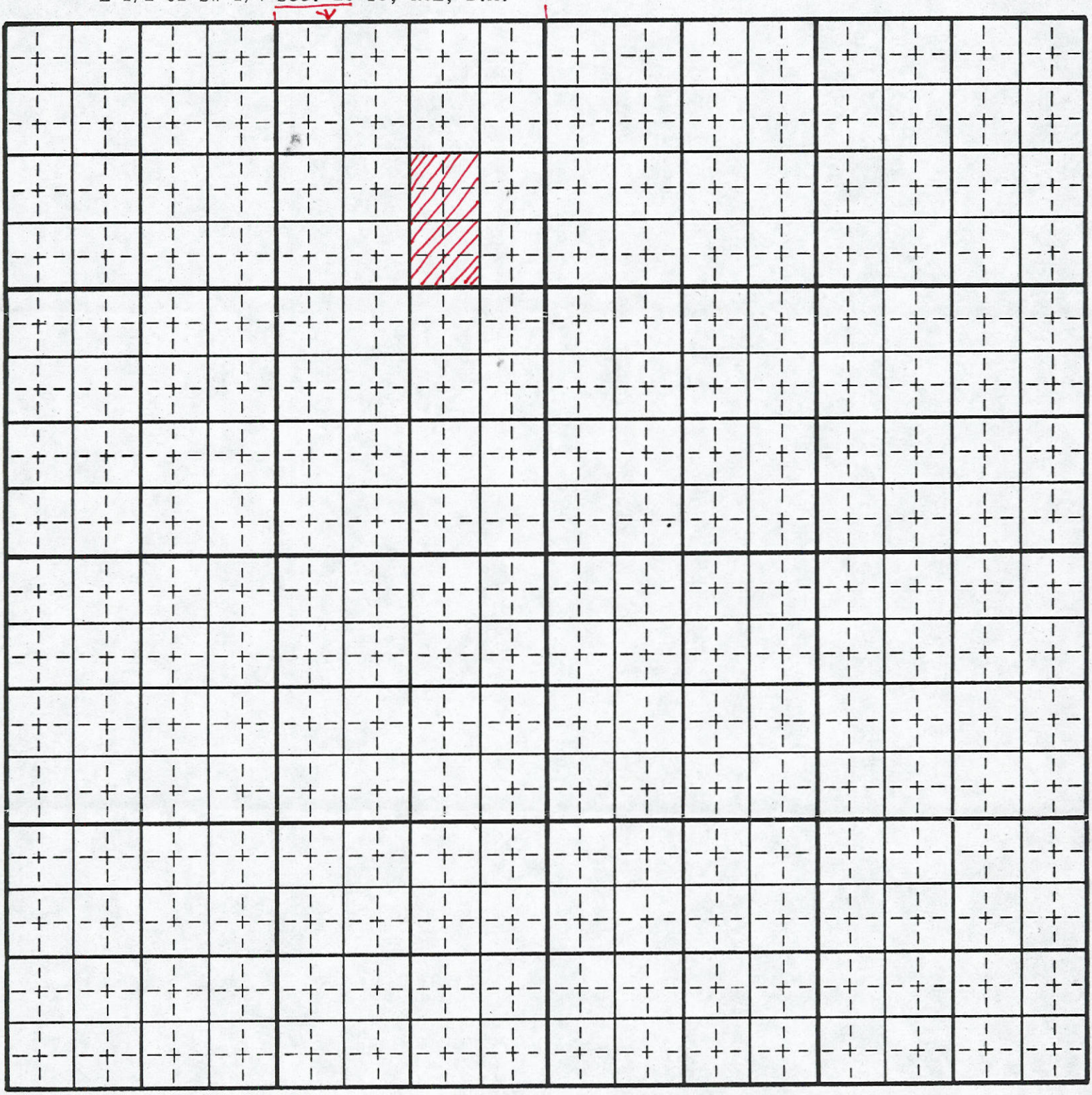
Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

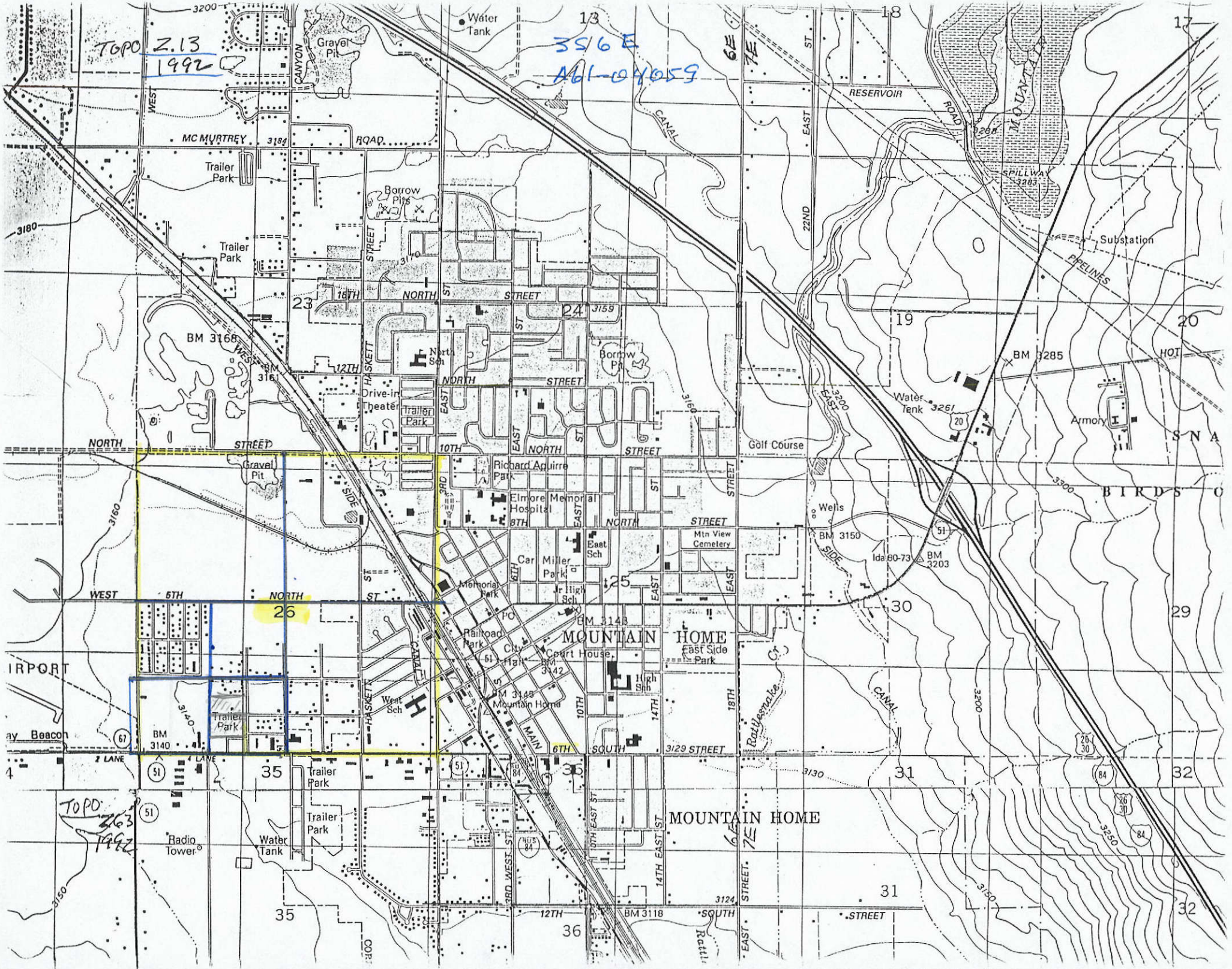
Scale: 2 inches equals 1 mile

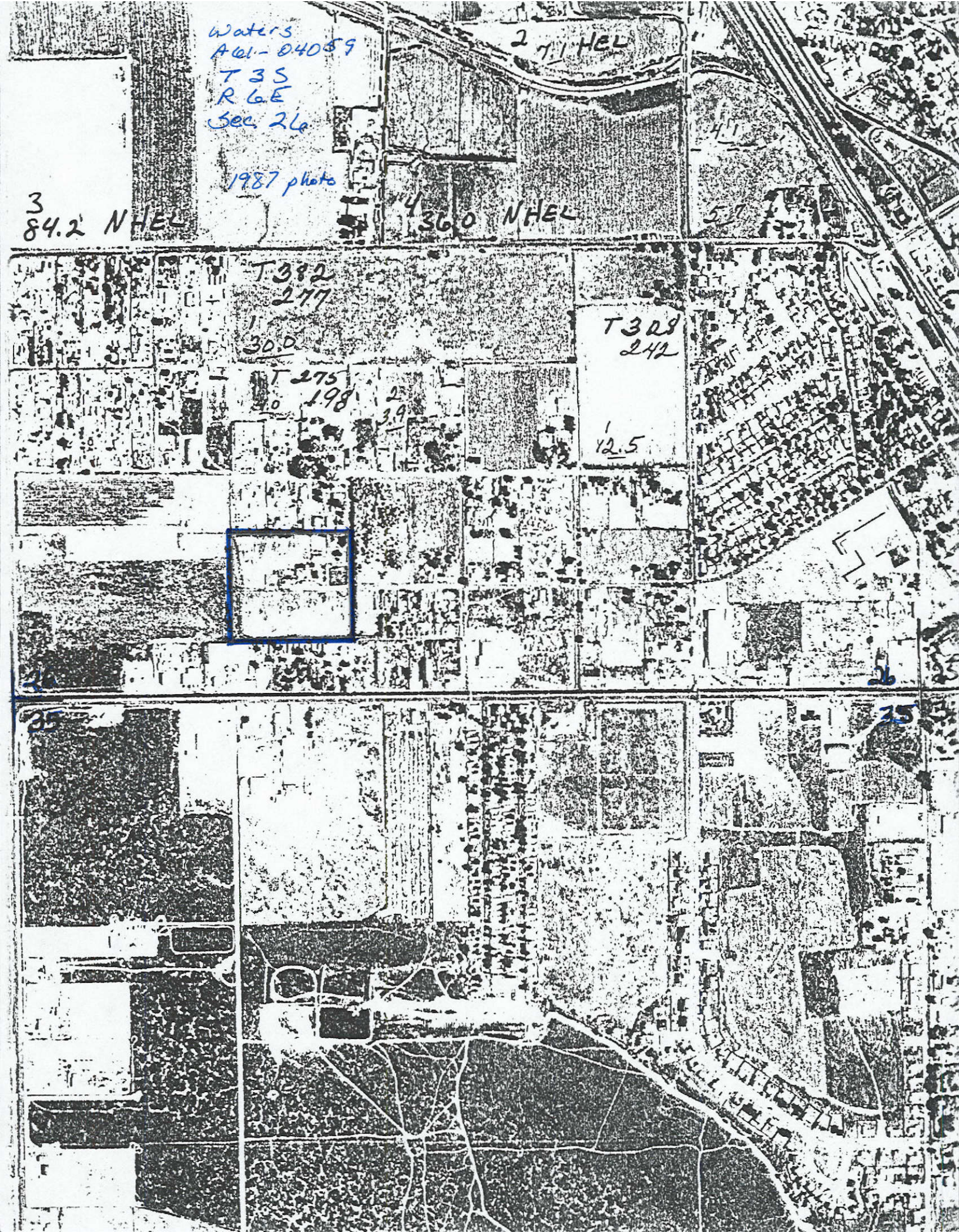
E 1/2 of SW 1/4 Sec. 26 T3, R6E, B.M.

