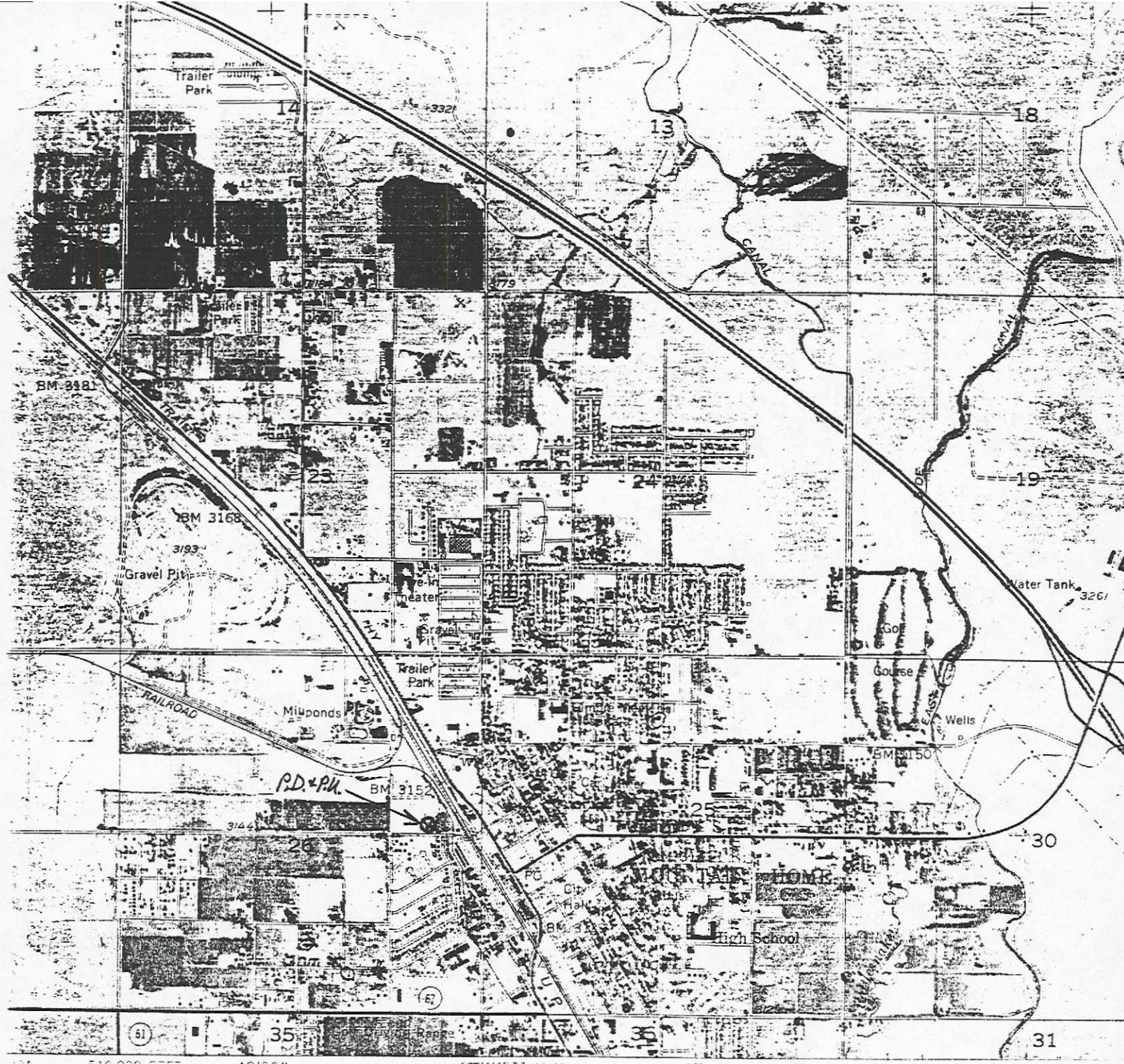


A61-04131

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22093

Copies Of These Maps Can Be Obtained
 At Bonneville Blue Print, Boise Idaho

PHOTOGRAPHS taken 09/09/1994 by M. Minicucci A61-04131B

T03 ROGE S. 26

SUSSENE



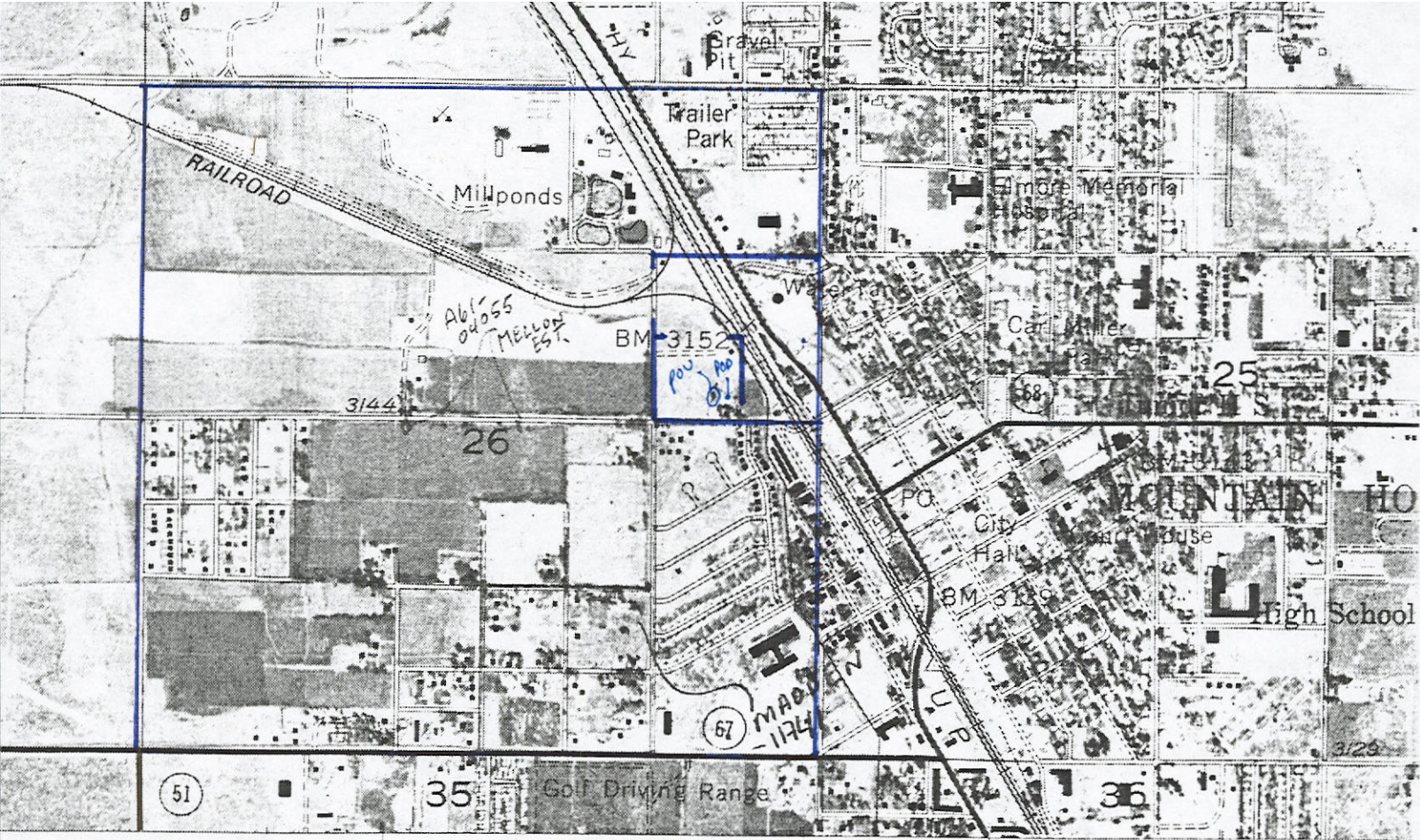
①

① Well
36" diameter
Top of well is
7' below surface
ground level.
6' further to
static water



②

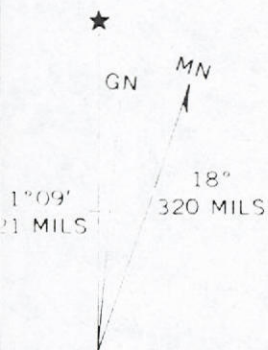
②
Place of use
1 Bathroom
1 Wash sink
