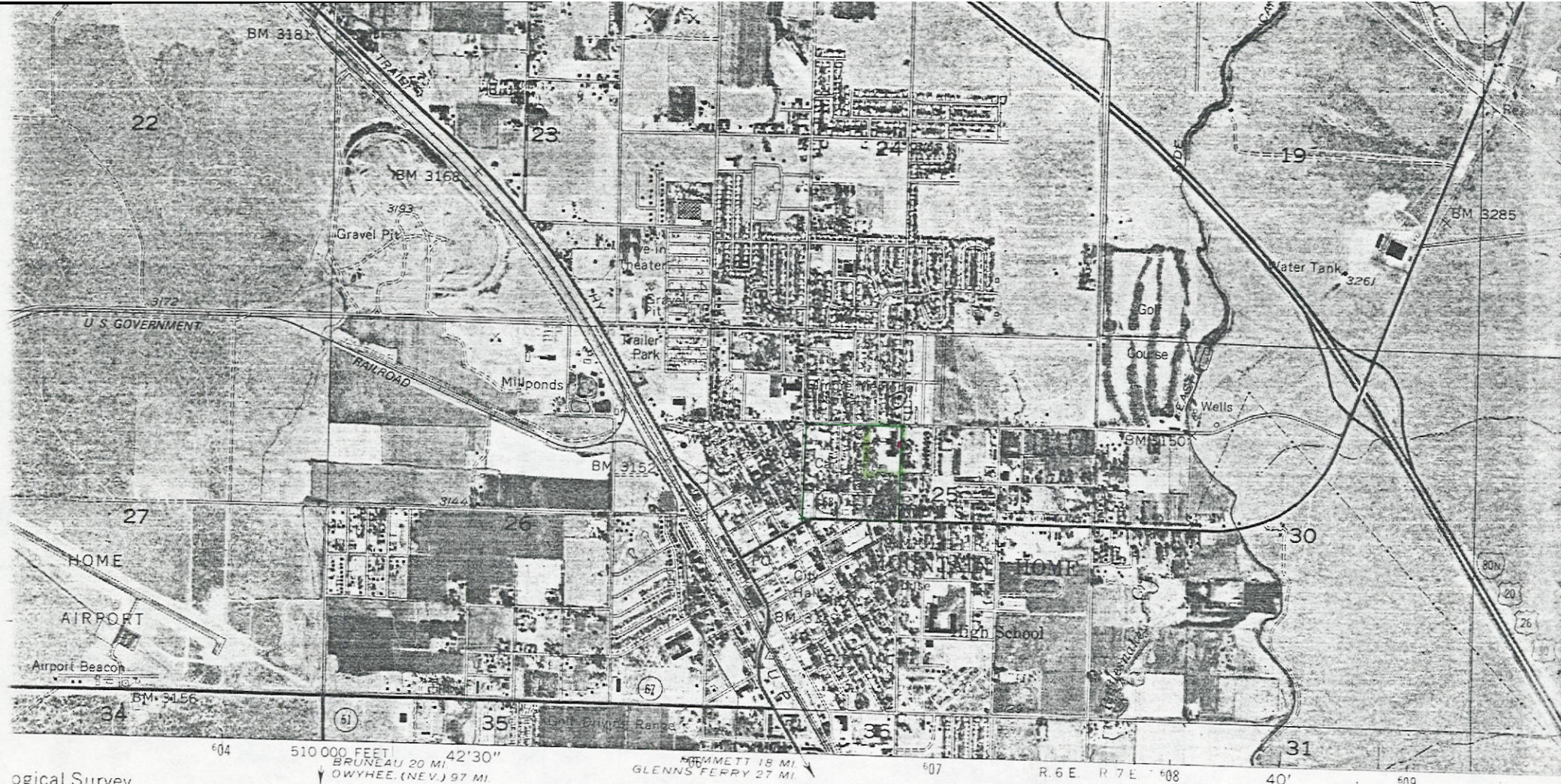




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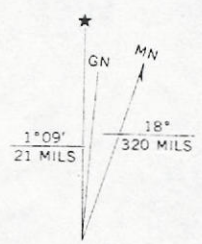
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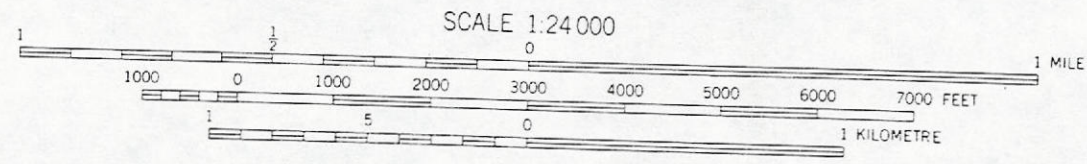
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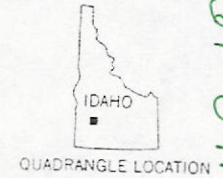
Water Resources Pursuant to
ns and objections in the Snake
plied, is made and no legal
contractors, and reproduction
employees for the accuracy,
map



UTM GRID AND 1974 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U.S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092



Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

AG-1-0415

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-04115

T03S, R06E, S25

Owner(s): SCHOOL
DISTRICT NUMBER 193

Prepared by: KAY WALKER

Date: December 16, 1998



Place of Use



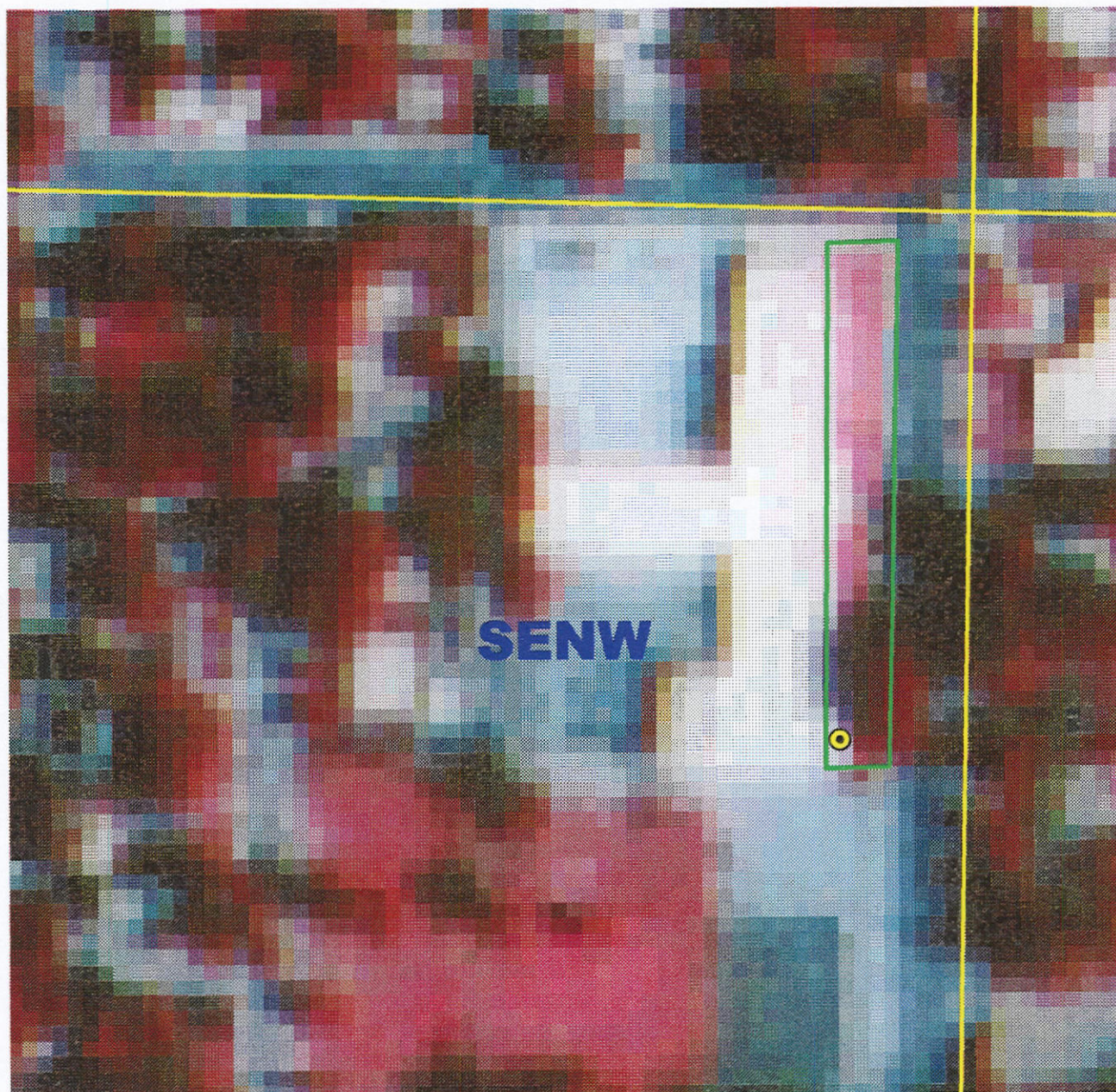
Point(s) of Diversion



Section Lines



1/4 1/4's



IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-04115

T03S, R06E, S25

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Place of Use



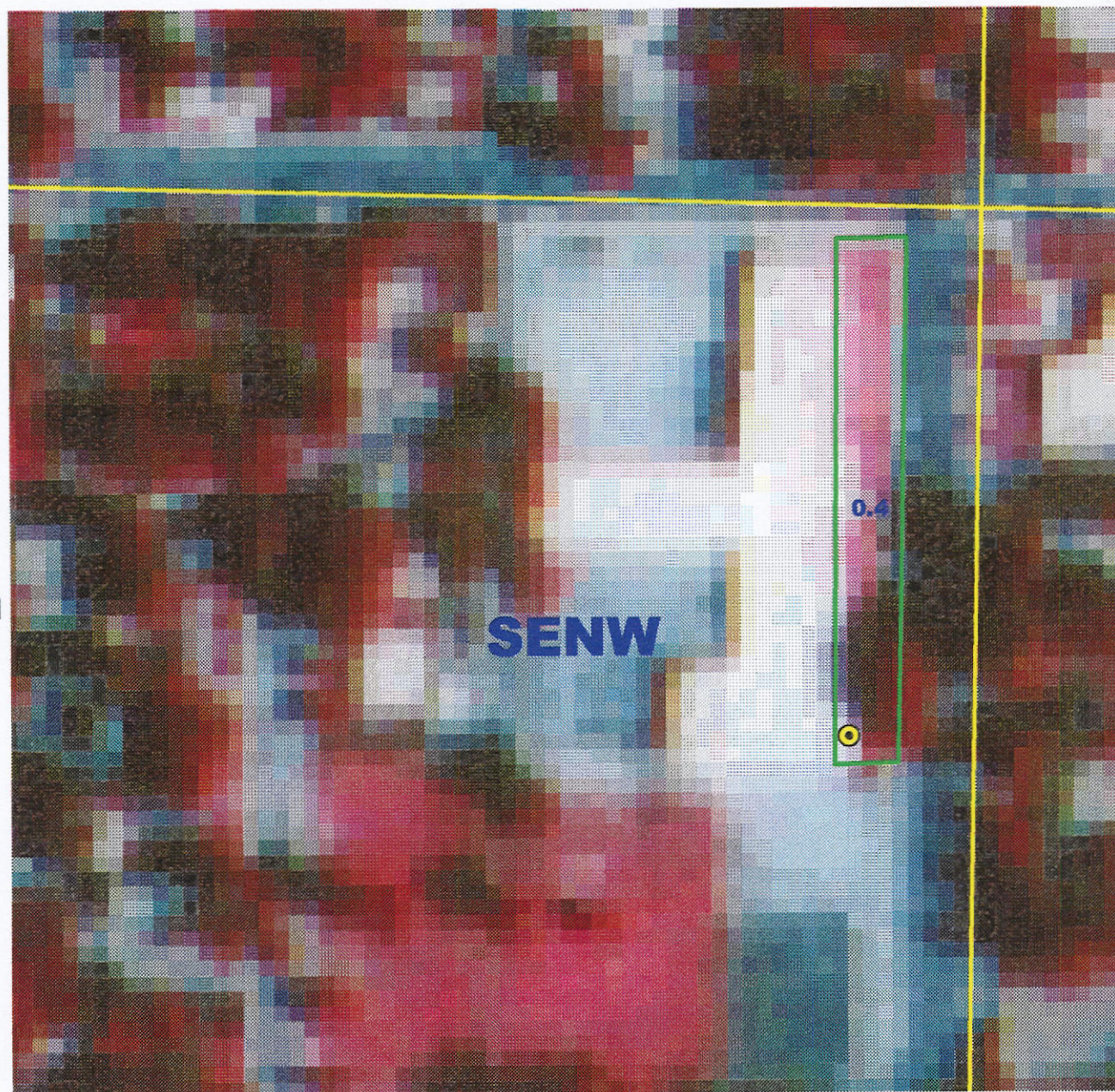
Point(s) of Diversion



Section Lines



1/4 1/4's





T03S, R06E, S25, NW1/4



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 12-14-98

FILE NO(S) . A61-04115



trench
well
w/5 HP
at
East
Elementary
School.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-04115
Date Received:
Receipt No: C012653
Received By: DR
RLT

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: SCHOOL DISTRICT NUMBER 193
Address: P.O. BOX 890
MOUNTAIN HOME, ID 83647

208-587-2580

RECEIVED
NOV 03 1989

2. Date of Priority: MAY 01, 1949

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot
03S	06E	25	NE	SE	NW	

Department of Water Resources
County
ELMORE

5. Description of diverting works:
WELL, 1-1/2 HP PUMP, 30' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	06E	25	SE	NW		IRR	3.0

Section Acres 3.0

Total Acres 3.0

A61-04115

Page 1

Date: 10/30/89

MICROFILMED

AUG 11 1992

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

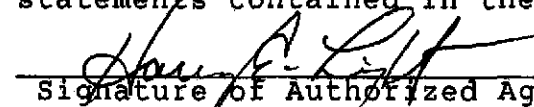
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Superintendent of
Mountain Home School District 193 Title
Organization, that I have signed the foregoing
document in the space below as Superintendent of
Mountain Home School District 193 Title
Organization and that the statements contained in the
foregoing document are true and correct.


