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IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1941-07-01
IDWR NUMBER: 6104084
BLM NUMBER: 6101788090
BASIS OF CLAIM: STATUTORY
BASIN NUMBER: 61

SOURCE	TRIBUTARY TO
-----	-----
SPRING	E.F. COLD SPRINGS CREEK

DESCRIPTION OF DIVERSION WORKS

HEADBOX, PIPE & TROUGH

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.020	0.00	0101	1231
WILDLIFE	0.020	0.00	0101	1231
TOTAL:	0.020 CFS	0.00 AF		

NON-IRRIGATION USES

STOCKWATER, 350 RANGE CATTLE, WILDLIFE

TWP	RNG	SEC	POINT OF DIVERSION				COUNTY
			TRACT1	TRACT2	TRACT3	LOT	
---	---	---	---	---	---	---	---
03S	09E	11		SW	SW	00	ELMORE

PLACE OF USE							MICROFILMED JUL 22 1994	IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY		OWNED	ACRES
---	---	---	---	---	---	---	---	---	---
03S	09E	11	SW	SW	00	ELMORE		0.0	
03S	09E	11	SW	SW	00	ELMORE		0.0	
TOTAL ACRES IRRIGATED:								0.0	

BLM NUMBER: 6101788090

PAGE: 2

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R61-04084

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

City- WASHINGTON

State- DC Zip- 200440663

Phone - 202-272-4134

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

City- BOISE

State- ID Zip- 83706

Phone - 208-334-1401

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/01/1941 14 WESTERN I - DISALLOWED

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
SPRING E.F. COLD SPRINGS CREEK

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

03S 09E 11 SW SW (39) ELMORE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER

01/01

12/31

0.020

16 - WILDLIFE

01/01

12/31

0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

03S

09E

11

SW SW

04 STOCKWATER

(39) ELMORE

Total Acres:

+ - - Diversion Means - HEADBOX, PIPE & TROUGH

+ - - Non-Irrigation Use - 350 RANGE CATTLE, WILDLIFE

JUL 22 1994 MICROFILMED

MICROFILMED
JUL 22 1994

A. AJ CLAIM: # A61-04084 PRIORITY DATE: 07-01-1941 STAGE: S

B. WR RECORD: # 61-04084 PRIORITY DATE: 07-01-1941 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES: _____

=====

RECOMMENDED PRIORITY DATE:
07-01-1941

REVIEWED BY RME

DATE 9-28-93

=====

MICROFILMED
JUL 22 1994

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-04084	03S	09E	11		SW	SW		ELMORE
OTHER AJ CLAIMS WITH SAME AJ POD				WR RECORDS IN SAME 40 ACRE TRACT				
A PREFIX				R PREFIX				
A61-11694				NONE				

SOURCE: SPRING

TRIB: E.F. COLD SPRINGS CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-04084	03S	09E	11		SW	SW		ELMORE
OTHER WR RECORDS WITH SAME WR POD				AJ CLAIMS IN SAME 40 ACRE TRACT				
				A PREFIX R PREFIX				
NONE				A61-11694 NONE				

SOURCE: SPRING

TRIB: COLD SPRINGS CREEK, EAST FORK

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	_____
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	_____

NOTES:

A61-11694: appears to be duplicate; disallow

Unable to confirm location of spring; not shown on BLM map; disallow

MICROFILMED
JUL 22 1994

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: _____ TRIB: _____

REVIEWED BY: _____ DATE: _____

SYSTEM DESCRIPTION: _____

disallow

MICROFILMED
JUL 22 1994

A. ROOT WATER RIGHT NUMBERS: A61-04084

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	09E	11	SW	SW		US DEPT OF INTERIOR	A61-04084 /	61-04084 /			
			SW	SW		US DEPT OF INTERIOR	A61-11503 /	- /			
			SW	SW		US DEPT OF INTERIOR	A61-11694 /	- /			
TOTAL ACRES							A61-04084				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: _____

REVIEWED BY: _____

DATE: _____

disallow

MICROFILMED
JUL 22 1994

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-04084 STOCKWATER	FROM 01-01 TO 12-31	.020 CFS
A61-04084 WILDLIFE	FROM 01-01 TO 12-31	.020 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.020 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-04084 STOCKWATER	FROM 01-01 TO 12-31	.020 CFS
61-04084 WILDLIFE	FROM 01-01 TO 12-31	.020 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.020 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	_____
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	_____
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	_____

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y() N()

RECOMMEND TO WR STANDARDS OR OTHER? Y() N() Explain in notes, below.

NOTES:

MICROFILMED

JUL 22 1994