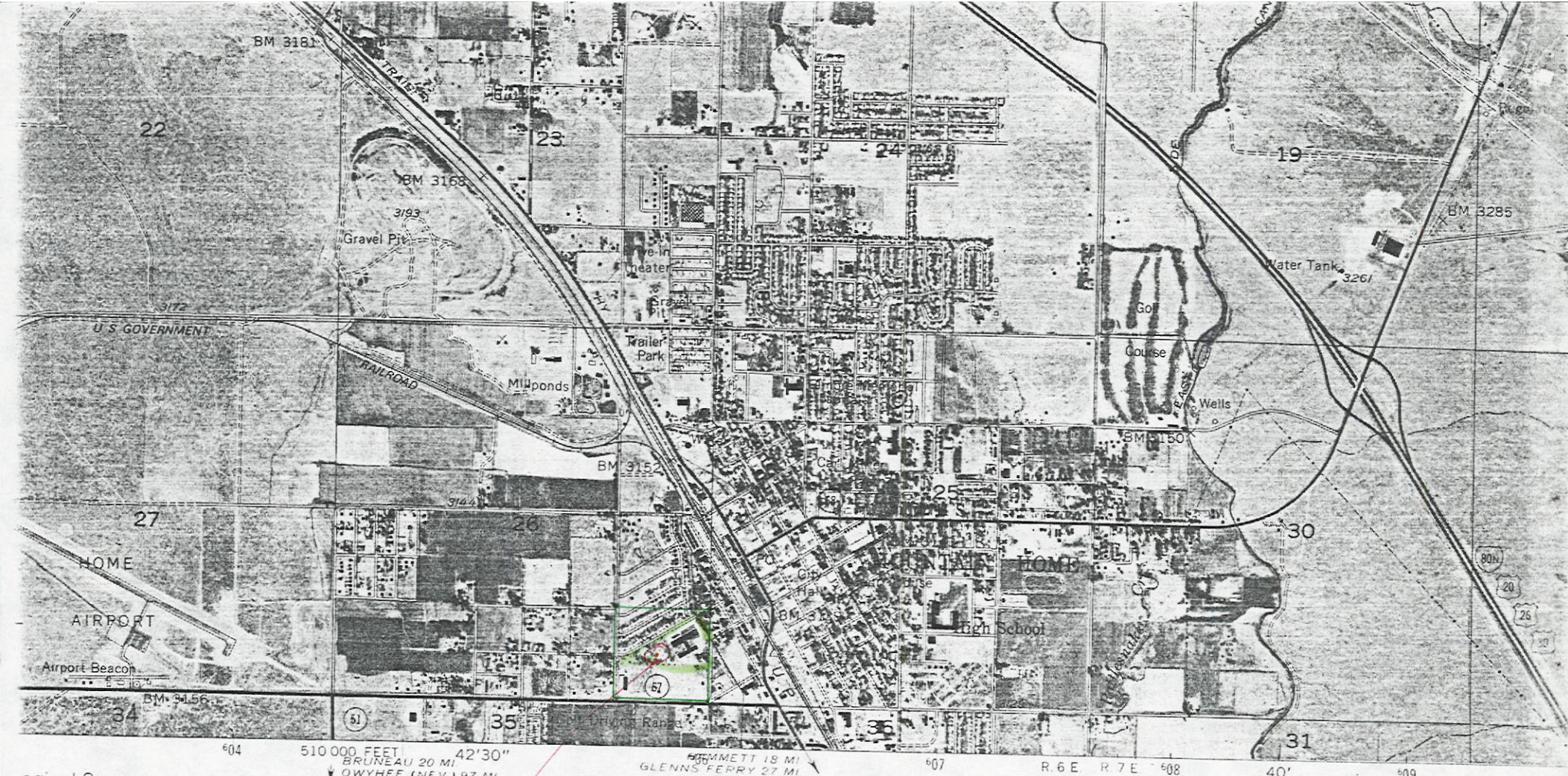




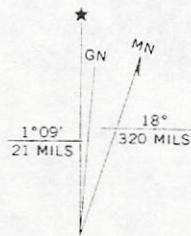
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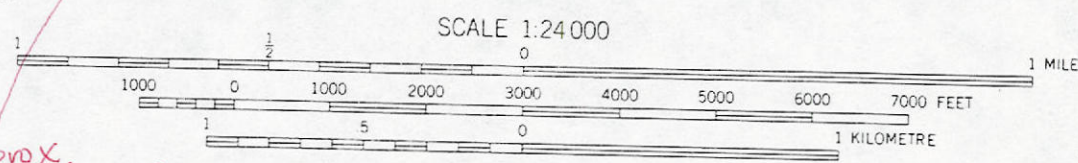
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Water Resources pursuant to
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contractors, and reproduction
employees for the accuracy,
map



UTM GRID AND 1974 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

approx.
location of
well & well Idaho



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092



QUADRANGLE LOCATION

Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

Ac1-04120

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-04120

T03S, R06E, S26

Owner(s): SCHOOL
DISTRICT NUMBER 193

Prepared by: KAY WALKER

Date: December 16, 1998



Place of Use



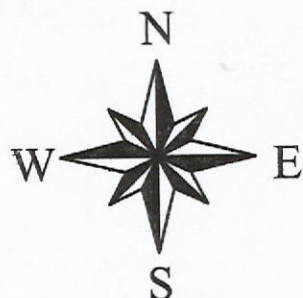
Point(s) of Diversion



Section Lines



1/4 1/4's



0

0.25 Miles



IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-04120

T03S, R06E, S26

Owner(s): SCHOOL
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Date: December 16, 1998