1 Faucet
with hose



510 000 FEET 42'30"
BRUNEAU 20 MI
OWYHEE (NEV.) 97 MI

18 MI
GLENN'S FERRY 27 MI

SCALE 1:24 000



Z13 (1974)
+15090

Comm .04 CFS

AB1-04131B
T03S R06E S-26
SWSENE

ND 1974 MAGNETIC NORTH
ON AT CENTER OF SHEET

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, C

Copies Of These Maps Can Be
At Bonneville Blue Print, Bois

HASKETT

ROAD

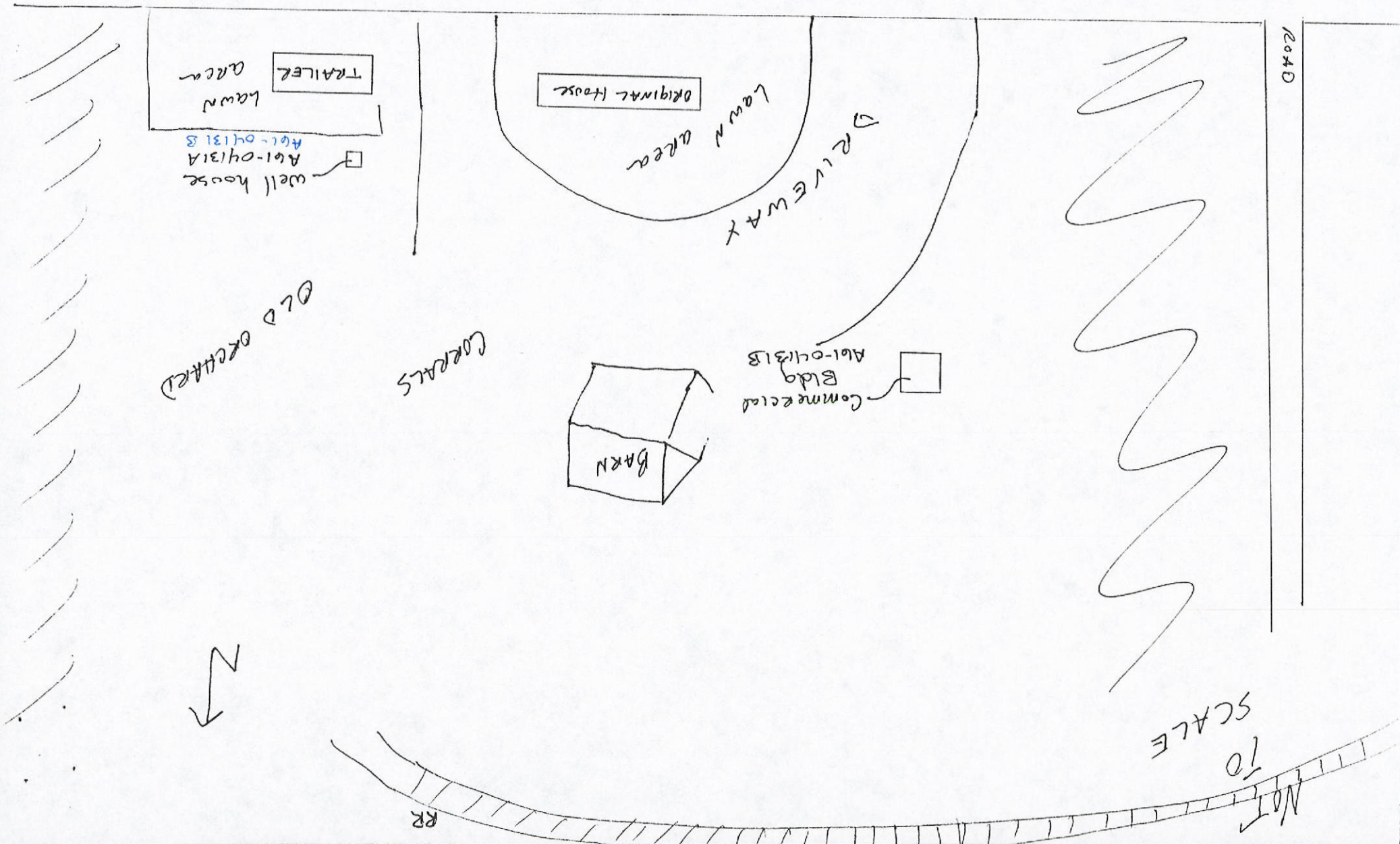
NOT
TO
SCALE

TO 35 ROAD
S. 26
SW 3/4

Ag-04131B

Domestic - 1 commercial
shop bldg.

