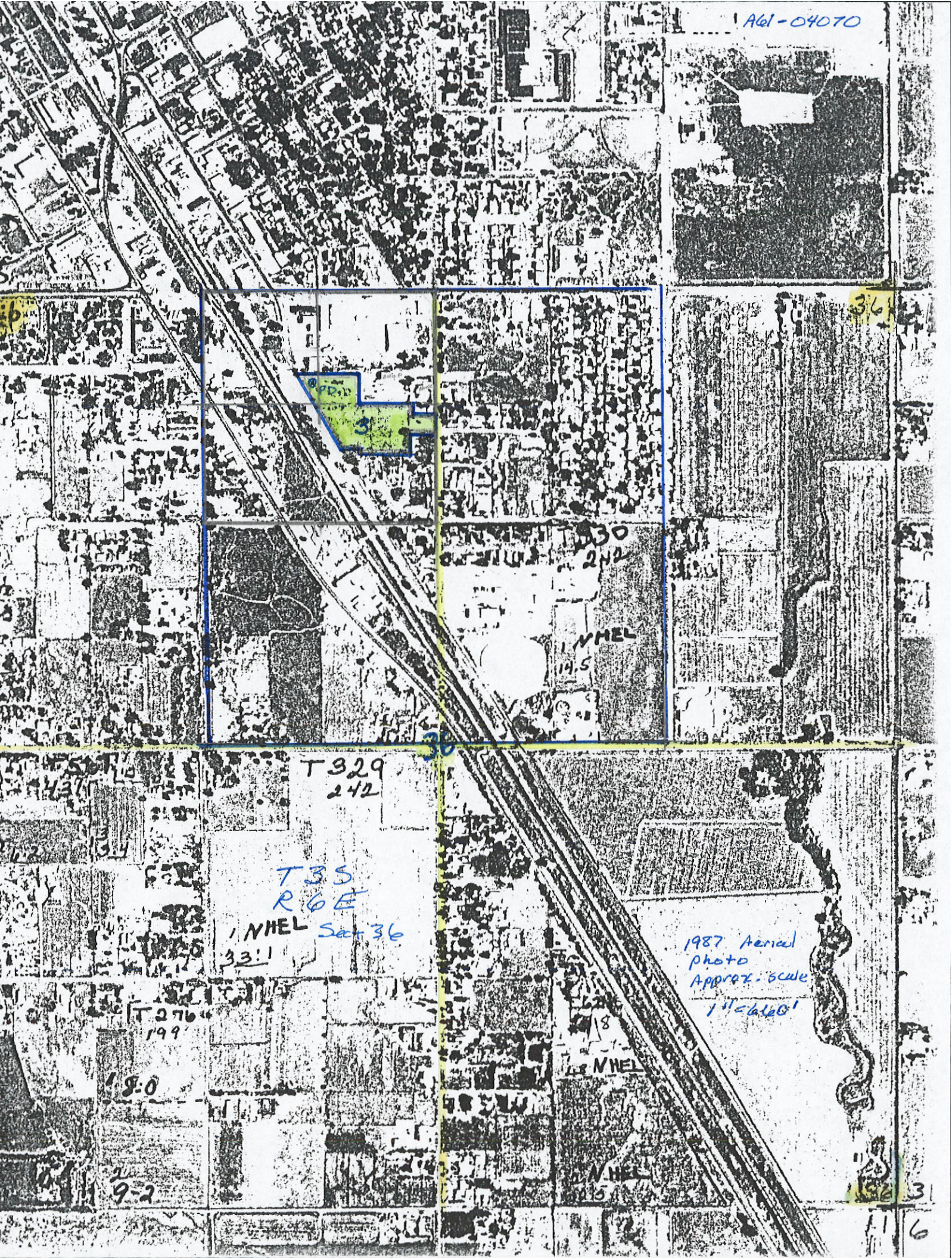


R6E R7E



AUG 11 1992



36

3

330
242

NHEL
14.5

T329
242

T35
R6E

NHEL
33.1
Sec 36

T276
199

18.0

9.2

1987 Aerial
photo
Approx. scale
1" = 660'

NHEL

NHEL

6

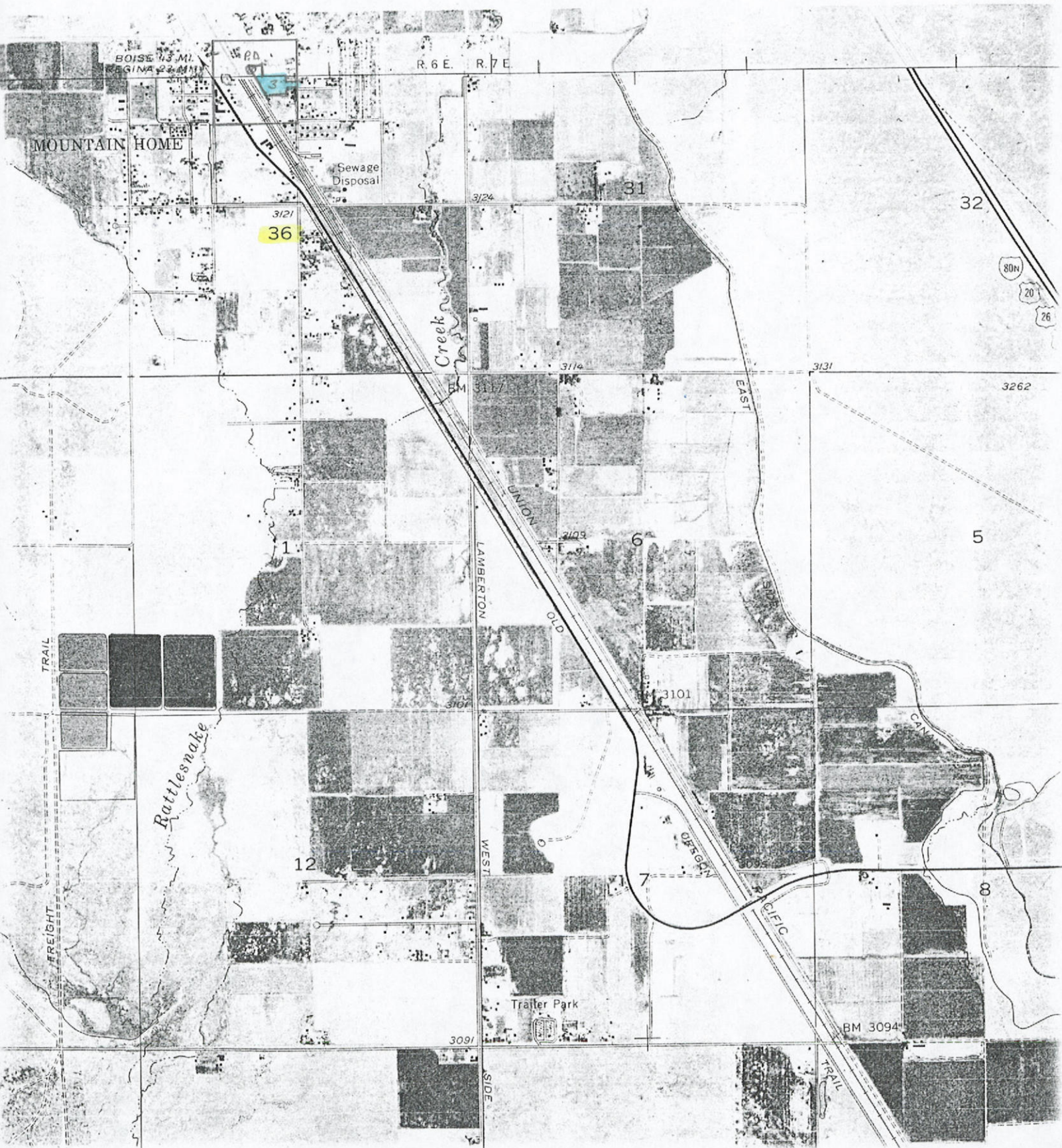
Z 63
photo 8-4-74

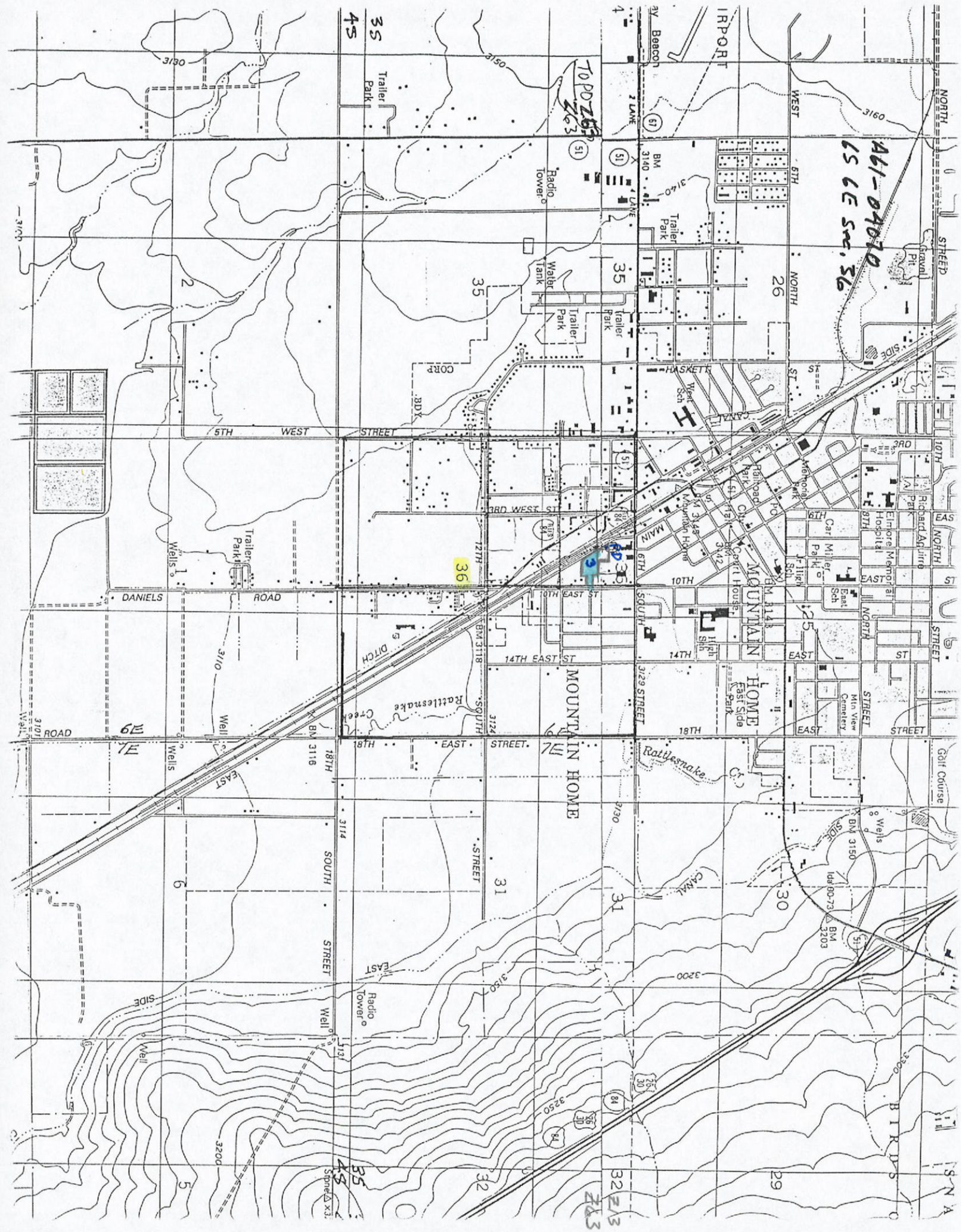
T3S R6E R7E

MOUNTAIN

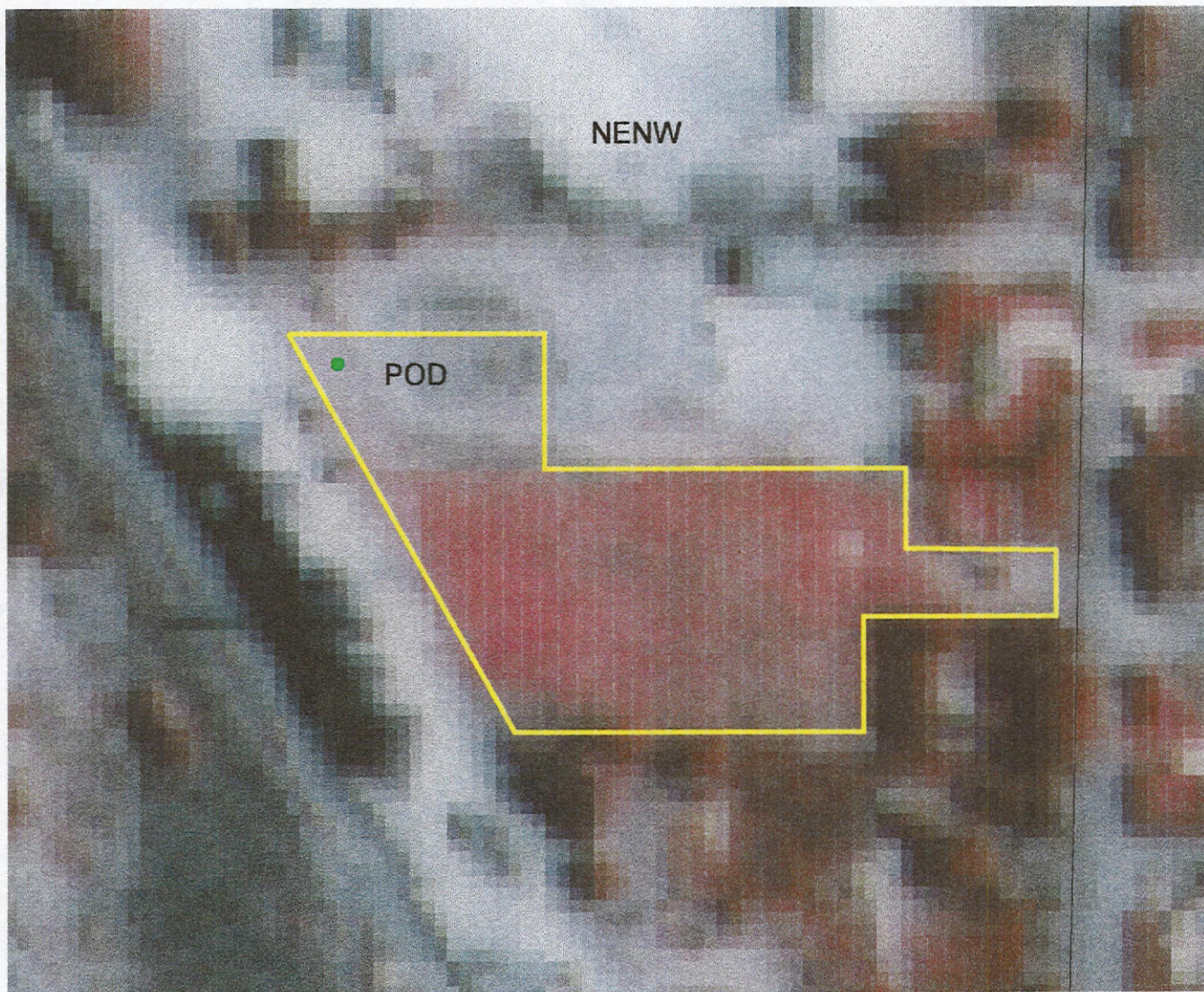
AGI-04070

530 0





61-04070



T03S R06E
S36



200 0 200 400 Feet

A horizontal scale bar with alternating black and white segments. The numbers 200, 0, 200, and 400 are placed above the segments, with 'Feet' at the end.

Map prepared by: Carter Fritschle
Date prepared: 10/13/98
1987-1988 NAPP photography



