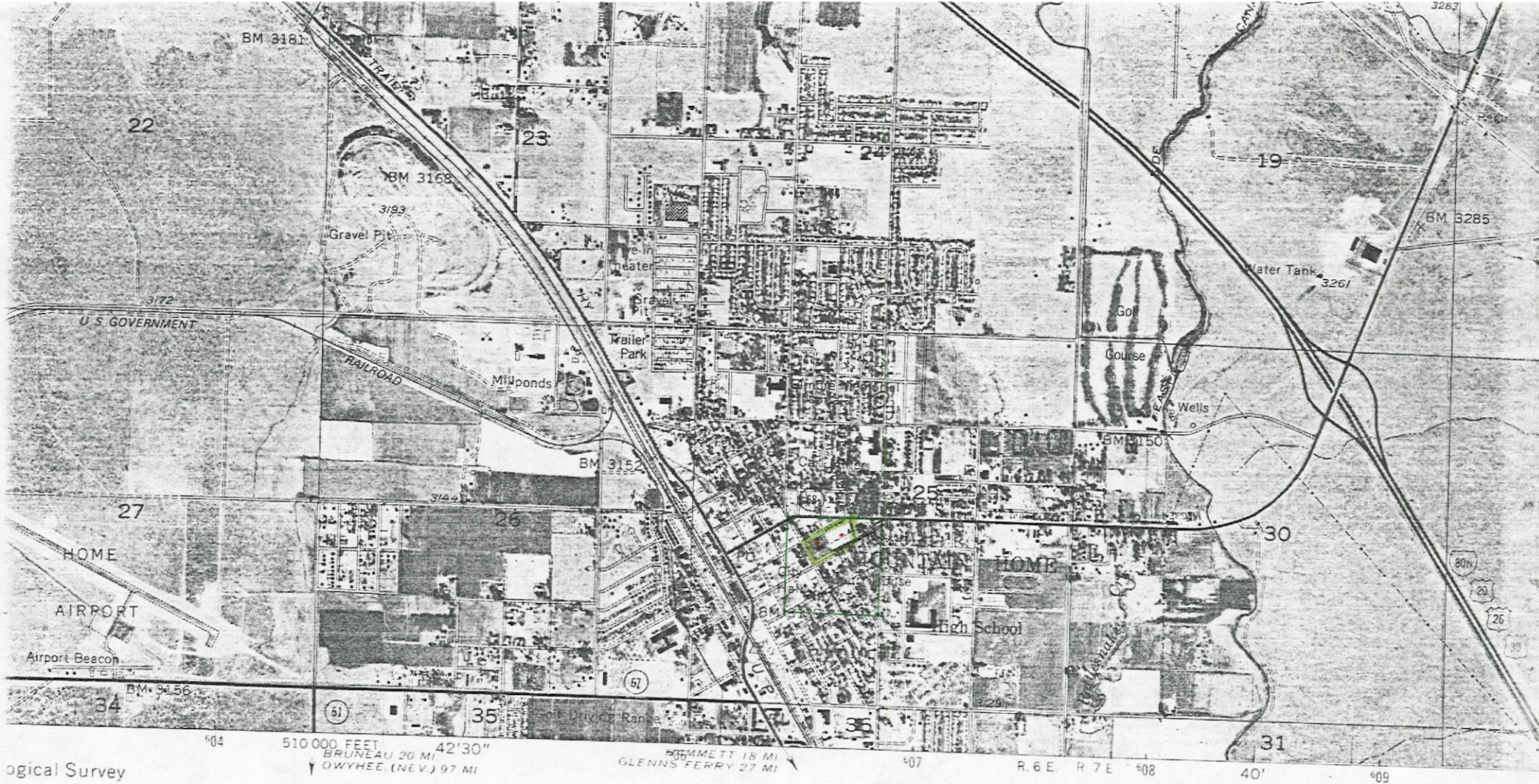




ological Survey

ale

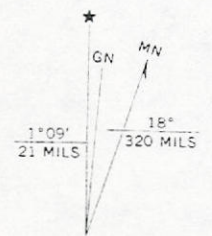
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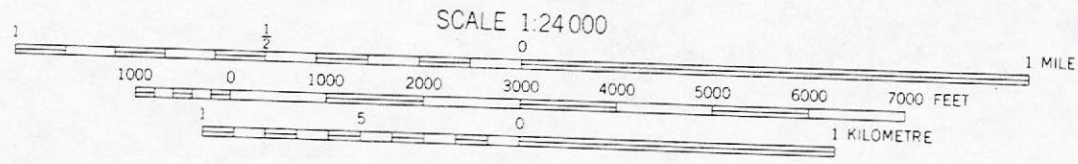
iques

ages:

Water Resources pursuant to
 us and objections in the Snake
 pplied, is made and no legal
 contractors, and reproduction
 employees for the accuracy
 map



UTM GRID AND 1974 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092



QUADRANGLE LOCATION

Copies Of These Maps Can Be Obtained
 At Bonneville Blue Print, Boise Idaho

461-04116

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-04116

T03S, R06E, S25

Owner(s): SCHOOL
DISTRICT NUMBER 193

Prepared by: KAY WALKER

Date: December 14, 1998



Place of Use



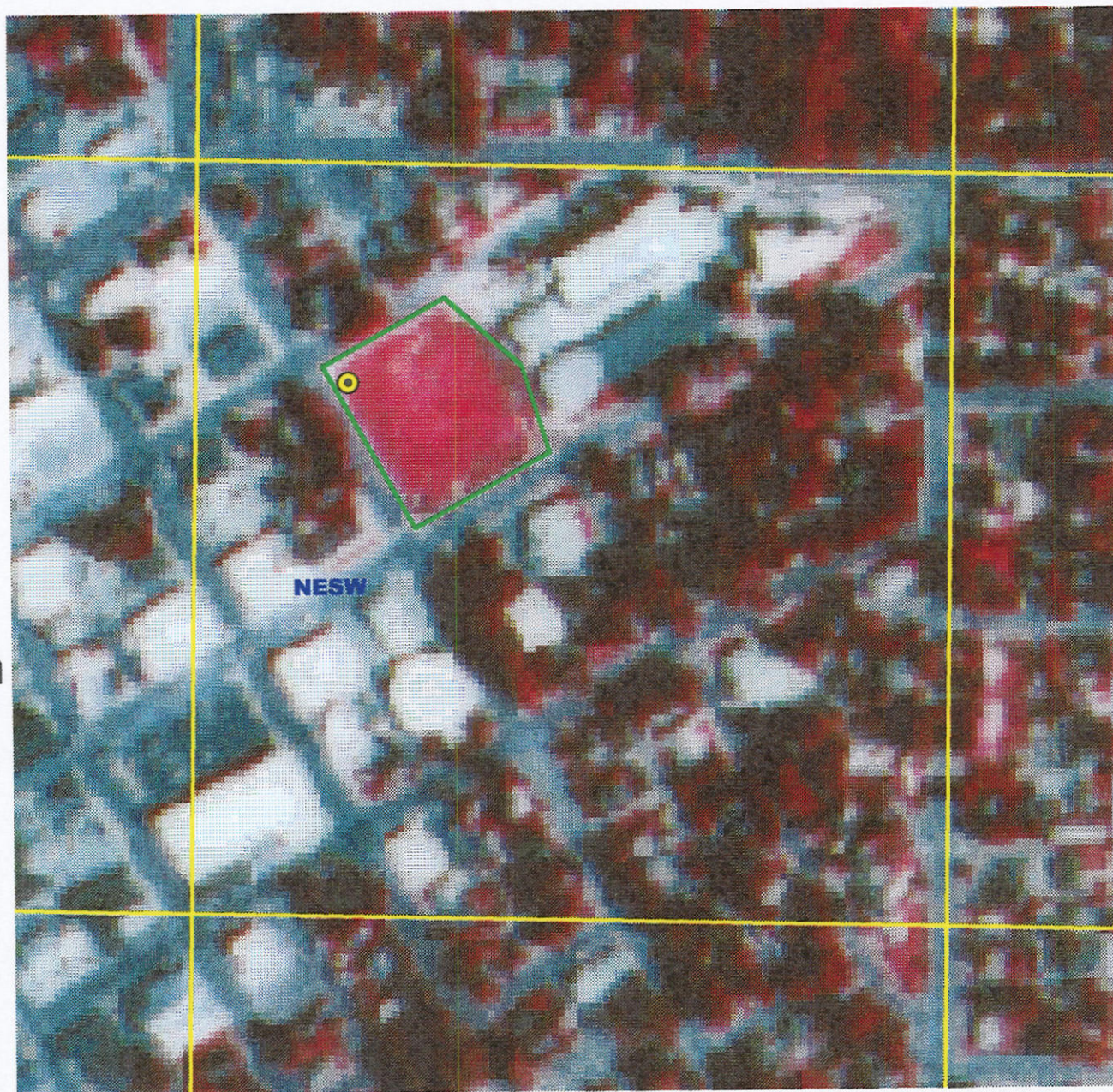
Point(s) of Diversion



Section Lines



1/4 1/4's



0

0.25 Miles



IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-04116

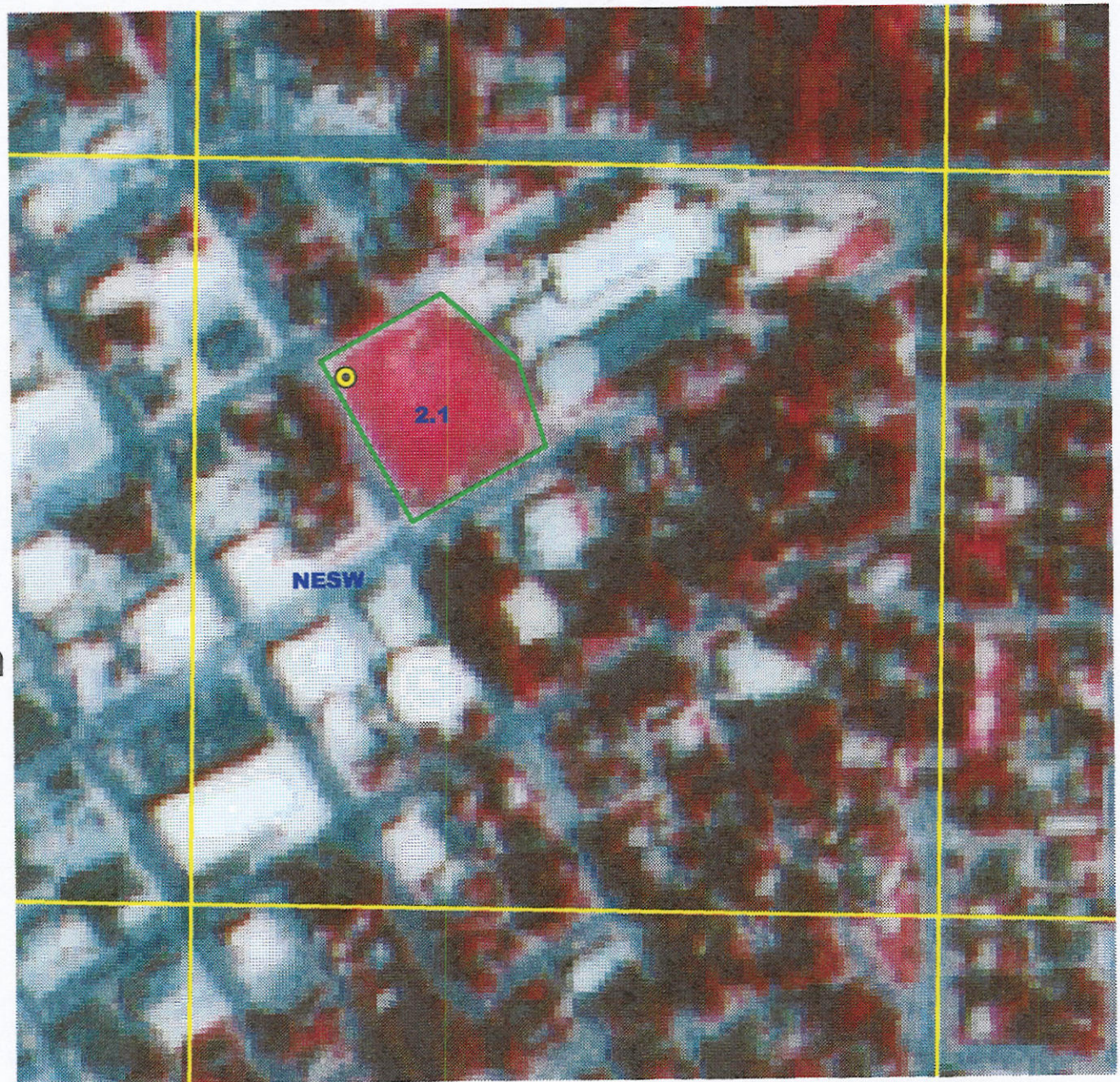
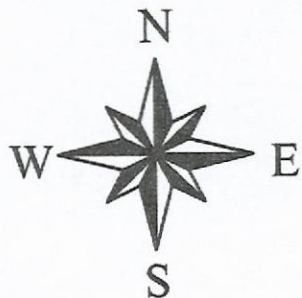
T03S, R06E, S25

Owner(s): SCHOOL
DISTRICT NUMBER 193

Prepared by: KAY WALKER

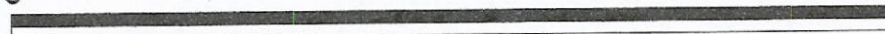
Date: December 14, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's

