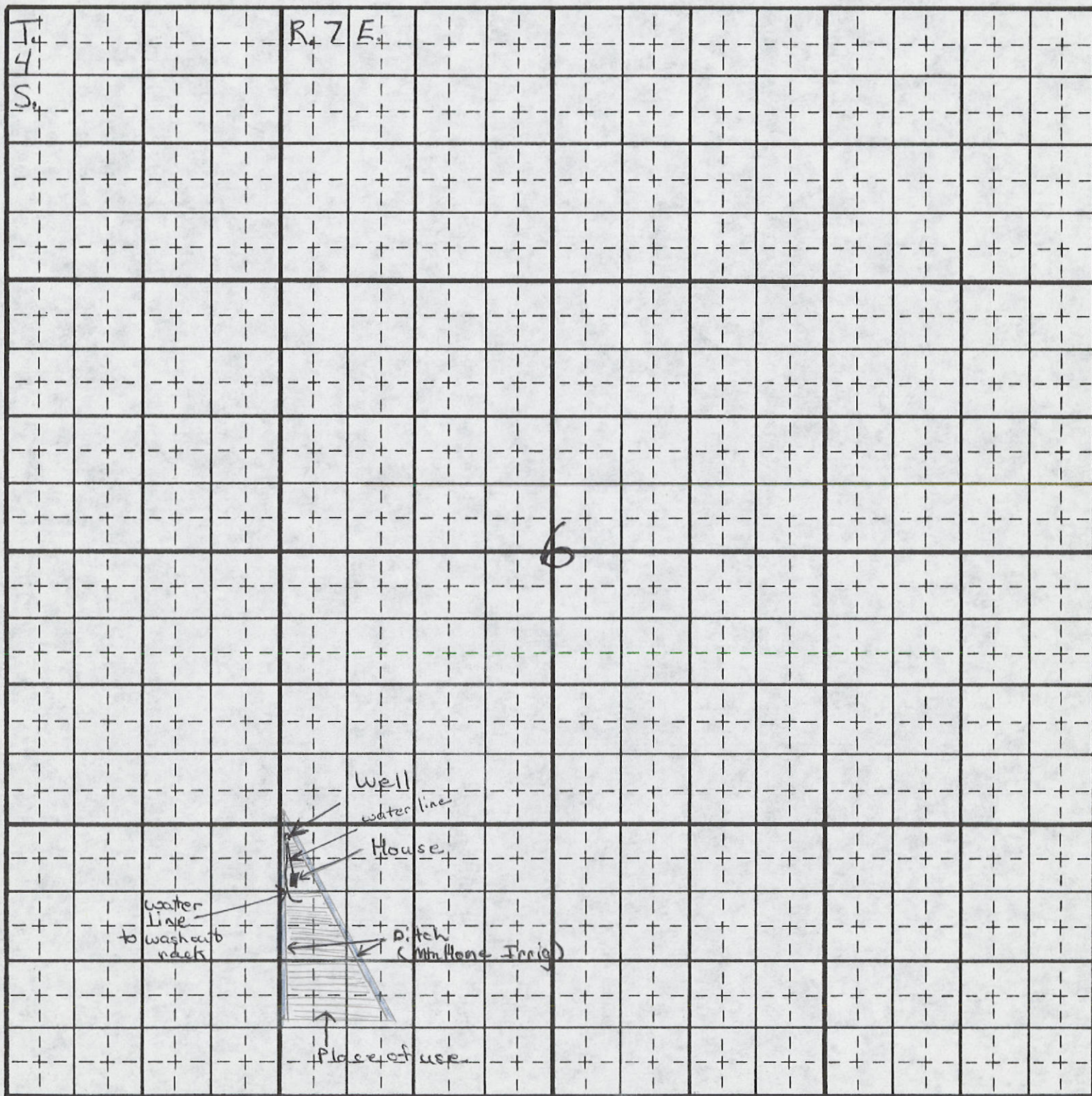


Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: $\frac{2}{8}$ inches equals 1 mile



MICROFILMED

AUG 11 1992

Last Name Ramsey Ident No. _____

Copies: White-State, Yellow-Claimant

Water Right: 61-04087

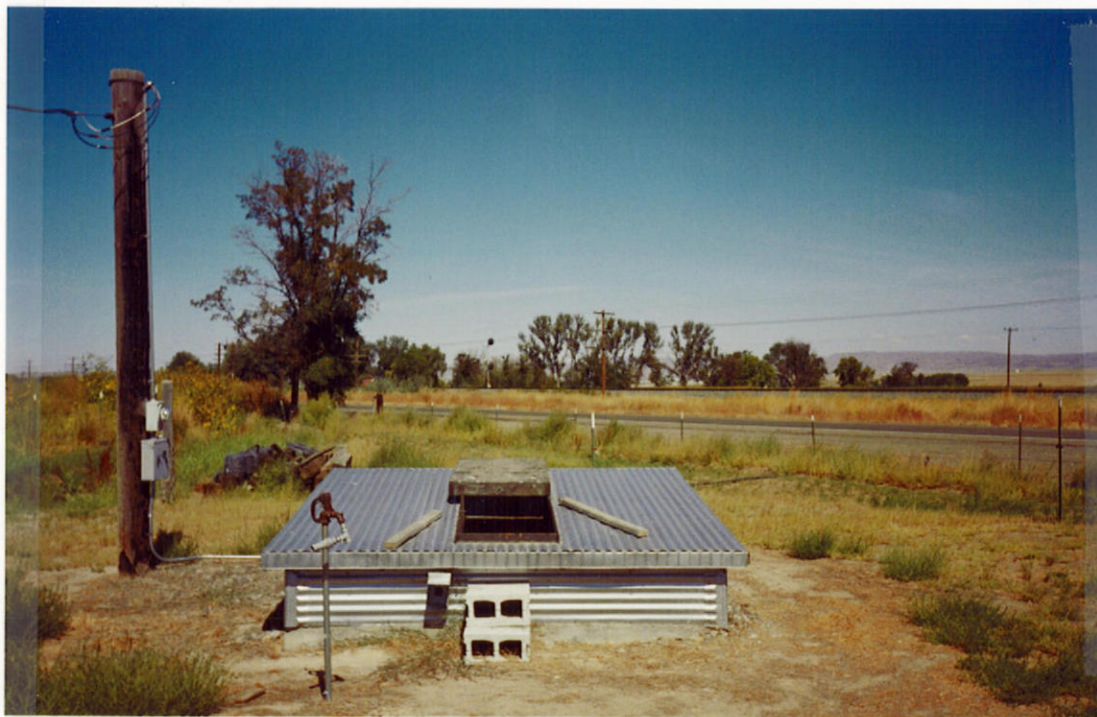


100 0 100 200 300 Feet

T04S R07E
Section 6

-  Point of Diversion
-  Place of Use

Map prepared by: Michael Ciscell
Date prepared: December 10, 1998
Photography: 1987-88 NAPP



CA 9-15-94

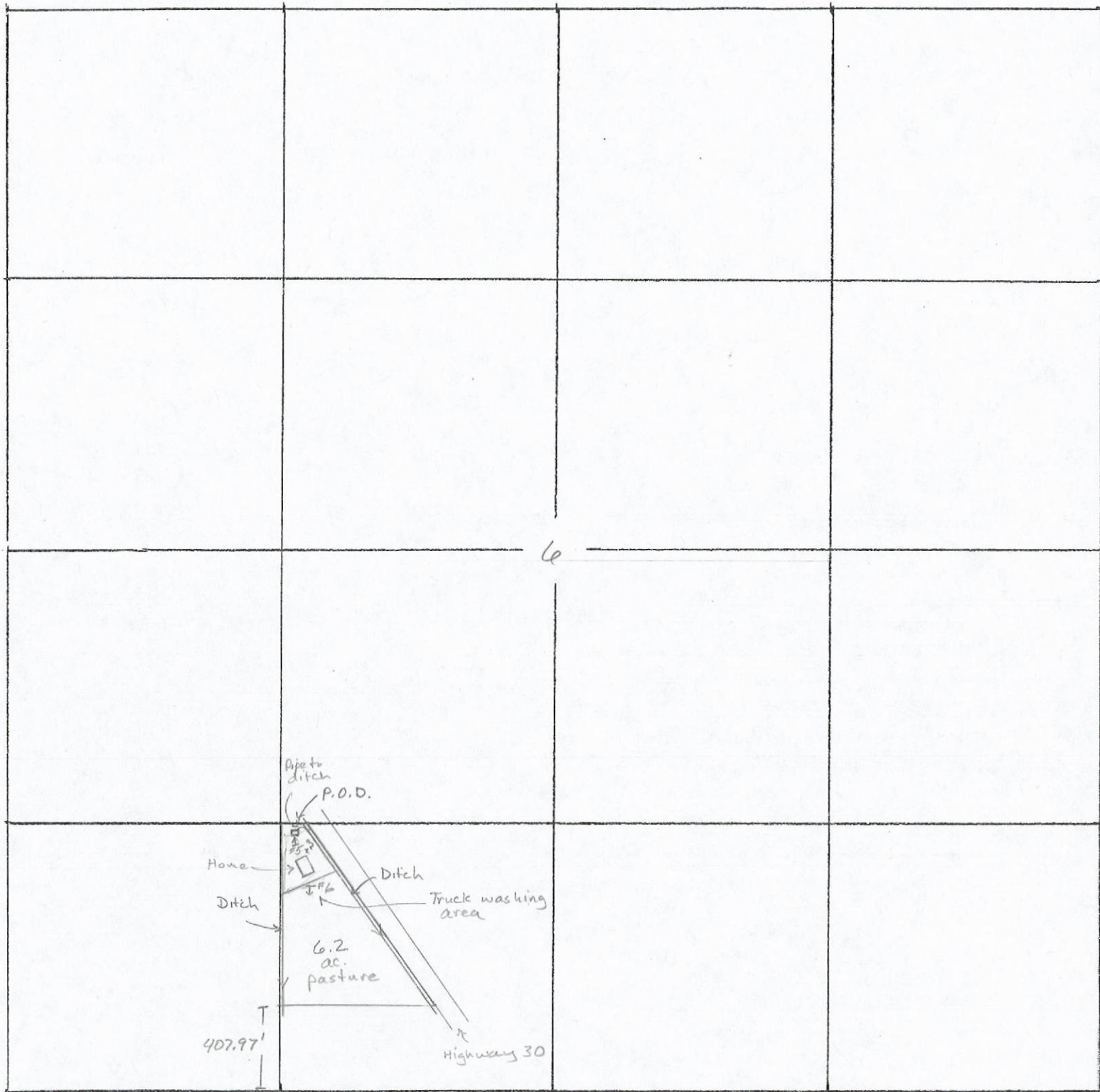
Looking north from approximately 25 ft. south of the pump house.



