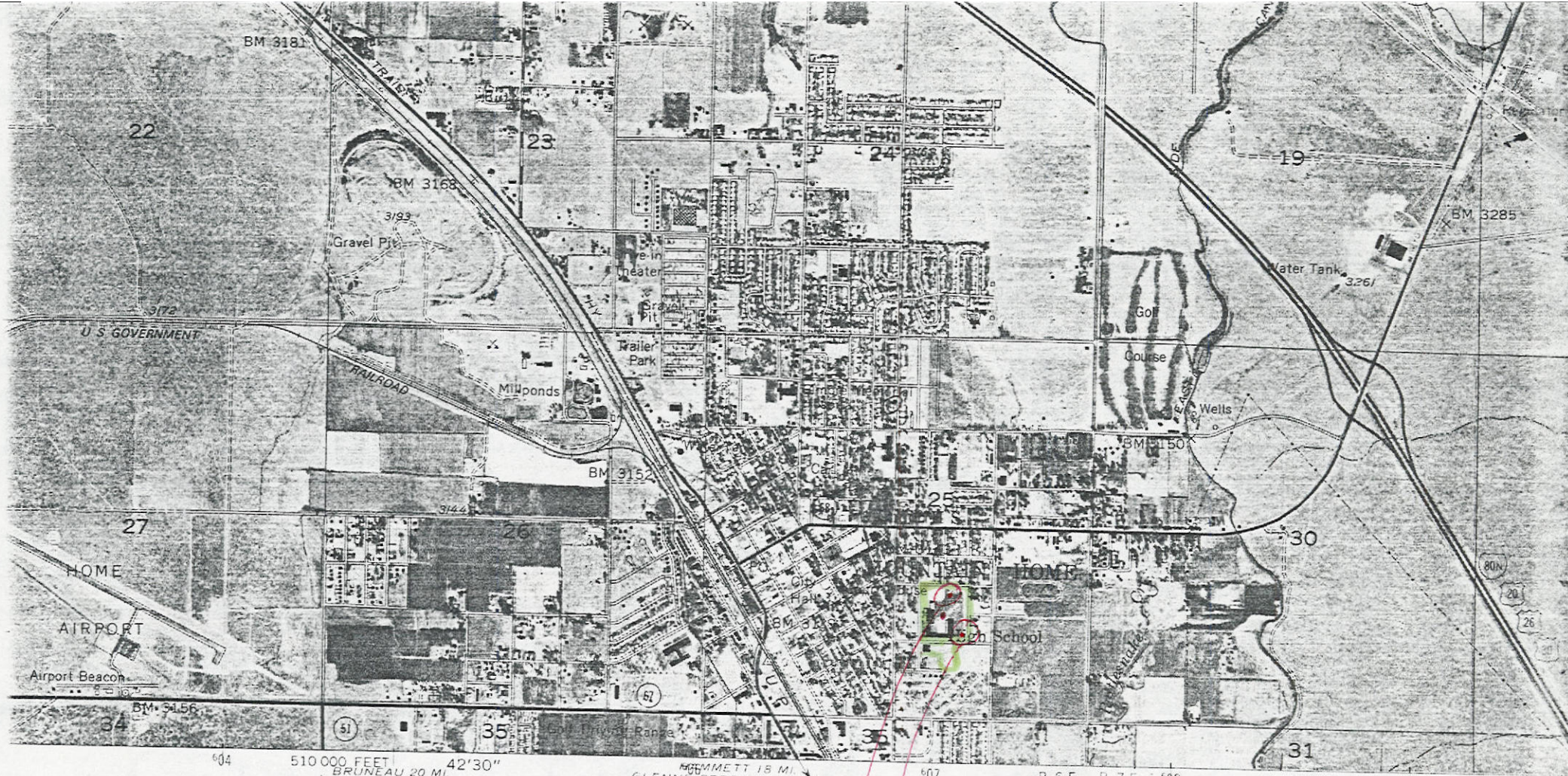
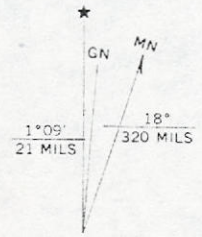


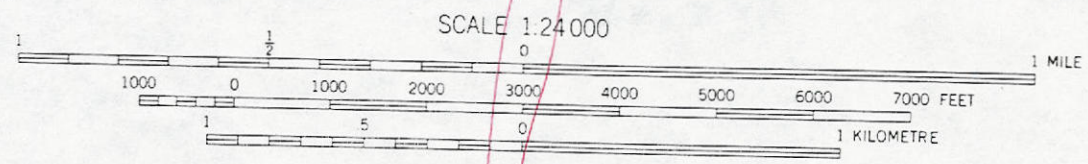


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MICROFILMED
AUG 11 1992



UTM GRID AND 1974 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET



QUADRANGLE LOCATION

Ac-1-04114

Water Resources pursuant to
ns and objections in the Snake
plied, is made and no legal
contractors, and reproduction
employees for the accuracy,
map