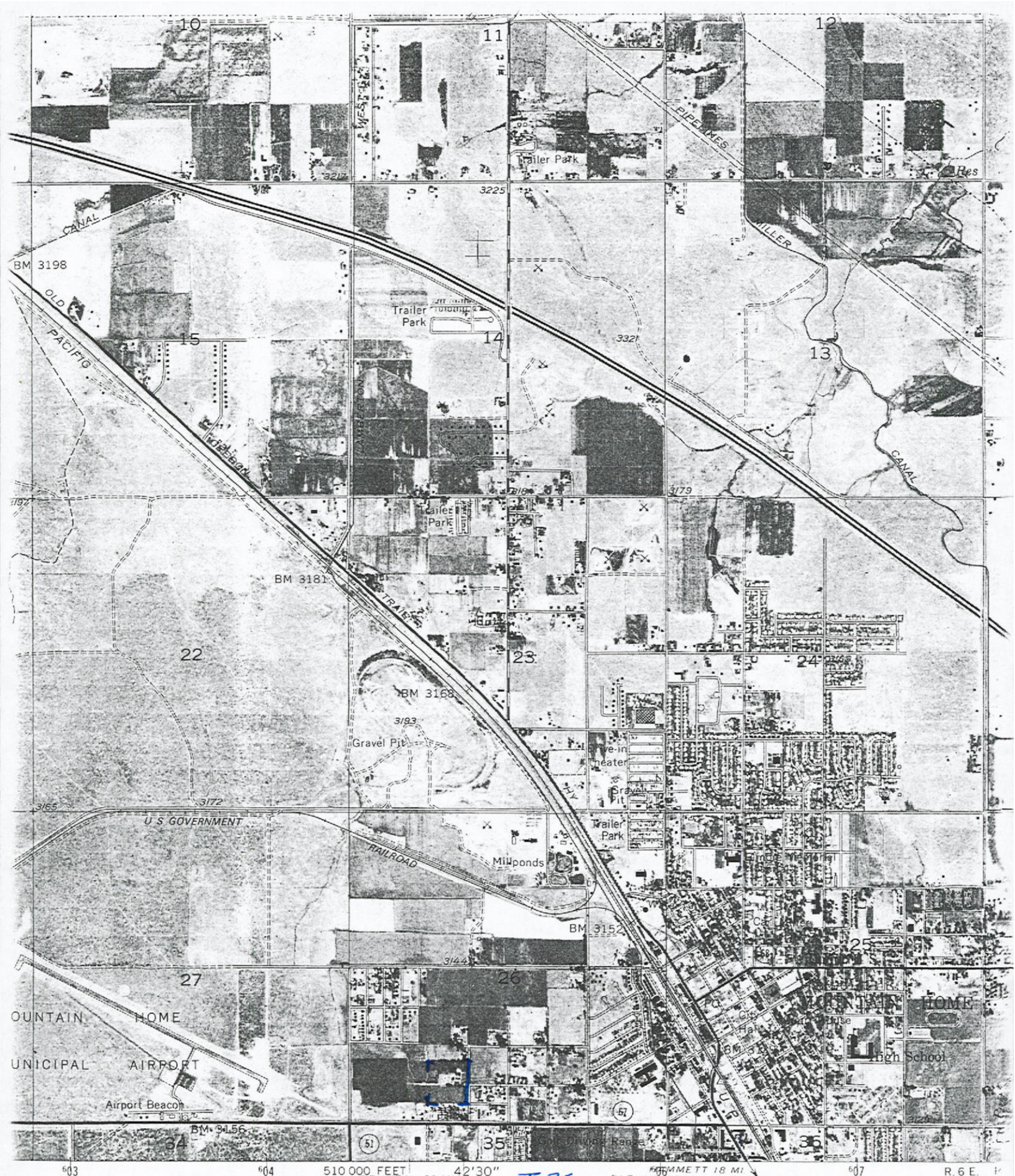


MICROFILMED
AUG 11 1992

Last Name Waters Ident No. _____ *Copies: White-State, Yellow-Claimant*


TOPO Z.13
1992
3S 6E
M61-04059
MOUNTAIN HOME
MOUNTAIN HOME
Water Tank
Gravel Pit
CANYON
WEST
MC MURTREY
ROAD
Trailer Park
Borrow Pits
STREET
NORTH
16TH
23
24
BM 3166
BM 3161
12TH
HASKETT
Drive-in Theater
EAST
10TH
Richard Aguirre Park
Elmore Memorial Hospital
8TH
Gravel Pit
SIDE
3RD
Golf Course
RESERVOIR
CANAL
22ND
SPILLWAY
Substation
PIPELINES
BM 3285
Water Tank
Armory
Mtn View Cemetery
BM 3150
Ida 80-73
BM 3203
Wells
East Sch
Car Miller Park
Memorial Park
Jr High Sch
6TH
WEST
26
25
30
29
PO
Railroad Park
City Hall
Court House
BM 3148
BM 3142
East Side Park
High Sch
West Sch
BM 3140
MAIN
SOUTH
3129 STREET
Rattlesnake Cr
35
36
31
32
Radio Tower
Water Tank
BM 3118
14TH
18TH
3RD WEST ST
3124
3130
3150
3200
3250
3300
BIRDS
SNA
IRPORT
ay Beacon
TOPO 263 1992


Waters
AGI - 04059
T 3 S
R 6 E
Sec. 26
1987 photo
2 T.1 HEL
3
84.2' NHEL
4
360 NHEL
T 382
277
30.0
T 275
198
40
2
3.9
T 308
242
12.5
26
35
35




y the Geological Survey

1:76,000-scale

8-4, 1974

ticks: Idaho coordinate
rcator)

T3S
R6E

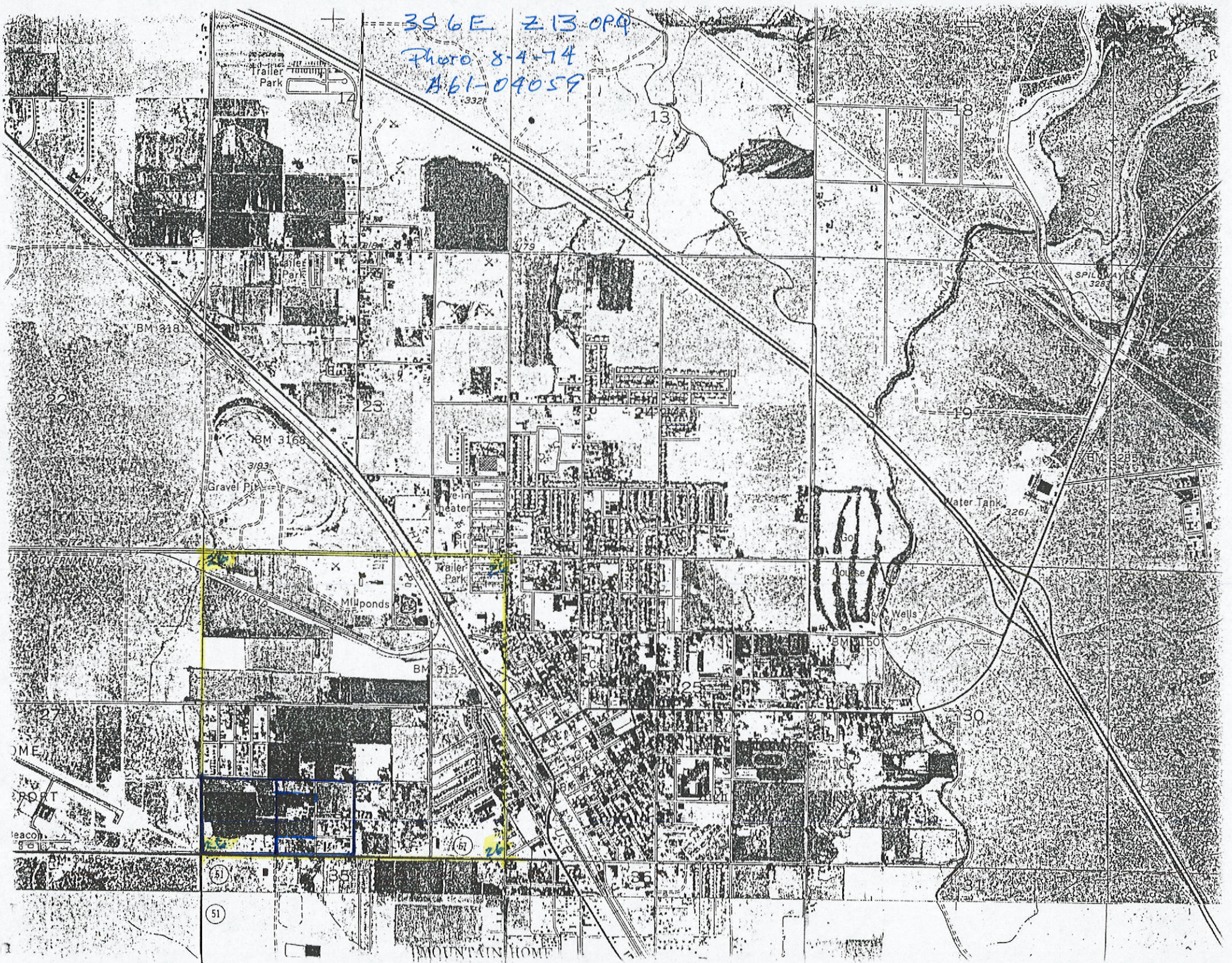
SCALE 1:24 000

A61-04059

GN MN

1000 0 1000 2000 3000 4000 5000 6000

Z-13
1974 Photo


3S 6E Z 13 OPQ
Photo 8-4-74
A61-04059
Trailer Park
Trailer Park
Trailer Park
BM 3181
BM 3168
Gravel Pit
Gravel Pit
Millponds
BM 3152
BM 3150
Water Tank
3261
BM 3285
SPILLWAY
3285
CANAL
CANAL
Wells
Golf Course
MOUNTAIN HOME
MOUNTAIN HOME
AIRPORT
BM 3156
U.S. GOVERNMENT
13
14
15
18
19
22
23
24
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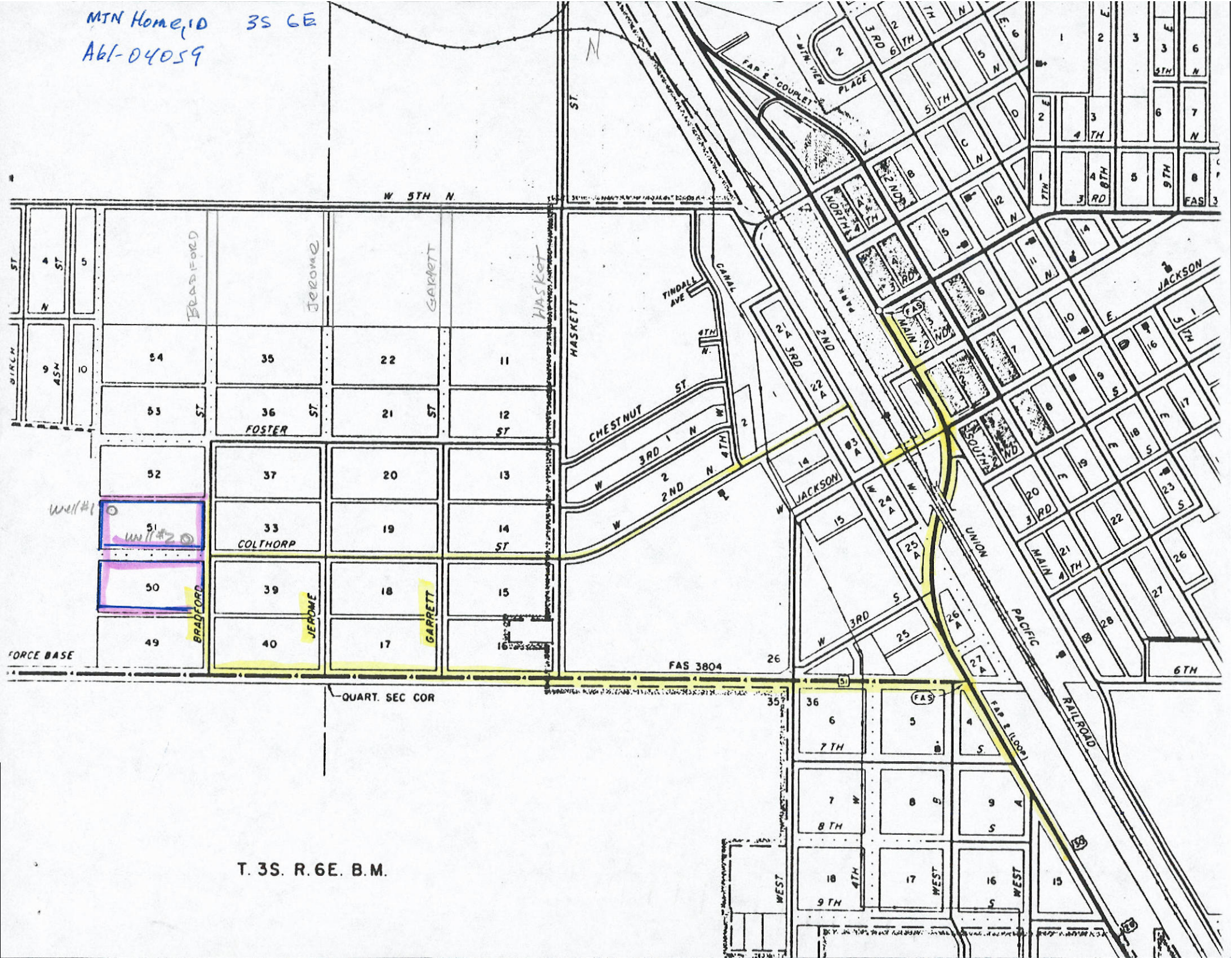
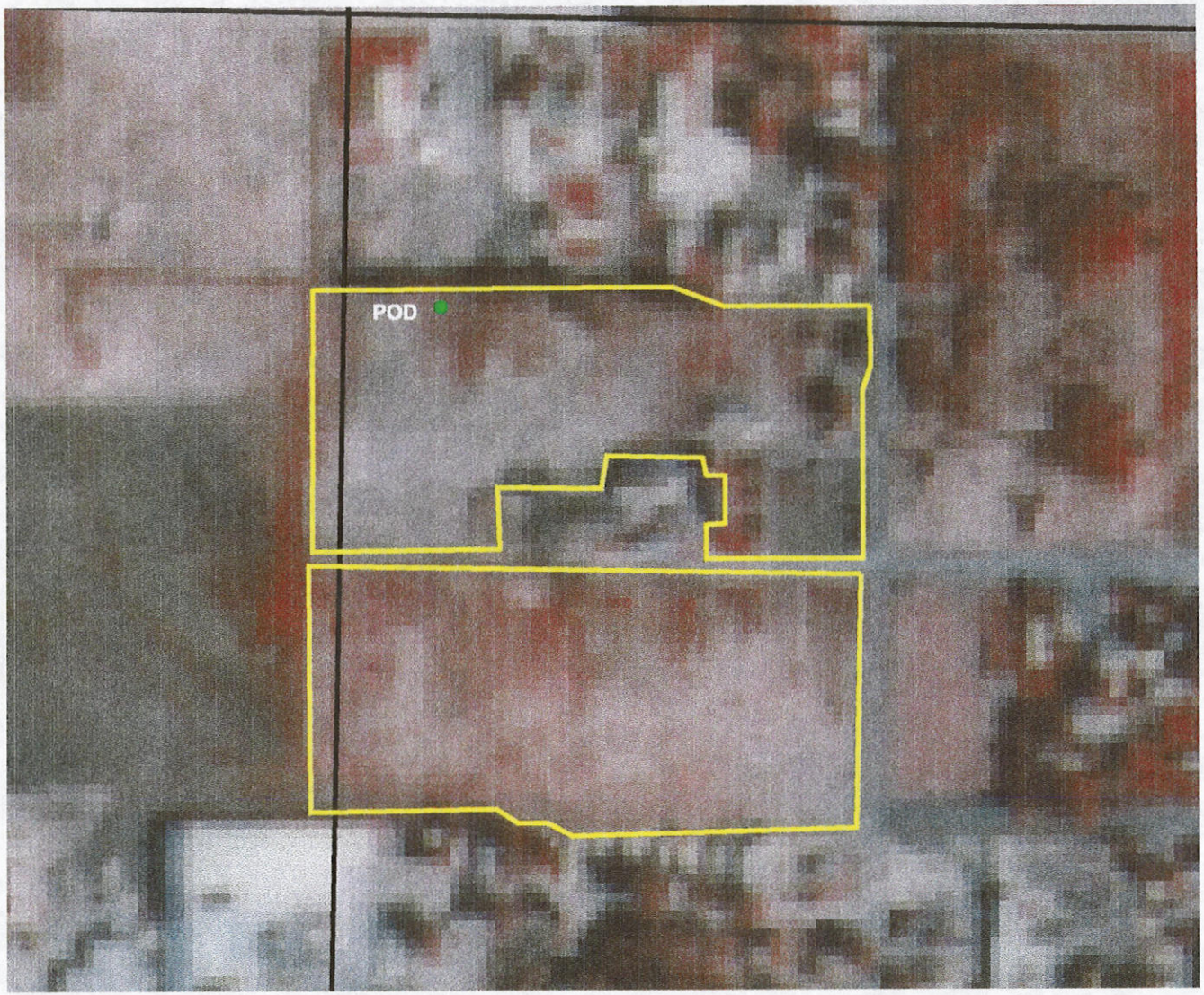
31
35
36
51
51
67

MTN Home, ID 3S 6E
A61-04059



# 61-04059




## T04S R06E
## S26

Map prepared by: Erik Norquest
Date prepared: 10/08/98
1987-1988 NAPP photography

61-04059

| Township | Range | Sec | Qq | Lotnum | Acres |
|---|---|---|---|---|---|
| 03S | 06E | 26 | SWSW | 0 | 0.2 |
| 03S | 06E | 26 | SWSW | 0 | 0.3 |
| 03S | 06E | 26 | SESW | 0 | 4.5 |
| 03S | 06E | 26 | SESW | 0 | 4.0 |

} 1.5

9.0

Claim identification no. A61-04059

35 6E SESW
7-2-96 Sec 26

Photo #10
Looking NE at Irrigation Pumphouse #1 showing case pump outlet pipe connected to the pump. This pump pumped water into a ditch for furrow irrigation.