CA 9-15-94

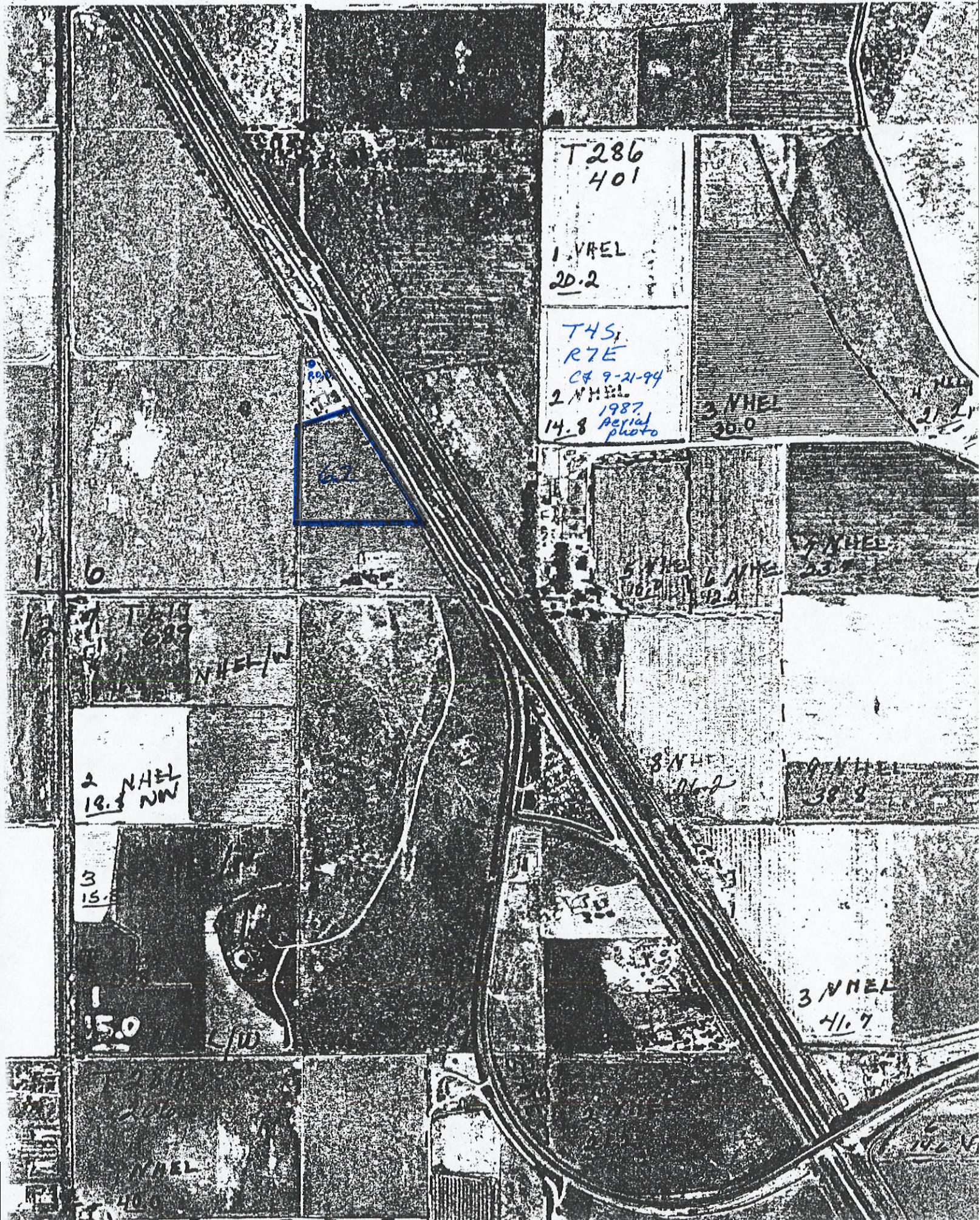
Looking south from driveway south of house at irrigated pasture area.

System Description



Scale 8.0" = 1.0 Mile

Township 45 Range 7E Section 6DATE 9-21-94OPQ MAP # 263 NAPP # 263 NEAGENT C. Fritschle