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092

Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-04114

T03S, R06E, S25

Owner(s): SCHOOL
DISTRICT NUMBER 193

Prepared by: KAY WALKER

Date: December 14, 1998

-  Place of Use
-  Point(s) of Diversion
-  Section Lines
-  1/4 1/4's



0

0.25 Miles

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-04114

T03S, R06E, S25

Owner(s): SCHOOL
DISTRICT NUMBER 193

Prepared by: KAY WALKER

Date: December 14, 1998



Place of Use



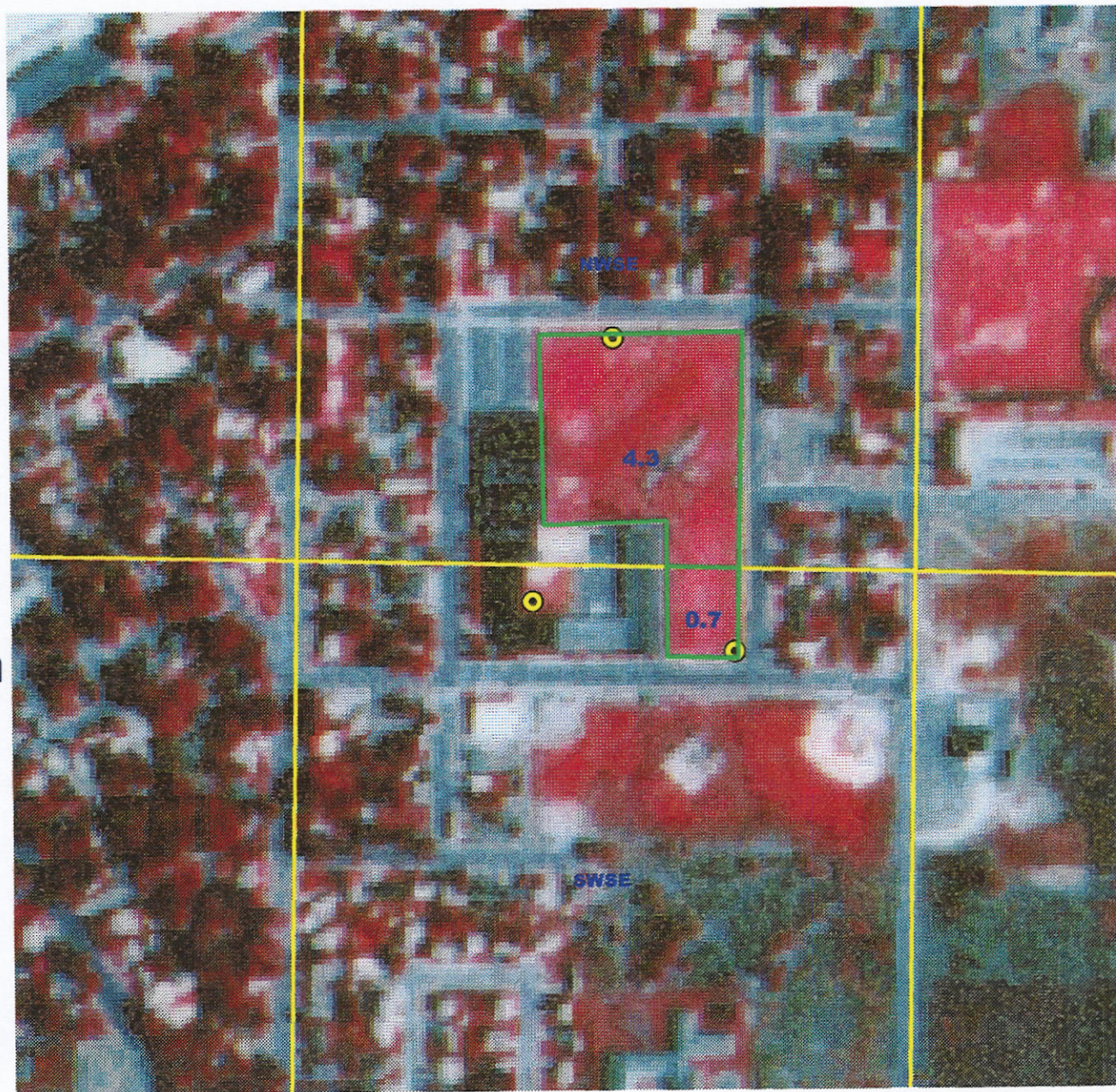
Point(s) of Diversion



Section Lines

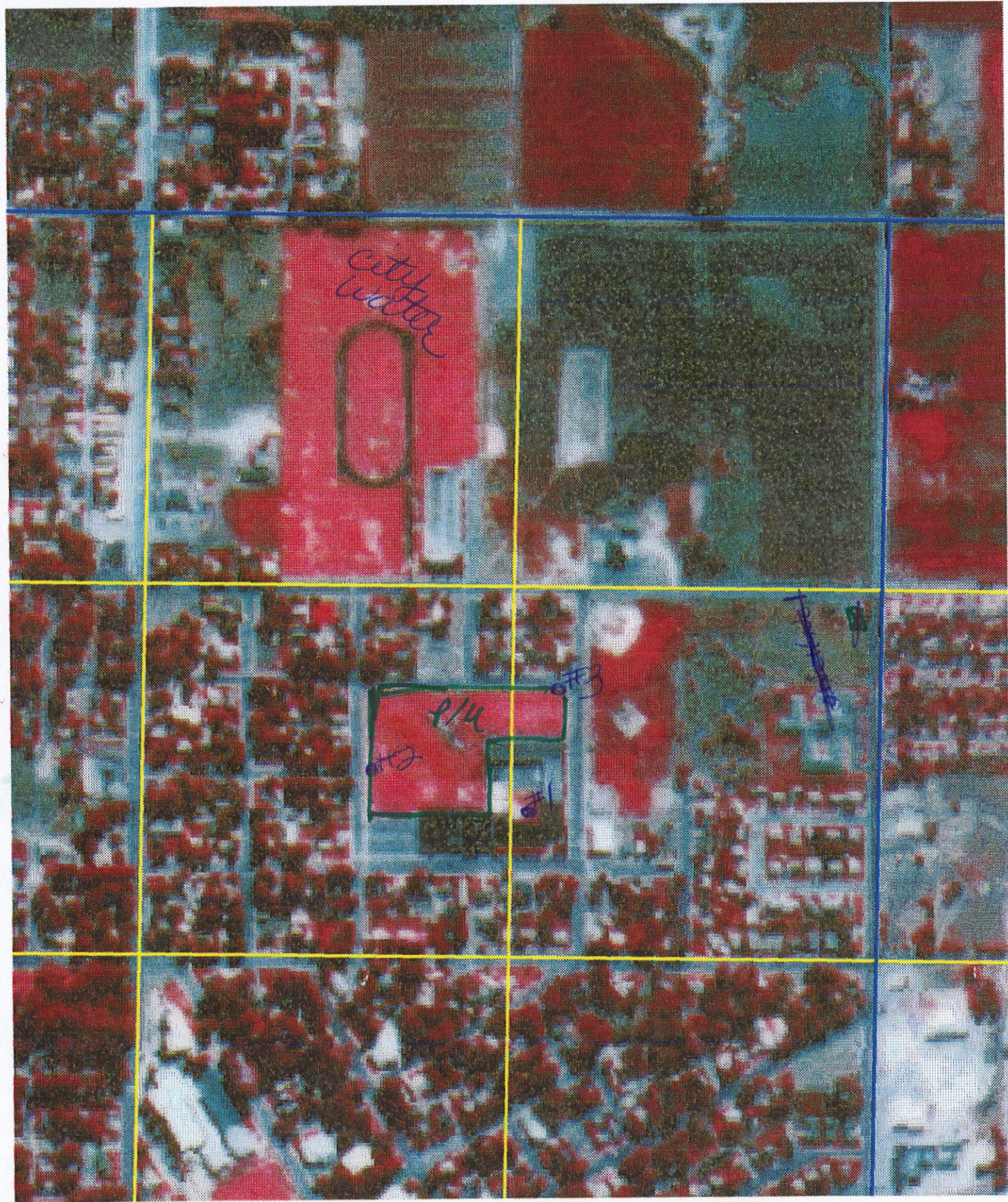


1/4 1/4's



0

0.25 Miles



T03S, R06E, S25, SE1/4



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 12-14-98

FILE NO(S). A61-04114



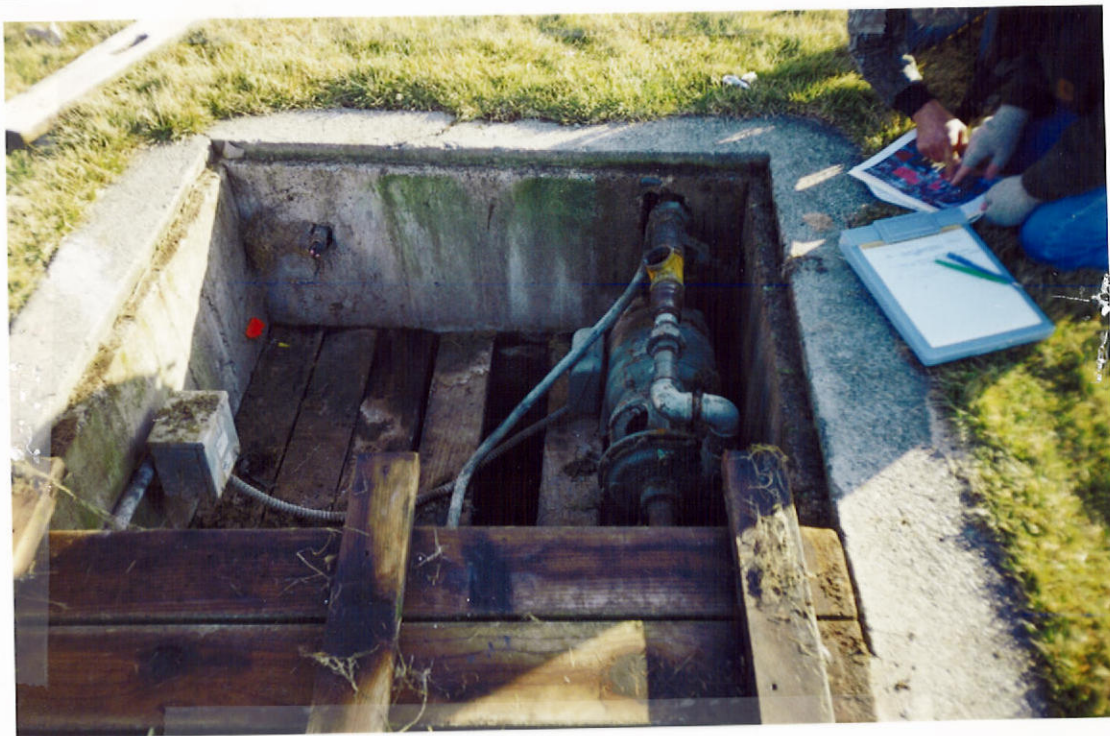
trench
well
w/5 HP
pump
at High
School
Well #1



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS # Dec 14, 1998

FILE NO(S). A61-04114



trench
well
w/5 HP
pump
at High
School

Well #2 [↑]
↓





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS

12-14-98

FILE NO(S).

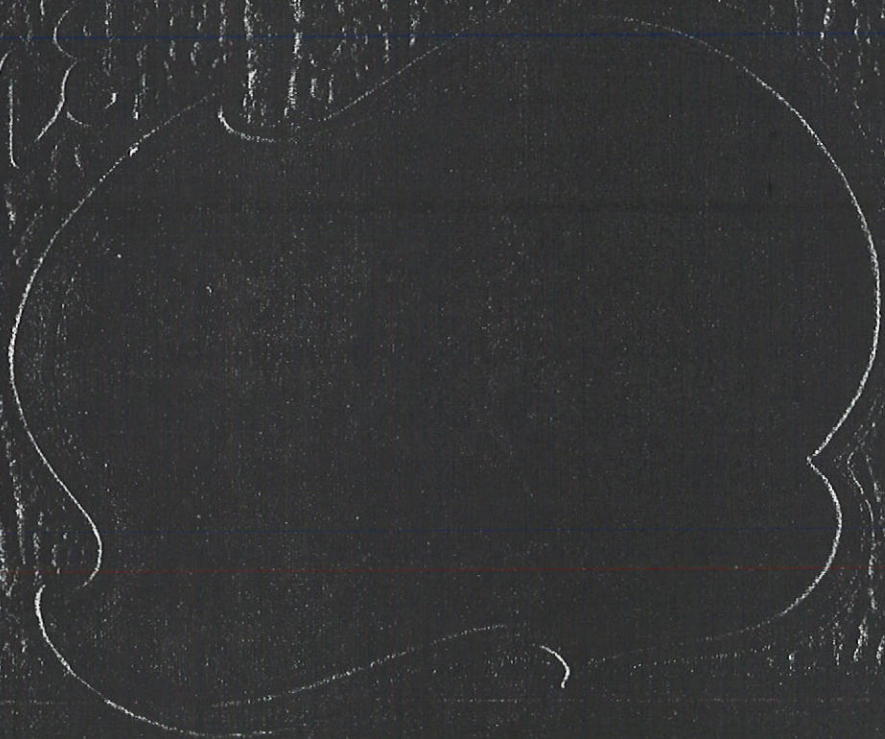
A61-04114



Well #3
at High
School -
trench
well
w/5 HP
pump

Rec'd 98.
12-14-98
K.W.

12-14-98



'55

(yearbook)



RY
EVANS
ROL
COLTHORP

1955-yearbook

HOW COULD WE FORGET . . .

Those out-of-town games.

Pep Club Initiation!



Home Touchdowns—



(you name it!!)

Our Homecoming Parade . . .



Art's Bopping



Our Boss!



These Two!



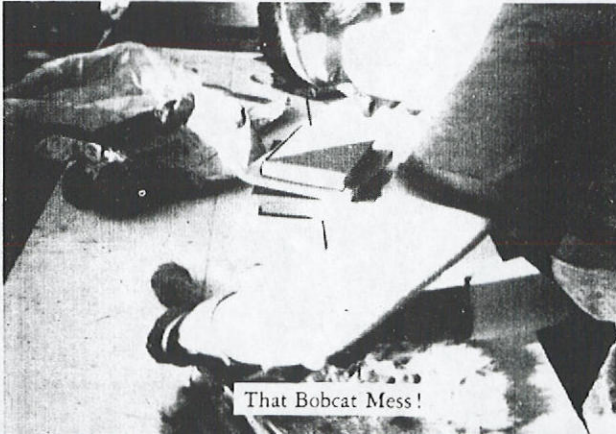
Our Twirlers.



The Senior Ball.

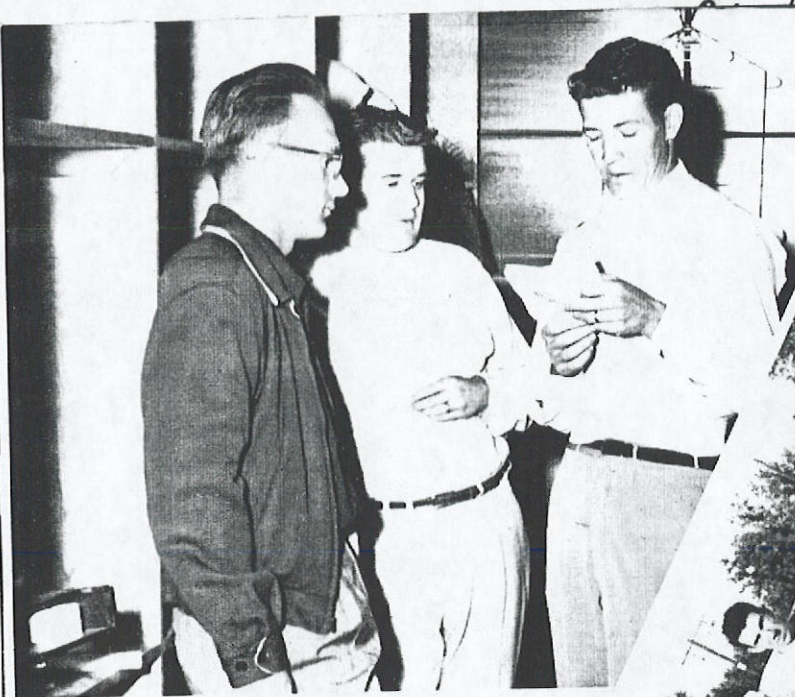


The Bunny Hop!



That Bobcat Mess!

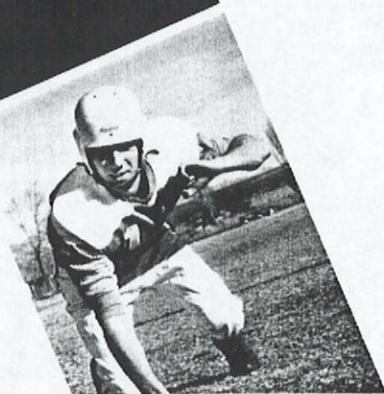
COACHES
 L. SCHILLER W. HOMBERG O. BATE



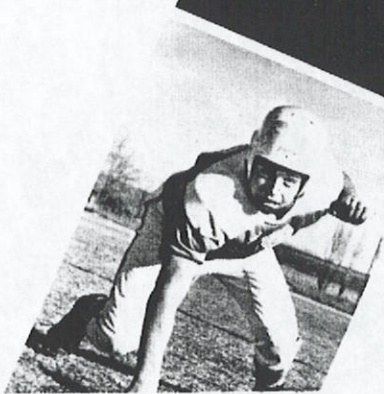
M. H. H. S.
 "TIGERS"



H. S.
"TIGERS"



ELMER HAYDON
Tackle



MIKE MORGAN
Guard

JOHN O'NIELL
End

PAT BOATMAN
Center

DEE IRENE
Tackle

RALPH McGRATH
Quarterback

KENNY EVERETT
Halfback

GERALD FREEMAN
End

DEAN BISWELL
Guard

FRED KENNEDY
Halfback

JACK McGRATH
Fullback

JON MELLEN
Halfback



Reed
12-14-98
cw

THE PROPHET

'56

ser
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Picture
Not
Available



Tom Wilkerson
Solon Withers
Larry Cully
Bonnie Cornell

shold
abehl
andall
d
ington

FRESHMAN FUNNIES!!



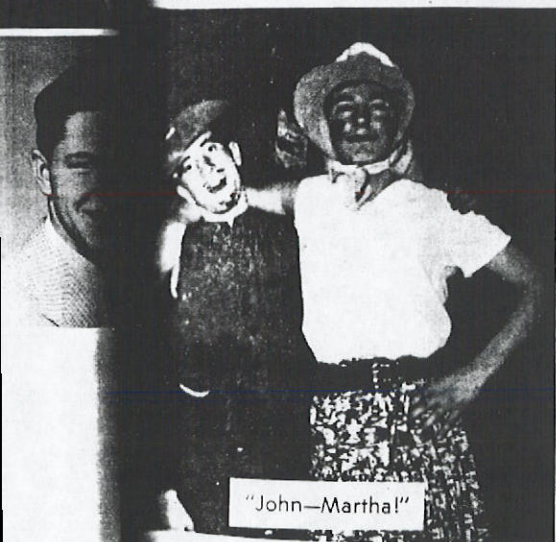
"Glamour Boys!"



"Caught"



"I've been good!"



"John—Martha!"