MAP DRAWN BY M. J. 11/15/1995
based on field exam



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-04131B
Date Received: 12/ 7/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: GERALD MILLER WHITE 208-587-8679
Address: 4475 N. 13TH EAST
MOUNTAIN HOME ID 83647
OR
Name: DEBORAH L. WHITE 208-587-8679
Address: 4475 N. 13TH EAST
MOUNTAIN HOME ID 83647

2. Date of Priority: JAN 1, 1943

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	26	SW	SE	NE		ELMORE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
COMMERCIAL, 1 BUILDING

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	26	SE	NE		IRR	2.0
			SE	NE		DOMEST	
			SE	NE		COMMER	
						Section Acres	2.0
						Total Acres	2.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS A RESULT OF A SPLIT OF CLAIM NO. A61-04131, FEE PAID UNDER RECEIPT NO. C013377. NO EVIDENCE OF PRIORITY WAS SUBMITTED BY THE CLAIMANT, AND THE CLAIM WAS SPLIT TO REFLECT THE USES OF THE ORIGINAL WATER RIGHT. FEE COVERS SPLITS. 02/14/1995 MM.

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-04131
Date Received: 12/07/1989
Receipt No: CO13377
Received By: CF

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GERALD MILLER WHITE 208-587-8679
Address: 4475 N. 13TH EAST
MOUNTAIN HOME, ID 83647

OR

Name: DEBORAH L. WHITE 208-587-8679
Address: 4475 N. 13TH EAST
MOUNTAIN HOME, ID 83647

2. Date of Priority: JAN 01, 1943

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	06E	26	SW	SE	NE		ELMORE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		
COMMERCIAL	01/01	12/31	0.040		
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 6.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 2 HOMES; COMMERCIAL, 1 BUILDING

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	06E	26	SE	NE	IRR	2.0
			SE	NE	DOMEST	
			SE	NE	COMMER	
					Section Acres	2.0
					Total Acres	2.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: -1-

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donna L. White Date: 12.7.89

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of December 19 89

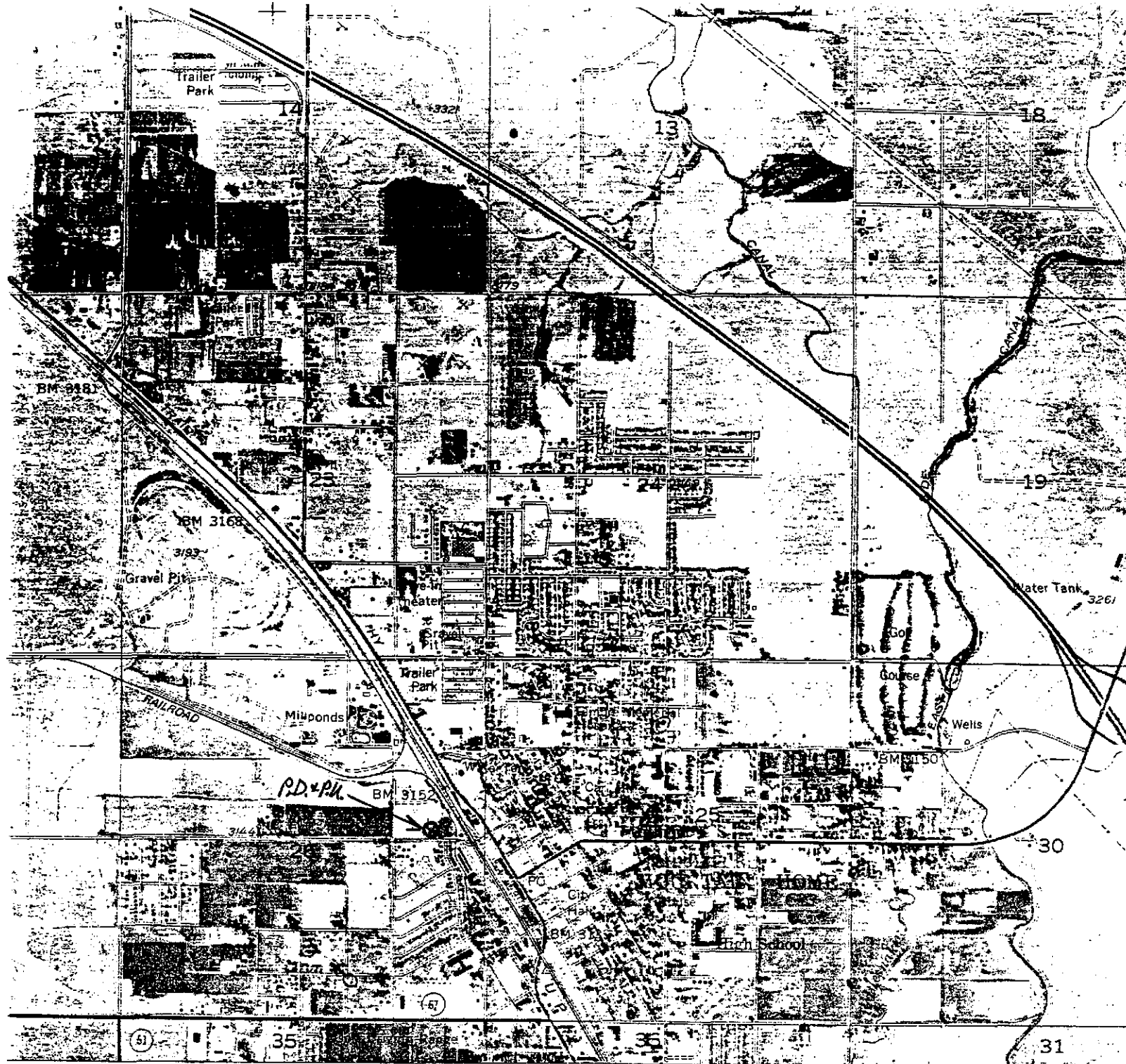
Carter Fritschle
Notary Public

Seal

Residing at _____

My Commission Expires _____

Carter Fritschle, Notary Public
Residing at Eagle, Idaho
My Commission Expires March 21, 1994



510,000 FEET 42'30" 407 R.6 E 17 E 408 40'

BRUNTA 12 M. GLENN FERRY 27 M.

OWYHEE (NEV.) 47 M.