T286
401

1 NHEL
20.2

T45
R7E
C# 9-21-94
2 NHEL
14.8
1987
Aerial
photo

3 NHEL
30.0

4 NHEL
23.5

5 NHEL
10.7
6 NHEL
12.0

7 NHEL
38.8

8 NHEL
16.2

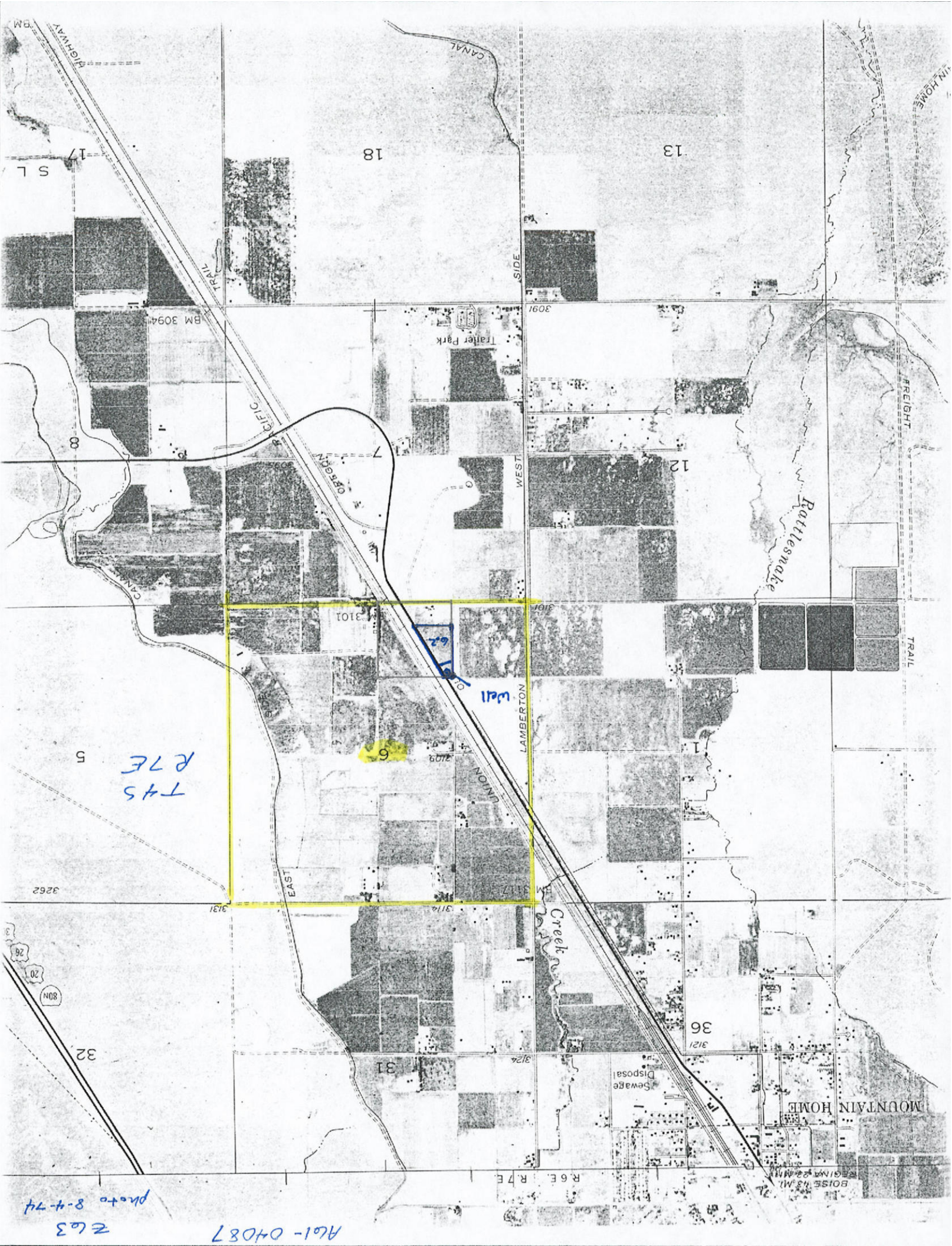
3 NHEL
41.7

2 NHEL
18.5
NW

3
15.5

1
15.0

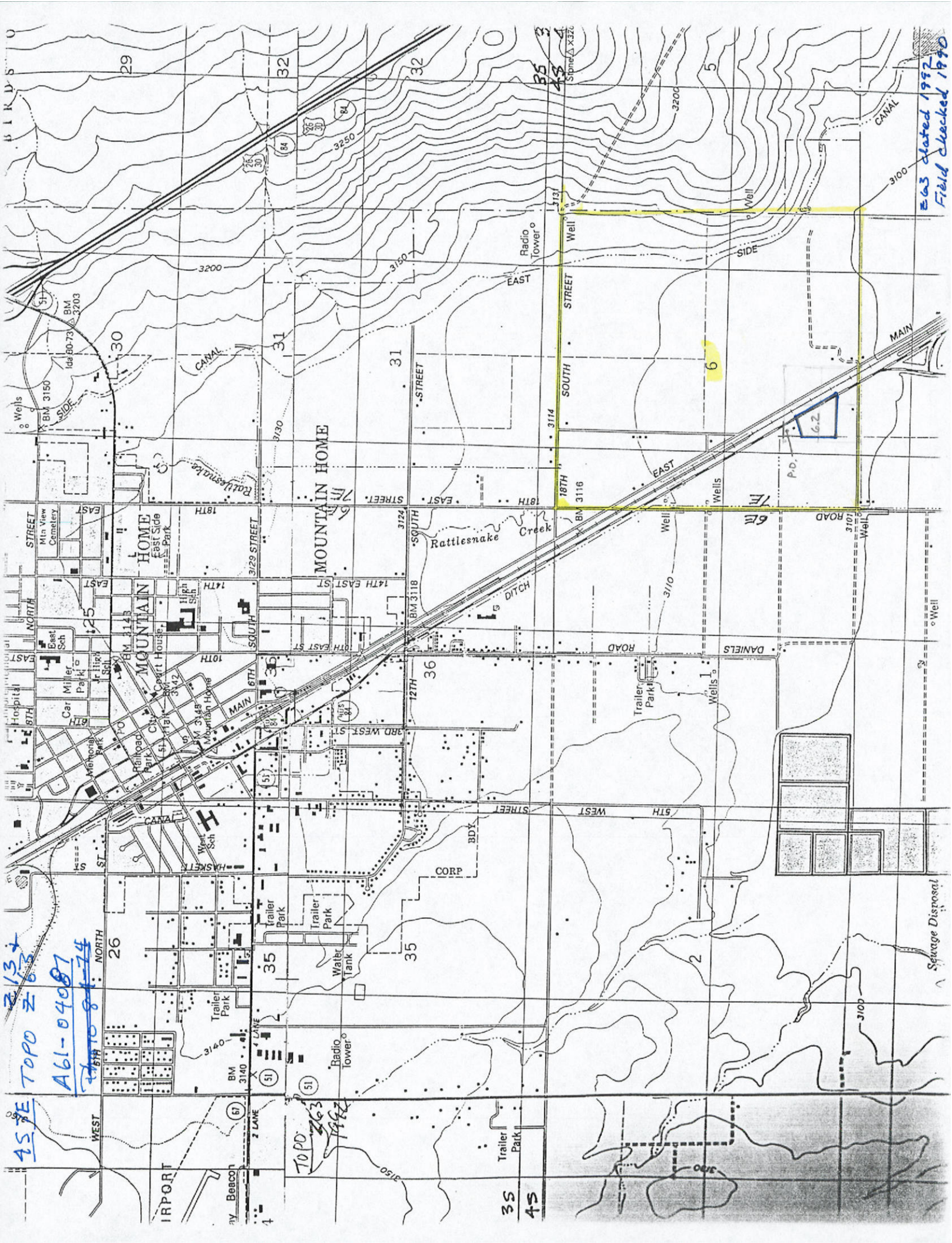
NHEL
40.0



AG-1-04087

ZL3

photo 8-4-74



457E
TOPO Z-63
A61-04087
TOPO 263
1982

E63 dated 1992
Field checked 1990

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-04087
Date Received: 11/30/1989
Receipt No: C013247
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: RANDY M RAMSEY 208-587-7372
Address: PO BOX 206
MOUNTAIN HOME ID 83647

Name: LINDA M RAMSEY 208-587-7372
Address: PO BOX 206
MOUNTAIN HOME ID 83647

2. Date of Priority: OCT 15, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
04S	07E	6	NW	SE	SW		ELMORE

5. Description of diverting works:
WELL, PUMP & PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.140		
STOCKWATER	01/01	12/31	0.020		
COMMERCIAL	01/01	12/31	0.100		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; STOCKWATER, 16 BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	07E	6	SE	SW	IRR	7.0
Section Acres						7.0
Total Acres						7.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MOUNTAIN HOME IRRIGATION DIST.

14. Remarks:
COMMERCIAL USE COVERS THE WASHING OF LIVESTOCK TRUCKS.

15. Basis of Claim: STATUTORY CLAIM

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number Ala1-04087
Date Received 11-30-89
Receipt Number CO10247

RECEIVED
NOV 30 1989

Department of Water Resources
Western Regional Office

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Randy M. &/or Linda M. Ramsey Phone (208) 587-7372
Mailing Address P.O. Box 206 , Mtn. Home, Idaho Zip 83647

2. Date of Priority (Only one (1) per claim) 10-15-60

3. Source of water supply (a) groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 4 S Range 7 E Section 6,
NW 1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Elmore

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. In April Of 1987 the old pump was replaced by a 1 1/4 HP GE pump for domestic use and a Baldor industrial motor w/Paco Pump 5HP. Both pumps are in the 20ft. trench well. From the well there is 400ft. of 2in. water line to the washout rack.

MICROFILMED

AUG 11 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive) (cfs) (acre feet)

For stockwater purposes from 1/1 to 12/31 amount .02 or _____

For Domestic purposes from 1/1 to 12/31 amount .04 or _____

For Irrigation purposes from 3/15 to 11/15 amount .14 or _____

For Commercial purposes from 1/1 to 12/31 amount .1 or _____

7. Total quantity claimed (a) .3 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 21 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic, 1 household; stockwater, 16 beef cattle; Commercial, washout livestock trucks

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4 S	7 E	6												D, S, C 7					7

Total number of acres irrigated 7

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Water rights for 5 acres from Mtn. Home irrigation Dist. or None ()

14. Remarks:

MICROFILMED

AUG 11 1992

Last Name Ramsey Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

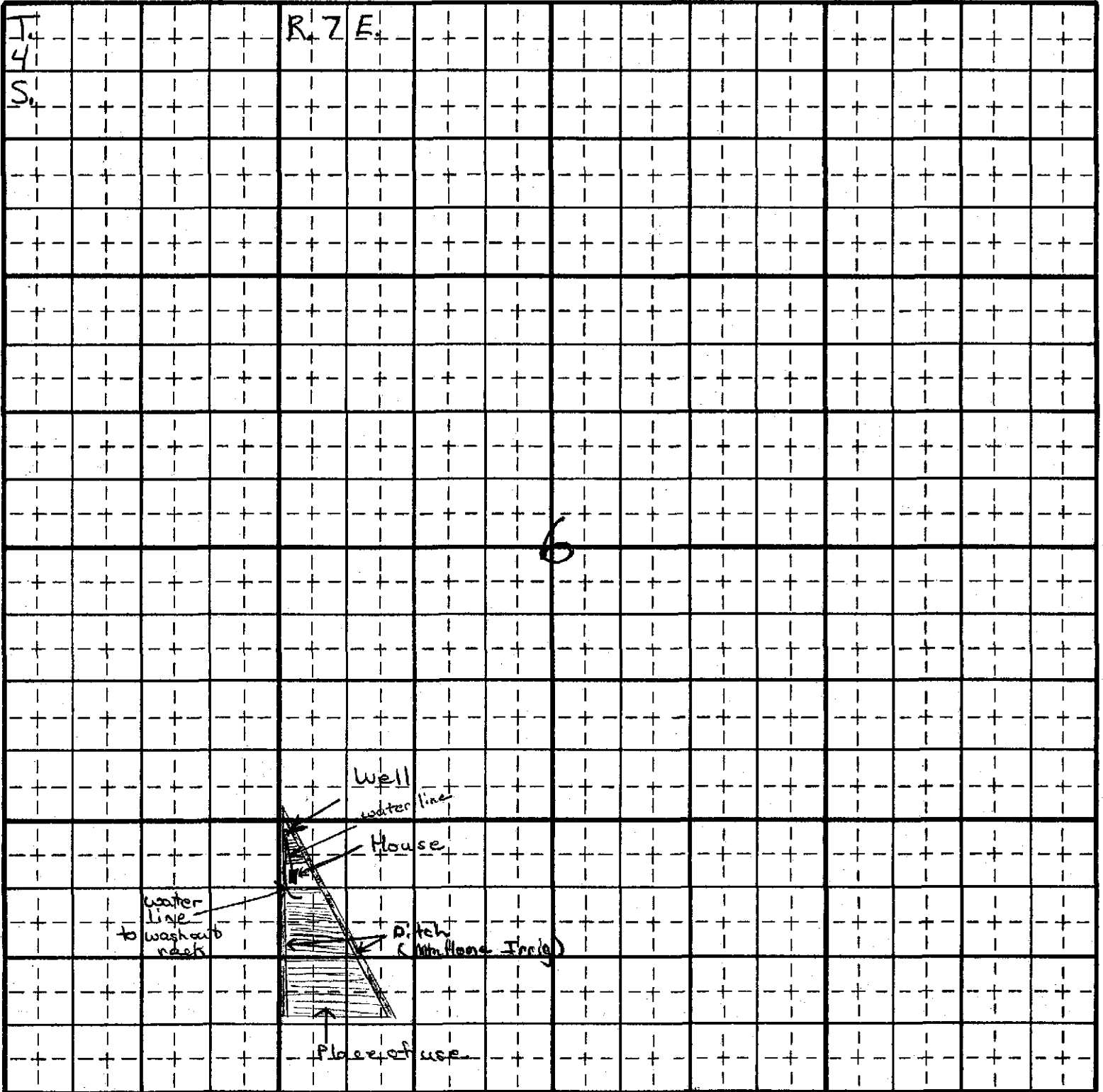
If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: $\frac{1}{8}$ inches equals 1 mile



MICROFILMED

AUG 11 1992

Last Name Ramsey Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Bandy M. Ramsey Date 11-29-89
Linda M. Ramsey Date 11-29-89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 29 day of November 19 89

SEAL

Notary Public Chris Algola

Residing at Mtn. Home, Idaho

My Commission Expires 5-21-93

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 11 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

Water Right Number - 61-04087

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

RAMSEY

RANDY M.