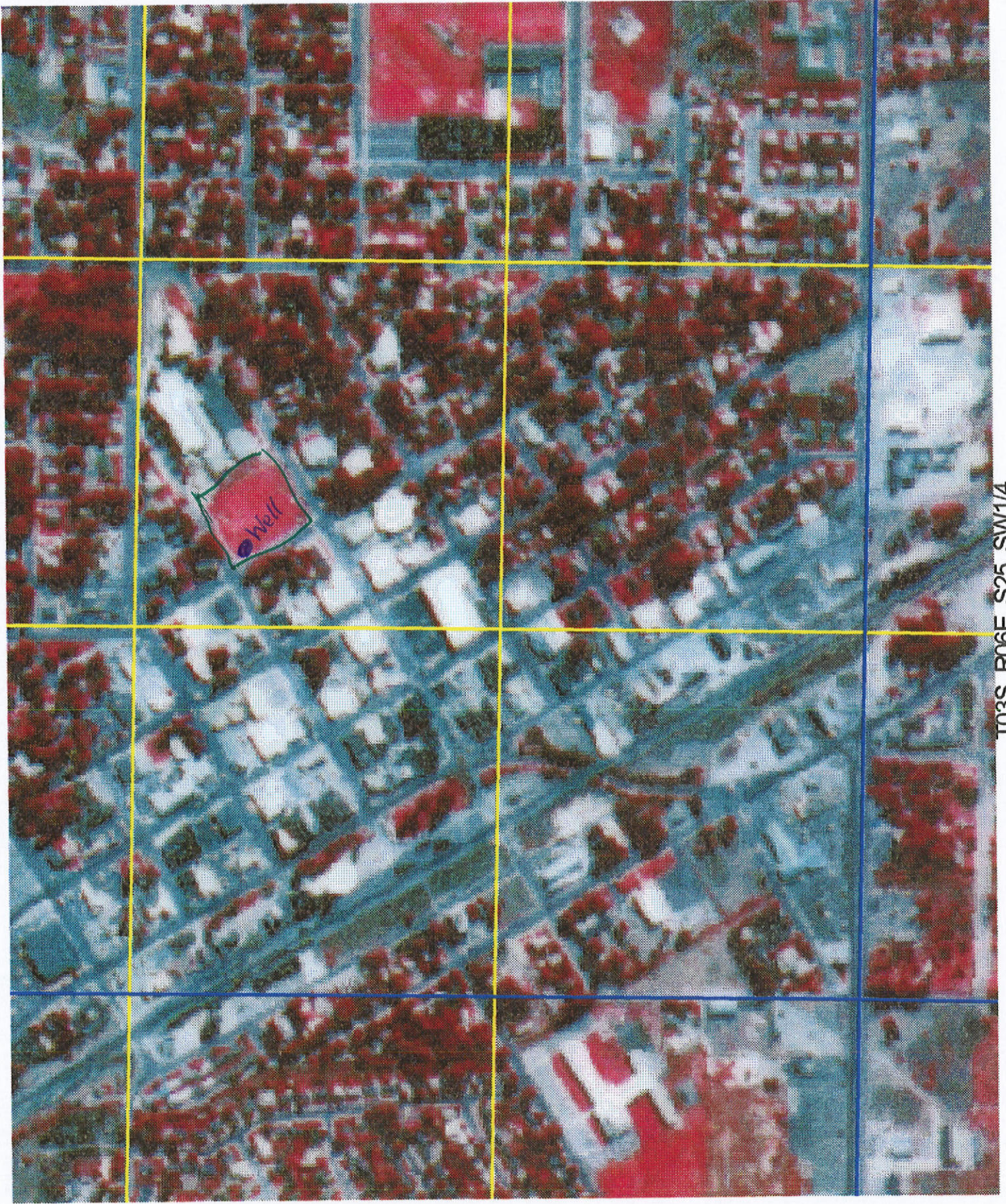


0

0.25 Miles



← Z ←



T03S, R06E, S25, SW1/4



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS

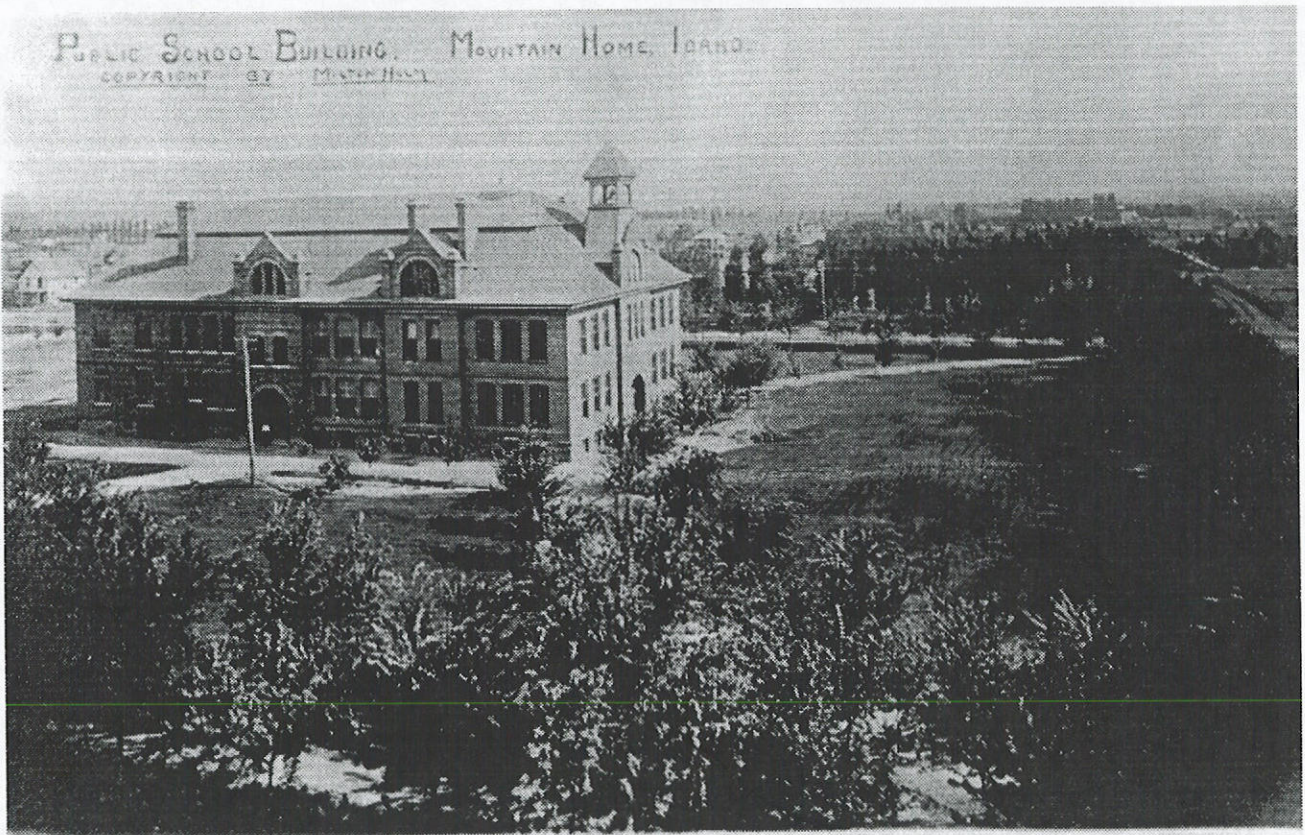
12-14-98

FILE NO(S).

A601-04116

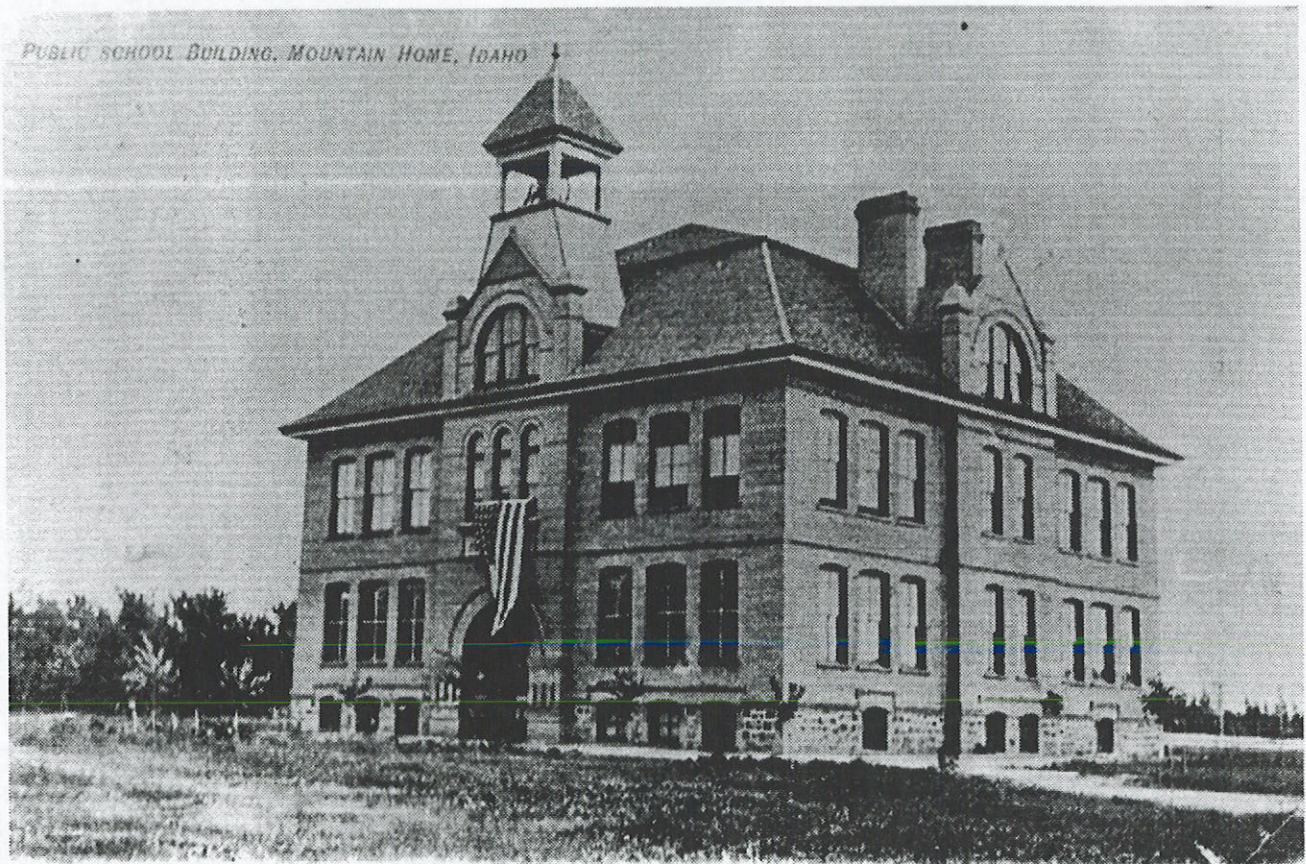


Trench
Well
w/5 HP
pump
at
Hacker
Middle
School

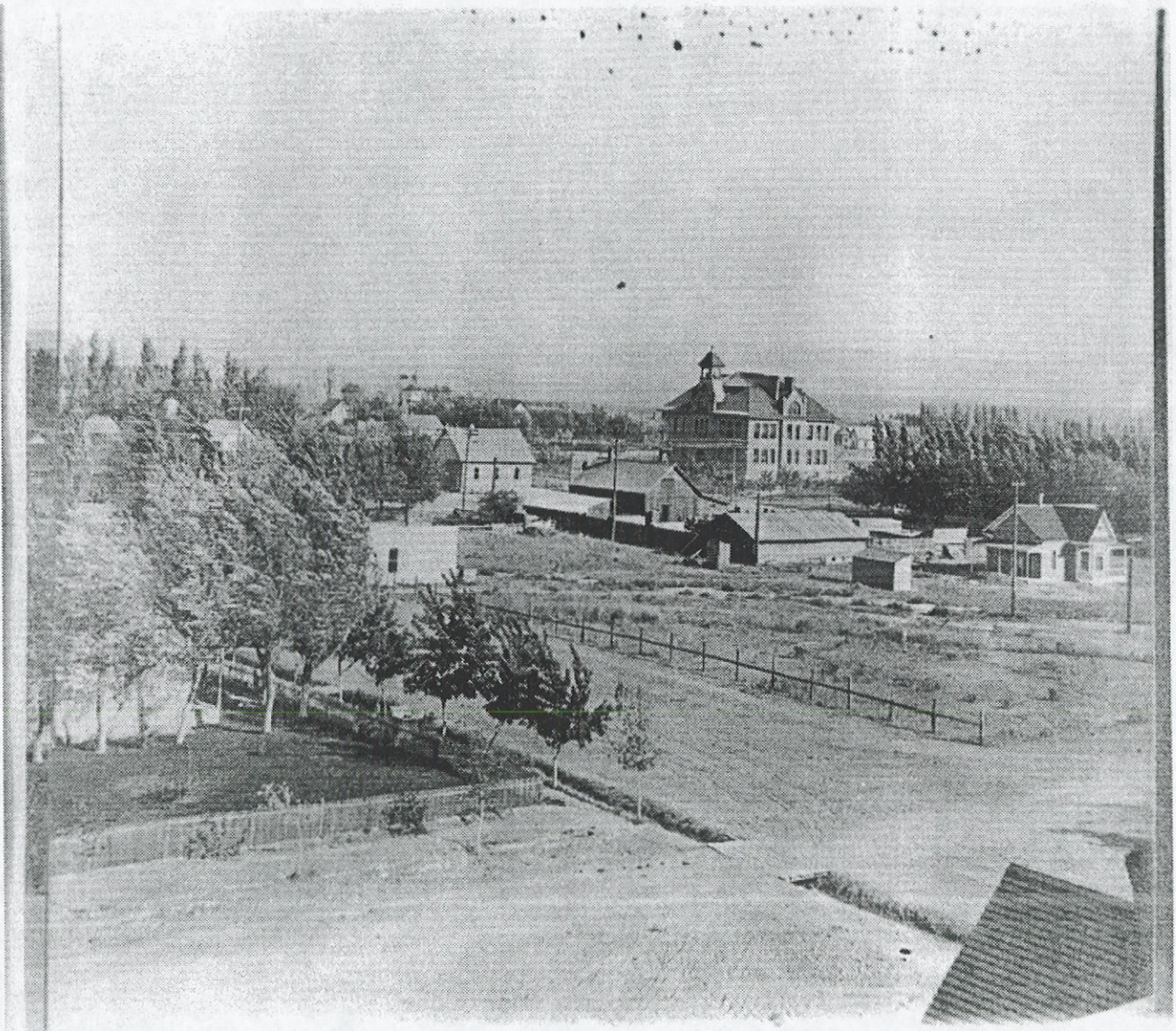


4-11: Central School 1910 (Courtesy David Whitney)

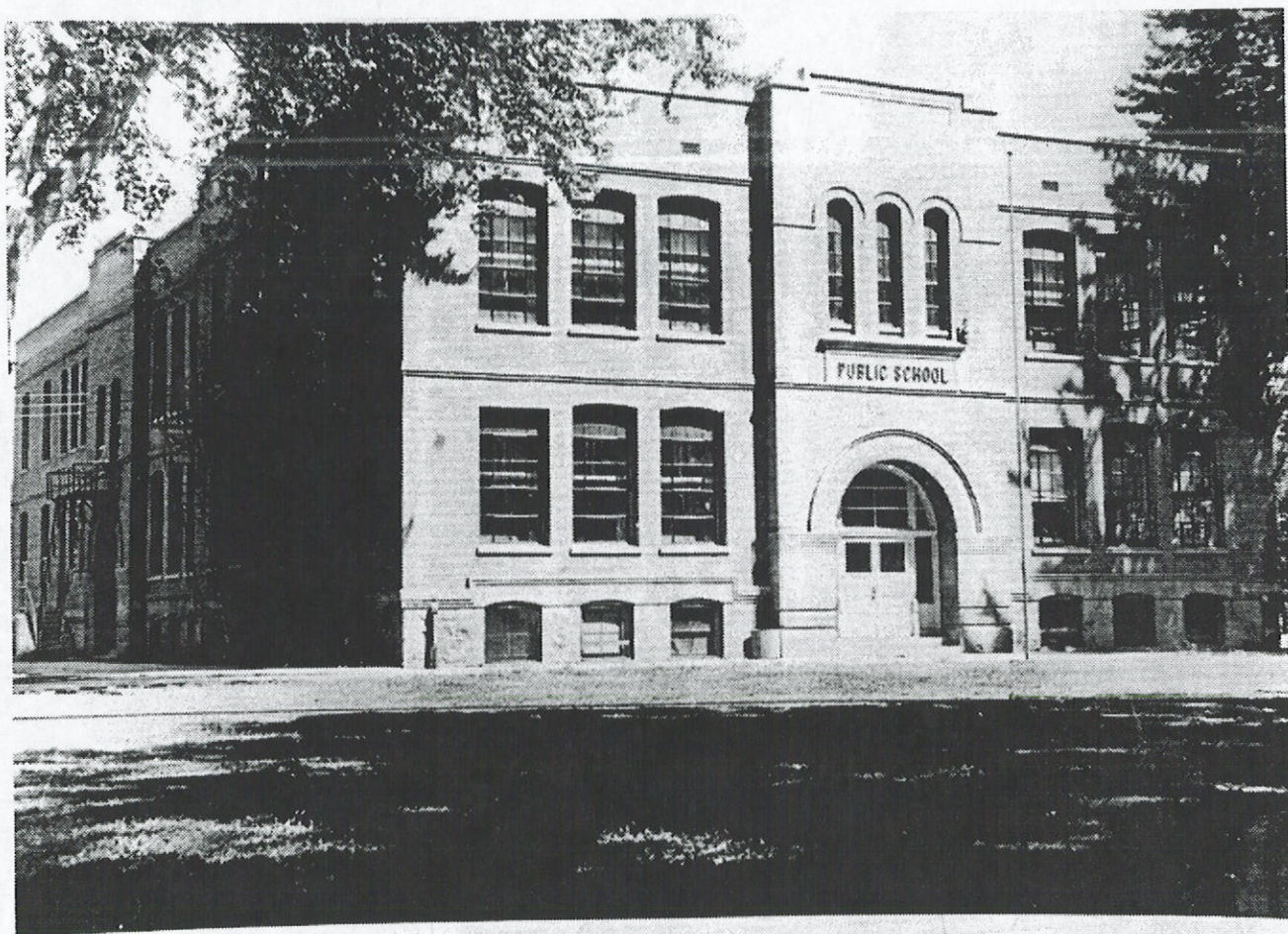
Recd 12/14/98
rw



4-12: Central School (Courtesy David Whitney)



3-9A: View of Mountain Home. Central School is big building in background.