SCALE 1:24,000

1000 0 1000 2000 3000 4000 5000 6000 7000 FEET

1 5 0 1 KI

GN MN

18° 320 MILS

T 3 S
R 6 E

A61-04131

1974 AND 1974 MAGNETIC NORTH-
LOCATION AT CENTER OF SHEET

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092

Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

Dept. of Water Resources
Adjudication Bureau
P.O. Box 83720
Boise, ID 83720-0098

ADDRESS SERVICE
REQUESTED



NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
RECEIVED
FEB 22 1999
Department of Water Resources

61-04131 B

R61-04131A
DEBORAH L WHITE
GERALD MILLER WHITE
4475 N 13TH E
MOUNTAIN HOME

RECEIVED
FEB 25 1999
WATER RESOURCES
WESTERN REGION

3/1/99
Not listed
in phone book



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 12, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

61-04131B
DEBORAH L WHITE
GERALD MILLER WHITE
4475 N 13TH E
MOUNTAIN HOME ID 83647

RE: Water Rights in Reporting Area 6, Basin 61
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your water right(s) in basin 61 (largely the area of Elmore County south of the Bennett Mountains) a part of Reporting Area 6. We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended right(s) in your area. Water rights for nearly all domestic and/or stockwater rights were recommended separately in an earlier report, and most of those now have been decreed by the SRBA Court.

Note you have 120 days in which to review the water rights of other claimants and to file any objection to our recommendations. Information on the other water rights can be found at the county courthouses in Mountain Home and Boise and at all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the SRBA Court does not receive an objection to our recommendation from you and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher'.

Karl J. Dreher
Director

Enclosures

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 61-04131B

NAME AND ADDRESS: DEBORAH L WHITE
GERALD MILLER WHITE
4475 N 13TH E
MOUNTAIN HOME ID 83647

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500
GALLONS PER DAY.

USE OF THIS RIGHT WITH RIGHT NO. 61-04131A IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF .04 CFS.

PRIORITY-DATE: 01/01/1943

POINT OF DIVERSION T03S R06E S26 SWSENE Within ELMORE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC	01-01 12-31	0.04 CFS

DOMESTIC USE IF FOR ONE COMMERCIAL SHOP BUILDING

PLACE OF USE: DOMESTIC Within ELMORE County
T03S R06E S26 SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RIGHT NO. 61-04131A IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

AJ0749NP
No. R61-04131B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/27/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DEBORAH L WHITE	01/01/1943	DOMESTIC	01-01 12-31	0.04 CFS	
C	GERALD MILLER WHITE					
	4475 N 13TH E					
	MOUNTAIN HOME ID 83647					
	(208) 587-8679					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S26

SWSENE

ELMORE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE																	
		NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
03S	06E	26	:																														
			:																														
			:																														

POU County: ELMORE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N06 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 2,500 GALLONS PER DAY.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 61-04131A IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF .04 CFS.

USE DOMESTIC USE IF FOR ONE COMMERCIAL SHOP BUILDING

EXP RIGHT NO. 61-04131A IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 09/09/1994 Verified Date: 07/27/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/15/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS

AJ0749NP
No. R61-04131B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/27/98
PAGE: 2

=====

Comments: Date: 02/15/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS
THIS CLAIM IS A RESULT OF A SPLIT OF CLAIM NO. A61-04131, FEE
PAID UNDER RECEIPT NO. C013377. NO EVIDENCE OF PRIORITY WAS
SUBMITTED BY THE CLAIMANT, AND THE CLAIM WAS SPLIT TO REFLECT THE
USES OF THE ORIGINAL WATER RIGHT. FEE COVERS SPLITS. 02/14/1995
MM.

Date: 02/15/1995 User-ID: MMINICUC Subject: NATURE OF USE
THE RECOMMENDATION WAS CHANGED TO DOM. BECAUSE NO EVIDENCE OF
PRIORITY HAS BEEN SUBMITTED, AND THE USE FALLS UNDER 42-111(B),
WITH THE LIMITATION OF 2500 GPD; ALSO .04 CFS WHEN COMBINED WITH
OTHER SPLIT (SYSTEM CAPACITY).

Audit: 07/27/98 SBOCK

AJ0749NP
No. R61-04131B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/15/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DEBORAH L WHITE	01/01/1943	DOMESTIC	01-01 12-31	0.04 CFS	
C	GERALD MILLER WHITE					
	4475 N 13TH E					
	MOUNTAIN HOME ID 83647					
	(208) 587-8679					
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S26

SWSENE

ELMORE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE								
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03S	06E	26	:																					:
			:																					:

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC, ONE COMMERCIAL SHOP BUILDING

Other Rights: NONE

Remarks: THIS RIGHT AND RIGHT NO. 61-04131A ARE EACH DIVERTED THROUGH
POINT OF DIVERSION DESCRIBED ABOVE, AND THE TOTAL COMBINED RATE
OF DIVERSION OF THESE RIGHTS IS LIMITED TO .04 CFS (capacity of
diversion system).

Dates: Exam Made Date: 09/09/1994 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/15/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS
THIS CLAIM IS A RESULT OF A SPLIT OF CLAIM NO. A61-04131, FEE
PAID UNDER RECEIPT NO. C013377. NO EVIDENCE OF PRIORITY WAS
SUBMITTED BY THE CLAIMANT, AND THE CLAIM WAS SPLIT TO REFLECT THE
USES OF THE ORIGINAL WATER RIGHT. FEE COVERS SPLITS, 02/14/1995
MM.

Date: 02/15/1995 User-ID: MMINICUC Subject: NATURE OF USE

AJ0749NP
No. R61-04131B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/15/95
PAGE: 2

=====

Comments: Date: 02/15/1995 User-ID: MMINICUC Subject: NATURE OF USE
THE RECOMMENDATION WAS CHANGED TO DOM. BECAUSE NO EVIDENCE OF
PRIORITY HAS BEEN SUBMITTED, AND THE USE FALLS UNDER 42-111(B),
WITH THE LIMITATION OF 2500 GPD; ALSO .04 CFS WHEN COMBINED WITH
OTHER SPLIT (SYSTEM CAPACITY).

