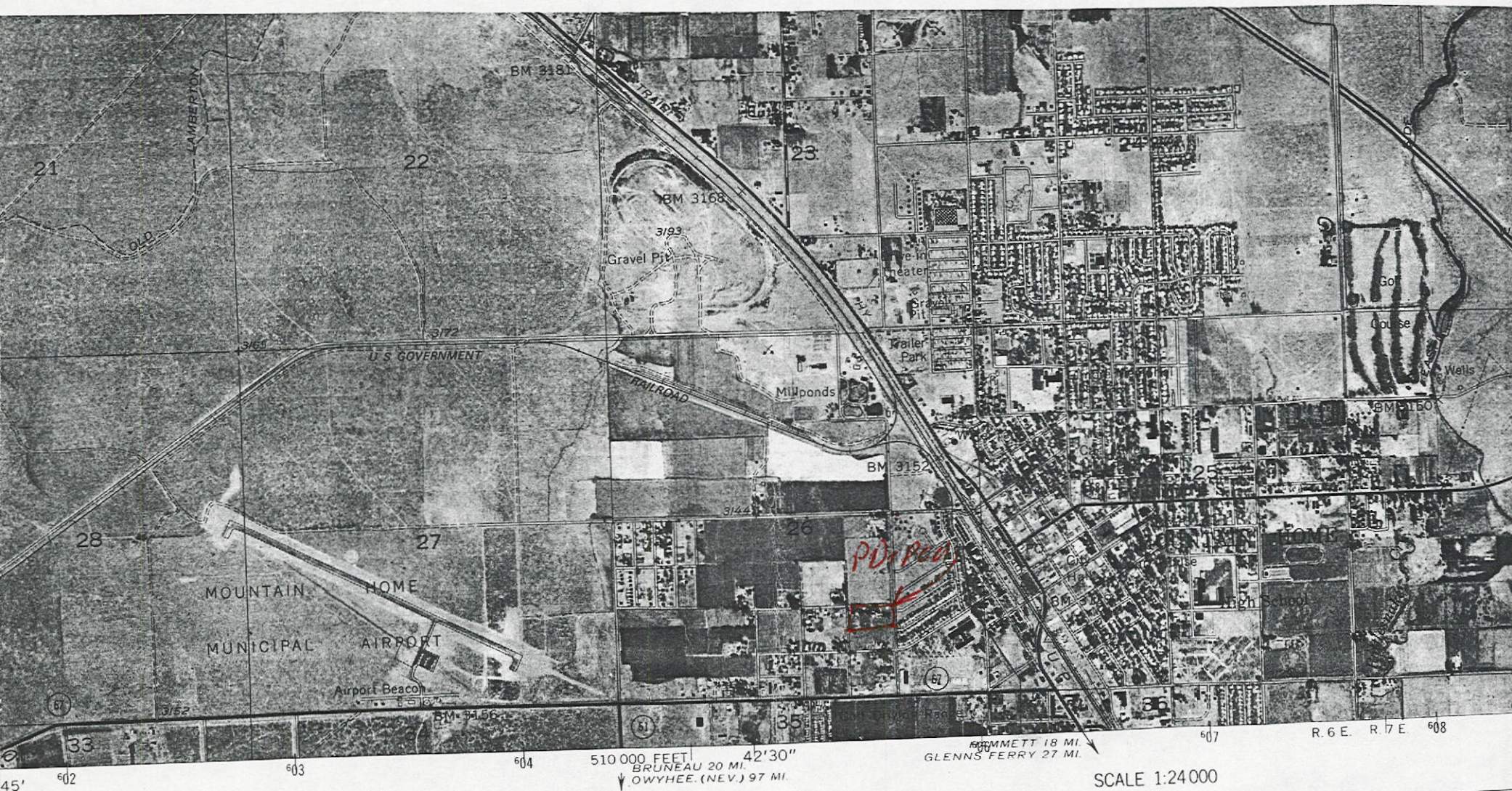




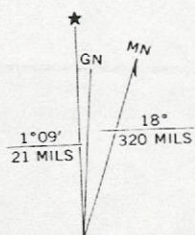
Produced and published by the Geological Survey

Orthophotograph prepared from 1:76,000-scale
aerial photographs taken August 4, 1974

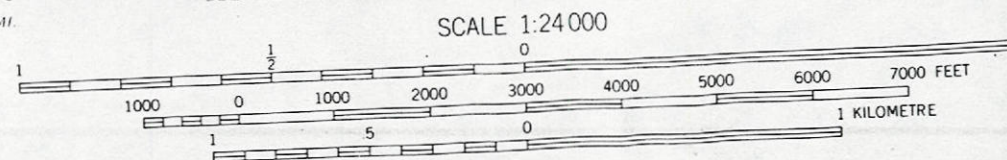
Projection and 10,000-foot grid ticks: Idaho coordinate
system, west zone (transverse Mercator)
1000-metre Universal Transverse Mercator grid,
zone 11. 1927 North American datum

Photoimagery transformed by scanning techniques
which may produce double or mismatched images;

MICROFILMED
AUG 11 1992



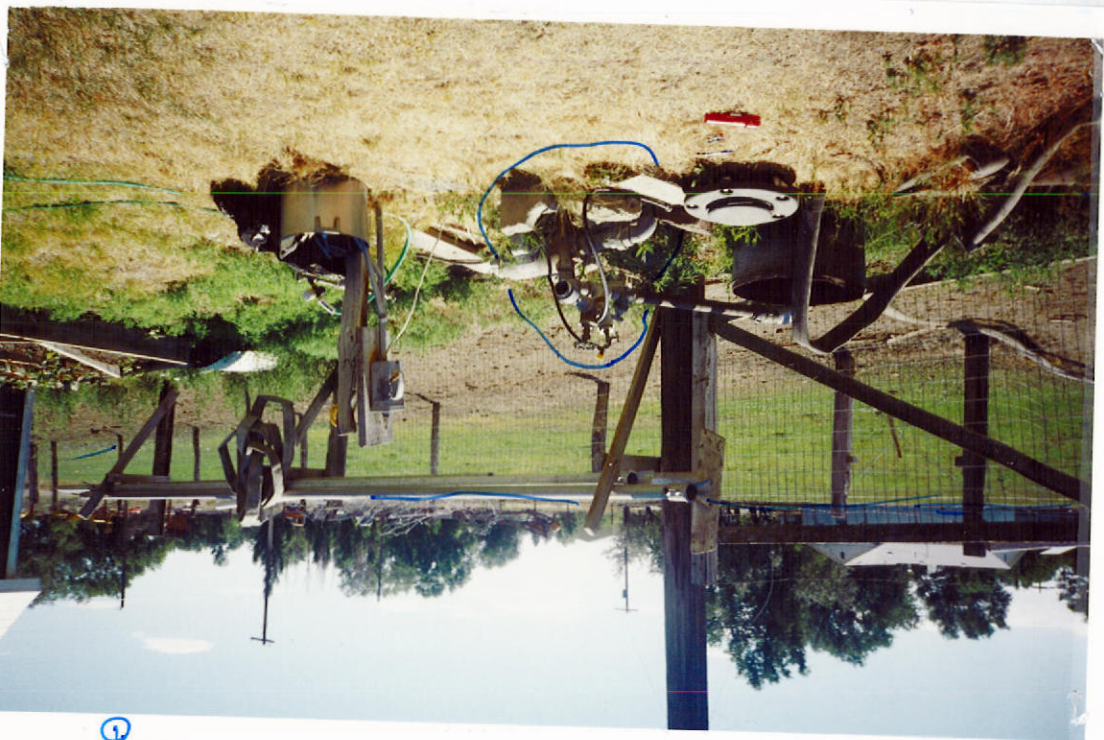
UTM GRID AND 1974 MAGNETIC NORTH
CENTER OF SHEET



