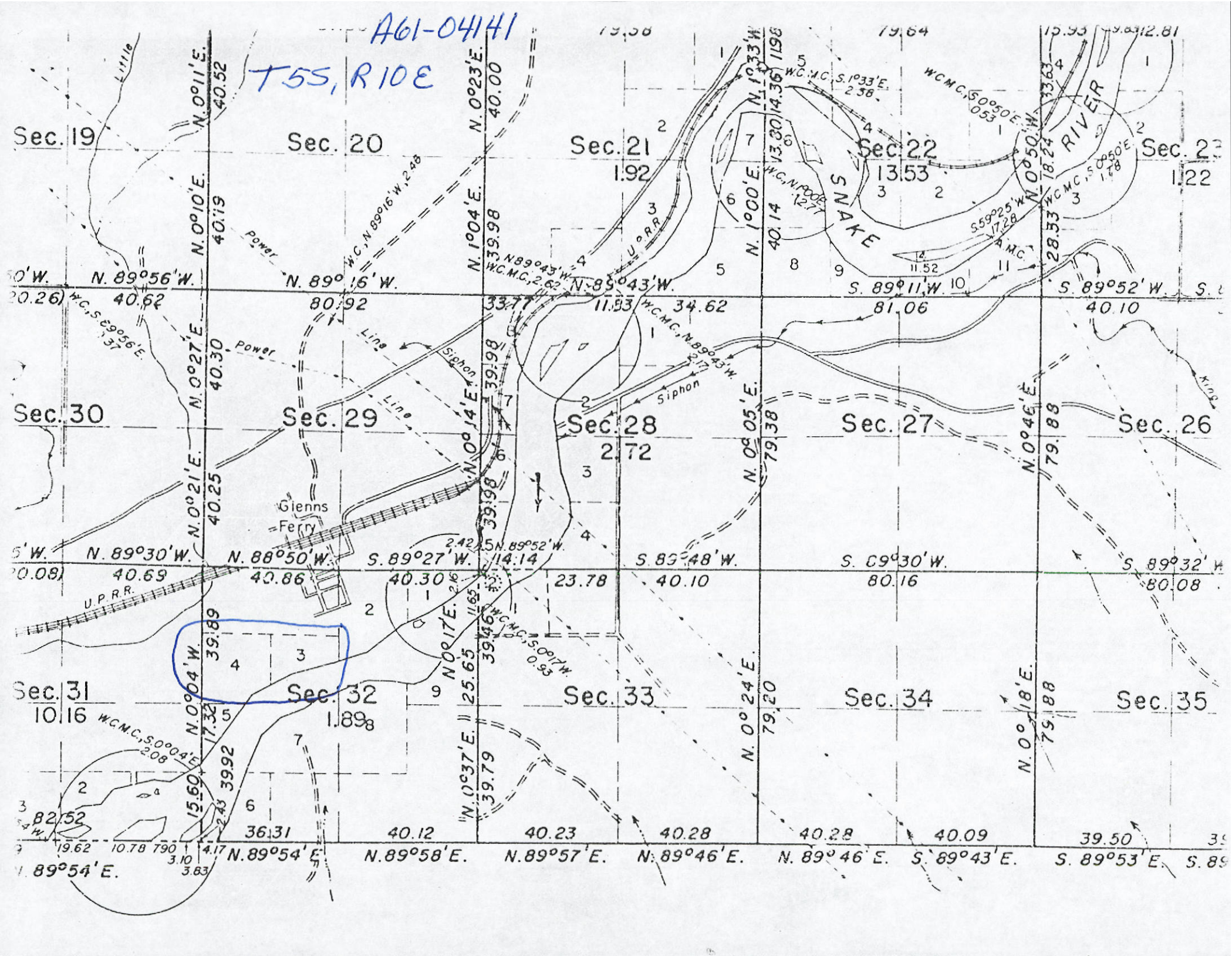
OWNER(S): CITY OF GLENN'S FERRY

Prepared by Mel Schulte

DATE: SEPTEMBER 2, 1998

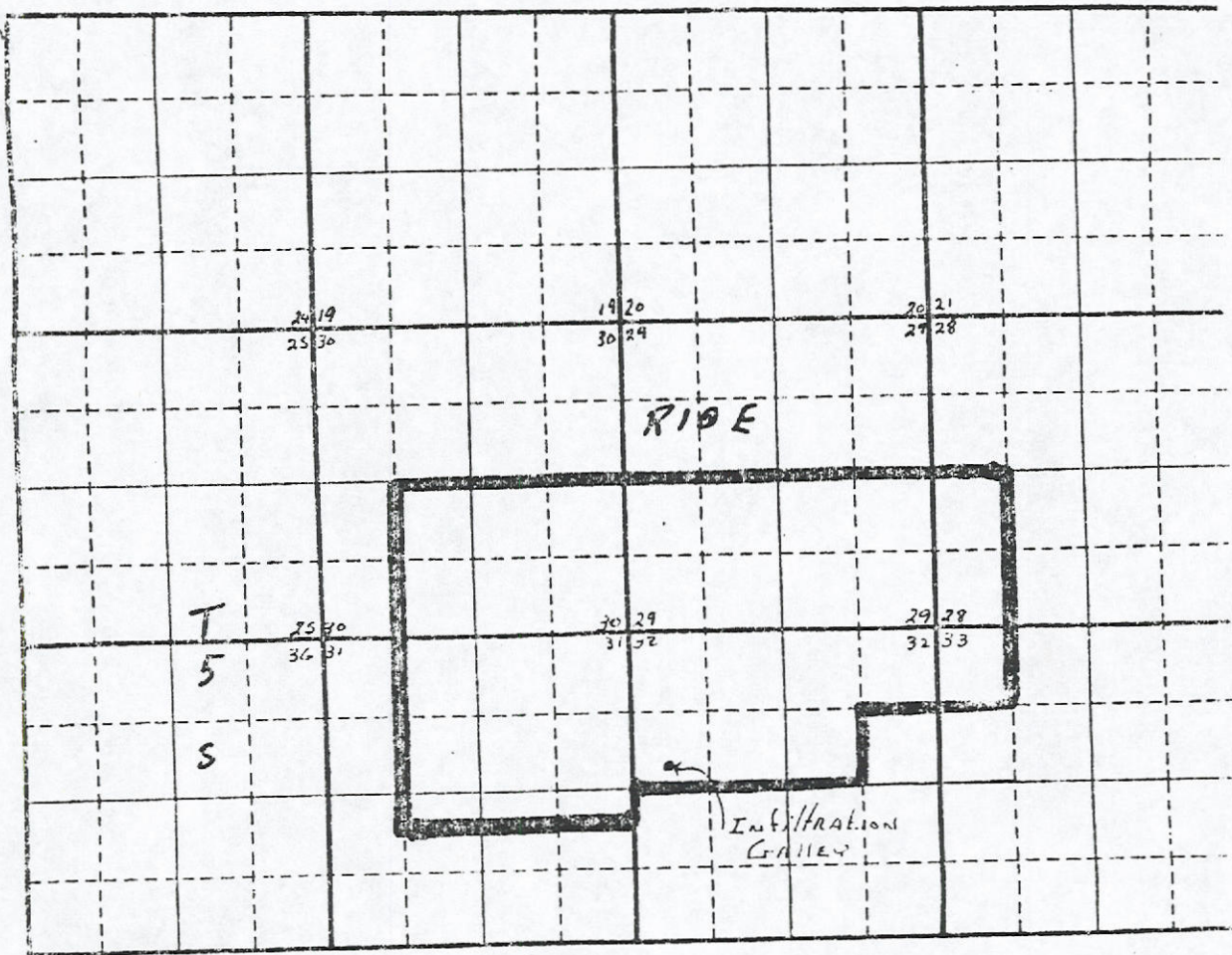


T55, R10E



[illegible]

8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Elmore) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 7th day of February, 1984.

[Signature]
(Claimant)

Notary Public

Residing at Blount Ferry, Id.

My commission expires Mar. 15, 1987

FOR DEPARTMENT USE ONLY

Received by MT

Date 6/15/84

Exception filed by:

Forwarded to

Date

Prelim. check by ALS

Date 7/10/84

claimant by:

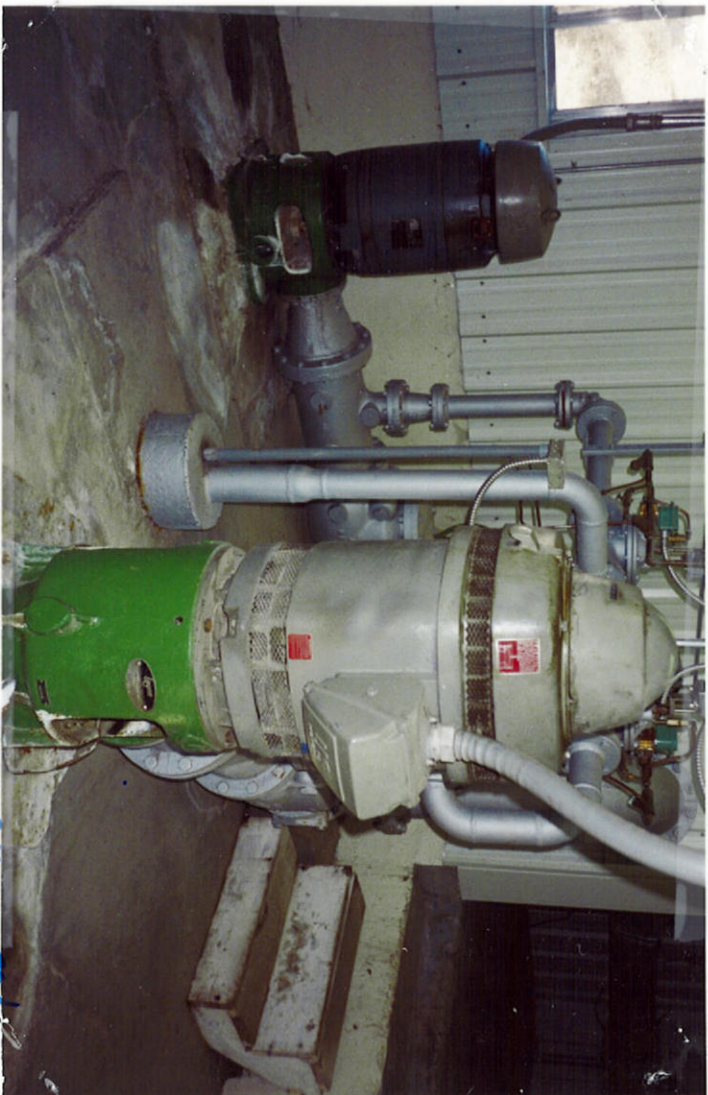
1830.00 fee received by SR

Date 10/26/84

Published in Mountain Home News

Dates 7/26 & 8/2/84

AC61-04141



7-21-94 LRV

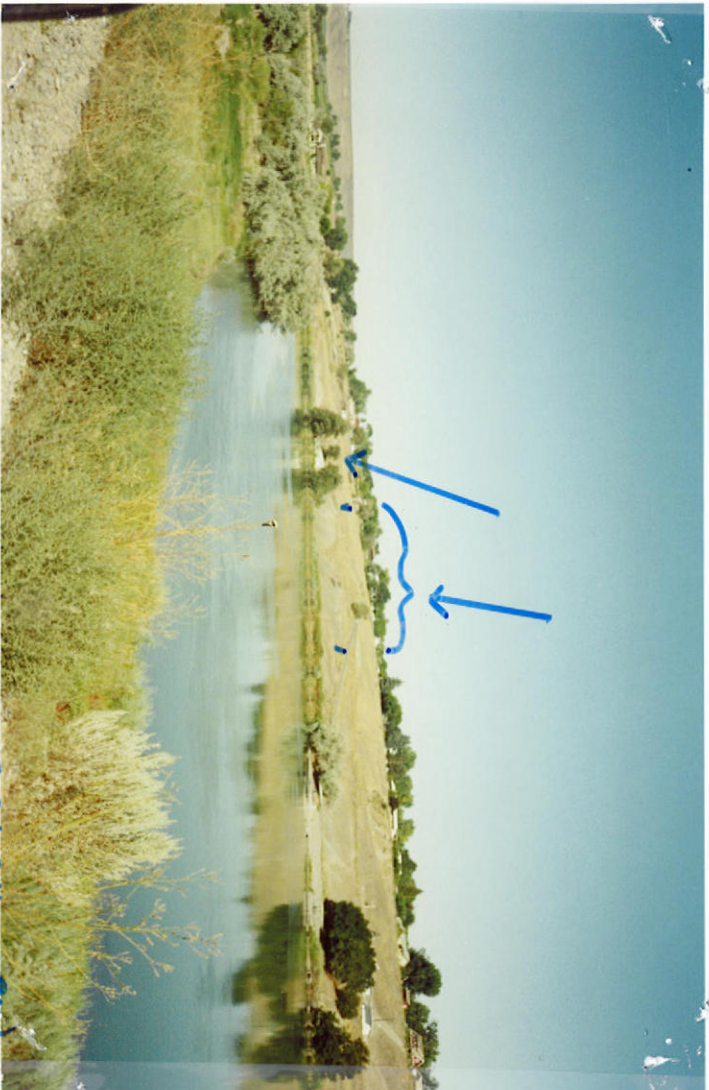
Springles) diversion system. 2 Pumps, pipeline



7-21-94 LRV

Pipeline from above pumps, Flowmeter

AG1-04141



7-21-94 (KRW)

View of pump house & infiltration gallery
from south side of the river.



7-21-94

Access ports to infiltration gallery.