Place of Use



Point(s) of Diversion



Section Lines



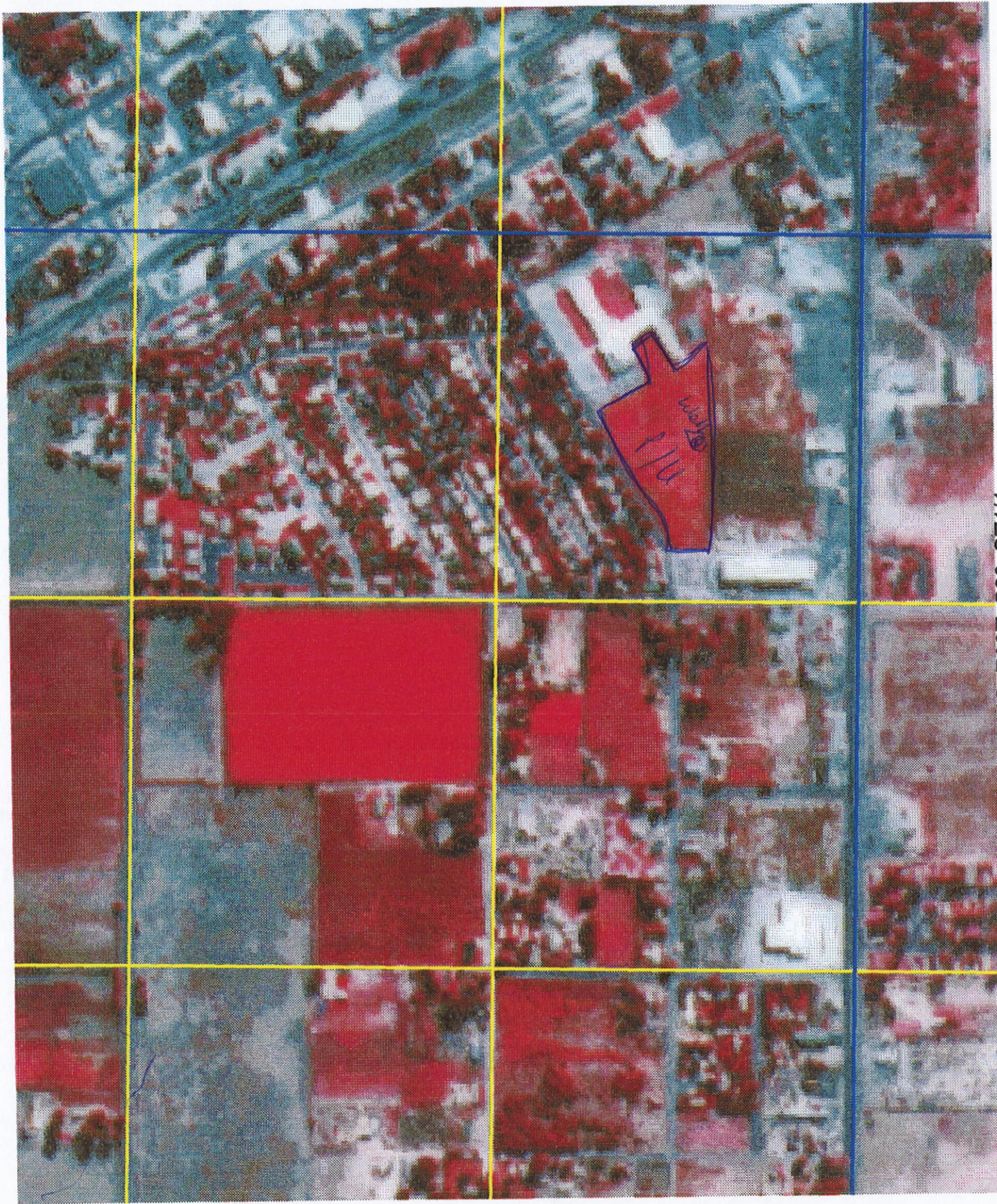
1/4 1/4's



0

0.25 Miles





T03S, R06E, S26, SE1/4



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 12-14-98

FILE NO(S) . A61-04120



trench
well at
West
Elementary
School.

5 HP
pump.



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-04120
Date Received: 11-3-89
Receipt No: C012653
Received By: D.K.
llt

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NUMBER 193
Address: P.O. BOX 890
MOUNTAIN HOME, ID

83647

208-587-2580

2. Date of Priority: MAY 01, 1960

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

RECEIVED
NOV 03 1989

Department of Water Resources

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	26	NW	SE	SE		ELMORE

5. Description of diverting works:
WELL, 5 HP PUMP, 40' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	26	SE	SE		IRR	5.0

Section Acres 5.0

Total Acres 5.0

A61-04120

Page 1

Date: 10/30/89

MICROFILMED

AUG 11 1992

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Superintendent of
Mountain Home School District 193 Title
Organization, that I have signed the foregoing
document in the space below as Superintendent of
Mountain Home School District 193 Title
Organization and that the statements contained in the
foregoing document are true and correct.

Sam E. Light
Signature of Authorized Agent

Superintendent, Mtn Home School District
Title and Organization

October 31, 1989

Date

State of Idaho)
County of Elmore) SS.