Toni at work



Gold ole food!

mith
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ratton
aylor
est



Sweet Linda



"Ah Cheri"

ken
ppf
tney

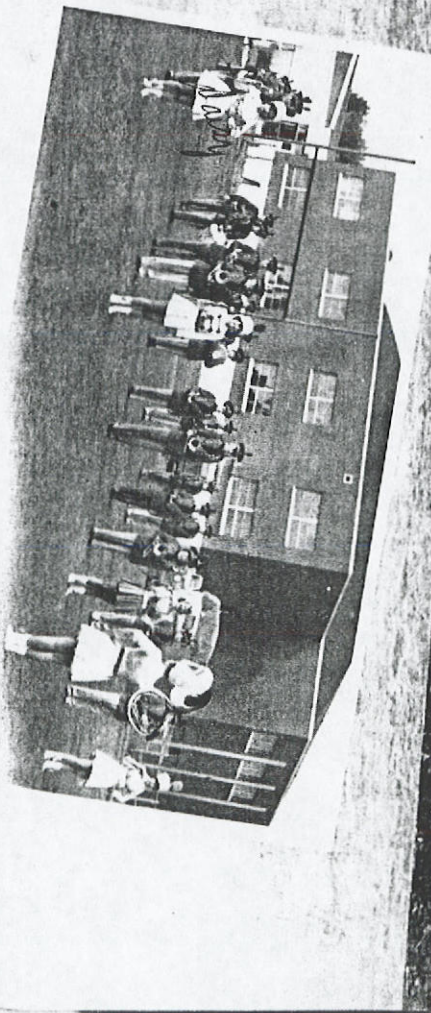
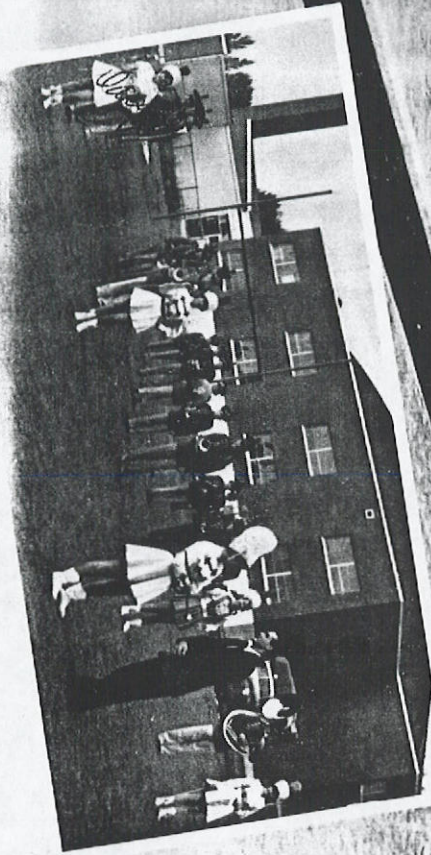


"Ya don't say!"



Dig that crazy hat!

BAND



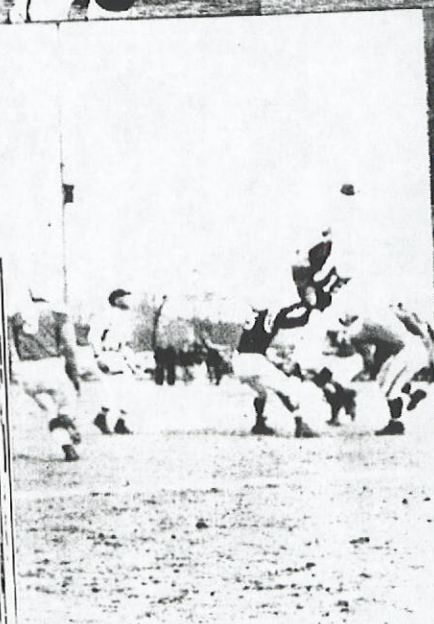
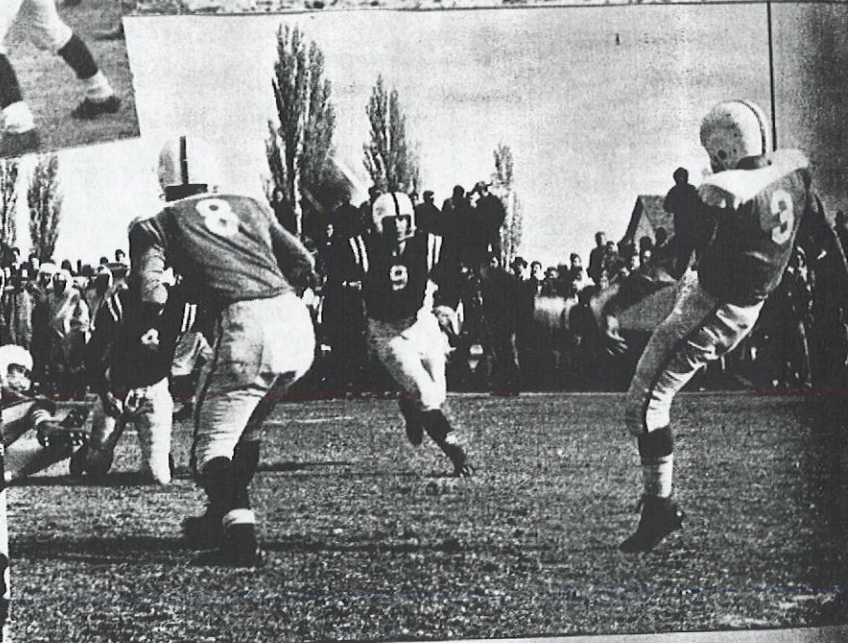
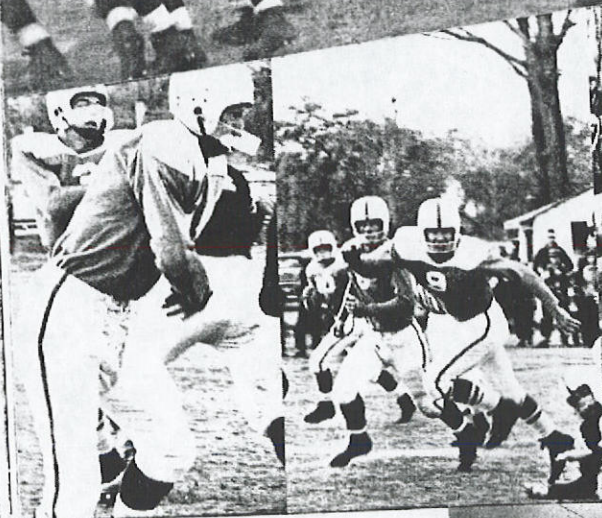
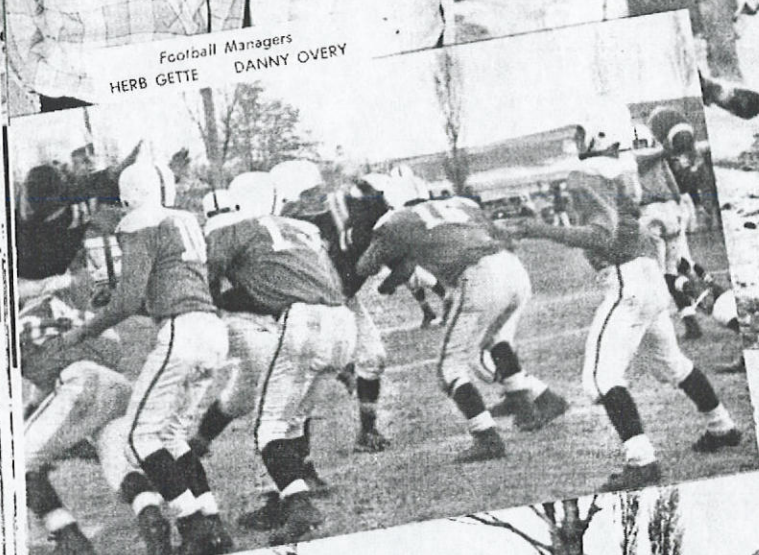


FOOTBALL COACHES

Head Coach	OLLIE BATE
Line Coach	WALLY HOLMBERG
Assistant Coach	EARL CARVER
Captain	GERALD FREEMAN



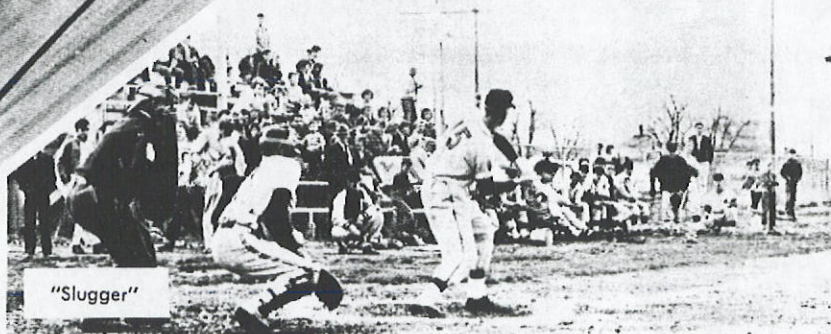
Football Managers
HERB GETTE DANNY OVERY



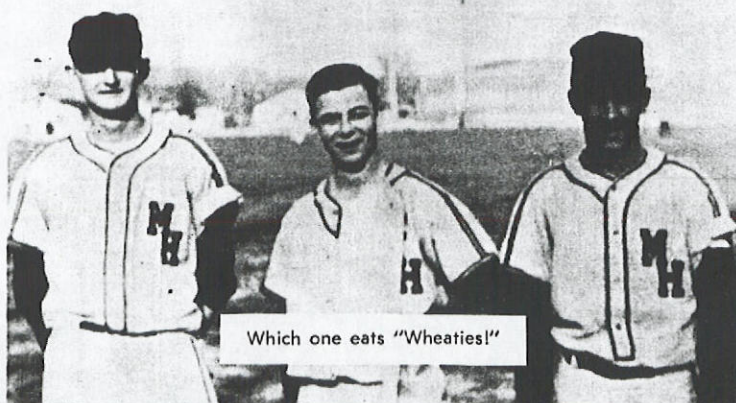
Baseball Coach
LLOYD SCHILLER
Managers
Darrel Lawson
Bob Blunck

'55-'56

B
A
S
E
B
A
L
L



"Slugger"



Which one eats "Wheaties!"

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-04114
Date Received: 11/01/1989
Receipt No: C012653
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NUMBER 193 208-587-2580
Address: P.O. BOX 890
MOUNTAIN HOME, ID 83647

2. Date of Priority: JUN 01, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	06E	25	SW	NW	SE		ELMORE
			NW	SW	SE		ELMORE

5. Description of diverting works:
3 WELLS, 5 HP, 40' DEEP; 2 HP, 30' DEEP; 3 HP, 30' DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	06E	25	NE	SE		IRR	3.0
			SW	SE		IRR	2.0

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-04114

Date Received:

Receipt No: C012653

Received By: D.K.

hkt

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCHOOL DISTRICT NUMBER 193
Address: P.O. BOX 890
MOUNTAIN HOME, ID

208-587-2580

83647

2. Date of Priority: JUN 01, 1953

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Department of Water Resources

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot
03S	06E	25	SW	NW	SE	
			NW	SW	SE	

County
ELMORE
ELMORE

5. Description of diverting works:

2 WELLS, 5 HP, 40' DEEP; 2 HP, 30' DEEP, 3 H.P. 20' to 30' in cell wells

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
03S	06E	25	NE	SE		IRR	3.0
			SW	SE		IRR	2.0

Section Acres 5.0

A61-04114

Page 1

Date: 10/30/89

MICROFILMED

AUG 11 1992

10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Superintendent of
Mountain Home School District 193 Title
Organization, that I have signed the foregoing

document in the space below as Superintendent of
Title

Mountain Home School District 193 and that the statements contained in the
Organization foregoing document are true and correct.

Harry E. Light
Signature of Authorized Agent

Superintendent, Mtn Home School District

Title and Organization

October 31, 1989

Date

State of Idaho)
County of Elmore) SS.