AG1-04141



7-21-94 LRU

Close-up of access port.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-04141**
Date Received: 11/29/1989
Receipt No: C013078
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CITY OF GLENNS FERRY 208-366-7418
Address: ATTN: CITY CLERK
PO BOX 910
GLENNS FERRY ID 83623

2. Date of Priority: JAN 1, 1930

3. Source: SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	10E	32	SE	SW	NW	4	ELMORE
			SW	SE	NW	3	ELMORE

5. Description of diverting works:
PIPES & PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.890		

7. Total Quantity Appropriated is:
2.890 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	10E	29	NE	SW		MUNI	
			NW	SW		MUNI	

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	10E	29	SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		30	NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		31	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
		32	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
61-07228

14. Remarks:
P/U WITHIN THE CITY LIMITS OF GLENN'S FERRY.
UPDATED NAME INFO PER CLAIMANT, 2/5/98 (DB).

15. Basis of Claim: STATUTORY CLAIM

INTER-DEPARTMENT MEMO--1

FROM Steve Lester

TO Tim Johnson

DATE 2/5/98

SUBJECT ADDRESS UPDATES - City of Glenview Ferry

City clerk submitted Attached form to update address field so mail routed directly to clerk. This will help city make timely responses etc.

I already updated 02-07471, pending App. e Weston. Have provided cc to Jan for SAGA claim updates.

cc: Jan Shute e Weston

DB



SIGNATURE

CHANGE IN ADDRESS OF NOTICE OF CLAIM ^{for} WATER Right

[X] Water Right Number (s): 61-07715 61-04141 CLAIM# A61-04141
61-07228 61-07679 A61-07228
02-07470 02-07471

^{OK} [X] Old Mailing Address: SEE RECORDS on file at IDWR

[X] New Mailing Address: CITY OF GLENNS FERRY, ATTN CITY CLERK
PO Box 910
GLENNS FERRY, ID 83623

New Telephone Number: (208) 366-7418

[X] Signature of Claimant: David M. Hahn, City Clerk
_{& WATER Right OWNER} Date: 2/3/98

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

RECEIVED

FEB 04 1998

WATER RESOURCES
WESTERN REGION

NOTE: 02-07471 d'base already updated.
original forwarded to S.O. WR Permit Section.
cc provided to Western SRA staff.

-JL 2/4/98

SD-0601-2 Last Name: CITY OF GLENN'S FERRY

STATE

S	O	First	Water	Priority	Source	Total	Use
E	W	Name	Right No.	Date		Diversion	Code Desc
L	N						
		CITY OF GLENN'S FERRY					
	C		61-07715	01/16/1996	GROUNDWATER	1.780	40 MUNI
	C		61-04141	01/01/1930	SPRINGS	2.890	40 MUNI
	C		61-07228	05/21/1975	GROUNDWATER	0.450	40 MUNI
	C		61-07266	00/00/0000		0.00	
	C		61-07344	00/00/0000		0.00	
	C		61-07679	12/10/1992	GROUNDWATER	2.680	40 MUNI
	C		61-07682	00/00/0000		0.00	

SD-0601-2 Last Name: CITY OF GLENN'S FERRY

STATE

S	O	First	Water	Priority	Source	Total	Use
E	W	Name	Right No.	Date		Diversion	Code Desc
L	N						
		CITY OF GLENN'S FERRY					
	C		02-07470	03/18/1996	SNAKE RIVER	1.000	40 MUNI
	C		02-07471	12/09/1996	SNAKE RIVER	3.000	40 MUNI

region can update Appl. - 7471

WR →

AJ →

No BASID 02 claims per AJG1

SD-0601-2 Last Name: CITY OF GLENN'S FERRY

STATE

S	O	First	Water	Priority	Source	Total	Use
E	W	Name	Right No.	Date		Diversion	Code Desc
L	N						
		CITY OF GLENN'S FERRY					
	C		A61-04141	01/01/1930	SPRINGS	2.890	40 MUNI
	C		A61-07228	05/21/1975	GROUNDWATER	0.450	40 MUNI

region can update these 2

SL

1/22/98

NAME INDEX

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

NOV 29 1989

Ident. Number: A61-04141
Date Received: 11/09/1989
Receipt No: CO13078
Received By: C. Wong

Department of Water Resources
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF GLENNS FERRY 208-366-7418
Address: P.O. BOX 910
GLENNS FERRY, ID 83623

2. Date of Priority: ~~JAN 01, 1930~~ *January 1, 1917.* *Reland F. Anderson*
Oct. 14, 1998

3. Source: SPRINGS Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	10E	32	SE	SW	NW	4	ELMORE
			SW	SE	NW	3	ELMORE

5. Description of diverting works:
PIPES & PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
MUNICIPAL	01/01	12/31	2.890		

7. Total Quantity Appropriated is:
2.890 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	10E	29	NE	SW		MUNI	
			NW	SW		MUNI	

A61-04141

Page

Date: 11/09/89

MICROFILMED

AUG 11 1992

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05S	10E	29	SW		SW		MUNI	
			SE		SW		MUNI	
			NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		30	NE		SE		MUNI	
			NW		SE		MUNI	
			SW		SE		MUNI	
			SE		SE		MUNI	
		31	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
		32	NE		NE		MUNI	
			NW		NE		MUNI	
			SW		NE		MUNI	
			SE		NE		MUNI	
			NE		NW		MUNI	
			NW		NW		MUNI	
			SW		NW		MUNI	
			SE		NW		MUNI	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

61-07228, ~~61-07344~~

14. Remarks:

P/U WITHIN THE CITY LIMITS OF GLENN'S FERRY.

15. Basis of Claim: STATUTORY CLAIM

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

AUG 11 1992

April 27, 2000

Summary of City of Glenns Ferry municipal water rights

<i>Number</i>	<i>Cfs</i>	<i>Priority</i>	<i>Notes</i>
02-02209B	2.4	1963	From Cottonwood Canal transfer, SRBA # is A02-02209E
02-07470	1.0	1996	SRBA n/a since post-1987 right
02-07471	3.0	1996	Pending application, SRBA n/a
61-04141	2.54	1917	SRBA recommendation made, no objections filed
61-07228	0.45	1975	SRBA recommendation made, no objections filed
61-07679	2.68	1992	SRBA n/a since post-1987 right

Notes:

- Rights beginning in 02 are from the Snake River.
- Right No. 61-04141 includes water from springs.
- The other rights are for city wells.
- The City's portion of water provided from the Cottonwood Canal transfer has not been recommended to the SRBA Court yet (water right no. 02-02209B, reflected in the SRBA as claim no. A02-02209E) but will be once the river portion of the adjudication work is completed.

Copies for

A61-04141

A61-07228

A02-02209E

-SL

AJ0749NP
No. R61-04141

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/14/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF GLENNS FERRY ATTN: CITY CLERK PO BOX 910 GLENNS FERRY ID 83623 (208) 366-7418	01/01/1917	MUNICIPAL	01-01 12-31	2.54 CFS	
TOTAL DIVERSION:					2.54 CFS	

Water Source: SPRINGS

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R10E S32 Lot04(SESWNW) Lot03(SWSENW)

ELMORE County

POU County:

Non-Irrigation Uses: MUNICIPAL

Other Rights: 61-07228

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A02-00084 A02-02209E A61-02248A A61-04141

Conditions of Approval:

- W03 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- KING HILL IRRIGATION DISTRICT.

Remarks: GEN PLACE OF USE IS WITHIN THE CITY LIMITS OF GLENNS FERRY.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 10/14/1998 User-ID: MSCHULTE Subject: COPIED FROM REMARKS
P/U WITHIN THE CITY LIMITS OF GLENNS FERRY.
UPDATED NAME INFO PER CLAIMANT, 2/5/98 (DB).

Audit: 10/14/98 MSCHULTE

LIST OF MAPS USED AND ATTACHMENTS

CLAIM NUMBER: A61-04141

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>AA16</u>	Y(☒) N(☐)
☒ TOPOGRAPHIC	DATE FIELD CHECKED <u>1992</u> IDWR ID NO. <u>AA16</u>	Y(☒) N(☐)
☒ ~~MAP~~ <u>GIS map</u>	DATE OF PHOTO <u>9-2-98</u> IDWR ID NO. _____	Y(☒) N(☐)
() ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
() ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
() BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☒ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☒) N(☐)
() SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
() SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☒ OTHER <u>Field Exam notes</u>	DATE _____	Y(☒) N(☐)
☒ OTHER <u>Pumping records</u>	DATE _____	Y(☒) N(☐)
☒ OTHER <u>Priority date documents</u>	DATE _____	Y(☒) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
() LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
() WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
() IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
() SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>7-21-94</u>	<u>3</u>	_____
() SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
() HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
() FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <u>Statutory claim</u>	DATE <u>2-9-84</u>	<u>2</u>	_____
() OTHER _____	DATE _____	_____	_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:54:13
07/14/94

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A61-04141

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			LW					
POINT OF DIV	Y		7-21-94					
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME								
CONSUMPTIVE USE	-			NA				
PURPOSES				N				
PERIOD OF USE				N				
BASIS OF CLAIM				N				
REMARKS	Y			Y				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

AAIG NE

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:54:13
07/14/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-04141

LAST: CITY OF GLENN'S FERRY
ADDRESS: P.O. BOX 910
CITY: GLENN'S FERRY
PHONE NUMBER: 208-366-7418

FIRST:
STATE: ID ZIP: 83623

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER

CLAIM REMARKS: P/U WITHIN THE CITY LIMITS OF GLENN'S FERRY.

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

Butch Anderson

PHONE NUMBER: () -

DATE OF FIELD EXAM:

7/21/94

APPOINTMENT MADE: Y(☒) N()

TIME: 9:00 A() P()

ACCOMPANIED BY:

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

DIRECTIONS TO PROPERTY / NOTES:

City Hall - 1 blk N. of Hansons Cafe.

Two industries that use a lot of water.
Spring are main source. Have everything in the
city limits.

A. AJ CLAIM: # A61-04141 PRIORITY DATE: 01-01-1930 STAGE: S
B. WR RECORD: # 61-04141 PRIORITY DATE: 01-01-1930 STAGE: S

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES: Evidence submitted supports a 1917 date as a first
use but claim is for 1930
Claim amended to 1917 on 10-14-98

RECOMMENDED PRIORITY DATE:
01-01-1930

REVIEWED BY

DATE

12-1-1917
Mel Schulte

10-14-98

RECEIVED

APR 8 1993

Department of Water Resources
Western Regional Office

April 5, 1993

To Whom It May Concern:

I, Dale Watts, moved to the Village of Glenns Ferry in 1918 and at that time there was a Rapid Infiltration Gallery located just off the North side of the Snake River which furnished the Village of Glenns Ferry water for their water system.

To the best of my recollection this information is correct and a true statement.

Sincerely,

Dale Watts

Dale Watts

RECEIVED

8 1993

STATE OF IDAHO)
) ss.
COUNTY OF ELMORE)

Department of Water Resources
Western Regional Office

On this 5th day of April, 1993, before me,
the undersigned, a Notary Public in and for said State, personally
appeared Dale Watts, known to me to be the person/
persons whose name is/are subscribed to the foregoing instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above
written.

Phyllis M. Korn
NOTARY PUBLIC FOR IDAHO
Residing at Glenns Ferry
My Commission Expires: 8/26/99

RECEIVED
APR 8 1993

Department of Water Resources
Western Regional Office

April 5, 1993

To Whom It May Concern:

Please let it be known, to the best of my recollection, that around 1916-1917 the Village of Glenns Ferry, by means of a bond issue, installed a Rapid Infiltration Gallery to furnish Glenns Ferry water for the City System. This Gallery was located on the North of the Snake River to the West of Glenns Ferry.

I moved to Glenns Ferry in 1906 with my family and was a young boy at that time. We were the second home hooked to the new system.

This is as true and factual statement as I can make.

Sincerely,

Basil Rinehart

Basil Rinehart

RECEIVED
APR 8 1993

STATE OF IDAHO)
) ss.
COUNTY OF ELMORE)

Department of Water Resources
Western Regional Office

On this 5th day of April, 1993, before me,
the undersigned, a Notary Public in and for said State, personally
appeared Basil e. Lehart, known to me to be the person/
persons whose name is/are subscribed to the foregoing instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed
my official seal the day and year in this certificate first above
written.

Phyllis M. Horn
NOTARY PUBLIC FOR IDAHO
Residing at Genoa Ferry
My Commission Expires: 3/26/99

Receipts for the year ending May 6th 1919 from all sources.....\$12,533.30

GEO. H. ROSEVEAR.
J. F. HAZELTINE.
S. COLLINS.

Finance Committee.

The question of appointing a Sanitary Officer of Sanitary Committee was deferred.

The Marshal reported all who had not complied with the Village Ordinance regarding the building of brick chimneys.

Mr Cline asked what action the Board had taken regarding the petition submitted by the Elywhoe Commercial the Village into a City of the second class. The petition had no report to make.

MOVED BY GEO. H. ROSEVEAR
SECONDED BY G. W. ROBERTSON... THAT the meeting adjourn
Wednesday afternoon.

MICHAEL CARR

FINANCIAL STATEMENT.

Estimate of the Probable Amount of Money Necessary to be Raised for all Purposes by the Village of Glenns Ferry for the Fiscal Year Ending May 4, 1920.

SALARY OF OFFICERS.

Street overseer.....	\$ 300
Marshal.....	1200
Clerk.....	300
Attorney.....	800
Treasurer.....	120—\$ 2,200

MISCELLANEOUS.

Street and jail lighting.....	1090
Repairs to jail.....	110
Hall rent.....	70
Printing.....	230
Incidentals.....	830
Standpipe and fire hose.....	650— 2,380
STREETS AND ALLEYS.....	
Street grading and repaving.....	1250
Crossings and culverts.....	700— 2,050

WATERWORKS.

Electric power.....	1300
Watermaster's salary.....	1200
Interest on bonds.....	1620
Repairs to system.....	1000
Water rent collector.....	360— 5280

Total estimate of expenditures.....\$11,908

ESTIMATED REVENUES.

Fines.....	159
Licenses.....	118
Water rents.....	5849—\$ 6,121
Total revenues from other sources (other than taxation).....	5945

Total estimated revenues.....\$11,908

Receipts for the year ending May 6, 1919, from all sources \$12,533.30.

GEO. H. ROSEVEAR,
J. F. HAZELTINE,
S. COLLINS.

Attest:
Finance Committee.
A. LEONARD WOOD, Village Clerk.

A. Leonard Wood

Clerk.

Albert Steiner

Chairman.