35 6E Sec 26
SE SW

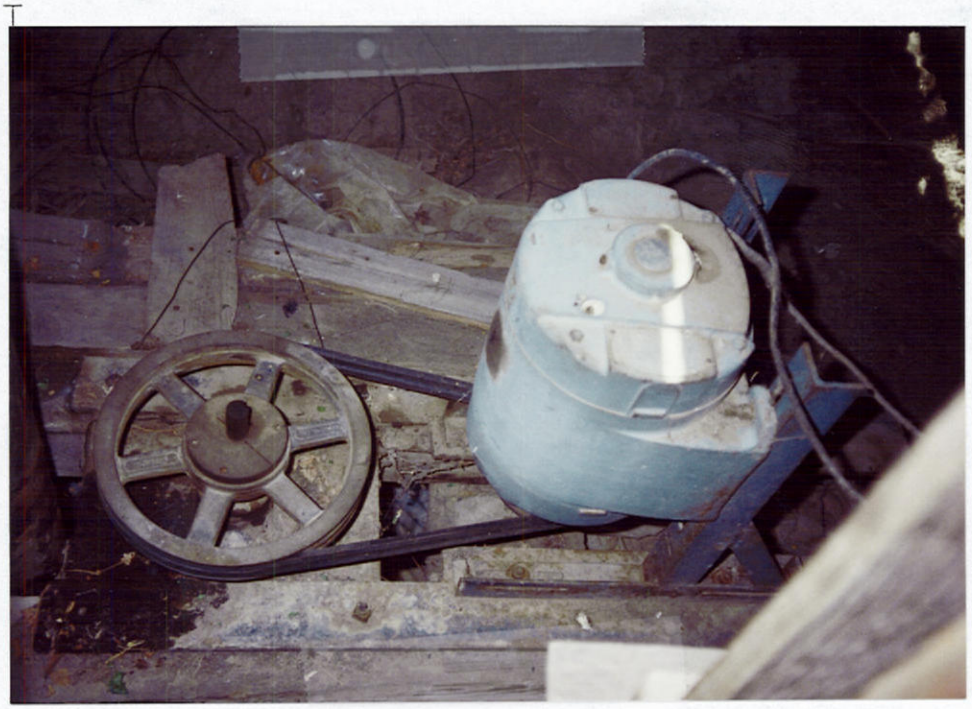
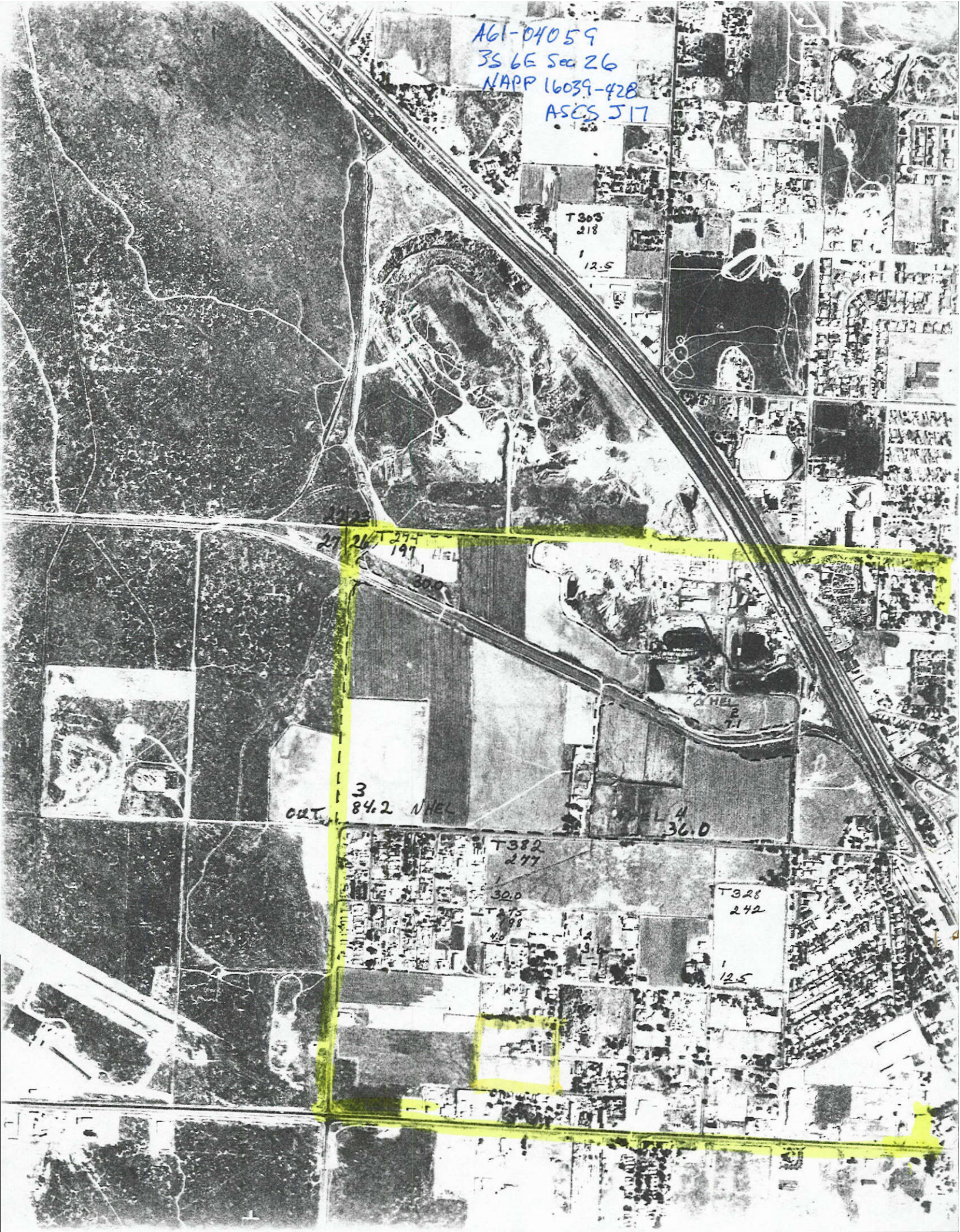


Photo #11
7-2-96
Looking down into Pumphouse #1 showing Motor & V belt/Pulley Pump Drive. Pump motor was not accessable


A61-04059
3S 6E Sec 26
NAPP 16039-428
ASCS J17
T303
218
1
12.5
T274
197
1
30.0
T382
277
1
30.0
T328
242
1
12.5
3
84.2 NHEL
36.0

Identification no. A61-04059

This well is not Claimed on this Claim 7-2-96

Photo #8 3S 6E Sec 26 SESW

Shows #2 well; domestic well & pump & pressure tank, INSIDE the Pump House

7-2-96
3S 6E Sec 26 SESW

Photo #9 Showing Domestic Well Pump house - Pump #2

This well is not Claimed on this claim

Claim identification no. A61-04059

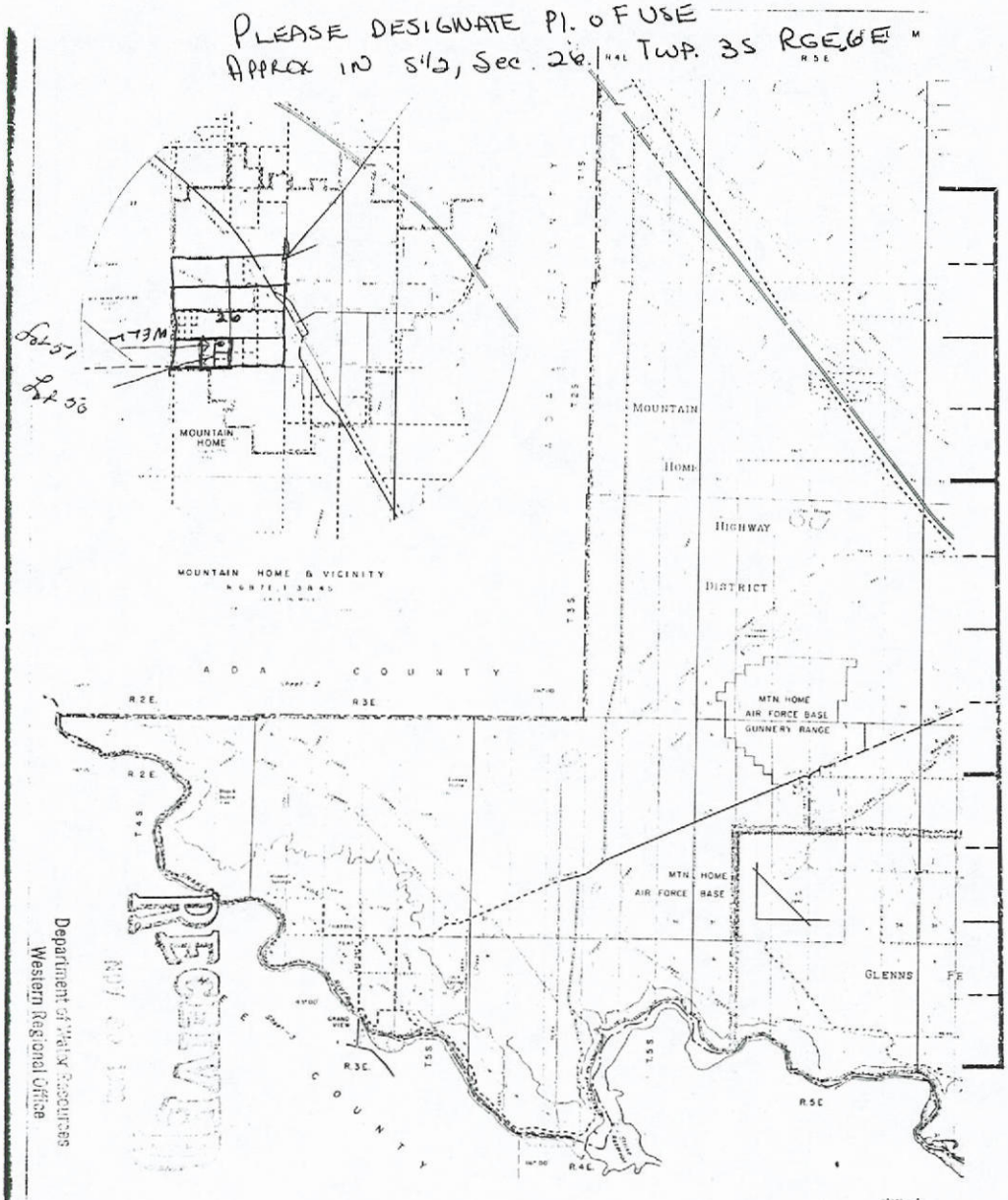
3S 6E Sec 26
T-2-96 SESW
Photo #12
Looking NW Showing Home, Pumphouses #1 & #2,

3S 6E Sec 26
SESW
T-2-96
Photo #13
Looking SW-Showing Home & non-IRRIGATED Property

AGI-04059

(8)

PLEASE DESIGNATE PI. OF USE
APPROX IN S½, Sec. 26, T3S R6E B.M.




Scale: 2 inch

section

State of Idaho )
) ss.
County of Elmore )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Florence Waters
(Claimant)

Sworn to before me this 26th day of November, 1982.

Allen W. Swenson
Notary Public
Residing at Mtn. Home, Elmore Co. Idaho

My commission expires February 5, 1985

FOR DEPARTMENT USE ONLY

| | | | | | |
|---|---|---|---|---|---|
| Received by | | Date 11-30-82 | Exception filed by: | Fowarded to claimant by: | Date |
| Prelim. check by | | Date 12-7-82 | | | |
| $30.00 fee received by | | Date 12-7-82 | #23054 | | |
| Published in | Mountain Home News | | | | |
| Dates | 12/30 & 1/6/83 | | | | |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-04059**
Date Received: 12/11/1989
Receipt No: C013420
Received By: _____

**COPY FOR YOUR FILES** **NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW** **COPY FOR YOUR FILES**

1. Name: TODD SCHAFER
   Address: 4720 EMERALD
   BOISE ID 83706

2. Date of Priority: JAN 1, 1926

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|---|---|---|---|---|---|---|---|
| 03S | 06E | 26 | | SW | SW | | ELMORE |
| | | | | SE | SW | | ELMORE |

5. Description of diverting works:
   WELL, PUMP, PIPELINE, DITCHES.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|---|---|---|---|---|---|
| IRRIGATION | 03/15 | 11/15 | 0.200 | | |

7. Total Quantity Appropriated is:
   0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   N/A

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---|---|---|---|---|---|---|---|
| 03S | 06E | 26 | NE | SW | | IRR | 4.5 |
| | | | SE | SW | | IRR | 4.5 |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|---|---|---|---|---|---|---|
| | | | | | Section Acres | 9.0 |
| | | | | | Total Acres | 9.0 |

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D ON NW CORNER LOT 51, GARRETT ADDN.