WITH NATIONAL MAP ACCURACY STANDARDS



② Place of use
behind (south)
house
Looking south &
east



① Point of diversion
well No. 2
(irrigation)
Located to SW
of house

AGI-04089
TOS ROBE
S.26
NESUSE
IAR
STOCK

PHOTOGRAPHS TAKEN 08/08/1994 by H. Minicucci

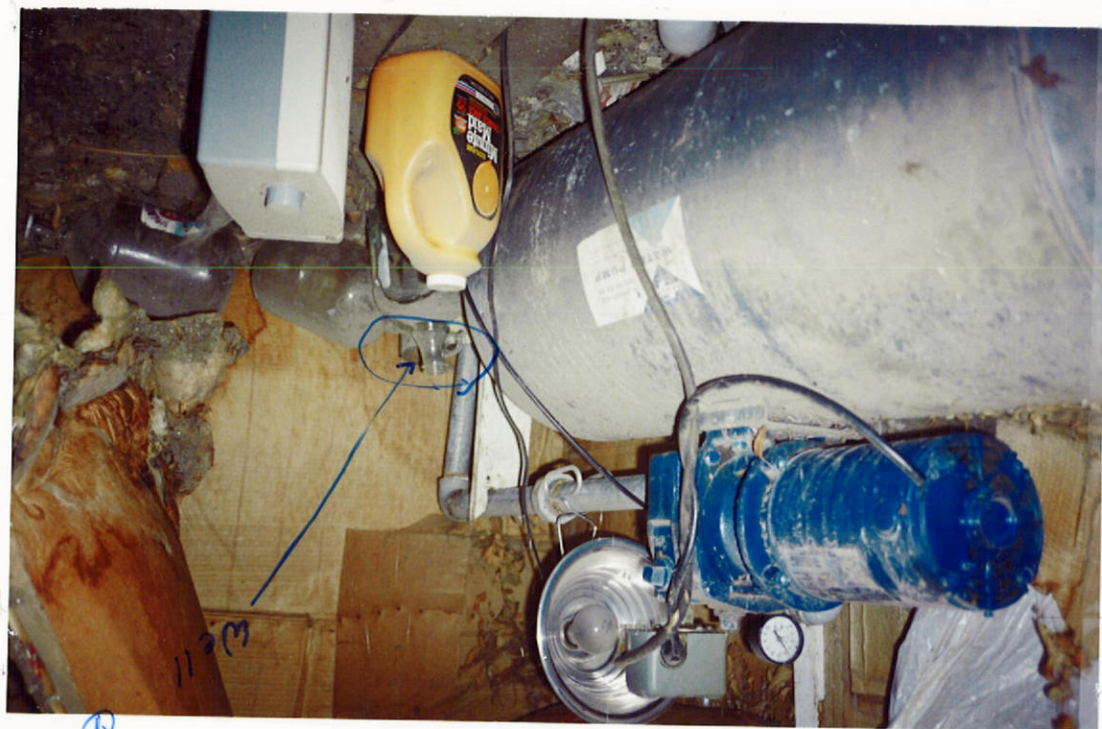
PHOTOGRAPH TAKEN 08/08/1994 by M Minicucci

A61-04089

7035 RDBE

S.26 NESWSE

Dom well



① Well No. 1 - Domestic use, and used to prime irrigation well

$\frac{1}{2}$ HP pump - pressure is 40 p.s.i.

Open hole in wooden well house near home

067A

A61-04089

Anderton

2.0 acres .03

Dom .04

stock .03

MAP FROM ELMORE COUNTY ASSESSOR'S
OFFICEPort 22 Vac
3-25-86022D
Edward
Wegorzynak (22)

vac alley 3-90

T-17A
021HD Wegorzynak
FleckLot 21
VAC.
3-90T-136
V. Hunt
c/o George

021B

140

140

Tuc

1 2 3
Buchanan
Sub

5 6 7

Bellsouth Lane

Little
019CT-119
019BT-120
019ET-32A
019F

136

96

30

James King
less tank 1450T-145
019H

160.19

T-129
Nichols
018A

711C Greco

395.51
less W-2

vac alley

Tax 160

019D vol

017A

-103
dash

(66)

Hilbert M. Bradley

4.80 A

011A

(11)

4.235 A

Hilbert Bradley

0120

(12)

4.235 A

code 3

013B

code 3

83,045.2
1.9 acres

Anderton

296.59'

code 3

0140

440.14
+ 165.00
605.14
- 308.55
296.59

(14)

Nighthawk

(165)

015E

max

Roberts

(440.14)

T-146

015C

Pfast c/o

A. Lee Wright

216.00

163.88

016H

H. Jones

T-171

166.11

H. Jones

T-171

166.11

H. Jones

166.11

H. Jones

Nasrett St

220'

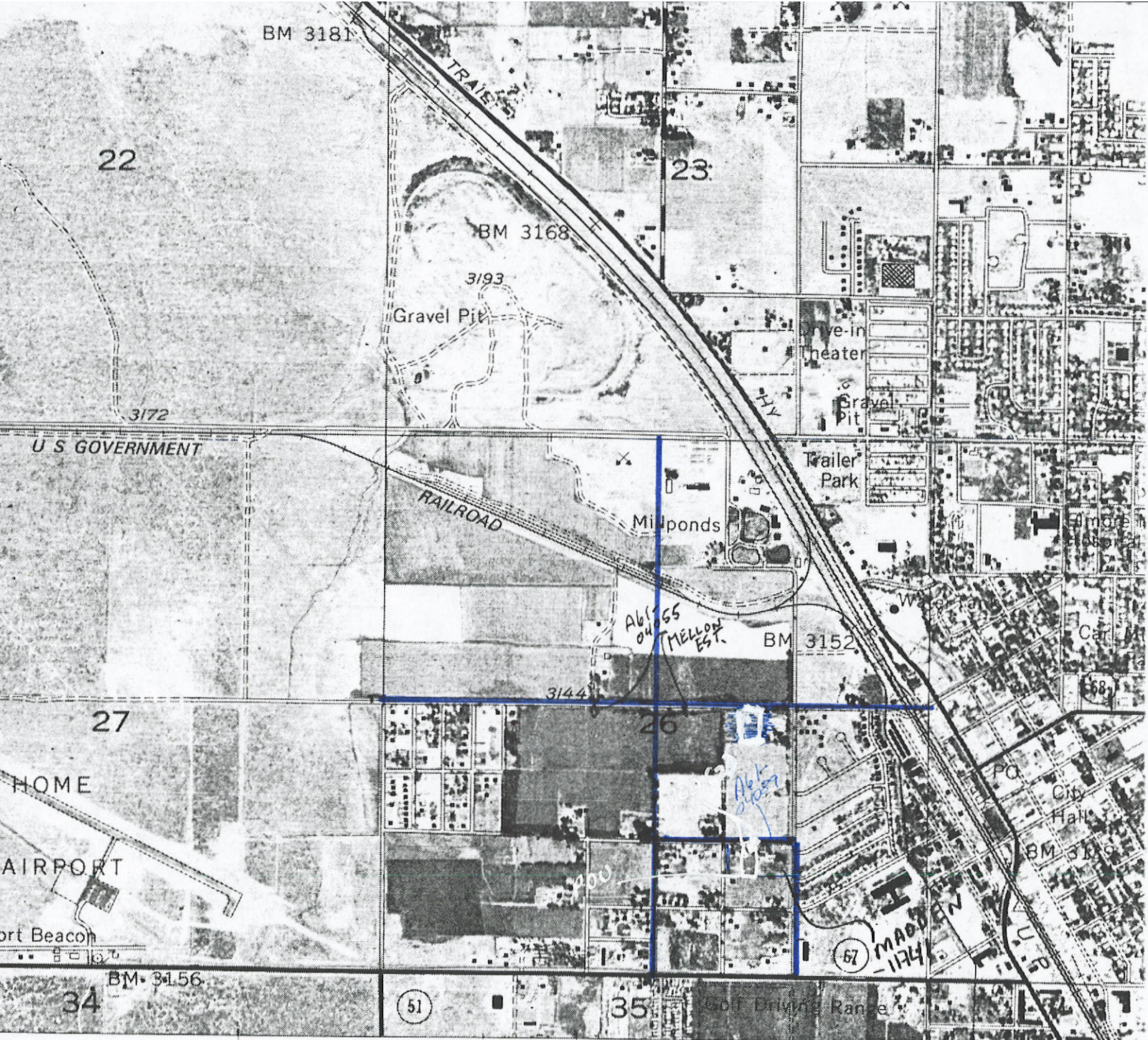
220'

220'

220'

220'

220'



604 510 000 FEET 42'30"

BRUNEAU 20 MI.