Signature of Authorized Agent
Superintendent, Mtn Home School District
Title and Organization

October 31, 1989

Date

State of Idaho)
County of Elmore) SS.

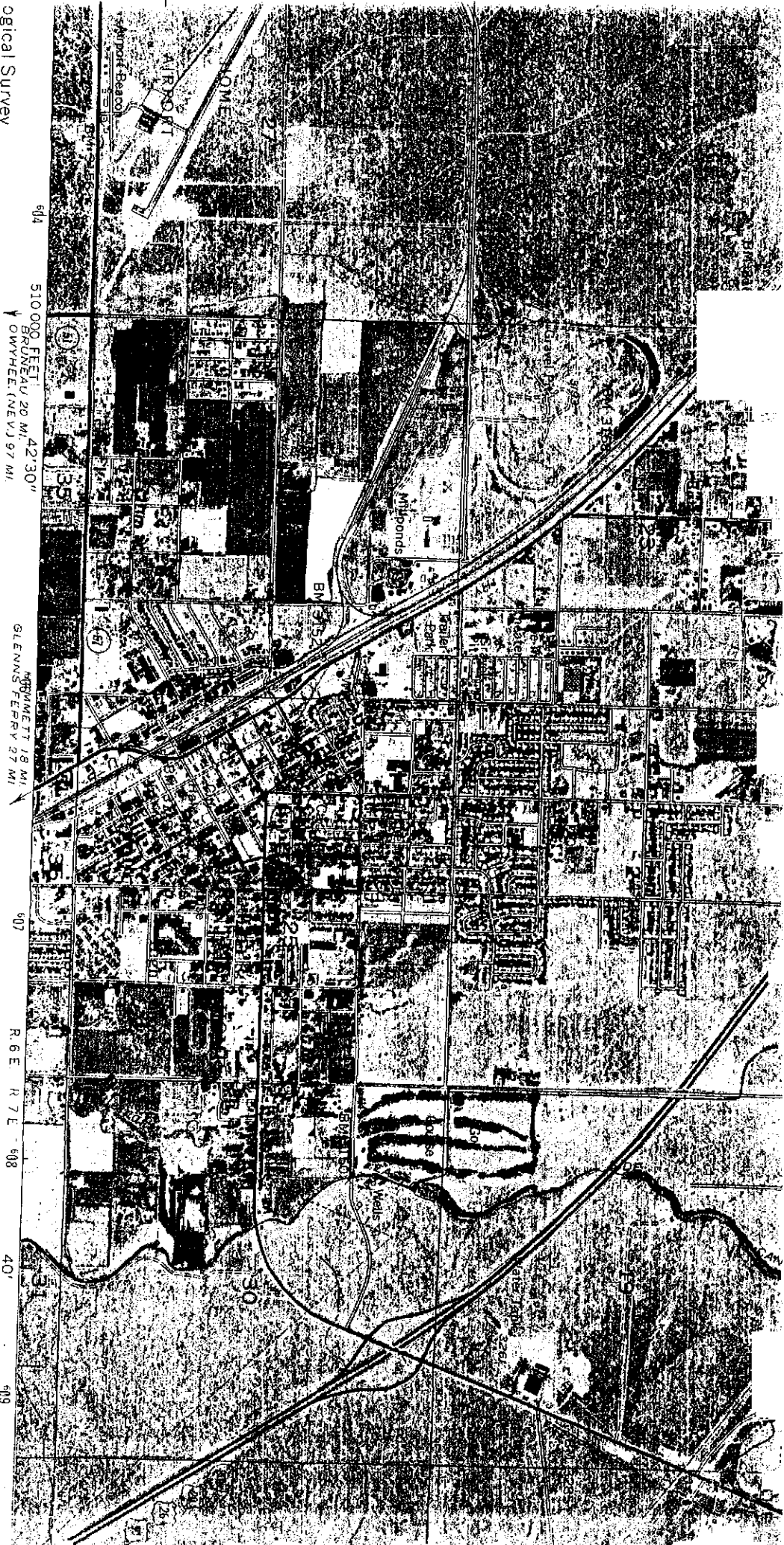
Subscribed and sworn (or affirmed) before me this 31st day
of October 19 89

L. B. Bernhart
Notary Public

Seal

Residing at Mountain Home

My Commission Expires 5/23/91



Geological Survey

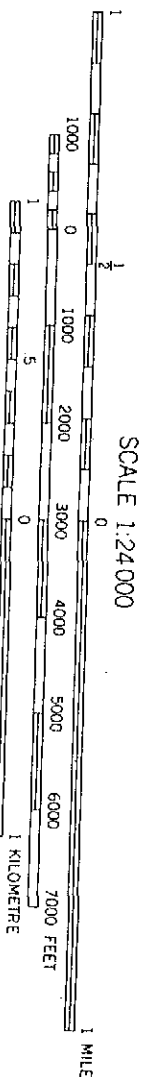
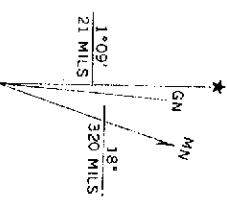
Coordinate

UTM GRID AND 1974 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

UTM GRID AND 1974 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

UTM GRID AND 1974 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

MICROFILMED
AUG 11 1992



SCALE 1:24,000

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092



QUADRANGLE LOCATION

Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

AG-1-04115

East Elem. School

AJ0749NP
No. R61-04115

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/18/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NUMBER 193 PO BOX 890 MOUNTAIN HOME ID 83647 (208) 587-2580	05/01/1952	IRRIGATION	03-15 11-15	0.01 CFS	1.60 AFA
TOTAL DIVERSION:					0.01 CFS	1.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R06E S25 NESENW

ELMORE County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE					
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	: SUM
---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	:	---	---	:	---	---	:	---
03S	06E	25	:				:				:				:			:			:			:	0.4
TOTAL ACRES																							0.4		

POU County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

61-10046 61-10077 61-10096 61-10283 61-10326 61-10373 A61-04115 A61-10046 A61-10077 A61-10283
A61-10326 A61-10373

Other Water Rights Listing Overlapping Place(s) of Use:

A61-04115

Conditions of Approval:

- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: EXP PLACE OF USE ALSO KNOWN AS EAST ELEMENTARY SCHOOL.

Dates: Exam Made Date: 12/14/1998 Verified Date: 12/18/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-04115

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/18/98
PAGE: 2

=====
Comments: Date: 11/17/1998 User-ID: KWALKER Subject: RECOMMENDATION
RECOMMEND DISALLOW - NO EVIDENCE OF PRIORITY DATE SUBMITTED AFTER
SEVERAL LETTERS AND PHONE CONVERSATION.

Date: 12/16/1998 User-ID: KWALKER Subject: RECOMMENDATION
UPON NOTICE OF DISALLOW THE SCHOOL DISTRICT LOCATED EVIDENCE OF
PRIORITY AND REQUESTED FIELD EXAM. RIGHT NOW RECOMMENDED BASED
UPON FINDINGS AT FIELD VISIT.