15. Basis of Claim: STATUTORY CLAIM

Form 42-1409(7)

# NEW PROPERTY OWNER
# NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

**Please print or type**
**(see instructions on back of page)**

RECEIVED
MAY 23 1996
Department of Water Resources

DATE OF CLOSING: 05-15-96

**LEGAL DESCRIPTION OF PROPERTY:** Township 3S Range 6E
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM. ELMORE COUNTY
Lot 50 & 51, Block, _____, Subdivision/Townsite GARRETTS ADDITION
If you have additional legal descriptions, please attach separate sheet.

RECEIVED
MAY 24 1996
WATER RESOURCES
WESTERN REGION

[ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[ ] Water Right Number(s) Assigned by IDWR: A61-04059

[x] Name and Address of Former Owner/Claimant(s)(Seller): FLORENCE WATERS

RECEIVED
MAY 29 1996
Department of Water Resources

[x] New Owner/Claimant (Purchaser): TODD SCHAFER

[x] New Mailing Address: 4720 EMERALD
BOISE, ID 83706

[ ] New Telephone Number: ( ) _____ - _____

[ ] Does the change in ownership result in a splitting of the water right owned/claimed? ___yes ___no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[x] Attach proof of ownership, describe proof attached: PERSONAL REPRESENTATIVES DEED (copy)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[x] Signature of New Owner/Claimant(s): Todd Schafer Date 5-15-96
Date

[x] Signature of Former Owner/Claimant(s): Estate of Florence E. Waters Date 5-15-96
Edward P. McKevett, Personal Representative Date

(Signature of former claimant(s) is not required if proof of ownership is attached.) Personal Representative

**FOR IDWR USE ONLY:**
**Initial Review and Data-Entry**
**Date:** **By:**
**Further Action Needed:**

**Further Action Taken**
**Date:** **By:**
**Final Review and Data-Entry**
**Date:** **By:**
**Claim Numbers of Split, if any:**

**Original to be mailed to Idaho Department of Water Resources**
**Copies to Former Owner and New Owner**

# INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Section 42-1409(7), Idaho Code. This statute provides that new property owners notify the Department of Water Resources (IDWR) of any change in ownership of a water right during an adjudication of water rights, and if a claim for the water right has not been filed to file the needed claim(s).

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures or if you have questions about completing this form please contact your nearest office of IDWR or you may call 1-800-451-4129 (toll-free).

The first line of the form asks for the date of closing so IDWR will have a record of the effective date of the property transfer.

The second line of information requires the legal description of the property being transferred. This information is **ESSENTIAL** and should be available from the documents that will be present at the time of closing. The first two lines of the legal description **MUST** be completed. IDWR's records are based upon legal descriptions using township, range, section and fractions of a section descriptions, and this information must be included on the form. If you also have available a legal description based upon a townsite or subdivision and lot and block number, please also include this additional information. A lot and block legal description is **NOT** a substitute for the township, range, section and fraction of a section description.

After completing the legal description, if all water is supplied by a public service water supply you may check the first box; complete the name, address and telephone information for yourself, the new owner; sign the form in the space provided and return the form to the IDWR office nearest you.

If there are water rights associated with the property, the seller should be able to provide you with the water right number(s). The water right number(s) for the property are to be put in the space provided at the second box on the form. If you or the seller believe there are water rights for the property but the numbers are unknown, then you may wish to call or come into an office of IDWR for assistance in identifying the water rights for the property involved. If claims for the property have not been filed you will be so advised by IDWR.

After the water right number(s) for the property has been entered on the form, complete the name and address information for **BOTH** the former owner/seller and for yourself, the new owner, in the spaces provided. Please also include your telephone number. If the property you have purchased is only part of the property owned by the former owner/seller, you may be purchasing only part of the total water right held by the seller. This means the water right held by the seller must be split so you get your proportionate share of the water right. Be sure to include a description of the portion of the water right you have purchased. The seller should be able to help you describe the portion of the water right for the property you have purchased.

If the former owner/seller will sign the form and the seller is shown as the claimant of the water right in IDWR's records, then you do not need to attach proof of ownership of the land or the water right. The seller should know if the original claim was filed by him, or if the seller has filed a change in ownership so the seller is shown as the claimant of the water right in IDWR's records. If the seller is not going to sign the form then you must attach some proof of ownership of the property described at the top of the form or proof of ownership referencing the specific water right(s) for the property.

The new owner must sign the form in the space provided. If the former owner/seller is available to sign the form please do so in the space provided.

When complete, the new owner and the former owner/seller should each retain one of the copies and return the original of the form to IDWR. You may return the form to the IDWR office nearest you or to: Idaho Department of Water Resources, Statehouse Mail, Boise, ID 83720-9000, Attention: Adjudication Bureau.

RECEIVED
MAY 29 1996
Department of Water Resources

RECEIVED
MAY 24 1996
WATER RESOURCES
WESTERN REGION

PERSONAL REPRESENTATIVE DEED

The undersigned, ELVA V. McANULTY, the duly appointed, qualified and acting Personal Representative of the Estate of Florence E. Waters aka Florence Waters, deceased, which estate has been filed for probate in the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Elmore, Case No. SP-IE-94-00024, does hereby, GRANT, BARGAIN, SELL and CONVEY to Todd Schaefer, a single man, whose address is: 4720 Emerald, Boise, ID 83706, the following described real property situate in Mountain Home, Elmore County, Idaho, to wit:

> Lots 50 & 51, Garrett's Addition, Elmore County, Idaho, according to the official plat thereof on file and of record in the office of the County Recorder of Elmore County, Idaho, prior to the vacation of said Lot, TOGETHER with 15 feet of vacated street adjoining subject property, which upon vacation, attached to said land by operation of law, by Vacation, recorded July 7, 1983, as Instrument No. 216282, records of Elmore County, Idaho.

TO HAVE AND TO HOLD unto the said Grantee, his heirs, administrators, executors and assigns FOREVER.

DATED this 15th day of May, 1996.

Elva V. McAnulty Personal Representative

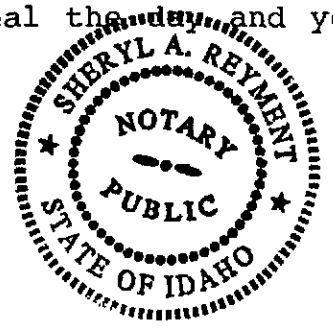
ELVA V. McANULTY
PERSONAL REPRESENTATIVE

STATE OF IDAHO )
)ss.
County of Elmore )

On this 15th day of May, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared ELVA V. McANULTY, known to me to be the Personal Representative of the Estate of Florence E. Waters aka Florence Waters, deceased, and the

person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing at: Mountain Home
My Commission Expires: 12-27-99

293359

ELMORE COUNTY, IDAHO ss
Request of
GUARANTY TITLE, INC.
Time 3:55 PM
Date May 15, 1996
Book Page
DOLORES ROBISON
Recorder
By Marla A. Barker
Deputy
Fee $6.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-04059**
Date Received: 12/11/1989
Receipt No: C013420
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT**
**ACQUIRED UNDER STATE LAW**

1. Name: FLORENCE WATERS 208-587-3568
   Address: P.O. 253
   MOUNTAIN HOME, ID 83647

2. Date of Priority: JAN 01, 1926

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|---|---|---|---|---|---|---|---|
| 03S | 06E | 26 | SW | SW | | | ELMORE |
| | | | SE | SW | | | ELMORE |

5. Description of diverting works:
   WELL, PUMP, PIPELINE, DITCHES.

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|---|---|---|---|---|---|
| IRRIGATION | 03/15 | 11/15 | 0.200 | | |

7. Total Quantity Appropriated is:
   0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 21.0 Acre Feet Per Annum.

9. Non-irrigation uses:
   N/A

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---|---|---|---|---|---|---|---|
| 03S | 06E | 26 | NE | SW | | IRR | 4.5 |
| | | | SE | SW | | IRR | 4.5 |
| | | | | | Section Acres | | 9.0 |



MICROFILMED
AUG 11 1992

10. Place of Use: Continued

Total Acres 9.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D ON NW CORNER LOT 51, GARRETT ADDN.

15. Basis of Claim: STATUTORY CLAIM



MICROFILMED
AUG 11 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho )
) SS.
County of _____ )

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

_____
Notary Public

Seal

Residing at _____

My Commission Expires _____



MICROFILMED
AUG 11 1992

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER FROM THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 39576
Ident. Number A61-04059
Date Received 12/11/89
Receipt Number C013420

RECEIVED
DEC 8 1989
postmarked 12/7/89
Department of Water Resources
* SEE FILE NOTES 1-31-90 AB

# NOTICE OF CLAIM TO A WATER RIGHT
## ACQUIRED UNDER STATE LAW

**Please type or print clearly**

1. Name of Claimant (s) Florence E. Waters Phone ( 208 ) 587-3568

   Mailing Address P. O. Box 253 Mtn Home Zip 83647

2. Date of Priority (Only one (1) per claim) 1926

3. Source of water supply (a) groundwater
   which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 35 Range 65 Section 26,
   N 1/2 XX 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Elmore
   and N 1/2 of S 1/2 of SW 1/4
   Additional points of diversion if any: _____

   b. If instream flow, beginning point of claimed instream flow is:

   Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

   Govt. Lot _____ B.M., County of _____

   ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

   _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Pump, ditches around property

MICROFILMED
AUG 11 1992

6. Water is claimed for the following purposes:

| | | (both dates are inclusive) | | | (cfs) | | (acre feet) |
|---|---|---|---|---|---|---|---|
| For | Irrigation | purposes from | 3-15 | to 11-15 | amount | 0.20 | or |
| For | | purposes from | | to | amount | | or |
| For | | purposes from | | to | amount | | or |
| For | | purposes from | | to | amount | | or |

7. Total quantity claimed (a) 0.20 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 21 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:
    a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
    b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RNG | SEC | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | |
| 35 | 65 | 26 | | | | | | | | | 4.5 | | | 4.5 | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres irrigated 9

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes X No _____
    If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
    _____ or None ( )

14. Remarks:

Last Name Waters Ident No. _____

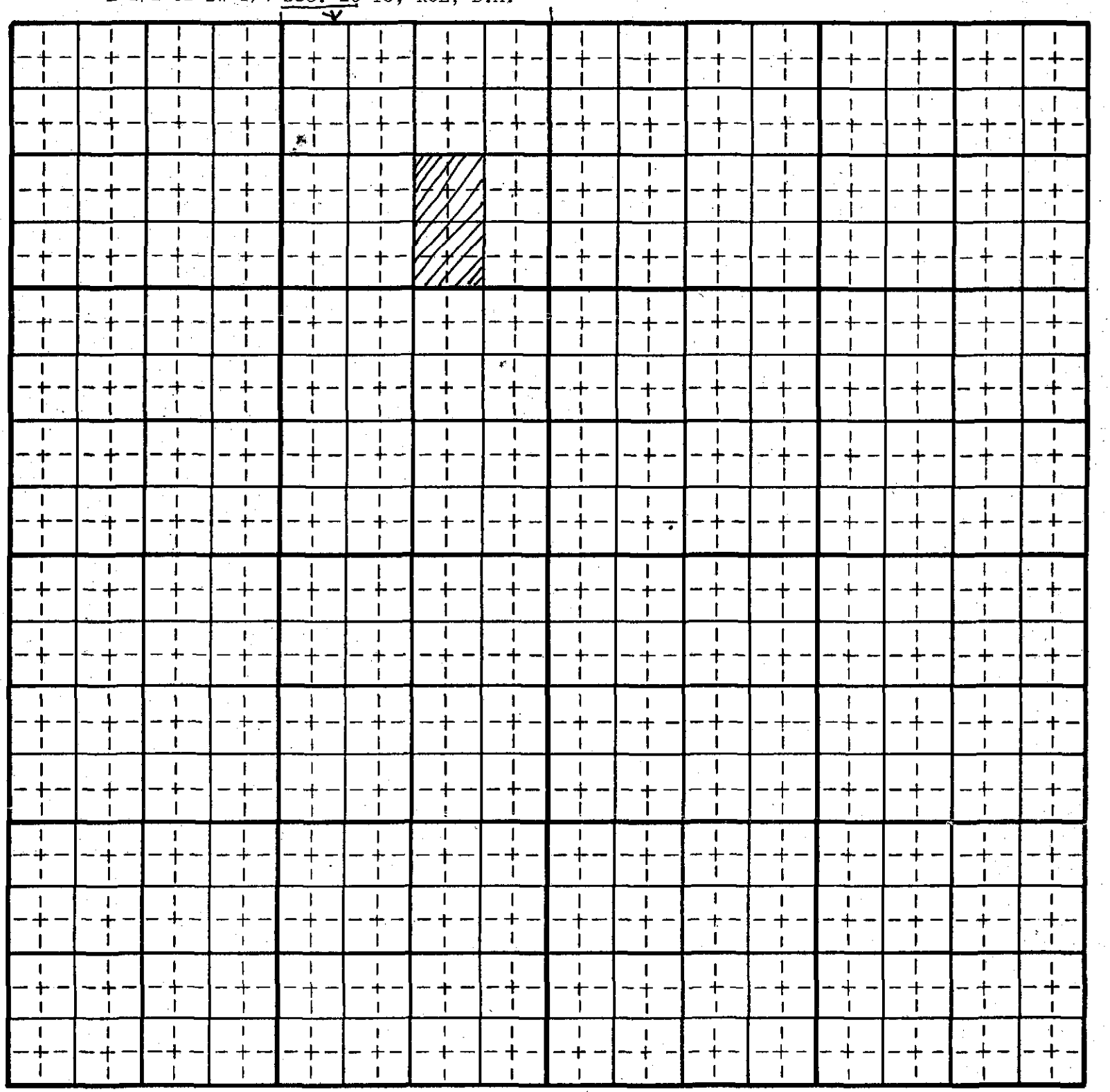
Copies: White-State, Yellow-Claimant

MICROFILMED
AUG 11 1982

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

E 1/2 of SW 1/4 Sec. 26 T3, R6E, B.M.