T 3S 6E Sec. 36
NW NE NW

E.N. 9-1-94

Photo # 1-3 Looking into the Pump Shed showing the 12" CORRUGATED WELL CASING



T 3S 6E Sec 36
NW NE NW

E.N. 9-1-94

Photo # 1-4 Looking SE from the NW corner of the property showing the Pump Shed and irrigated tract.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-04070
Date Received: 10/31/1989
Receipt No: MO05029
Received By: SB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN GUIASOLA 208-587-7091
Address: P.O. BOX 712
MOUNTAIN HOME, ID 83647

OR

Name: ELVA GUIASOLA 208-587-7091
Address: P.O. BOX 712
MOUNTAIN HOME, ID 83647

2. Date of Priority: SEP 01, 1942

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	36	SE	NE	NW		ELMORE

5. Description of diverting works:
WELL 16' DEEP, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.090		
STOCKWATER	03/15	11/15	0.010		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/3 RANGE

A61-04070

Page 1

Date: 10/31/89

MICROFILMED

AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	36	NE	NW		IRR	3.0
			NE	NW		STOCK	
						Section Acres	3.0
						Total Acres	3.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Elva Yurisola Date: Oct 31, 1989

Date: _____

State of Idaho)
County of Elmore) SS.

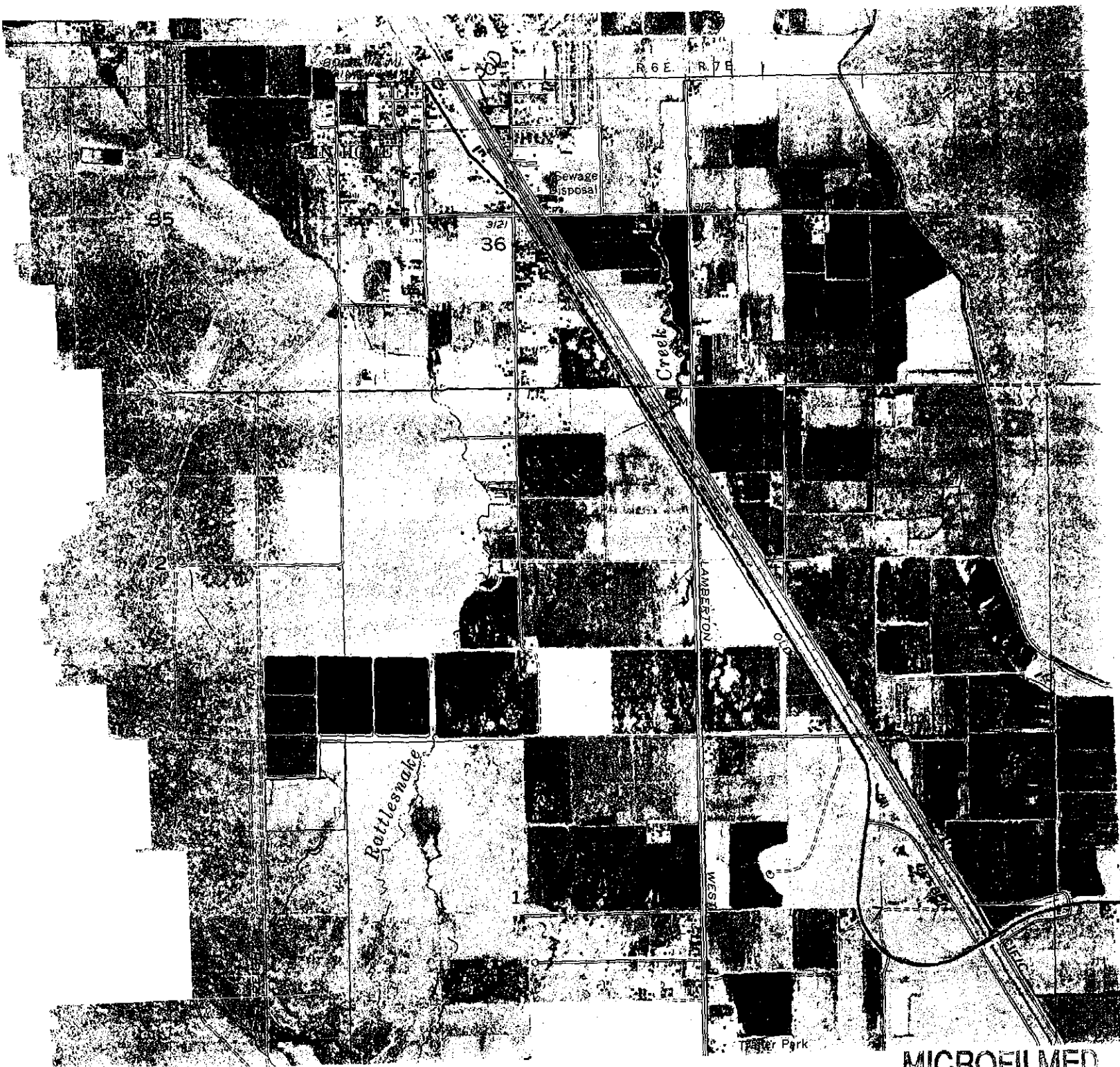
Subscribed and sworn (or affirmed) before me this 31st day
of October 1989
Anna Baumhoff
Notary Public