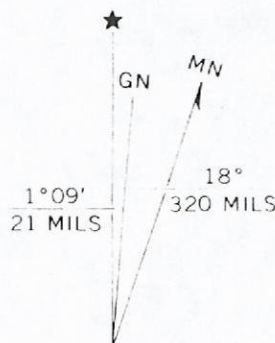
OWYHEE (NEV.) 97 MI.

606 METT 18 MI.

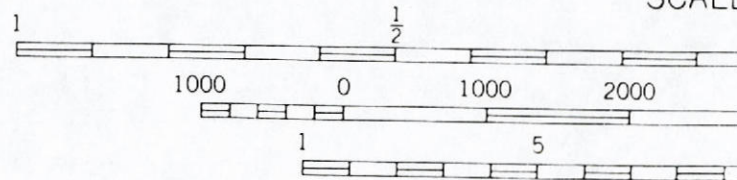
GLENN'S FERRY 27 MI.

I Survey

nate



UTM GRID AND 1974 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET



SCALE

AB1-04089

03 IRR

03 STOCK

04 DOM.

T035

R06E

S. 26 NE 3 WSE

Z13 (1974)

+150%

THIS MAP COMPLIES WITH NA

WATER RESOURCES

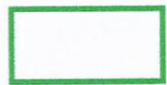
T03S, R06E, S 26

Claimant(s): Anderton

Claim No(s): 61-04089

Prepared by: Sue Bock

Date: 10/28/1998



Place of Use



Point of Diversion



1/4 1/4 lines



Section Lines



1987 NAPP Photo



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-04089
Date Received: 11/20/1989
Receipt No: W006743
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: REUBEN BUDD ANDERTON 208-587-7748
Address: 880 FOSTER AVE
MOUNTAIN HOME ID 83647-0000

AND/OR

Name: BETTY L ANDERTON
Address: 880 FOSTER AVE
MOUNTAIN HOME ID 83647-0000

2. Date of Priority: JAN 1, 1941

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	26	NE	SW	SE		ELMORE

5. Description of diverting works:
2 WELLS 29' DEEP AND 27' DEEP INTERCONNECTED AT TIMES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 5 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	26	SW	SE		STOCK	
			SW	SE		DOMEST	
			SW	SE		IRR	2.0
						Section Acres	2.0
						Total Acres	2.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TWO POINTS OF DIVERSION LOCATED IN SWSE, S26, T3S, R6E.

15. Basis of Claim: STATUTORY CLAIM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-04089
Date Received: 11/09/1989
Receipt No: W206743
Received By: _____

RECEIVED
NOV 20 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: REUBEN BUDD ANDERTON 208-587-7748
Address: 880 FOSTER AVE.
MOUNTAIN HOME, ID 83647-0000
AND/OR
Name: BETTY L. ANDERTON
Address: 880 FOSTER AVE.
MOUNTAIN HOME, ID 83647-0000

2. Date of Priority: JAN 01, 1941

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	06E	26	NE	SW	SE		ELMORE

5. Description of diverting works:
2 WELLS 29' DEEP AND 27' DEEP INTERCONNECTED AT TIMES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.030		
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.
100 lbs

8. Total consumptive use is 3.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 5 HD. BEEF CATTLE.

A61-04089

Page 1

Date: 11/09/89

MICROFILMED

AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	26	SW	SE		STOCK	2.0 ba
			SW	SE		IRR	1.0 ba
			SW	SE		DOMEST	.5 ba
						Section Acres	2.5
							1.0 ba
						Total Acres	2.5
							1.0 ba

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
2 P/D IN SWSE, S26, T3S, R6E.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Luys L. Odeston Date: 9 Nov 89

Date: _____

State of Idaho)
County of Blaine) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of Nov 19 89

John Dale Corbin
Notary Public

Seal

Residing at Boise Id

My Commission Expires 4/2/94

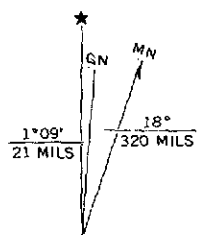
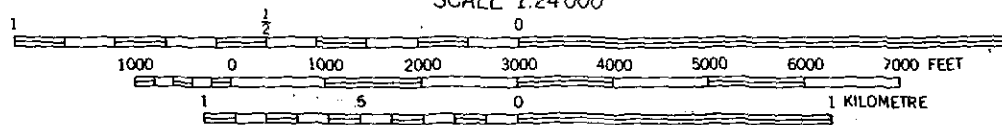


510 000 FEET
BRUNEAU 20 MI.
OWYHEE (NEV.) 97 MI.

GLUMMETT 18 MI.
GLENN'S FERRY 27 MI.

R. 6 E. R. 7 E. 608

SCALE 1:24 000



UTM GRID AND 1974 MAGNETIC NORTH
CENTER OF SHEET

MICROFILMED
AUG 11 1992

45' 602

Produced and published by the Geological Survey

Orthophotograph prepared from 1:76,000-scale
aerial photographs taken August 4, 1974

Projection and 10,000-foot grid ticks: Idaho coordinate
system, west zone (transverse Mercator)
1000-metre Universal Transverse Mercator grid,
zone 11. 1927 North American datum

Photoimagery transformed by scanning techniques
which may produce double or mismatched images;

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Anderson

CLAIM IDENT. NO.

A61-04089

DATE RECEIVED

11-20-89

CR #

W006743

AMOUNT \$

52.00

YES

NO

Require
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☒ YES ☐ NO ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ *
See Adjudication Memo #1 and #4 to determine if a permit is required. ☐ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
(b) Is a tributary to entered? (if required) ☐ YES ☒ N/A ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
Is the period of use included? ☒ YES ☐ NO ☐ *
Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☐ YES ☒ N/A ☐ NO ☐ *
Is the consumptive use correct? ☐ YES ☒ N/A ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ N/A ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.d. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A ☐ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☒ N/A ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☐ YES ☒ Exempt ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ N/A ☐ NO ☐ *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ *

Claim checked by:

RM

Date:

1-7-92

Claim must be returned to claimant:

☐ (Yes) ☒ (No)

Claimant must be notified of modifications:

☐ (Yes) ☒ (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

Date:

MICROFILMED

Comments:

AUG 11 1992

WESTERN REGION

CLAIM NUMBERS 61-04089

AGENT SB DATE 10/08/98

TOTAL ACRES FROM RECOMMENDATION 1.5

GEOGRAPHIC INFO SYSTEM ACRES 203

READY FOR DECREE (YES) SENT FOR DECREE (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80

POLYGON # () () () () UPDATED BY

ATTRIBUTES OF B51-POU.SHP (90) () () () ()

ATTRIBUTES OF B51-POD.SHP (89) (90) () () ()

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

2000 10/08/98

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-04089

BETTY L ANDERTON
REUBEN BUDD ANDERTON
880 FOSTER AVE
MOUNTAIN HOME ID 83647

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 15 Dec 98

SIGNATURE: Betty Anderton

Please print your name: Betty Anderton

AJ0749NP
No. R61-04089

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/15/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BETTY L ANDERTON	01/01/1959	IRRIGATION	03-15 11-15	0.03 CFS	
C	REUBEN BUDD ANDERTON		STOCKWATER	01-01 12-31	0.03 CFS	
	880 FOSTER AVE		DOMESTIC	01-01 12-31	0.04 CFS	
	MOUNTAIN HOME ID 83647					
	(208) 587-7748					
				TOTAL DIVERSION:	0.10 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S26

NESWSE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	---
03S	06E	26	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	2.5
																			02	:	2.5
																			TOTAL ACRES	:	2.5

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	
03S	06E	26	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	S

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:	
03S	06E	26	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	D

POU County: ELMORE

Conditions of Approval:

- N09 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
- HISTORICAL BENEFICIAL USE.
- N14 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
- STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:

AJ0749NP
No. R61-04089

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/15/98
PAGE: 2

Conditions of Approval:

- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

Remarks: POD 2 POINTS OF DIVERSION LOCATED IN T3S, R6E, S 26, SWSE.