Audit: 02/15/95 MMINICUC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:44:19
02/15/95
34

PAGE: 17
PROFILE REPORT

CLAIM NUMBER: A61-04131B

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GERALD MILLER WHITE	01/01/1943	COMMERCIAL	01-01 12-31	0.04 CFS	
C	DEBORAH L. WHITE					
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S26

SWSENE ✓

ELMORE County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03S	06E	26	:																			:

POU County: ELMORE

Non-Irrigation Uses: COMMERCIAL, 1 BUILDING

Other Rights: NONE

Remarks: THIS CLAIM IS A RESULT OF A SPLIT OF CLAIM NO. A61-04131, FEE PAID UNDER RECEIPT NO. C013377. NO EVIDENCE OF PRIORITY WAS SUBMITTED BY THE CLAIMANT, AND THE CLAIM WAS SPLIT TO REFLECT THE USES OF THE ORIGINAL WATER RIGHT. FEE COVERS SPLITS. 02/14/1995 MM.

TO
COMMENTS

Dates: Exam Made Date: 09/09/1994 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

EOT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:42:04
02/15/95

PAGE: 1
GENERAL INFORMATION

18
CLAIM NUMBER: A61-04131B

LAST: MC INNIS
ADDRESS: STAR RT. 19 B
CITY: HAMMETT
PHONE NUMBER: 208-000-0000

FIRST: JOHN H.
STATE: ID ZIP: 83627

OWNER CODE: O

LAST: MC INNIS
ADDRESS: STAR RT. 19 B
CITY: HAMMETT
PHONE NUMBER: 208-000-0000

FIRST: MARY K.
STATE: ID ZIP: 83627

OWNER CODE: O

LAST: WHITE
ADDRESS: 4475 N. 13TH EAST
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-8679

FIRST: GERALD MILLER
STATE: ID ZIP: 83647

OWNER CODE: C

LAST: WHITE
ADDRESS: 4475 N. 13TH EAST
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-8679

FIRST: DEBORAH L.
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N(X)

CLAIM REMARKS: THIS CLAIM IS A RESULT OF A SPLIT OF CLAIM NO. A61-04131, FEE
PAID UNDER RECEIPT NO. C013377. NO EVIDENCE OF PRIORITY WAS
SUBMITTED BY THE CLAIMANT, AND THE CLAIM WAS SPLIT TO REFLECT THE
USES OF THE ORIGINAL WATER RIGHT. FEE COVERS SPLITS. 02/14/1995
MM.

CONTACT PERSON: Gerald/Deborah ~~Titte~~ White

PHONE NUMBER: (208) 587-8679

DATE OF FIELD EXAM: 09/09/1994

APPOINTMENT MADE: Y(☒) N(☐)

TIME: : A(☐) P(☐)

ACCOMPANIED BY: Trs. ~~Titte~~ White

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: Same

DIRECTIONS TO PROPERTY / NOTES:

1st turn Home exit from freeway. Turn rt @ tire store, over RR tracks,
turn right again. Road ~~to~~ curves left - property is on the North (right)
side of the road.

Went to property 09/08/1994, Mr White directed me to Trs White who
agreed to meet on site the next day.

See tel. conv. memo for claimant contact efforts.

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-04131B	03S	06E	26	SW	SE	NE			ELMORE		
OTHER AJ CLAIMS WITH SAME AJ POD				WR RECORDS IN SAME 40 ACRE TRACT							
A PREFIX				R PREFIX							
A61-04131A				NONE							

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-04131	03S	06E	26		SE	NE			ELMORE		
OTHER WR RECORDS WITH SAME WR POD				AJ CLAIMS IN SAME 40 ACRE TRACT							
				A PREFIX				R PREFIX			
61-02072				A61-02072				R61-02072			
61-02170				A61-02170				R61-02170			
61-07184				A61-04131A				R61-07184			
61-07339				A61-07184				R61-07339			
				A61-07339							

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N(☒)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☒) N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N(X)

AJ FIELD EXAM (DATE OF FIELD EXAM 09/09/1994) NAME OF EXAMINER MTTINICUCCI Y(X) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: 02/15/1995: Well is open hole located in locked wooden well house.
Located N of driveway & east of the barn.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

TWP. 03S	RGE. 06E	SEC. 26	1/4 SW	1/4 SE	1/4 NE	LOT	POD FLAG	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: MTTINICUCCI

DATE: 02/15/1995

SYSTEM DESCRIPTION: DESCRIBED BELOW (X), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

Well, approx 36" ^{diameter} Rock casing, 7' below surface (ground) level. Static water is 13' below ground level. 1 HP Centrifugal pump (Part No. 7-ISI827-01, Serial No. X12). Piped to comm. bldg and house & trailer home. Claimant indicates that operating p.s.i. is 58. Three pumps in the well house - only 1 is operational.

- ① Piped to east side of shed & out to the old orchard - electricity has been cut.
- ② Old pump w/belt drive, 2" pipe out of N side of pump house - capped off
- ③ 1 H.P. pump described above.

A. ROOT WATER RIGHT NUMBERS: A61-04131A
A61-04131B

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	26	SE	NE		WHITE, GERALD MILLER	A61-04131B /	2.0	-	/	21.0
			SE	NE		WHITE, GERALD MILLER	A61-04131A /	2.0	-	/	
			SE	NE		FIELD, RACHEL		61-00069	/		
			SE	NE		MC INNIS, JOHN H.		61-04131	/	2.0	
03S	06E	26	SE	NE		WHITE, GERALD MILLER	A61-04131B /	-	/		21.0
			SE	NE		WHITE, GERALD MILLER	A61-04131A /	2.0	-	/	
			SE	NE		FIELD, RACHEL		61-00069	/		
			SE	NE		MC INNIS, JOHN H.		61-04131	/	2.0	
03S	06E	26	SE	NE		WHITE, GERALD MILLER	A61-04131B /	-	/		21.0
			SE	NE		WHITE, GERALD MILLER	A61-04131A /	2.0	-	/	
			SE	NE		FIELD, RACHEL		61-00069	/		
			SE	NE		MC INNIS, JOHN H.		61-04131	/	2.0	

ADDITIONAL POU FOUND

TOTAL ACRES A61-04131B 2.00 63.00

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-04131A	GROUNDWATER	WHITE, GERALD MILLER	0.140	0.070		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-04131B	COMMERCIAL	WHITE, GERALD MILLER	FROM 01-01 TO 12-31	0.040 CFS	
A61-04131A	DOMESTIC	WHITE, GERALD MILLER	FROM 01-01 TO 12-31	0.080 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N(☒)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

02/15/1995: Irrigation
component of parent
right has been forfeited.

CHECK DOCUMENTS USED TO VERIFY POU: (X) ORTHOPHOTOQUAD, IDWR NO. Z13; () TOPOGRAPHIC QUAD, IDWR NO. _____;

(X) NAPP, IDWR NO. Z13SW; () ASCS PHOTO; () OTHER _____

NOTES: 02/15/1995: Comm. shop bldg is not on the west side of the property.