Seal

Residing at Anna Baumhoff, Notary Public
Residing at Boise, Idaho
My Commission Expires December 7, 1994

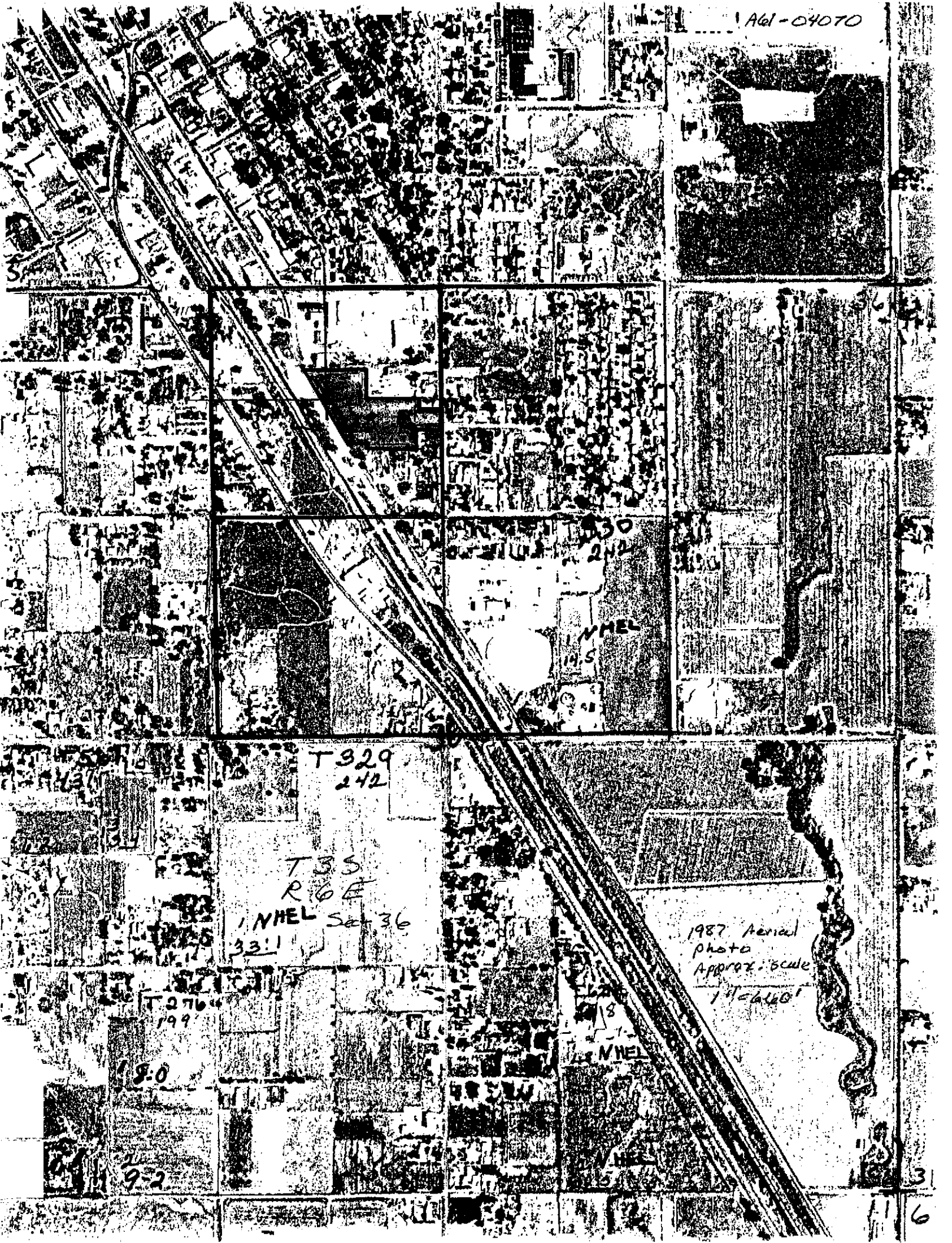
AL61-04070

R6E R7E



MICROFILMED

AUG 11 1982



T329
242

T35
R6E
NHSL Set 36
33.1

T276
199

18.0

9-2

1987 Aerial
photo
Approx. scale
1" = 640'

NHSL

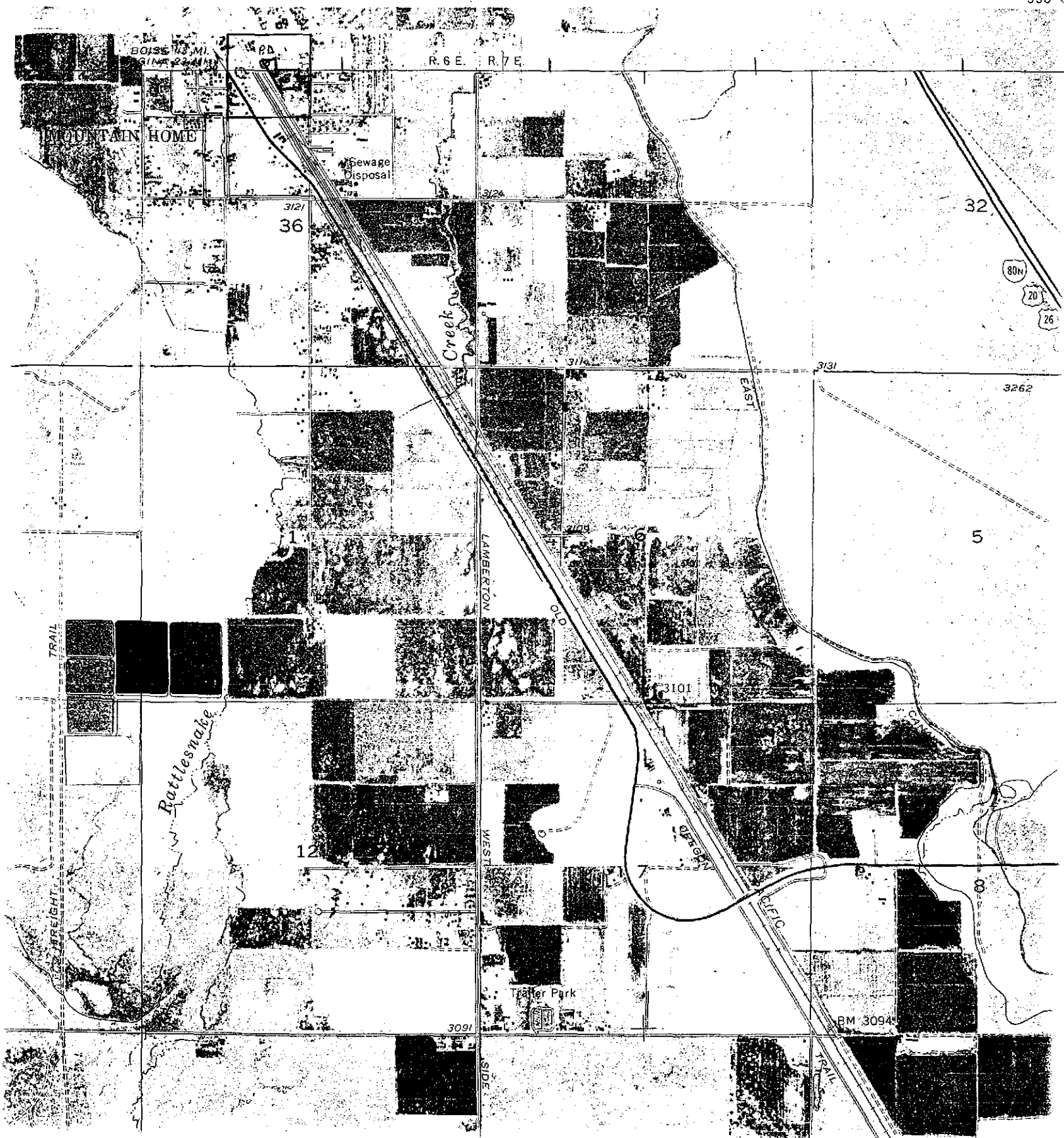