1 - P.O. BOX 206

2 - W. 8TH ST.

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone -

RAMSEY

LINDA

1 - P.O. BOX 206

2 - W. 8TH ST.

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
01/01/1960 14 WESTERN S - STATUTORY CLAIM

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
04S 07E 6 SE SW (39) ELMORE

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15		0.140	
04 - STOCKWATER		01/01	12/31		0.020	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.160

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
04S	07E	6	SE SW		7.0	01	IRRIGATION	(39) ELMORE

Total Acres: 7.0

+ - - Diversion Means - WELL, PUMP & PIPELINE

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - MT. HOME IRR. DIST.

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

MICROFILMED
AUG 11 1992

Water right number - 61-04087

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
No Comments Found

+ - - Audit Fields - 01/13/86 05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000	Field Exam Made - 00/00/0000	Field Exam Fee -
Approved/Denied - 00/00/0000	Protested Date - 00/00/0000	Swan Falls -
Proof Made Date - 00/00/0000	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 01/13/1986	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number -	Water District -
Licensed Date - 00/00/0000	Appl Received - 00/00/0000	Transfer/Amended -
Decree Date - 00/00/0000	Presumption Flag -	

MICROFILMED
AUG 11 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R61-04087 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***

RAMSEY RANDY M 1 - PO BOX 206
2 -
3 -
City- MOUNTAIN HOME State- ID Zip- 83647
Phone - 208-587-7372

RAMSEY LINDA M 1 - PO BOX 206
2 -
3 -
City- MOUNTAIN HOME State- ID Zip- 83647
Phone - 208-587-7372

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +

10/15/1960 14 WESTERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County
04S	07E	6	NW SE SW		(39)	ELMORE

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	0.150	26.00
04 - STOCKWATER		01/01	12/31	0.020	
43 - DOMESTIC		01/01	12/31	0.040	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +

0.210 26.00 0.0

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
04S	07E	6	SE SW		6.5	01	IRRIGATION	(39) ELMORE

Total Acres: 6.5

+ - - Diversion Means - SHALLOW WELL, 2 PUMPS, PIPELINES, FLOOD IRRIGATION

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - MOUNTAIN HOME IRRIGATION DISTRICT

+ - - - - Remarks - - - - - +

USE 1 HOME AND LIVESTOCK TRUCK WASH

EXP STOCKWATER, 16 CATTLE

Revised
04 12-11-98
Sent revised preliminary
Recommendation

Water right number - R61-04087

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

W05 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MOUNTAIN HOME IRRIGATION DISTRICT.
N14 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
- STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.
N09 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
- HISTORICAL BENEFICIAL USE.
C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN BASIN 61:
- WATER RIGHT NO. SOURCE
- NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
- RIGHTS IN THE SNAKE RIVER BASIN:
- WATER RIGHT NO. SOURCE
- NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
- OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
- CONJUNCTIVELY.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 09/21/1994 User Id: CFRITSCH Subject: COPIED FROM REMARKS
COMMERCIAL USE COVERS THE WASHING OF LIVESTOCK TRUCKS.
Date: 11/21/1998 User Id: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

+ - - Audit Fields - - +
12/11/98 CFRITSCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 09/15/1994	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/05/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C013247	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

RIGHT NUMBER: 61-04087

NAME AND ADDRESS: RANDY M RAMSEY
LINDA M RAMSEY
PO BOX 206
MOUNTAIN HOME ID 83647

SOURCE: GROUNDWATER

QUANTITY: 0.21
~~0.18~~ CFS
24.8 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY-DATE: 10/15/1960

POINT OF DIVERSION T04S R07E S06 NWSESW Within ELMORE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	03-15 11-15	~~0.18~~ CFS
	STOCKWATER	01-01 12-31	~~24.8~~ AFY 26
	DOMESTIC	01-01 12-31	0.02 CFS
			0.04 CFS

1 HOME AND LIVESTOCK TRUCK WASH

PLACE OF USE: IRRIGATION Within ELMORE County

T04S R07E S06 SESW ~~6.2~~ 6.5~~6.2~~ ACRES TOTAL

Place of use for STOCKWATER is same as IRRIGATION

Place of use for DOMESTIC is same as IRRIGATION

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
HISTORICAL BENEFICIAL USE.

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN BASIN 61:

WATER RIGHT NO.	SOURCE
NONE	NONE

THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
RIGHTS IN THE SNAKE RIVER BASIN:

WATER RIGHT NO.	SOURCE
NONE	NONE

ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES
OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-04087

RANDY M RAMSEY
LINDA M RAMSEY
PO BOX 206
MOUNTAIN HOME ID 83647

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Did not include all of the irrigated ground.

2. Describe the changes you wish to make in the proposed recommendation:

*Increase amount of irrigated land
and amount of diversions.*

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/10/98

SIGNATURE:

Please print your name:

Linda M. Ramsey Randy M. Ramsey
Linda M. Ramsey Randy M. Ramsey

Water Right: 61-04087



100 0 100 200 300 Feet

T04S R07E
Section 6

- Point of Diversion
- Place of Use

Map prepared by: Michael Ciscell
Date prepared: December 10, 1998
Photography: 1987-88 NAPP

Water Right Number - R61-04087

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RAMSEY

RANDY M

1 - PO BOX 206

2 -
3 -

City- MOUNTAIN HOME
Phone - 208-587-7372

State- ID Zip- 83647

RAMSEY

LINDA M

1 - PO BOX 206

2 -
3 -

City- MOUNTAIN HOME
Phone - 208-587-7372

State- ID Zip- 83647

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/15/1960 14 WESTERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
04S 07E 6 NW SE SW (39) ELMORE

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
01 - IRRIGATION		03/15	11/15	✓	0.120	24.80
04 - STOCKWATER		01/01	12/31	✓	0.020	
43 - DOMESTIC		01/01	12/31	✓	0.040	

+ - Total Div. Rate ✓ + - Total Div. Volume ✓ + - Total Consumptive Use ✓ + - KW Usage - +
0.180 24.80 0.0

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
04S	07E	6	SE SW		6.2	01	IRRIGATION	(39) ELMORE

Total Acres: 6.2 ✓

+ - - Diversion Means - SHALLOW WELL, 2 PUMPS, PIPELINES, FLOOD IRRIGATION

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - MOUNTAIN HOME IRRIGATION DISTRICT

+ - - - - Remarks - - - - - +

USE 1 HOME AND LIVESTOCK TRUCK WASH ✓

EXP STOCKWATER, 16 CATTLE ✓

CA 10-13-98

Water right number - R61-04087

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - +

+ - - - - Old Water Right Numbers - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - +

W05 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MOUNTAIN HOME IRRIGATION DISTRICT.
N14 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC AND
- STOCKWATER USES SHALL NOT EXCEED 13,000 GALLONS PER DAY.
N09 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- DOMESTIC USE AND STOCKWATER USE IS NOT A DETERMINATION OF
- HISTORICAL BENEFICIAL USE.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - +

Date: 09/21/1994 User Id: CFRITSCH Subject: COPIED FROM REMARKS
COMMERCIAL USE COVERS THE WASHING OF LIVESTOCK TRUCKS.

+ - - Audit Fields - - +

10/13/98 CFRITSCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 09/15/1994	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 12/05/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C013247	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:30:29
08/11/94

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A61-04087

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		CA 9-15-94	N	CA 9-22-94	CA 9-22-94	CA 9-21-94	CA 9-22-94
POINT OF DIV	Y			N				
SOURCE				N				
PLACE OF USE	Y			Y reduced CICRS				
DIV. AMOUNT CFS/VOLUME	Y			Y				
CONSUMPTIVE USE	-			Y				
PURPOSES OF USE	Y			Y				
PERIOD OF USE	Y			Y				
BASIS OF CLAIM	Y			N				
REMARKS	Y			N	C	C	C	C

BARCODE UPDATED
WHOM/DATE

CA 9-22-94
RK-72

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

16:30:29
08/11/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-04087

LAST: RAMSEY
ADDRESS: PO BOX 206
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-7372

FIRST: RANDY M
STATE: ID ZIP: 83647

OWNER CODE: C

LAST: RAMSEY
ADDRESS: PO BOX 206
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-7372

FIRST: LINDA M
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y(☒) N(☐)

CLAIM REMARKS: COMMERCIAL USE COVERS THE WASHING OF LIVESTOCK TRUCKS.