RECOMMENDATIONS:

TOTAL ACRES: _____ N/A (X)

REVIEWED BY: [Signature]

DATE: 02/15/1995

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-04131B COMMERCIAL	FROM 01-01 TO 12-31	0.040 CFS	
TOTAL DIVERSION RATE/VOLUME		0.040 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-04131 IRRIGATION	FROM 03-15 TO 11-15	0.060 CFS	
61-04131 COMMERCIAL	FROM 01-01 TO 12-31	0.040 CFS	
61-04131 DOMESTIC	FROM 01-01 TO 12-31	0.080 CFS	
TOTAL DIVERSION RATE/VOLUME		0.180 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☒) S/B Dom.

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☒) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☒) Y(☐) N(☐)

NOTES: 6/2/15/1995: Purpose of use claimed as commercial but no evidence of priority has been submitted. Recommendation for domestic use, limited to 2500 gpd (42-111(B)). Also limited to .04 CFS when combined with A61-04131A, which is diverted thru the same well.

AJ CLAIM TOTAL DIVERSION RATE: 0.040 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.180 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE?

N/A() Y() N(☒)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE?

Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM?

Y(☒) N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD Theoretical, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

From Lowe field examiner's
hard book

$$Q = (8.8)(HP)(EFF)$$

$$LIFT + (2.31 \times p.s.f.)$$

$$= \frac{(8.8)(1.0)(.70)}{1.7 + (2.31 \times 58)}$$

$$= \frac{6.16}{146.98}$$

$$= .042 \text{ CFS}$$

System capacity

02/15/1995
For this portion
of the right

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
COMMERCIAL	01-01	12-31	DATABASE 0.040	EXAMINER	DATABASE	EXAMINER	DATABASE 0.0	EXAMINER
<u>Dom</u>	<u>01-01</u>	<u>12-31</u>		<u>.04</u>				
TOTAL FOR THIS RIGHT				<u>.04</u>				

NON-IRRIGATION USES CLAIMED: COMMERCIAL, 1 BUILDING

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: [Signature]

DATE: 02/15/1995

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

E07 61-04131A
.04

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-04131

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.180	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
A61-04131	A61-04131A	0.140	-		61-04131	0.180
-	A61-04131B	0.040	-		-	
TOTAL CFS		0.180				0.180

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE NY FIELD EXAMINER Y(X) N()

NOTES:

02/15/1994: Original claim was split to allow this claim for commercial use recommended as domestic. Fee pd is enough to cover 2 domestic claims, which is what these two claims boil down to.

AUTHENTICATION

SIGNATURE: Maria Tinsucci DATE: 02/15/1995
NAME OF FIELD EXAMINER: MARIA TINSUCCI TITLE: SR WATER AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:42:04
02/15/95

PAGE: 15
QUICKLOOK INFORMATION

32
CLAIM NUMBER: A61-04131B

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		TTT 09/09/1994	N		TTT 02/15/1995	TTT 02/15/1995	
POINT OF DIV				N				
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME	Y			N				
CONSUMPTIVE USE	-			N/A				
PURPOSES OF USE	Y			Y				
PERIOD OF USE	Y			N				
BASIS OF CLAIM	Y			N				
REMARKS	Y							

BARCODE UPDATED
WHOM/DATE

TTT 02/15/1995

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>213</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ NAPP	DATE OF PHOTO <u>07/31/1987</u> IDWR ID NO. <u>213SW</u>	Y(☐) N(☒)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

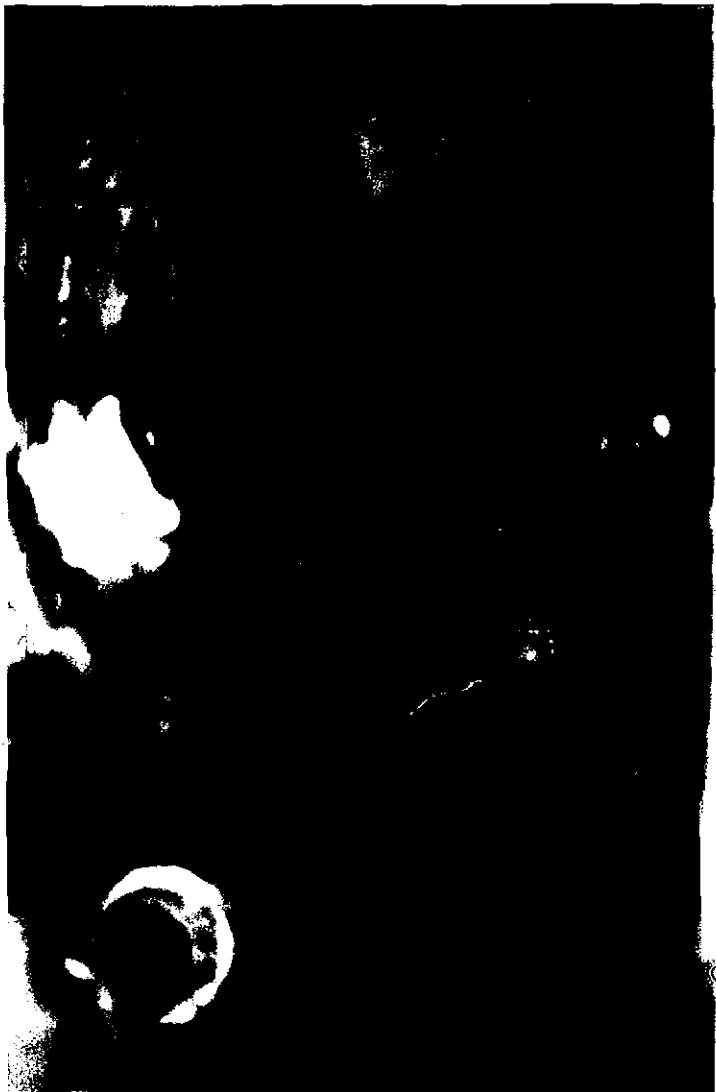
LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>09/09/1994</u>	<u>1</u>	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <u>statutory claim</u>	DATE <u>06/20/1983</u>	<u>2</u>	_____
☒ OTHER <u>conv. memo + corr</u>	DATE _____	<u>2</u>	_____