Z 63
photo 8-4-74

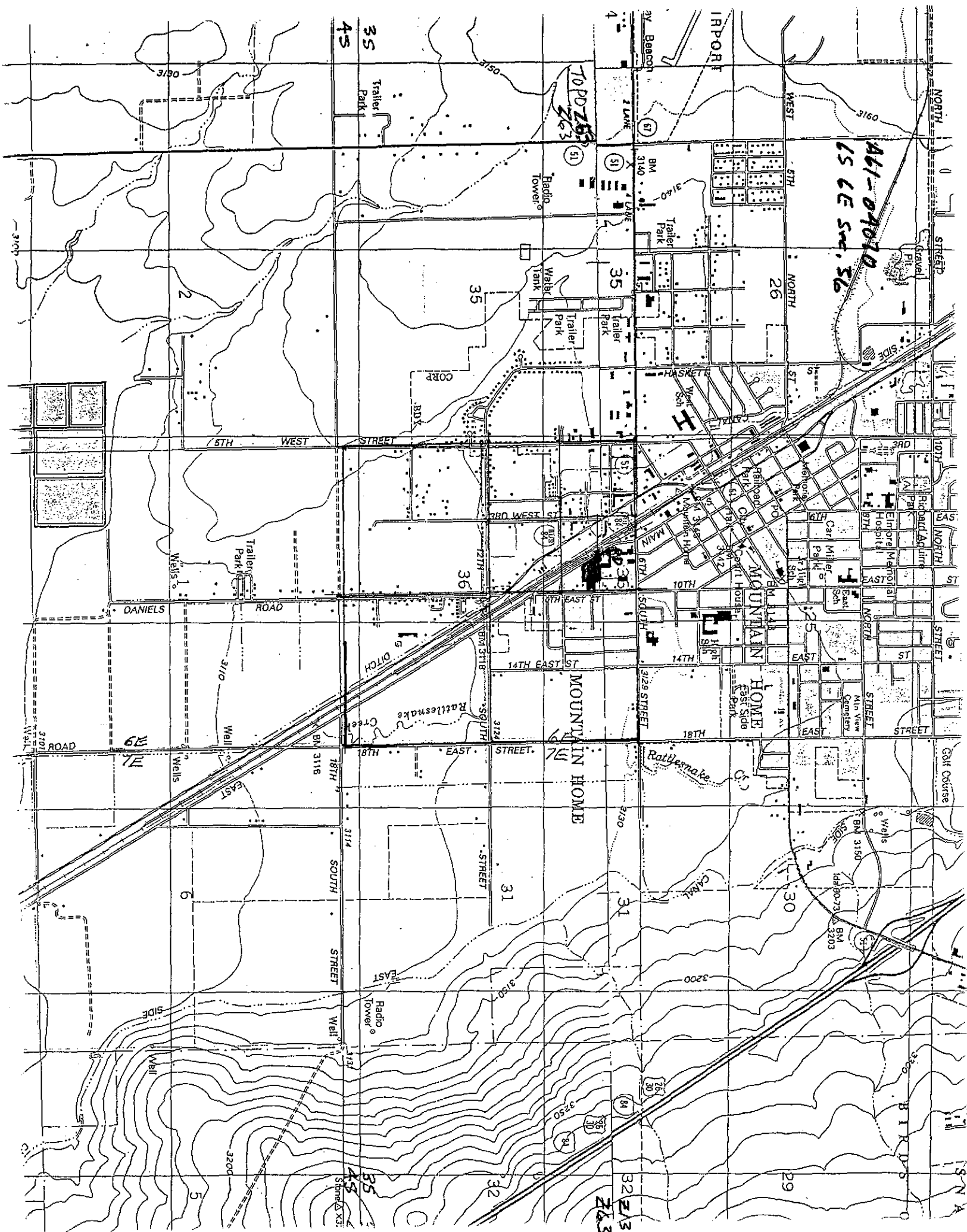
T3S R6E R7E

MOUNTAIN

AGI-04070

530 C





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that JOHN +/AR ELVA GUISASOLA
(Name of Claimant)
P.O. Box 712, MTN. HOME, ID 83647 Telephone No. 587-7091
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 9/1942