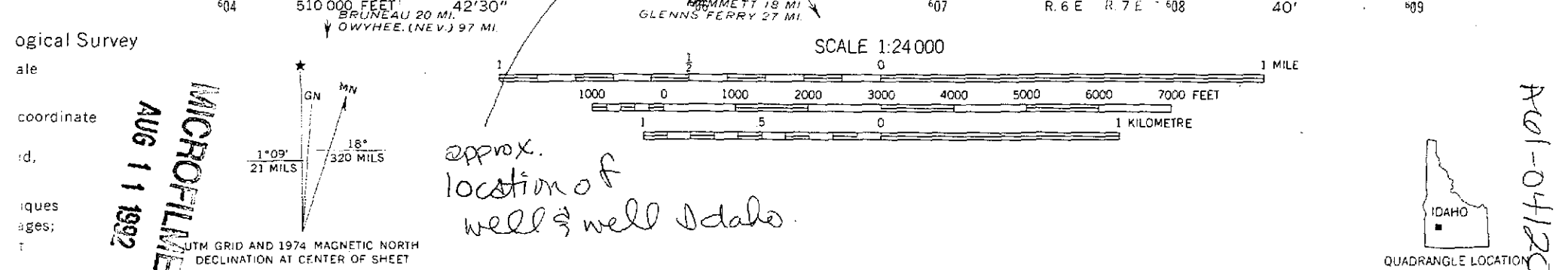
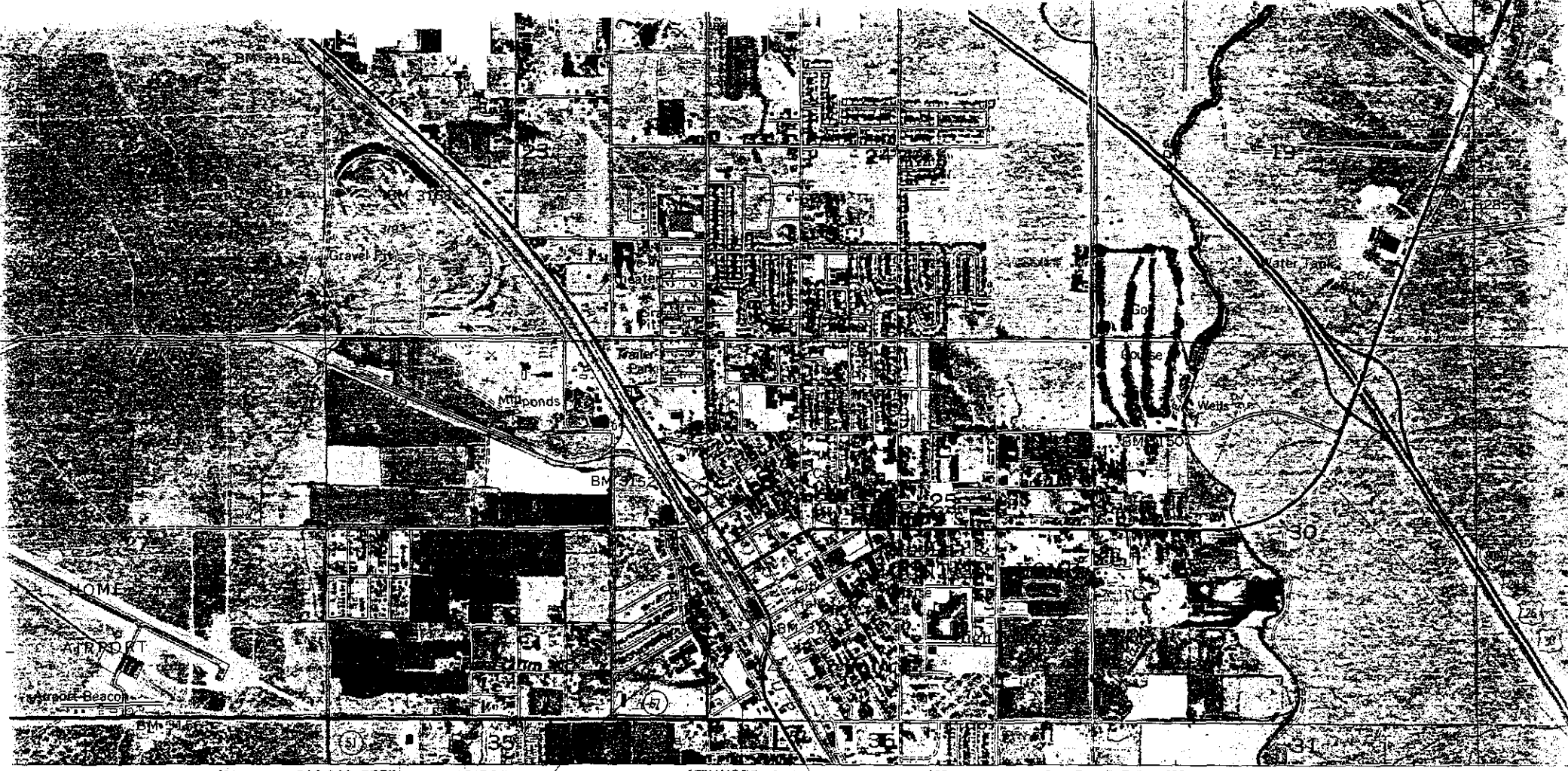
Subscribed and sworn (or affirmed) before me this 31st day
of October 19 89

Dick J. Bernahan
Notary Public

Seal

Residing at Mountain Home

My Commission Expires 5/23/91



ogical Survey

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Water Resources pursuant to us, and objections in the Snake uplied, is made and no legal ontractors, and reproduction employees for the accuracy, map

approx.
location of
well 3 well Idaho.