3-13A: Central School, Mountain Home

Hacker.

Adjourned Meeting
October 25, 1955

Present were J.D. Sullivan, Frank Robertson, Ray Harris, Wayne Whitney, John Glasby and Lottie Rowett.

Trustee Frank Robertson made the following Resolution and moved its adoption:

RESOLUTION

WHEREAS, Heretofore the Board of Trustees of Independent Class District No. 6 of Elmore County, State of Idaho, authorized the issuance of tax anticipation notes in the sum of \$20,000.00; and,

WHEREAS, such bonds or notes aforesaid are now held by the said District in its said investment fund account; and

WHEREAS, It is deemed advisable to have additional funds for such District;

NOW, THEREFORE, BE IT RESOLVED, That said bonds heretofore authorized by the Board of Trustees of said District shall be sold at private sale; and

WHEREAS, First Security Bank of Idaho, National Association, has offered to purchase all of said bonds or notes numbered 1 to 3, inclusive, and each in the sum of \$20,000.00, at a price of \$20,000.00, and the said interest to be credited as interest on said bonds or notes as of the day of delivery of such bonds or notes, which offer is the best and most advantageous offer received for the purchase of said bonds, and it is deemed for the best interests of said District that said offer be accepted:

NOW, THEREFORE, BE IT RESOLVED, That the offer of First Security Bank of Idaho, National Association, be and the same is hereby accepted, and that said bonds shall be delivered to said purchaser upon receipt of the purchase price therefor.

The adoption of the foregoing Resolution was seconded by Trustee Ray Harris, and upon being put to a vote, the said Resolution was carried by the affirmative vote of all members present, the vote being as follows: J.D. Sullivan, yes; Wayne Whitney, yes; Frank Robertson, yes; Lottie Rowett, yes; Ray Harris, yes; John Glasby, yes.

The following resolution was presented:

RESOLUTION

Whereas, Independent School District No. 6 has been granted authority to build an elementary school building at Mountain Home Ari Force Dam Idaho under project Idaho 54-C-201AA, and

Whereas, a construction contract has been executed between the District and G. and M. Construction Co. Inc., dated March 14, 1955 in the amount of \$426,865.00, and

Whereas, certain changes have been and additions have been proposed by Anton E. Dropping, Architect for the District, and

Whereas, the proposed changes are considered in the best interests of the District,

Rec'd 12/14/58
KW

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-04116
Date Received:
Receipt No: C012653
Received By: OK
Ret

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NUMBER 193
Address: P.O. BOX 890
MOUNTAIN HOME, ID 83647

208-587-2580

2. Date of Priority: JAN 01, 1928

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

RECEIVED
NOV 03 1989

Department of Water Resources

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	25	NE	NE	SW		ELMORE
			NW	NE	SW		ELMORE

5. Description of diverting works:
2 WELLS, 2 HP, 35' DEEP; 5 HP, 40' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	25	NE	SW		IRR	4.0
Section Acres							4.0

A61-04116

Page 1

Date: 10/30/89

MICROFILMED

AUG 11 1992

10. Place of Use: Continued

Total Acres 4.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SUPPLEMENTAL WATER FROM MOUNTAIN HOME CITY.

14. Remarks:

2 P/D IN NESW, S25, T3S, R6E.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Superintendent of Mountain Home School District 193, that I have signed the foregoing Organization document in the space below as Superintendent of Mountain Home School District 193 and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent
Superintendent, Mtn Home School District
Title and Organization

October 31, 1989

Date

State of Idaho)
County of Elmore) SS.

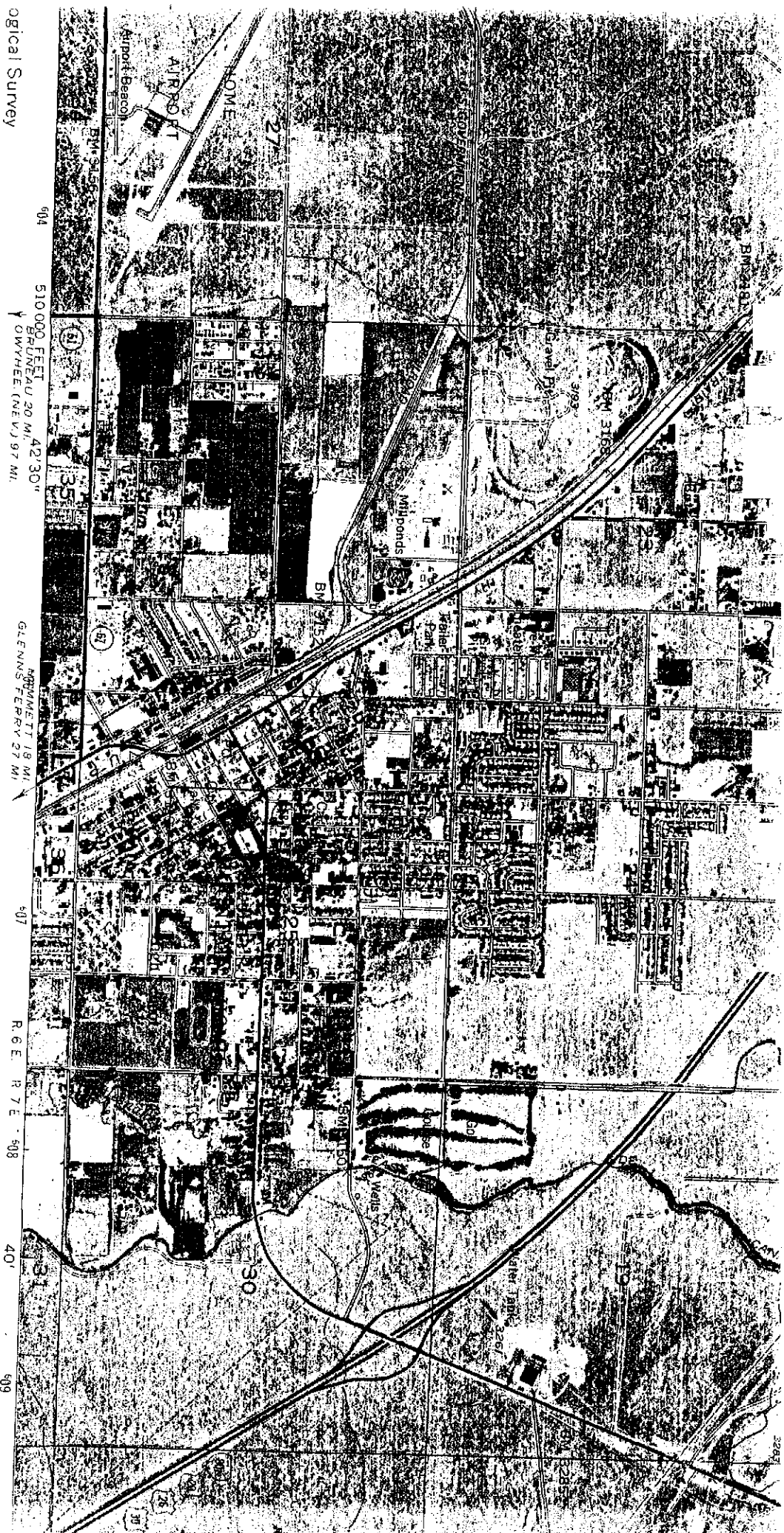
Subscribed and sworn (or affirmed) before me this 31st day
of October 19 89

Notary Public

Seal

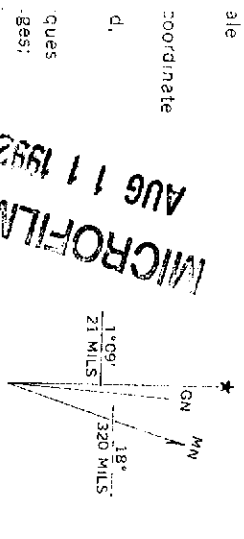
Residing at Mountain Home

My Commission Expires 5/23/91

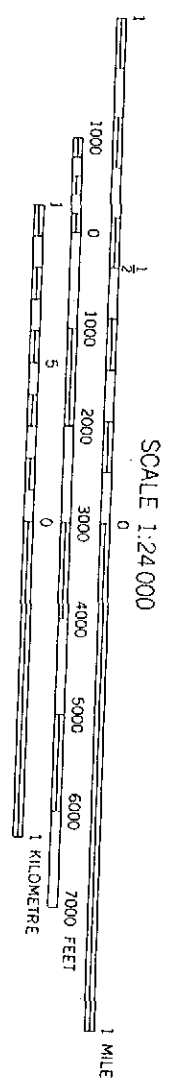


Optical Survey
 51000. FEET
 BRUNEAU 20 MI. 42°30"
 OWYHEE (NEW) 97 MI.

604
 607
 608
 609



MICROFILMED
 AUG 11 1992
 WITH GRID AND 1974 MAGNETIC NORTH
 DECLINATION AT CENTER OF SHEET



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092



QUADRANGLE LOCATION

461-04116

Copies Of These Maps Can Be Obtained
 At Bonneville Blue Print, Boise Idaho

Hacker Middle School
JTR High.

- School in district
Since 1890's

e.o.p. back to 1955'
will try to get further
back

AJ0749NP
No. R61-04116

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/18/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NUMBER 193 PO BOX 890 MOUNTAIN HOME ID 83647 (208) 587-2580	03/15/1928	IRRIGATION	03-15 11-15	0.16 CFS	8.40 AFA
TOTAL DIVERSION:					0.16 CFS	8.40 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S25

NWNESW

ELMORE County

Place of use Legal Description for: IRRIGATION

			NE				NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
03S	06E	25	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	2.1
TOTAL ACRES																			2.1

POU County: ELMORE

Other Rights: SUPPLEMENTAL WATER FROM MOUNTAIN HOME CITY.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
61-10767 A61-04116 A61-10767

Other Water Rights Listing Overlapping Place(s) of Use:
A61-04116

Conditions of Approval:

- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: EXP PLACE OF USE ALSO KNOWN AS HACKER MIDDLE SCHOOL.

Dates: Exam Made Date: 12/14/1998 Verified Date: 12/18/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-04116

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/18/98
PAGE: 2

=====

Comments: Date: 11/08/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
2 P/D IN NESW, S25, T3S, R6E.

Date: 11/17/1998 User-ID: KWALKER Subject: RECOMMENDATION
RECOMMEND DISALLOW - NO EVIDENCE OF PRIORITY DATE SUBMITTED AFTER
SEVERAL LETTERS AND PHONE CONVERSATION.

Date: 12/16/1998 User-ID: KWALKER Subject: RECOMMENDATION
UPON NOTICE OF DISALLOW THE SCHOOL DISTRICT STARTED SEARCHING FOR
EVIDENCE OF PRIORITY AND SET UP AN APPOINTMENT FOR A FIELD EXAM.
I WENT OUT AND MET WITH THEM AND RECEIVED EVIDENCE OF PRIORITY
AND CONDUCTED EXAM. RECOMMENDATIONS PER FINDINGS AT FIELD VISIT.

Audit: 12/18/98 KWALKER



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 16, 1998

RE: Proposed recommendations of Claims in Snake River Basin Adjudication

School District No. 193
P.O. Box 890
Mountain Home, ID 83647

Gentlemen:

Enclosed are revised proposed recommendations and shape files of Claim Nos. A61-04114, A61-04115, A61-04116 and A61-04120. Please review these proposed recommendations and let me know if you agree with them. These recommendations are to be sent to the SRBA Court in Twin Falls early next year. I can only make changes to them before the report is sent to the Judge so we need to finalize these as soon as possible.

If you have any questions, comments or concerns regarding these recommendations please do not hesitate to contact me at 334-2190.

Sincerely,

A handwritten signature in cursive script that reads 'Kay Walker'.

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

AJ0749NP
No. R61-04116

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/16/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NUMBER 193 PO BOX 890 MOUNTAIN HOME ID 83647 (208) 587-2580	03/15/1928 ✓	IRRIGATION ✓	03-15 11-15 ✓	0.16 CFS ✓	8.40 AFA ✓
TOTAL DIVERSION:					0.16 CFS ✓	8.40 AFA ✓

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE ✓

Point(s) of Diversion: T03S R06E S25 ✓ NWNESW ✓

ELMORE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
03S	06E 25	:		:		:		:		:	02 ✓	:		:		:		2.1 ✓
TOTAL ACRES																	2.1 ✓	

POU County: ELMORE

Other Rights: SUPPLEMENTAL WATER FROM MOUNTAIN HOME CITY.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
61-10767 A61-04116 A61-10767

Other Water Rights Listing Overlapping Place(s) of Use:
A61-04116

Remarks: EXP PLACE OF USE ALSO KNOWN AS HACKER MIDDLE SCHOOL. ✓

Dates: Exam Made Date: 12/14/1998 ✓ Verified Date: 12/16/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/08/1998 User-ID: KWALKER Subject: COPIED FROM REMARKS
2 P/D IN NESW, S25, T3S, R6E.

Date: 11/17/1998 User-ID: KWALKER Subject: RECOMMENDATION
RECOMMEND DISALLOW - NO EVIDENCE OF PRIORITY DATE SUBMITTED AFTER
SEVERAL LETTERS AND PHONE CONVERSATION.

Date: 12/16/1998 User-ID: KWALKER Subject: RECOMMENDATION

AJ0749NP
No. R61-04116

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/16/98
PAGE: 2

=====

Comments: Date: 12/16/1998 User-ID: KWALKER Subject: RECOMMENDATION
UPON NOTICE OF DISALLOW THE SCHOOL DISTRICT STARTED SEARCHING FOR
EVIDENCE OF PRIORITY AND SET UP AN APPOINTMENT FOR A FIELD EXAM.
I WENT OUT AND MET WITH THEM AND RECEIVED EVIDENCE OF PRIORITY
AND CONDUCTED EXAM. RECOMMENDATIONS PER FINDINGS AT FIELD VISIT.