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

GROUNDWATER tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity	(cfs, af)	Use	(Domestic, Irrigation, Stock, Etc.)	(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity <u>0.09</u>		Use <u>IRRIGATION</u>		Period of Use From <u>MAR. 15</u>	To <u>NOV. 15</u>
Quantity <u>0.01</u>		Use <u>STOCKWATER</u>		Period of Use From <u>JAN. 1</u>	To <u>DEC. 31</u>
Quantity _____		Use _____		Period of Use From _____	To _____
Quantity _____		Use _____		Period of Use From _____	To _____

(4) 0.10 TOTAL QUANTITY USED.
(cfs, af)

(5) A) Point of diversion: (Location of point where water is diverted from its source)

NE 1/4 NW 1/4, Sec. 36 Twp. 3S Rge. 6E B.M., County of ELIMORE
Additional points of diversion: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. 4' X 8' CULVERT 15' DEEP. 3/4 HP PUMP W/SPRINKLER SYSTEM. WATER TANK - 200 GALLON.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

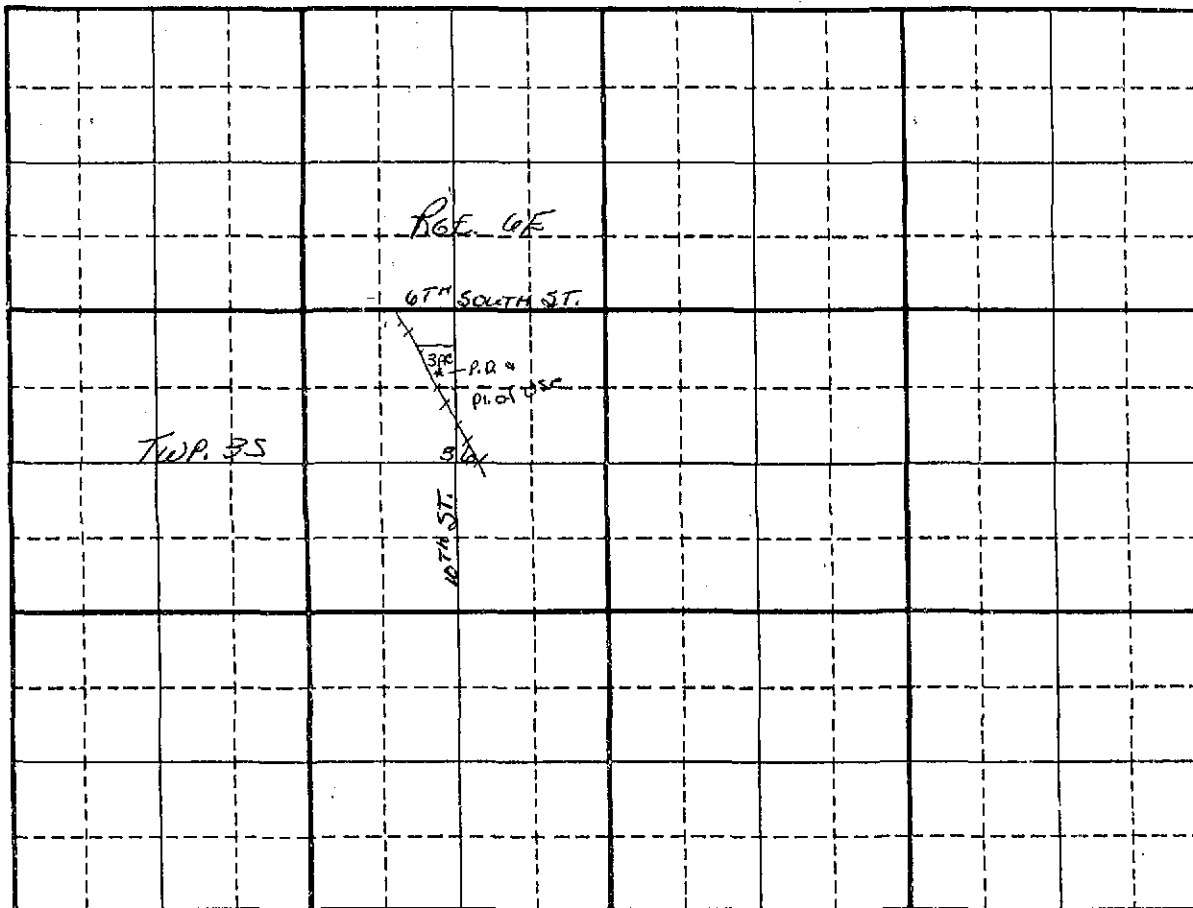
T	R	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTAL
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	6E	36					3												3

No. of acres 3

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:
STOCKWATER

NOTE: Include here the type and number of stock watered: 2 HP. STOCK
If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks LOT 11 & LOT 12, SEC. 36, TWP. 35, RGE. 4E.



Scale: 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)

County of Gem) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this

6

day of

January

19 83

John Luisasola

(Claimant)

Notary Public

Residing at

Emmett

My commission expires

lifetime

FOR DEPARTMENT USE ONLY

Received by

JG

Date

1/6/83

Exception filed by:

Forwarded to

Date

Prelim. check by

JG

Date

3/3/83

\$30.00 fee received by

JG

Date

1/6/83 #23106

claimant by:

Published in Mountain Home News

Dates

3/17/83 & 3/24/83

November 20, 1998

NOTICE OF ERROR
REPLY

RECEIVED
DEC 08 1998
Department of Water Resources

RECEIVED
DEC 03 1998
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-04070

JOHN GUIASOLA
ELVA GUIASOLA
PO BOX 712
MOUNTAIN HOME ID 83647

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE:

Nov 28 98

SIGNATURE:

John Guisasola

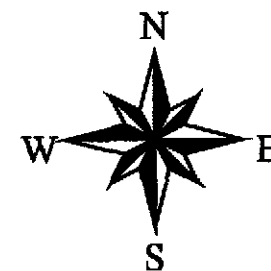
Please print your name:

ELVA Guisasola

61-04070



T03S R06E
S36



200 0 200 400 Feet

A horizontal scale bar with four segments. The first segment is labeled '200', the second '0', the third '200', and the fourth '400 Feet'. The bar is black with white markings.