MICROFILMED
AUG 1 1 1992

Last Name Waters Ident No. _____

*Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use XX Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 0

**For Individuals:** I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
Signature of Claimant (s) Florence Waters X Date Dec 7-1989X

_____ Date _____

**For Organizations:** I do solemnly swear or affirm that I am _____ (Title)
of _____ (Organization), that I have signed the foregoing document in the space below as _____ (Title) of _____ (Organization) and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho )
) SS.
County of Elmore )

Subscribed and sworn (or affirmed) before me this 7th day of December 19 89

SEAL

Notary Public Merrill D. Swe
Residing at Mtn. Home, Idaho
My Commission Expires 2-5-91
Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

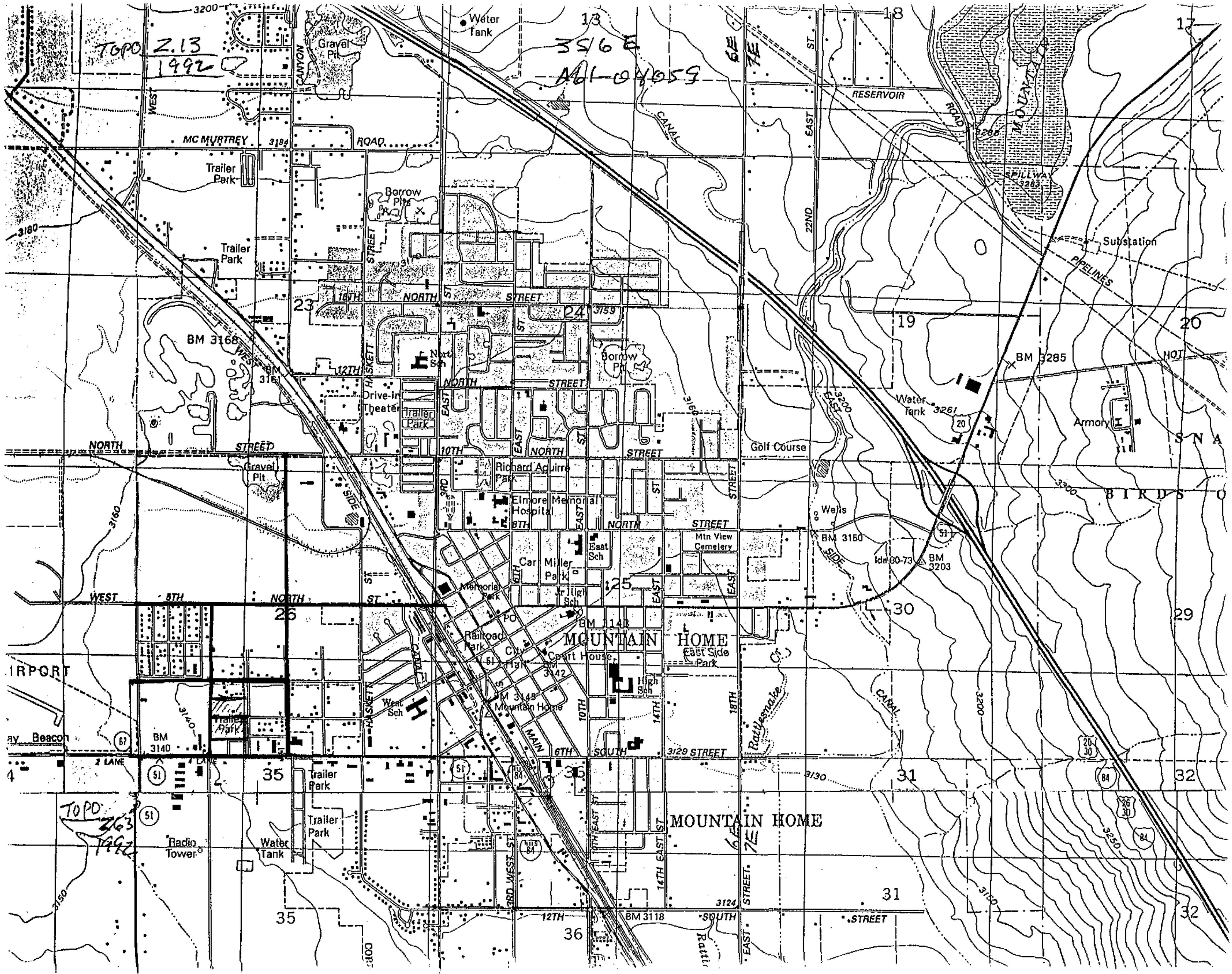
Address _____

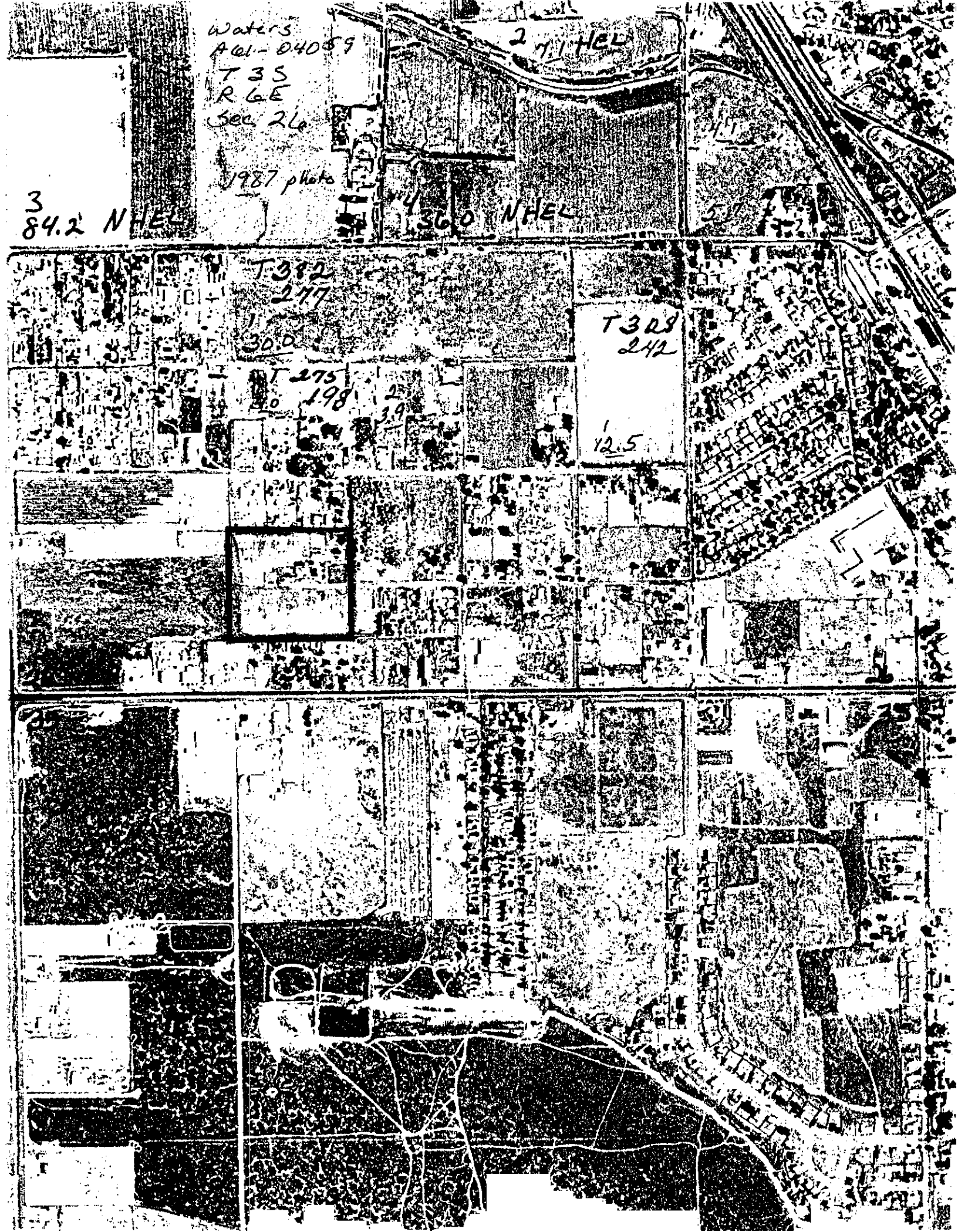
Date _____

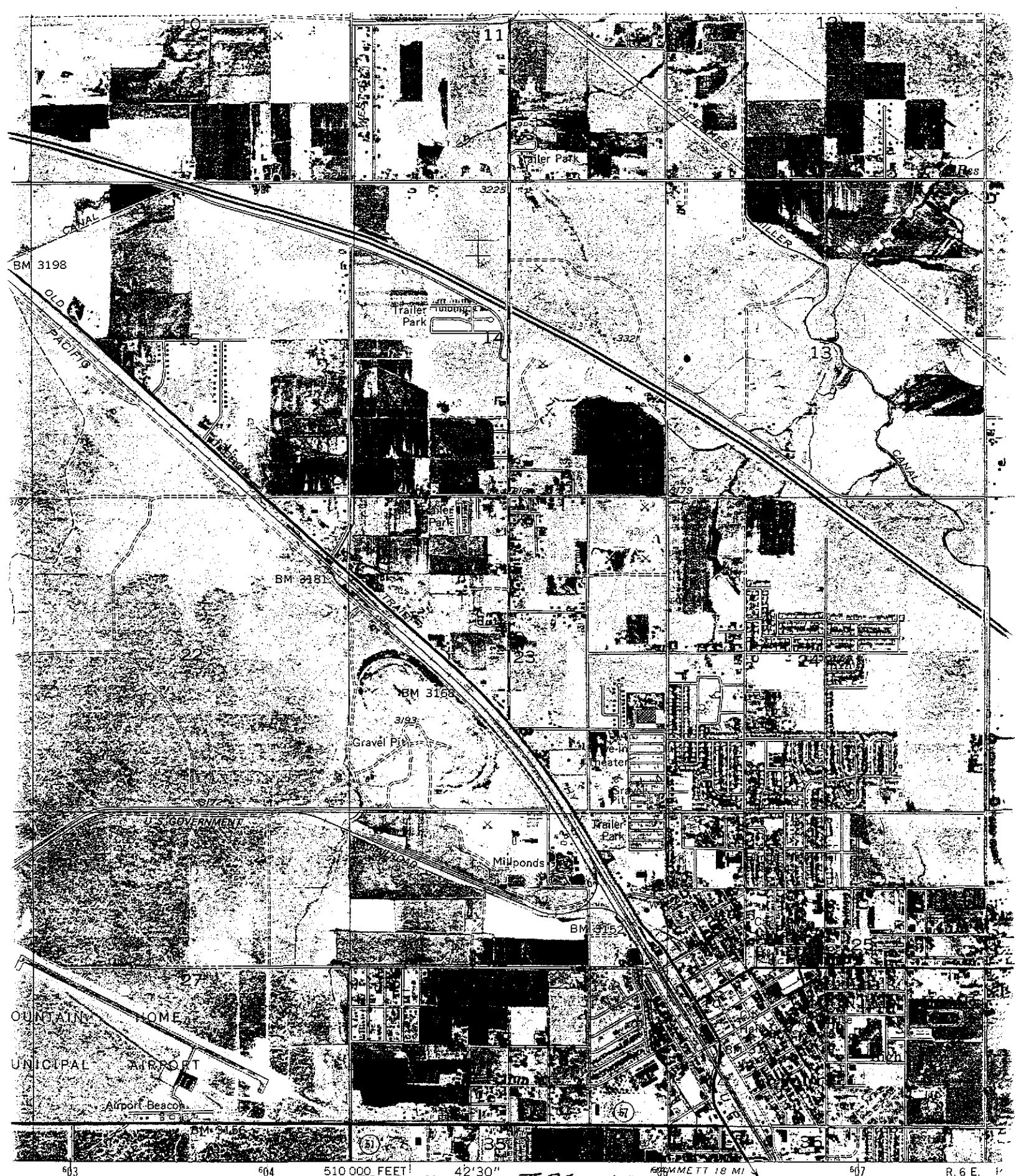
MICROFILMED
AUG 11 1992

Last Name Waters Ident. Number _____

*Copies White-State, Yellow-Claimant*


TOPO Z.13
1992
3516 E
AGI-04059
MOUNTAIN HOME
MOUNTAIN HOME
MC MURTREY ROAD
RESERVOIR ROAD
Trailer Park
Borrow Pits
Gravel Pit
Water Tank
North Sch
Drive-in Theater
Golf Course
Richard Aguirre Park
Elmore Memorial Hospital
Mtn View Cemetery
Car Miller Park
Jr High Sch
East Sch
Memorial Park
Railroad Park
City Hall
Court House
East Side Park
High Sch
West Sch
Armory
Substation
PIPELINES
SPILLWAY
Wells
Radio Tower
AIRPORT
Beacon
BM 3168
BM 3285
BM 3150
BM 3203
BM 3140
BM 3118
BM 3143
BM 3142
TOPO 263
1992