Audit: 12/16/98 KWALKER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:19:10
12/14/98
47

PAGE: 15
PROFILE REPORT

CLAIM NUMBER: A61-04116

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NUMBER 193	04/01/1928 3/15	IRRIGATION ✓	03-15 11-15 ✓	0.50 CFS	0.16 8.4 AFA
					TOTAL DIVERSION:	0.50 CFS 0.16 8.4 AFA
					CONSUMPTIVE USE:	12.80 AFA out

Water Source: GROUNDWATER ✓ Tributary to: ✓

Point(s) of Diversion: T03S R06E S25 ✓ ~~NENESW~~ out NWNESW ✓

Place of use Legal Description for: IRRIGATION ✓

NE				NW				SW				SE					
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM	
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03S	06E	25	:														
																2.1	
																2.1	

POU County: ELMORE ✓

Other Rights: SUPPLEMENTAL WATER FROM MOUNTAIN HOME CITY.

Remarks: GEN 2 P/D IN NESW, S25, T3S, R6E. out - only 1 well on this system

Dates: Exam Made Date: 12/14/98 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

P/U aka Hacker Middle School.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:05:03
12/14/98

PAGE: 1
GENERAL INFORMATION

33
CLAIM NUMBER: A61-04116

LAST: SCHOOL DISTRICT NUMBER 193
ADDRESS: PO BOX 890
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-2580
STATE: ID ZIP: 83647

FIRST:

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y(☒) N(☐)

CLAIM REMARKS: GEN 2 P/D IN NESW, S25, T3S, R6E.

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

Phil Raney

PHONE NUMBER: () -

DATE OF FIELD EXAM:

12/14/98

APPOINTMENT MADE: Y(☒) N(☐)

TIME: 10:00 A(☒) P(☐)

ACCOMPANIED BY:

same as above

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

maintenance man

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A61-04116 PRIORITY DATE: 01-01-1928 STAGE: S

B. WR RECORD: # 61-04116 PRIORITY DATE: 01-01-1928 STAGE: S

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y() N()

FIELD EXAM COMPLETED N/A(☒) Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y() N()

LICENSE ISSUED N/A(☒) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y() N(☒)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N() "J"

NOTES: Minutes of 1922 board meeting
discuss well; also see affidavit
showing known use in 1929. -

RECOMMENDED PRIORITY DATE:

3-15-1928

REVIEWED BY fw

DATE 12/14/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-04116	03S 06E	25	~~NE~~	~~NE~~	~~SW~~	out		ELMORE	only 1 well at site per Phil & June 12/14/98	
A61-04116	03S 06E	25	NW	NE	SW			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-10767 61-10767

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-04116	03S 06E	25		NE	SW	✓		ELMORE		

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A61-10767 61-10767

SOURCE: GROUNDWATER ✓

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N(✓)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(✓) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N(✓)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(✓) N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM 12/14/98) NAME OF EXAMINER Kayla Belcher Y(✓) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
~~03S~~	~~06E~~	~~25~~	~~NE~~	~~NE~~	~~SW~~			~~ELMORE~~	<i>out</i>	
03S	06E	25	NW	NE	SW			ELMORE		

SOURCE: GROUNDWATER ☒

TRIB:

REVIEWED BY: KEW DATE: 12/14/98

SYSTEM DESCRIPTION: DESCRIBED BELOW (☒), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

*only 1 well at this school. trench well
w/5 HP pump set at 30' below land
surface. Sprinkler Irrigation.*

A. ROOT WATER RIGHT NUMBERS: A61-04116

B. POJ LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	25	NE	SW		SCHOOL DISTRICT NUMBER 193	A61-04116 / 4.0	61-04116 / 4.0	22.0		
			NE	SW		LANG, MARIA E BONECHER	61-10767 /	- /			2.1
			NE	SW		CITY OF MOUNTAIN HOME		61-00131 /			
			NE	SW		ELMORE COUNTY IRRIGATED FARMS		61-00263 /			

ADDITIONAL POJ FOUND

TOTAL ACRES A61-04116 4.00 4.00 22.00

POJ COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(✓)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POJ AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POJ AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POJ BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
61-10767	DOMESTIC	LANG, MARIA E BONECHER	FROM 04-01 TO 10-01	0.020 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(✓)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: SUPPLEMENTAL WATER FROM MOUNTAIN HOME CITY.

E. IS THE CLAIMED POJ THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POJ, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POJ BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y(✓) N(✓)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(✓) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(✓)

CHECK DOCUMENTS USED TO VERIFY POU: (✓) ORTHOPHOTOQUAD, IDWR NO. _____; () TOPOGRAPHIC QUAD, IDWR NO. _____;

(✓) NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

NOTES:

*GIS shape - see attached -
see also copy of ortho below
claim form*

RECOMMENDATIONS:

TOTAL ACRES: 2.1 N/A()

REVIEWED BY: kw

DATE: 12/14/98

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-04116 IRRIGATION	FROM 03-15 TO 11-15	0.300 CFS	
TOTAL DIVERSION RATE/VOLUME		0.300 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-04116 IRRIGATION	FROM 05-01 TO 10-31	0.300 CFS	
TOTAL DIVERSION RATE/VOLUME		0.300 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

NOTES:

$$Q = \frac{8.8 \times 5 \times .7}{20'} = 1.54 \text{ cfs}$$

AJ CLAIM TOTAL DIVERSION RATE: 0.300 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.300 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N(☒)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☒) N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD theoretical, SEE ATTACHED CALCULATIONS.

previous page (#40)

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 2.1 x 0.02 CFS/ACRE = .042 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☒) N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒)

School - can allow more water

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 2.1 x DIVERSION VOL. AF/A FOR AREA 4.0 =

TOTAL DIVERSION VOLUME 8.4 AF/A

*orig. claim = .3 cfs/4ac
= 0.075 cfs/ac x 2.1 = 0.16 cfs*

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = N/A 12.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES: _____

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION ✓	03-15 ✓	11-15 ✓	DATABASE 0.300	EXAMINER <i>0.16</i>	DATABASE <i>8.4</i>	EXAMINER <i>8.4</i>	DATABASE 12.0	EXAMINER _____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			0.300	<i>0.16</i>	<i>8.4</i>		12.0	<i>N/A</i>

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: *kw*

DATE: *12/14/98*

FLAG: _____

STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE): _____

EXPLANATORY CONDITIONS (CODE): _____

EXPLANATORY REMARKS (CODE):

P/U aka Hacker Middle School.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(✓)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-04116

N/A
DATABASE
0.300

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-04116	0.300	-		61-04116	0.300
TOTAL CFS		0.300				0.300

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
Y

FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

Ray Walker

DATE:

12-14-98

NAME OF FIELD EXAMINER:

Ray Walker

TITLE:

Sr. Agent

CLAIM(S): 61-04116

T03S, R06E, S25

Owner(s): SCHOOL
DISTRICT NUMBER 193

Prepared by: KAY WALKER

Date: December 14, 1998



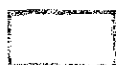
Place of Use



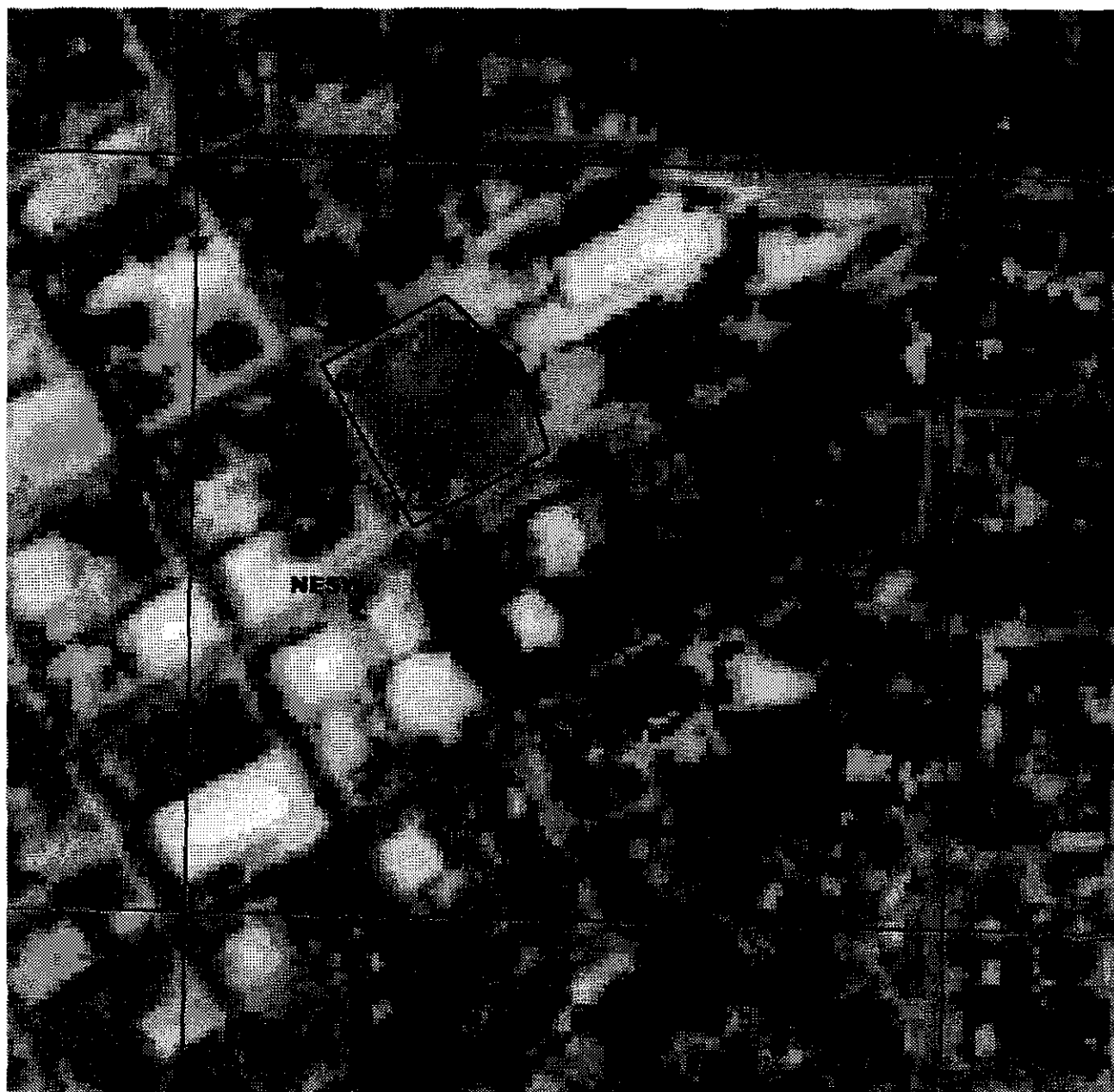
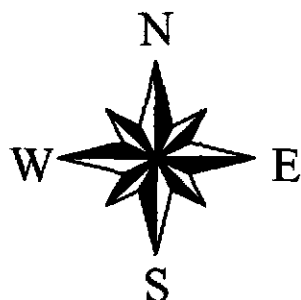
Point(s) of Diversion



Section Lines



1/4 1/4's



0

0.25 Miles



IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-04116

T03S, R06E, S25

Owner(s): SCHOOL
DISTRICT NUMBER 193

Prepared by: KAY WALKER

Date: December 14, 1998



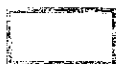
Place of Use



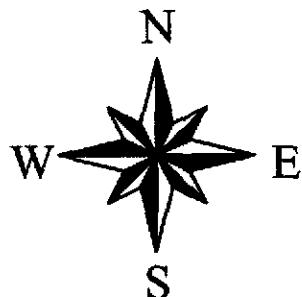
Point(s) of Diversion



Section Lines



1/4 1/4's



0

0.25 Miles



WESTERN REGION

CLAIM NUMBERS _____

AGENT _____ DATE _____

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80 _____

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (466)()()()()

ATTRIBUTES OF B51-POD.SHP (445)()()()()

B51-DEPOU.DBF 12/16/98 UPDATED BY KW

B51-DEPOD.DBF 12/16/98 UPDATED BY KW

RDH GPSTABLE

← Z ←



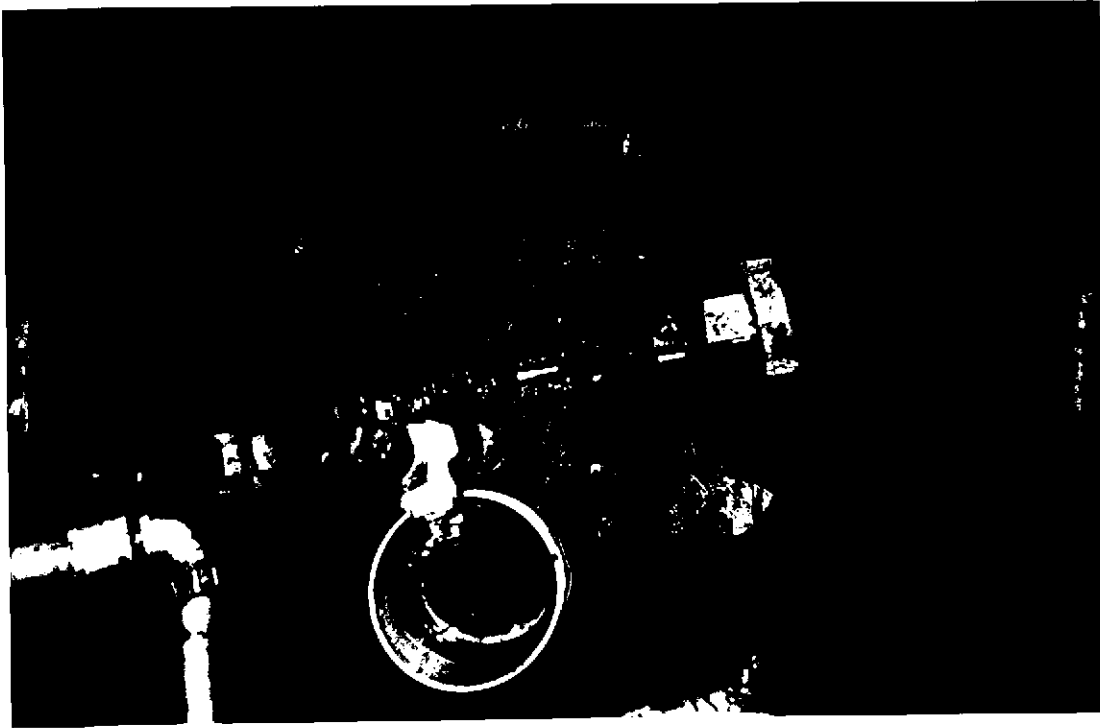
T03S, R06E, S25, SW1/4



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 12-14-98

FILE NO(S) . A61-04116



Trench
Well
w/5 HP
pump
at
Hacker
Middle
School

Mountain Home Real Estate Agency

310 East 2nd North Street
Mountain Home, Idaho 83647

Phone (208) 587-4471 • FAX (208) 587-3483

John D. Bermensolo

Claude J. Bermensolo

December 7, 1998

Mountain Home School System
Administration Office
140 North 3rd East Street
Mountain Home, Idaho 83647

Attn: Jerri Lefevre
Administrator

Dear Mr. Lefevre:

Reference is made to your request to reflect the existence of a surface well at the location of the former central school grounds, known also as the old grade school to some of us old timers. The said well is located near the intersection of 4th East and 2nd North Streets, Mountain Home, Idaho.