(Continued Next Page)

THIS INDENTURE, Made this 22nd day of May
in the year of our Lord one thousand nine hundred and twenty-five
Hazel Lawrence and Flay J. Lawrence, husband and wife,
of Glenns Ferry, County of Elmore
State of Idaho the parties of the first part, and
The Village of Glenns Ferry,
of Glenns Ferry, County of Elmore
State of Idaho the party of the second part.

*Pump House
& Sump
Legal Description*

Fifty hundred 00/100 DOLLARS,
Lawful money of the United States of America, to them in hand paid by the said
party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained
and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party
successors
of the second part, and to its heirs and assigns forever, all the following described real estate,
situated in , County of , State of Idaho, to-wit:

Commence at Northwest corner of Lot Two Block Twenty (20), Hartmans Addition of
Glenns Ferry, thence running South 18° 01' East 350 feet, (to point of beginning,
thence North 71° 59' East 250 feet, to the bank of Snake River, thence in a south-
westerly direction along the meander line of Snake River, 1275 feet to the west
line of Lot Two, thence North 18° 01' West 115 feet to the point of beginning.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
issues and profits thereof; and all estate, right, title and interest in and to the said property, as well
in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together
with the appurtenances, unto the party of the second part, and to its heirs and assigns forever.
And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable
possession of the said party of the second part, its successors heirs and assigns, against the said parties
of the first part, and their heirs, and against all and every person and persons whomsoever, law-
fully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands
and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF
Hazel Lawrence [Seal]
Flay J. Lawrence [Seal]
[Seal]
[Seal]

PUMP HOUSE LAND

STATE OF IDAHO,
County of Elmore } ss.

On this 22nd day of May in the year 1925, before me
Charles Stout,
a Notary Public

in and for said State, personally appeared Hazel Lawrence and Flay J. Lawrence, husband and wife,

known to me to be the person whose name are subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Charles Stout
Notary Public Residing at *Truman Ferry*, Idaho.

Deed

PROOF RECORD

No. 48861

WARRANTY DEED

Hazel Lawrence, et al

TO

Village of Truman Ferry, Idaho

Dated May 22nd, 1925

STATE OF IDAHO
County of Elmore } ss.

I hereby certify that this instrument was filed

for record request of

Charles Stout

at 37 minutes past 4

o'clock M, this 1st day

of March, A. D. 1925

in my office, and duly recorded in Book 40

of Warranty Deeds, at page 591

Charles Stout

Ex-Officio Recorder.

By Deputy

Fees, \$ 20

Recorded at Stat. Shop, Boise, Idaho 62A

[Signature]

RECORD OF PROCEEDINGS

100 LEAVES

COUNCIL CHAMBER

GLENN'S FERRY IDA. APRIL 27th. 1925

The Board met in special session those present,

John Shrum Chairman

Geo. T Mosgrove

Harry Bergstrom

Mr Bergstrom moved that if the City Attorney rules that Mrs. Lawrence has Title to that portion of Lot 2 Blk. 20 on which the City Wells are located, The city shall pay her a sum not to exceed \$50.00 (Fifty Dollars) for a Deed to the above mentioned property.

Mr. Mosgrove seconded the motion and on vote the motion carried.

Mr. Bergstrom Moved that the Chairman of the Street and Alley Comm. be authorized to purchase a grader and to make an initial payment of \$303.61 (Three hundred three dollars and sixty one cents)

Mr. Mosgrove seconded the motion and on vote the motion carried and was so ordered.
sealed

Mr. Bergstrom moved that the Clerk advertise for Bids for not less than five or more than ten 34 ft. Cross Walks and four 10 ft. Alley Cross-walks.

Mr Mosgrove seconded the motion and on vote the motion carried and was so ordered.

There being no further business the Board adjourned to meet April 29, at 8 P.M.

Chairman

Clerk

The following bills were presented and, on motion, acted upon as shown:

Warrant No.	To Whom Payable	For What	Fund	Amount Allowed	Amount Disallowed
343	C.E. Johnson	Work on sidewalks	St and Alley	36 00	
344	T.R. Burnett	Sharpening tools	Waterworks	8 00	
345	E. Petri	Frighht on pipe	"	28 28	
346	Idaho Power Co.	October Power	"	141 25	
347	H.T. Miller Admins. of Judge Miller Estate	Bal. due as Attorney	General	13 20	

191	Treasurer	Village of Glenns Ferry		No. 346
		The Treasurer of the Village Will		Glenns Ferry, Idaho, Nov. 31 st 1919
Countersigned	Do not countersign until funds are available	Pay to the Order of <u>Idaho Power Co</u>		\$141 ²⁵ / ₁₀₀
		ONE HUNDRED FORTY ONE DOLLARS TWENTY FIVE CENTS		Interest \$ Total Paid \$
		out of any monies in the <u>Waterworks</u> Fund not otherwise appropriated		
		When Countersigned by Treasurer this Warrant becomes a Check		
		Payable at GLENN'S FERRY BANK, Ltd. Glenns Ferry, Idaho		
		<u>Albert H. ...</u> Chairman		
		Clerk		

Letter quoting price of fire hydrants read by clerk stating that they could supply same for \$32.40 each f.o.b, Cincinnati.

MOVED BY GEO H. ROSEVEAR
 SECONDED BY GEO. W. ROBERTSON. That the clerk be instructed to order two Fire Hydrants from the Burbon Copper and Brass Works Co. of Cincinnati O. as per their quotation. MOTION CARRIED.

MOVED BY GEO ROSEVEAR
 SECONDED BY GEO W. ROBERTSON. ... That the clerk be instructed to order from Crane and Co of Salt Lake two "T's" for 4 in. pipe to connected with
 Clerk. Chairman.

(Continued Next Page)

Adina

120.49

An ordinance prescribing the form
 of licenses to be given by the Village
 of New York, New York, and of
 the certain duties of the
 Board to provide for the education and
 maintenance of the necessary
 and supplying the same with water as
 authorized under the provisions of Ordinance
 No. 43 of said Village, passed and
 approved August 20, 1882, and providing for
 the carrying of a tax to pay the principal
 of said bonds and all interest thereon as
 the same mature,

At present, the Village of Glenora, Elmore County, Idaho, under the provisions of Law and Ordinance No. 45 of said Village, passed and approved August 20, 1912, and would authorize to issue its municipal bonds for the aggregate amount of twenty five thousand dollars (\$25,000.00) to provide for the construction and maintenance of necessary waterworks and appurtenances the same with water; More therefore, be it ordained that the Board of Trustees of the Village of Glenora say:

Section 1

It had the structure of, and in substance of Chapter 12 of title 13 of the Revised Codes of 1905, and the amendments thereto, the provisions of Ordinance 45 of the Village of Helena be read, approved August 20, 1908, and the requisite approving vote of the qualified electors who are taxpayers of the Village, there shall be increased the municipal bond issue of the Village of Helena from the sum of ten thousand dollars to the sum of twenty-five thousand dollars (\$25,000.00) to provide for the construction and maintenance of public waterworks and supplying the same with water; that said bonds shall be dated January 1, 1909, be negotiable at the option of the Village at any time after the expiration of ten years.

DeLancey No. 49

from the late thereof, and shall be absolutely due and payable February 1, 1903. They shall consist of twenty-four shares, in the denomination of one share and no less each. Both the principal of and the interest on said bonds shall be payable at the office of the Village Treasurer, in William Ferry, Idaho, or at the standing house of Marygrove Robertson, in the city of New York, N.Y., at the option of the holder. They shall bear interest at the rate of six per centum per annum, payable semi-annually on the first day of January and the first day of July in each year, and at maturity, and shall interest shall be represented by forty coupons attached to each bond, the coupons representing a full yearly payment of interest excepting that the first coupon shall represent first months interest, and the last coupon shall represent twelve months interest, on the bond to which it is attached. Said bonds shall be assigned by the Chairman of the Board of Trustees of the Village, attached by the Village Clerk, and countersigned by the Village Treasurer, and shall bear the seal of said Village, and the signature thereto attached shall bear the assigned or assigned signature of the Village Treasurer.

Section II

That said bonds and coupons shall be substantially as follows, to-wit:

United State of America
County of Elmore
Municipal Coupon Bond

Village of Helena Ferry \$1000.

The Village of Helena Ferry, in the County of Elmore and State of Idaho, for value received, acknowledges itself indebted to _____ or assigns, the sum of one thousand dollars, in lawful money of the United State of America, at the date of the

Ordinance No. 47

villages therein, or at the banking house of Henry Brathwaite, in the city of New York, N.S.A., at the option of the holder, on the first day of February, A.D. 1903, with interest thereon at the rate of six per centum per annum, payable semi-annually on the first day of February, and the last day of July, in each year, and at the maturity of the bond, at the place of the village treasurer thereof, or at the banking house of Henry Brathwaite in the city of New York, N.S.A., at the option of the holder, upon presentation and payment of the amended ordinance or duly amended ordinance. To avoid village necessity the right herein, to pay the bond at any time after the first day of February, A.D. 1903.

Given bond is issued for the purpose of providing for the construction and maintenance of necessary waterworks for said village and supplying the same with water, by vote of and in full conformity and compliance with the provisions of Chapter 12 of title 13 of the Revised Code of the state of Idaho and the amendments thereof, and of the constitution of the state of Idaho, and also by authority of a vote of the qualified electors who were tax payers of said village at an election legally held and duly held in said village prior to the issuance of this bond, at which election more than two-thirds of all the legal voters present on the question were in favor of the issuance of this bond.

It is hereby certified and recited that all acts and things required to be done and conditions and things required to exist precedent to and in the issuance of this bond, to render the same legal and valid have been done and did exist in due time, form and manner as required by law, and that the total debt of this village, including that of this bond, does not exceed the statutory or any constitutional limitation in the state of Idaho.

Ordinance No. 49

In Testimony Whereof, the village of Elmira City, in the state of Idaho, has caused this bond to be signed by the Chairman of the Board of Trustees of said village, attested by the village clerk, and countersigned by the village treasurer, and the seal of said village affixed, on the first day of February, A.D. 1913.

Chairman, Board of Trustees

attest:

Village Clerk

Countersigned

Village Treasurer

(Form of Coupon)

\$30.00

On the first day of A.D. 1913, the village of Elmira City, in the state of Idaho, did pay to the bonds thirty dollars (\$30.00) in lawful money of the United States of America, at the office of the Village Treasurer, or at the banking house of Howells Brothers, in the city and state of New York, at the option of the holder, being interest then due on its municipal coupon bond dated February 1st, 1913, No. ---

Village Treasurer

Registration Certificate

The undersigned, the duly elected, qualified and acting village clerk of the village of Elmira City, in the state of Idaho, do hereby certify that the within bond has been duly registered in his office in a public record book kept for that purpose, in full compliance with the provisions of section 8319 of the Idaho Revised Code, and all amendments thereto, in testimony whereof, within the hand and official seal of the village:

Ordinance No. 49

Clerk of Blaine Ferry, Idaho, this
 --- day of --- A.D. 1913.

Village Clerk

Section III

The interest falling due on said bonds on July 1st, 1913 and January 1st, 1914, shall be paid out of the general fund of said village and for the purpose of reimbursing said general fund, and for the purpose of meeting the interest accruing on said bonds on July 1st, 1914, and January 1st, 1915, there shall be levied in the year 1913 on all taxable property in said village, in addition to all other taxes, a direct annual tax sufficient to produce the sum of \$2,875.00; that in order to raise the necessary funds with which to pay the interest due July 1st, 1915 and thereafter, to and including January 1st, 1923, promptly and as the same accrues, there shall be levied on all the taxable property in said village, in addition to all other taxes, a direct annual tax in each of the years 1914, 1915, 1916, 1917, 1918, 1919, 1920 and 1921 sufficient to produce the sum of \$1500.00 for the purpose of paying two installments of said interest; that in order to raise the necessary funds with which to pay the interest due July 1st, 1923 and thereafter to and including February 1st, 1933, promptly and as the same accrues, and to create a sinking fund for the payment of the principal of said bonds, there shall be levied on all the taxable property in said village, in addition to all other taxes, a direct annual tax in each of the years 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930 and 1931, sufficient to produce the sum of \$4000.00 for the purpose of paying two installments of said interest, amounting to the

Ordinance No. 49

sum of \$1500.00 and to provide the sum of \$2,500.00 to pay one-tenth of the principal of said bonds, excluding that in the year 1931 the levy shall be $8\frac{1}{4}$, 1932 00, instead of \$4000.00 to provide for the additional interest from January 1st, 1933 to February 1st, 1933, and said taxes, when so collected, shall be applied solely to the purpose of paying the interest and principal of said bonds respectively, and for no other purpose whatever, until the indebtedness so contracted under this ordinance - principal and interest - shall have been fully paid, levied and collected.

Section III

It shall be the duty of the Board of Street and Village, and they are hereby required annually at the time and in the manner provided by law for the levying of other village taxes, to satisfy and comply with the provisions hereof, with reference to the levying of taxes, and returning the amount of such for each village to be levied, extend and collect and taxed in the manner provided by law, for the purpose of creating a fund for the payment of the interest upon and the principal of said bonds, and the said taxes, when so collected, shall be kept for and applied only to the payment of said interest and principal of said bonds as hereinbefore specified, but nothing herein contained shall be so construed as to prevent said village from applying any other funds that may be and the village treasury and available for that purpose to the payment of said interest or principal or the same respectively in whole and the levy or levies herein provided for may therefore to that extent be diminished, and upon the payment of the principal of any of the

Ordinance No. 49

bonds issued hereunder in said manner, or by the use of the sinking fund herein provided for, the levy or levies therein provided for the payment of interest may to the extent of the interest of the bonds so paid be diminished.

Section II

All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

Section III

This ordinance shall take effect and be in full force from and after its passage, approval and publication, and shall be inoperable until the indebtedness hereby created shall have been fully paid and satisfied.

Passed and approved by the Chairman of the Board of Trustees this 7th day of April A.D. 1913.