Map prepared by: Carter Fritschle
Date prepared: 10/13/98
1987-1988 NAPP photography

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R61-04070

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GUISASOLA

JOHN

1 - PO BOX 712
2 -
3 -

City- MOUNTAIN HOME
Phone - 208-587-7091

State- ID Zip- 83647

GUISASOLA

ELVA

1 - PO BOX 712
2 -
3 -

City- MOUNTAIN HOME
Phone - 208-587-7091

State- ID Zip- 83647

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/01/1962 14 WESTERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
03S 06E 36 NW NE NW (39) ELMORE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.090 12.00
04 - STOCKWATER 03/15 11/15 0.010

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.100 12.00 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
03S 06E 36 NE NW 3.0 01 IRRIGATION (39) ELMORE
03S 06E 36 NE NW 04 STOCKWATER (39) ELMORE

Total Acres: 3.0

+ - - Diversion Means - WELL 12" X 16' DEEP, 1.5 HP PUMP, SPRINKLERS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP STOCKWATER, 3 CATTLE

CA 10-13-98

Water right number - R61-04070

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE

- SHALL NOT EXCEED 13,000 GALLONS PER DAY.

N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR

- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

10/13/98 CFRITSCH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 09/01/1994	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/31/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M005029	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

Needs more evidence of Priority, ok

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:10:27
08/04/94

PAGE: 15
QUICKLOOK INFORMATION

15
CLAIM NUMBER: A61-04070

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	ELEMENT DOCUMENTED WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		9-1-94 CA & EN	Y	CA 11-28-94	CA 11-28-94	CA 11-28-94	CA 11-28-94
POINT OF DIV	Y			Y			EN 9-2-94	
SOURCE				N				
PLACE OF USE	Y			N				
DIV. AMOUNT CFS/VOLUME				Y				
CONSUMPTIVE USE	-			N				
PURPOSES OF USE				N				
PERIOD OF USE	Y			Y				
BASIS OF CLAIM				N				
REMARKS				N				

BARCODE UPDATED
WHOM/DATE

11-9-94 SA CIX 58
11-28-94 CA RR-72

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:10:27
08/04/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-04070

LAST: GUIASOLA
ADDRESS: P.O. BOX 712
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-7091

FIRST: JOHN
STATE: ID ZIP: 83647

OWNER CODE: C

LAST: GUIASOLA
ADDRESS: P.O. BOX 712
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-7091

FIRST: ELVA
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER
N

CONTACT PERSON: Elva Guisasola

PHONE NUMBER: (208) 587-7091

DATE OF FIELD EXAM: 9/1/94

APPOINTMENT MADE: Y(☒) N(☐)

TIME: 11:00 A(☒) P(☐)

ACCOMPANIED BY: _____

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

House located on S 10th E

Gēsā sō lā

A. AJ CLAIM: # A61-04070 PRIORITY DATE: 09-01-1942 STAGE: J

B. WR RECORD: # 61-04070 PRIORITY DATE: 09-01-1942 STAGE: S

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(X)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(X)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(X)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(X) Y() N()

FIELD EXAM COMPLETED N/A(X) Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A(X) Y() N()

LICENSE ISSUED N/A(X) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y(X) N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(X) N()

NOTES: Evidence of priority is affidavit from claimants. Affidavit suggests
that the irrigation use started after 1961.

Conversation with claimant on 9-1-94. Mr. Guisasola stated
that the house was built in 1961, and the irrigation well
was dug out a year later. Using the information in the
affidavit, and Mr. Guisasola's Statement of 9-1-94, it
would appear that 1962 was the earliest date possible
for irrigation use. Therefore, using the start of the
1962 irrigation seems appropriate.

Note: "1961" is in the
concrete sidewalk behind
the house.

RECOMMENDED PRIORITY DATE:

4-1-1962

REVIEWED BY CF

DATE 11-28-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-04070	03S	06E	36	SE	NE	NW			ELMORE		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-10331 NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-04070	03S	06E	36	NE	NW				ELMORE		

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

NONE

A61-10331 NONE

SOURCE: GROUNDWATER

TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N(☒)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☒) N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM 9-1-94 NAME OF EXAMINER CF/EN) Y(☒) N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
03S	06E	36	SE	NE	NW			ELMORE		
<u>35</u>	<u>6E</u>	<u>36</u>	<u>NW</u>	<u>NE</u>	<u>NW</u>			<u>Elmore</u>		

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY: EN DATE: 9-2-94

SYSTEM DESCRIPTION: DESCRIBED BELOW (X) OR SEE ATTACHMENT ()

15 1/2' x 12" well, 1 1/2 HP Pump, 1 1/4" PVC Pipeline, Sprinkler Lines

Power was disconnected at the time of the field exam.

CA 11-28-94

A. ROOT WATER RIGHT NUMBERS: A61-04070

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	36	NE	NW		GUISASOLA, JOHN	A61-04070 / 3.0	61-04070 / 3.0	9.0		
			NE	NW		KIEFFER, JOHN F.	A61-10331 /	- /			
			NE	NW		TINDALL, JAMES D.	A61-10456 / 1.4	- /			
			NE	NW		BLANCHARD, MARTHA W.		61-00031 /			
			NE	NW		LABBEE, JOHN		61-00124 /			
			NE	NW		WILCOX, L. T.		61-00244 /			
			NE	NW		WILCOX, ALICE A.		61-00369 /			
03S	06E	36	NE	NW		GUISASOLA, JOHN	A61-04070 /	61-04070 / 3.0	9.0		
			NE	NW		KIEFFER, JOHN F.	A61-10331 /	- /			
			NE	NW		TINDALL, JAMES D.	A61-10456 / 1.4	- /			
			NE	NW		BLANCHARD, MARTHA W.		61-00031 /			
			NE	NW		LABBEE, JOHN		61-00124 /			
			NE	NW		WILCOX, L. T.		61-00244 /			
			NE	NW		WILCOX, ALICE A.		61-00369 /			

ADDITIONAL POU FOUND

TOTAL ACRES A61-04070 3.00 6.00 18.00

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-04070	GROUNDWATER	GUISASOLA, JOHN	0.100	0.033		
A61-10456	GROUNDWATER	TINDALL, JAMES D.	0.180	0.128		