PHOTOGRAPHS TAKEN 09/09/1994 by J. Minicucci

A61-04131B

T03 ROGE S.26

SUSSENE



① Well

36" diameter

Top of well is

7' below surface
ground level

6' further to
static water

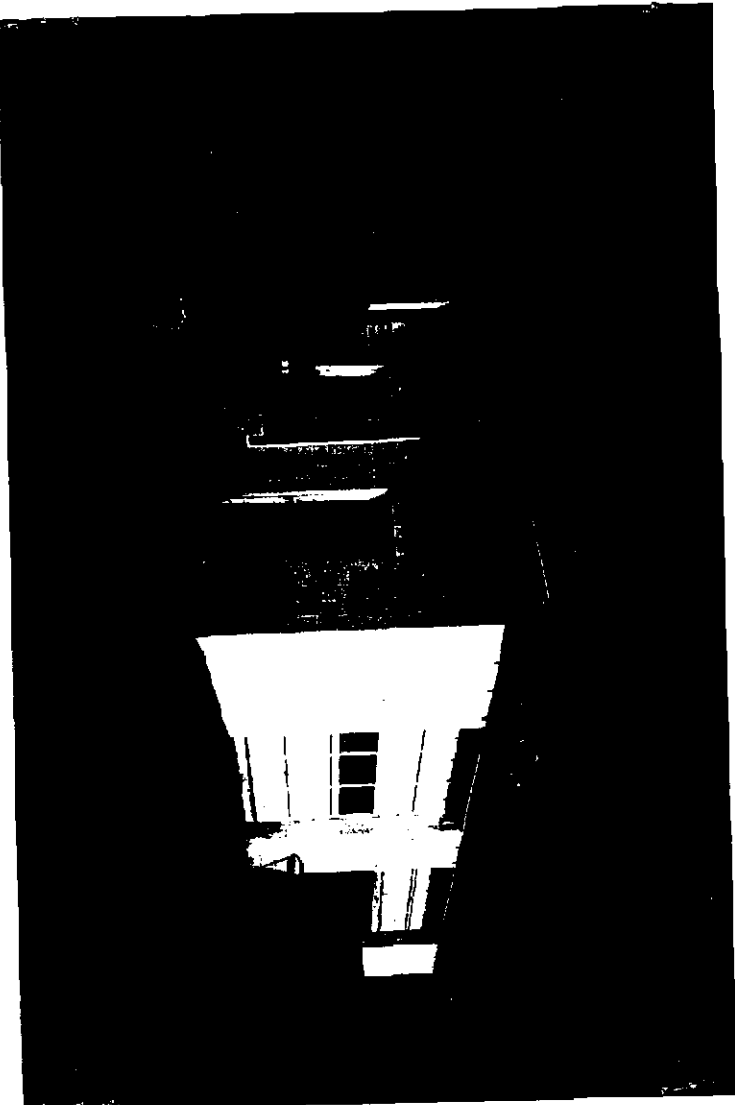
②

Place of use

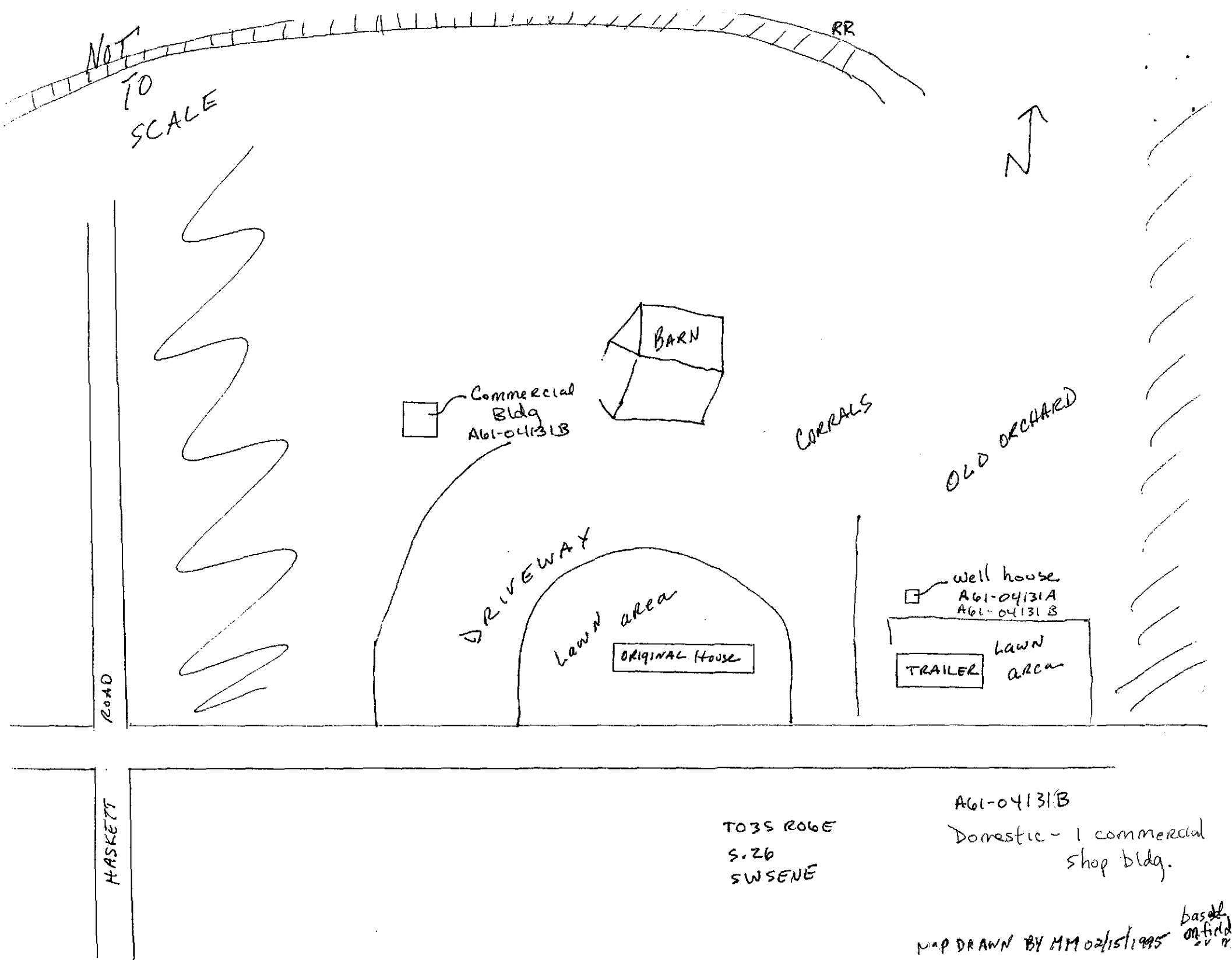
1 Bathroom

1 Wash sink

1 Faucet
with hose







Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

Notice is hereby given that John H. & or Mary K. McInnis
(Name of Claimant)