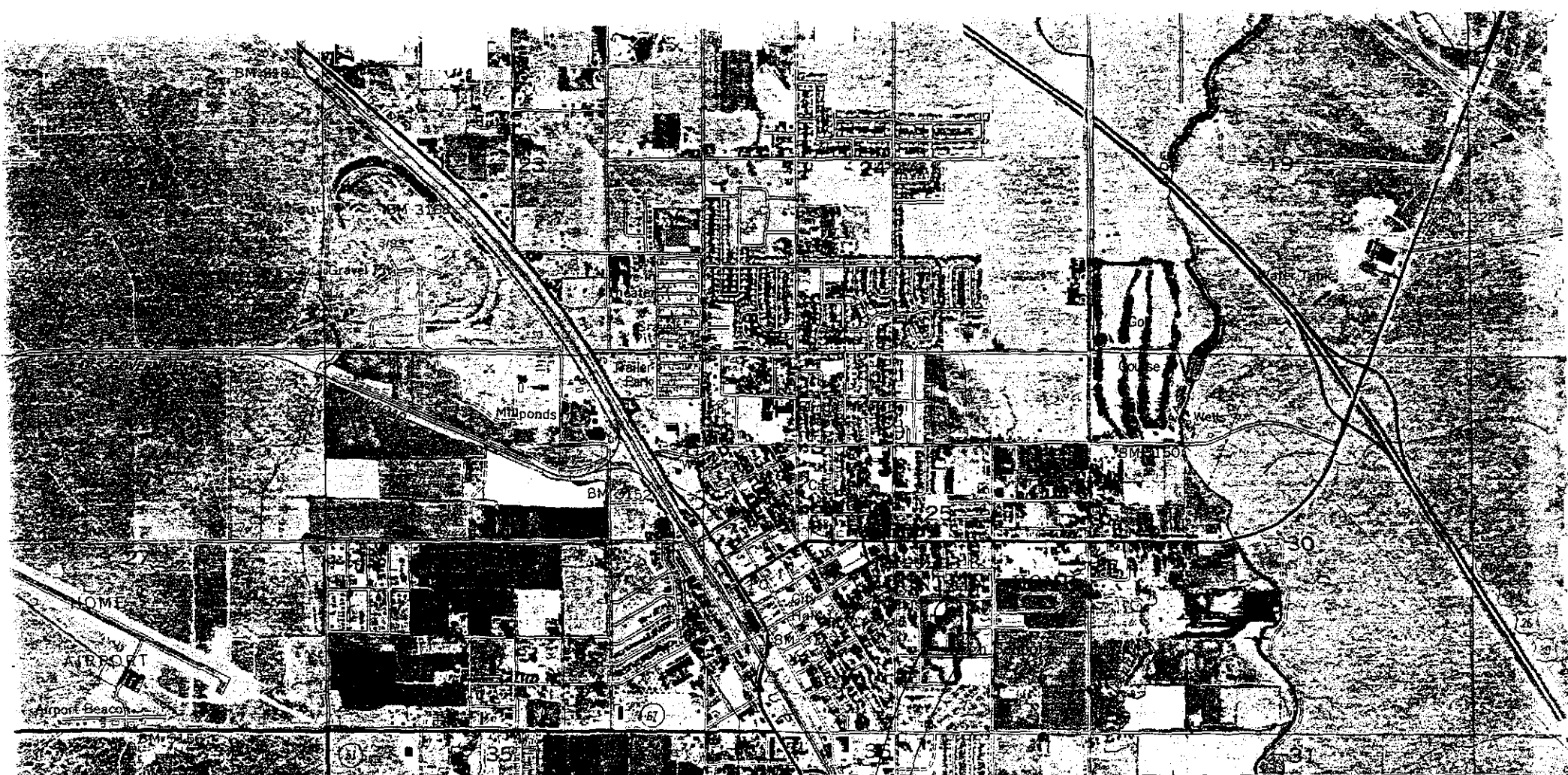
Subscribed and sworn (or affirmed) before me this 31st day
of October 19 89

Living Garrison
Notary Public

Seal

Residing at Mountain Home

My Commission Expires 5/23/91



510 000 FEET 42'30" BRUNEAU 20 MI. OWYHEE (NEV.) 97 MI. SCALE 1:24 000 1 MILE 1 KILOMETRE

ological Survey

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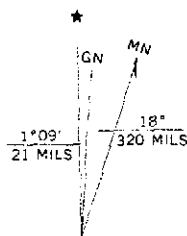
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AUG 11 1992

MICROFILMED



UTM GRID AND 1974 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

Water Resources pursuant to as and objections in the Snake plied, is made and no legal contractors, and reproduction employees, for the accuracy, map

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225. OR RESTON, VIRGINIA 22092

Copies Of These Maps Can Be Obtained At Bonneville Blue Print, Boise Idaho



QUADRANGLE LOCATION

Ac1-04114

High School

AJ0749NP
No. R61-04114

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/18/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NUMBER 193 PO BOX 890 MOUNTAIN HOME ID 83647 (208) 587-2580	06/01/1955	IRRIGATION	03-15 11-15	0.20 CFS	20.00 AFA
TOTAL DIVERSION:					0.20 CFS	20.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R06E S25 NWSE SWSE ELMORE County

Place of use Legal Description for: IRRIGATION

												NE				NW				SW				SE				
			NENE		NWNE		SWNE		SENE		: NENE		NWNE		SWNE		SENE		: NENE		NWNE		SWNE		SENE		: SUM	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: SUM	
03S	06E	25	:								:								:	04							:	5.0
TOTAL ACRES																								5.0				

POU County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

61-10049	61-10143	61-10177	61-10183	61-10334	61-10344	61-10593	61-10671	A61-04114	A61-10049
A61-10143	A61-10177	A61-10183	A61-10334	A61-10344	A61-10593				

Other Water Rights Listing Overlapping Place(s) of Use:

A61-00263	A61-00264	A61-00266	A61-04114	A61-10417	A61-10419	A61-10421	A63-02188	A63-02214	A63-19893
A63-20139									

Conditions of Approval:

- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T03S, R06E, S25, SWSE.

EXP PLACE OF USE ALSO KNOWN AS MOUNTAIN HOME HIGH SCHOOL.

AJ0749NP
No. R61-04114

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/18/98
PAGE: 2

=====

Dates:	Exam Made Date:	12/14/1998	Verified Date:	12/18/1998	Objection Filed Date:
--------	-----------------	------------	----------------	------------	-----------------------

Misc:	Water District Number:	Field Inspection Flag:
		Presumption Flag:

Comments: Date: 11/17/1998 User-ID: KWALKER Subject: RECOMMENDATION
RECOMMEND DISALLOW - NO EVIDENCE OF PRIORITY DATE SUBMITTED AFTER
SEVERAL LETTERS AND PHONE CONVERSATION.

Date: 12/16/1998 User-ID: KWALKER Subject: RECOMMENDATION
WHEN SCHOOL DISTRICT RECEIVED NOTICE OF DISALLOW THEY BEGAN
SEARCHING FOR EVIDENCE OF PRIORITY AND SET UP AN APPOINTMENT FOR
FIELD EXAM. THIS RECOMMENDATION BASED UPON FIELD VISIT.

Audit: 12/18/98 KWALKER



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 16, 1998

RE: Proposed recommendations of Claims in Snake River Basin Adjudication

School District No. 193
P.O. Box 890
Mountain Home, ID 83647

Gentlemen:

Enclosed are revised proposed recommendations and shape files of Claim Nos. A61-04114, A61-04115, A61-04116 and A61-04120. Please review these proposed recommendations and let me know if you agree with them. These recommendations are to be sent to the SRBA Court in Twin Falls early next year. I can only make changes to them before the report is sent to the Judge so we need to finalize these as soon as possible.

If you have any questions, comments or concerns regarding these recommendations please do not hesitate to contact me at 334-2190.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

AJ0749NP
No. R61-04114

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/16/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NUMBER 193 PO BOX 890 MOUNTAIN HOME ID 83647 (208) 587-2580	06/01/1955	IRRIGATION	03-15 11-15	0.20 CFS	20.00 AFA
TOTAL DIVERSION:					0.20 CFS	20.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R06E S25 NWSE SWSE ELMORE County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
03S	06E 25	:		:		:		:		:		:		:		:		5.0
TOTAL ACRES																	5.0	

POU County: ELMORE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

61-10049	61-10143	61-10177	61-10183	61-10334	61-10344	61-10593	61-10671	A61-04114	A61-10049
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A63-20139									

Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T03S, R06E, S25, SWSE.

EXP PLACE OF USE ALSO KNOWN AS MOUNTAIN HOME HIGH SCHOOL.

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AJ0749NP
No. R61-04114

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
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DATE: 12/16/98
PAGE: 2

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FIELD EXAM. THIS RECOMMENDATION BASED UPON FIELD VISIT.

Audit: 12/16/98 KWALKER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:10:28
12/14/98
16

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A61-04114

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																																							
C	SCHOOL DISTRICT NUMBER 193	06/01/1955	IRRIGATION ✓	03-15 11-15 ✓	0.20 CFS ✓	20. ✓																																																																																							
					TOTAL DIVERSION: CONSUMPTIVE USE:	0.20 CFS ✓ 20. ✓ 15.00 AFA out																																																																																							
Water Source: GROUNDWATER ✓		Tributary to:		Stage: STATUTORY CLAIM J																																																																																									
Point(s) of Diversion: T03S R06E S25		SWSE ✓		ELMORE County																																																																																									
Place of use Legal Description for: IRRIGATION																																																																																													
<table border="1"> <thead> <tr> <th colspan="4"></th> <th colspan="4">NE</th> <th colspan="4">NW</th> <th colspan="4">SW</th> <th colspan="4">SE</th> <th></th> </tr> <tr> <th>T</th> <th>R</th> <th>S</th> <th>:</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>Lt</th> <th>Ac</th> <th>:</th> <th>SUM</th> </tr> </thead> <tbody> <tr> <td>03S</td> <td>06E</td> <td>25</td> <td>:</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>:</td> <td>5.0 ✓</td> </tr> <tr> <td colspan="20"></td> <td>TOTAL ACRES</td> <td>5.0 ✓</td> </tr> </tbody> </table>											NE				NW				SW				SE					T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	03S	06E	25	:																	:	5.0 ✓																					TOTAL ACRES	5.0 ✓
				NE				NW				SW				SE																																																																													
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM																																																																								
03S	06E	25	:																	:	5.0 ✓																																																																								
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POU County: ELMORE																																																																																													
Other Rights: NONE X																																																																																													
Dates:		Exam Made Date: 12/14/98		Verified Date:		Objection Filed Date:																																																																																							
Misc:		Water District Number:		Field Inspection Flag:		Presumption Flag:																																																																																							

F02PID - 2 pld's in SWSE, S25, 35, 6E

plu = Mountain Home High School.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

08:05:03
12/14/98

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-04114

LAST: SCHOOL DISTRICT NUMBER 193
ADDRESS: PO BOX 890
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-2580
FIRST:
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Phil Baney PHONE NUMBER: () -
DATE OF FIELD EXAM: 12/14/98 APPOINTMENT MADE: Y(☒) N() TIME: 10:00 A(☒) P()
ACCOMPANIED BY: above PHONE NUMBER: () -
RELATIONSHIP TO CLAIMANT: maintenance man
DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A61-04114 PRIORITY DATE: 06-01-1953 STAGE: S

B. WR RECORD: # 61-04114 PRIORITY DATE: 06-01-1953 STAGE: S

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED

N/A() Y() N()

FIELD EXAM COMPLETED

N/A() Y() N()

FIELD EXAM SENT TO STATE OFFICE

N/A() Y() N()

LICENSE ISSUED

N/A() Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED?

N/A() Y() N(☒)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY?

Y(☒) N()

NOTES: Evidence submitted is copies of photos
from 1955/1956 yearbooks showing
football fields in place - this
was the only evidence they
could locate. Football fields had
to be irrigated to show in photos.

RECOMMENDED PRIORITY DATE:

6-1-1955

REVIEWED BY KW

DATE 12/14/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-04114	03S	06E	25	SW	NW	SE			ELMORE		
A61-04114	03S	06E	25	NW	SW	SE			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A61-10049	61-10049
A61-10143	61-10143
A61-10177	61-10177
A61-10183	61-10183
A61-10334	61-10334
A61-10344	61-10344
A61-10593	61-10593
	61-10671

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-04114	03S	06E	25		NW	SE			ELMORE		
61-04114	03S	06E	25		SW	SE			ELMORE		

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A61-10049	61-10049
A61-10143	61-10143
A61-10177	61-10177
A61-10183	61-10183
A61-10334	61-10334
A61-10344	61-10344
A61-10593	61-10593
	61-10671

SOURCE: GROUNDWATER ✓

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(✓) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA?

N/A() Y() N(✓)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM?

Y(✓) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE?

Y() N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM?