Charles Wadsworth
Clerk

A. B. Blackwell
Chairman

Ordinance No 45

an Ordinance providing for the holding of a special election in the Village of Glenn Ferry, County of Elmore, State of Idaho, for the purpose of submitting to the qualified electors who are taxpayers thereof the question of the issuance of municipal coupon bonds of said Village in the total amount of twenty-five thousand dollars for the following purpose to wit:-

To provide the funds necessary to pay the cost of the installation and construction of a complete system of water supply for the said Village of Glenn Ferry and for purchasing sites and rights of way for pumping and other purposes and the power necessary for such pumping, the digging or boring of a suitable well or wells for supplying water, the erection of necessary stand pipes, tanks or reservoirs, the installation of water mains and branches for all other purposes connected with the installation and construction of a complete and adequate system of water supply for said Village of Glenn Ferry, and to provide for an annual tax upon all taxable property within the Village of Glenn Ferry, Idaho sufficient to pay the interest on such bonds as it falls due and to create and constitute a sinking fund for the payment for the principal thereof within twenty years from the time of the issuance of the same as they become due.

Be it ordained by the Chairman and Board of Trustees of the Village of Glenn Ferry, Idaho:

Section one (1)

That a special election of the qualified electors who are taxpayers of the Village of Glenn Ferry, County of Elmore, State of Idaho, shall be held therein on Tuesday, the eighth (8th) day of October.

nineteen hundred and twelve (1912) paid the
 expenses of exhibiting to the South Extension
 the question of the decrease by some village
 of municipal bonds bonds in denomination
 of \$500 and \$1000 each on both, payable within
 thirty years from the date of the decrease,
 redeemable by the proceeds of the sale of
 village, at any time after ten (10) years
 bearing interest at a rate not to exceed
 six (6%) percent per annum; interest
 payable semiannually, in an amount
 in the aggregate not to exceed twenty
 five thousand dollars (\$25,000) and to
 provide for the levy and collection
 of an annual tax upon all the
 taxable property in the said village
 of Illinois Territory, and he said to say
 the interest upon said bonds as it
 shall due and to create and constitute
 a sinking fund for the pay ment
 of any time after the period of maturity
 of said bonds as they become due, for
 the paying described principal
 to said said municipal bonds bonds
 to be known as "municipal bonds" to the
 amount of ninety-nine thousand
 dollars (\$99,000) to provide the funds
 necessary to pay the cash and expenses
 of the installation and construction
 of a complete water works system
 for the said village of Illinois Territory
 and to purchase a right and location
 for a power house and water works
 rights for the purpose of generating,
 all and other power and energy that
 may be found necessary for the
 purchase of materials for said
 works and improvements and for
 the construction of the same;
 second, said bonds, if authorized
 to be issued by the vote of qualified
 electors who are taxpayers of said
 village shall be payable thirty years

from the date of issue, but shall be redeemable, at the pleasure of said Village of Leominster, at any time after the expiration of ten ^{years} from the date of their issue, said bonds shall bear interest at a rate not to exceed six percent per annum, interest payable semi-annually, and shall in all respects, conformly in form and substance with the provisions of ^{Chap. 108A, 1899,} ~~RS 15,~~ of the Revised Code of State - also amended by the Session Laws of 1909, at Page 174, and sections 2316 to 2321 - inclusive of the State Revised Code.

De laun (II)

It shall be in order to provide for the payment of the interest on said bonds authorizing the receiver of the election herein provided for and to constitute a committee of four for the payment of the principal thereof at maturity, a direct vote in addition to all other village voters, shall be levied and collected annually on all taxable property within the village of Leavenworth sufficient to meet the interest on all such bonds as may be required. It shall be the same interest, and also sufficient to pay all bonds called in after the expiration of ten (10) years and before the maturity thereof and also to adequately pay the same.

de Leon Yuse (III)

At least thirty days notice of the time and place of holding said election is hereby directed to be given by publication in the Adams County Gazette, the official paper of said Village of Adams County, and published in said Village and said election shall be conducted in accordance with the ordinance of said Village and the laws of the State of Indiana in such cases as may be required.

Section Four (14)

That the voting at such elections shall be by ballot and the ballot shall be so prepared so as to permit the electors to express their choice on the reverse of acid bonds, such ballots shall be as follows, to-wit:

Water Works Bonds

The form of issuing bonds to the amount of Twenty-five thousand dollars, for the purpose stated in ordinance numbered forty-five

originally issuing bonds to the amount of Twenty-five thousand dollars, for the purpose stated in ordinance numbered forty-five

Each qualified elector voting at said elections shall indicate his/her choice on the proposition by placing an X in the appropriate circle on said ballot. The proposition for the creation and establishment of a Waterworks system for the Village of Belmore City shall be deemed to have carried unless acented to by a two-thirds vote of the qualified electors who are taxpayers in the said Village of Belmore City voting at said election.

The election was (5)

This ordinance shall be in full force and effect from and after its passage, approval and publication, passed and approved this twentieth day of August one thousand nine hundred and twelve

Approved:

M. J. J. J.

and

Mayor

George Brown

Chairman

of the Village of Belmore City

Note: Higgins City of Belmore & date 11-29.

Election conducted as other Municipal Elections 4114

Elections who are taxpayers 4114

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-04141	05S	10E	32	SE	SW	NW	4	ELMORE
A61-04141	05S	10E	32	SW	SE	NW	3	ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A02-00084 NONE
A61-02248A
A61-02248B

WR RECORDS IN SAME 40 ACRE TRACT
61-02248
61-07679

SOURCE: SPRINGS

TRIB: SNAKE RIVER

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-04141	05S	10E	32		SW	NW	4	ELMORE
61-04141	05S	10E	32		SE	NW	3	ELMORE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A02-00084 NONE
A61-02248A
A61-02248B

SOURCE: SPRINGS

TRIB: SNAKE RIVER

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	N	_____

NOTES:

Recommended as claimed

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
55	10E	32	SE	SW	NW	4	Elmore	
		32	SW	SE	NW	3	"	

SOURCE: SPRINGS

TRIB: SNAKE RIVER

REVIEWED BY:

McSchultz

DATE:

9-3-98

SYSTEM DESCRIPTION:

A 7.5 hp and a 40 hp pump are used to pump water from a concrete infiltration gallery into the city system. The pumps are located south of the city near the Snake River and are protected within a metal pump house. They lift water about 60 feet to the elevation of the municipal use. Water not demanded can also be pumped through the system and stored in two tanks located North of Interstate 84. for later use.