Waters
AGI-04089
T 3 S
R 6 E
Sec 24
1987 photo
2 7.1 HEL
3
84.2 NHEL
4
360 NHEL
5
T 282
277
300
T 275
198
40
2
39
T 308
242
12.5




y the Geological Survey

1:76,000-scale

8-4, 1974

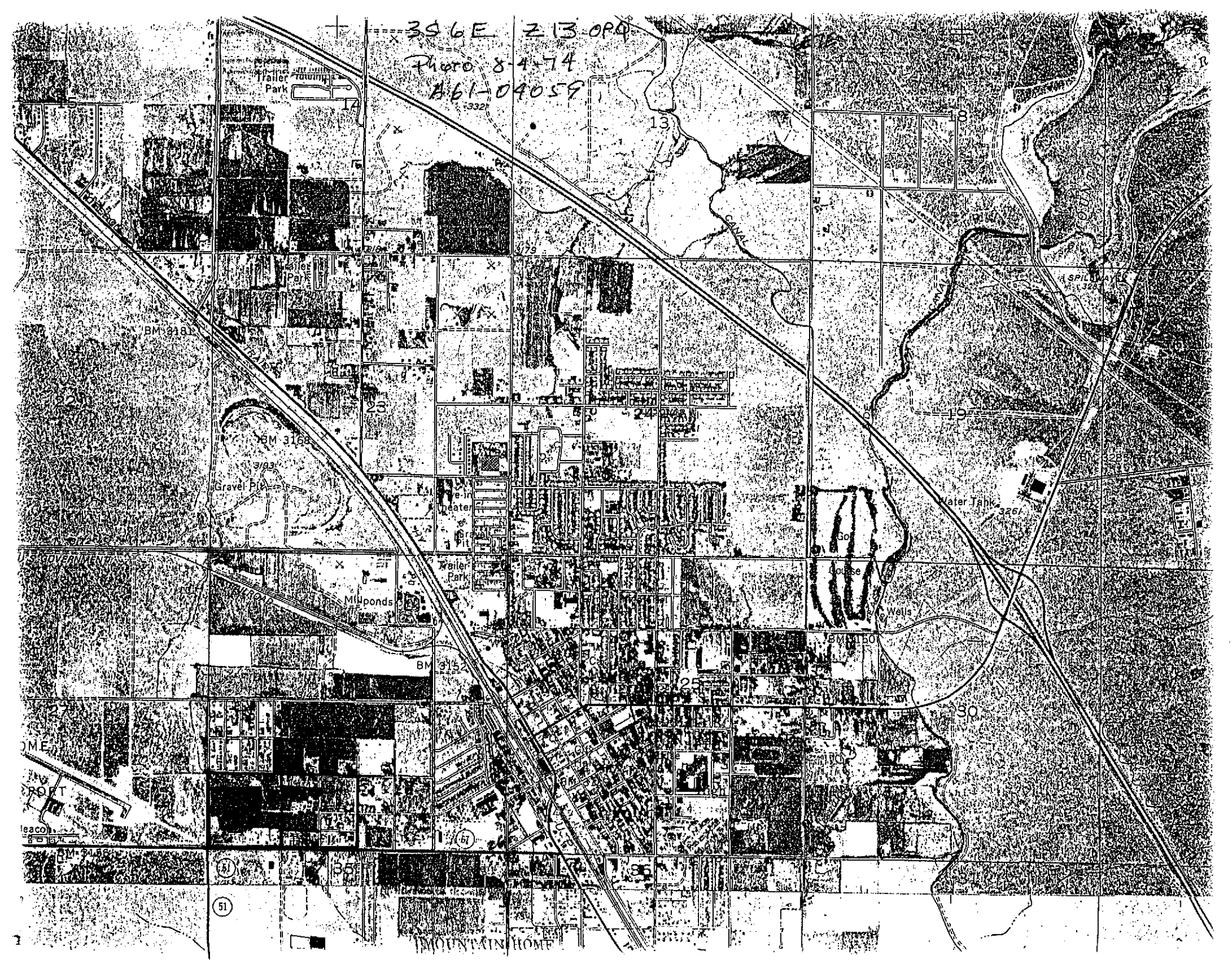
ticks: Idaho coordinate
rcator)

T3S
R6E

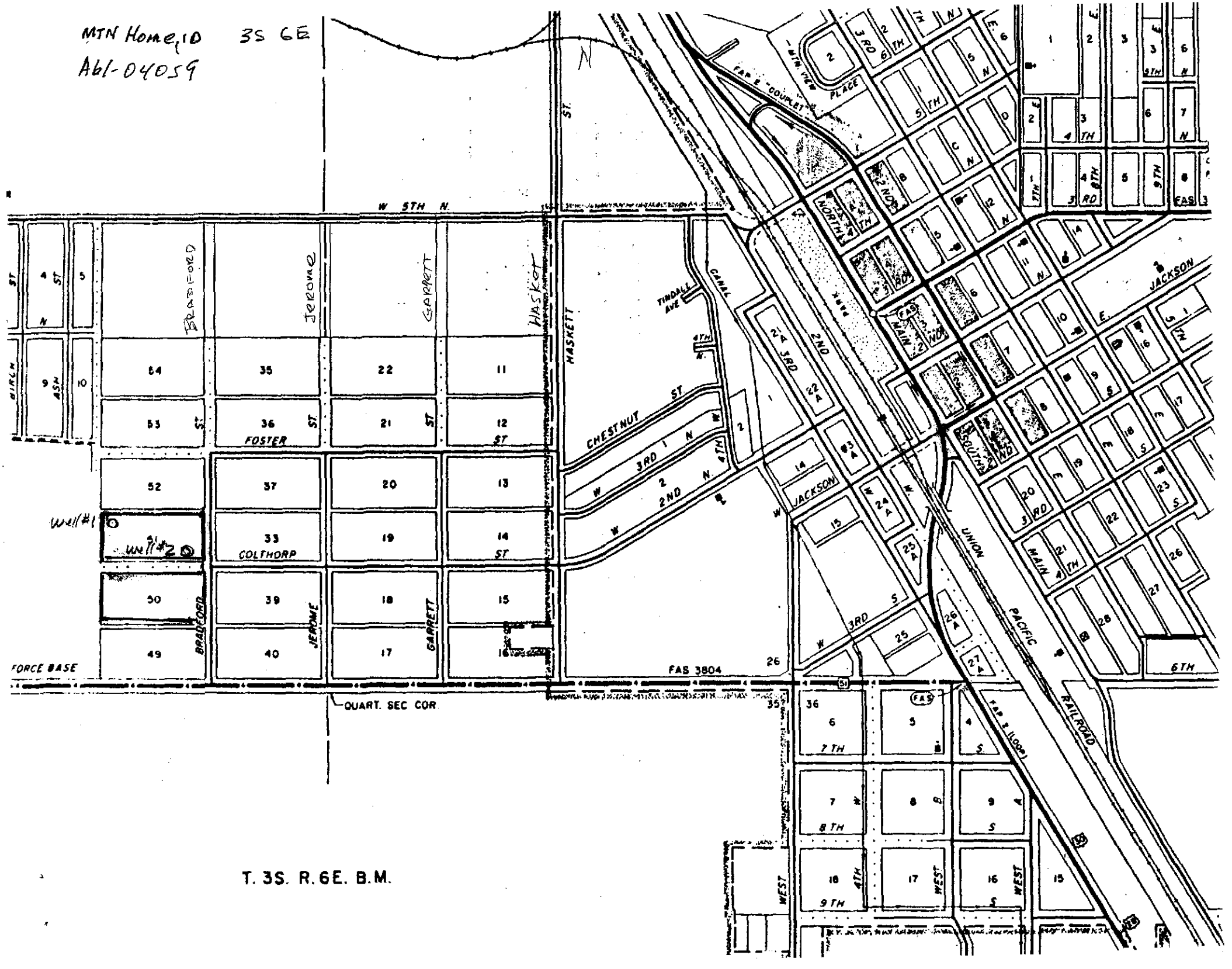
SCALE 1:24 000

Agl-04059

Z13
1974 Photo


3S 6E Z 13 ORQ
Photo 8-4-74
A61-04059
Trailer Park
Trailer Park
BM 3181
BM 3168
Gravel Pit
Drive-in Theater
Gravel Pit
Trailer Park
Millponds
BM 3152
Water Tank
3261
Wells
BM 3150
CANAL
SPILLWAY
3221
MOUNTAIN HOME

MTN Home, ID 3S 6E
Abl-04059



| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | TODD SCHAFER<br>4720 EMERALD<br>BOISE ID 83706 | 04/01/1926 | IRRIGATION | 03-15 | 11-15 | 0.18 CFS | 36.00 AFA |
| | | | | TOTAL DIVERSION: | | 0.18 CFS | 36.00 AFA |

Water Source: GROUNDWATER  Tributary to:  Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R06E S26  NWSESW  ELMORE County

Place of use Legal Description for: IRRIGATION

| | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | |
| T | R | S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | SUM |
| 03S | 06E | 26 | | | | | | | | | .5 | | | 08 | | | | | 9.0 |
| | | | | | | | | | | | | | | | | | | TOTAL ACRES | 9.0 |

POU County: ELMORE

Other Rights: NONE

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
61-10315 61-10316 61-10317 61-10638 61-10808 61-11857 61-11866 A61-04059 A61-10315 A61-10316
A61-10317 A61-10808 A61-11857 A61-11866

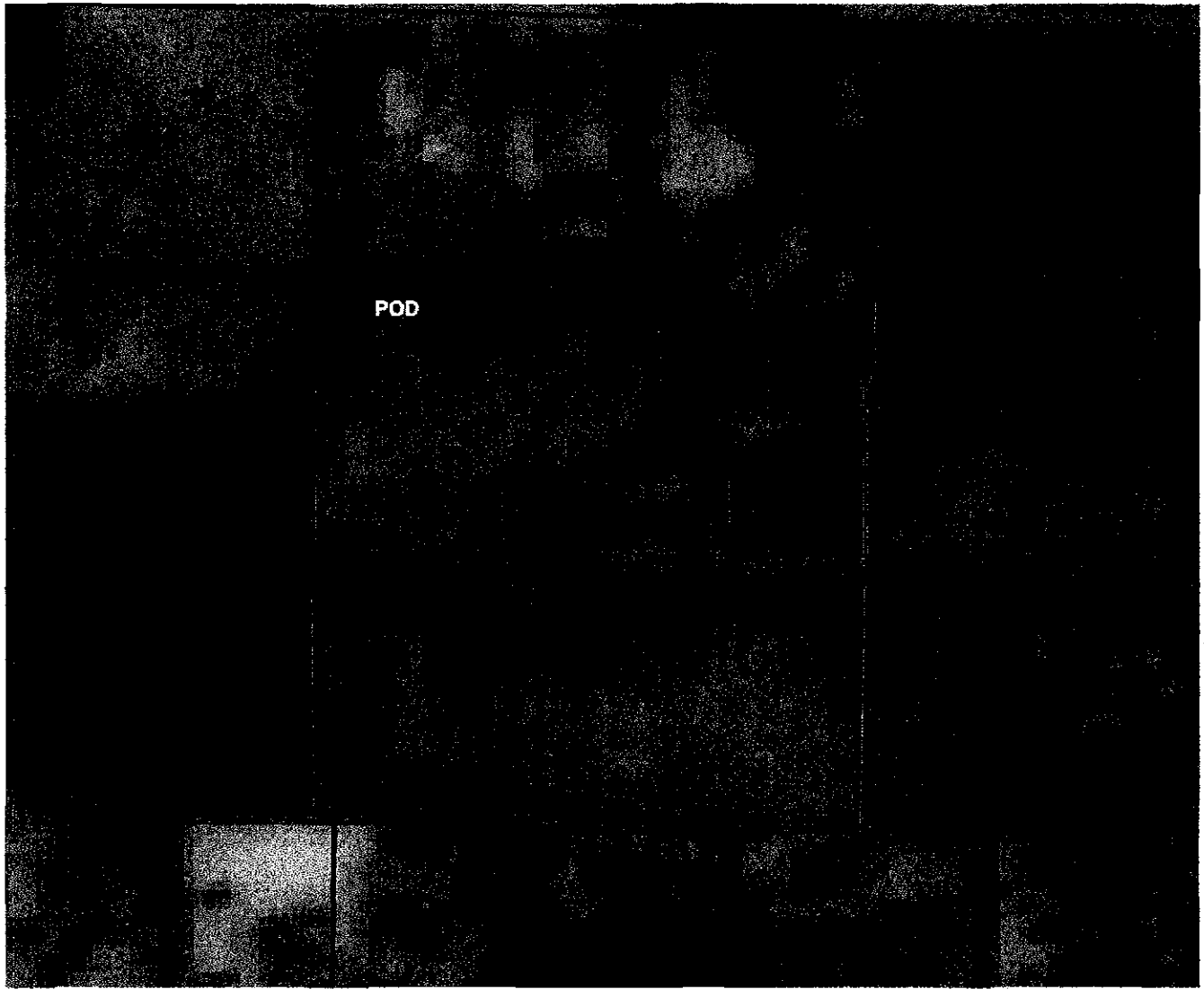
Dates: Exam Made Date:  Verified Date:  Objection Filed Date:

Misc: Water District Number:  Field Inspection Flag:
Presumption Flag:

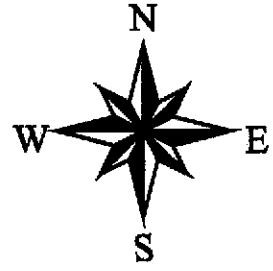
Comments: Date: 10/15/1998 User-ID: ENORQUES Subject: COPIED FROM REMARKS
P/D ON NW CORNER LOT 51, GARRETT ADDN.