Audit: 12/18/98 KWALKER



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 16, 1998

RE: Proposed recommendations of Claims in Snake River Basin Adjudication

School District No. 193
P.O. Box 890
Mountain Home, ID 83647

Gentlemen:

Enclosed are revised proposed recommendations and shape files of Claim Nos. A61-04114, A61-04115, A61-04116 and A61-04120. Please review these proposed recommendations and let me know if you agree with them. These recommendations are to be sent to the SRBA Court in Twin Falls early next year. I can only make changes to them before the report is sent to the Judge so we need to finalize these as soon as possible.

If you have any questions, comments or concerns regarding these recommendations please do not hesitate to contact me at 334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

AJ0749NP
No. R61-04115

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/16/98
PAGE: 1

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POU County: ELMORE

Remarks: EXP PLACE OF USE ALSO KNOWN AS EAST ELEMENTARY SCHOOL. ✓

Dates: Exam Made Date: 12/14/1998 ✓ Verified Date: 12/16/1998 ✓ Objection Filed Date:

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Audit: 12/16/98 KWALKER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:17:24
12/14/98
32

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A61-04115

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																															
C	SCHOOL DISTRICT NUMBER 193	05/01/1952	IRRIGATION	03-15 11-15	0.10 CFS	1.6																																																																															
TOTAL DIVERSION:					0.10 CFS	1.6																																																																															
CONSUMPTIVE USE:					0.01	2.00 AFA																																																																															
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Exp: P/U aka East Elementary School.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:05:03
12/14/98

PAGE: 1
GENERAL INFORMATION

17
CLAIM NUMBER: A61-04115

LAST: SCHOOL DISTRICT NUMBER 193
ADDRESS: PO BOX 890
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-2580
STATE: ID ZIP: 83647

FIRST:

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON:

Phil Raney

PHONE NUMBER: () -

DATE OF FIELD EXAM:

12/14/98

APPOINTMENT MADE: Y(☒) N()

TIME: 10:00 A(☒) P()

ACCOMPANIED BY:

above

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT:

maintenance man

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A61-04115 ✓ PRIORITY DATE: 05-01-1949 ✓ STAGE: S

B. WR RECORD: # 61-04115 ✓ PRIORITY DATE: 05-01-1949 ✓ STAGE: S

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE?

Y() N(✓)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE?

Y() N(✓)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW)

Y() N(✓)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A(✓) Y() N()

FIELD EXAM COMPLETED

N/A(✓) Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A(✓) Y() N()

LICENSE ISSUED

N/A(✓) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A() Y() N(✓)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(✓) N() change to "J"
beneficial use

NOTES:

Evidence submitted
shows ground to be seeded in 1952-
allow this date. Well had to be in
place for grass to be seeded.

RECOMMENDED PRIORITY DATE:

5-1-1952

REVIEWED BY

ku

DATE

12/14/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-04115	03S 06E	25	NE	SE	NW			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A61-10045	61-10045
A61-10046	61-10046
A61-10073	61-10073
A61-10077	61-10077
A61-10283	61-10096
A61-10326	61-10283
A61-10373	61-10326
A61-10749	61-10373
A61-10794	61-10749
	61-10794

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-04115	03S 06E	25		SE	NW			ELMORE		

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A61-10045	61-10045
A61-10046	61-10046
A61-10073	61-10073
A61-10077	61-10077
A61-10283	61-10096
A61-10326	61-10283
A61-10373	61-10326
A61-10749	61-10373
A61-10794	61-10749
	61-10794

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A() Y() N(✓)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y(✓) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y(☒) N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y() N()

AJ FIELD EXAM

(DATE OF FIELD EXAM 12/14/98)

NAME OF EXAMINER

Kay Walker

Y(☒) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

well is a trench well with pump -

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

TWP. 03S	RGE. 06E	SEC. 25	1/4 NE	1/4 SE	1/4 NW	LOT	POD FLAG	COUNTY ELMORE	DIVERSION NAME	DIVERSION NBR
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____
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_____	_____	_____	_____	_____	_____	_____	_____	_____	_____	_____

SOURCE: GROUNDWATER ☒

TRIB:

REVIEWED BY:

KW

DATE:

12/14/98

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

trench well w/5 HP pump set at 20' below
land surface.

A. ROOT WATER RIGHT NUMBERS: A61-04115

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	25	SE	NW		SCHOOL DISTRICT NUMBER 193	A61-04115 /	3.0	61-04115 /	3.0	36.0
			SE	NW		CROSBY, ALVIN G	A61-10073 /	-	/		0.4
			SE	NW		CROSBY, ALVIN G	61-10073 /	-	/		
			SE	NW		TINDALL, CHESTER J	A61-10077 /	-	/		
			SE	NW		BARBI, ANNA MAE	A61-10373 /	-	/		
			SE	NW		CAIRNS, ARNOLD	A61-10326 /	-	/		
			SE	NW		MONASTERIO, ALICE E	A61-10045 /	-	/		
			SE	NW		SHERER, OREL M	A61-10749 /	-	/		
			SE	NW		MONASTERIO, LEON	A61-10046 /	-	/		
			SE	NW		KOHRING, GARY S	61-10283 /	-	/		
			SE	NW		MONASTERIO, ALICE E	61-10045 /	-	/		
			SE	NW		MONASTERIO, LEON	61-10046 /	-	/		
			SE	NW		TINDALL, CHESTER J	61-10077 /	-	/		
			SE	NW		DE MEYER, RAYMOND L	A61-10794 /	-	/		
			SE	NW		KOHRING, GARY S	A61-10283 /	-	/		
			SE	NW		DE MEYER, RAYMOND L	61-10794 /	-	/		
			SE	NW		CAIRNS, ARNOLD	61-10326 /	-	/		
			SE	NW		BARBI, ANNA MAE	61-10373 /	-	/		
			SE	NW		SHERER, OREL M	61-10749 /	-	/		
			SE	NW		SEDA, BRYCE	61-10096 /	-	/		
			SE	NW		BRADY, BESSIE		61-00019 /			
			SE	NW		JOHNSON, MATILDA		61-00104 /			
			SE	NW		LEE, W. S.		61-00126 /			
			SE	NW		WERTZ, LILLIAN		61-00234 /			