A. ROOT WATER RIGHT NUMBERS: A61-04141

B. POB LISTING

Delete ~~legals~~ - Within city limits of Glenns Ferry

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05S	10E	29	NE	SW		CITY OF GLENNS FERRY	A61-04141 /	- /			12.0
			NE	SW		CITY OF GLENNS FERRY	A61-07228 /	61-07228 /			
			NE	SW		KING HILL IRRIGATION DISTRICT		37-04112 /	7.0		
			NE	SW		KING HILL IRRIGATION DISTRICT		A02-00214 /			
			NE	SW		KING HILL IRRIGATION DISTRICT		A02-00215 /			
			NE	SW		KING HILL IRRIGATION DISTRICT		A02-00216 /			
			NE	SW		KING HILL IRRIGATION DISTRICT		A02-00217 /			
05S	10E	29	NW	SW		CITY OF GLENNS FERRY	A61-04141 /	- /			8.0
			NW	SW		CITY OF GLENNS FERRY	A61-07228 /	61-07228 /			
			NW	SW		KING HILL IRRIGATION DISTRICT	A37-04112 /	37-04112 /	3.0		
			NW	SW		KING HILL IRRIGATION DISTRICT		A02-00214 /			
			NW	SW		KING HILL IRRIGATION DISTRICT		A02-00215 /			
			NW	SW		KING HILL IRRIGATION DISTRICT		A02-00216 /			
			NW	SW		KING HILL IRRIGATION DISTRICT		A02-00217 /			
05S	10E	29	SW	SW		CITY OF GLENNS FERRY	A61-04141 /	- /			12.0
			SW	SW		GIL, DEMESIO A	R61-10565 /	- /			
			SW	SW		KING, RICHARD C.	A61-04008 /	- /			
			SW	SW		CITY OF GLENNS FERRY	A61-07228 /	61-07228 /			
			SW	SW		GIL, DEMESIO A.	A61-10565 /	- /			
			SW	SW		KING HILL IRRIGATION DISTRICT		37-04112 /	5.0		
05S	10E	29	SE	SW		CITY OF GLENNS FERRY	A61-04141 /	- /			8.0
			SE	SW		CITY OF GLENNS FERRY	A61-07228 /	61-07228 /			
			SE	SW		KING HILL IRRIGATION DISTRICT		37-04112 /	3.0		
05S	10E	29	NE	SE		CITY OF GLENNS FERRY	A61-04141 /	- /			23.0
			NE	SE		CRITCHFIELD, REED C.	A61-10263 /	- /			
			NE	SE		CITY OF GLENNS FERRY	A61-07228 /	61-07228 /			
			NE	SE		KING HILL IRRIGATION DISTRICT	A37-04112 /	37-04112 /	28.0		
			NE	SE		CRITCHFIELD, REED C	R61-10263 /	- /			
			NE	SE		KING HILL IRRIGATION DISTRICT		A02-00214 /			
			NE	SE		KING HILL IRRIGATION DISTRICT		A02-00215 /			
			NE	SE		KING HILL IRRIGATION DISTRICT		A02-00216 /			
			NE	SE		KING HILL IRRIGATION DISTRICT		A02-00217 /			
05S	10E	29	NW	SE		CITY OF GLENNS FERRY	A61-04141 /	- /			22.0
			NW	SE		CITY OF GLENNS FERRY	A61-07228 /	61-07228 /			
			NW	SE		KING HILL IRRIGATION DISTRICT	A37-04112 /	- /	9.4		
			NW	SE		KING HILL IRRIGATION DISTRICT		A02-00214 /			
			NW	SE		KING HILL IRRIGATION DISTRICT		A02-00215 /			
			NW	SE		KING HILL IRRIGATION DISTRICT		A02-00216 /			
			NW	SE		KING HILL IRRIGATION DISTRICT		A02-00217 /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05S	10E	29	SW	SE		CITY OF GLENNS FERRY	A61-04141 /	- /	30.0		
			SW	SE		CITY OF GLENNS FERRY	A61-07228 /	61-07228 /			
			SW	SE		MAGIC WEST INC	R61-07189 /	61-07189 /			
			SW	SE		KING HILL IRRIGATION DISTRICT	A37-04112 /21.2	- /			
			SW	SE		KING HILL IRRIGATION DISTRICT		A02-00214 /			
			SW	SE		KING HILL IRRIGATION DISTRICT		A02-00215 /			
			SW	SE		KING HILL IRRIGATION DISTRICT		A02-00216 /			
			SW	SE		KING HILL IRRIGATION DISTRICT		A02-00217 /			
05S	10E	29	SE	SE		CITY OF GLENNS FERRY	A61-04141 /	- /	30.0		
			SE	SE		CITY OF GLENNS FERRY	A61-07228 /	61-07228 /			
			SE	SE		MAGIC WEST INC	A61-07189 /	- /			
			SE	SE		KING HILL IRRIGATION DISTRICT	A37-04112 /26.7	- /			
			SE	SE		KING, DICK		61-04008 /			
			SE	SE		KING HILL IRRIGATION DISTRICT		A02-00214 /			
			SE	SE		KING HILL IRRIGATION DISTRICT		A02-00215 /			
			SE	SE		KING HILL IRRIGATION DISTRICT		A02-00216 /			
			SE	SE		KING HILL IRRIGATION DISTRICT		A02-00217 /			
05S	10E	30	NE	SE		CITY OF GLENNS FERRY	A61-04141 /	- /	38.0		
			NE	SE		CITY OF GLENNS FERRY	A61-07228 /	61-07228 /			
			NE	SE		KING HILL IRRIGATION DISTRICT	A37-04112 /35.4	- /			
			NE	SE		KING HILL IRRIGATION DISTRICT		A02-00214 /			
			NE	SE		KING HILL IRRIGATION DISTRICT		A02-00215 /			
			NE	SE		KING HILL IRRIGATION DISTRICT		A02-00216 /			
			NE	SE		KING HILL IRRIGATION DISTRICT		A02-00217 /			
05S	10E	30	NW	SE		CITY OF GLENNS FERRY	A61-04141 /	- /	32.0		
			NW	SE		CITY OF GLENNS FERRY	A61-07228 /	61-07228 /			
			NW	SE		KING HILL IRRIGATION DISTRICT		A02-00214 /			
			NW	SE		KING HILL IRRIGATION DISTRICT		A02-00215 /			
			NW	SE		KING HILL IRRIGATION DISTRICT		A02-00216 /			
			NW	SE		KING HILL IRRIGATION DISTRICT		A02-00217 /			
05S	10E	30	SW	SE		CITY OF GLENNS FERRY	A61-04141 /	- /	11.0		
			SW	SE		CITY OF GLENNS FERRY	A61-07228 /	61-07228 /			
			SW	SE		KING HILL IRRIGATION DISTRICT	A37-04112 /13.2	- /			
			SW	SE		KING HILL IRRIGATION DISTRICT		A02-00214 /			
			SW	SE		KING HILL IRRIGATION DISTRICT		A02-00215 /			
			SW	SE		KING HILL IRRIGATION DISTRICT		A02-00216 /			
			SW	SE		KING HILL IRRIGATION DISTRICT		A02-00217 /			
05S	10E	30	SE	SE		CITY OF GLENNS FERRY	A61-04141 /	- /	34.0		
			SE	SE		GARCIA, ANN MARIE	A61-10116 /	- /			
			SE	SE		HALL, VAN T.	A61-04041 / 1.0	61-04041 / 1.0			
			SE	SE		CITY OF GLENNS FERRY	A61-07228 /	61-07228 /			
			SE	SE		ANDREWS, LAWRENCE H	A61-11781 /	- /			
			SE	SE		GARCIA, ANN MARIE	R61-10116 /	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	SE		KING HILL IRRIGATION DISTRICT		A02-00214 /			
			SE	SE		KING HILL IRRIGATION DISTRICT		A02-00215 /			
			SE	SE		KING HILL IRRIGATION DISTRICT		A02-00216 /			
			SE	SE		KING HILL IRRIGATION DISTRICT		A02-00217 /			
05S	10E	31	NE	NE		CITY OF GLENNS FERRY	A61-04141 /	- /	27.0		
			NE	NE		HOLLOWAY, DONALD S.	A61-10473 /	- /			
			NE	NE		GARDNER, EARL P.	A61-10474 /	- /			
			NE	NE		CITY OF GLENNS FERRY	A61-07228 /	61-07228 /			
			NE	NE		KING HILL IRRIGATION DISTRICT	A37-04112 /19.0	37-04112 /24.0			
			NE	NE		HOLLOWAY, DONALD S	R61-10473 /	- /			
			NE	NE		GARDNER, EARL P	R61-10474 /	- /			
			NE	NE		WHITE, MARK		61-02074 / 5.0			
			NE	NE		WHITE, MARK		61-02084 / 5.0			
			NE	NE		KING HILL IRRIGATION DISTRICT		A02-00214 /			
			NE	NE		KING HILL IRRIGATION DISTRICT		A02-00215 /			
			NE	NE		KING HILL IRRIGATION DISTRICT		A02-00216 /			
			NE	NE		KING HILL IRRIGATION DISTRICT		A02-00217 /			
05S	10E	31	NW	NE		CITY OF GLENNS FERRY	A61-04141 /	- /	22.0		
			NW	NE		CITY OF GLENNS FERRY	A61-07228 /	61-07228 /			
			NW	NE		KING HILL IRRIGATION DISTRICT	A37-04112 /14.7	37-04112 /19.0			
			NW	NE		KING HILL IRRIGATION DISTRICT		A02-00214 /			
			NW	NE		KING HILL IRRIGATION DISTRICT		A02-00215 /			
			NW	NE		KING HILL IRRIGATION DISTRICT		A02-00216 /			
			NW	NE		KING HILL IRRIGATION DISTRICT		A02-00217 /			
05S	10E	31	SW	NE		CITY OF GLENNS FERRY	A61-04141 /	- /	40.0		
			SW	NE		MARTELL, JAMES R	A61-00295B /17.0	- /			
			SW	NE		MARTELL, JAMES R	A61-07039 / 2.0	61-07039 / 2.0			
			SW	NE		CITY OF GLENNS FERRY	A61-07228 /	61-07228 /			
			SW	NE		KING HILL IRRIGATION DISTRICT	A37-04112 /17.0	37-04112 /23.0			
			SW	NE		MAGIC WEST INC	A61-00295A / 5.7	- /			
			SW	NE		MAGIC WEST		61-00294 /			
			SW	NE		CORKER, C. E.		61-00295 /			
			SW	NE		DEWEY, LEROY		61-07011 / 4.0			
			SW	NE		KING HILL IRRIGATION DISTRICT		A02-00214 /			
			SW	NE		KING HILL IRRIGATION DISTRICT		A02-00215 /			
			SW	NE		KING HILL IRRIGATION DISTRICT		A02-00216 /			
			SW	NE		KING HILL IRRIGATION DISTRICT		A02-00217 /			
05S	10E	31	SE	NE		CITY OF GLENNS FERRY	A61-04141 /	- /	37.0		
			SE	NE		HOLLOWAY, DONALD S.	A61-10473 /	- /			
			SE	NE		ALLEN, JOEL	A61-07011 / 4.0	- /			
			SE	NE		CITY OF GLENNS FERRY	A61-07228 /	61-07228 /			
			SE	NE		KING HILL IRRIGATION DISTRICT	A37-04112 /37.4	37-04112 /34.0			
			SE	NE		HOLLOWAY, DONALD S	R61-10473 /	- /			
			SE	NE		KING HILL IRRIGATION DISTRICT		A02-00214 /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	NE		KING HILL IRRIGATION DISTRICT		A02-00215 /			
			SE	NE		KING HILL IRRIGATION DISTRICT		A02-00216 /			
			SE	NE		KING HILL IRRIGATION DISTRICT		A02-00217 /			
05S	10E	32	NE	NE		CITY OF GLENNS FERRY	A61-04141 /	- /			
			NE	NE		CITY OF GLENNS FERRY	A61-07228 /	61-07228 /			
			NE	NE	1	STONE, FREDERICK E.	A02-00106 / 3.0	- /			
			NE	NE	1	ANDREWS, BILLY E	A02-07235 / 14.0	02-07235 / 14.0			
			NE	NE	1	ANDREWS, BILLY E	A02-04006A / 6.0	- /			
			NE	NE		TAYLOR, BRENT		02-04006 /			
			NE	NE	1	NICHOLS, DOROTHY		02-04008 /			
05S	10E	32	NW	NE		CITY OF GLENNS FERRY	A61-04141 /	- /			
			NW	NE		EICHHOLZ, ELIZABETH	A61-10285 /	- /			
			NW	NE		CITY OF GLENNS FERRY	A61-07228 /	61-07228 /			
			NW	NE		EICHHOLZ, ELIZABETH	R61-10285 /	- /			
			NW	NE		KING HILL IRRIGATION DISTRICT	A37-04112 / 7.0	37-04112 / 17.0			
			NW	NE		GRIGGS, DOROTHY R.	A02-04006B / 8.0	- /			
			NW	NE		TAYLOR, BRENT		02-04006 /			
05S	10E	32	SW	NE		CITY OF GLENNS FERRY	A61-04141 /	- /			
			SW	NE		CITY OF GLENNS FERRY	A61-07228 /	61-07228 /			
			SW	NE		GRIGGS, DOROTHY R.	A02-04006B / 5.0	- /			
05S	10E	32	SE	NE		CITY OF GLENNS FERRY	A61-04141 /	- /			
			SE	NE		POTUCEK, EDWARD T.	A51-10331 /	- /			
			SE	NE		CITY OF GLENNS FERRY	A61-07228 /	61-07228 /			
			SE	NE		GRIGGS, DOROTHY R.	A02-04006B /	- /			
			SE	NE		POTUCEK, EDWARD T.	R51-10331 /	- /			
			SE	NE	9	POTUCEK, EDWARD T.	A02-04024 / 11.0	02-04024 / 11.0			
05S	10E	32	NE	NW		CITY OF GLENNS FERRY	A61-04141 /	- /		35.0	
			NE	NW		CITY OF GLENNS FERRY	A61-07228 /	61-07228 /			
			NE	NW		GRIGGS, DOROTHY R.	A02-04006B / 1.0	- /			
			NE	NW		KING HILL IRRIGATION DISTRICT		A02-00214 /			
			NE	NW		KING HILL IRRIGATION DISTRICT		A02-00215 /			
			NE	NW		KING HILL IRRIGATION DISTRICT		A02-00216 /			
			NE	NW		KING HILL IRRIGATION DISTRICT		A02-00217 /			
05S	10E	32	NW	NW		CITY OF GLENNS FERRY	A61-04141 /	- /		38.0	
			NW	NW		CITY OF GLENNS FERRY	A61-07228 /	61-07228 /			
			NW	NW		KING HILL IRRIGATION DISTRICT	A37-04112 / 2.9	37-04112 / 7.0			
			NW	NW		CRANE, B. E.		61-02083 / 2.0			
			NW	NW		KING HILL IRRIGATION DISTRICT		A02-00214 /			
			NW	NW		KING HILL IRRIGATION DISTRICT		A02-00215 /			
			NW	NW		KING HILL IRRIGATION DISTRICT		A02-00216 /			
			NW	NW		KING HILL IRRIGATION DISTRICT		A02-00217 /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05S	10E	32	SW	NW		CITY OF GLENNS FERRY	A61-04141 /	- /			
			SW	NW		CITY OF GLENNS FERRY	A61-07228 /	61-07228 /			
			SW	NW		KING HILL IRRIGATION DISTRICT	A37-04112 / 6.8	37-04112 / 12.0			
			SW	NW	4	SANDSTROM, RUSSELL IVAN	A02-00084 / 4.0	- /			
05S	10E	32	SE	NW		CITY OF GLENNS FERRY	A61-04141 /	- /			
			SE	NW		CUNNINGHAM, ROBERT C.	A02-10000 / 3.0	- /			
			SE	NW		CUNNINGHAM, ROBERT C.	A61-10001 /	- /			
			SE	NW		MAGIC WEST INC	A61-02248B / 20.0	- /			
			SE	NW		CUNNINGHAM, ROBERT C	R61-10001 /	- /			
			SE	NW		CUNNINGHAM, ROBERT C.	A61-02248A /	- /			
			SE	NW		CITY OF GLENNS FERRY	A61-07228 /	61-07228 /			
			SE	NW		KING HILL IRRIGATION DISTRICT	A37-04112 / 1.0	37-04112 / 3.0			
			SE	NW		GRIGGS, DOROTHY R.	A02-04006B / 4.0	- /			
TOTAL ACRES							A61-04141		459.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
LU

POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: NA

REVIEWED BY: Mel Schulte

DATE: 9-3-98

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-04141 MUNICIPAL	FROM 01-01 TO 12-31	2.890 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.890 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-04141 MUNICIPAL	FROM 01-01 TO 12-31	2.890 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		2.890 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☒)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in notes, below.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 2.890 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 2.890 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y LU

B.

FLOW MEASUREMENT

MEASUREMENT METHOD See attached, SEE ATTACHED CALCULATIONS.

Calculations

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: 61-07228

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A02-00084	SNAKE RIVER	SANDSTROM, RUSSELL IVAN	0.100	0.025		
A02-00106	SNAKE RIVER	STONE, FREDERICK E.	0.060	0.020		
A02-04006A	SNAKE RIVER	ANDREWS, BILLY E	0.120	0.020		
A02-04006B	SNAKE RIVER	GRIGGS, DOROTHY R.	0.750	0.041		
A02-04024	SNAKE RIVER	POTUCEK, EDWARD T.	3.000	0.025		
A02-07235	SNAKE RIVER	ANDREWS, BILLY E	0.300	0.020	75.00	5.00
A02-10000	SNAKE RIVER	CUNNINGHAM, ROBERT C.	0.090	0.030		
A37-04112	MALAD RIVER	KING HILL IRRIGATION DISTRICT	370.000	0.032		
A61-00295A	LITTLE CANYON CREEK	MAGIC WEST INC	0.340	0.019		
A61-00295B	LITTLE CANYON CREEK	MARTELL, JAMES R	0.340	0.020		
A61-02248B	GROUNDWATER	MAGIC WEST INC	0.400	0.020		
A61-04041	LITTLE CANYON CREEK	HALL, VAN T.	0.050	0.050		
A61-07011	LITTLE CANYON CREEK	ALLEN, JOEL	0.080	0.020	18.00	4.50
A61-07039	LITTLE CANYON CREEK	MARTELL, JAMES R	0.070	0.035	9.00	4.50

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-04141	MUNICIPAL	CITY OF GLENNS FERRY	FROM 01-01 TO 12-31	2.890 CFS	
A61-07228	MUNICIPAL	CITY OF GLENNS FERRY	FROM 01-01 TO 12-31	.450 CFS	
R61-10565	DOMESTIC	GIL, DEMESIO A	FROM 03-01 TO 11-15	.040 CFS	
A61-04008	COMMERCIAL	KING, RICHARD C.	FROM 01-01 TO 12-31	.120 CFS	
A61-10565	DOMESTIC	GIL, DEMESIO A.	FROM 03-01 TO 11-15	.040 CFS	
A61-10263	DOMESTIC	CRITCHFIELD, REED C.	FROM 01-01 TO 12-31	.040 CFS	
A61-10263	STOCKWATER	CRITCHFIELD, REED C.	FROM 01-01 TO 12-31	.030 CFS	
R61-10263	DOMESTIC	CRITCHFIELD, REED C	FROM 01-01 TO 12-31	.040 CFS	
R61-10263	STOCKWATER	CRITCHFIELD, REED C	FROM 01-01 TO 12-31	.030 CFS	
R61-07189	INDUSTRIAL	MAGIC WEST INC	FROM 08-15 TO 07-01	.670 CFS	12.90 AF/A
A61-07189	INDUSTRIAL	MAGIC WEST INC	FROM 08-15 TO 07-01	.670 CFS	
A61-10116	DOMESTIC	GARCIA, ANN MARIE	FROM 01-01 TO 12-31	.030 CFS	
A61-11781	DOMESTIC	ANDREWS, LAWRENCE H	FROM 01-01 TO 12-31	.040 CFS	
R61-10116	DOMESTIC	GARCIA, ANN MARIE	FROM 01-01 TO 12-31	.030 CFS	
A61-10473	STOCKWATER	HOLLOWAY, DONALD S.	FROM 01-01 TO 12-31	.030 CFS	
A61-10474	STOCKWATER	GARDNER, EARL P.	FROM 01-01 TO 12-31	.030 CFS	
R61-10473	STOCKWATER	HOLLOWAY, DONALD S	FROM 01-01 TO 12-31	.030 CFS	
R61-10474	STOCKWATER	GARDNER, EARL P	FROM 01-01 TO 12-31	.030 CFS	
A61-10285	DOMESTIC	EICHHOLZ, ELIZABETH	FROM 01-01 TO 12-31	.040 CFS	
R61-10285	DOMESTIC	EICHHOLZ, ELIZABETH	FROM 01-01 TO 12-31	.040 CFS	
A02-04006B	STOCKWATER	GRIGGS, DOROTHY R.	FROM 01-01 TO 12-31	.030 CFS	
A51-10331	DOMESTIC	POTUCEK, EDWARD T.	FROM 01-01 TO 12-31	.040 CFS	
A51-10331	STOCKWATER	POTUCEK, EDWARD T.	FROM 01-01 TO 12-31	.060 CFS	
R51-10331	DOMESTIC	POTUCEK, EDWARD T	FROM 01-01 TO 12-31	.040 CFS	
R51-10331	STOCKWATER	POTUCEK, EDWARD T	FROM 01-01 TO 12-31	.060 CFS	
A02-00084	STOCKWATER	SANDSTROM, RUSSELL IVAN	FROM 01-01 TO 12-31	.020 CFS	
A61-10001	DOMESTIC	CUNNINGHAM, ROBERT C.	FROM 01-01 TO 12-31	.040 CFS	
R61-10001	DOMESTIC	CUNNINGHAM, ROBERT C	FROM 01-01 TO 12-31	.040 CFS	
A61-02248A	DOMESTIC	CUNNINGHAM, ROBERT C.	FROM 01-01 TO 12-31	.040 CFS	
A61-02248A	RECREATION	CUNNINGHAM, ROBERT C.	FROM 01-01 TO 12-31	.370 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = NA CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = NA AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = NA AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(✓) N()
P/U WITHIN THE CITY LIMITS OF GLENNS FERRY.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

W03 + C14

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
MUNICIPAL	01-01 12-31	DATABASE EXAMINER 2.890 <u>2.54</u>	DATABASE EXAMINER _____	DATABASE EXAMINER 0.0 _____
TOTAL FOR THIS RIGHT		2.890 <u>2.54</u>		0.0
REVIEWED BY: <u>Mel Schultz</u>		DATE: <u>9-3-98</u>		

See attached calculations - recommended rate is based on a theoretical of the pumps capacities using information provided by Butch Anderson, Public works manager, on 10-14-98.