Y(☒) N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____)

Y() N(☒)

AJ FIELD EXAM

(DATE OF FIELD EXAM 12/14/98)

NAME OF EXAMINER Kay Walker

Y(☒) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES:

Remove 10 ac tract descriptions -

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (☒)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
03S	06E	25	☒	NW	SE			ELMORE		
03S	06E	25	☒	SW	SE	- 2 points		ELMORE		

SOURCE: GROUNDWATER ☒

TRIB:

REVIEWED BY:

KW

DATE:

12/14/98

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

3 trench wells; each has 5 HP pump set at 14-16' below land surface. Sprinkler Irrigation

A. ROOT WATER RIGHT NUMBERS: A61-04114

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	25	NE	SE		SCHOOL DISTRICT NUMBER 193	A61-04114 / 3.0	61-04114 / 3.0	34.0		
			NE	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00264	/ 3.0	- /			4.3
			NE	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10417	/ 3.0	- /			
			NE	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10421	/ 3.0	- /			
			NE	SE		MOUNTAIN HOME IRRIGATION DISTRA63-02214	/ 3.0	- /			
			NE	SE		MOUNTAIN HOME IRRIGATION DISTRA63-19893	/ 3.0	- /			
			NE	SE		MOUNTAIN HOME IRRIGATION DISTRA63-20139	/ 3.0	- /			
			NE	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00263	/ 3.0	- /			
			NE	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00266	/ 3.0	- /			
			NE	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10419	/ 3.0	- /			
			NE	SE		MOUNTAIN HOME IRRIGATION DISTRA63-02188	/ 3.0	- /			
			NE	SE		LANG, MARIA E BONECHER	A61-10767 /	- /			
03S	06E	25	SW	SE		SCHOOL DISTRICT NUMBER 193	A61-04114 / 2.0	61-04114 / 2.0	35.0		
			SW	SE		MC GUIRE, NORMA H	61-10593 /	- /			0.7
			SW	SE		NAILLON, LENA	A61-10344 /	- /			
			SW	SE		NAILLON, LENA	61-10344 /	- /			
			SW	SE		MC GUIRE, NORMA H	A61-10593 /	- /			
			SW	SE		ROHER, CONSTANTINE		61-00186 /			
			SW	SE		ELMORE COUNTY IRRIGATED FARMS		61-00263 /			

ADDITIONAL POU FOUND

TOTAL ACRES A61-04114 5.00 5.00 69.00

POU COUNTY: ELMORE

5.0

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-04114	GROUNDWATER	SCHOOL DISTRICT NUMBER 193	0.200	0.040		
A61-00263	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	6.000	0.001	2880.00	0.64
A61-00264	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	3.200		1536.00	0.34
A61-00266	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.400		1152.00	0.25
A61-10417	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.200		924.00	0.20
A61-10419	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	18.100	0.004	8688.00	1.95
A61-10421	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	400.000	0.089	7695.49	1.72
	RATTLESNAKE CREEK					
A63-02188	CAT CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.840		1192.80	0.26
A63-02214	CASTLE ROCK CREEK	MOUNTAIN HOME IRRIGATION DISTR	1.800		756.00	0.16
A63-19893	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR	19.000	0.004	9120.00	2.04
A63-20139	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR			24000.00	5.39

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10767	DOMESTIC	LANG, MARIA E BONECHER	FROM 04-01 TO 10-01	0.020 CFS	
61-10593	DOMESTIC	MC GUIRE, NORMA H	FROM 04-01 TO 10-31	0.040 CFS	
A61-10344	DOMESTIC	NAILLON, LENA	FROM 03-15 TO 11-15	0.040 CFS	
61-10344	DOMESTIC	NAILLON, LENA	FROM 03-15 TO 11-15	0.040 CFS	
A61-10593	DOMESTIC	MC GUIRE, NORMA H	FROM 03-15 TO 10-15	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

water inside school delivered by city.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N(☒)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N(☒)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(✓) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(✓)

CHECK DOCUMENTS USED TO VERIFY POU: (✓) ORTHOPHOTOQUAD, IDWR NO. see below claim; () TOPOGRAPHIC QUAD, IDWR NO. _____;
(✓) NAPP, IDWR NO. see GIS shape; () ASCS PHOTO; () OTHER _____

NOTES: Place of use in W 1/2 SE 1/4 - not
NESE & SWSE as claimed -

RECOMMENDATIONS:

TOTAL ACRES: 5 N/A()
REVIEWED BY: kw

DATE: 12/16/98

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-04114 IRRIGATION	FROM 03-15 TO 11-15	0.200 CFS	
TOTAL DIVERSION RATE/VOLUME		0.200 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-04114 IRRIGATION	FROM 05-01 TO 10-31	0.200 CFS	
TOTAL DIVERSION RATE/VOLUME		0.200 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(☒) N(☐)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☐) Y(☒) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(☐) Y(☒) N(☐)

NOTES:

$$Q = \frac{8.8 \times 5 \text{ HP} \times .7}{16'} \left(\begin{array}{c} \times 3 \\ \text{wells} \end{array} \right) = 5.78 \text{ cfs}$$

kw
12/16/98

AJ CLAIM TOTAL DIVERSION RATE: 0.200 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.200 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N(☒)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☒) N()

E. FLOW MEASUREMENT
MEASUREMENT METHOD theoretical, SEE ATTACHED CALCULATIONS. *previous page for*

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 5 x 0.02 CFS/ACRE = 0.10 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☒) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N(☒)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 5 x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 20.0 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = N/A 15.0 AF/A
ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =
TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

schools can have more water for unusual irrigation practices.

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION ✓	03-15 ✓	11-15 ✓	DATABASE 0.200	EXAMINER <u>0.2</u>	DATABASE <u>20.0</u>	EXAMINER <u>20.0</u>	DATABASE 15.0	EXAMINER _____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
TOTAL FOR THIS RIGHT			0.200	<u>0.2</u>	<u>20.0</u>		~~15.0~~ <u>N/A</u>	

NON-IRRIGATION USES CLAIMED:

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: KW DATE: 12/16/98

FLAG: _____
STANDARD CONDITIONS (CODE): _____

STANDARD REMARKS (CODE):

P/u aka Mountain Home High School.

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-04114

N/A
DATABASE

EXAMINER

TOTAL DIVERSION RATE OF WR SPLITS

0.200

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-04114	0.200	-		61-04114	0.200
TOTAL CFS		0.200				0.200

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE
Y
FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Ray Walker
12-16-98
Ray Walker
Sr. Agent

IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-04114

T03S, R06E, S25

Owner(s): SCHOOL
DISTRICT NUMBER 193

Prepared by: KAY WALKER

Date: December 14, 1998



Place of Use



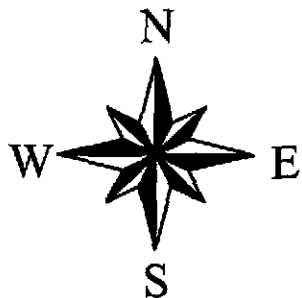
Point(s) of Diversion



Section Lines



1/4 1/4's



0

0.25 Miles



IDAHO DEPT OF WATER RESOURCES

1987 NAPP PHOTO

CLAIM(S): 61-04114

T03S, R06E, S25

Owner(s): SCHOOL
DISTRICT NUMBER 193

Prepared by: KAY WALKER

Date: December 14, 1998



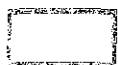
Place of Use



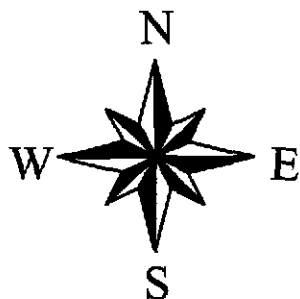
Point(s) of Diversion



Section Lines



1/4 1/4's



0

0.25 Miles



WESTERN REGION

CLAIM NUMBERS _____

AGENT _____ DATE _____

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE _____ (YES) SENT FOR DECREE _____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80 _____

POLYGON # ()()()() _____ UPDATED BY

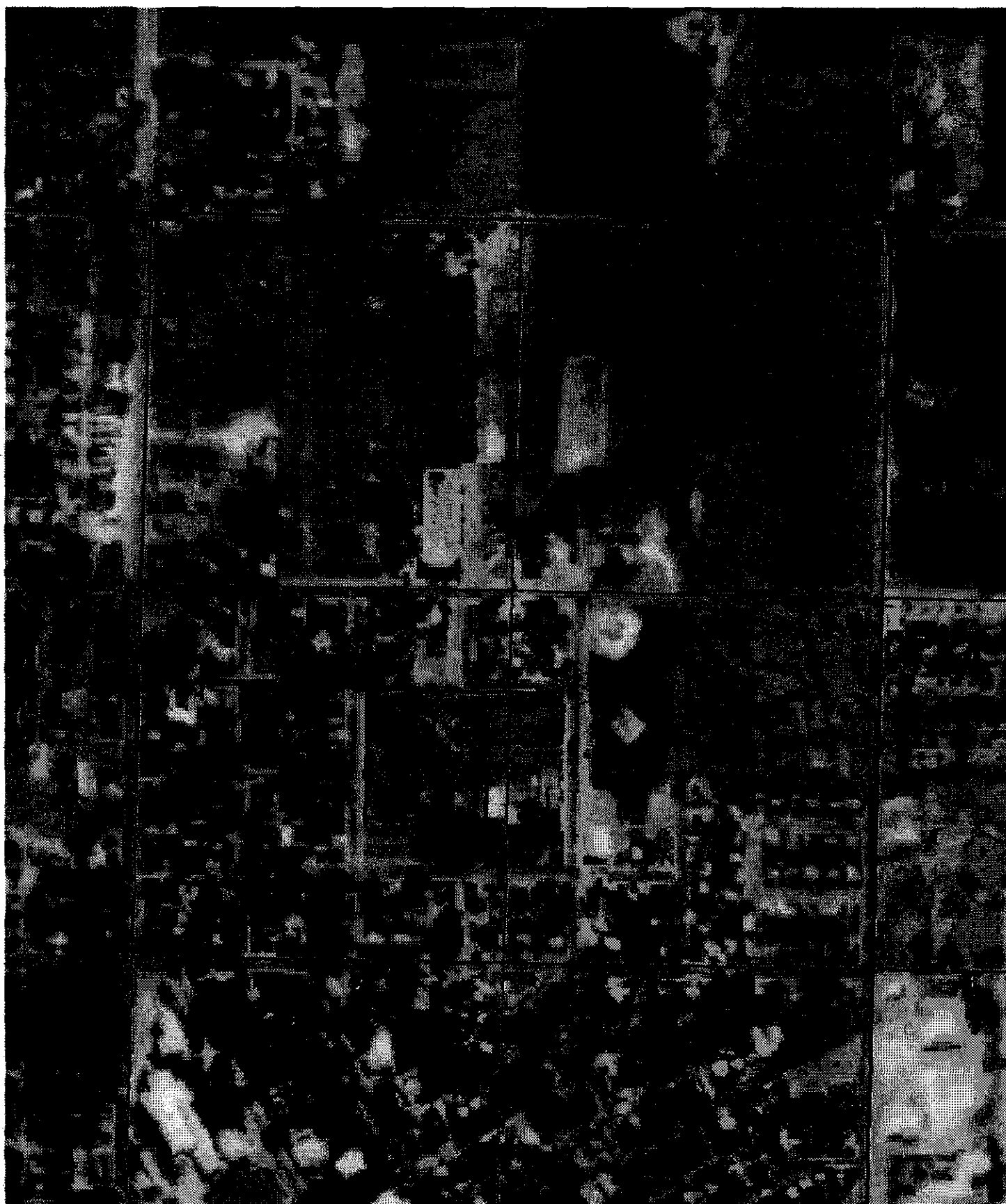
ATTRIBUTES OF B51-POU.SHP (465)()()()()

ATTRIBUTES OF B51-POD.SHP (442)(443)(444)()()

B51-DBPOU.DBF 12/16/98 UPDATED BY NWSE kw

B51-DBPOD.DBF 12/16/98 UPDATED BY kw

RDH GPSTABLE



T03S, R06E, S25, SE1/4



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 12-14-98

FILE NO(S). A61-04114



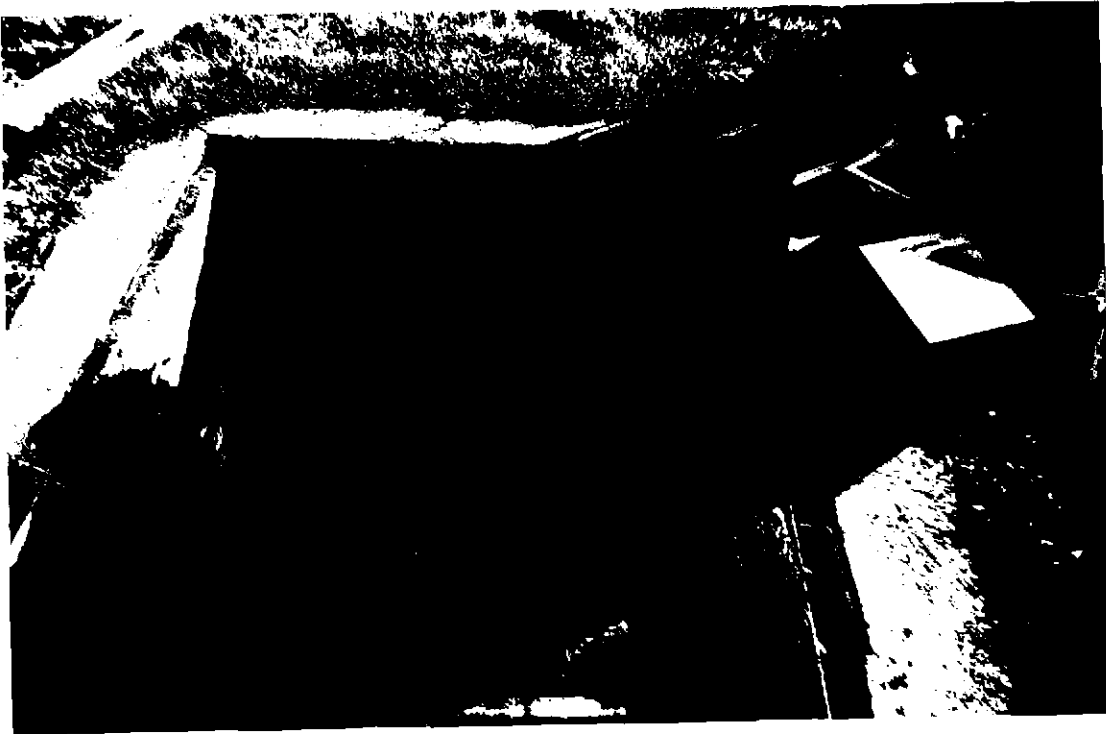
trench
well
w/5 HP
pump
at High
School
Well #1