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092

Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

MICROFILMED
AUG 11 1992

A-01-04120

West elem. School.

AJ0749NP
No. R61-04120

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NUMBER 193 PO BOX 890 MOUNTAIN HOME ID 83647 (208) 587-2580	05/01/1962	IRRIGATION	03-15 11-15	0.10 CFS	20.00 AFA
TOTAL DIVERSION:					0.10 CFS	20.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R06E S26 SESE

ELMORE County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM			
03S	06E	26	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	5.0			
TOTAL ACRES																				5.0				

POU County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A61-04120 A61-10096

Other Water Rights Listing Overlapping Place(s) of Use:
A61-04120

Conditions of Approval:

- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: EXP PLACE OF USE ALSO KNOWN AS WEST ELEMENTARY SCHOOL.

Dates: Exam Made Date: 12/14/1998 Verified Date: 12/18/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-04120

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/18/98
PAGE: 2

=====
Comments: Date: 11/17/1998 User-ID: KWALKER Subject: RECOMMENDATION
RECOMMEND DISALLOW - NO EVIDENCE OF PRIORITY DATE SUBMITTED AFTER
SEVERAL LETTERS AND PHONE CONVERSATION.

Date: 12/16/1998 User-ID: KWALKER Subject: RECOMMENDATION
UPON NOTICE OF DISALLOW THE SCHOOL SEARCHED FOR EVIDENCE OF
PRIORITY AND SCHEDULED A FIELD EXAM. RECOMMENDATION BASED UPON
FINDINGS AT FIELD VISIT.

Audit: 12/18/98 KWALKER



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 16, 1998

RE: Proposed recommendations of Claims in Snake River Basin Adjudication

**School District No. 193
P.O. Box 890
Mountain Home, ID 83647**

Gentlemen:

Enclosed are revised proposed recommendations and shape files of Claim Nos. A61-04114, A61-04115, A61-04116 and A61-04120. Please review these proposed recommendations and let me know if you agree with them. These recommendations are to be sent to the SRBA Court in Twin Falls early next year. I can only make changes to them before the report is sent to the Judge so we need to finalize these as soon as possible.

If you have any questions, comments or concerns regarding these recommendations please do not hesitate to contact me at 334-2190.

Sincerely,

A handwritten signature in cursive script that reads 'Kay Walker'.

**KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau**

**KW:k
Enclosures**

AJ0749NP
No. R61-04120

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/16/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																							
C	SCHOOL DISTRICT NUMBER 193 PO BOX 890 MOUNTAIN HOME ID 83647 (208) 587-2580	05/01/1962 ✓	IRRIGATION ✓	03-15 11-15 ✓	0.10 CFS ✓	20.00 AFA ✓																																																																							
TOTAL DIVERSION:					0.10 CFS ✓	20.00 AFA ✓																																																																							
Water Source: GROUNDWATER ✓		Tributary to: ✓		Stage: BENEFICIAL USE ✓																																																																									
Point(s) of Diversion:		T03S R06E S26 ✓ SESE ✓		ELMORE County																																																																									
Place of use Legal Description for: IRRIGATION																																																																													
<table><thead><tr><th colspan="4">NE</th><th colspan="4">NW</th><th colspan="4">SW</th><th colspan="4">SE</th><th></th></tr><tr><th>T</th><th>R</th><th>S</th><th>:</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>Lt</th><th>Ac</th><th>:</th><th>SUM</th></tr></thead><tbody><tr><td>03S</td><td>06E</td><td>26</td><td>✓</td><td>:</td><td></td><td>:</td><td></td><td>:</td><td></td><td>:</td><td></td><td>:</td><td></td><td>:</td><td></td><td>:</td><td>05 ✓</td></tr><tr><td colspan="16"></td><td>TOTAL ACRES</td><td>5.0 ✓</td></tr></tbody></table>							NE				NW				SW				SE					T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	03S	06E	26	✓	:		:		:		:		:		:		:	05 ✓																	TOTAL ACRES	5.0 ✓
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POU County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A61-04120 A61-10096

Other Water Rights Listing Overlapping Place(s) of Use:
A61-04120

Remarks: EXP PLACE OF USE ALSO KNOWN AS WEST ELEMENTARY SCHOOL. ✓

Dates: Exam Made Date: 12/14/1998 ✓ Verified Date: 12/16/1998 ✓ Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/17/1998 User-ID: KWALKER Subject: RECOMMENDATION
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Audit: 12/16/98 KWALKER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:29:28
12/14/98
15

PAGE: 15
PROFILE REPORT

CLAIM NUMBER: A61-04120

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NUMBER 193	05/01/1960 1962	IRRIGATION ✓	03-15 11-15 ✓	0.10 CFS ✓	20.0
TOTAL DIVERSION: CONSUMPTIVE USE:					0.10 CFS ✓	20.0

15.00 AFA

out
J

Water Source: GROUNDWATER
Point(s) of Diversion: T03S R06E S26
Place of use Legal Description for: IRRIGATION

Tributary to:

Stage: ~~STATUTORY CLAIM~~

ELMORE County

NE				NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM	
03S	06E	26	✓												05 ✓	
TOTAL ACRES															5.0 ✓	

POU County: ELMORE

Other Rights: ~~NONE~~

Dates: Exam Made Date: 12/14/98 Verified Date:

Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

P/U aka West Elementary School.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:28:14
12/14/98

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-04120

LAST: SCHOOL DISTRICT NUMBER 193 FIRST:
ADDRESS: PO BOX 890
CITY: MOUNTAIN HOME STATE: ID ZIP: 83647
PHONE NUMBER: 208-587-2580

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

Phil Raney

PHONE NUMBER: () -

DATE OF FIELD EXAM:

12/14/98

APPOINTMENT MADE: Y(☒) N()

TIME: 10:00 A(☒) P()

ACCOMPANIED BY:

same as above

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

maintenance man

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A61-04120 PRIORITY DATE: 05-01-1960 STAGE: S

B. WR RECORD: # 61-04120 PRIORITY DATE: 05-01-1960 STAGE: S

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y() N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y() N(☒)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N()

NOTES: Evidence shows land to be seeded
in 1962 - well had to be in place
to seed ground.

RECOMMENDED PRIORITY DATE:

5-1-1962

REVIEWED BY KW

DATE 12/16/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-04120	03S 06E	26	NW	SE	SE			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-10096 NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-04120	03S 06E	26		SE	SE			ELMORE		

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A61-10096 NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N(✓)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(✓) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N(✓)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(✓) N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N(✓)

AJ FIELD EXAM (DATE OF FIELD EXAM 12/14/98) NAME OF EXAMINER kw Y(✓) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP. 03S	RGE. 06E	SEC. 26	1/4 ~~SW~~	1/4 SE	1/4 SE	LOT	POD FLAG	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER ✓

TRIB:

REVIEWED BY: kw

DATE: 12/16/98

SYSTEM DESCRIPTION: DESCRIBED BELOW (✓), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

trench well with 5 HP pump set at
20' below land surface. Sprinkler
irrigation.

A. ROOT WATER RIGHT NUMBERS: A61-04120

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	26	SE	SE		SCHOOL DISTRICT NUMBER 193	A61-04120 /	5.0	61-04120 /	5.0	28.0
			SE	SE		SEDA, BRYCE	A61-10096 /				
			SE	SE		SMITH, C. B.			61-00202 /		

ADDITIONAL POU FOUND

TOTAL ACRES	A61-04120	5.00	5.00	28.00	5.0
-------------	-----------	------	------	-------	-----

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10096	DOMESTIC	SEDA, BRYCE	FROM 04-01 TO 10-30	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

water inside # school provided by city.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N(☒)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(✓) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(✓)

CHECK DOCUMENTS USED TO VERIFY POU: (✓) ORTHOPHOTOQUAD, IDWR NO. see below claim; () TOPOGRAPHIC QUAD, IDWR NO. _____;
(✓) NAPP, IDWR NO. see GIS shape; () ASCS PHOTO; () OTHER _____

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: 5 N/A()

REVIEWED BY: KW

DATE: 12/16/98

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-04120 IRRIGATION	FROM 03-15 TO 11-15	0.100 CFS	
TOTAL DIVERSION RATE/VOLUME		0.100 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-04120 IRRIGATION	FROM 05-01 TO 10-31	0.100 CFS	
TOTAL DIVERSION RATE/VOLUME		0.100 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

NOTES:

$$Q = \frac{8.8 \times 5 \times .7}{20} = 1.54 \text{ cfs}$$

AJ CLAIM TOTAL DIVERSION RATE: 0.100 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.100 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N(☒)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☒) N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD

theoretical

previous page

SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 5 x 0.02 CFS/ACRE = 0.10 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 5 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 20. AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = N/A 15.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION	03-15	11-15	DATABASE 0.100	EXAMINER <u>0.10</u>	DATABASE	EXAMINER <u>20.0</u>	DATABASE 15.0	EXAMINER _____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			0.100	<u>0.10</u>		<u>20.0</u>	15.0	<u>N/A</u>

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: fw DATE: 12-16-98

FLAG: _____
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):
P/U aka West Elementary School.

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

N/A

ROOT WATER RIGHT NUMBER: 61-04120

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 0.100	EXAMINER _____	CFS
-----------------------------------	-------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-04120	0.100	-		61-04120	0.100
TOTAL CFS		0.100				0.100

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

Kay Walker

DATE:

12/16/98

NAME OF FIELD EXAMINER:

Kay Walker

TITLE:

Sr. Agent

CLAIM(S): 61-04120

T03S, R06E, S26

Owner(s): SCHOOL
DISTRICT NUMBER 193

Prepared by: KAY WALKER

Date: December 16, 1998



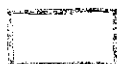
Place of Use



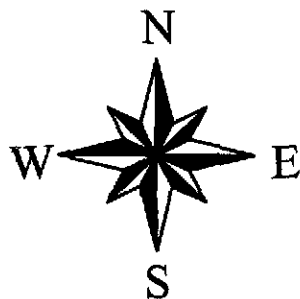
Point(s) of Diversion



Section Lines



1/4 1/4's



0

0.25 Miles



IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-04120

T03S, R06E, S26

Owner(s): SCHOOL
DISTRICT NUMBER 193

Prepared by: KAY WALKER

Date: December 16, 1998



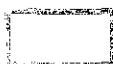
Place of Use



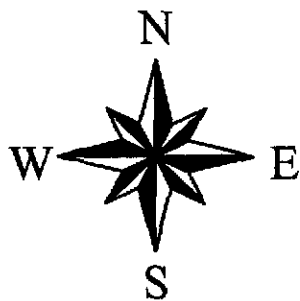
Point(s) of Diversion



Section Lines



1/4 1/4's



0

0.25 Miles



WESTERN REGION

CLAIM NUMBERS _____

AGENT _____ DATE _____

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80__

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (467)()()()()