I remember the said well that was used to flood irrigate the grassed areas on east, north and south side of the said building. The open ditches were maintained adjacent to the sidewalks near the said school building.

I attended the said grade school in 1927 and observed the abundance of water that flowed from said well, graduated from high school in 1939. Returned back to Mountain Home in 1950 and have been in business since then and always admired the said well that had such an abundance of water.

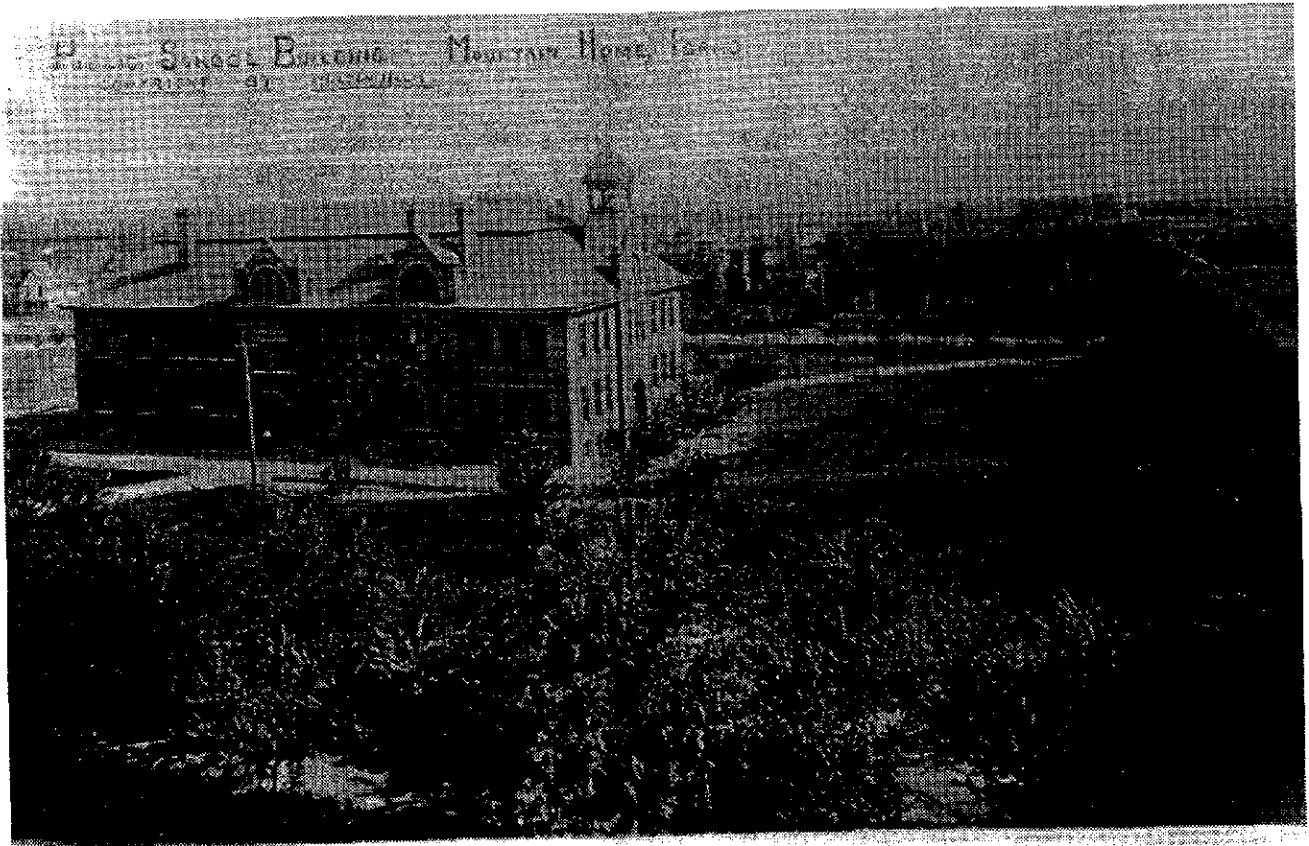
Should you desire more information relative to the said well I can contact other persons who can vouch for its existence and use of the forementioned well.

Sincerely,


John D. Bermensolo

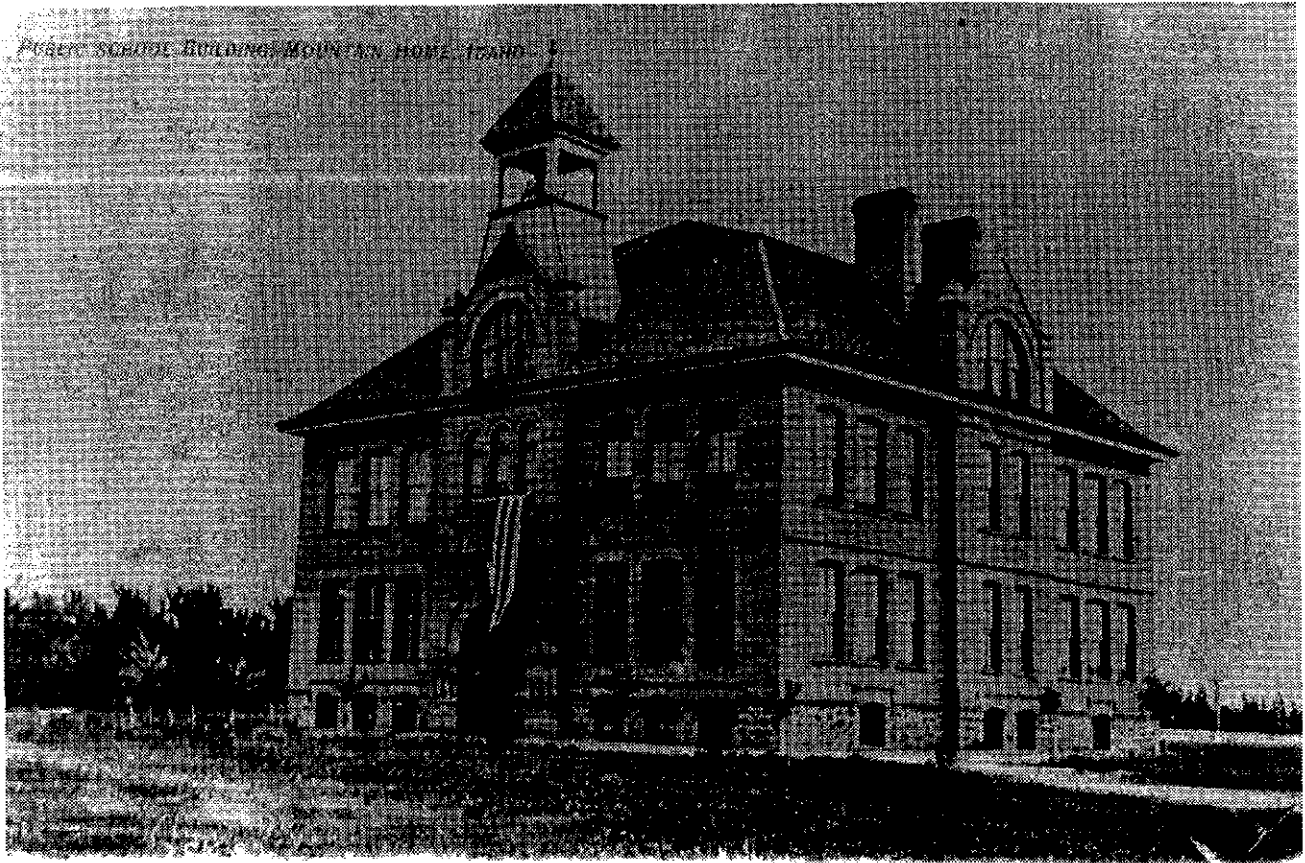
JDB/cjk

*Rec'd 12/14/98
KW*

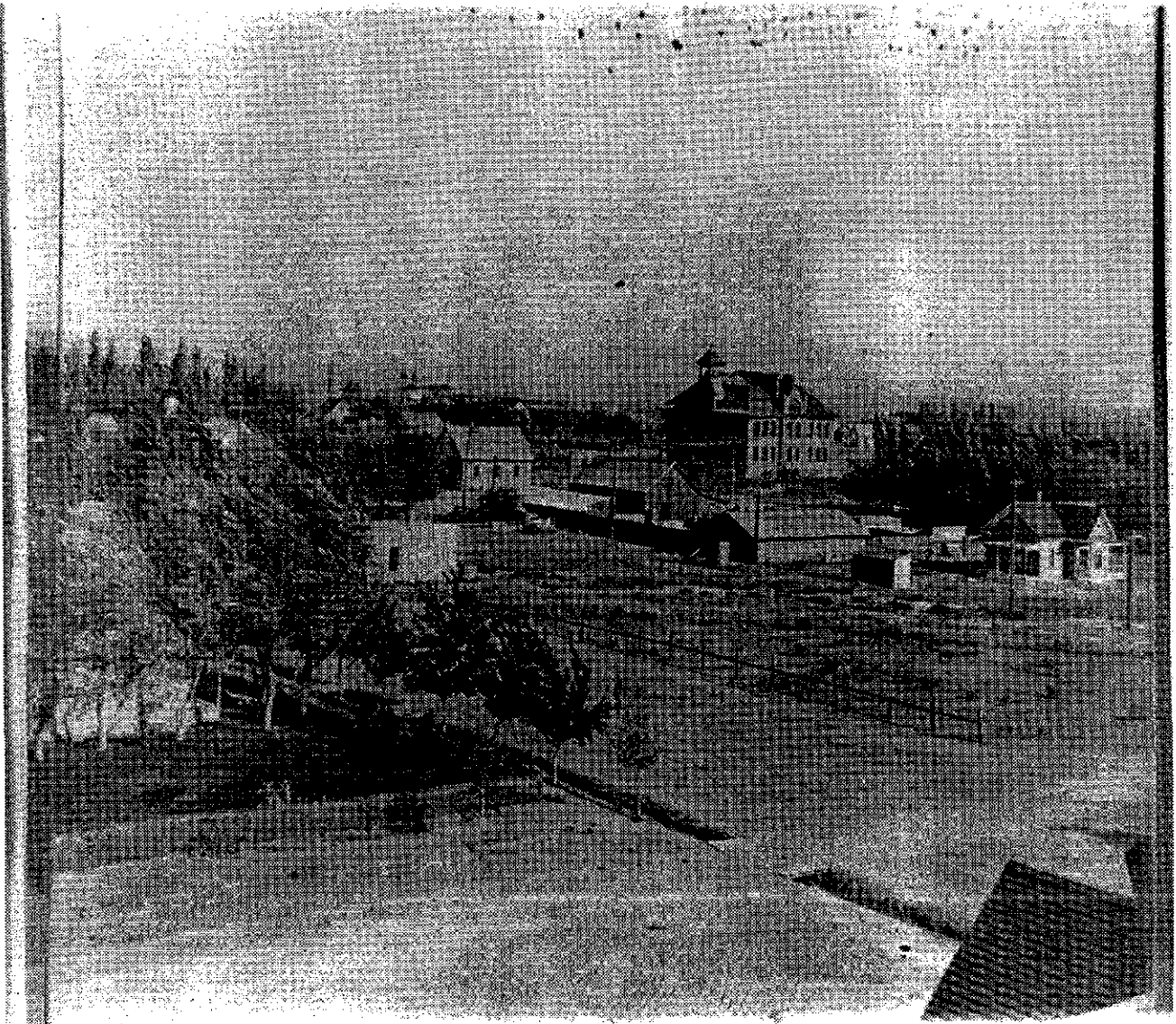


4-11: Central School 1910 (Courtesy David Whitney)

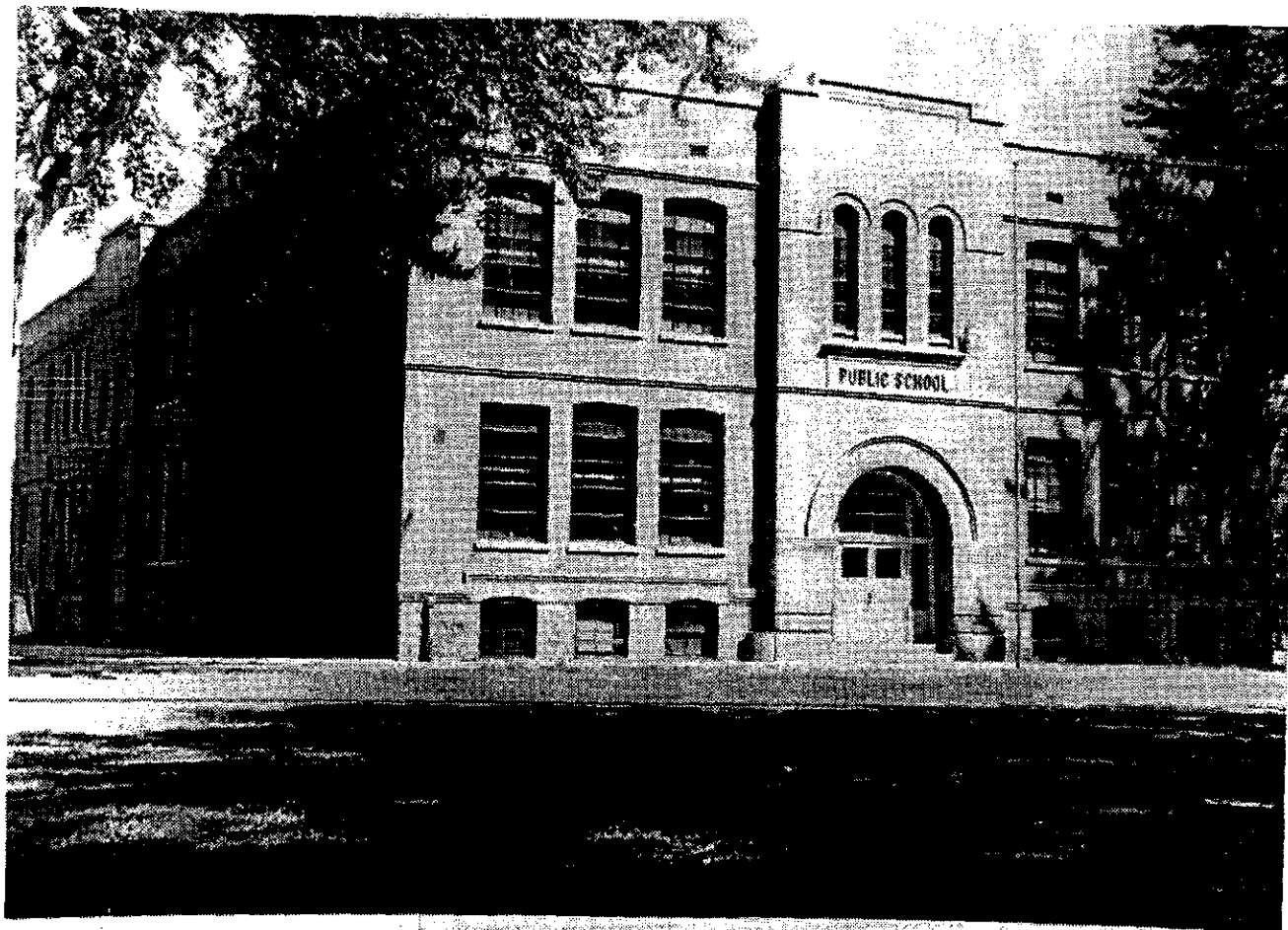
Recd 12/14/98
pw



4-12: Central School (Courtesy David Whitney)



3-9A: View of Mountain Home. Central School is big building in background.