EXP STOCKWATER, 5 RANGE CATTLE.

Dates: Exam Made Date: 08/08/1994 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/14/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS
TWO POINTS OF DIVERSION LOCATED IN SWSE, S26, T3S, R6E.

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 12/15/1998 User-ID: SBOCK Subject: POU
CLAIMANT CAME INTO OFFICE TODAY. POU WAS NOT CORRECT, ADDED ONE
MORE ACRE, DID NOT INCREASE DIVERSION RATE.

Audit: 12/15/98 SBOCK

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME																																																																																																																																	
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Point(s) of Diversion:		T03S R06E S26		NESWSE		ELMORE County																																																																																																																																	
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Conditions of Approval:

- N09 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
- HISTORICAL BENEFICIAL USE.
- N14 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
- STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: POD 2 POINTS OF DIVERSION LOCATED IN T3S, R6E, S 26, SWSE.

EXP STOCKWATER, 5 RANGE CATTLE.

Dates: Exam Made Date: 08/08/1994 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:

AJ0749NP
No. R61-04089

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/28/98
PAGE: 2

=====

Comments: Date: 02/14/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS
TWO POINTS OF DIVERSION LOCATED IN SWSE, S26, T3S, R6E.

Audit: 10/28/98 SBOCK



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 4, 1998

Betty
587-7748
W-888-6654

Betty Anderton
880 Foster Ave
Mountain Home, ID 83647

Dear Mrs. Anderton:

Re: Evidence of Priority on Claim No. 61-04089

In the past, you submitted the above referenced claim in the Snake River Basin Adjudication. In 1994 a water resource agent conducted a field exam of your property. At that time two wells were identified; however, no evidence of priority has been submitted on either well.

Water rights are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "priority date". If I do not receive evidence of priority on the wells, I will not be able to recommend this right.

Please submit the required evidence supporting the priority date(s) by September 18, 1998, referencing all documents with the claim no. 61-04089. If you have any questions, please call me.

Sincerely,

Susan Bock
Senior Water Resources Agent
Western Regional Office

Enclosure: Evidence of Priority pamphlet.

587-2126

Please let me know that you receive this and if this is enough.

Betty Anderton

see attached

18 October, 1998

Betty Anderton,
880 Foster Av.
Mountain home, ID

Dear Betty,

I talked to you about a week ago and you ask me if I knew any thing about the water well on your place on Foster ST. Yes I do know about the well that was dug on your place. In 1959 a man by the name of Mr. Bluebaker drilled about 100 wells in this area and this was one of many he drilled with a old rotary machine. Which drilled a 36 inch hole about 30 feet deep. About that same time he drilled one for a man on the same street west of your place and across the street the person that owned that place was Gregrey Gust. On Colthorp Street, Bill Hadon also had one drilled on his place at about the same time. All three men have been dead at least 25 years or more. I hope this letter can be of some help to you.

Whitney K. Little
415 Jerome St
Mountain Home, Idaho
83647

Dated 10-23 1998 at Mountain Home, Idaho 83647

Signature Whitney K. Little
Whitney K. Little

State of Idaho)

County Elmore)

On this 23 day of Oct, 1998, before me, The undersigned, Notary Public

for the State of Idaho, personally appeared Whitney K. Little to me known
and such executed it as such person ,s voluntary act and deed.

My Commission expires: 4-17-00

[Signature]
Notary Public

Notary Address:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:44:44
08/05/94
16

PAGE: 16
PROFILE REPORT

CLAIM NUMBER: A61-04089

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	REUBEN BUDD ANDERTON 880 FOSTER AVE MOUNTAIN HOME ID 836470000 (208) 587-7748	01/01/1944	IRRIGATION STOCKWATER DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31	0.03 CFS 0.03 CFS 0.04 CFS	
C	BETTY L ANDERTON 880 FOSTER AVE MOUNTAIN HOME ID 836470000					

TOTAL DIVERSION:
CONSUMPTIVE USE: 0.10 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T03S R06E S26

NESWSE

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
03S	06E	26	:																	
																			1.5	
																			1.5	

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
03S	06E	26	:																	
																			S	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
03S	06E	26	:																	
																			D	

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC, 1 HOME; STOCKWATER, 5 HEAD CATTLE

Other Rights: NONE

Remarks: TWO POINTS OF DIVERSION LOCATED IN SWSE, S26, T3S, R6E.

Dates: Exam Made Date: 08/08/1994 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

02/14/1995

I STATUS

101

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:35:30
08/05/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-04089

LAST: ANDERTON
ADDRESS: 880 FOSTER AVE
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-7748

FIRST: REUBEN BUDD
STATE: ID ZIP: 836470000

OWNER CODE: C

LAST: ANDERTON
ADDRESS: 880 FOSTER AVE
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000

FIRST: BETTY L
STATE: ID ZIP: 836470000

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE

Y

FIELD
EXAMINER

mm

CLAIM REMARKS: TWO POINTS OF DIVERSION LOCATED IN SWSE, S26, T3S, R6E.

CONTACT PERSON: Mrs. Anderson

PHONE NUMBER: (208) 587-7748

DATE OF FIELD EXAM: 08/08/1994

APPOINTMENT MADE: Y(☒) N(☐)

TIME: 2:30 A(☐) P(☒)

ACCOMPANIED BY: Mrs. Anderson

PHONE NUMBER: (☐) ☐ - ☐

RELATIONSHIP TO CLAIMANT: Same

DIRECTIONS TO PROPERTY / NOTES:

880 Foster : 2nd right after light on Hwy 51. (Haskell)
Foster up a bit on left - house right after forsters. Foster
set up to be paved by county.

1959
A. AJ CLAIM: # A61-04089 PRIORITY DATE: 01-01-1941 STAGE: S
B. WR RECORD: # 61-04089 PRIORITY DATE: 01-01-1941 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
MN

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y(☒) N(☐)
IF YES EXPLAIN.

NOTES: 08/09/1994: No evidence has been submitted yet. Discussed
w/mrs. Anderson during field exam. She will talk w/neighbors,
including the Maddens, to obtain affidavit. Wgt my business
card w/her. MN
02/13/1995: No evidence submitted. Recommended for disallowal MN
10/28/98: Evidence submitted for 1959

RECOMMENDED PRIORITY DATE:
01-01-1941

REVIEWED BY

MM

DATE

02/13/1995

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-04089	03S	06E	26	NE	SW	SE		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-04135 R61-04135
A61-10266 R61-10266

WR RECORDS IN SAME 40 ACRE TRACT

61-04036
61-04135

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-04089	03S	06E	26		SW	SE		ELMORE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

61-04036
61-04135

A61-04135 NONE
A61-10266
A61-10490
A61-10493
A61-10566
A61-10838
A61-11740
A61-11741

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
TII

NOTES:

Not Splitting Claim based on a small amount
of domestic water have been recommended this
weeky SB. 10/28/98

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
035	06E	26	NE	SW	SE	—	39	—
—	—	—	—	—	—	—	—	—
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—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: Thompson

DATE: 02/13/1995

SYSTEM DESCRIPTION:

One well serves the home and is used to prime the second well. The second well is used for stock and irrigation. It appears that they are separate systems, and this claim should be split to reflect that.