ADDITIONAL POU FOUND

TOTAL ACRES A61-04115 3.00 3.00 36.00

POU COUNTY: ELMORE

0.4

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10073	DOMESTIC	CROSBY, ALVIN G	FROM 01-01 TO 12-31	0.040 CFS	
61-10073	DOMESTIC	CROSBY, ALVIN G	FROM 01-01 TO 12-31	0.040 CFS	
A61-10077	DOMESTIC	TINDALL, CHESTER J	FROM 01-01 TO 12-31	0.040 CFS	
A61-10373	DOMESTIC	BARBI, ANNA MAE	FROM 01-01 TO 12-31	0.020 CFS	
A61-10326	DOMESTIC	CAIRNS, ARNOLD	FROM 01-01 TO 12-31	0.040 CFS	
A61-10045	DOMESTIC	MONASTERIO, ALICE E	FROM 01-01 TO 12-31	0.040 CFS	
A61-10749	DOMESTIC	SHERER, OREL M	FROM 01-01 TO 12-31	0.040 CFS	
A61-10046	DOMESTIC	MONASTERIO, LEON	FROM 01-01 TO 12-31	0.040 CFS	
61-10283	DOMESTIC	KOHRING, GARY S	FROM 03-15 TO 11-15	0.040 CFS	
61-10045	DOMESTIC	MONASTERIO, ALICE E	FROM 01-01 TO 12-31	0.040 CFS	
61-10046	DOMESTIC	MONASTERIO, LEON	FROM 01-01 TO 12-31	0.040 CFS	
61-10077	DOMESTIC	TINDALL, CHESTER J	FROM 01-01 TO 12-31	0.040 CFS	
A61-10794	DOMESTIC	DE MEYER, RAYMOND L	FROM 01-01 TO 12-31	0.040 CFS	
A61-10283	DOMESTIC	KOHRING, GARY S	FROM 03-15 TO 11-15	0.040 CFS	
61-10794	DOMESTIC	DE MEYER, RAYMOND L	FROM 04-01 TO 01-31	0.040 CFS	
61-10326	DOMESTIC	CAIRNS, ARNOLD	FROM 01-01 TO 12-31	0.040 CFS	
61-10373	DOMESTIC	BARBI, ANNA MAE	FROM 01-01 TO 12-31	0.020 CFS	
61-10749	DOMESTIC	SHERER, OREL M	FROM 01-01 TO 12-31	0.040 CFS	
61-10096	DOMESTIC	SEDA, BRYCE	FROM 04-01 TO 10-30	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

water for inside school from city.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N(☒)

Y(✓) N()

Y() N(☒)

NOTES:

TOTAL ACRES: 0.4 N/A()

DATE: 12/16/98

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-04115 IRRIGATION	FROM 03-15 TO 11-15	0.100 CFS	
TOTAL DIVERSION RATE/VOLUME		0.100 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-04115 IRRIGATION	FROM 05-01 TO 10-31	0.100 CFS	
TOTAL DIVERSION RATE/VOLUME		0.100 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☐) N(☒)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☒) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☒) N(☐)

NOTES:

$$Q = \frac{8.8 \times 5 \times .7}{30'} = 1.54 \text{ cfs}$$

AJ CLAIM TOTAL DIVERSION RATE: 0.100 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.100 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N(☒)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☒) N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD theoretical, SEE ~~ATTACHED~~ CALCULATIONS. previous page for

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 0.4 x 0.02 CFS/ACRE = 0.008 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☒) N()

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 0.4 x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 1.6 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = N/A 9.0 AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT () N/A

1b. CALCULATIONS

schools can have more water since they have irregular irrig. practices
orig. 0.10 cfs for 3 ac
= 0.01 cfs for 0.4 ac.

kw
12/16/98

[illegible]

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL.	AF/A	USE	
IRRIGATION ✓	03-15 ✓	11-15 ✓	DATABASE 0.100	EXAMINER <u>0.01</u>	DATABASE	EXAMINER <u>1.66</u>	DATABASE 9.0	EXAMINER _____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			0.100	<u>0.01</u>		<u>1.66</u>	9.0	<u>N/A</u>

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: kw DATE: 12/16/98

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

PIU aka East Elementary School.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-04115

N/A
DATABASE
0.100

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-04115	0.100	-		61-04115	0.100
TOTAL CFS		0.100				0.100

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
Y
FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Kay Walker
12/16/98
Sr. Agent

CLAIM(S): 61-04115

T03S, R06E, S25

Owner(s): SCHOOL
DISTRICT NUMBER 193

Prepared by: KAY WALKER

Date: December 16, 1998



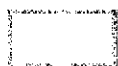
Place of Use



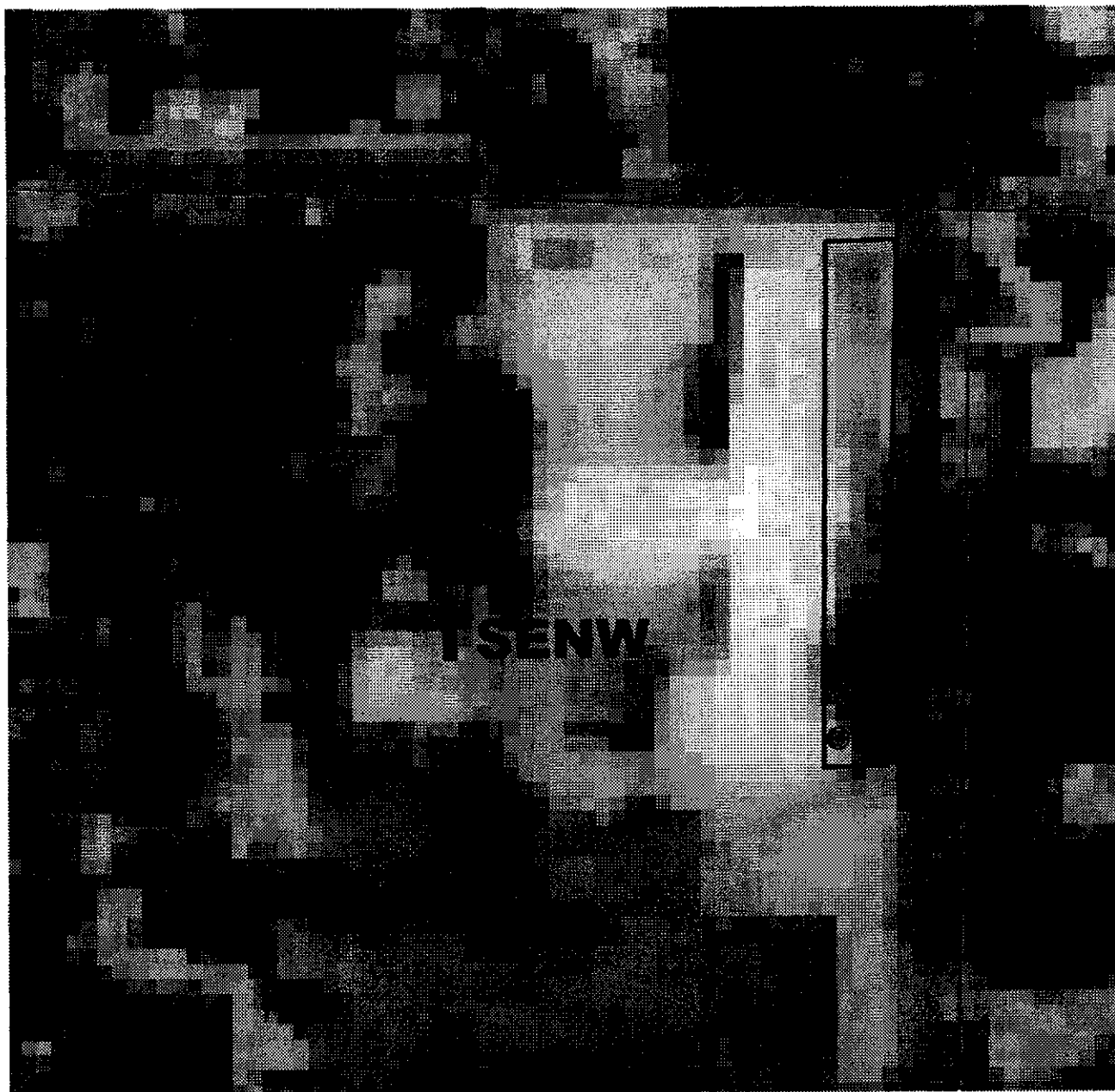
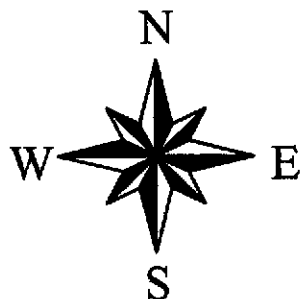
Point(s) of Diversion