ATTRIBUTES OF B51-POD.SHP (446)()()()()

B51-DBPOU.DBF 12/16/98 UPDATED BY kw

B51-DBPOD.DBF 12/16/98 UPDATED BY kw

RDH GPSTABLE



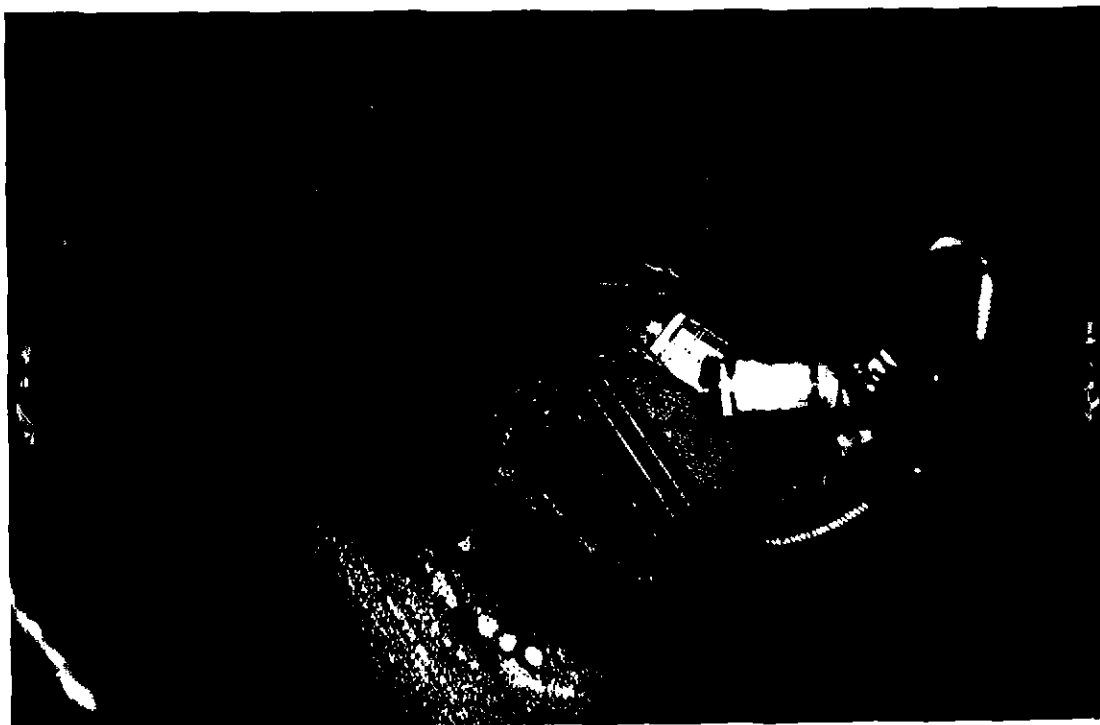
T03S, R06E, S26, SE1/4



PHOTOGRAPHER: KAY WALKER

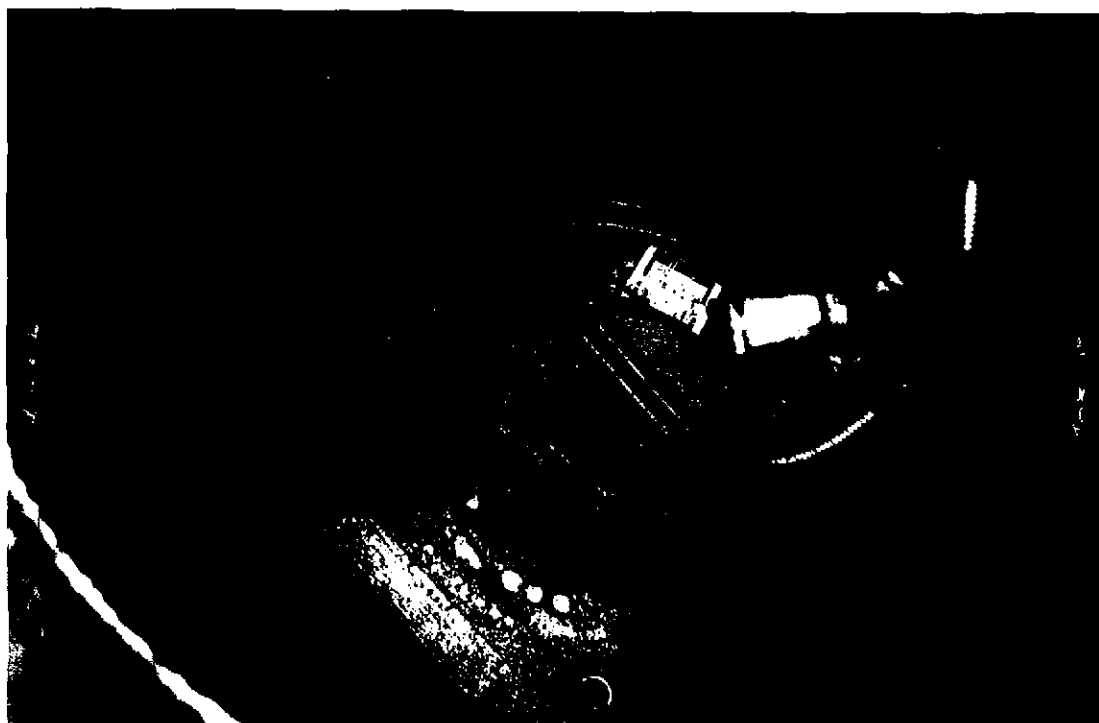
DATE OF PHOTOS 12-14-98

FILE NO(S). A61-04120



trench
well at
West
Elementary
School.

5 HP
pump.



Present were: Stanton Park Jr., John Bideganeta, Mike Horgan,
Oliver Lord and Alton Harris.

Present was a good representation of school patrons from Mayfield
and a general discussion in regard to the Mayfield children and the
school at Mayfield was held. The Mayfield ladies served pie and
coffee.

It was moved by Horgan, seconded by Lord, the meeting be adjourned
until 8:00 P. M., Wednesday, June 20, 1962, at the School Administration
Office. Motion carried.

Approved: Stanton Park Jr.

Chairman

Attest: John D. Slaby

Clerk

Adjourned Meeting
June 20, 1962

Present were: Stanton Park Jr., Alton Harris, Mike Horgan and
Oliver Lord.

It was moved by Harris, seconded by Horgan, that approval be given
on Junior High School and High School Title III science and math projects
in the following total amounts of which one-half will be reimbursed by
the State.

High School:	Earth Science	\$ 166.73
	Biology	4,229.76
	Chemistry	6,327.71
	Reference Books-Science	151.95
	TOTAL	10,876.15

Math	\$ 476.76
------	-----------

Junior High: Science	\$1,364.37
----------------------	------------

Motion carried.

George Donaldson was present at the meeting and gave a report on
the Driver Training Program. It was moved by Horgan, seconded by Harris,
that the following instructors of the Driver Training Program be approved
at the salaries listed for days worked during the sessions:

George Donaldson - \$29.72 per day	Virgil Johnson - \$25.83 per day
Duane Kirk - \$26.38 per day	Derward Pederson - \$25.00 per day
William Schoonhoven - \$25.83 per day	

Motion carried.

Rec'd
12/14/98
KW

at \$350.00 per hour.

It was moved by Horgan, seconded by Lord that a bill from Sharon Larsen, new Home Ec. teacher, in the amount of \$37.50 be approved for her expenses to the Home Ec. Convention in Boise which will be reimbursed by the State. Motion carried.

It was moved by Harris, seconded by Horgan, that the following extra janitorial summer help be approved at \$1.75 per hour:

Gerald Holes
Larry Hooker

James Murphy
Lee Barker

Wayne Stevens
Jimmy Markham

It was further moved that the painters for the summer be hired at \$2.00 per hour and that Elbert Hawley and Merrill Hawley be hired in this position. Motion carried.

It was moved by Harris, seconded by Lord, that the following new teachers be offered contracts for the 1962-1963 school year at the salaries stated:

Mary Jane Malone	\$3600	Donald Forbes	\$4600
------------------	--------	---------------	--------

Motion carried.

It was moved by Horgan, seconded by Lord, that Rutledge Brothers be hired to repair the roof at the Air Base School at a cost of \$675.00. Motion carried.

It was moved by Lord, seconded by Horgan, that the High School shop instructor be authorized to purchase a 20" planer. Motion carried.

It was moved by Harris, seconded by Horgan, that we accept the bid of Bill Clayton for an underground sprinkling system at West Elementary for \$4,745.00. Motion carried.

It was moved by Horgan, seconded by Lord, that the meeting adjourn. Motion carried.

Attest:

John D. Hasky
Clerk

Approved: Stanley P. Hasky

Chairman

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R61-04120

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SCHOOL DISTRICT NUMBER 193

1 - PO BOX 890
2 -
3 -
City- MOUNTAIN HOME State- ID Zip- 83647
Phone - 208-587-2580

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
05/01/1960 14 WESTERN I - DISALLOWED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
03S 06E 26 NW SE SE (39) ELMORE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.100

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.100 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
03S 06E 26 SE SE 5.0 01 IRRIGATION (39) ELMORE

Total Acres: 5.0

+ - - Diversion Means - WELL, 5 HP PUMP, 40' DEEP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
GEN NO BENEFICIAL USE FOUND.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

11/17/98 07:17:41
Page 2

Prefix Translation: RESEARCH

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ -Comments- +

Date: 11/17/1998 User Id: KWALKER Subject: RECOMMENDATION

RECOMMEND DISALLOW - NO EVIDENCE OF PRIORITY DATE SUBMITTED AFTER SEVERAL LETTERS AND PHONE CONVERSATION.