02/13/1995 : If claimant provides evidence of priority, claim should be split. If no evidence is received, there is no need to clutter the data base or the hard files with split documentation. TTY

Well No.1 : Dom. $\frac{1}{2}$ HP pump GE Model No. 5KC36IN295X Code L. 12" csq approx. 8' above ground. Does not appear to be plumbed to the irrigation lines

Well No.2 : Irr. 22" csq @ ground level. Open hole with wooden planks. 3 HP A.O. Smith Corp. 1848211 TV - C 1" lines for sprinkler lines.

A. ROOT WATER RIGHT NUMBERS: A61-04089

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	26	SW	SE		ANDERTON, REUBEN BUDD	A61-04089 /	61-04089 /	27.0	1.0	Ø + Dom. 1/2 acre
			SW	SE		ROBERTS, MAX	R61-10566 /	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00264	/ 5.0	61-00264 /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00266	/ 5.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10421	/ 5.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-02188	/ 5.0	- /			
			SW	SE		MADDEN, BILLY N	A61-11740 /	- /			
			SW	SE		MADDEN, BILLY N	A61-11741 / 1.5	- /			
			SW	SE		LITTLE, WHITNEY	A61-10490 /	- /			
			SW	SE		LANDON, EUGENIA C.	A61-10493 /	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00263	/ 5.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-19893	/ 5.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-20139	/ 5.0	- /			
			SW	SE		ROBERTS, MAX	A61-10566 /	- /			
			SW	SE		JOHNSON, RICHARD L.	A61-10266 /	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10417	/ 5.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10419	/ 5.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-02214	/ 5.0	- /			
			SW	SE		GUST, DALE A	A61-10838 /	- /			
			SW	SE		JOHNSON, RICHARD L	R61-10266 /	- /			
			SW	SE		LITTLE, WHITNEY	R61-10490 /	- /			
			SW	SE		LANDON, EUGENIA C	R61-10493 /	- /			
			SW	SE		ANDERTON, REUBEN BUDD	A61-04135 /	61-04135 /			
			SW	SE		ANDERTON, BETTY	R61-04135 /	- /			
			SW	SE		KING, JAMES B.		61-04036 / 2.0			
03S	06E	26	SW	SE		ANDERTON, REUBEN BUDD	A61-04089 /	61-04089 /	27.0		
			SW	SE		ROBERTS, MAX	R61-10566 /	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00264	/ 5.0	61-00264 /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00266	/ 5.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10421	/ 5.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-02188	/ 5.0	- /			
			SW	SE		MADDEN, BILLY N	A61-11740 /	- /			
			SW	SE		MADDEN, BILLY N	A61-11741 / 1.5	- /			
			SW	SE		LITTLE, WHITNEY	A61-10490 /	- /			
			SW	SE		LANDON, EUGENIA C.	A61-10493 /	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-00263	/ 5.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-19893	/ 5.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-20139	/ 5.0	- /			
			SW	SE		ROBERTS, MAX	A61-10566 /	- /			
			SW	SE		JOHNSON, RICHARD L.	A61-10266 /	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10417	/ 5.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA61-10419	/ 5.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA63-02214	/ 5.0	- /			

02/14/1995
May be more accurate
to have 1.5 acres
of IRR + internal
only domestic TTT

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SW	SE		GUST, DALE A	A61-10838 /	- /			
			SW	SE		JOHNSON, RICHARD L	R61-10266 /	- /			
			SW	SE		LITTLE, WHITNEY	R61-10490 /	- /			
			SW	SE		LANDON, EUGENIA C	R61-10493 /	- /			
			SW	SE		ANDERTON, REUBEN BUDD	A61-04135 /	61-04135 /			
			SW	SE		ANDERTON, BETTY	R61-04135 /	- /			
			SW	SE		KING, JAMES B.		61-04036 / 2.0			
03S	06E	26	SW	SE		ANDERTON, REUBEN BUDD	A61-04089 / 2.0	61-04089 /	27.0		
			SW	SE		ROBERTS, MAX	R61-10566 /	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA	A61-00264 / 5.0	61-00264 /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA	A61-00266 / 5.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA	A61-10421 / 5.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA	A63-02188 / 5.0	- /			
			SW	SE		MADDEN, BILLY N	A61-11740 /	- /			
			SW	SE		MADDEN, BILLY N	A61-11741 / 1.5	- /			
			SW	SE		LITTLE, WHITNEY	A61-10490 /	- /			
			SW	SE		LANDON, EUGENIA C.	A61-10493 /	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA	A61-00263 / 5.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA	A63-19893 / 5.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA	A63-20139 / 5.0	- /			
			SW	SE		ROBERTS, MAX	A61-10566 /	- /			
			SW	SE		JOHNSON, RICHARD L.	A61-10266 /	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA	A61-10417 / 5.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA	A61-10419 / 5.0	- /			
			SW	SE		MOUNTAIN HOME IRRIGATION DISTRA	A63-02214 / 5.0	- /			
			SW	SE		GUST, DALE A	A61-10838 /	- /			
			SW	SE		JOHNSON, RICHARD L	R61-10266 /	- /			
			SW	SE		LITTLE, WHITNEY	R61-10490 /	- /			
			SW	SE		LANDON, EUGENIA C	R61-10493 /	- /			
			SW	SE		ANDERTON, REUBEN BUDD	A61-04135 /	61-04135 /			
			SW	SE		ANDERTON, BETTY	R61-04135 /	- /			
			SW	SE		KING, JAMES B.		61-04036 / 2.0			
TOTAL ACRES							A61-04089	2.00	81.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE

(Y)

FIELD
EXAMINER

MA

POU COUNTY: ELMORE

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-04089 STOCKWATER	FROM 01-01 TO 12-31	.030 CFS
A61-04089 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
A61-04089 IRRIGATION	FROM 03-15 TO 11-15	.030 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.100 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-04089 STOCKWATER	FROM 01-01 TO 12-31	.030 CFS
61-04089 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.070 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	Y
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	Y
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	Y

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y() N(X)

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N() Explain in notes, below.

NOTES:

02/13/1995: Although irrigation was not data entered in the water allocation data base, the statutory claim did indicate 2.5 acres of irrigation. Copy of that claim is attached. Increased diversion rate has been claimed - claimant contact to request add'l info if claimant sends evidence of claimed priority date. Possible expansion. YN

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 0.100 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.070 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
☒ ☒

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-04089	GROUNDWATER	ANDERTON, REUBEN BUDD	0.100	0.050		
A61-00263	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	6.000	0.001	2880.00	0.64
A61-00264	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	3.200		1536.00	0.34
A61-00266	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.400		1152.00	0.25
A61-10417	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.200		924.00	0.20
A61-10419	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	18.100	0.004	8688.00	1.95
A61-10421	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	400.000	0.089	7695.49	1.72
	RATTLESNAKE CREEK					
A61-11741	GROUNDWATER	MADDEN, BILLY N	0.030	0.020		
A63-02188	CAT CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.840		1192.80	0.26
A63-02214	CASTLE ROCK CREEK	MOUNTAIN HOME IRRIGATION DISTR	1.800		756.00	0.16
A63-19893	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR	19.000	0.004	9120.00	2.04
A63-20139	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR			24000.00	5.39