Section Lines



1/4 1/4's



CLAIM(S): 61-04115

T03S, R06E, S25

Owner(s): SCHOOL
DISTRICT NUMBER 193

Prepared by: KAY WALKER

Date: December 16, 1998



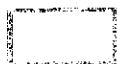
Place of Use



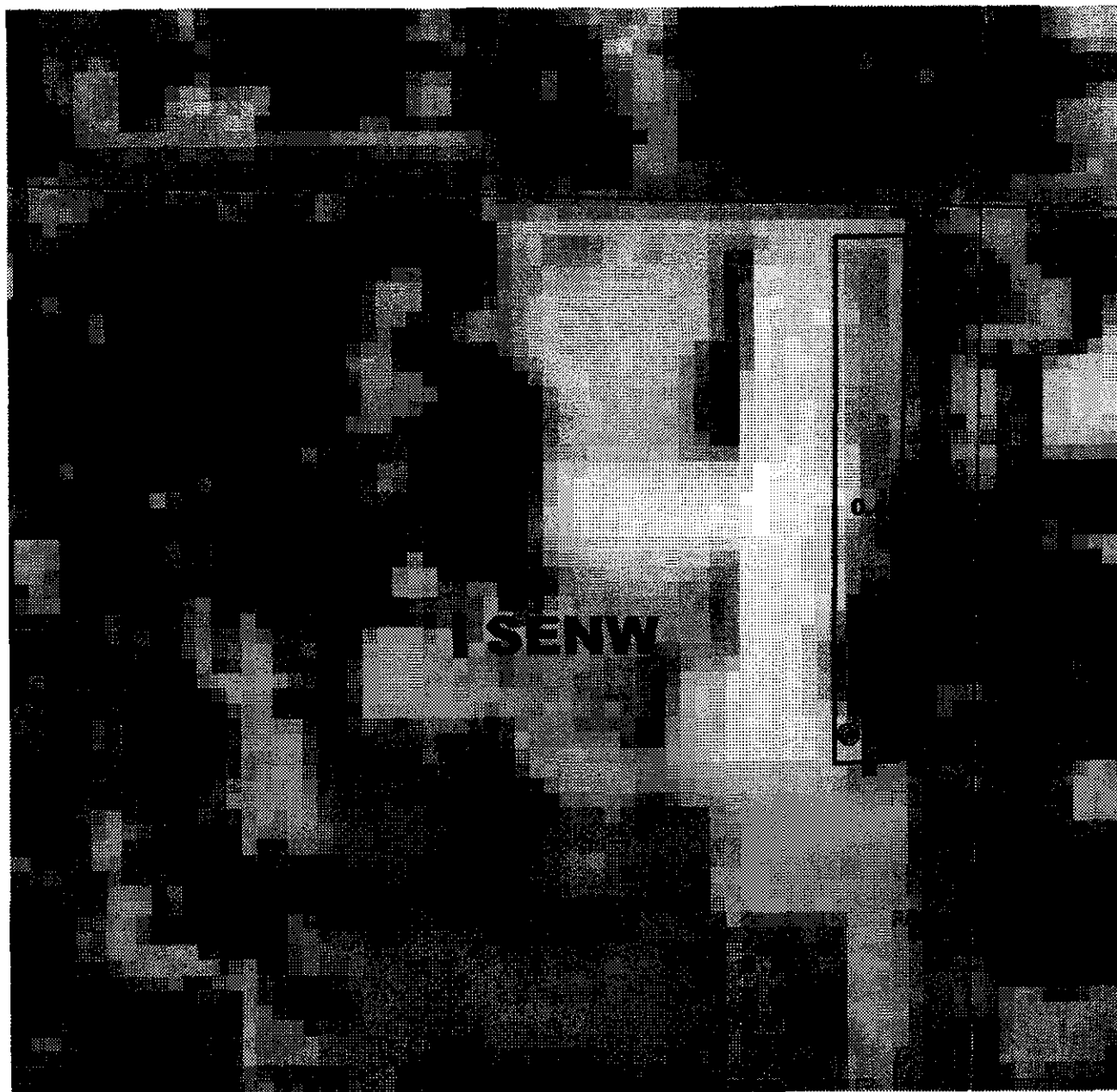
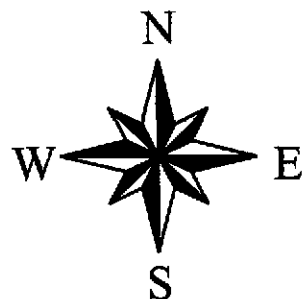
Point(s) of Diversion



Section Lines



1/4 1/4's



WESTERN REGION

CLAIM NUMBERS _____

AGENT _____ DATE _____

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80____

POLYGON # ()()()() _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (468)()()()()

ATTRIBUTES OF B51-POD.SHP (447)()()()()