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-04070	STOCKWATER	GUISASOLA, JOHN	FROM 03-15 TO 11-15	.010 CFS	
A61-10331	COMMERCIAL	KIEFFER, JOHN F.	FROM 01-01 TO 12-31	.040 CFS	
A61-10456	DOMESTIC	TINDALL, JAMES D.	FROM 01-01 TO 12-31	.140 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N(☒)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N(☒)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

NOTES:

TOTAL ACRES: 3.0 N/A()
REVIEWED BY: EN DATE: 9-2-84

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-04070 IRRIGATION	FROM 03-15 TO 11-15	.090 CFS ✓	
A61-04070 STOCKWATER	FROM 03-15 TO 11-15	.010 CFS ✓	
TOTAL DIVERSION RATE/VOLUME		.100 CFS ✓	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-04070 IRRIGATION	FROM 03-15 TO 11-15	.090 CFS	
61-04070 STOCKWATER	FROM 01-01 TO 12-31	.010 CFS	
TOTAL DIVERSION RATE/VOLUME		.100 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(✓) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(X) N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y() N(X)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(✓) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(X) N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? Y(X) N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(X) Y() N()

NOTES: _____

$$\frac{1.5 \text{ HP} \times 8.8 \times .70\%}{15.5' + (2.13 \times 35 \text{ PSI})} = .102 \text{ CFS}$$

AJ CLAIM TOTAL DIVERSION RATE: 0.100 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.100 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N(☒)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☒) N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD CALCULATED 7.10, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE ^{1.03}
ACRES 3 x 0.02 CFS/ACRE = .09 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN ^{1.03}0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 9.0 AF/A
ACRES 3 x CONSUMPTIVE VOL. AF/A FOR AREA 3.0 =
TOTAL CONSUMPTIVE USE 9.0 AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A
ACRES 3 x DIVERSION VOL. AF/A FOR AREA 4.0 =
TOTAL DIVERSION VOLUME 12.0 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

NOTES:

WR RECORD CONDITIONS/REMARKS:

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE CFS		VOL. AF/A		USE	
IRRIGATION	03-15	11-15	DATABASE 0.090	EXAMINER .09	DATABASE	EXAMINER 12.0	DATABASE 9.0	EXAMINER 9.0
	03-15	11-15	0.010	.010				
				.10				
TOTAL FOR THIS RIGHT			0.100	.10		12.0		9.0

NON-IRRIGATION USES CLAIMED: ~~3 RANGE~~ cattle

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (✓)

STOCKWATER, 3 CATTLE

REVIEWED BY: SN

DATE: 9-2-94

FLAG: _____

STANDARD CONDITIONS (CODE): N05 N08

STANDARD REMARKS (CODE): N/A

EXPLANATORY CONDITIONS (CODE): N/A

EXPLANATORY REMARKS (CODE): N/A

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	(X)	()
ADDITIONAL DIV. AMOUNT _____	(X)	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-04070

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 0.100 EXAMINER 0.100 CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-04070	0.100	-		61-04070	0.100
TOTAL CFS		0.100				0.100

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT()?

DATABASE Y FIELD EXAMINER Y(X) N()

NOTES:

No splits

AUTHENTICATION: needs more priority evidence, ER → Analysis of the affidavit and Mr. Guisasaola's statement is sufficient.

SIGNATURE: Carter Fritschle DATE: 11-28-94

NAME OF FIELD EXAMINER: Carter Fritschle TITLE: W.R. Supervisor

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>8-4-74</u> IDWR ID NO. <u>Z63</u>	Y(☒) N(☐)
☒ TOPOGRAPHIC	DATE FIELD CHECKED <u>1992</u> IDWR ID NO. <u>Z63+Z13</u>	Y(☒) N(☐)
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>1987</u>	Y(☒) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>9-1-94</u>	<u>1</u>	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED _____	_____	_____
☒ OTHER <u>Field Notes</u>	DATE <u>9-1-94</u>	<u>1</u>	_____
☒ OTHER <u>243 Claim</u>	DATE <u>1-6-83</u>	<u>2</u>	_____
☒ <u>Evidence of priority</u>	<u>3-8-93</u>	<u>1</u>	_____

T 3S 6E Sec. 36
NW NE NW



↓ PHOTO #1-3 LOOKING INTO THE PUMP SHED SHOWING THE
12" CORRUGATED WELL CASING

↓ E.N. 9-1-94

T 3S 6E Sec 36
NW NE NW



↓ PHOTO #1-4 LOOKING SE FROM THE NW CORNER OF THE
PROPERTY SHOWING THE PUMP SHED AND IRRIGATED TRACT.

↓ E.N. 9-1-94

AGI-04070 35/6E/S 36/8E NENW GUISASOLA

9-1-94

14 Sheep

Well 15 1/2' Deep 12" CASING Last year irrigated - 1992

Photo #1-3 - Looking INTO Pump Shed, Showing
12" Well CASING.

6 1 1/4" x 70' PVC sprinkler lines,
2 1 1/4" x 251' " " "

MOTOR STARITE MOD C4BLZ EC 11 1 1/2 HP
PUMP STARITE MOD JHF-511 1 1/4" INLET
1" Disch.

sprinkler Pipes 2" (5) 40'
(1) 20'

sprinkler heads (1) Nelson 7/16" x 1/4"
(2) RAINBIRDS AT 9/16"

Photo #1-4 Looking SE showing Pump Shed

$$\frac{1.5 \text{ HP} \times 8.8 \times 70}{15.5 + (2.13 \times 35 \text{ PSI})} = 1.02 \text{ CFS}$$

14 Sheep or 5 cows



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). A61-04070

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

JOHN GUIASOLA
ELVA GUIASOLA
PO BOX 712
MT HOME ID 83647

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

Mountain Home, Idaho

March 8, 1993

STATE OF IDAHO
DEPT. OF WATER RESOURCES
ATTN. ADJUDICATION SECTION
BOISE, IDAHO

RE. CLAIM A61-04070

Dear Sirs::

Enclosed are papers that show where we filed for a water right.
To our knowledge, the well was used in 1942 for domestic use.
We rented the corner where the well was located from Sawtooth Lumber
Company for a number of years for a truck lot. We used the well
for washing out the trucks.

We bought the property from Sawtooth Lumber Company in 1961.
We still own the property.

Since the well was filled with sand , we had it dug out to the specif-
ications as listed on the enclosed claim sheet we filed January 6, 1983.
Later we used the well to irrigate a three acre pasture, and to
water from 3 to 4 calves. We redug the well in 1961

Other than that we have no knowledge as to when the well was dug.

Yours Truly,

John Luisasola
Eva Luisasola

P.O. Box 712

Mountain Home, Idaho 83647

Suscribed by me on this date 3-9-93 W.W.Sanders Notary Republic

W.W. Sanders