Star Rt. 190 Hammett Id 83627 Telephone No. 366-2540
(Mailing Address) (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) 1943

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Groundwater tributary to _____

(cfs, af) (Domestic, Irrigation, Stock, Etc.) (Both dates inclusive)
(Mo., Day) (Mo., Day)

Quantity	<u>.06</u>	Use	<u>Irrigation</u>	Period of Use From	<u>3/15</u>	To	<u>11/15</u>
Quantity	<u>.08</u>	Use	<u>Domestic</u>	Period of Use From	<u>1/1</u>	To	<u>12/31</u>
Quantity	<u>.04</u>	Use	<u>Commercial</u>	Period of Use From	<u>1/1</u>	To	<u>12/31</u>
Quantity		Use		Period of Use From		To	
Quantity		Use		Period of Use From		To	

(4) 18 TOTAL QUANTITY USED.
(cfs. of)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 26 Twp. 35 Rge. 6E B.M., County of Elmore
 Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well with pump and pipeline

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

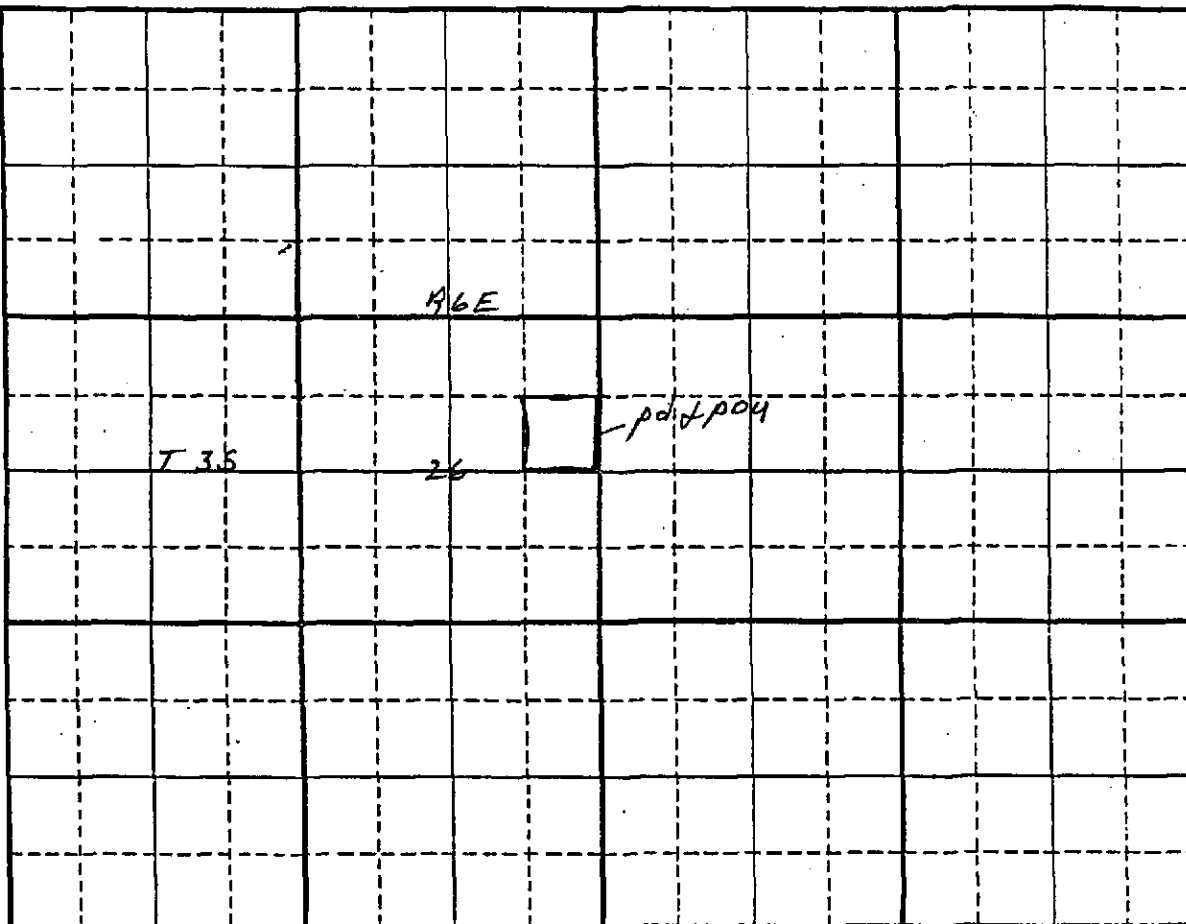
No. of acres 2

B) If water is used, for other than irrigation, fully describe that use, being as specific as possible: Domestic 2 homes and commercial building

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Gem) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Mary K McJannet
(Claimant)

Sworn to before me this 28 day of June, 19 83.

[Signature]
Notary Public
Residing at Emmett

My commission expires lifetime

FOR DEPARTMENT USE ONLY

Received by GHS Date 6/28/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JG Date 12/06/83 claimant by: _____
\$30.00 fee received by GHS Date 6/28/83 # 26856
Published in Mountain Home News
Dates 2/23 to 3/1/84

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Gerald/Deborah White AG 1-04131
PHONE NUMBER 587-8679 ADJ. AGENT M. Minicucci
DATE SET FOR EXAM _____
LOCATION/DIRECTIONS _____

Diverting at full rates? _____

Type of measuring devices? _____

Places to make measurements? _____

Type of System? (pipelines, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler heads? _____

COMMENTS 8/3/1994: 8:35 am left msg on machine

8/4/1994: 12:00 pm returned call by Debbie White

8/5/1994: 9:00 am left msg on machine

8/17/1994: 1:29 pm left msg on machine

8/18/1994: 12:40 Ms. White returned call

1:17 left msg on machine



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). AL1-04131

CECIL D. ANDRUS
GOVERNOR

GERALD MILLER WHITE
DEBORAH L WHITE
4475 N 13TH EAST
MT HOME ID 83647

R. KEITH HIGGINSON
DIRECTOR

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office