B51-DBPOU.DBF 12/16/98 UPDATED BY kw

B51-DBPOD.DBF 12/16/98 UPDATED BY kw

RDH GPSTABLE



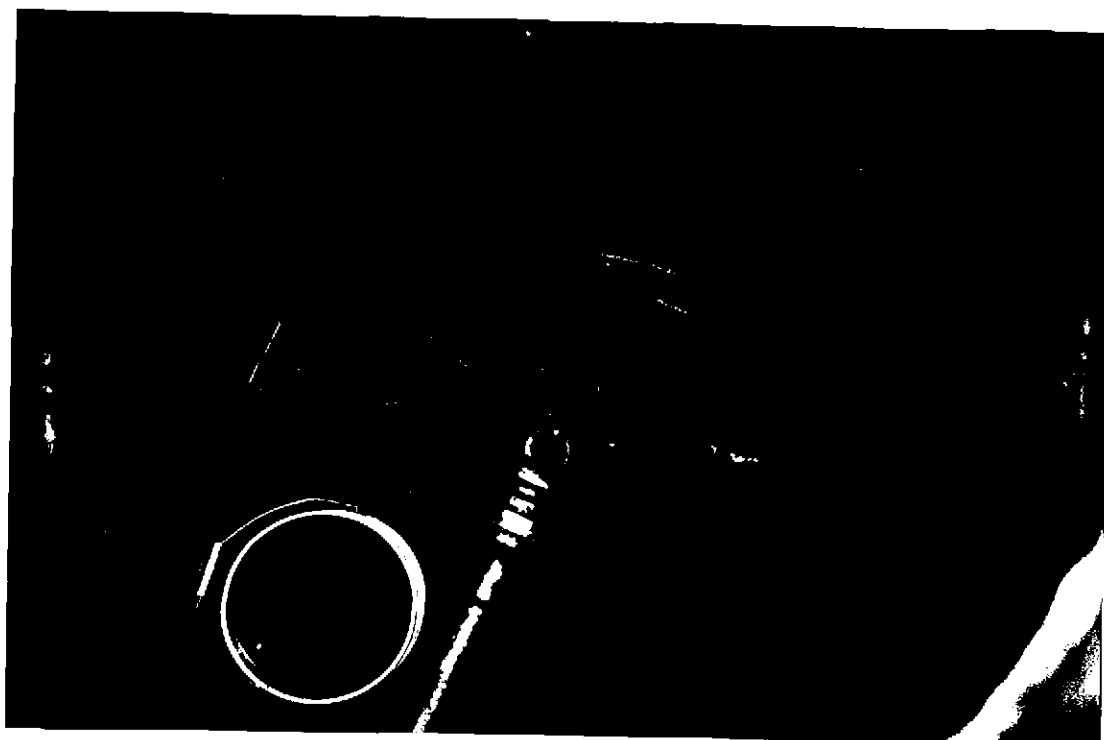
T03S, R06E, S25, NW1/4



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 12-14-98

FILE NO(S). A61-04115



trench
well
w/5 HP
at
East
Elementary
School.

of Jan in the or
\$04.70 to reimburse state apportionment for overpayment made to the district. Motion carried.

It was moved by Robertson, seconded by Sullivan that this board continue in improving the athletic field in conjunction with the City of Mountain Home. Motion carried.

Motion was made by Whitney, seconded by Harris that the Order of the Eastern Star be given permission to use the all purpose room in the elementary school building on the 23rd for the use of El Korah Chanters, 10% of the net profit being retained by the district for lights and janitor services. Motion carried.

*Rec'd 12/14/98
KW*

No further business, the Chairman declared the meeting adjourned.

Pauline S. Anderson
Clerk

May 26, 1952

A special meeting of the Board of Trustees of Independent School District No. 6, Elmore County, Idaho was held on the above date in the new elementary school building with the following present: G. A. MacKenzie, J D Sullivan, Ray, Harris, Lottie Rowett, Wayne Whitney and Frank Robertson.

It was moved by Sullivan, seconded by Whitney that due to increase in impact of the school, reports and federal applications that Mr. Hughes's salary be increase to \$5300.00 per year. Motion carried.

Motion was made by Sullivan seconded by Harris that the Chairman contact Mose Collins to get the ground ready and seed the grounds at the new grade school building. Motion carried.

It was moved by Sullivan, seconded by Whitney that Mr Brassfield be authorized to remove a dead tree on the old grade school building at a cost of not to exceed \$20.00 Motion carried.

No further business, the Chairman declared the meeting adjourned.

Pauline S. Anderson
Clerk

June 4, 1952

A special meeting of the Board of Trustees of Independent School District No. 6, Elmore County, Idaho was held on the above date in the new elementary school building with the following present: G A MacKenzie Lottie Rowett, Frank Robertson, Ray Harris and J D Sullivan.

It was moved by Harris, seconded by Rowett that the budget for 1952-53 as submitted by Mr. Hughes with expenditures in the total sum of \$207,040.96 and estimated receipts in the sum of \$210,818.00 be approved. Motion carried.

Bruebaker - well driller
More Collins - old dairy boy
North Elem.

John Brubaker - Indian Cove
Dad?

Water Right Number - R61-04115

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SCHOOL DISTRICT NUMBER 193

1 - PO BOX 890
2 -
3 -
City- MOUNTAIN HOME State- ID Zip- 83647
Phone - 208-587-2580

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
05/01/1949 14 WESTERN 1 - DISALLOWED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
03S 06E 25 NE SE NW (39) ELMORE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.100

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.100 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
03S 06E 25 SE NW 3.0 01 IRRIGATION (39) ELMORE

Total Acres: 3.0

+ - - Diversion Means - WELL, 1-1/2 HP PUMP, 30' DEEP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

GEN NO BENEFICIAL USE FOUND.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

Water right number - R61-04115

Prefix Translation: RESEARCH

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+-----Comments-----+

Date: 11/17/1998 User Id: KWALKER Subject: RECOMMENDATION

RECOMMEND DISALLOW - NO EVIDENCE OF PRIORITY DATE SUBMITTED AFTER SEVERAL LETTERS AND PHONE CONVERSATION.

+ - - Audit Fields - - +

11/17/98 KWALKER

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/17/1998	Old Judicial District	-
Claim Received Date	- 11/06/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C012653	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

AJ5809NP
No. A61-04115

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/08/98
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NUMBER 193 PO BOX 890 MOUNTAIN HOME ID 83647 (208) 587-2580	05/01/1949	IRRIGATION	03-15 11-15	0.10 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.10 CFS	9.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T03S R06E S25

NESENW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	06E	25	:																	:	3.0
																				TOTAL ACRES	3.0

POU County: ELMORE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

61-10046 61-10077 61-10096 61-10283 61-10326 61-10373 A61-10046 A61-10077 A61-10283 A61-10326
A61-10373

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 07/10/90 MCCARTHY 03/30/95 POST-STD

*No evidence of priority date -
Disallow claim - P03
KW
11/8/98*



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 16, 1994

RE: Notice of Claims to Water Rights

School District No. 193
ATTN: Harry E. Light, Superintendent
P.O. Box 890
Mountain Home, ID 83647

Dear Mr. Light:

Pursuant to our telephone conversation this afternoon, enclosed you will find a copy of my letter of June 23, 1994, along with the attachments. Please respond to this request on or before October 17, 1994. If I can be of any assistance to you in regard to this matter, please feel free to contact me.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

COMMUNICATION DOCUMENTATION

Claim No. _____

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kay Walker Date 9-16-94Contact Person(s) Harry E. Light, School
Dist 193 - SuperintendentNature of Contact Evidence of priority for claims
submitted in SRBA.

Substance of Communication Mr. Light has not
rec'd the request for evidence
sent in June. Need to send
a second copy with enclosures
to Mr. Light's attention.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

MAILING DATE: June 23, 1994

CECIL D. ANDRUS
GOVERNOR

RESPONSE DATE: July 25, 1994

R. KEITH HIGGINSON
DIRECTOR

RE: NOTICE OF CLAIM NOS. A61-04114, A61-04115, A61-04116 & A61-04120
Submitted in the Snake River Basin Adjudication (SRBA)

School District Number 193
P.O. Box 890
Mountain Home, ID 83647

Dear Claimants:

We are currently in the process of preparing the above referenced Notices of Claims for court decree in the Snake River Basin Adjudication. During this review certain questions arose concerning the claims listed above.

These claims were filed based on beneficial use of water dating back to June 1, 1953; May 1, 1949; January 1, 1928 and May 1, 1960, respectively. On January 28, 1993, the Department sent you a letter requesting that you submit evidence supporting the priority dates you have listed on the above claims. This evidence was to have been submitted by March 15, 1993. However, this evidence has not been received in our office as of this date.