3-13A: Central School, Mountain Home

Hacker.

Adjourned Meeting
October 25, 1955

Present were J.D. Sullivan, Frank Robertson, Ray Harris, Wayne Whitney, John Glasby and Lottie Rowett.

Trustee Frank Robertson made the following Resolution and moved its adoption:

RESOLUTION

WHEREAS, Heretofore the Board of Trustees of Independent Classroom District No. 6 of Elmore County, State of Idaho, authorized the issuance of tax anticipation notes in the sum of \$20,000.00; and,

WHEREAS, such bonds or notes aforesaid are now held by the District in its said investment fund account; and

WHEREAS, It is deemed advisable to have additional funds for such District;

NOW, THEREFORE, BE IT RESOLVED, That said bonds heretofore authorized by the Board of Trustees of said District shall be sold at private sale; and

WHEREAS, First Security Bank of Idaho, National Association, offered to purchase all of said bonds or notes numbered 1 to 3, in and each in the sum of \$20,000.00, at a price of \$20,000.00, and the said interest to be credited as interest on said bonds or notes as the day of delivery of such bonds or notes, which offer is the best and most advantageous offer received for the purchase of said bonds and it is deemed for the best interests of said District that said offer be accepted:

NOW, THEREFORE, BE IT RESOLVED, That the offer of First Security Bank of Idaho, National Association, be and the same is hereby accepted and that said bonds shall be delivered to said purchaser upon receipt of the purchase price therefor.

The adoption of the foregoing Resolution was seconded by Trustee Ray Harris, and upon being put to a vote, the said Resolution was adopted by the affirmative vote of all members present, the vote being as follows: J.D. Sullivan, yes; Wayne Whitney, yes; Frank Robertson, yes; Lottie Rowett, yes; Ray Harris, yes; John Glasby, yes.

The following resolution was presented:

RESOLUTION

Whereas, Independent School District No. 6 has been granted authority to build an elementary school building at Mountain Home Ari Force, Idaho under project Idaho 54-C-201AA, and

Whereas, a construction contract has been executed between the District and G. and M. Construction Co. Inc., dated March 14, 1955 in the sum of \$426,865.00, and

Whereas, certain changes have been and additions have been proposed by Anton E. Dropping, Architect for the District, and

Whereas, the proposed changes are considered in the best interest of the District,

*Rec'd 12/14/58
RW*

It is therefore be it hereby resolved that the heretofore mentioned contract be amended to read a total amount of \$427,768.15 and that a change order be issued, bearing the title Change Order No. 1, and consisting of changes 1 to 6 inclusive as follows:

1. Erect new gate in realock fence	\$ 341.00
2. Remove and relocate fire hydrant	237.30
3. Install shelving in storage vault	65.00
4. Install pigeon-hole cabinet	35.00
5. Allow additional charge for face brick	374.85
6. Deduction for deletion of asphalt primer	<u>150.00</u>

Total increase under change order \$ 903.15

It is further resolved that the additions and changes shall be in accordance with the blueprints as furnished by the Architect, entitled "Additions to M.H.A.F.B. Elementary School" dated 10-14-55.

It was moved by Glasby, seconded by Whitney that the foregoing resolution be adopted. All Trustees present voted yes, whereupon the Chairman declared the motion carried and the resolution adopted.

Bids for furnishing janitorial equipment for the Air Base Elementary School Building, Project Idaho 54-C-201AA were opened and tabulated. Due to the substitution of items by bidders and in view of the specifications calling for bids to be on items as specified it was the decision of the Board that action in awarding contracts until further study could be made of the equality of the substitution.

Mr. Ray Shangle presented a bill in the amount of \$90.00 for work performed during the summer on the Jr. High Well. It was moved by Harris, seconded by Whitney that the bill be allowed and paid. Motion carried.

A letter ~~xx~~ was read by the Clerk from Anton Dropping, Architect, stating the District that the bid of Standard Oil for supplu #5 light oil should be accepted rather than that for #6 oil.

It was moved by Robertson, seconded by Rowett that the bid of Standard Oil Co. be accepted for supplying #5 light fuel oil for the Air Force Elementary Building at the quoted price of .05715 per gallon; it was further moved that the contract be amended to call for the transportation to be paid by Standard Oil Co. for the account of the District and that the Chairman and Clerk be authorized to execute the contract in the name of the District. Motion Carried.

It was moved by Whitney, seconded by Harris that the meeting adjourn. Motion carried.

458

RECORD OF PROCEEDINGS

100 LEAVES

May 9, 1922

Board met in regular session.

Members present: Eckstein, Smith, Cannon and Gibson.

The following bills were presented, scrutinized and by unanimous vote the Clerk was ordered to draw warrants for payment of same on above date if service had been rendered.

Ruby Riddle was advanced in salary of \$50.00.

Ruby Riddle	50.00-
Idaho Power Co.	29.30-
John Horgan	2.50-
Golden Rule Store	9.00-
Mtn. Home Waterworks Department	8.45-
Mtn. S. T. & T. Co.	3.10-
Home Lumber & Coal Co.	5.80-
Osborn & Seward	4.25-
Boise Payette Lumber Co.	1.25-
W. M. Welch Mfg. Co.	4.33-
John W. Graham & Co.	20.68-

The following salaries and Van allowances were presented to the Board and the Clerk was authorized to draw warrants in payment of same on above due date if service had been rendered as per contract.

Gertrude Link.	75.00-
Hugh H. Nixon-	229.15
Irene Smith -	110.00
Kathleen Smith-	110.00
Violet Stevens-	114.00
Francis Houser-	114.00
Gertrude Groefsema	110.00
Sue Tedder	114.00
Ruby Riddle	110.00
Mable Clark	114.00
Letha Herd	128.25
Myra Hibbard	130.50
Helen Scott	142.50
Mattie Groefsema	142.50
S. B. Allen	115.00-
John Beaman	65.00
John McKeegan	4.00
Nelson Smith	135.00
Gertrude Link	61.11
Luella Sullivan	61.11
Jean Wenz	55.00
O. E. Cannon	35.00
J. W. Woodruff	8.00
Mrs. Ray Beaman	8.00
A. L. Roller	4.00
Charlotte James	4.00
W. S. Beaman	60.00
A. F. Anderson	10.00
Gertrude Link	62.50
Luella Sullivan	137.50
Jean Wenz	137.50
Irene Smith	137.50
Kathleen Smith	137.50
Violet Stevens	142.50
Francis Houser	142.50
Gertrude Groefsema	137.50
Sue Tedder	142.50

*Rec'd 12/14/28
kw*

K. H. H. 142.50

Ruby Riddle	87.50
Mable Clark	142.50
Letha Herd	160.31
Myra Hibbard	163.13
Helen Scott	178.15
Mattie Groefsema	178.15
Bertha Hays	178.15
J. J. Simpson	250.00
Helen Wetherell	148.44
W. W. Simon	201.75
S. B. Allen	28.75
John Beaman	16.25
John McKeegan	1.00
J. W. Woodruff	2.00
Mrs. Ray Beaman	2.00
A. L. Roler	1.00
Charlotte James	1.00
W. S. Beaman	15.00

The Board further authorized the Clerk to refund all teachers 10% withheld on one weeks salary, the same to be paid to the County Superintendent of Schools to be deposited in the Endowment Fund. This action was taken by reason of the Supreme Court declaring the law unconstitutional.

J. J. Simpson	5.55 -
W. W. Simon	4.58 -
Helen Wetherell	3.30 -
Bertha Hays	3.96 -
Mattie Groefsema	3.96 -
Helen Scott	3.96 -
Myra Hibbard	3.62 -
Letha Hurd	3.56 -
Mable Clark	3.17 -
Violet Stevens	3.17 -
Francis Houser	3.17 -
Sue Tedder	3.17 -
Ruby Riddle	3.05 -
Gertrude Groefsema	3.05 -
Irene Smith	3.05 -
Kathleen Smith	3.05 -

It was brought to attention of the Board that the hedge surrounding the school building had become unsightly. It was therefore ordered that the same be removed by the Janitor. The Janitor was further authorized to have the well cleaned and to prepare the vacant space just back of the school building to be seeded to grass.

The following teachers were employed: Winifred Turner, 5th and 6th grades, \$1100.00 per year. Edith Glick, 4th grade \$1100.00 per year. The salary for the year 1922-1923 of Luella Sullivan was raised \$25.00 per year at the suggestion of the Superintendent.

The Contract of the Janitor having expired it was unanimous vote of the Board that Nelson Smith be re-employed at a salary of \$110.00 during vacation and \$135.00 during term months.

The question of additional room was discussed and it was suggested that the members of the Board look into the Baptist Church and the Catholic Rectory in view of securing additional room for next year. There being no further business the meeting adjourned.

Chairman

Clerk

Mountain Home, Idaho
July 15, 1925

The Board of Trustees of the Independent School District No. 6, Mountain Home, Idaho, met in an adjourned session on the above date with the following members present: W. J. Love, F. L. Brady, O. E. Cannon, and A. F. Anderson.

It was moved by Love, seconded by Brady that we employ Scott & Welch of Salt Lake as architects to prepare sketches and specifications for repairing the old School Building and for a new High School. Motion carried.

Mr. Scott was present and gave a report of the conditions of the Old Building and informed the Board that he would mail a more detailed report later

The following bills were read:

Warrant No.			
3657	H. E. Elliott	June Acct.	208.33
3658	A. F. Anderson	June Acct.	35.00
3659	Nels Smith	June Acct.	115.00
3660	H. J. Dick	June Acct.	10.00
3661	Idaho Power Co.	June Acct.	28.15
3662	Wayland & Fennel	Ex. Sch. House	25.00
3663	F. G. Tickmore	Insurance	96.00
3664	A. F. Anderson	Frt. Stam. Tel	6.60
3665	James Grinsell	Cutting Weeds	3.00
3666	M.H. Water Works	Service	1.50
3667	M. S. T.&T. Co.	Service	3.75
3668	F. L. Brown	Labor on Well	4.00
3669	Montgomery Blunk	Supplies	1.85
3670	Home Lumber & Coal	"	4.50
3671	W. L. Munson	Gravel	3.50
3672	John W. Graham	Victory Scrub	7.00

Moved and seconded that same be allowed and warrants drawn on the Treasurer for same. Motion carried.

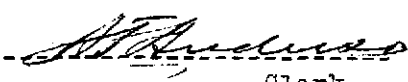
Motion made and seconded that the Insurance Policies carried in the Yorkshire Insurance Co. and the Franklin Fire Insurance Co. be not renewed at this time. Motion carried.

No further business appearing, Board adjourned.

Approved


Chairman

Attest


Clerk

Mountain Home, Idaho
April 8 1930

A regular meeting of the Board of Trustees of Independent School District No. 6 was held on the above date with the following members present; O E Cannon, Mrs A F Bicknell, Mrs J E Weaver, J W O'Daniel, W L Farley.

Minutes of the last regular and intervening special meetings were read and approved.

The Treasurers report was read received and orders a filed.

The following warrants were ratified by the Board.

6245	Bellie Matthews	Salary	115.00	3/28/30
6246	Minnie White	Salary	115.00	
6247	Mildred Anderson	Salary	115 00	
6248	Colette Wolfe	Salary	115 00	
6249	Verna McMahan	Salary	110 00	
6250	Mary Latimore	Salary	115 00	
6251	Wilma Snook	Salary	110 00	
6252	Helen Movius	Salary	115 00	
6253	Meta Hauman	Salary	110 00	
6254	Pauline Strain	Salary	130 00	
6255	Iva Zurcher	Salary	130 00	
6256	Lois Fountain	Salary	140 00	
6257	Maude Casteel	Salary	135 00	
6258	J D Sullivan	Salary	170 00	
6259	Madeline Wall	Salary	155 00	
6260	Mrs W Caldwell	Salary	125 00	
6261	W V Olds	Salary	150 00	
6262	Gertrude Groefsema	Salary	140 00	
6263	Velma Jasper	Salary	140 00	
6264	J D Montague	Salary	87 50	
6265	Eelen Swain	Sub. Teacher	50 00	
6266	Bess Faraday	" "	15 00	
6267	Gus Nelson	Van	150 00	
6268	W J Shaw	Van	175 00	
6269	Elara Abbott	Van Allow	8 00	
6270	Joseph Leydet	Van Allow	7 60	
6271	W W Martin	Salary	233 33	
6272	T N Smith	Salary	125 00	
6273	Frank Whitright	Salary	100 00	
6274	A F Anderson	Cash	35 00	
6275	H J Dick	Treas	10 00	

The following claims were read;

6276	M S T & T Co	Service grade school	2 00	
6277	C C Anderson Co	Dom Sc. Supplies	1 53	4/9/30
6278	Boise Payette Lbr Co	Coal contract	284 35	
6279	Browns Busy Corner	dry cells	1 50	
6280	W W Martin	Stamps, express	10 00	
6281	Home Lbr & Coal Co	Supplies	7 20	
6282	John Horgan	Drayage	2 75	
6283	Idaho Power Co	Service	41 15	
6284	Montgomery Blunk & Co	Supplies	45	
6285	Mtn Home Water Dep't	Service	4 40	
6286	M S T & T Co	Service	10 65	
6287	R W Smith Co	Supplies	3 50	
6288	Emil Ascher, Inc	Music	3 28	
6289	Bruce Publ Co	Books	7 32	
6290	Caxton Printers	Supplies	10 95	
6291	Hospital Specialty Co	Supplies	10 50	
6292	Salt Lake Hdwe Co	Springs	3 27	
6293	Scott Foresman Co	Supplies	65	

Motion duly made and seconded that bills be allowed and warrants ordered drawn on the Treasurer in payment of the same. Motion carried.

The Clerk was instructed to readvertise for voting on the levy of an extra 3 mills above the 8 mills allowed by law for the general support and maintenance of the schools. Election to be held April 21, 1930 from 2:00 P M to 7:00 P M at the grade school building.

The Board decided to allow the Village the use of well at grade building, provided the Village pay all expenses.

No further business Board adjourned until Tuesday evening April 22, 1930

Approved

O E Cannon
Chairman

Attest

A Anderson
Clerk

Mountain Home, Idaho
April 22, 1930

An adjourned meeting of the Board of Trustees of Independent School District No. 6 from April 8 1930 was held on the above date with the following members present: O E Cannon, W L Harley, Roy Peterson J W O'Daniel, Mrs J E Weaver, Mrs E F Bicknell.

Motion was duly made and seconded that it is the intention of the Board to stay within the anticipated income of \$35,000.00. Motion carried.