Horsepower = $95 + 40 = 115$
 left = 60'
 System pressure = 95 psi

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
(☒)	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-04141

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 2.890	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A61-04141	A61-04141	2.890	-		61-04141	2.890
TOTAL CFS		2.890				2.890

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE:

Michael Schultz

DATE:

9-3-98

NAME OF FIELD EXAMINER:

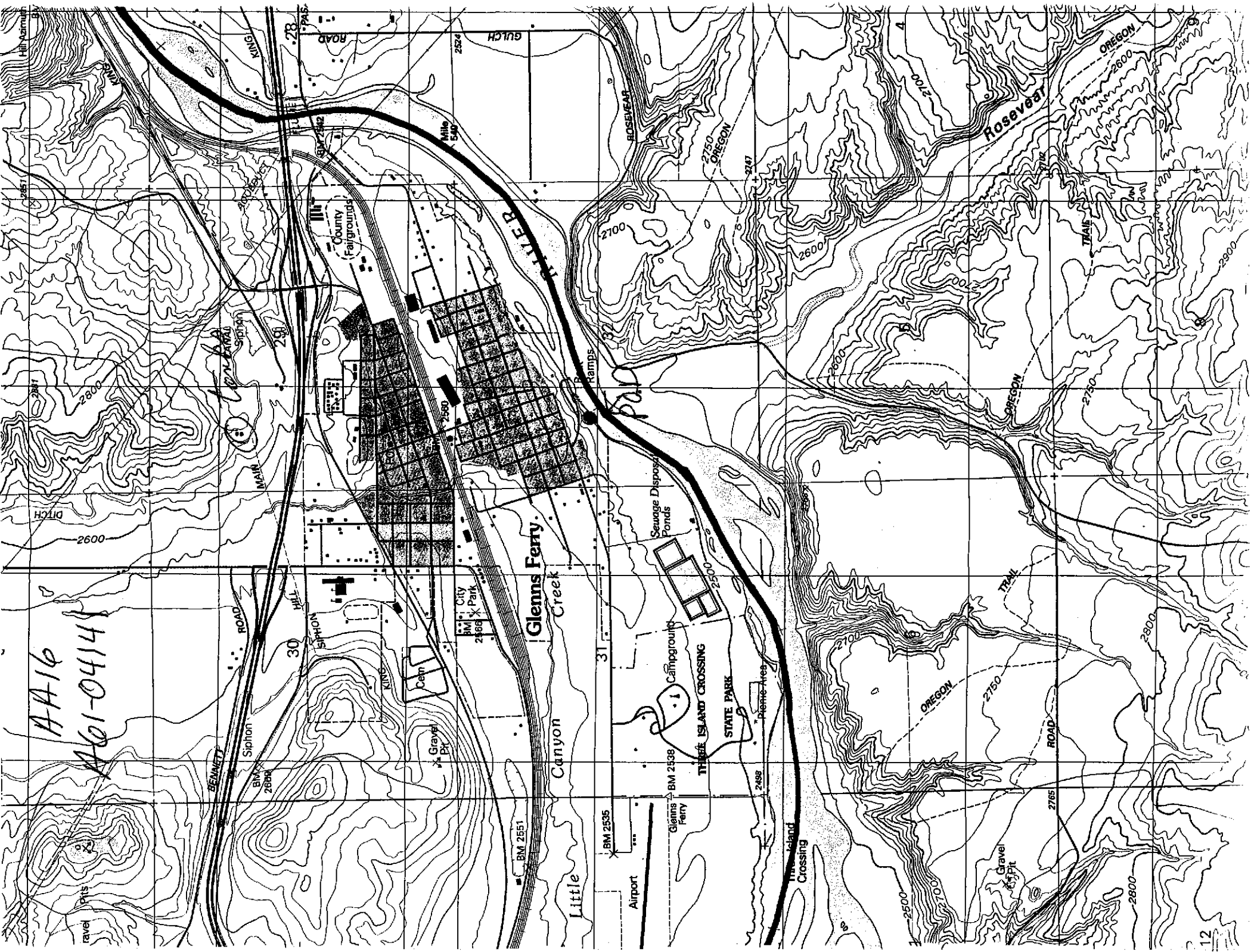
Sandy Werner

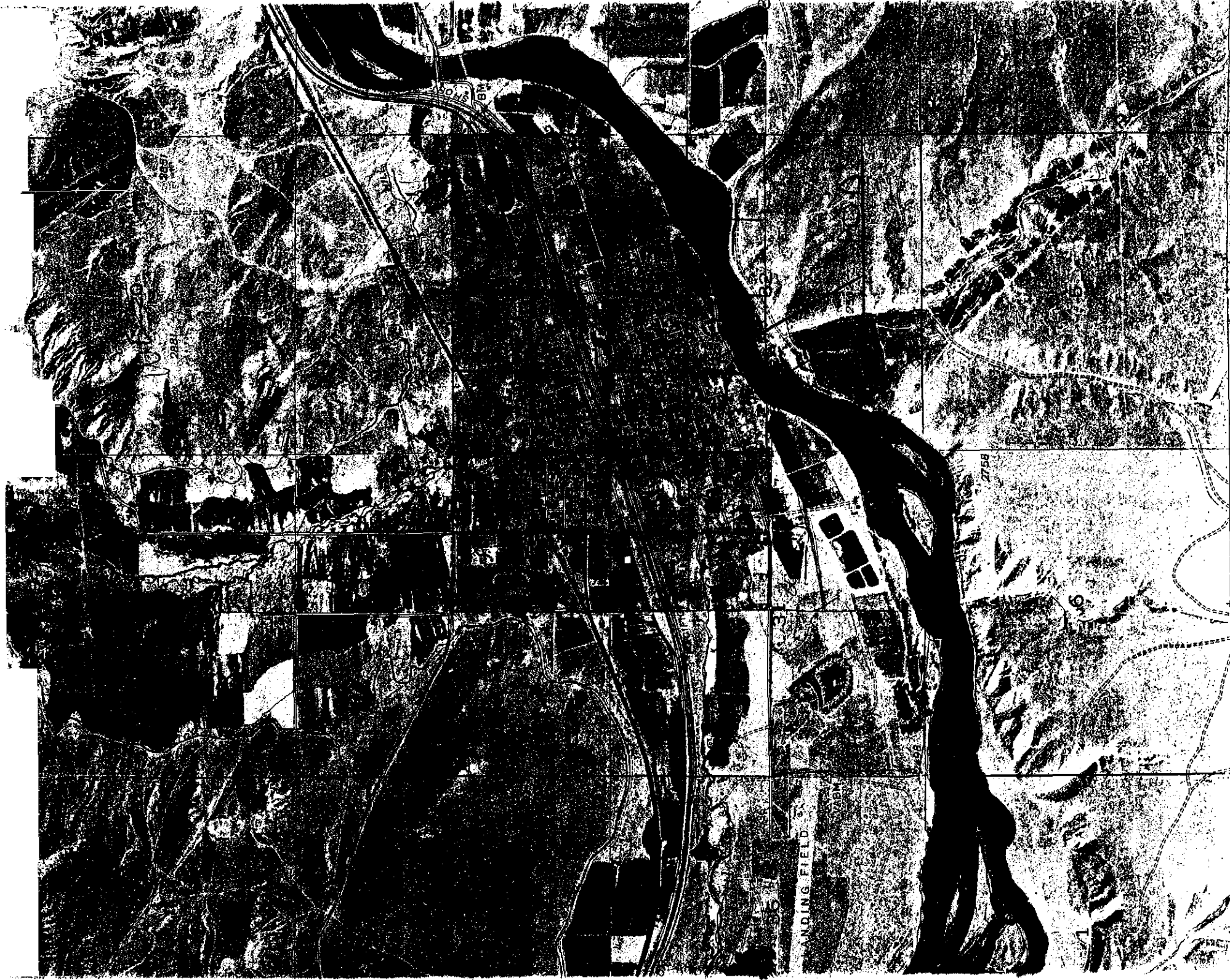
TITLE:

Sr. Agent

AA16

AG-04141



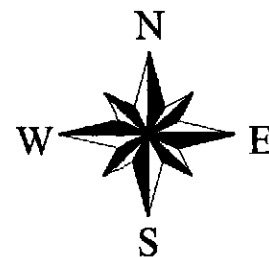


401-04141

T 5S, R 10E, S. 29, 30, 31, 32

IDAHO DEPARTMENT OF WATER RESOURCES

T05S, R10E, S29, 30, 31 & 32



1987 NAPP PHOTO

● POINT OF DIVERSION

▭ PLACE OF USE

▭ 1/4 1/4 LINES

▭ SECTION LINES

6 ACRES

6 SECTION NUMBERS



CLAIM(S): 61-04141 & 61-07228

OWNER(S): CITY OF GLENN'S FERRY

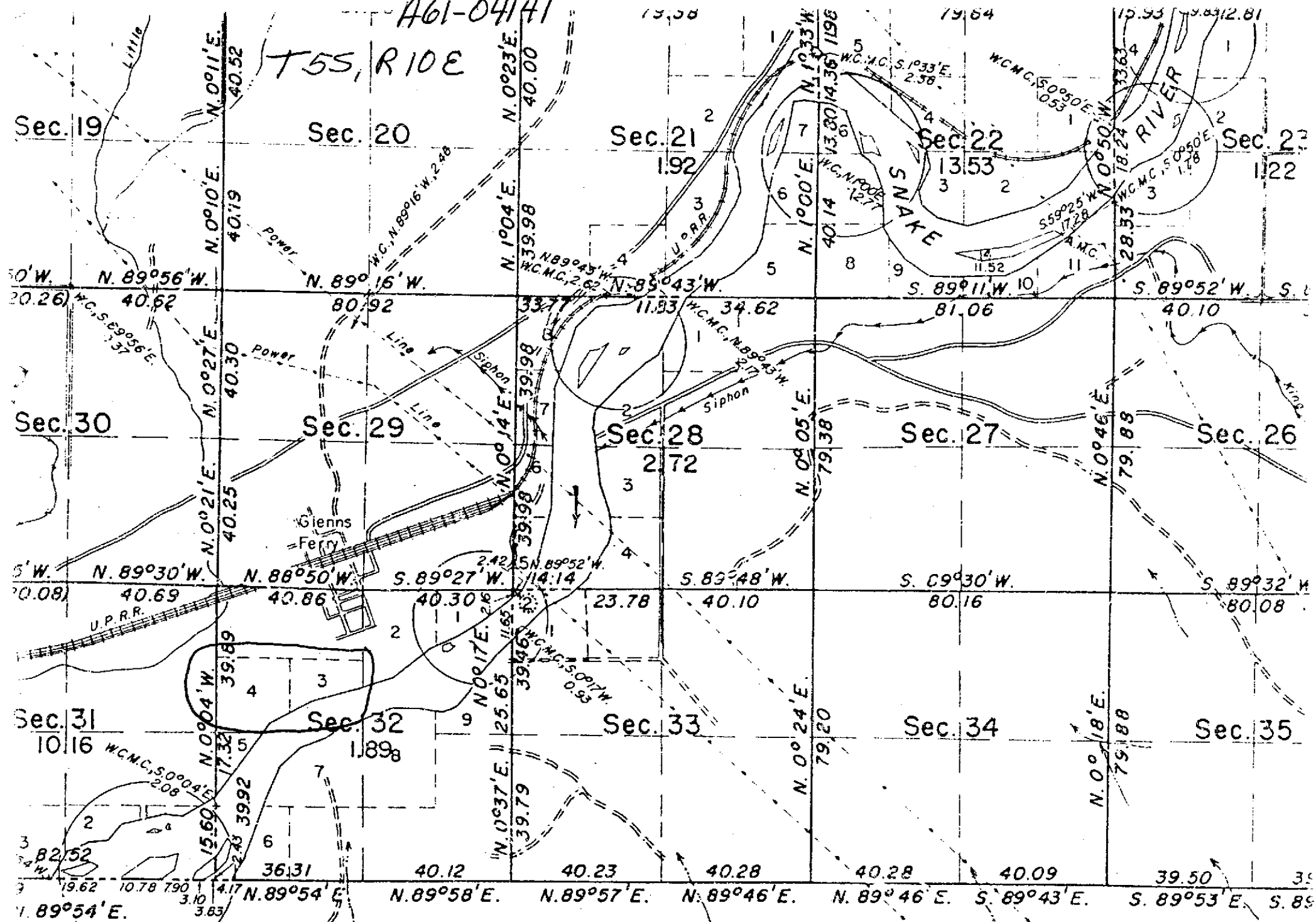
Prepared by Mel Schulte

DATE: SEPTEMBER 2, 1998

0 0.25 0.5 0.75 1 1.25 1.5 Miles

A61-04141

T55, R10E



Field Exam notes

Municipal System

- Consumption also required

A. Info. to obtain

1. Monthly records of volume?

a. compare per month for increases during
irr. season.

b. other seasonal applications

2. Any other any businesses or industry
which may be consumptive.

3. No. of water rights involved & where
each system enters

4. Any parks, schools, etc. included

5. Any irr. district or ditch co.?

B. How To:

1. Determine boundaries of area.

2. Estimate each 40 acre tract & estimate
% irr.

3.

Glossary

1. School - irr. off of King Hill.

2. Magic West Potato Processing ^{well-to-do} ^{not the source}

3. ICT? - Planting (circuit breaker)

4. Winery & house, each of it are domestic

Ch. to see if chui under moratorium.