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-04089	STOCKWATER	ANDERTON, REUBEN BUDD	FROM 01-01 TO 12-31	.030 CFS	
A61-04089	DOMESTIC	ANDERTON, REUBEN BUDD	FROM 01-01 TO 12-31	.040 CFS	
A61-04089	IRRIGATION	ANDERTON, REUBEN BUDD	FROM 03-15 TO 11-15	.030 CFS	
R61-10566	DOMESTIC	ROBERTS, MAX	FROM 01-01 TO 12-31	.040 CFS	
A61-11740	DOMESTIC	MADDEN, BILLY N	FROM 01-01 TO 12-31	.040 CFS	
A61-10490	DOMESTIC	LITTLE, WHITNEY	FROM 01-01 TO 12-31	.040 CFS	
A61-10493	DOMESTIC	LONDON, EUGENIA C.	FROM 01-01 TO 12-31	.040 CFS	
A61-10566	DOMESTIC	ROBERTS, MAX	FROM 01-01 TO 12-31	.040 CFS	
A61-10266 ^{N¹/₂ of Lot}	DOMESTIC	JOHNSON, RICHARD L.	FROM 01-01 TO 12-31	.040 CFS	
A61-10838	DOMESTIC	GUST, DALE A	FROM 01-01 TO 12-31	.050 CFS	
R61-10266	DOMESTIC	JOHNSON, RICHARD L	FROM 01-01 TO 12-31	.040 CFS	
R61-10490	DOMESTIC	LITTLE, WHITNEY	FROM 01-01 TO 12-31	.040 CFS	
R61-10493	DOMESTIC	LONDON, EUGENIA C	FROM 01-01 TO 12-31	.040 CFS	
A61-04135 ^{S¹/₂ of Lot}	DOMESTIC	ANDERTON, REUBEN BUDD	FROM 01-01 TO 12-31	.040 CFS	
R61-04135	DOMESTIC	ANDERTON, BETTY	FROM 01-01 TO 12-31	.040 CFS	

Used for
mobile homes
on lots next
door

(2)

(between
Anderton + Madden)

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 1.5 x 0.02 CFS/ACRE = 0.03 CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N(☒)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = N/A 3.0 AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

2 P/D IN SWSE, S26, T3S, R6E.

CLAIM SHOWS 2.5 AC. IRRIGATED IN SWSE, S26, T3S, R6E, BUT NO
IRRIGATION USE IS NOTED ON CLAIM

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

=====

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
_____	_____	_____		_____		_____		_____
TOTAL FOR THIS RIGHT				_____		_____		_____

REVIEWED BY: _____ DATE: _____

=====

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW *N/A*

ROOT WATER RIGHT NUMBER: 61-04089

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 0.070 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-04089	0.100	-		61-04089	0.070
TOTAL CFS		0.100				0.070

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE N FIELD EXAMINER _____

NOTES:

AUTHENTICATION:

SIGNATURE: _____

DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:35:30
08/05/94

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A61-04089

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE			Mn 08/08/1994	2	SB 10/28/94			
POINT OF DIV	Y			2				
SOURCE				2				
PLACE OF USE	Y			2				
DIV. AMOUNT CFS/VOLUME	Y			2				
CONSUMPTIVE USE	-			2				
PURPOSES	Y			2				
PERIOD OF USE	Y			2				
BASIS OF CLAIM	Y			2				
REMARKS	Y			2				

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

Bar Code Updated
02/14/1995 777

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Staff Analysis Sheet For

AL61-04089
Adjudication Claim No.

SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Claim Verification Report(CVR)
- ☒ Copy of Adjudication Claim
- ☒ Copies of pertinent files(prev. rts., exams, etc.)
- ☒ Well Inspection Form (If Needed)
- ☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
- ☐ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.
- ☐ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
- ☐ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap ☐ yes ☐ no If yes: ☐ copy of claims & water rights incl?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☐ Other: _____
- ☐ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
- ☐ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap ☐ yes ☐ no If yes: ☐ copy of claims & water rights incl?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/D's
- ☐ Increase number of acres within tracts
- ☐ Different source for same acres
- ☐ Other: _____
- ☐ Appointment Letter Sent? _____ (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed CVR Form
- ☒ Photographs of Point(s) of Diversion and Place of Use
- ☒ Completed map outlining Point(s) of Diversion and Place of Use

C. Review and Processing:

Claim No. submitted for weekly exam completed prog. report? ☐ Yes ☐ No

Exam completed date data entered on claim _____ (initial & date)

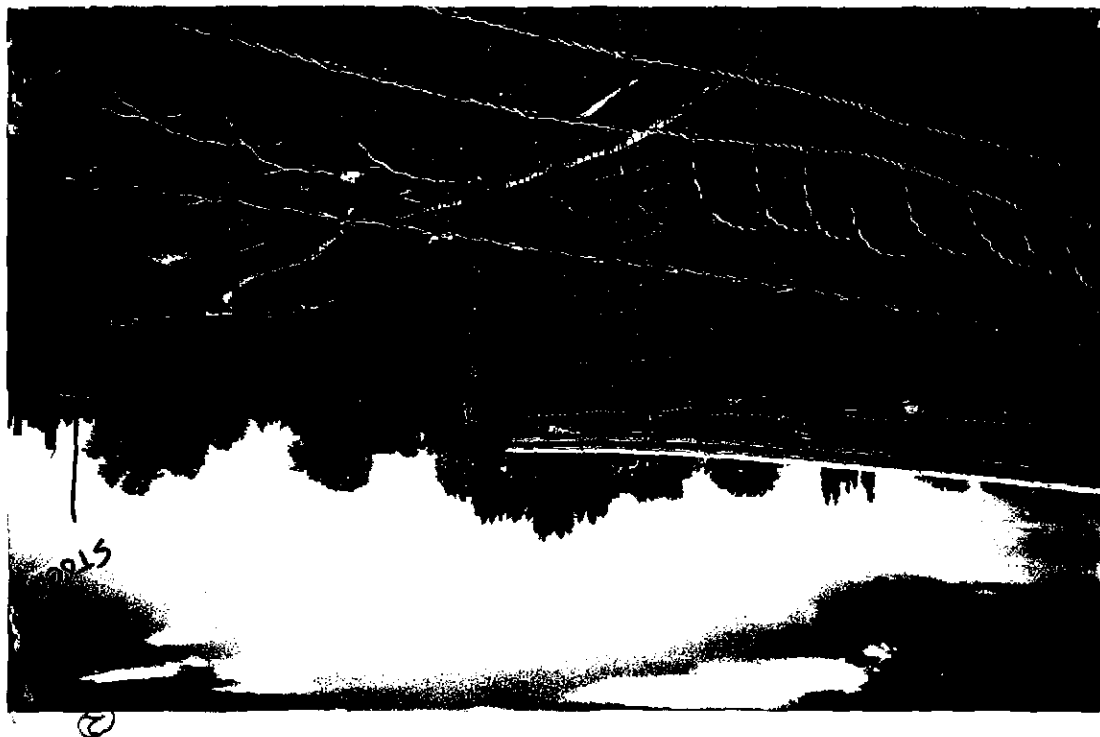
Claim Verification Report completed _____ (initial & date)

Was CVR spot-checked by Supervisor? ☐ Yes ☐ No _____ (initial & date)

R claim file created nm 02/14/1995 (initial & date)

Recommendations entered on R claim file nm 02/14/1995 (initial & date)