PHOTOGRAPHER: KAY WALKER

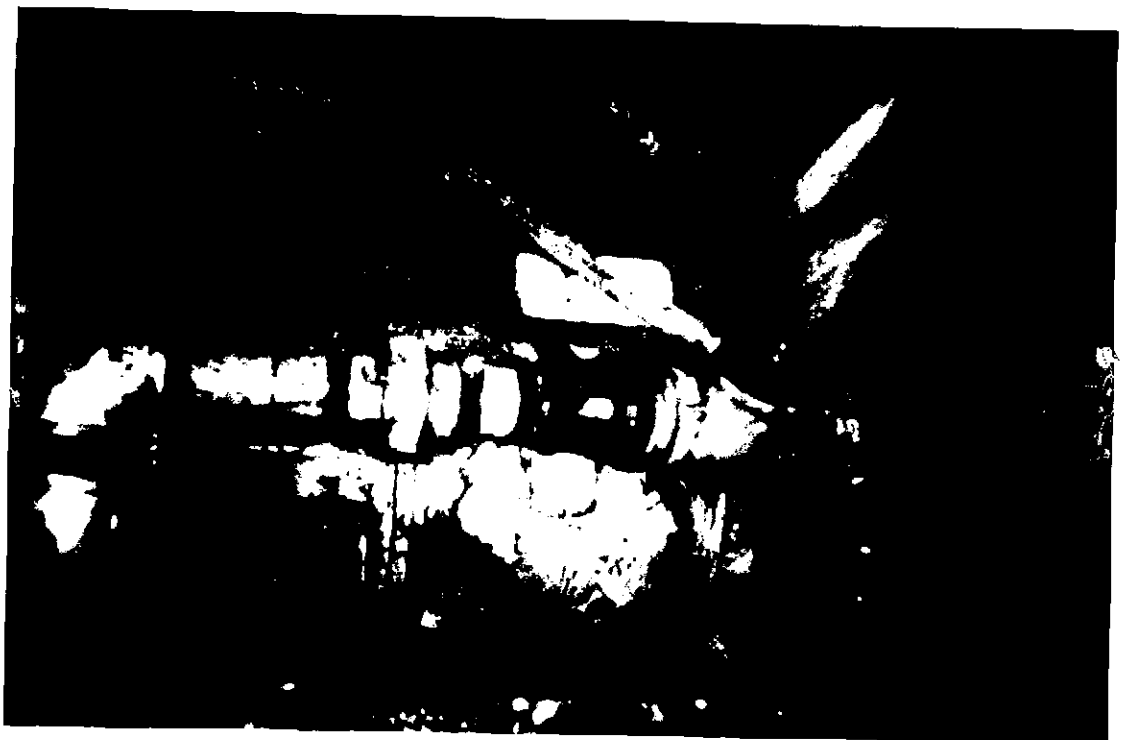
DATE OF PHOTOS # Dec 14, 1998

FILE NO(S). A61-04114



trench
well
w/5 HP
pump
at High
School

Well #2 [↑]
↓





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 12-14-98

FILE NO(S). A61-04114



Well #3
at High
School -
trench
well
w/5 HP
pump

Phil & Gene

12-14-98

MHSD

$$Q = \frac{(HP) \times (8.8) \times (E)}{H}$$

① High School all trench wells
5 HP pump, 14-16' pump set at.
pic #1

② 5 HP 14-16' pump set
K2E33674
pic #2 & 3

all 3 wells used to sprinkle

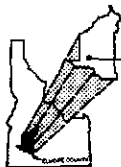
③ 5 HP 2" inlet & outlet, 14-16' pump
pic 4 set at

Hacker Middle School
5 HP @ 20' pump set
pic #5 only 1 well at this
school

East
pic #6 5 HP, 20' pump set at

West 5 HP - 20' pump set at
pic 7 & 8

all sprinkler using.



MOUNTAIN HOME

SCHOOL DISTRICT 193

Phillip Raney
Director of Maintenance

(208) 587-2598

Fax: (208) 587-2567

E-Mail: raney_pd@sd193.k12.id.us

P.O. Box 1390

420 South 14th East

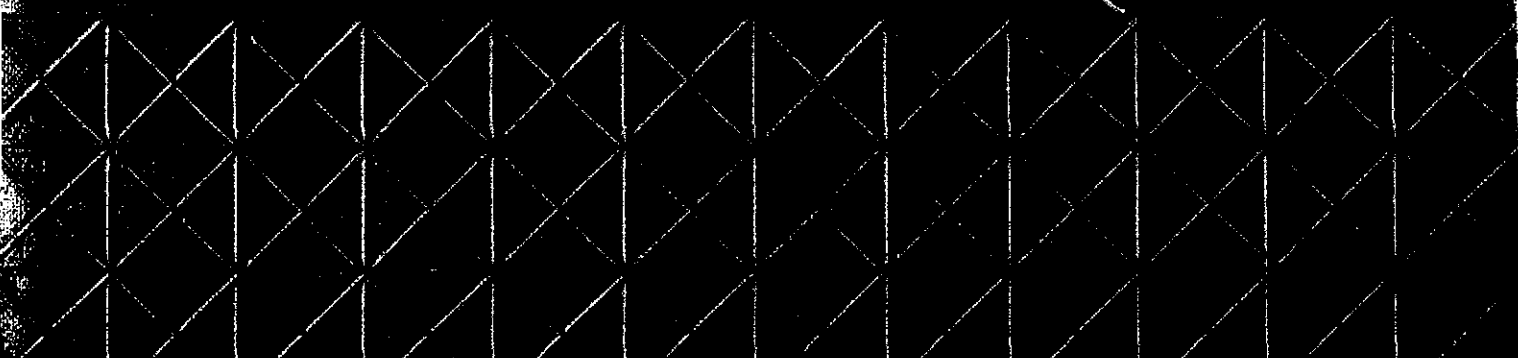
Mountain Home, ID 83647

1955



'55

(yearbook)



RY
VANS
ROL
COLTHORP

1955-yearbook

HOW COULD WE FORGET . . .

Those out-of-town games.

Pep Club Initiation!



Base Touchdowns—

(you name it!!)



Our Homecoming Parade . . .

Art's Bopping



The Senior Ball.



Our Boss!



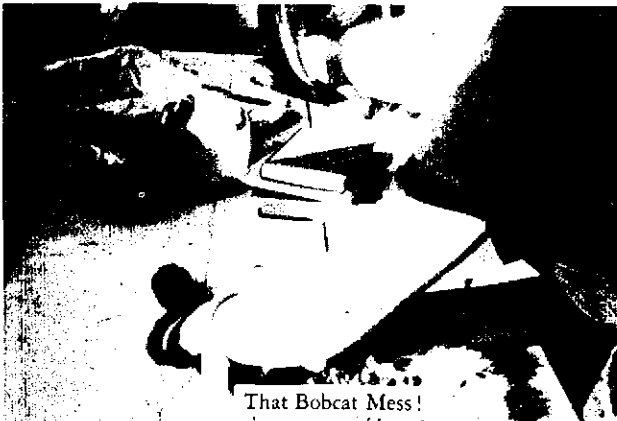
These Two!



Our Twirlers..



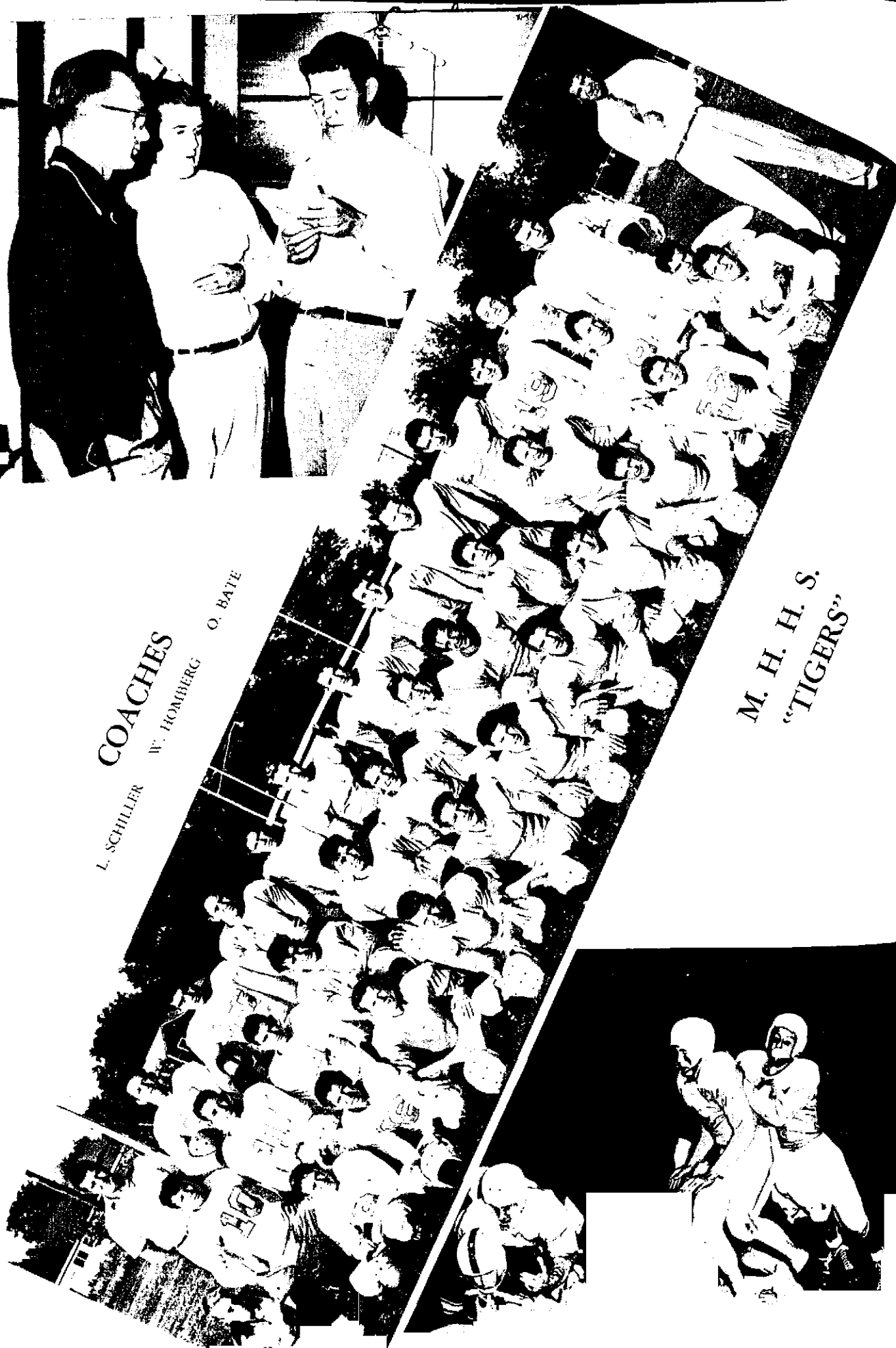
The Bunny Hop!



That Bobcat Mess!