5. State park also added but they are
from King Hill

Co. Winery wants 0 - but moratorium

For PCD's: legal description on 1925 deed

Number of waterways = 640 including
industrial. Any lot size appears 1/2 acre.
Anything over 1/2 acre under King Hill.

1. Why do we want to know
C.C.D.

C.C. - well in. See 20 - located on plot on
under Mills, Allen on Johnson at Battle
Edie; Call him at City Hall

They got their quantity from T44B
They also have a permit filed last
year on a spring

Pistone -

1. Main - Main pump house & infiltration;
galling at base of hill - where sand will be,
2. (C.C. Springs) to galling in hill

3. 3 more openings

4. 38 hp pump - Type T78344 - K3306 03220000
40 hp pump. US Motors 190535

301517: send me

pops - 10"

Do Q based on structural.
Or into landscaping spring for 2nd
future permit app. possible - Masterman

$$\frac{41,000 \text{ g/d}}{24 \text{ hr}} = \frac{\text{Gal/day}}{\text{HR}} =$$

$$0.06 \text{ cfs} \times 448.9 \text{ gpm} = 26.9 \text{ gpm} \times 60 = 1616 \text{ g/hr} \\ = 38,785 \text{ g/d}$$

$$2.89 \text{ cfs} = 1297 \text{ gpm} \times 60 \text{ min} = 77,820 \text{ gph} \times 24 \text{ hr} =$$

$$\frac{1 \text{ cfs}}{448.9 \text{ gpm}} \times \frac{2.89 \text{ cfs}}{1297 \text{ gpm}} \quad ; \quad 2.89 \text{ cfs} \times 448.9 \text{ gpm} =$$

$$1297 \text{ gpm} \times 60 \text{ min} = 77,839.3 \text{ gph} \times 24 \text{ hr} = \\ \underline{1,868,142 \text{ gpd.}}$$

1966 High Usage - Aug,

$$41,630,700 \text{ gpd} \div 24 \text{ hr} = 1,734,612.5 \text{ gph} \\ \div 60 \text{ min} = 28,910.2 \text{ gpm} \div 448.9 \text{ gpm} = \\ 64.4 \text{ cfs} \div 31 = 2.08 \text{ cfs.}$$

$$41,630,700 \text{ gp/month} \div 31 = 1342925.8 \text{ gpd} \div 24 = \\ 55,955.24 \text{ gph} \div 60 = 932.59 \text{ gpm} = 2.08 \text{ cfs.}$$

Theoretical on Pump capacity:

$$\frac{8.8 \times 115 \times .70}{95 \times 2.31 + 60'} = \frac{708.4}{279.5} = 2.54 \text{ cfs.}$$

	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976
January	3,876,800	4,128,000	4,444,200	4,898,600	5,422,000	5,992,000	6,753,200	7,453,500	8,137,600	8,746,400	9,273,200	9,723,200	10,162,600
February	3,540,800	3,802,200	4,135,100	4,522,500	4,959,000	5,452,200	6,011,100	6,625,000	7,209,300	7,734,800	8,230,100	8,698,100	9,148,400
March	3,167,400	3,296,100	3,414,100	3,529,200	3,644,000	3,781,800	3,936,900	4,102,900	4,283,300	4,457,600	4,625,200	4,785,200	4,942,100
April	3,128,500	3,304,000	3,481,300	3,661,000	3,842,900	4,026,700	4,212,000	4,400,000	4,593,700	4,785,100	4,974,800	5,162,500	5,348,600
May	2,294,200	2,184,200	2,073,000	1,960,000	1,848,800	1,738,000	1,628,000	1,519,000	1,412,400	1,308,600	1,207,300	1,107,300	1,008,700
June	2,147,300	2,060,800	1,974,400	1,887,400	1,799,900	1,712,555,600	1,625,400	1,538,600	1,452,900	1,368,400	1,285,000	1,202,700	1,120,300
July	3,790,200	3,827,600	3,852,700	3,878,900	3,904,100	3,929,400	3,954,700	3,980,000	4,005,300	4,030,600	4,055,900	4,081,200	4,106,500
August	3,341,300	3,291,200	3,241,100	3,191,000	3,140,900	3,090,800	3,040,700	2,990,600	2,940,500	2,890,400	2,840,300	2,790,200	2,740,100
September	2,713,200	2,604,700	2,496,200	2,387,700	2,279,200	2,170,700	2,062,200	1,953,700	1,845,200	1,736,700	1,628,200	1,519,700	1,411,200
October	1,703,400	1,579,900	1,456,400	1,332,900	1,209,400	1,085,900	962,400	838,900	715,400	591,900	468,400	344,900	221,400
November	1,165,700	1,133,600	1,101,500	1,069,400	1,037,300	1,005,200	973,100	941,000	908,900	876,800	844,700	812,600	780,500
December	1,340,300	1,249,700	1,159,100	1,068,500	977,900	887,300	796,700	706,100	615,500	524,900	434,300	343,700	253,100
	234,746,300	227,511,400	219,834,800	211,994,400	204,312,800	196,583,700	188,854,600	181,125,500	173,396,400	165,667,300	157,938,200	150,209,100	142,480,000

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No. of Gallons of Water Pumped

	1	2	3	4	5	6	7	8	9	10	11	12	
	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989
January	11,377,000	10,666,300	11,717,000	7,633,500	7,422,100	7,897,700	9,235,800	9,115,900	10,910,700	14,166,200	20,926,200	12,553,500	13,871,100
February	11,030,400	9,803,500	8,744,400	8,083,300	7,236,900	8,197,100	8,967,100	8,277,900	11,173,200	11,015,000	9,395,200	13,164,200	13,592,600
March	12,567,400	10,766,000	9,167,200	7,782,700	8,847,600	9,544,700	8,827,000	8,621,900	11,854,500	12,443,000	11,223,500	12,613,700	15,475,400
April	11,893,400	11,812,500	12,761,600	14,275,400	10,397,500	10,784,900	9,750,200	11,047,600	11,653,700	16,254,200	16,937,500	16,734,700	15,619,400
City Pump	4,279,000				9,527,000						3,644,700	12,317,000	1896,000
May	13,373,900	19,924,500	17,290,100	15,041,200	8,912,500	17,125,000	20,714,200	17,178,500	21,053,900	22,721,900	17,151,000	21,543,900	21,292,400
City Well					4,672,400						4,308,900	4,800,000	4,624,300
June	20,590,400	22,722,600	18,237,100	16,342,200	19,876,700	22,982,900	26,373,200	16,722,600	21,879,400	31,397,700	26,459,500	25,559,000	22,082,800
City Pump				5,633,600	2,172,000	2,886,200					4,770,800	2,786,200	5,624,600
July	19,912,300	24,398,200	29,823,000	22,337,600	24,408,700	19,642,000	24,034,500	23,492,800	5,353,100	33,077,500	29,280,000	25,827,100	23,763,500
City Well	3,197,900			22,337,600	4,675,400	17,555,000				29,041,000	4,557,700	4,517,700	6,942,200
August	18,844,500	21,043,600	19,337,400	22,337,600	25,448,800	22,485,700	20,800,200	23,100,800	20,640,600	25,377,200	27,966,600	27,465,300	20,916,700
City Well	6,142,900			22,337,600	6,489,500	6,784,600				58,105,000	3,454,900	4,997,400	3,830,700
September	14,178,000	12,413,200	17,528,300	15,288,500	17,530,400	18,277,300	14,023,000	13,524,000	13,030,000	12,731,100	20,387,400	26,765,200	19,810,400
City Well					5,611,000	5,729,400				59,862,000	4,500,500	8,883,000	
October	12,056,000	15,526,200	19,406,800	11,522,000	10,970,100	14,329,600	11,201,400	11,338,500	13,152,000	11,068,200	14,944,000	18,741,700	16,674,500
City Well										361,900	2,768,900		
November	10,483,500	10,287,400	10,955,000	7,116,100	8,079,600	9,355,600	8,196,000	8,965,200	11,645,800	8,509,900	11,243,800	13,135,500	
City Well											21,200,000		
December	10,065,600	10,728,900	8,410,400	8,042,500	7,516,000	8,325,000	8,011,100	9,182,000	10,609,200	12,644,100	11,687,400	13,376,700	
	182,971,000	179,611,600	181,780,000	172,766,400	81,741,100	190,683,000	169,433,200	160,572,100	193,413,500	226,466,600	239,397,000	278,504,100	

[illegible]

No. of Gallons of Water Pumped

	1	2	3	4	5	6	7	8	9	10	11	12	
	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989
January	11,137,700	10,666,300	11,717,000	7,633,500	7,432,100	7,897,700	9,535,800	9,115,900	10,907,000	14,166,900	20,926,800	12,553,500	13,871,100
February	11,030,400	9,803,500	8,744,400	8,083,300	7,236,900	8,197,100	7,962,100	8,277,900	11,173,200	11,015,000	9,395,200	13,164,200	13,592,600
March	12,567,400	10,706,000	9,169,200	7,782,700	8,847,600	9,544,700	8,827,000	8,621,900	11,856,500	12,943,000	11,233,500	12,613,700	15,475,400
April	11,682,340	14,812,500	12,761,600	14,295,400	10,397,500	10,784,900	9,750,200	11,047,600	16,537,000	16,754,200	16,337,500	16,734,900	15,419,400
city pump	4,279,000				9,527,000						3,644,700	12,347,000	18,961,000
May	13,372,800	19,924,500	17,690,100	15,044,200	8,912,500	17,125,000	20,714,200	17,178,500	20,539,100	22,721,900	21,510,000	21,543,900	21,292,400
City Well					4,678,400						4,308,900	4,804,000	4,624,300
June	20,590,400	22,722,600	18,237,100	16,392,200	19,896,700	22,982,900	26,375,200	16,772,600	21,879,800	31,397,700	26,459,500	25,559,000	22,082,800
C. & P. Pump				5,033,600	5,417,200	3,886,200					4,770,800	2,986,200	5,624,600
July	19,812,300	24,398,200	29,823,000	22,337,600	24,403,700	19,640,000	24,038,800	23,492,800	33,321,000	32,071,500	22,928,000	25,827,100	23,763,500
city well	3,187,900			5,274,500	4,675,400	1,755,500				29,041,000	4,557,700	4,517,700	6,942,200
August	18,844,500	21,043,600	19,237,400	22,333,200	25,448,800	22,483,700	22,800,200	23,100,800	20,660,600	25,377,200	27,966,600	27,465,300	20,916,700
C. & Well	6,142,900			6,649,100	6,413,500	6,784,600				58,105,000	8,454,900	4,997,900	3,830,700
September	14,178,000	12,413,200	17,528,500	15,285,500	17,530,400	18,277,300	11,402,300	13,524,000	11,003,000	12,731,100	20,387,600	26,785,200	19,810,400
City Well					5,611,000	5,789,400					59,868,000	4,500,500	8,983,200
October	12,056,000	13,526,200	19,606,800	11,520,000	10,590,700	14,329,600	11,201,400	11,338,500	13,152,000	11,068,800	14,944,000	18,741,700	16,674,500
City Well											361,900	2,768,900	
November	10,485,500	10,287,400	8,955,000	7,116,100	8,079,600	9,355,600	8,019,200	8,965,200	11,645,800	8,509,900	11,243,800	13,135,500	
City Well											24,200,000		
December	10,015,600	10,278,900	8,410,400	8,042,500	7,516,000	8,732,500	8,011,100	9,182,000	10,609,200	12,646,100	11,687,400	13,376,700	
	182,971,000	179,417,600	181,780,200	172,766,400	81,741,100	190,168,300	169,433,200	160,572,100	193,493,500	226,466,600	239,397,000	275,341,000	

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that

Notice is hereby given that CITY OF GLENN FERRY
(Name of Claimant)
P.O. BOX 910 GLENN FERRY, IDA. 83623 Telephone No. 366-7418
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use)

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water. (Name of stream, lake, spring, etc., or ground water)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
Quantity		Use	(Mo., Day)	(Mo., Day)
Quantity	2.89 cfs	Use Municipal	Period of Use From 1-1	To 12-31
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4)	(cfs. af)	TOTAL QUANTITY USED

(5) A) Point of diversion: (Location of point where water is diverted from its source) _____
 _____ 1/4 _____ 1/4, Sec. 2 Twp. 58 Rge. 10E B.M., County of Elmore
 Additional points of diversion: Portons of south east 1/4 of lot #4

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities as specific as possible. Describe any changes in the system and give the date of the change. The Spongie is collected in a infiltration gallery which is 10ft wide & 40ft in length. The pump is a pump with combined capacity of approximately 135 gpm into pipe to two storage tank with combined capacity of 500,000 gallon. Pumped from 75360 HP.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