Audit: 10/27/98 ENORQUES

# 61-04059




## T04S R06E
## S26




Map prepared by: Erik Norquest
Date prepared: 10/08/98
1987-1988 NAPP photography

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:34:45
08/04/94

PAGE: 16
QUICKLOOK INFORMATION

16
CLAIM NUMBER: A61-04059

| WR ELEMENT | DATA DISCREPANCY Y/N | CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE | FIELD EXAM BY WHOM/DATE | CHANGE CLAIM Y/N | COMPLETED REVIEW WHOM/DATE | COMPLETED DATA ENTRY WHOM/DATE | ELEMENT DOCUMENTED WHOM/DATE | VERIFIED DATE WHOM/DATE |
|---|---|---|---|---|---|---|---|---|
| | | | 7-7-96 EN | | | EN 10-15-96 | EN 10-15-96 | |
| PRIORITY DATE | Y | | In office CA 8-4-94 | Y | CA 8-4-94 | | | |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT CFS/VOLUME | Y | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES OF USE | | | | | | | | |
| PERIOD OF USE | | | | | | | | |
| BASIS OF CLAIM | Y | | | | | | | |
| REMARKS | Y | | | | | | | |

BARCODE UPDATED
WHOM/DATE
11-8-94 EN CIX 89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:34:45
08/04/94

PAGE: 1

1

GENERAL INFORMATION

CLAIM NUMBER: A61-04059

LAST: WATERS FIRST: FLORENCE
ADDRESS: P.O. Box 253
CITY: MOUNTAIN HOME STATE: ID ZIP: 83647
PHONE NUMBER: 208-587-3568

OWNER CODE: C

| | DATABASE | FIELD EXAMINER |
|---|---|---|
| FIELD EXAM REQUIRED? | | |
| VERIFICATION REQUIRED DUE TO REMARKS? | Y | Y(__) N(X) |

CLAIM REMARKS: P/D ON NW CORNER LOT 51, GARRETT ADDN. copy to comments

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Jim Swank PHONE NUMBER: (___) 587-7908

DATE OF FIELD EXAM: 7/2/96 APPOINTMENT MADE: Y(/) N(__) TIME: ___:___ A(__) P(__)

ACCOMPANIED BY: Jim Swank PHONE NUMBER: 208) 587-7908

RELATIONSHIP TO CLAIMANT: Realtor

DIRECTIONS TO PROPERTY / NOTES:

Wayne Waters - grandson 955 N 10th E 587-8227
Florence is deceased

A. AJ CLAIM: # A61-04059 PRIORITY DATE: 01-01-1926 STAGE: ~~S~~ "J"

B. WR RECORD: # 61-04059 PRIORITY DATE: 01-01-1926 STAGE: S

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y(__) N(X)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y(__) N(X)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE? (IF YES, DESCRIBE BELOW) Y(__) N(X)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(X) Y(__) N(__)

FIELD EXAM COMPLETED N/A(X) Y(__) N(__)

FIELD EXAM SENT TO STATE OFFICE N/A(X) Y(__) N(__)

LICENSE ISSUED N/A(X) Y(__) N(__)

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT, USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE OF THE PRIORITY DATE REQUIRED? N/A(__) Y(__) N(X)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED, INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(__) N(X) J

NOTES: An affidavit supporting the 1926 priority date was filed with the Dept. on 11-30-82. Richard L. Edgar states well has been used for irrigation since 1926. A letter from Florence Waters to the Dept. that accompanied the affidavit also describes the water use. Information in the statutory claim indicates a 200' trench was dug and later (1955) the trench was tiled and covered. Unless the field exam reveals something to the contrary, the priority will be recommended as of the start of the 1926 irrigation season.

RECOMMENDED PRIORITY DATE:

4 - 1 - 1926

REVIEWED BY CA DATE 8-4-94

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|
| ~~A61-04059~~ | ~~03S~~ | ~~06E~~ | ~~26~~ | | ~~SW~~ | ~~SW~~ | | | ~~ELMORE~~ | | |
| A61-04059 | 03S | 06E | 26 | NW | SE | SW | 6 | | ELMORE | | |

OTHER AJ CLAIMS WITH SAME AJ POD

| A PREFIX | R PREFIX |
|---|---|
| A51-10376 | R51-10376 |
| A61-07542 | R61-07542 |
| A61-10808 | |

WR RECORDS IN SAME 40 ACRE TRACT

61-02142
61-07542
61-07619

SOURCE: GROUNDWATER TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|---|---|---|---|---|---|---|---|---|---|---|---|
| 61-04059 | 03S | 06E | 26 | | SE | SW | | | ELMORE | | |

OTHER WR RECORDS WITH SAME WR POD

61-02142
61-02142
61-02142
61-02142
61-02142
61-02142
61-02142
61-02142
61-02142
61-02142
61-02142
61-02142

AJ CLAIMS IN SAME 40 ACRE TRACT

| A PREFIX | R PREFIX |
|---|---|
| A51-10376 | NONE |
| A61-07542 | NONE |
| A61-10286 | NONE |
| A61-10315 | NONE |
| A61-10316 | NONE |
| A61-10317 | NONE |
| A61-10461 | NONE |
| A61-10462 | NONE |
| A61-10571 | NONE |
| A61-10733 | NONE |
| A61-10803 | NONE |
| A61-10808 | NONE |

SOURCE: GROUNDWATER TRIB:

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(___) Y(___) N(X)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A(___) Y(___) N(X)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(X) N(___)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(___) Y(X) N(___)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(___) N(X)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(X) N(___)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(___) N(X)

AJ FIELD EXAM (DATE OF FIELD EXAM 7-2-96 NAME OF EXAMINER EN) Y(✓) N(___)

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: _____

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD FLAG | COUNTY | DIVERSION NAME | DIVERSION NBR |
|---|---|---|---|---|---|---|---|---|---|---|
| ~~03S~~ | ~~06E~~ | ~~26~~ | | ~~SW~~ | ~~SW~~ | | | ELMORE | | |
| 03S | 06E | 26 | NW | SE | SW | | | ELMORE | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

SOURCE: GROUNDWATER ✓ TRIB:

REVIEWED BY: EN DATE: 7-8-96

SYSTEM DESCRIPTION: DESCRIBED BELOW (___) OR SEE ATTACHMENT (1)

A. ROOT WATER RIGHT NUMBERS: A61-04059

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ #/ACRES | | WR #/ACRES | | LANDSAT DATA | FIELD EXAM. | RECOMM. ACRES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 03S | 06E | 26 | NE | SW | | WATERS, FLORENCE | A61-04059 | /40.0 | - | / | 40.0 | | |
| | | | NE | SW | | MOUNTAIN HOME IRRIGATION DISTRA | 61-00264 | /20.0 | - | / | | | |
| | | | NE | SW | | MOUNTAIN HOME IRRIGATION DISTRA | 61-00266 | /20.0 | - | / | | | |
| | | | NE | SW | | MELLEN ESTATE, T. H. | A61-04055 | /20.0 | 61-04055 | /20.0 | | | |
| | | | NE | SW | | HAWKINS, JACK D | A61-10411 | / | - | / | | | |
| | | | NE | SW | | MOUNTAIN HOME IRRIGATION DISTRA | 63-02214 | /20.0 | - | / | | | |
| | | | NE | SW | | MOUNTAIN HOME IRRIGATION DISTRA | 61-00263 | /20.0 | - | / | | | |
| | | | NE | SW | | MOUNTAIN HOME IRRIGATION DISTRA | 63-19893 | /20.0 | - | / | | | |
| | | | NE | SW | | MOUNTAIN HOME IRRIGATION DISTRA | 63-20139 | /20.0 | - | / | | | |
| | | | NE | SW | | BRATLIE, ELIZABETH | A61-10532 | / | - | / | | | |
| | | | NE | SW | | MC GINNIS, GARY | A61-10150 | / | - | / | | | |
| | | | NE | SW | | MOUNTAIN HOME IRRIGATION DISTRA | 61-10417 | /20.0 | - | / | | | |
| | | | NE | SW | | MOUNTAIN HOME IRRIGATION DISTRA | 61-10419 | /20.0 | - | / | | | |
| | | | NE | SW | | MOUNTAIN HOME IRRIGATION DISTRA | 61-10421 | /20.0 | - | / | | | |
| | | | NE | SW | | MOUNTAIN HOME IRRIGATION DISTRA | 63-02188 | /20.0 | - | / | | | |
| | | | NE | SW | | LYMAN, CHARLES M. | A61-10653 | / | - | / | | | |
| | | | NE | SW | | SURLES, HOWARD V | A61-10301 | / | - | / | | | |
| | | | NE | SW | | BARNES, SANDRA J. | A61-10609 | / | - | / | | | |
| | | | NE | SW | | BARNES, SANDRA J | R61-10609 | / | - | / | | | |
| | | | NE | SW | | SURLES, HOWARD V | R61-10301 | / | - | / | | | |
| | | | NE | SW | | BRATLIE, ELIZABETH | R61-10532 | / | - | / | | | |
| | | | NE | SW | | HAWKINS, JACK D | R61-10411 | / | - | / | | | |
| | | | NE | SW | | LYMAN, CHARLES M | R61-10653 | / | - | / | | | |
| | | | NE | SW | | CHILDS, MATILDA J. | | | 61-00041 | / | | | |
| | | | NE | SW | | HALL, GEORGE P. | | | 61-00100 | / | | | |
| | | | NE | SW | | YOUNG, ALBERT M. | | | 61-04069 | /10.0 | | | |
| | | | NE | SW | | SURLES, HOWARD V. | | | 61-07625 | / 2.0 | | | GIS ACRES |
| 03S | 06E | 26 | SE | SW | | WATERS, FLORENCE | A61-04059 | /32.0 | 61-04059 | / 8.0 | 32.0 | | 8.3 |
| | | | SE | SW | | ADKINS, MARIE M | R61-10571 | / | - | / | | | |
| | | | SE | SW | | MOUNTAIN HOME IRRIGATION DISTRA | 61-00264 | /10.0 | - | / | | | |
| | | | SE | SW | | MOUNTAIN HOME IRRIGATION DISTRA | 61-00266 | /10.0 | - | / | | | |
| | | | SE | SW | | BRITTEN, WILBUR | R61-07542 | / | 61-07542 | / | | | |
| | | | SE | SW | | ROBERSON, MABEL | A61-10733 | / | - | / | | | |
| | | | SE | SW | | VAN LAANEN, PATRICIA | A61-10315 | / | - | / | | | |
| | | | SE | SW | | VAN LAANEN, PATRICIA | A61-10316 | / | - | / | | | |
| | | | SE | SW | | VAN LAANEN, PATRICIA | A61-10317 | / | - | / | | | |
| | | | SE | SW | | FREEMAN, JACK V. | A61-10461 | / | - | / | | | |
| | | | SE | SW | | FREEMAN, JACK V. | A61-10462 | / | - | / | | | |
| | | | SE | SW | | MOUNTAIN HOME IRRIGATION DISTRA | 61-00263 | /10.0 | - | / | | | |
| | | | SE | SW | | MOUNTAIN HOME IRRIGATION DISTRA | 63-19893 | /10.0 | - | / | | | |
| | | | SE | SW | | DECKARD, CHARLOTTE | A61-10286 | / | - | / | | | |
| | | | SE | SW | | MOUNTAIN HOME IRRIGATION DISTRA | 63-20139 | /10.0 | - | / | | | |
| | | | SE | SW | | TODD, ROBERT G | A61-10808 | / | - | / | | | |

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ #/ACRES | | WR #/ACRES | | LANDSAT DATA | FIELD EXAM. | RECOMM. ACRES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 8 | | | SE | SW | | DECKARD, CHARLOTTE | R61-10286 | / | - | / | | | |
| | | | SE | SW | | ADKINS, MARIE M. | A61-10571 | / | - | / | | | |
| | | | SE | SW | | VAN LAANEN, PATRICIA | R61-10315 | / | - | / | | | |
| | | | SE | SW | | VAN LAANEN, PATRICIA | R61-10316 | / | - | / | | | |
| | | | SE | SW | | MOUNTAIN HOME IRRIGATION DISTRA | 61-10417 | /10.0 | - | / | | | |
| | | | SE | SW | | MOUNTAIN HOME IRRIGATION DISTRA | 61-10419 | /10.0 | - | / | | | |
| | | | SE | SW | | MOUNTAIN HOME IRRIGATION DISTRA | 61-10421 | /10.0 | - | / | | | |
| | | | SE | SW | | MOUNTAIN HOME IRRIGATION DISTRA | 63-02188 | /10.0 | - | / | | | |
| | | | SE | SW | | MOUNTAIN HOME IRRIGATION DISTRA | 63-02214 | /10.0 | - | / | | | |
| | | | SE | SW | | BRITTEN, WILBUR | A61-07542 | / | - | / | | | |
| | | | SE | SW | | VAN LAANEN, PATRICIA | R61-10317 | / | - | / | | | |
| | | | SE | SW | | FREEMAN, JACK V | R61-10461 | / | - | / | | | |
| | | | SE | SW | | FREEMAN, JACK V | R61-10462 | / | - | / | | | |
| | | | SE | SW | | SPENCE, MELVIN T | A51-10376 | / | - | / | | | |
| | | | SE | SW | | SPENCE, MELVIN T | R51-10376 | / | - | / | | | |
| | | | SE | SW | | KREUTZER, A. M. | | | 61-02142 | / | | | GIS AC, .5 |

ADDITIONAL POU FOUND
35 6E 26 SW SW

| | | | | | | |
|---|---|---|---|---|---|---|
| TOTAL ACRES | A61-04059 | ~~9.00~~ | 8.00 | 72.00 | | 8.8 |

POU COUNTY: ELMORE

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED? Y(___) N(___)

* IF YES, ARE THESE TRACTS LISTED ABOVE (___), OR ARE THEY LISTED ON AN ATTACHED SHEET (___)

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|---|---|---|---|---|---|---|
| A61-04059 | GROUNDWATER | WATERS, FLORENCE | 0.200 | 0.022 | | |
| A61-00263 | CANYON CREEK | MOUNTAIN HOME IRRIGATION DISTR | 6.000 | 0.001 | 2880.00 | 0.64 |
| A61-00264 | CANYON CREEK | MOUNTAIN HOME IRRIGATION DISTR | 3.200 | | 1536.00 | 0.34 |
| A61-00266 | CANYON CREEK | MOUNTAIN HOME IRRIGATION DISTR | 2.400 | | 1152.00 | 0.25 |
| A61-04055 | GROUNDWATER | MELLEN ESTATE, T. H. | 0.700 | 0.020 | | |
| A61-10417 | CANYON CREEK | MOUNTAIN HOME IRRIGATION DISTR | 2.200 | | 924.00 | 0.20 |
| A61-10419 | CANYON CREEK | MOUNTAIN HOME IRRIGATION DISTR | 18.100 | 0.004 | 8688.00 | 1.95 |
| A61-10421 | CANYON CREEK<br>RATTLESNAKE CREEK | MOUNTAIN HOME IRRIGATION DISTR | 400.000 | 0.089 | 7695.49 | 1.72 |

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|---|---|---|---|---|---|---|
| A63-02188 | CAT CREEK | MOUNTAIN HOME IRRIGATION DISTR | 2.840 | | 1192.80 | 0.26 |
| A63-02214 | CASTLE ROCK CREEK | MOUNTAIN HOME IRRIGATION DISTR | 1.800 | | 756.00 | 0.16 |
| A63-19893 | LITTLE CAMAS CREEK | MOUNTAIN HOME IRRIGATION DISTR | 19.000 | 0.004 | 9120.00 | 2.04 |
| A63-20139 | LITTLE CAMAS CREEK | MOUNTAIN HOME IRRIGATION DISTR | | | 24000.00 | 5.39 |