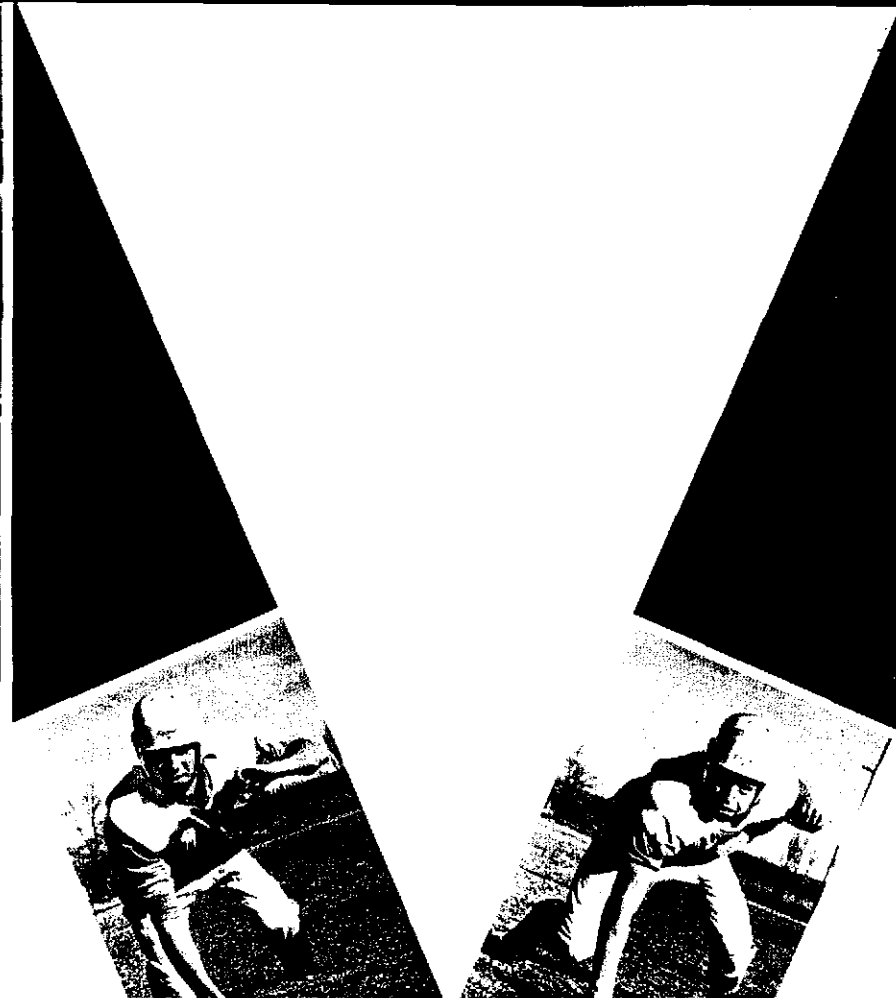
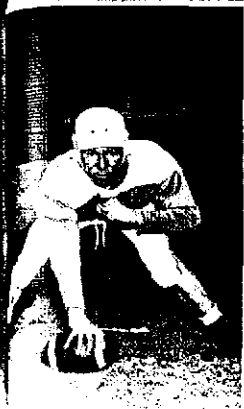
COACHES
 L. SCHILLER W. HOMBERG O. BATE



M. H. H. S.
 "TIGERS"



H. S.
"TIGERS"



ELMER HAYDON
Tackle

MIKE MORGAN
Guard

JOHN O'NIELL
End

PAT BOATMAN
Center

DEE IRENE
Tackle

RALPH McGRATH
Quarterback

KENNY EVERETT
Halfback

GERALD FREEMAN
End

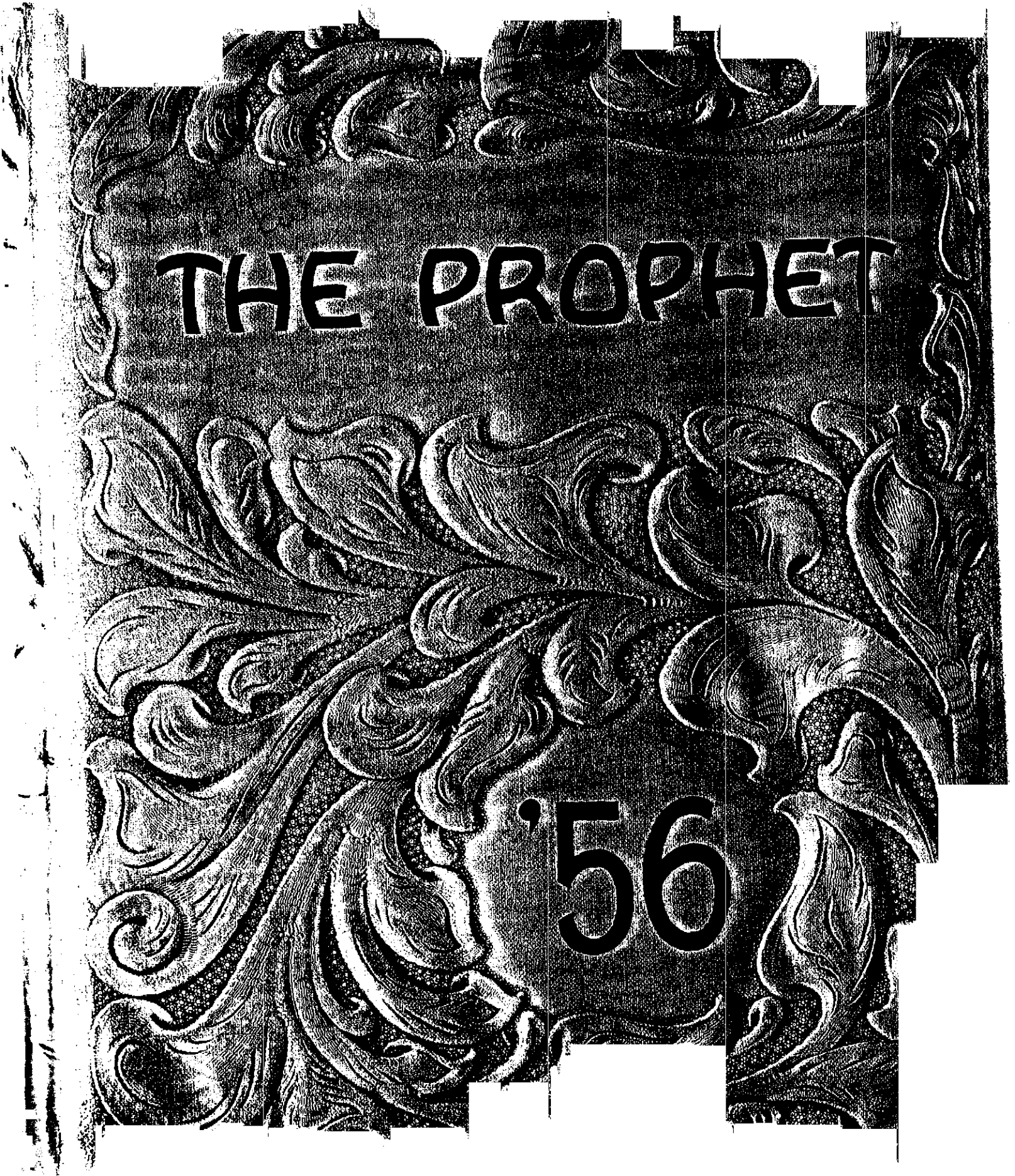
DEAN BISWELL
Guard

FRED KENNEDY
Halfback

JACK McGRATH
Fullback

JON MELLEN
Halfback





THE PROPHET

'56

ser
ler
n
tersen
eterson

shold
abehl
indall
ngton

with
ell
ratton
aylor
ast

n
opf
ney



ctured
Not
Available



Tom Wilkerson
Solon Withers
Larry Cully
Bonnie Cornell

FRESHMAN FUNNIES!!



"Glamour Boys!"



"Caught"



"I've been good!"



"John—Martha!"



Toni at work



Gold ole food!



Sandra Linda



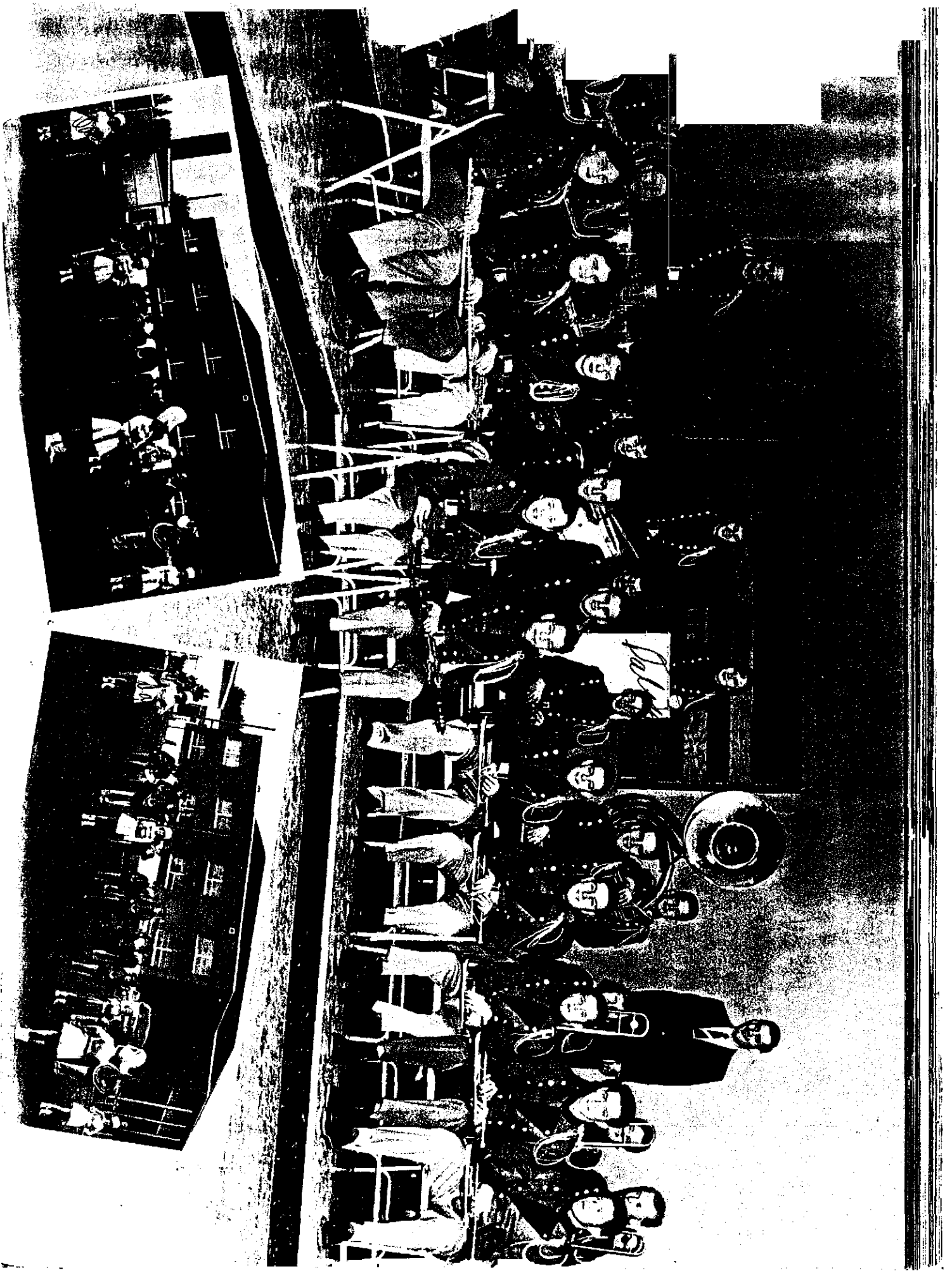
"Ah Cheri"



"Ya don't say!"



Dig that crazy hat!