CONTACT PERSON: Linda Ramsey

PHONE NUMBER: (208) 587-7372

DATE OF FIELD EXAM: 9/15/94

APPOINTMENT MADE: Y(☒) N(☐)

TIME: 1:00 A(☐) P(☒)

ACCOMPANIED BY: Linda Ramsey

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A61-04087 PRIORITY DATE: 10-15-1960 STAGE: 8 1

B. WR RECORD: # 61-04087 PRIORITY DATE: 01-01-1960 STAGE: S

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(X)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(X)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(X)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(X) Y() N()

FIELD EXAM COMPLETED N/A(X) Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A(X) Y() N()

LICENSE ISSUED N/A(X) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y() N(X)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y() N(X)

NOTES: Affidavits from Albert Hughes, Joe Oyarzabal and Joe
Albert support a 1960 priority date for the irrigation
use.

RECOMMENDED PRIORITY DATE:

10 - 15 - 1960
REVIEWED BY CA

DATE 9-21-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-04087	04S 07E	6	NW	SE	SW			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT
61-04066

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-04087	04S 07E	6		SE	SW			ELMORE		

OTHER WR RECORDS WITH SAME WR POD
61-04066

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
A61-04066 NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N(☒)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☒) N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM 9-15-94 NAME OF EXAMINER C. Fritschke) Y(☒) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
04S	07E	6	NW	SE	SW			ELMORE		
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: CA

DATE: 9-21-94

SYSTEM DESCRIPTION: DESCRIBED BELOW () OR SEE ATTACHMENT (X) — Field notes

A. ROOT WATER RIGHT NUMBERS: A61-04087

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	07E	6	SE	SW		RAMSEY, RANDY M	A61-04087 / 7.0	61-04087 / 7.0	33.0		
			SE	SW		MOUNTAIN HOME IRRIGATION DISTRA61-10417	/24.4	- /		6.2	6.2
			SE	SW		MOUNTAIN HOME IRRIGATION DISTRA61-10419	/24.4	- /			
			SE	SW		MOUNTAIN HOME IRRIGATION DISTRA61-00263	/24.4	- /			
			SE	SW		MOUNTAIN HOME IRRIGATION DISTRA63-02214	/24.4	- /			
			SE	SW		MOUNTAIN HOME IRRIGATION DISTRA63-19893	/24.4	- /			
			SE	SW		MOUNTAIN HOME IRRIGATION DISTRA63-20139	/24.4	- /			
			SE	SW		MOUNTAIN HOME IRRIGATION DISTRA61-00264	/24.4	- /			
			SE	SW		MOUNTAIN HOME IRRIGATION DISTRA61-00266	/24.4	- /			
			SE	SW		MOUNTAIN HOME IRRIGATION DISTRA61-10421	/24.4	- /			
			SE	SW		MOUNTAIN HOME IRRIGATION DISTRA63-02188	/24.4	- /			
			SE	SW		RAMSEY, TONY G	A61-04066 / 5.0	61-04066 / 7.0			
			SE	SW		KING, MARGARET		61-00110 /			

ADDITIONAL POU FOUND

TOTAL ACRES	A61-04087	7.00	7.00	33.00	6.2	6.2
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POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-04087	GROUNDWATER	RAMSEY, RANDY M	0.300	0.042		
A61-00263	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	6.000	0.001	2880.00	0.64
A61-00264	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	3.200		1536.00	0.34
A61-00266	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.400		1152.00	0.25
A61-04066	GROUNDWATER	RAMSEY, TONY G	0.140	0.028		
A61-10417	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.200		924.00	0.20

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-10419	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	18.100	0.004	8688.00	1.95
A61-10421	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	400.000	0.089	7695.49	1.72
	RATTLESNAKE CREEK					
A63-02188	CAT CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.840		1192.80	0.26
A63-02214	CASTLE ROCK CREEK	MOUNTAIN HOME IRRIGATION DISTR	1.800		756.00	0.16
A63-19893	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR	19.000	0.004	9120.00	2.04
A63-20139	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR			24000.00	5.39

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-04087	STOCKWATER	RAMSEY, RANDY M	FROM 01-01 TO 12-31	.020 CFS	
A61-04087	COMMERCIAL	RAMSEY, RANDY M	FROM 01-01 TO 12-31	.100 CFS	
A61-04087	DOMESTIC	RAMSEY, RANDY M	FROM 01-01 TO 12-31	.040 CFS	
A61-04066	STOCKWATER	RAMSEY, TONY G	FROM 01-01 TO 12-31	.030 CFS	
A61-04066	DOMESTIC	RAMSEY, TONY G	FROM 01-01 TO 12-31	.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(☒) N(☐)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: MOUNTAIN HOME IRRIGATION DIST.

condition W05

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(☐) Y(☐) N(☒)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: (X) ORTHOPHOTOQUAD, IDWR NO. 263; (X) TOPOGRAPHIC QUAD, IDWR NO. 263;

(X) NAPP, IDWR NO. 263 NE; (X) ASCS PHOTO; () OTHER _____

NOTES: Land out for driveways & house.

RECOMMENDATIONS:

TOTAL ACRES: 6.2 N/A()

REVIEWED BY: CA

DATE: 9-21-94

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-04087 IRRIGATION	FROM 03-15 TO 11-15	.140 CFS	
A61-04087 STOCKWATER	FROM 01-01 TO 12-31	.020 CFS	
A61-04087 COMMERCIAL	FROM 01-01 TO 12-31	.100 CFS	
A61-04087 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS	
TOTAL DIVERSION RATE/VOLUME		.300 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-04087 IRRIGATION	FROM 03-15 TO 11-15	.140 CFS	
61-04087 STOCKWATER	FROM 01-01 TO 12-31	.020 CFS	
TOTAL DIVERSION RATE/VOLUME		.160 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y() N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(✓)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(✓) N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N(✓)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(✓) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(✓)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? Y(✓) N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(✓) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(✓) Y() N()

NOTES: The truck washing was not claimed on the 243 claim that was filed 6-28-83. Truck wash operation is relatively small and can be included with the domestic use. No evidence was submitted to indicate a commercial truck wash existed in 1960.

AJ CLAIM TOTAL DIVERSION RATE: 0.300 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.160 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(☒)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N(☒)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☒) N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD Calculated, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 6.2 x 0.02 CFS/ACRE = 0.124 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 21.0 AF/A

ACRES 6.2 x CONSUMPTIVE VOL. AF/A FOR AREA 3 =

TOTAL CONSUMPTIVE USE 18.6 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 6.2 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 24.8 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

1b. CALCULATIONS

* open discharge
est. 5 psi with
10' of lift.

$$5HP (8.8) (0.70) =$$

claimed 0.02 cfs 10' + (2.31 x 5 psi)
10' = 1.43 cfs

domestic pump

$$(1)(8.8)(.70)$$

$$10' + (2.31 \times 30 \text{ psi})$$

$$= 0.08 \text{ cfs}$$

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD FROM TO		REC. DIV RATE CFS		REC. DIV VOL. AF/A		REC. CONS. USE	
			DATABASE	EXAMINER	DATABASE	EXAMINER	DATABASE	EXAMINER
IRRIGATION	03-15	11-15	0.140	0.12		24.8	21.8	18.16
STOCKWATER	01-01	12-31	0.020	0.02				
~~COMMERCIAL~~	~~01-01~~	~~12-31~~	~~0.400~~					
DOMESTIC	01-01	12-31	0.040	0.04				
TOTAL FOR THIS RIGHT				0.18		24.8		18.16

NON-IRRIGATION USES CLAIMED: DOMESTIC, 1 HOME; STOCKWATER, 16 BEEF CATTLE

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

Domestic, 1 Home and Livestock truck wash ; Stock water, 16 cattle ^{EXP}

REVIEWED BY: CR

DATE: 9-21-94

FLAG: _____

STANDARD CONDITIONS (CODE):

W05 (Mt. Home Irr. Dist.)
N14 N09

STANDARD REMARKS (CODE):

N/A

EXPLANATORY CONDITIONS (CODE):

N/A

EXPLANATORY REMARKS (CODE):

N/A

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-04087

TOTAL DIVERSION RATE OF WR SPLITS

DATABASE
0.160

EXAMINER

CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-04087	0.300	-		61-04087	0.160
TOTAL CFS		0.300				0.160

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

DATABASE
N

FIELD
EXAMINER
Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE:

Carter Fritschle

DATE:

9-22-94

NAME OF FIELD EXAMINER:

Carter Fritschle

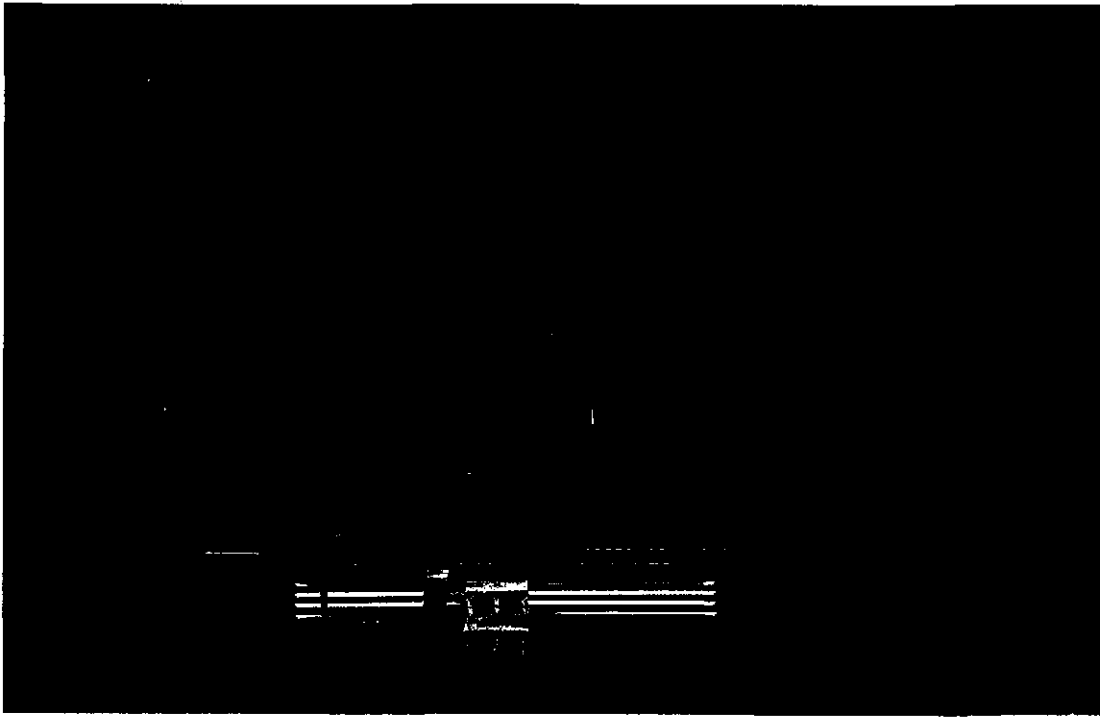
TITLE:

W.R. Supervisor

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>8-4-74</u> IDWR ID NO. <u>Z63</u>	Y(☒) N(☐)
☒ TOPOGRAPHIC	DATE FIELD CHECKED <u>1990</u> IDWR ID NO. <u>Z63</u>	Y(☒) N(☐)
☒ NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. <u>Z63 NE</u>	Y(☐) N(☒)
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>1987</u>	Y(☒) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP	Y(☐) N(☐)
☐ OTHER	DATE	Y(☐) N(☐)
☐ OTHER	DATE	Y(☐) N(☐)
☐ OTHER	DATE	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM		
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED		
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED		
☒ SYSTEM DESCRIPTION	DATE DRAWN <u>9-21-94</u>	<u>1</u>	
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>9-15-94</u>	<u>1</u>	
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED		
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED		
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED		
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED		
☒ OTHER <u>Field Notes</u>	DATE <u>9-15-94</u>	<u>1</u>	
☒ OTHER <u>243 Claim (copy)</u>	DATE <u>Filed - 6-28-83</u>	<u>2</u>	



CA 9-15-94

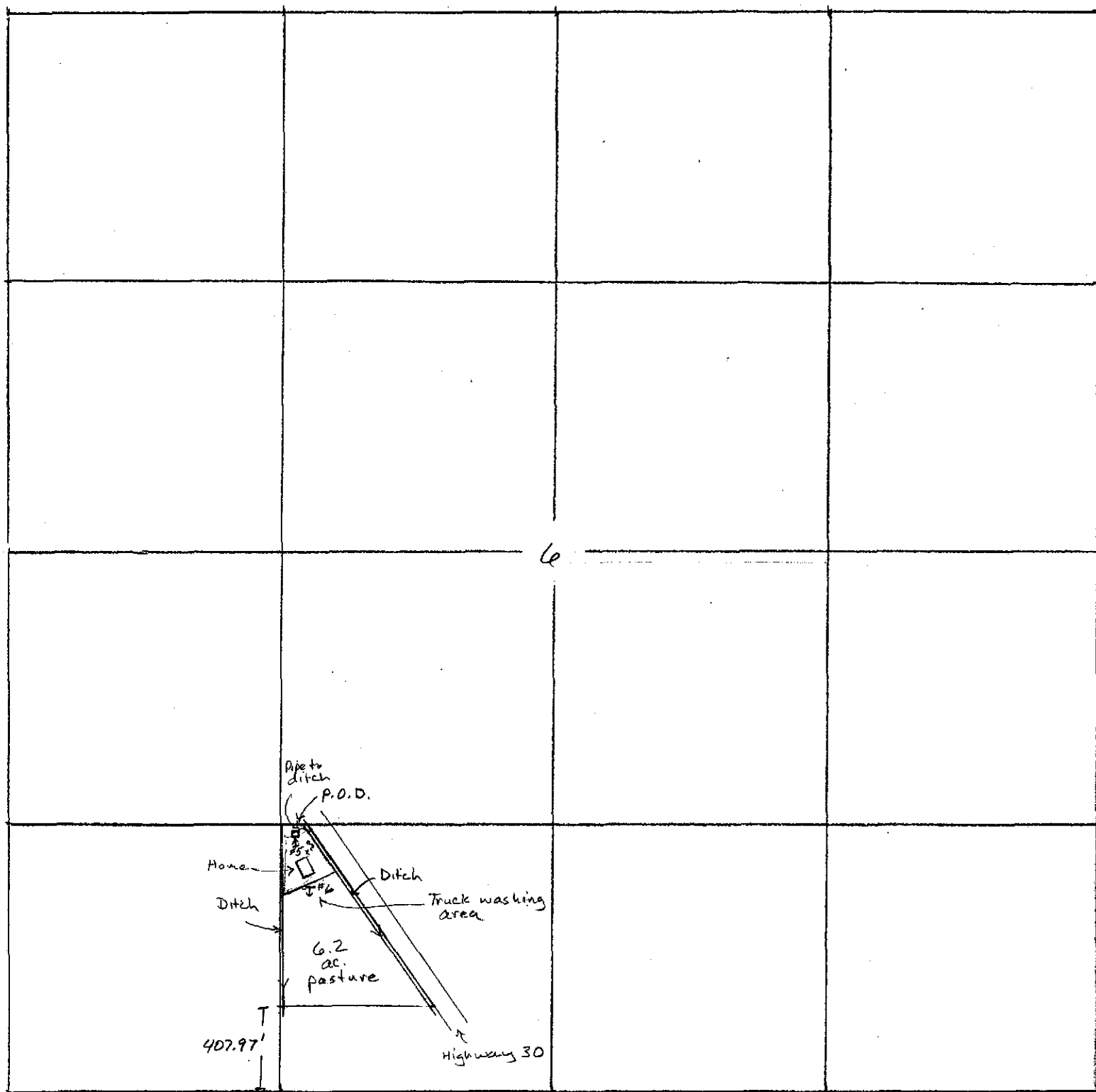
Looking north from approximately 25 ft. south of the pump house.



CA 9-15-94

Looking south from driveway south of house at irrigated pasture area.

System Description



Scale 8.0" = 1.0 Mile

Township 4S Range 7E Section 6DATE 9-21-94OPQ MAP # 263 NAPP # 263 NEAGENT C. Fritschle

Ramsey
9-15-94 CA
A61-04087

16" x approx. 20' deep well with 2 pumps

Domestic pump (House only)

1 HP GE motor Mod # 5KC39QN1157DX

Jacuzzi centrifugal pump Order # 9110890

date 4-25-1986 1 1/4" inlet 1" discharge

Replacement home in 1986 Foot valve 12' 8"

Irrigation - wash rack & stock

Pump (replaced a Parma water lifter)

5 HP Baldor motor with PACD cont.

pump SN. P1MF TFPD 3432

1 1/4" inlet 1" discharge Foot valve 13' 8"