② Place of use
behind (south)
house
Looking south &
east



① Point diversion
well No. 2
(irrigation)
located to SW
of house



TOSS ROBE
5.26
NESWSE
IAR
STOCK

461-64089

PHOTOGRAPHS TAKEN 08/08/1994 by Y. MINICUCCI

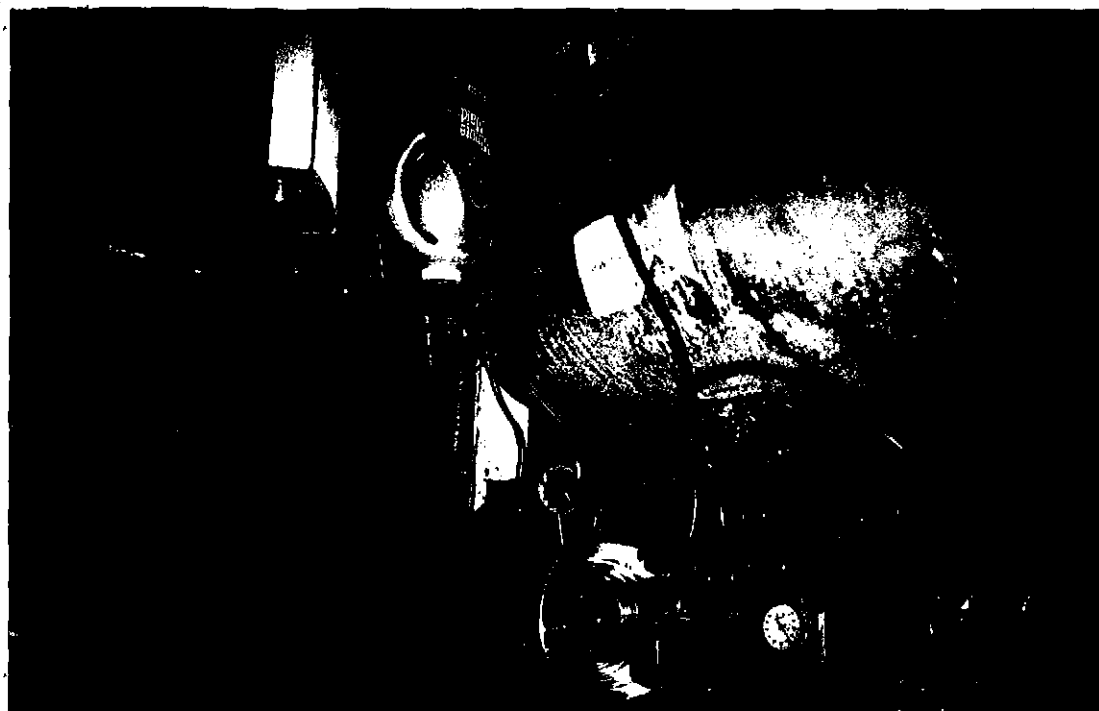
PHOTOGRAPH TAKEN 08/08/1994 by M Minicucci

At 1-04089

7035 RDBE

5.26 NESWSE

Dom well



① Well No. 1 - Domestic use, and used to prime

irrigation well

$\frac{1}{2}$ HP pump - pressure is 40 p.s.i.

Open hole in wooden well house near home

NOT TO
SCALE



AG1-04089

FOSTER

IRR .03

STOCK .03

DOM .04

.10

61-04089 .07

T035 R06E

S.26

NE SWSE

MADDER

Mobile home

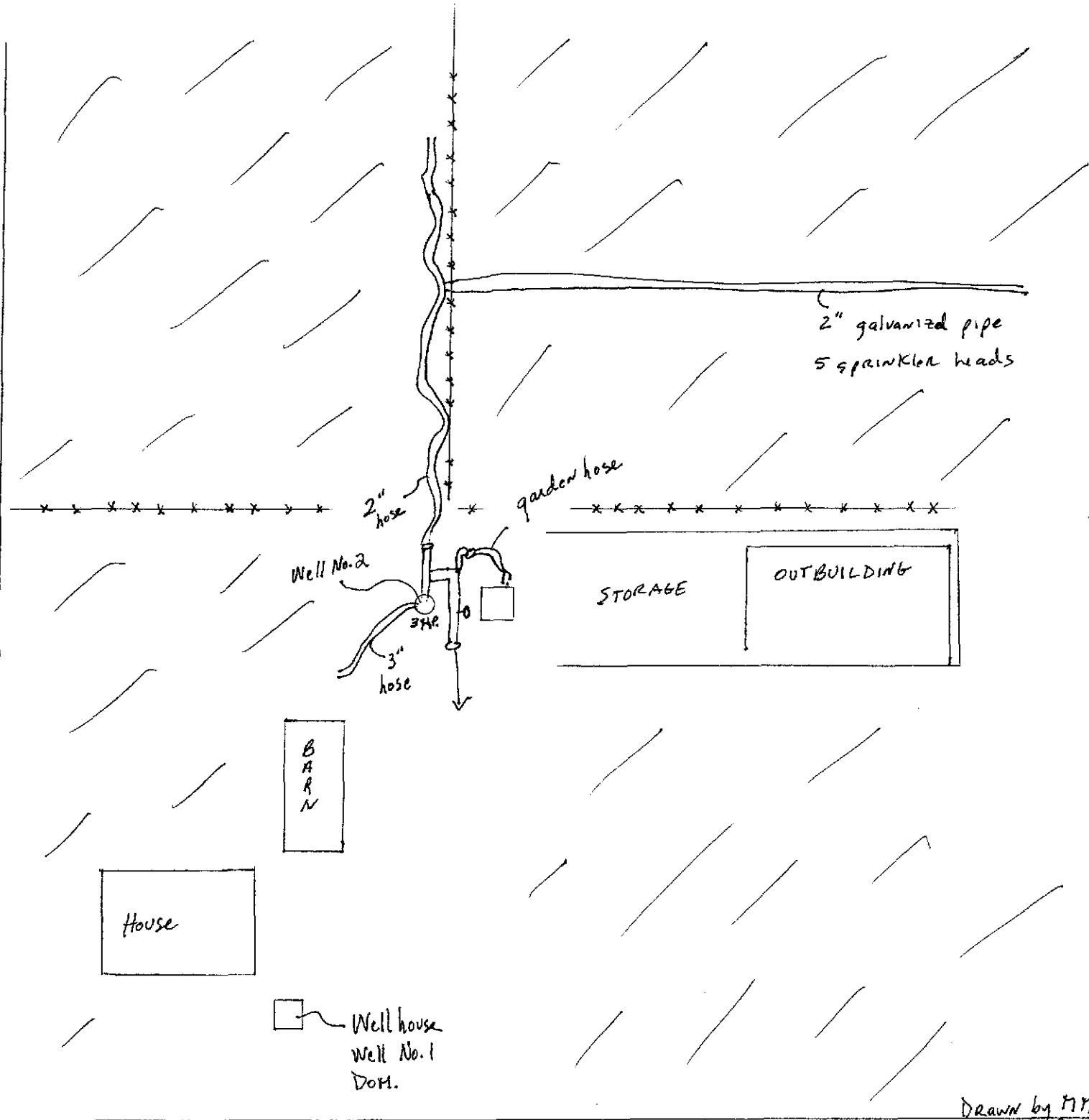
AG1-04135

13F?

Mobile home

AG1-10266

13F?



R-55-0 P1 (SOON TO BE PAVED)

Drawn by M. Minicucci
Based on field exam
- 11 - 1 - 1

067A

Abt-04089

(6)

city

Arderton

2.0 acres .03

Dom .04

stock .03

MAP FROM ELMORE COUNTY ASSESSOR'S OFFICE

Hilbert M. Bridley

4.80 A

Nasrett St

Int 22 Vac
3-25-86

Edward Wegrymak (22)

vac alley 3-90

5-17A
021H
Wegrymak
Fleck

T-172
Dunn
022B
022H
Wegrymak

T-136
V. Smith
c/o George
021A

011A

(11)
4.235 A

Hilbert Bridley
0120

(12)
4.235 A

code 3

140

140

T-151
Carol
Hunt
020A

T-127

Dale Hunt
019C

013B

code 3
83,045.2
1.9 acres

Arderton

296.59'

code 3

0140

Buchanan
Sub
5 6 7

Bellmar lanes

Little
019C

(19)

019B

James King
less tank 1450

T-119
019B
126'

T-120
019E
92'

T-32A
019F
88'

T-145
019A
162.19

440.14
+ 165.00
605.14
- 308.55
296.59

(14)
Nighttower

5

4

3

2

1

142

T-129

Nichols

018A

(18)

911C Greco

017A

(165)

015E

max

Roberts

(440.14)

T-146

P. fast c/o

U. Loe A Wright

(165)