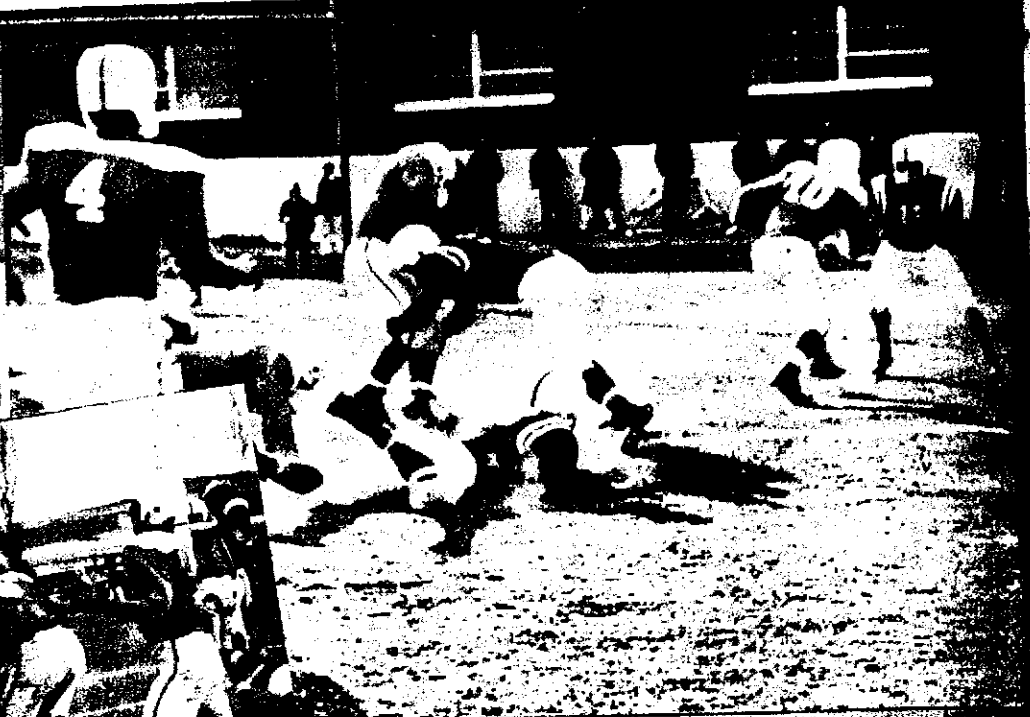


FOOTBALL COACHES

Head Coach	OLLIE BATE
Line Coach	WALLY HOLMBERG
Assistant Coach	EARL CARVER
Captain	GERALD FREEMAN



Football Managers
HERB GETTE DANNY OVERY



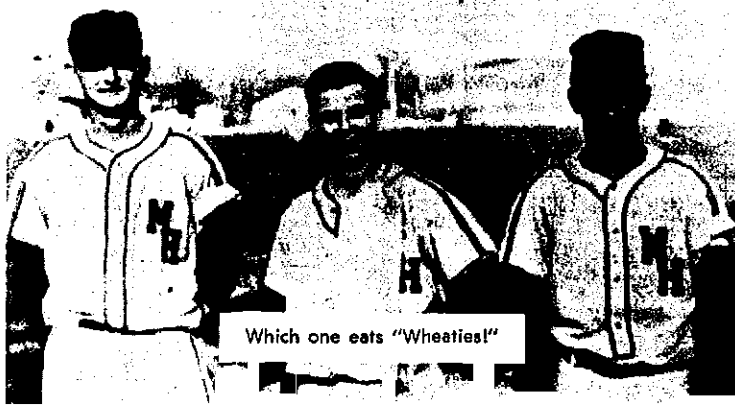
Baseball Coach
LLOYD SCHILLER
Managers
Darrel Lawson
Bob Blunck

'55-'56

B
A
S
E
B
A
L
L



"Slugger"



Which one eats "Wheaties?"

10:00

12/14/98

599-2300

2nd exit to Mt Home (K-Mart)
go to 14th go left
~1/4 mile on left side

Maintenance Shop Red

12/17/98 Phil - maintenance guy & Dr. LaFeaver
came in. They got copies of all claims
& will try to come up with priority dates.
S.B.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/17/98 07:15:16

Page 1

Water Right Number - R61-04114

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SCHOOL DISTRICT NUMBER 193

1 - PO BOX 890
2 -
3 -
City- MOUNTAIN HOME
Phone - 208-587-2580

State- ID Zip- 83647

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/01/1953 14 WESTERN I - DISALLOWED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
03S 06E 25 SW NW SE (39) ELMORE
NW SW SE (39) ELMORE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.200

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.200 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
03S 06E 25 NE SE 3.0 01 IRRIGATION (39) ELMORE
03S 06E 25 SW SE 2.0 01 IRRIGATION (39) ELMORE

Total Acres: 5.0

+ - - Diversion Means - 3 WELLS, 5 HP, 40' DEEP; 2 HP, 30' DEEP; 3 HP, 30' DEEP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

GEN NO BENEFICIAL USE FOUND.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/17/98 07:15:17
Page 2

Water right number - R61-04114

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - -Comments- - - - - +
Date: 11/17/1998 User Id: KWALKER Subject: RECOMMENDATION
RECOMMEND DISALLOW - NO EVIDENCE OF PRIORITY DATE SUBMITTED AFTER SEVERAL LETTERS AND PHONE CONVERSATION.

+ - - Audit Fields - - +
11/17/98 KWALKER

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 11/17/1998	Old Judicial District	-
Claim Received Date	- 11/06/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C012653	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

AJ5809NP
No. A61-04114

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/08/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHOOL DISTRICT NUMBER 193 PO BOX 890 MOUNTAIN HOME ID 83647 (208) 587-2580	06/01/1953	IRRIGATION	03-15 11-15	0.20 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.20 CFS	15.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion: T03S R06E S25 SWNWSE NWSWSE

ELMORE County

Place of use Legal Description for: IRRIGATION
NE

NE				NW				SW				SE								
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
03S	06E	25	:													03		02		5.0
TOTAL ACRES																			5.0	

POU County: ELMORE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion With Stage (Includes All Sources):
61-10049 61-10593 61-10671 A61-10049 A61-10593

Other Water Rights Listing Overlapping Place(s) of Use:
A61-00263 A61-00264 A61-00266 A61-10417 A61-10419 A61-10421 A63-02188 A63-02214 A63-19893 A63-20139

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 07/10/90 MCCARTHY 03/30/95 POST-STD

*No evidence of priority date -
Disallow claim - P03
KW
11/8/98*



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

September 16, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RE: Notice of Claims to Water Rights

School District No. 193
ATTN: Harry E. Light, Superintendent
P.O. Box 890
Mountain Home, ID 83647

Dear Mr. Light:

Pursuant to our telephone conversation this afternoon, enclosed you will find a copy of my letter of June 23, 1994, along with the attachments. Please respond to this request on or before October 17, 1994. If I can be of any assistance to you in regard to this matter, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

COMMUNICATION DOCUMENTATION

Claim No. _____

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kay Walker Date 9-16-94
Contact Person(s) Therese E. Light, School
Dist 193 - Superintendent
Nature of Contact Evidence of priority for claims
submitted in SRBA.

Substance of Communication Mr. Light has not
rec'd the request for evidence
sent in June. Need to send
a second copy with enclosures
to Mr. Light's attention.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

MAILING DATE: June 23, 1994

CECIL D. ANDRUS
GOVERNOR

RESPONSE DATE: July 25, 1994

R. KEITH HIGGINSON
DIRECTOR

RE: NOTICE OF CLAIM NOS. A61-04114, A61-04115, A61-04116 & A61-04120
Submitted in the Snake River Basin Adjudication (SRBA)

School District Number 193
P.O. Box 890
Mountain Home, ID 83647

Dear Claimants:

We are currently in the process of preparing the above referenced Notices of Claims for court decree in the Snake River Basin Adjudication. During this review certain questions arose concerning the claims listed above.

These claims were filed based on beneficial use of water dating back to June 1, 1953; May 1, 1949; January 1, 1928 and May 1, 1960, respectively. On January 28, 1993, the Department sent you a letter requesting that you submit evidence supporting the priority dates you have listed on the above claims. This evidence was to have been submitted by March 15, 1993. However, this evidence has not been received in our office as of this date.

Before the Department can make a recommendation to the Court for decree of these claims, some evidence of the priority date claimed must be submitted. Again we are enclosing a brochure outlining types of evidence you may submit. If we do not receive the requested information, these claims will be recommended for disallow due to lack of evidence supporting any priority date. Your response must be received in our office by the response date shown above.

As soon as I receive the requested information, I need to conduct a field examination of each of the systems under these claims. Please submit a name, address, and phone number of the person I should contact to set up these exams. Thank-you for your cooperation. If you should have any questions, or feel that you need help in any way, please feel free to contact me.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

Enclosures: Brochure
Profile Report of Each Claim Identified Above

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A61-04114

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>X</u>						
PT. OF DIV.	<u>Y</u>						DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE							
PL. OF USE							FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM	<u>Stat</u>						
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: When was 3rd well added to system? (Sometime
after '83 when stat. claim was filed) Need evidence
of priority. - kw 6/21/94

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE COMMENTS) = 6



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). Alb1-04114, Alb1-04115,

CECIL D. ANDRUS
GOVERNOR

Alb1-04116, Alb1-04120

R. KEITH HIGGINSON
DIRECTOR

SCHOOL DISTRICT NUMBER 193
PO BOX 890
MT HOME ID 83647

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

Water Right Number - 61-04114 ✓

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SCHOOL DISTRICT NO. 193 ✓1 - P.O. BOX 890
2 -
3 -
City- MOUNTAIN HOME State- ID Zip- 83647
Phone -+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/01/1953 ✓ 14 WESTERN S - STATUTORY CLAIM ✓+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER ✓+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.03S ✓ 06E ✓ 25 ✓ SW NW SE ✓ (39) ELMORE ✓
NW SW SE ✓ (39) ELMORE ✓+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION ✓ 3-15 11-15
05/01 10/31 0.200 ✓+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.200 ✓+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03S ✓ 06E ✓ 25 ✓ NE SE ✓ 3.0 ✓ 01 IRRIGATION (39) ELMORE
03S 06E 25 SW SE ✓ 2.0 ✓ 01 IRRIGATION (39) ELMORE

Total Acres: 5.0 ✓

+ - - Diversion Means - ~~WELL, PUMP & PIPELINE~~

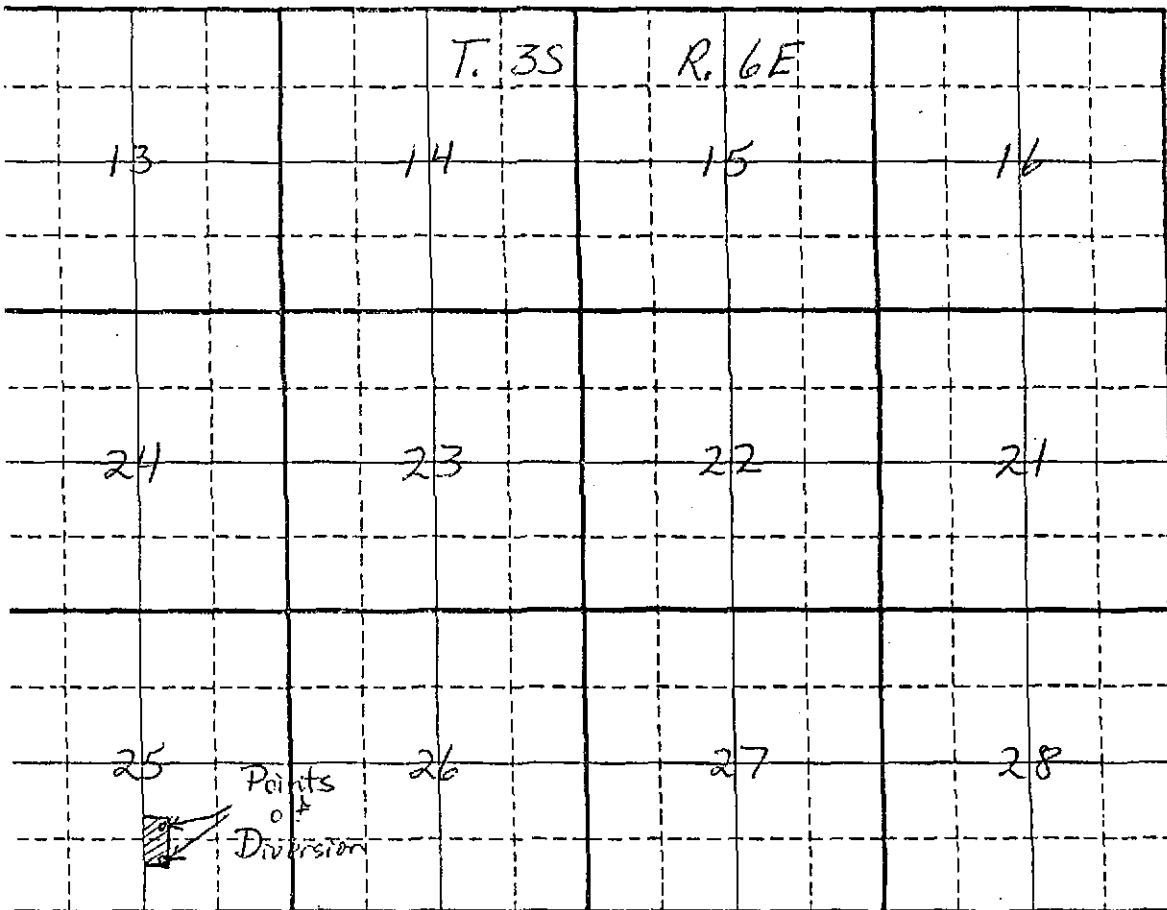
+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

(added a well since
stat. claim filed -
when?)

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Blaine) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Harry E. Light for
Mountain Home School District #193
(Claimant)

Sworn to before me this 30th day of June, 1983.

Shirley Light
Notary Public
Residing at Mountain Home

My commission expires Indefinite

FOR DEPARTMENT USE ONLY

Received by UMA Date 6-30-83 Exception filed by: _____ Date _____
Prelim. check by UMA Date 11/18/83 Forwarded to claimant by: _____
\$30.00 fee received by UMA Date 6-30-83 32274
Published in Mountain Home News
Dates 11/24 & 12/1/83 & 3/24 & 4/5/84