Motion duly made and seconded that the Board cut the High School teaching force to 5 teachers and the music teacher for grade and high school to one, and the grade school teaching force be cut to 10 teachers including principal. Motion carried.

Motion duly made and seconded that Board adjourn until Wednesday evening April 23, 1930 at 7:30 P M. Motion carried.

Approved

O E Cannon
Chairman

Attest

A Anderson
Clerk

Mountain Home, Idaho
April 23, 1930

An adjourned meeting of the Board of Trustees of Mountain Home Independent School District No. 6 was called to order on the above date with the following members present; Mrs J E Weaver Mrs E F Bicknell, W L Harley, J W O'Daniel and Roy Peterson.

Motion duly made and seconded that W L Harley act as Chairman.
Motion carried.

Motion duly made and seconded that Gertrude Groefsema be employed as Grade School Principal for the ensuing year at a salary of \$1500.00
Motion carried.

Motion duly made and seconded that the following Grade teachers be re-employed for the ensuing year;

Nellie Matthews at a salary of	\$1150.00
Minnie White at a salary of	1150.00
Mildred Anderson at a salary of	1150.00
Colette Wolfe at a salary of	1150.00
Verna McMahan at a salary of	1100.00
Mary Latimore at a salary of	1150.00
Wilma Snook at a salary of	1100.00
Helen Kovius at a salary of	1150.00
Pauline Strain at a salary of	1300.00

Motion was carried.

Motion duly made and seconded that the following High School teachers be re-employed for the ensuing year;

J D Sullivan at a salary of	\$1700.00
W V Olds at a salary of	1500.00
Madeline Wall at a salary of	1550.00
Marjorie Scott at a salary of	1450.00
Valma Jasper at a salary of	1400.00

Motion was carried.

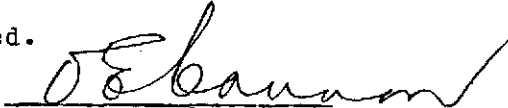
The Board decided to leave the selection of Music teacher to the Superintendent.

Motion duly made and seconded that permission be given the Village to use water from Grade School well for street sprinkling purposes until such time as the water supply becomes short. Motion carried.

Motion duly made and seconded that ^{Hereafter} the regular monthly meetings of the Board be changed to meet the 2nd Monday evening of each month at 8:00 P M in the High School building. Motion carried.

Motion duly made and seconded that the Board adjourn. Motion carried.

Approved.


Chairman

Attest


Clerk

Mountain Home, Idaho
June 8, 1936

The Board of Trustees of Independent School District Number Six of Elmore County, Idaho, met in regular session in the board room of the high school building on the evening of June eighth at eight o'clock. All members were present. Superintendent Elect, O. D. Cole was also present. The following business was transacted: Minutes of the last regular and special meetings were read and approved as read. The Treasurer's report was read, accepted and ordered filed. The following bills were presented for payment and upon motion made by Trustee Edgar, seconded by Trustee Kniefel, and carried, warrants were ordered drawn on the treasurer for the payment of same:

Caxton Printers	Supplies	1.12
Idaho Power Company	Power & Lights	30.10
Village Clerk	Water	4.60
Nelson & Sampson	Gas,	1.25
Bennett Feed Store	Mower 212., Lawn Seed 2.10	214.10
Montgomery Blunk	Supplies	2.17
Home Lumber & Coal Company	Supplies	7.18
Mtn. Home Ice and Storage	Drayage	11.25
Mtn. St. Tel. & Tel. Co.	Phone Service	9.87
Zacher Funeral Chapel	Flowers	5.00
Blanche S. Weaver	Stamps	6.00
Parma Water Lift Co.	Shaft	5.40
American Floor Surfacing Co.	Sander	153.55

A bill from Funk Wagnells Company was tabled for further consideration. Motion made by Trustee Cannon, seconded by Trustee Edgar that Board give to Mr. Joe Novak the shaft ordered by them from the Parma Lift Company in place of the one he installed in the grade school well and if this is not favorable to Mr. Novak to have the shaft he installed taken from the well and give it to him. Motion carried.

Motion by Trustee Cannon, seconded by Trustee Kniefel, that Mr. Ted Long be employed by the board to install new pump at high school and to look over the pumps in both schools and to make recommendations to the board as to their condition. Carried by vote of members present. Bids for the annual audit of the school books were submitted by Byron Defenbach and by ~~the~~ George Middleton & Company. The bid of Byron Defenbach was \$72.50 and that of Middleton & Company not to exceed \$90.00. A motion was made by Trustee Lamb and seconded by Trustee Kniefel that the board accept the bid of Byron Defenbach at \$72.50 and that he be requested to audit the books as soon as possible after the close of the present fiscal year. Motion was seconded by Trustee Kniefel. Those voting in favor of the motion as made were Trustees Latimore, Kniefel, Edgar and Lamb. Those opposed and so voting: Trustee Cannon. Motion Carried.

Superintendent Elect Cole recommended to the board that Mr. Joe Chatburn be elected as a departmental and art teacher in the grade building and that Miss Dora Carlson be elected as a departmental and vocal teacher in the grade school. Motion made by Trustee Edgar and seconded by Trustee Cannon that the board accept the recommendations of Superintendent Cole and elect Mr. Chatburn and Miss Carlson as grade teachers in the district for the next school year. Motion carried.

A motion was made by Trustee Lamb and seconded by Trustee Kniefel that Mr. Nelse Smith be elected as high school janitor and Mr. Wm. Hanley be elected as grade janitor. All members voted in favor of the election of Mr. Smith as high school janitor. Those voting in favor of Mr. Hanley as grade janitor were Trustees Kniefel, Edgar, Cannon, Lamb. Those voting against the election of Mr. Hanley: Trustee Latimore. Motion carried as made. Trustee Cannon moved and Trustee Kniefel seconded motion that the following budget be adopted for the fiscal year 1936-1937. Motion carried.

BUDGET FOR 1936-1937 as Adopted at THE
Regular Board Meeting of June 8, 1936.

General Control			\$ 3,203.00
(a) Business Administration		\$ 660.00	
1. School elections	25.00		
2. Salary Clerk	240.00		
3. Salary Treasurer	120.00		
4. Office Expense	20.00		
5. Publication Annual Report	25.00		
6. Annual Audit	100.00		
7. Treasurer's Bond	100.00		
8. Advertising-Bids, Notices, Etc.	30.00		
(b) Educational Administration		2,395.00	
1. Salary, Superintendent	2,000.00		
2. Office Supplies	100.00		
3. Professional Library	25.00		
4. Clerical Help	270.00		
(c) Misc. Expense of General Control		148.00	
1. Compulsory Education	10.00		
2. Census	26.00		
3. Graduation Speaker	10.00		
4. Diplomas, Grade & High	52.00		
5. Printing-Blank Forms	50.00		
Auxiliary Agencies			380.00
(a) Library		225.00	
1. Grades	100.00		
2. High	125.00		
(b) Health		70.00	
1. Grade	30.00		
2. High	40.00		
(c) Playground		85.00	
1. Grade	85.00		
Instructional Service			20412.31
(a) Salaries		18,860.58	
1. Grade Teachers	9,002.96		
Gertrude Dick	937.65		
Edyth G. Chattin	935.55		
Mary Latimore	1045.28		
Dora Carlson	900.00		
Hedwig Bury	935.55		
Leona Schelechter	984.48		
Elsie Christensen	937.65		
Virginia Merrill	937.65		
Gertrude Groefsema	1389.15		
2. High School Teachers	7,357.62		
J. D. Sullivan	1458.61		
John Monasterio	1157.63		
W. E. Hanson	1155.00		
Nellie Lu Eaton	1276.38		
Betty Arras	1155.00		
Mary Louise Greene	1155.00		
3.	2,500.00		
Music Teacher	1300.00		
Part Time Hi-& Grade	900.00		
Substitute Teachers			

Page 3 June 8, 1936

(b) Text Books		719.00	
1. Grades	269.00		
2. High	350.00		
3. Book Repairs	100.00		
(c) Instructional Supplies		832.73	
1. Grades	370.75		
2. High	462.00		
Capital Outlay			107.40
1. Grades		50.00	
2. High		57.40	
Operation of Plant			6,373.12
(a) Janitors' Salaries		2245.00	
1. Grades	960.00		
2. High	1285.00		
(b) Janitors' Supplies		229.00	
1. Grade	120.00		
2. High	109.00		
(c) Replacement & Maintenance Equipment		724.95	
1. Grade	407.15		
2. High	317.80		
(d) Maintenance of Buildings		766.17	
1. Grade	313.67		
2. High	452.50		
(e) Upkeep of Grounds		8.00	
1. Grades	8.00		
(f) Misc. Expense of Operation		200.00	
1. Grade	200.00		
2. High	100.00		
(g) Fuel		1500.00	
(h) Light & Power		600.00	
1. Grades	120.00		
2. High	480.00		
(i) Water		100.00	
1. Grades	35.00		
2. High	65.00		
Fixed Charges			204.00
(a) State Compensation		80.00	
(b) Insurance		124.00	
Debt Service			7,200.00
(a) Bond Redemption		5,000.00	
(b) Bond Interest		2,100.00	
(c) Warrant Interest		100.00	
Contingency Fund			500.00
Transportation			2750.00
Total Bonded Expenditures			\$41,129.83
Anticipated Income			
Anticipated Balance on Hand	\$ 9,500.00		
Still Due from Current Tax	2,000.00		
Delinquent Tax	800.00		
Interest on Delinquent Tax	50.00		
State & County Equalization Fund	9,838.00		
Still Due from State & County, Current	2,000.00		
State & County License	7.00		
Tuition	700.00		
Vocational	244.00		
9.75 Mill Levy	23,975.00		
Total Anticipated Income	\$49,114.00		

Page 4, June 8, 1936.

The following resolution was introduced by Trustee Cannon who moved its adoption:

Resolved that there is hereby levied on each dollar valuation of the taxable property within Mountain Home Independent School District Number Six, Elmore County, Idaho, for the fiscal year ending June 30, 1937, as follows:

For General School Purposes	6.00 mills
For Rural Route	.75 mills
For Bond & Interest Purposes	3.00 mills
A total levy of	<u>9.75 mills</u>

Nine and three-fourths mills.

Trustee Kniefel seconded the motion and on vote being taken it was declared adopted.

There being no other business to come before the board Chairman Latimore declared the meeting adjourned.

Approved:

Ell Latimore
Chairman

Attest:

Blanche Weaver
Clerk

Mountain Home, Idaho
May 8, 1939

The Board Of Education of Independent School District No. Six Elmore County, Idaho, met in regular session in the board room of the High School Building at eight o'clock on the evening of May 8, 1939. The following members were present: Chairman Cannon, Trustees: Lamb, Kniefel, Friedman, Edgar, and Latimore. Absent: None.

Minutes of the last regular meeting was read and approved as read. The Treasure report was read and ordered filed. The Book and Key fund was read and ordered filed. The following bills were presented for payment, and on motion by Trustee Kniefel, seconded by Trustee Lamb, and carried by a vote of members present, warrants were ordered drawn on the treasurer for payment of same.

Idaho Power Co.	Power bill	\$ 23.20 ✓
Home Lumber & Coal Co.	Supplies	5.67 ✓
Book & Key Fund	Supplies	65.76 ✓
Boise Payette Lumber Co.	Coal	243.60 ✓
W. E. Hinshaw	Labor	.50 ✓
Mtn. States Tel & Tel Co	Phone bill	7.55 ✓
Mtn. Home Water Works Dept.	Water bill	6.30 ✓
Montgomery Blunk & Co.	Supplies	.75 ✓
Golden Rule Stores	Supplies	5.80 ✓
Mrs. J. A. Weed	Sub. Salary	6.00 ✓
Corner Cigar Store	Supplies	3.45 ✓
Community Cas h Store	Supplies	16.15 ✓
O. A. Myers	Labor	162.40 ✓
Robert Kessel	Labor	2 0.00 ✓
Carter printers	Supplies	53.29 ✓
The L. W. Singer Co.	Supplies	2.62 ✓
Rev. James K. Allen	Com. Speaker	10.00 ✓
J. K. Gill & Co.	Supplies	2.04 ✓
Broadhead Garret & Co.	Supplies	2.17 ✓
Pacific Press Publishing Assn.	Supplies	.75 ✓
C. C. Stevens	Supplies	7.50 ✓
The Drake Co.	Supplies	8.42 ✓
The Mc Cormick Mathers Co.	Supplies	3.53 ✓
Allyn & Bacon	Supplies	.93 ✓
Mr. J. G. Watkins	Trans.	4.00 ✓
Gus Nelson	Trans.	10.00 ✓
Paul Love	Trans.	18.00 ✓

Motion by Trustee Edgar Seconded by Trustee Lamb that the district pay Mr. Paul Love \$20.00 extra , to bring the McCallister child in from Reverse for the rest of the school year. Motion Carried.

Motion by Trustee Kniefel, seconded by Trustee Lamb, that \$610.00 be transferred from other funds to the contingent fund. Motion Carried.

It was agreed that Chairman Cannon present the diplomas

Motion by Trustee Friedman Seconded by Trustee Kniefel that the meeting asjourn.
Motion carried:

Attest

E. Latimore

Clerk

Approved

O. E. Cannon

Chairman

Rec'd 12-14-98 KW
Mountain Home, Idaho
April 10, 1939

The Board of Education of Independent School District No. Six Elmore County, Idaho, met in regular session in the board room of the High School Building at eight o'clock on the evening of April 10, 1939. The following members were present: Chairman Cannon, Trustees Lamb, Kneife, Freedman, and Latimore. Absent Trustee Edgar.

Minutes of the last regular meeting was read and approved as read. The Treasurer's report was read and ordered filed. The Book and Key fund was read and ordered filed. The following bills were presented for payment, and motion by Trustee Kneifel, seconded by Trustee Lamb, and carried by vote of members present, warrants were ordered drawn on the Treasurer for payment of Same.

H. A. Walker	Service	\$ 67.40 - 67.65
Idaho Power Co.	Service	31.98 ✓
O. D. Cole	Expense Supt.	23.75 ✓
Alberts Garage	Supplies	2.60 ✓
J. A. Stafford	Service	2.50 ✓
Home Lumber & Coal Co.	Supplies	11.00 ✓
Boise Payette Lumber Co.	Supplies	6.61 ✓
Montgomery Blunk & Co.	Supplies	4.50 ✓
Mrs. J. A. Weed	Sub. Sal.	12.00 ✓
Mrs. Verna Groves	Sub. Teacher	4.00 ✓
The Roscoe W. Smith Co.	Supplies	1.00 ✓
Mountain States Tel. & Tel.	Service	9.00 ✓
Bresnahan Motor Co.	Supplies	11.00 ✓
Mountain Home Waterworks Dept.	Service	5.95 ✓
Community Cash Store	Supplies	8.65 ✓
O. A. Myers	Labor	24.35 ✓
The J. K. Mill Co.	Supplies	21.81 ✓
Cambosco Scientific Co.	Supplies	1.40 ✓
Ehrlich-Harrison Co.	Supplies	22.96 ✓
Freeman Matthews Music Co.	Supplies	1.42 ✓
Caxton Printers	Supplies	1.63 ✓

Motion by Lamb, seconded by Trustee Friedman that the committee give the well bid ~~to O. A. Myers~~ ~~work out a satisfactory contract~~ to O. A. Myers if they can work out a satisfactory contract with him. Motion carried.