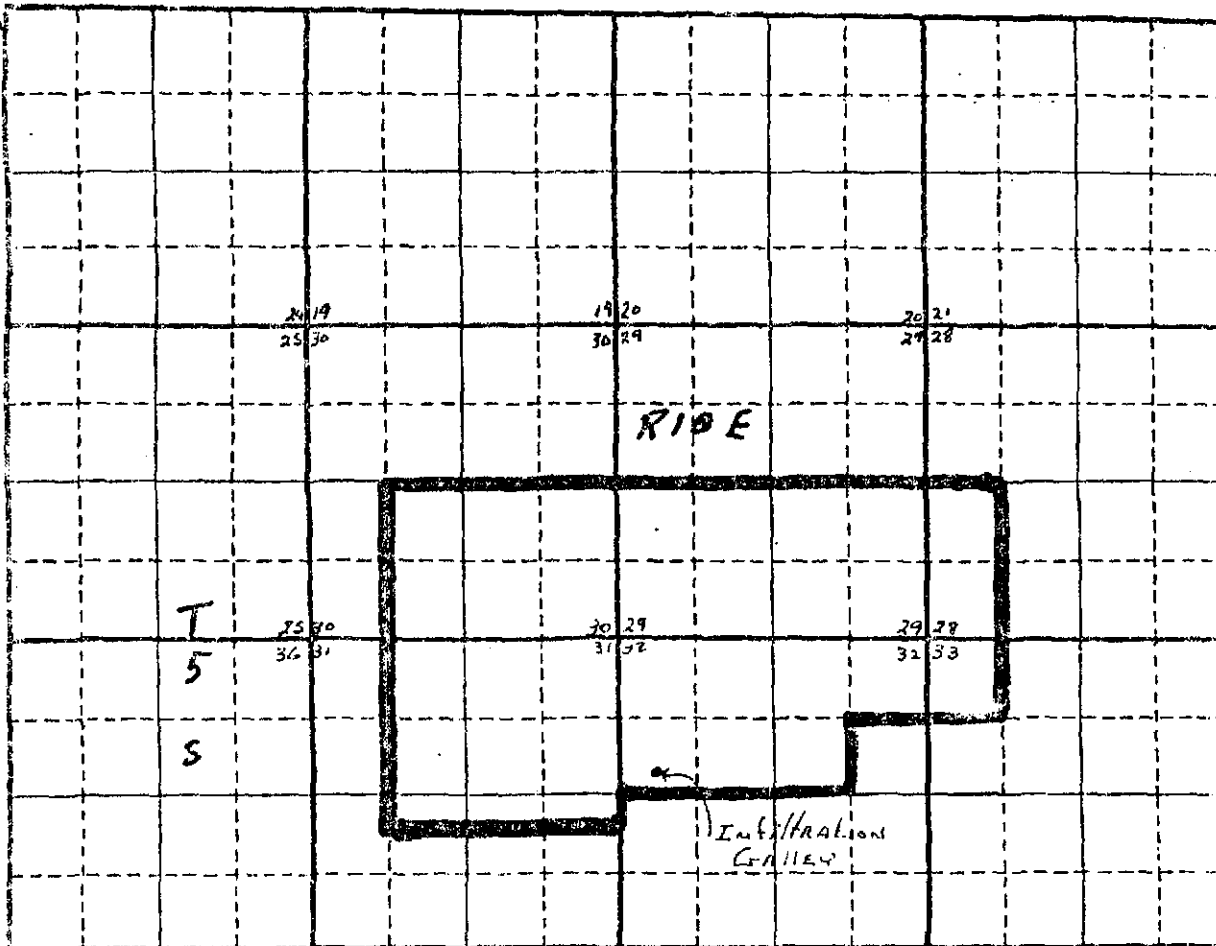
No. of acres _____

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of Elmore

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 7th day of February, 1984.

[Signature]
(Claimant)

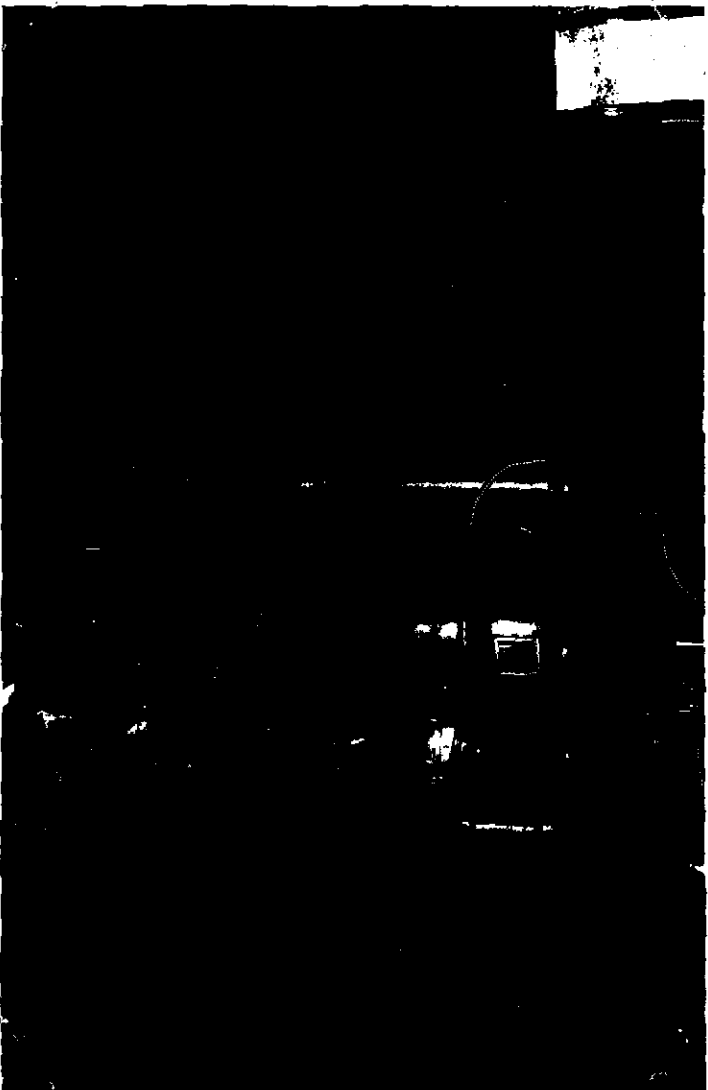
[Signature]
Notary Public
Residing at Blaine, Idaho

My commission expires Mar. 15, 1987

FOR DEPARTMENT USE ONLY

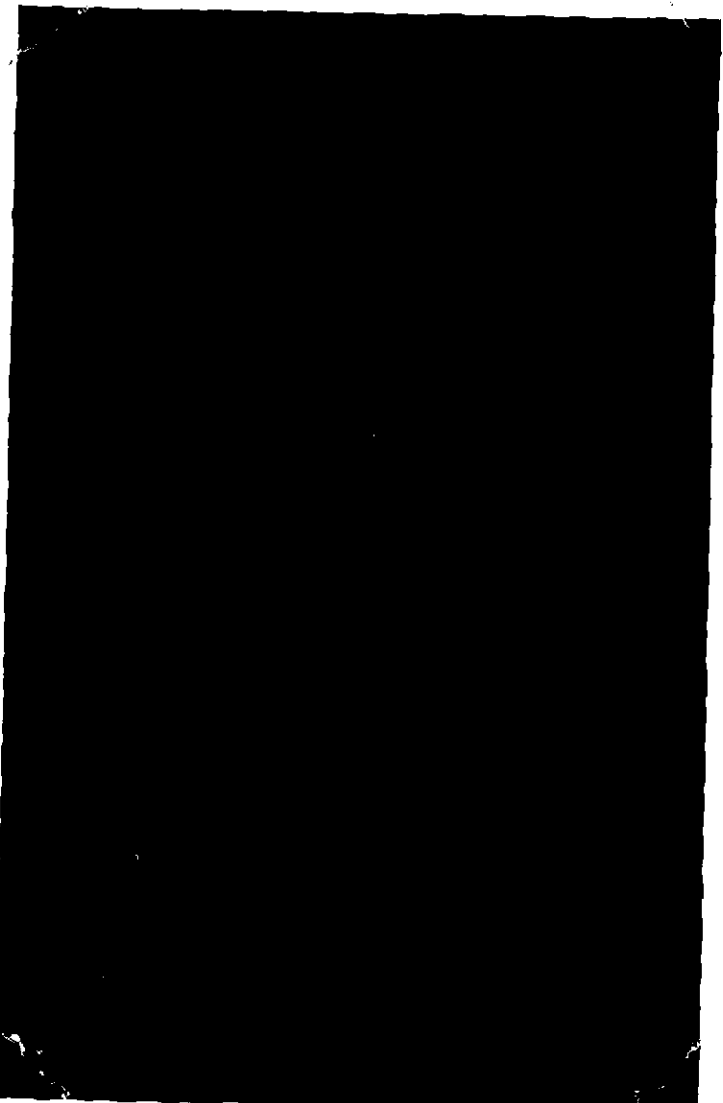
Received by MR Date 6/10/84 Exception filed by: _____ Date _____
Prelim. check by ALS Date 7/10/84 Forwarded to claimant by: _____ Date _____
Published in Mountain Home News 7/26 & 3/2/84
Dates _____

ACI-04141



7-21-94 LRB

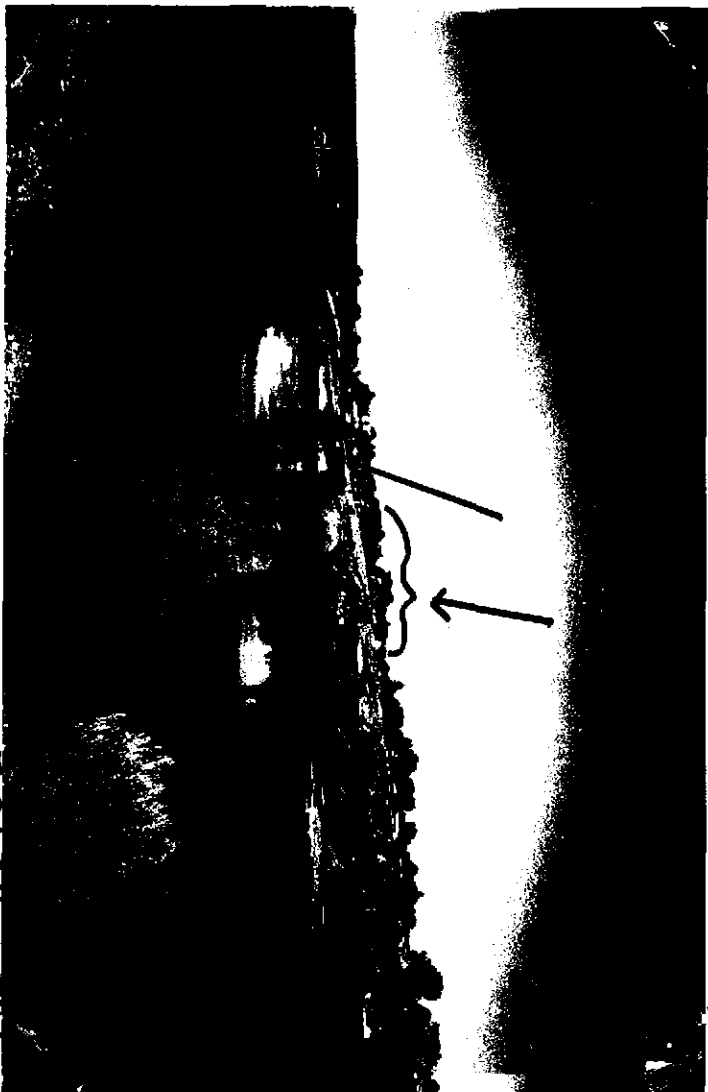
Springles) diversion system. 2 Pumps, pipeline



7-21-94 LRB

Pipeline from above pumps, Flowmeter

AG1-04141



7-21-99 LRU

View of pump house & infiltration gallery
from south side of the river.



7-21-99

Access ports to infiltration gallery.

AGI-04141



7-21-99 LRU

Close-up of access port.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 25, 1994

BUTCH ANDERSON
CITY OF GLENNS FERRY
PO BOX 910
GLENNS FERRY ID 83623

Dear Mr. Anderson;

I am writing in regard to our discussion on the availability of new appropriations from the Snake river for municipal uses. I am enclosing a copy of the Swan Falls Water Right Implementation Plan for your information.

Based on the information that I have obtained from reading the plan and talking to Tim Luke, who has processed many of these applications, it appears that it would be possible to obtain a permit to appropriate water from the Snake river. There are, however, some restrictions involved which may determine whether a permit will be approved. Two of these limitations include determining if the uses are in the public interest and if there is less than a 2 af/day depletion for domestic uses and a domestic irrigation limitation of less than 2 1/2 acres.

Another option may be to lease water from the water bank. The availability of water is dependent upon the number of unused water rights placed within the bank and available for lease.

Also-would you send me that information relating to the dynamic pumping level from the springs so I can do a theoretical calculation to determine quantity.

Plus, I am enclosing a copy of the Notice of Claim to a Water Right, numbered A61-04141. If you wish to change the priority date do so on this form under item two. Just cross out the old date and put in the new one. Please sign and notarize the form.

I hope the information I have enclosed will be useful in helping the City make a decision. I would appreciate it if you would return this information, to my attention, within 30 days of the date of this letter.

Sincerely,

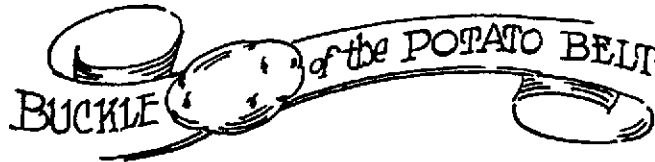
Linda A. Werner
Sr. Water Resource Agent
Adjudication Section

Enclosures

THE CITY OF GLENN'S FERRY

MAYOR
E. Dayle Messerly

CLERK
Eddie H. Bostic



COUNCIL
Jessie B. Fleming
Dora Mae Sellers
Jack T. Shrum
James L. Phillips

P.O. Box 910
204 East 2nd

Glenns Ferry, Idaho 83623

Phone (208) 366-7418
Fax (208) 366-2238

April 6, 1993

599-1036 - cell phone - Pub works again

RECEIVED
APR 8 1993

Department of Water Resources
Western Regional Office

State of Idaho
Dept. of Water Resources
Adjudication Section
Western Region
2735 Airport Way
Boise, Id 83705-5082

ATTN: R. Keith Higginson, Director

In regards to your letter of January 28, 1993, RE: Claim No. A61-04141, you will find enclosed copies of City documents verifying the City's beginning date of priority for claims based on historical beneficial use of water. Those documents consist of Land description, deed, Ordinances for funds necessary to pay the cost of the installation and construction of a complete system of water supply for the said Village of Glenns Ferry and for purchasing sites and rights of way for pumping and other purchases and the power necessary for such pumping, the digging or boring of a suitable well or wells for supplying water, the erection of necessary stand pipes, tanks or reservoirs, the installation of water mains and branches for all other purposes connected with the installation and construction of a complete and adequate system of water supply for said Village of Glenns Ferry. Dates are late 19-teens.

Hope this information covers the required evidence supporting the City's priority date. Also enclosed are two letters of verification.

Sincerely,


E. Dayle Messerly
Mayor

EDM/pk

Encl.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). AL21-04141

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

CITY OF GLENNS FERRY
PO BOX 910
GLENNS FERRY ID 83623

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office