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IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1959-04-03  
IDWR NUMBER: 6104099  
BLM NUMBER: 6101688095  
BASIS OF CLAIM: STATUTORY  
BASIN NUMBER: 61

| SOURCE         | TRIBUTARY TO |
|----------------|--------------|
| -----          | -----        |
| UNNAMED STREAM | SINKS        |

DESCRIPTION OF DIVERSION WORKS  
-----  
RESERVOIR

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|-------------------------|-------------------|---------------------|-----------------------|-------|
| -----                   | -----             | -----               | -----                 | ----- |
| STOCKWATER STORAGE      | 0.000             | 1.40                | 0101                  | 1231  |
| WILDLIFE STORAGE        | 0.000             | 1.40                | 0101                  | 1231  |
| STOCKWATER FROM STORAGE | 0.000             | 1.40                | 0101                  | 1231  |
| WILDLIFE FROM STORAGE   | 0.000             | 1.40                | 0101                  | 1231  |
| TOTAL:                  | 0.000 CFS         | 1.40 AF             |                       |       |

NON-IRRIGATION USES  
-----  
S/2210 RANGE CATTLE 680 SHEEP W/VAR AMT

| TWP | RNG | SEC | TRACT1 | POINT OF DIVERSION |        |     | COUNTY |
|-----|-----|-----|--------|--------------------|--------|-----|--------|
|     |     |     |        | TRACT2             | TRACT3 | LOT |        |
| --- | --- | --- | ---    | ---                | ---    | --- | ---    |
| 03S | 08E | 07  |        | SW                 | NE     | 00  | ELMORE |

| TWP | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | IRRIGATED |       |
|-----|-----|-----|--------|--------|-----|--------|-----------|-------|
|     |     |     |        |        |     |        | OWNED     | ACRES |
| --- | --- | --- | ---    | ---    | --- | ---    | ---       | ---   |
| 03S | 08E | 07  | SW     | NE     | 00  | ELMORE |           | 0.0   |

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JUL 22 1994

# WARRANTY

BLM NUMBER: 6101688095

PAGE: 2

|     |     |    |    |    |    |        |     |
|-----|-----|----|----|----|----|--------|-----|
| 03S | 08E | 07 | SW | NE | 00 | ELMORE | 0.0 |
| 03S | 08E | 07 | SW | NE | 00 | ELMORE | 0.0 |
| 03S | 08E | 07 | SW | NE | 00 | ELMORE | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

AJ0749NP  
No. R61-04099

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/11/93  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                                                                                       | PRIORITY<br>DATE | WATER USE                                                                                  | USE PERIOD<br>FROM TO                                    | DIVERSION<br>RATE | DIVERSION<br>VOLUME                      |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------|------------------------------------------|
| C                | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1401 | 04/03/1959       | STOCKWATER STORAGE<br>STOCKWATER FROM STORAGE<br>WILDLIFE STORAGE<br>WILDLIFE FROM STORAGE | 01-01 12-31<br>01-01 12-31<br>01-01 12-31<br>01-01 12-31 |                   | 1.4 AFA<br>1.4 AFA<br>1.4 AFA<br>1.4 AFA |
| TOTAL DIVERSION: |                                                                                                                                      |                  |                                                                                            |                                                          |                   | 1.4 AFA                                  |

Water Source: UNNAMED STREAM

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R08E S07

SWNE

ELMORE County

Place of use Legal Description for: STOCKWATER STORAGE

| NE  |     |   |   | NW |    |    |    | SW |    |    |    | SE |    |    |    |    |    |
|-----|-----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| T   | R   | S | : | LT | AC | LT | AC | LT | AC | LT | AC | LT | AC | LT | AC | LT | AC |
| 03S | 08E | 7 | : |    |    | S  | :  |    |    |    |    |    |    |    |    |    |    |

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER STORAGE

Place of use location for WILDLIFE FROM STORAGE is the same location as described for: STOCKWATER STORAGE

POU County: ELMORE

Non-Irrigation Uses: STOCKWATER, 2210 CATTLE, 680 SHEEP; WILDLIFE, VARIABLE NUMBER

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 6101688095

Dates: Exam Made Date:

Verified Date: 08/11/1993

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 08/11/93 MCCARTHY

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JUL 22 1994

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MICROFILMED

CLAIM NO. A61-04099  
A61-11699

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
CLAIM VERIFICATION EXAM SHEET  
FOR PREVIOUSLY RECORDED BLM RIGHTS

1. ☒ No Overlap with Claim by Private Individual - OWNERSHIP  
☐ Overlaps with Claim by Private Individual  
Claim No(s). \_\_\_\_\_  
Claim totally disallowed \_\_\_\_\_ or partially deleted? \_\_\_\_\_  
☐ Private claimant notification letter sent - Date \_\_\_\_\_  
☐ No overlapping Federal Claim  
☒ Overlapping Federal Claim  
Claim No(s). A61-11699 (disallowed)
2. ☒ No Change - DATE OF PRIORITY - Claim matches existing license or decree  
☐ Change - Claim does not match existing license or decree  
Priority date, per IDWR records, is \_\_\_\_\_
3. ☒ No Change - SOURCE OR TRIBUTARY  
☐ Source changed to reflect IDWR records - see remarks  
☐ Source or trib changed, explain: \_\_\_\_\_
4. ☒ No Change - POINT OF DIVERSION - Claim matches existing license or decree  
☐ Point of diversion changed, explain \_\_\_\_\_  
☐ Point of diversion as claimed was changed from existing right -  
Map attached \_\_\_\_\_.  
How was this verified? \_\_\_\_\_
5. N/A
6. ☒ No Change - WATER USES  
☐ Water uses changed, explain: \_\_\_\_\_  
☐ Water uses to reflect IDWR records as shown below:  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ cfs \_\_\_\_\_ af  
Use \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_ Amount \_\_\_\_\_ cfs \_\_\_\_\_ af
7. ☒ No Change - TOTAL RATE AND VOLUME  
☐ Total rate and volume changed to reflect IDWR records as shown:  
\_\_\_\_\_ cfs \_\_\_\_\_ afa  
☐ Total rate and volume changed, explain \_\_\_\_\_

8. N/A

9. ☒ No Change - NON-IRRIGATION USES: Completed on claim  
☒ Changed to reflect data entry standards  
☐ Incomplete on claim - Per IDWR records:  
Domestic - No. of homes \_\_\_\_\_ Stockwater - No. of head \_\_\_\_\_  
Other: \_\_\_\_\_

10. ☒ No Change - PLACE OF USE  
☐ Place of use changed, explain \_\_\_\_\_  
☐ Place of Use as claimed was changed from existing right -  
Map attached \_\_\_\_\_  
How was this verified? \_\_\_\_\_

Remarks:

*BLM Project #6053*  
*AKA Close Call Reservoir*

*A61-11699 disallowed; statutory claim*  
*believed to represent first use.*

Review Completed by:

*Amanda M. Horthy*  
signature

Date:

*8-11-93*