Motion by Trustee Kneifel, seconded by Trustee Friedman that a vacancy exists in the case of Miss Breckenridge by not accepting her position on time as regulated by action of the board. Motion carried.

Motion by Trustee Kneifel, seconded by Trustee Lamb that Mr. Delwin Waterman be elected to fill a vacancy in the Grade School at a salary of \$950 per year. Motion carried.

Motion by Trustee Kneifel, seconded by Trustee Friedman that Mr. Cole's salary be the same as last year \$2600.00. Motion carried.

Page Two

Motion by Trustee Lamb, seconded by Trustee Friedman that the Board adjourn. Motion carried.

Approved



Chairman

Attest



Clerk

Rec'd
12-7-98 by
Sue Back

Adjourned Meeting
October 25, 1955

Present were J.D. Sullivan, Frank Robertson, Ray Harris, Wayne Whitney, John Glasby and Lottie Rowett.

Trustee Frank Robertson made the following Resolution and moved its adoption:

RESOLUTION

WHEREAS, Heretofore the Board of Trustees of Independent School District No. 6 of Elmore County, State of Idaho, authorized the issuance of tax anticipation notes in the sum of \$20,000.00; and,

WHEREAS, such bonds or notes aforesaid are now held by the said District in its said investment fund account; and

WHEREAS, It is deemed advisable to have additional funds for such District;

NOW, THEREFORE, BE IT RESOLVED, That said bonds heretofore authorized by the Board of Trustees of said District shall be sold at private sale; and

WHEREAS, First Security Bank of Idaho, National Association, offered to purchase all of said bonds or notes numbered 1 to 3, in and each in the sum of \$20,000.00, at a price of \$20,000.00, and the said interest to be credited as interest on said bonds or notes as of the day of delivery of such bonds or notes, which offer is the best and most advantageous offer received for the purchase of said bonds and it is deemed for the best interests of said District that said offer be accepted:

NOW, THEREFORE, BE IT RESOLVED, That the offer of First Security Bank of Idaho, National Association, be and the same is hereby accepted and that said bonds shall be delivered to said purchaser upon receipt of the purchase price therefor.

The adoption of the foregoing Resolution was seconded by Trustee Ray Harris, and upon being put to a vote, the said Resolution was adopted by the affirmative vote of all members present, the vote being J.D. Sullivan, yes; Wayne Whitney, yes; Frank Robertson, yes; Lottie Rowett, yes; Ray Harris, yes; John Glasby, yes.

The following resolution was presented:

RESOLUTION

Whereas, Independent School District No. 6 has been granted authority to build an elementary school building at Mountain Home Ari Force Idaho under project Idaho 54-C-201AA, and

Whereas, a construction contract has been executed between the District and G. and M. Construction Co. Inc., dated March 14, 1955 in the sum of \$426,865.00, and

Whereas, certain changes have been and additions have been proposed by Anton E. Dropping, Architect for the District, and

Whereas, the proposed changes are considered in the best interest

It is therefore be it hereby resolved that the heretofore mentioned contract be amended to read a total amount of \$427,768.15 and that a change order be issued, bearing the title Change Order No. 1, and consisting of changes 1 to 6 inclusive as follows:

1. Erect new gate in realock fence	\$ 341.00
2. Remove and relocate fire hydrant	237.30
3. Install shelving in storage vault	65.00
4. Install pigeon-hole cabinet	35.00
5. Allow additional charge for face brick	374.85
6. Deduction for deletion of asphalt primer	<u>150.00</u>

Total increase under change order \$ 903.15

It is further resolved that the additions and changes shall be in accordance with the blueprints as furnished by the Architect, entitled "Additions to M.H.A.F.B. Elementary School" dated 10-14-55.

It was moved by Glasby, seconded by Whitney that the foregoing resolution be adopted. All Trustees present voted yes, whereupon the Chairman declared the motion carried and the resolution adopted.

Bids for furnishing janitorial equipment for the Air Base Elementary School Building, Project Idaho 54-C-201AA were opened and tabulated. Due to the substitution of items by bidders and in view of the specifications calling for bids to be on items as specified it was the decision of the Board that action in awarding contracts until further study could be made of the equality of the substitution.

Mr. Ray Shangle presented a bill in the amount of \$90.00 for work performed during the summer on the Jr. High Well. It was moved by Harris, seconded by Whitney that the bill be allowed and paid. Motion carried.

A letter ~~xx~~ was read by the Clerk from Anton Dropping, Architect, advising the District that the bid of Standard Oil for supplu #5 light oil should be accepted rather than that for #6 oil.

It was moved by Robertson, seconded by Rowett that the bid of Standard Oil be accepted for supplying #5 light fuel oil for the Air Force Elementary Building at the quoted price of .05715 per gallon; it was further moved that the contract be amended to call for the transportation to be paid by Standard Oil Co. for the account of the District and that the Chairman and Clerk be authorized to execute the contract in the name of the District. Motion Carried.

It was moved by Whitney, seconded by Harris that the meeting adjourn. Motion carried.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/17/98 07:16:19

Page 1

Water Right Number - R61-04116

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SCHOOL DISTRICT NUMBER 193

1 - PO BOX 890
2 -
3 -
City- MOUNTAIN HOME
Phone - 208-587-2580

State- ID Zip- 83647

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
01/01/1928 14 WESTERN I - DISALLOWED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County
03S 06E 25 NE NE SW (39) ELMORE
NW NE SW (39) ELMORE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.300

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.300 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03S 06E 25 NE SW 4.0 01 IRRIGATION (39) ELMORE

Total Acres: 4.0

+ - - Diversion Means - 2 WELLS, 2 HP, 35' DEEP; 5 HP, 40' DEEP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - SUPPLEMENTAL WATER FROM MOUNTAIN HOME CITY.

+ - - - - Remarks - - - - - +
GEN NO BENEFICIAL USE FOUND.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

11/17/98 07:16:19
Page 2

Prefix Translation: RESEARCH

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

-----Comments-----

Date: 11/08/1998 User Id: KWALKER Subject: COPIED FROM REMARKS
2 P/D IN NESW, S25, T3S, R6E.

Date: 11/17/1998 User Id: KWALKER Subject: RECOMMENDATION

RECOMMEND DISALLOW - NO EVIDENCE OF PRIORITY DATE SUBMITTED AFTER SEVERAL LETTERS AND PHONE CONVERSATION.

+ - - Audit Fields - - +

11/17/98 KWALKER

+ Adjudication Rights Dates and Flags Area +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/17/1998	Old Judicial District	-
Claim Received Date	- 11/06/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C012653	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

DATE: 11/08/98
PAGE: 3

Audit: 07/10/90 MCCARTHY 03/30/95 POST-STD



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 16, 1994

RE: Notice of Claims to Water Rights

School District No. 193
ATTN: Harry E. Light, Superintendent
P.O. Box 890
Mountain Home, ID 83647

Dear Mr. Light:

Pursuant to our telephone conversation this afternoon, enclosed you will find a copy of my letter of June 23, 1994, along with the attachments. Please respond to this request on or before October 17, 1994. If I can be of any assistance to you in regard to this matter, please feel free to contact me.

Sincerely,

A handwritten signature in black ink that reads 'Kay Walker'. The signature is written in a cursive, flowing style.

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

COMMUNICATION DOCUMENTATION

Claim No. _____

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Ray Walker Date 9-16-94
Contact Person(s) Harry E. Light, School
Dist 193 - Superintendent
Nature of Contact Evidence of priority for claims
submitted in SRBA.

Substance of Communication Mr. Light has not
rec'd the request for evidence
sent in June. Need to send
a second copy with enclosure
to Mr. Light's attention.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

MAILING DATE: June 23, 1994

CECIL D. ANDRUS
GOVERNOR

RESPONSE DATE: July 25, 1994

R. KEITH HIGGINSON
DIRECTOR

RE: NOTICE OF CLAIM NOS. A61-04114, A61-04115, A61-04116 & A61-04120
Submitted in the Snake River Basin Adjudication (SRBA)

School District Number 193
P.O. Box 890
Mountain Home, ID 83647

Dear Claimants:

We are currently in the process of preparing the above referenced Notices of Claims for court decree in the Snake River Basin Adjudication. During this review certain questions arose concerning the claims listed above.

These claims were filed based on beneficial use of water dating back to June 1, 1953; May 1, 1949; January 1, 1928 and May 1, 1960, respectively. On January 28, 1993, the Department sent you a letter requesting that you submit evidence supporting the priority dates you have listed on the above claims. This evidence was to have been submitted by March 15, 1993. However, this evidence has not been received in our office as of this date.

Before the Department can make a recommendation to the Court for decree of these claims, some evidence of the priority date claimed must be submitted. Again we are enclosing a brochure outlining types of evidence you may submit. **If we do not receive the requested information, these claims will be recommended for disallow due to lack of evidence supporting any priority date.** Your response must be received in our office by the response date shown above.

As soon as I receive the requested information, I need to conduct a field examination of each of the systems under these claims. Please submit a name, address, and phone number of the person I should contact to set up these exams. Thank-you for your cooperation. If you should have any questions, or feel that you need help in any way, please feel free to contact me.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

Enclosures: Brochure
Profile Report of Each Claim Identified Above

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A61-04116

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>						
PT. OF DIV.							DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE							
PL. OF USE							FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM	<u>Stat.</u>						
REMARKS	<u>1</u>						

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

Needs evidence of priority - kw 6/21/94

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE COMMENTS) = 6



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). Alb-04114, Alb-04115,

CECIL D. ANDRUS
GOVERNOR

Alb-04116, Alb-04120

R. KEITH HIGGINSON
DIRECTOR

SCHOOL DISTRICT NUMBER 193
PO BOX 890
MT HOME ID 83647

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

Water Right Number - 61-04116 ✓

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SCHOOL DISTRICT NO. 193 ✓

1 - P.O. BOX 890

2 -

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1928 ✓ 14 WESTERN S - STATUTORY CLAIM ✓+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER ✓+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

03S ✓ 06E ✓ 25 ✓ NE NE SW ✓ (39) ELMORE ✓

+ - - - - NW NESW

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION ✓

3-15
05/0111-15
10/31

0.300 ✓

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.300 ✓+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

03S ✓ 06E ✓ 25 ✓ NE SW ✓ 4.0 ✓ 01 IRRIGATION ✓ (39) ELMORE

Total Acres: 4.0 ✓

+ - - Diversion Means - WELLS, PUMP & PIPELINE ✓

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
2 P/D IN NESW, S25, T3S, R6E. ✓+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Mountain Home School District #193
(Name of Claimant)
Box 890 Mountain Home, Idaho 83647 Telephone No. (208) 587-4883
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 1928

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
ground water tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity	<u>.30</u>	Use <u>irrigation</u>	Period of Use From <u>May 1</u>	To <u>October 31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 30 TOTAL QUANTITY USED.
(cfs. aft)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NE 1/4 SW 1/4, Sec. 25 Twp. 35 Rge. 6E B.M., County of Elmore
 Additional points of diversion:

8) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 2 wells, 2 H.P. Pump 60 G.P.M., 5 H.P. Pump 80 G.P.M.
well depth 35 ft and 40 ft

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

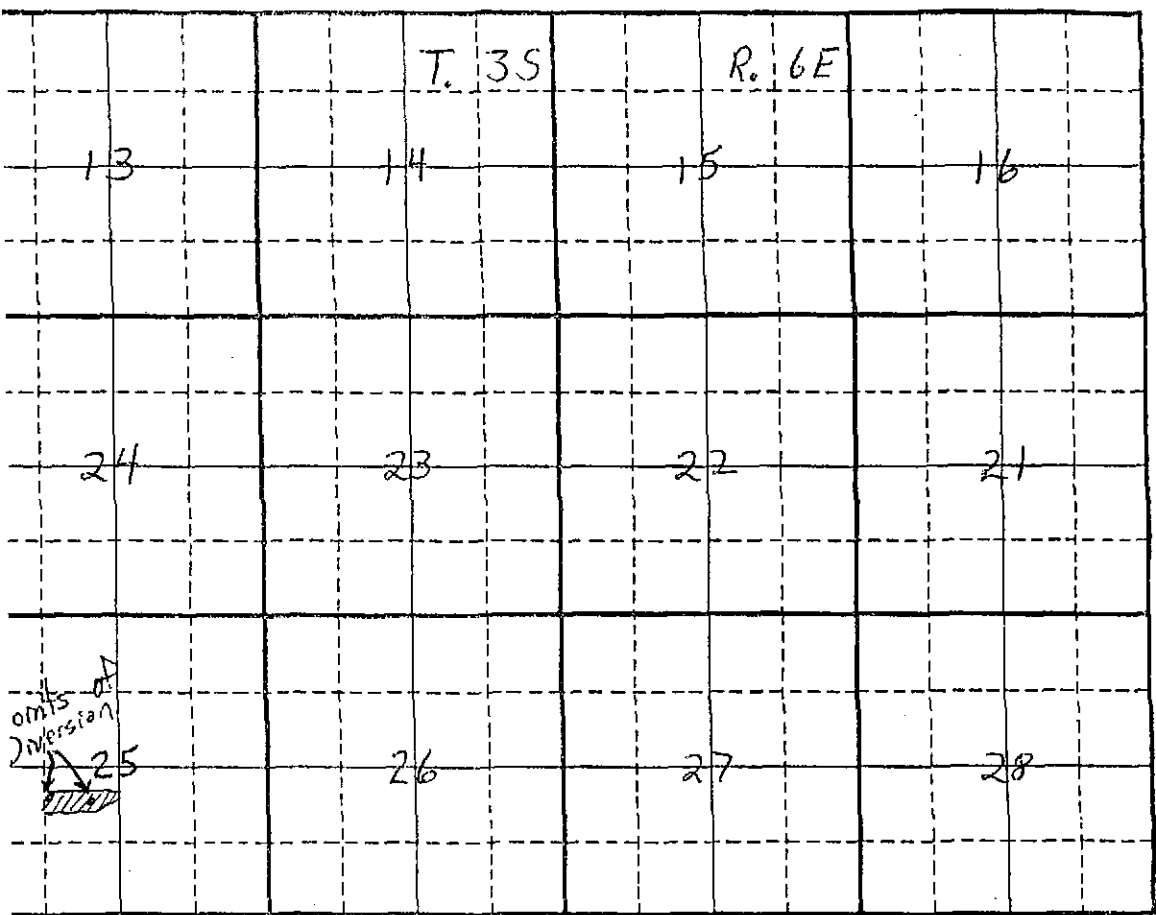
No. of acres 4

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization: Mountain Home School District #193

(8) Remarks _____



2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Harry E. Light for
Mountain Home School District #193
(Claimant)

Sworn to before me this 30th day of June, 1983.

Shirley Knight
Notary Public
Residing at Mountain Home

My commission expires Lifetime

FOR DEPARTMENT USE ONLY			
Received by <u>MLA</u>	Date <u>6-30-83</u>	Exception filed by:	Forwarded to
Prelim. check by <u>GLS</u>	Date <u>11/14/83</u>	claimant by:	Date
\$30.00 fee received by <u>MLA</u>	Date <u>6-30-83</u>		
Published in <u>Mountain Home News</u>			
Dates <u>1/24 & 12/1/83</u>	<u>3/29 & 4/5/84</u>		