Photo #5 looking north from about 25' south of pump house

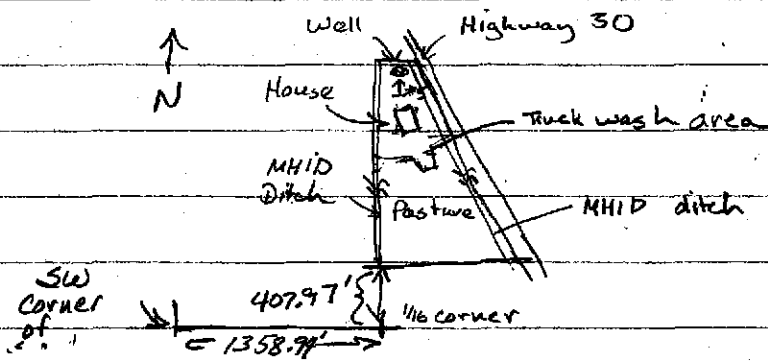
Supplements irrigation district water

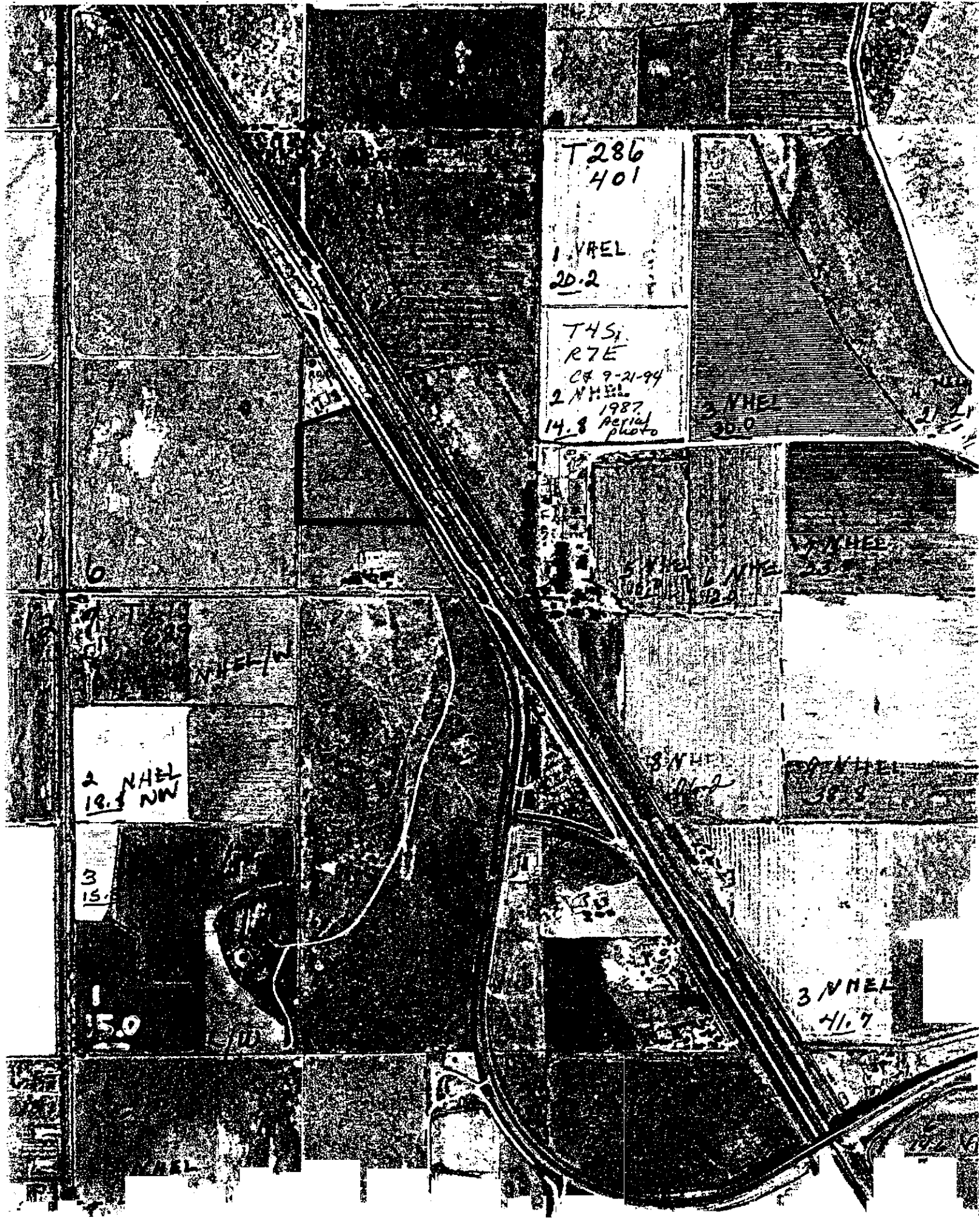
Flood irrigation. Hose from pump to ditches

supply

Idaho Peterbilt - work location of Randy Ramsey

#6 Looking south from driveway south of house
at irrigated pasture area. (Pasture is cross fenced
to separate the





T286
401

1 VREL
20.2

T451
R7E
08 9-21-94
2 NREL
1987
14.8 Aerial photo

3 NREL
30.0

6

2 NREL
18.5 NW

3
15.0

1
15.0

3 NREL
41.7

3 NREL
38.2

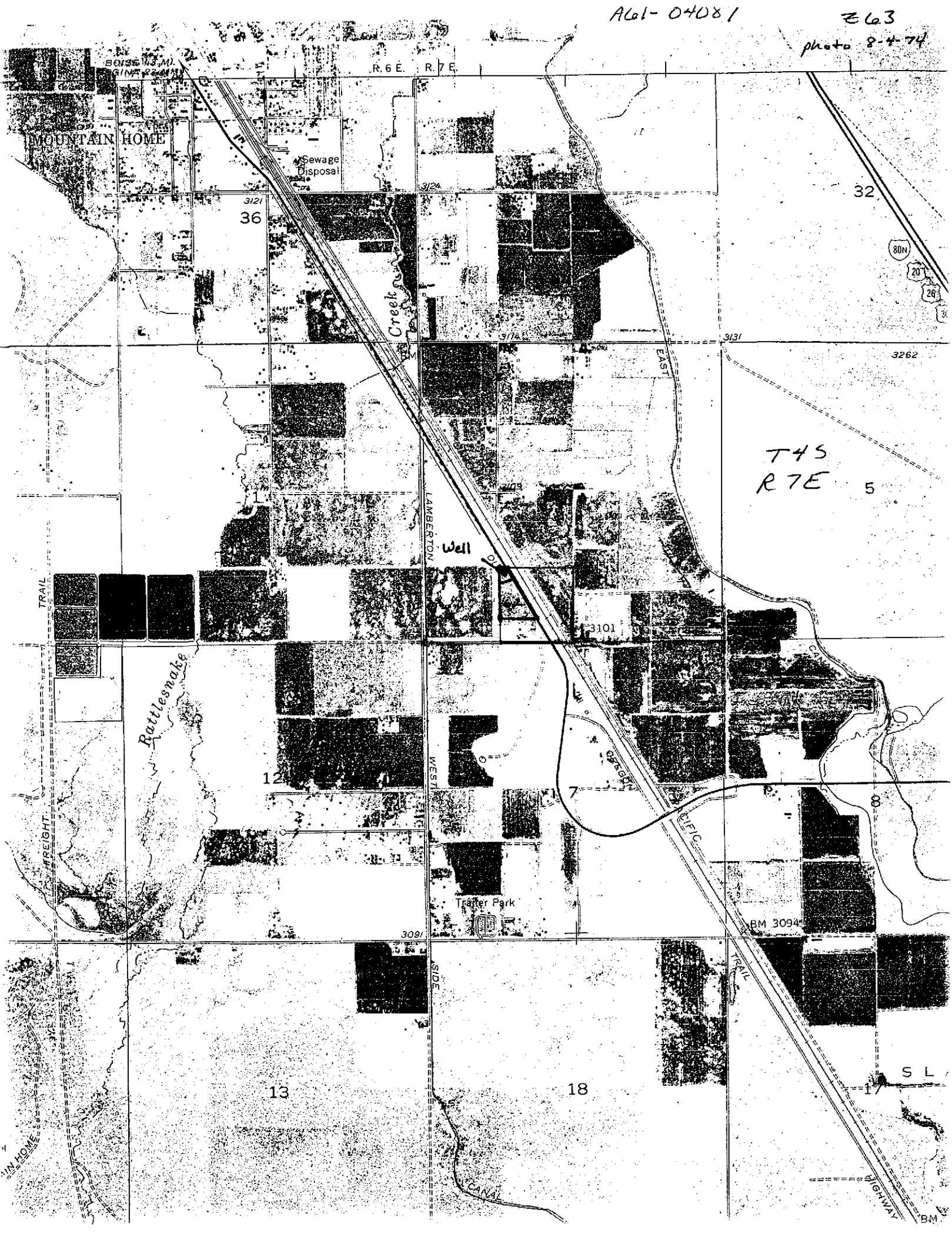
3 NREL
41.7

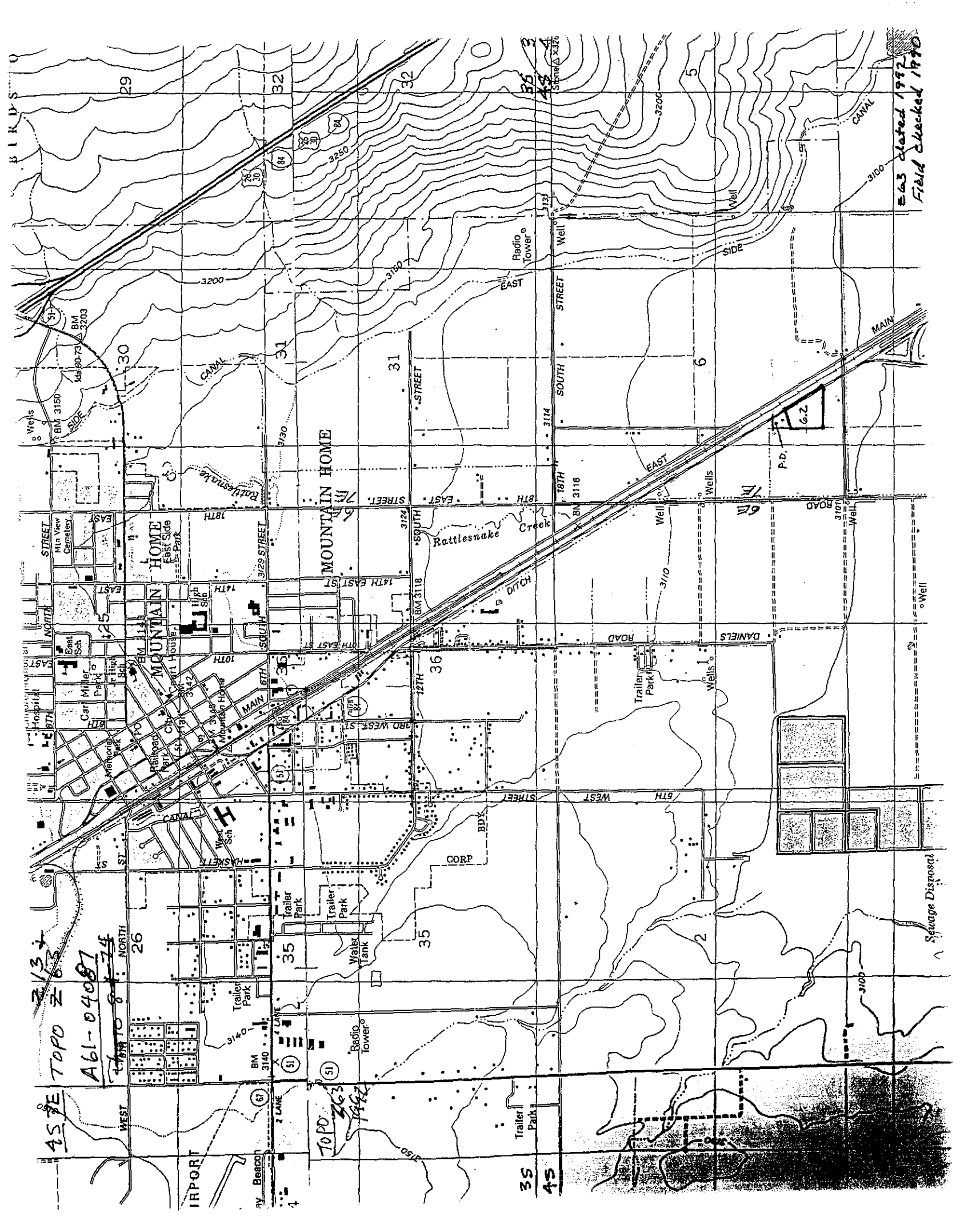
19.2

AL61-04081

263

photo 8-4-74





6/3 dated 1972
Field checked 1972

45E TOPO Z 63
A61-04087
45E TOPO Z 63

TOPO
Z 63
1972

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that RANDY M. &/OR LINDA RAMSEY