21.64

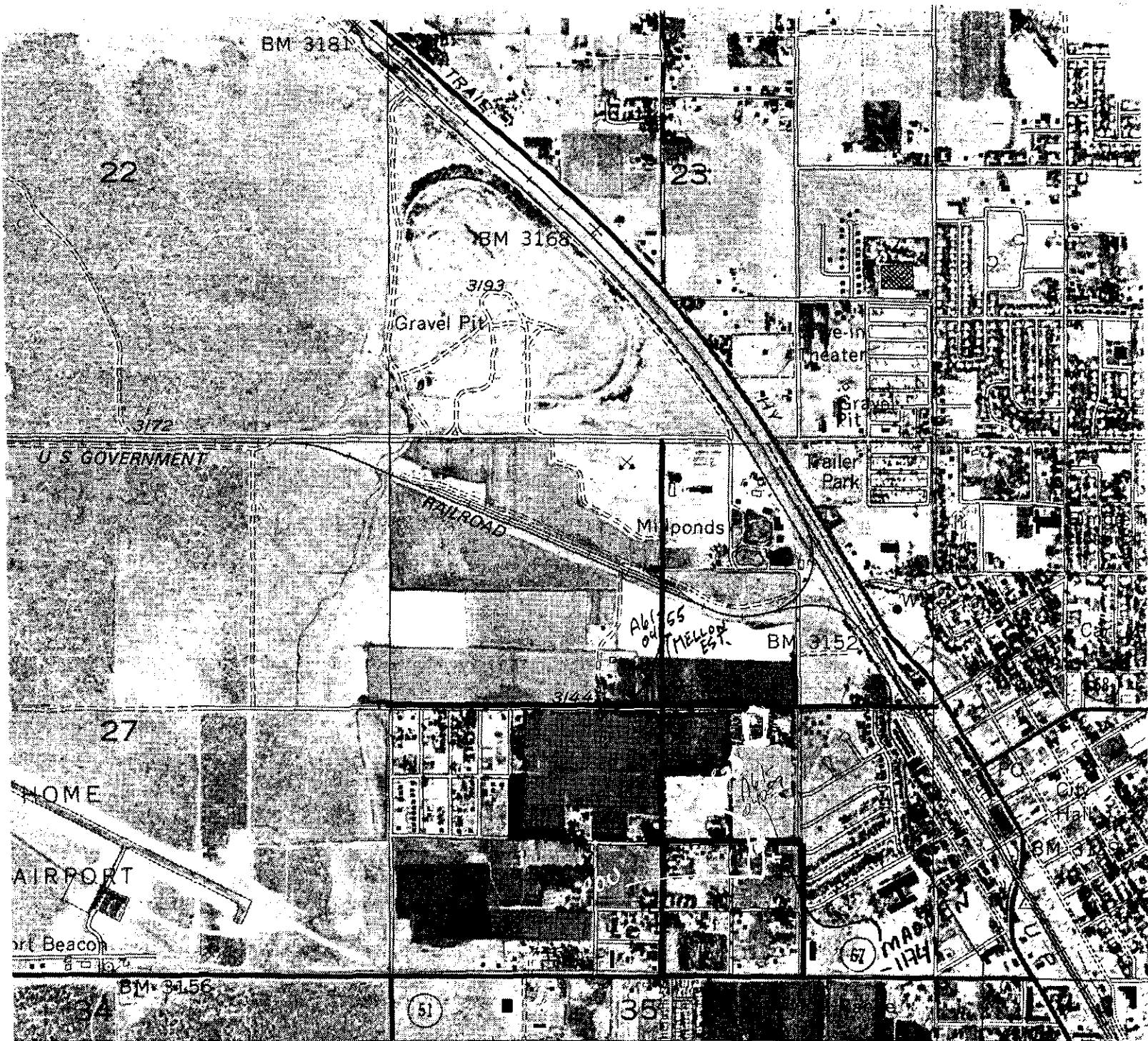
-103

dash

1000

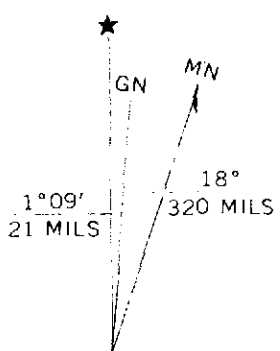
1000

1000

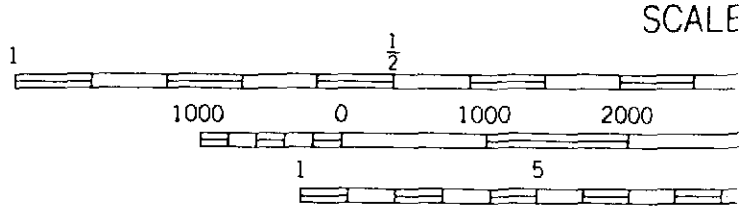


I Survey

rate



UTM GRID AND 1974 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET



SCALE

Ab 1-04089
 103 IRR
 103 STOCK
 104 DOM.

T035
 R06E
 S. 26 N65W58
 Z13 (1974)
 +150%

THIS MAP COMPLIES WITH NA

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Mrs. Anderson 461-04089

PHONE NUMBER 587-7748 ADJ. AGENT M. Minicucci

DATE SET FOR EXAM 08/08/1994

LOCATION/DIRECTIONS 41st 8/2/1994: Left msg w/child for
Mr./Mrs. Anderson

Diverting at full rates? YES

Type of measuring devices? _____

Places to make measurements? _____

Type of System? (pipelines, ditches) 2 wells, one
well serves irrigation only

How many laterals are used? _____

Length and size of mainline? _____

Size of motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler heads? _____

COMMENTS 08/03/1994: Mr. Anderson has passed away & Mrs.
Anderson has someone else do the irrigation work.
We discussed evidence of priority & I told her I would
mail our pamphlet to her. Pamphlet sent today. rrr

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Reuben Budd Anderson & Betty L. Anderson
(Name of Claimant)

880 Foster, Mtn Home, Idaho
(Mailing Address)

83647
(Zip Code)

Telephone No. 587-7748

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1941

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUNDWATER

tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, af)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive) (Mo., Day)	(Mo., Day)
Quantity <u>30 gpm</u>	Use <u>Domestic/Stock</u>	Period of Use From <u>1 Jan</u>	To <u>31 Dec</u>
Quantity <u>(0.07 cfs)</u>	Use	Period of Use From	To
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To
Quantity	Use	Period of Use From	To

- (4) 0.07 cfs TOTAL QUANTITY USED.
(cfs, af)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SW 1/4 SE 1/4, Sec. 26 Twp. 35 Rge. 6E B.M., County of Blaine

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change.

2 Wells, domestic, utility

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	6E	26															X		2 1/2

No. of acres 2 1/2

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

Household
3 calves 2 sheep
irrigations

NOTE: Include here the type and number of stock watered: 3 calves 2 sheep various animals

- (7) If you are claiming water as a member of an organization, list name of organization:

WATER RIGHTS

735

26

27

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Betty Anderson
(Claimant)

Notary Public
Residing at Mountain Home, Idaho

My commission expires 02/19/1986

Received by SAC Date 5/9/83 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by JS Date 6/28/83 * _____
\$30.00 fee received by JP Date 5/16/83 28B 10
Published in Mountain Home News _____
Dates 7/28 + 8/14/83 _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). Alb-04089

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

REUBEN BUDD ANDERTON
BETTY L ANDERTON
880 FOSTER AVE
MT HOME ID 83647

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

WATER RESOURCES

T03S, R06E, S 26

Claimant(s): Anderton

Claim No(s): 61-04089

Prepared by: Sue Bock

Date: 10/28/1998



Place of Use



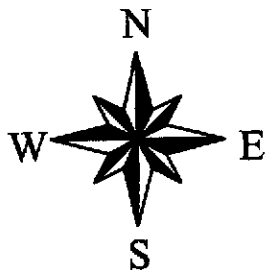
Point of Diversion



1/4 1/4 lines



Section Lines



1987 NAPP Photo