+ - - Audit Fields - - +

11/17/98 KWALKER

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/17/1998	Old Judicial District	-
Claim Received Date	- 11/06/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C012653	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

DATE: 11/08/98
PAGE: 4

Stage: STATUTORY CLAIM

Audit: 07/10/90 MCCARTHY 03/30/95 POST-STD

No evidence of priority date -
Disallow claim - P03
KW
11/8/98



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

September 16, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RE: Notice of Claims to Water Rights

School District No. 193
ATTN: Harry E. Light, Superintendent
P.O. Box 890
Mountain Home, ID 83647

Dear Mr. Light:

Pursuant to our telephone conversation this afternoon, enclosed you will find a copy of my letter of June 23, 1994, along with the attachments. Please respond to this request on or before October 17, 1994. If I can be of any assistance to you in regard to this matter, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

COMMUNICATION DOCUMENTATION

Claim No. _____

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kay Walker Date 9-16-94Contact Person(s) Therese E. Light, School
Dist 193 - SuperintendentNature of Contact Evidence of priority for claims
submitted in SRBA.

Substance of Communication Mr. Light has not
rec'd the request for evidence
sent in June. Need to send
a second copy with enclosed
to Mr. Light's attention.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

MAILING DATE: June 23, 1994

CECIL D. ANDRUS
GOVERNOR

RESPONSE DATE: July 25, 1994

R. KEITH HIGGINSON
DIRECTOR

RE: NOTICE OF CLAIM NOS. A61-04114, A61-04115, A61-04116 & A61-04120
Submitted in the Snake River Basin Adjudication (SRBA)

School District Number 193
P.O. Box 890
Mountain Home, ID 83647

Dear Claimants:

We are currently in the process of preparing the above referenced Notices of Claims for court decree in the Snake River Basin Adjudication. During this review certain questions arose concerning the claims listed above.

These claims were filed based on beneficial use of water dating back to June 1, 1953; May 1, 1949; January 1, 1928 and May 1, 1960, respectively. On January 28, 1993, the Department sent you a letter requesting that you submit evidence supporting the priority dates you have listed on the above claims. This evidence was to have been submitted by March 15, 1993. However, this evidence has not been received in our office as of this date.

Before the Department can make a recommendation to the Court for decree of these claims, some evidence of the priority date claimed must be submitted. Again we are enclosing a brochure outlining types of evidence you may submit. **If we do not receive the requested information, these claims will be recommended for disallow due to lack of evidence supporting any priority date.** Your response must be received in our office by the response date shown above.

As soon as I receive the requested information, I need to conduct a field examination of each of the systems under these claims. Please submit a name, address, and phone number of the person I should contact to set up these exams. Thank-you for your cooperation. If you should have any questions, or feel that you need help in any way, please feel free to contact me.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

Enclosures: Brochure
Profile Report of Each Claim Identified Above

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. AG1-04120

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>						
PT. OF DIV.							DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE							
PL. OF USE							FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM	<u>Stat</u>						
REMARKS	<u>1</u>						

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

Needs evidence of priority - kw 6/21/94

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). Alb1-04114, Alb1-04115,

CECIL D. ANDRUS
GOVERNOR

Alb1-04116, Alb1-04120

R. KEITH HIGGINSON
DIRECTOR

SCHOOL DISTRICT NUMBER 193
PO BOX 890
MT HOME ID 83647

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

Water Right Number - 61-04120 ✓

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SCHOOL DISTRICT NO. 193 ✓

1 - P.O. BOX 890
2 -
3 -
City- MOUNTAIN HOME State- ID Zip- 83647
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
05/01/1960 ✓ 14 WESTERN S - STATUTORY CLAIM ✓

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER ✓

Tw	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
03S ✓	06E ✓	26 ✓	NW SE SE ✓			(39) ELMORE ✓				

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION ✓		3-15 05/01	11-15 10/31		0.100 ✓	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.100 ✓

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
03S ✓	06E ✓	26 ✓	SE SE ✓		5.0 ✓	01	IRRIGATION ✓	(39) ELMORE ✓
Total Acres:					5.0 ✓			

+ - - Diversion Means - WELL, PUMP & PIPELINE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

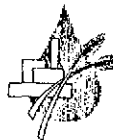
+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

CLAIM TO A WATER RIGHT



The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Mountain Home School District #193
(Name of Claimant)
by 890 Mountain Home, Idaho 83647 Telephone No. (208) 587-4482
(Mailing Address) (Zip Code)

(1) Date of priority: (When was the water first applied to a beneficial use) May, 1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs. sf)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>102</u>	Use	<u>irrigation</u>	Period of Use From <u>May 1</u>	To <u>October 31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 100 100 TOTAL QUANTITY USED.
(c/s. at)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE 1/4 SE 1/4, Sec. 26 Twp. 3 S Rge. 6 E B.M., County of Elmore
 Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well, 5 H.P. Pump, 70 G.P.M., well depth 40 feet

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 5

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: Mtn. Home School District #193

(8) Remarks

			T. 3S		R. 6E		
13		14		15		16	
24		23		22		21	
25		26		27		28	
			Point of Diversion				

Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Elmore) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Harry E. Light for
Mountain Home School District #143
(Claimant)

Sworn to before me this 30th day of June, 1983.

Phyllis Light
Notary Public
Residing at Mountain Home

My commission expires lifetime

2-2-84 FOR DEPARTMENT USE ONLY

Received by me Date 6-30-83 Exception filed by: _____
Prelim. check by JG Date 11-22-83 # _____
\$30.00 fee received by me Date 6-30-83 32274
Published in Mountain Home News
Dates 12/24 & 1/5/84 & 3/28 & 4/5/83

Forwarded to _____ Date _____
claimant by: _____