Before the Department can make a recommendation to the Court for decree of these claims, some evidence of the priority date claimed must be submitted. Again we are enclosing a brochure outlining types of evidence you may submit. **If we do not receive the requested information, these claims will be recommended for disallow due to lack of evidence supporting any priority date.** Your response must be received in our office by the response date shown above.

As soon as I receive the requested information, I need to conduct a field examination of each of the systems under these claims. Please submit a name, address, and phone number of the person I should contact to set up these exams. Thank-you for your cooperation. If you should have any questions, or feel that you need help in any way, please feel free to contact me.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

Enclosures: Brochure
Profile Report of Each Claim Identified Above

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. AL61-04115

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>X</u>						
PT. OF DIV.							DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE							
PL. OF USE							FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM	<u>Stat.</u>						
REMARKS	<u>1</u>						

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS:

Need evidence of priority - kw 6/21/94

VERIFICATION CODES

TOPO MAP/ORTHOGRAPHO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). Alb1-04114, Alb1-04115,

CECIL D. ANDRUS
GOVERNOR

Alb1-04116, Alb1-04120

R. KEITH HIGGINSON
DIRECTOR

SCHOOL DISTRICT NUMBER 193
PO BOX 890
MT HOME ID 83647

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

Water Right Number - 61-04115 ✓

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SCHOOL DISTRICT NO. 193 ✓

1 - P.O. BOX 890

2 -

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone -

+ - - Priority Date - +
05/01/1949 ✓+ - - Region - - - +
14 WESTERN+ - - Stage - - - +
S - STATUTORY CLAIM ✓

+ - - Status - - - +

+ - - - - Source - - - - +
GROUNDWATER ✓

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.

03S ✓ 06E ✓ 25 ✓ NE SE NW ✓ (39) ELMORE ✓

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION ✓ 3-15 11-15
05/04 10/31 0.100 ✓+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.100 ✓+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03S ✓ 06E ✓ 25 ✓ SE NW ✓ 3.0 ✓ 01 IRRIGATION ✓ (39) ELMORE

Total Acres: 3.0 ✓

+ - - Diversion Means - WELL, PUMP & PIPELINE ✓

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

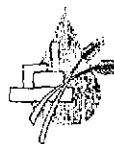
+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

CLAIM TO A WATER RIGHT



The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Mountain Home School District #193
(Name of Claimant)
Box 890 Mountain Home, Idaho 83647 Telephone No. (208) 582-4483
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) May, 1949

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)		(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	
Quantity	<u>.10</u>	Use <u>irrigation</u>	Period of Use From <u>May 1</u>	To <u>October 31</u>
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To
Quantity		Use	Period of Use From	To

(4) 10 TOTAL QUANTITY USED.
(cfs. af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ NW ¼, Sec. 25 Twp. 35 Rge. 6E B.M., County of Elmore
 Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. well, 1 1/2 H.P. pump, 50 GPM, well depth 30 ft.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

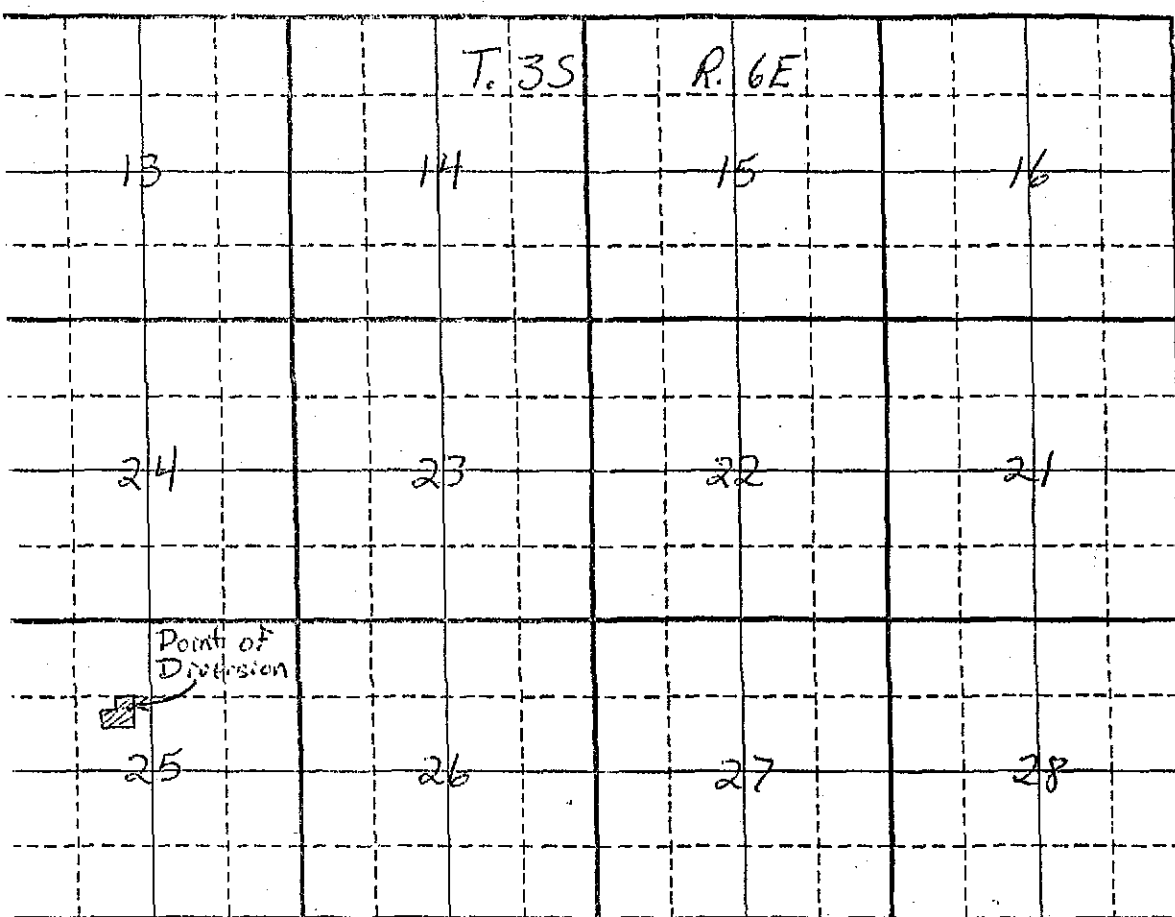
No. of acres 3

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:
Mountain Home School District #193

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.
Harry E. Light for
Mountain Home School District #193
(Claimant)

Sworn to before me this 30th day of June, 1983.
Elaine Light
Notary Public
Residing at Mountain Home

My commission expires lifetime

FOR DEPARTMENT USE ONLY			
Received by <u>LMG</u>	Date <u>6/30/83</u>	Exception filed by:	Forwarded to
Prelim. check by <u>665</u>	Date <u>11/8/83</u>		claimant by:
\$30.00 fee received by <u>LMG</u>	Date <u>6/30/83 32174</u>		
Published in <u>Mountain Home News</u>			
Dates <u>11/21 & 12/1/83</u>			