(Name of Claimant)

Box 206, West 8th St., Mt. Home, ID 83647

(Mailing Address)

(Zip Code)

Telephone No. 587-7372

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use) 1960

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

groundwater tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

	(cfs, gpd, AFA)	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
			(Mo., Day)	(Mo., Day)
Quantity <u>.14</u>	Use <u>irrigation</u>	Period of Use From <u>3/15</u>	To <u>11/15</u>	
Quantity <u>.02</u>	Use <u>stockwater</u>	Period of Use From <u>1/1</u>	To <u>12/31</u>	
Quantity _____	Use _____	Period of Use From _____	To _____	
Quantity _____	Use _____	Period of Use From _____	To _____	
Quantity _____	Use _____	Period of Use From _____	To _____	

- (4) .16 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

SE 1/4 SW 1/4, Sec. 6 Twp. 4S Rge. 7E B.M., County of Elmore

Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 20ft. trench well with 5hp Parma water lifter into 5 in pipe for ditch originally put in by W. Lee Padgett in 1960

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTAL
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
4S	7E	6												7					7

No. of acres 7

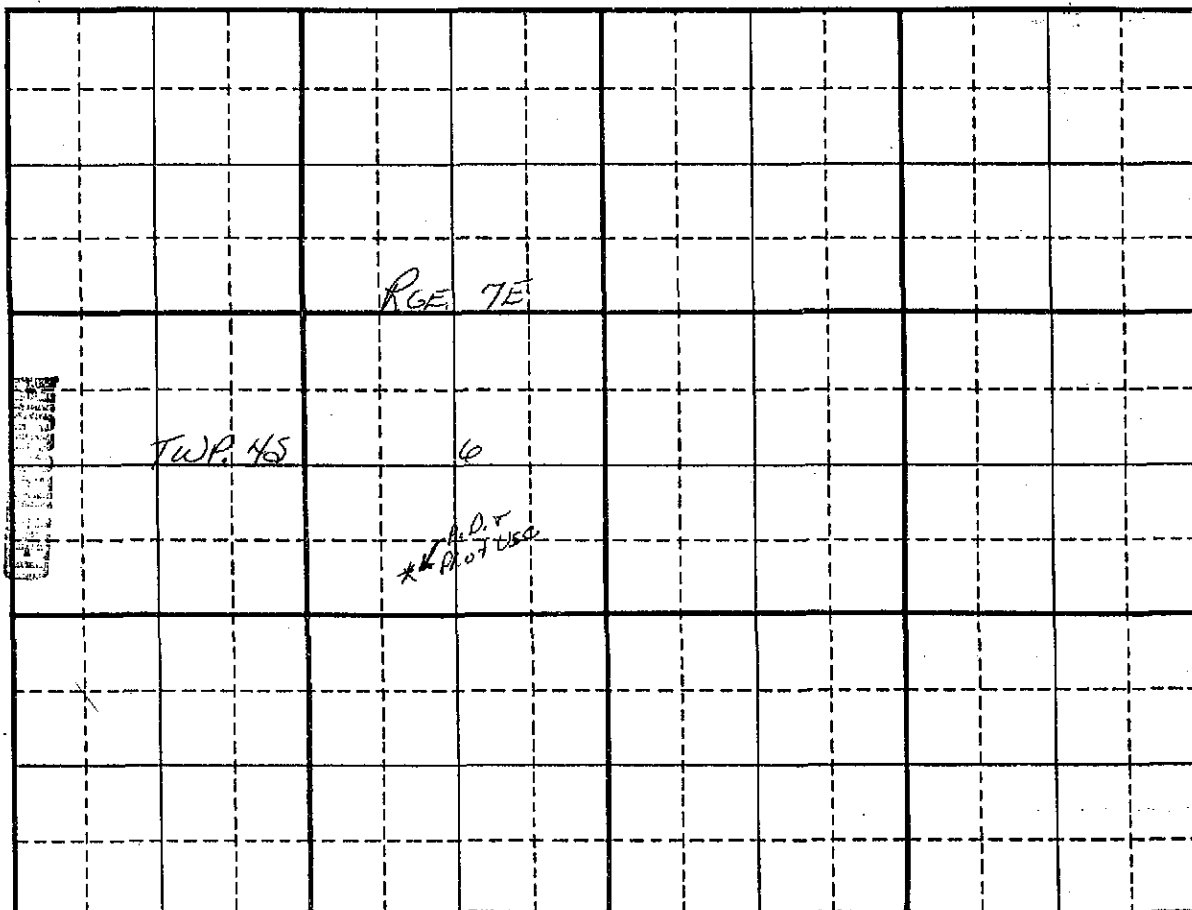
B) If water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Mt. Home Irrigation District

NOTE: Include here the type and number of stock watered: _____

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 28 day of June, 19 83.

Linda M. Ramsey
(Claimant)

Nancy M. Northway
Notary Public
Residing at Boise

My commission expires Life

FOR DEPARTMENT USE ONLY

Received by jc Date 6/28/83 Exception filed by: _____ Date _____
Prelim. check by RS Date 6/29/83 Forwarded to claimant by: _____ Date _____
8. \$20.00 fee received by jc Date 6/28/83 # 32207
Published in Mountain Home News
Dates 7/28 + 8/4/83

RECEIVED
MAR 15 1993

Department of Water Resources
Western Regional Office

March 9, 1993

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

Adjudication Section:

RE: Claim no. A61-04087

I have lived in Elmore County all of my life. I retired from the Mtn. Home Air Force Base. In 1960 I helped to haul concrete pipe to the well located on the property now owned by Randy Ramsey.


Albert Hughes

R 2, Box 717 A
Mtn. Home, Id.
83647

STATE OF Idaho)
) ss.
County of Elmore)

On this 11th day of March, 19 93, before me personally appeared Albert Hughes to me known to be the person described in and who executed the within instrument, and acknowledged that he executed the same as his free act and deed.


Notary Public for the State of Idaho
Residing at Mountain Home
My Commission Expires 5-21-93

RECEIVED

MAR 15 1993

Department of Water Resources
Western Regional Office

March 9, 1993

Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho 83705-5082

Re: claim no. A61-04087

To whom it may concern,

I have been a resident of Mtn. Home for my entire life with the exception of time spent in the Army in the early 50s.

My father owned an 80 acre piece of property just south of the property in question. Because of this I had the opportunity to observe this property. To the best of my recollection the well was expanded for irrigation in 1960.

Joe Oyarzabal

Joe Oyarzabal
840 N 6th E.
Mtn. Home, Idaho 83647

(208) 587-5495

STATE OF IDAHO)
County of Elmore) ss.

On this 11th day of March, 1993, before me personally appeared Joe Oyarzabal to me known to be the person described in and who executed the within instrument, and acknowledged that he executed the same as his free act and deed.

Chris Azola
Notary Public for the State of Idaho
Residing at Mountain Home
My Commission Expires 5-21-93

RECEIVED

MAR 15 1993

Department of Water Resources
Western Regional Office

March 12, 1993

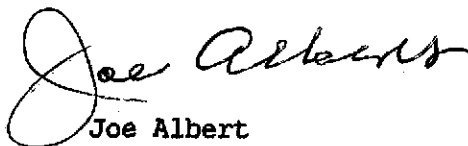
Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise, Idaho 83705-5082

Adjudication Section:

RE: Claim no. A61-04087

I have lived in Mtn. Home all of my adult life except when I was drafted before WW II.

Prior to 1960 on the property now owned by Randy Ramsey was a well that was dug by hand. In 1960 the well was expanded and concrete pipe was put in. After that time I observed that the well was used to provide irrigation water to the property.



Joe Albert
910 South 3rd West
Mtn. Home, Idaho 83647

STATE OF Idaho)
) ss.
County of Elmore)

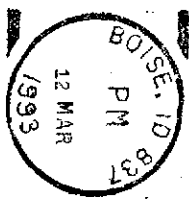
On this 12th day of March, 1993, before me personally appeared Joe Albert known to me to be the person described in and who executed the within instrument, and acknowledged that he executed the same as his free act and deed.



Notary Public for the State
of Idaho
Residing at Mtn. Home
My Commission Expires 5-21-98

R. RANNEY
P.O. Box 206
MTN. HOME IDA.
83647

1993 MAR 12 PM 8:37



IDAHO DEPT. OF WATER RESOURCES
WESTERN REGION
2735 AIRPORT WAY
BOISE IDAHO
83705-5082



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). AL61-04087

CECIL D. ANDRUS,
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RANDY M RAMSEY
LINDA M RAMSEY
PO BOX 206
MT HOME ID 83647

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office