LIST OF ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION:

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | | RATE | VOLUME |
|---|---|---|---|---|---|---|
| A61-10411 | DOMESTIC | HAWKINS, JACK D | FROM 01-01 | TO 12-31 | .040 CFS | |
| A61-10532 | DOMESTIC | BRATLIE, ELIZABETH | FROM 01-01 | TO 12-31 | .040 CFS | |
| A61-10150 | DOMESTIC | MC GINNIS, GARY | FROM 01-01 | TO 12-31 | .040 CFS | |
| A61-10653 | DOMESTIC | LYMAN, CHARLES M. | FROM 01-01 | TO 12-31 | .130 CFS | |
| A61-10301 | DOMESTIC | SURLES, HOWARD V | FROM 01-01 | TO 12-31 | .040 CFS | |
| A61-10301 | STOCKWATER | SURLES, HOWARD V | FROM 01-01 | TO 12-31 | .020 CFS | |
| A61-10609 | DOMESTIC | BARNES, SANDRA J. | FROM 01-01 | TO 12-31 | .040 CFS | |
| R61-10609 | DOMESTIC | BARNES, SANDRA J | FROM 01-01 | TO 12-31 | .040 CFS | |
| R61-10301 | DOMESTIC | SURLES, HOWARD V | FROM 01-01 | TO 12-31 | .040 CFS | |
| R61-10301 | STOCKWATER | SURLES, HOWARD V | FROM 01-01 | TO 12-31 | .020 CFS | |
| R61-10532 | DOMESTIC | BRATLIE, ELIZABETH | FROM 01-01 | TO 12-31 | .040 CFS | |
| R61-10411 | DOMESTIC | HAWKINS, JACK D | FROM 01-01 | TO 12-31 | .040 CFS | |
| R61-10653 | DOMESTIC | LYMAN, CHARLES M | FROM 01-01 | TO 12-31 | .130 CFS | |
| R61-10571 | DOMESTIC | ADKINS, MARIE M | FROM 01-01 | TO 12-31 | .040 CFS | |
| R61-10571 | STOCKWATER | ADKINS, MARIE M | FROM 01-01 | TO 12-31 | .020 CFS | |
| R61-07542 | DOMESTIC | BRITTEN, WILBUR | FROM 01-01 | TO 12-31 | .100 CFS | |
| A61-10733 | DOMESTIC | ROBERSON, MABEL | FROM 01-01 | TO 12-31 | .040 CFS | |
| A61-10315 | DOMESTIC | VAN LAANEN, PATRICIA | FROM 01-01 | TO 12-31 | .040 CFS | |
| A61-10316 | DOMESTIC | VAN LAANEN, PATRICIA | FROM 01-01 | TO 12-31 | .040 CFS | |
| A61-10317 | DOMESTIC | VAN LAANEN, PATRICIA | FROM 01-01 | TO 12-31 | .040 CFS | |
| A61-10461 | DOMESTIC | FREEMAN, JACK V. | FROM 01-01 | TO 12-31 | .040 CFS | |
| A61-10462 | DOMESTIC | FREEMAN, JACK V. | FROM 01-01 | TO 12-31 | .040 CFS | |
| A61-10286 | DOMESTIC | DECKARD, CHARLOTTE | FROM 01-01 | TO 12-31 | .020 CFS | |
| A61-10808 | DOMESTIC | TODD, ROBERT G | FROM 01-01 | TO 12-31 | .040 CFS | |
| R61-10286 | DOMESTIC | DECKARD, CHARLOTTE | FROM 01-01 | TO 12-31 | .020 CFS | |
| A61-10571 | DOMESTIC | ADKINS, MARIE M. | FROM 01-01 | TO 12-31 | .040 CFS | |
| A61-10571 | STOCKWATER | ADKINS, MARIE M. | FROM 01-01 | TO 12-31 | .020 CFS | |
| R61-10315 | DOMESTIC | VAN LAANEN, PATRICIA | FROM 01-01 | TO 12-31 | .040 CFS | |
| R61-10316 | DOMESTIC | VAN LAANEN, PATRICIA | FROM 01-01 | TO 12-31 | .040 CFS | |
| A61-07542 | DOMESTIC | BRITTEN, WILBUR | FROM 01-01 | TO 12-31 | .100 CFS | |
| R61-10317 | DOMESTIC | VAN LAANEN, PATRICIA | FROM 01-01 | TO 12-31 | .040 CFS | |
| R61-10461 | DOMESTIC | FREEMAN, JACK V | FROM 01-01 | TO 12-31 | .040 CFS | |
| R61-10462 | DOMESTIC | FREEMAN, JACK V | FROM 01-01 | TO 12-31 | .040 CFS | |
| A51-10376 | DOMESTIC | SPENCE, MELVIN T | FROM 01-01 | TO 12-31 | .040 CFS | |
| R51-10376 | DOMESTIC | SPENCE, MELVIN T | FROM 01-01 | TO 12-31 | .040 CFS | |

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE? Y(___) N(___)

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: NONE

---

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(___) Y(___) N(X)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS? N/A(___) Y(___) N(X)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM? Y(X) N(___)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT? Y(___) N(X)

CHECK DOCUMENTS USED TO VERIFY POU: (X) ORTHOPHOTOQUAD, IDWR NO. Z13; (X) TOPOGRAPHIC QUAD, IDWR NO. 2-13;

( ) NAPP, IDWR NO. _____; (X) ASCS PHOTO; ( ) OTHER _____

5 17

NOTES: _____

==========

RECOMMENDATIONS:

TOTAL ACRES: 8.8 N/A(___)

REVIEWED BY: EM DATE: 10-8-98

==========

A. AJ CLAIMED USES:

| | PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|---|---|---|---|---|
| A61-04059 | IRRIGATION | FROM 03-15 TO 11-15 | .200 CFS | |
| | | TOTAL DIVERSION RATE/VOLUME | .200 CFS | |

B. WR RECORDED USES:

| | PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|---|---|---|---|---|
| 61-04059 | IRRIGATION | FROM 03-15 TO 11-15 | .160 CFS | |
| | | TOTAL DIVERSION RATE/VOLUME | .160 CFS | |

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(X) N(__)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(__) Y(X) N(__)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(X) N(__)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(__) N(X)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(X) N(__)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(__) Y(__) N(X)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? Y(X) N(__)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y(__) N(__)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? Y(X) N(__)

NOTES:

AJ CLAIM TOTAL DIVERSION RATE: 0.200 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 0.160 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(___) Y(___) N(X)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(___) Y(___) N(X)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(___) N(X)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(X) N(___)

E. FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 9 x 0.02 CFS/ACRE = .18 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(___) N(✓)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(___) N(___)

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 21.0 AF/A

ACRES N/A x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 9 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 36 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (___) OR SEE ATTACHMENT (___)

1b. CALCULATIONS

Theoretical CFS Calculations

$$Q = \frac{HP \times 8.181 \times 70\%}{Lift + 2.31(PSI)}$$

$$\frac{5 \times 8.181 \times .5}{10 + 2.31(5)} = .19 \text{ CFS}$$

HP = 5
L = 10'
PSI = 5
86.50%
Pumice Water Lifted Pump

NOTES:

WR RECORD CONDITIONS/REMARKS:
AC. IRR.= 8.4.
P/D ON NW CORNER LOT 51, GARRETT ADDN.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

| REC. PURPOSE OF USE | REC. PERIOD FROM | TO | REC. DIV RATE CFS DATABASE | EXAMINER | REC. DIV VOL. AF/A DATABASE | EXAMINER | REC. CONS. USE DATABASE | EXAMINER |
|---|---|---|---|---|---|---|---|---|
| IRRIGATION | 03-15 | 11-15 | 0.200 | | | | 21.0 | |
| Irrigation | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| TOTAL FOR THIS RIGHT | | | 0.200 | | | | 21.0 | |

NON-IRRIGATION USES CLAIMED: ~~N/A~~ delete

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (___)

REVIEWED BY: EH DATE: 10-15-98

FLAG:

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED AS CLAIMED | NEEDS REVIEW |
|---|---|---|
| OWNERSHIP _____ | ( ) | ( ) |
| FORFEIT/ABANDON _____ | ( ) | ( ) |
| ADDITIONAL DIV. AMOUNT _____ | ( ) | ( ) |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-04059

TOTAL DIVERSION RATE OF WR SPLITS — DATABASE 0.160 — EXAMINER 0.20 — CFS

SPLITS:

| OLD RIGHT NUMBERS | CURRENT CLAIM NUMBERS | DIVERSION RATE | CURRENT "R" CLAIM NUM. | "R" DIV. RATE | WR RIGHT NUMBERS | DIVERSION RATE |
|---|---|---|---|---|---|---|
| - | A61-04059 | 0.200 | - | | 61-04059 | 0.160 |
| | TOTAL CFS | 0.200 | | | | 0.160 |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N) — DATABASE N — FIELD EXAMINER Y(__) N(X)

IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW (X) OR SEE ATTACHMENT(___)?

NOTES:

No splits - right was overclaimed.

AUTHENTICATION:

SIGNATURE: Erik Norquest DATE: 10-15-97

NAME OF FIELD EXAMINER: ERIK NORQUEST TITLE: WRA

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | | COPY INCLUDED IN FILE? |
|---|---|---|---|
| (X) ORTHOPHOTOQUAD | DATE OF PHOTO 8-4-1974 | IDWR ID NO. Z 13 | Y(X) N(__) |
| (X) TOPOGRAPHIC | DATE FIELD CHECKED | IDWR ID NO. Z 13 | Y(X) N(__) |
| ( ) NAPP | DATE OF PHOTO | IDWR ID NO. | Y(__) N(__) |
| (X) ASCS AERIAL PHOTO | DATE OF PHOTO | J17 | Y(✓) N(__) |
| ( ) ASCS COLOR SLIDE | DATE OF PHOTO | | Y(__) N(__) |
| ( ) BLM OR USFS AERIAL PHOTO | DATE OF PHOTO | | Y(__) N(__) |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT) | DATE OF SURVEY | | Y(__) N(__) |
| ( ) SCS SOIL SURVEY MAP | DATE ISSUED | | Y(__) N(__) |
| ( ) SUBDIVISION PLAT MAP | DATE OF MAP | | Y(__) N(__) |
| ( ) OTHER | DATE | | Y(__) N(__) |
| ( ) OTHER | DATE | | Y(__) N(__) |
| ( ) OTHER | DATE | | Y(__) N(__) |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | | NO. OF PAGES | NOTES |
|---|---|---|---|---|
| ( ) LICENSING FIELD EXAM | DATE OF FIELD EXAM | | | |
| ( ) WATER RIGHT LICENSE | DATE LICENSE SIGNED | | | |
| ( ) IDWR APPROVED TRANSFER | DATE TRANSFER APPROVED | | | |
| ( ) SYSTEM DESCRIPTION | DATE DRAWN | | | |
| (X) PHOTOGRAPHS | DATE(S) PHOTOS TAKEN | 7-2-96 | 6 | |
| ( ) SPLIT RIGHT REVIEW | DATE REVIEW COMPLETED | | | |
| ( ) HUBBLE ANALYSIS | DATE ANALYSIS COMPLETED | | | |
| ( ) CONVEYANCE LOSS ANALYSIS | DATE ANALYSIS COMPLETED | | | |
| ( ) FLOW MEASUREMENT CALCULATIONS | DATE SYSTEM MEASURED | | | |
| (X) OTHER Statutory Claim | DATE | 11-26-82 | 2 | |
| ( ) OTHER Affidavit & letter | DATE | 11-30-82 | 3 | |

| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | USE PERIOD TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | FLORENCE WATERS<br>P.O. 253<br>MOUNTAIN HOME ID 83647<br>(208) 587-3568 | 01/01/1926 | IRRIGATION | 03-15 | 11-15 | ~~0.20~~ CFS | ~~36~~ |
| | | | | | | .18 | |
| | | | | TOTAL DIVERSION: | | ~~0.20~~ CFS | |
| | | | | CONSUMPTIVE USE: | | | ~~21.00~~ AFA |

Water Source: GROUNDWATER Tributary to: Stage: STATUTORY CLAIM

Point(s) of Diversion: T03S R06E S26 ~~SWSW~~ NWSESW ELMORE County

Place of use Legal Description for: IRRIGATION

| | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | |
| T | R | S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | SUM |
| 03S | 06E | 26 | | | | | | | | | 04 | | | 04 | | | | | 9.0 |
| | | | | | | | | | | | | | | | | | TOTAL ACRES | | 9.0 |

POU County: ELMORE

Non-Irrigation Uses: N/A

Other Rights: NONE

Remarks: P/D ON NW CORNER LOT 51, GARRETT ADDN.

Dates: Exam Made Date: Verified Date: 01/13/1986

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

61-04059

| Township | Range | Sec | Qq | Lotnum | Acres |
|---|---|---|---|---|---|
| 03S | 06E | 26 | SWSW | 0 | 0.2 |
| 03S | 06E | 26 | SWSW | 0 | 0.3 |
| 03S | 06E | 26 | SESW | 0 | 4.5 |
| 03S | 06E | 26 | SESW | 0 | 4.0 |

0.5

9.0

6-28-96 - 7-3-96

A61-040S9 SE SW ← This is now considered 1 piece

3S 6E S26 Parcels 50 & 51 Garrett Subdivision

6-28-96 Talked to Elmore County assessors office.

Both Parcels are in Florence Waters Name

Contact C/O ELVA MCANUCTY (daughter of Florence Waters)

PO BOX 271

GLENNS FERRY, ID. 83623

366-7758

Elva wanted to know if the water right could be transerred.

- A developer from Boise, Todd Shaffer, plans to build 34 4-Plexes

Talked to Jim Swank - Realty monday 7-1-96 - Telephone

587-7908 MTN HOME.

Well was used to irrigate 10 acres when the reservoir was empty. The well is in the NW corner of the Property. 40' Trench well - Developer plans to use part of the water right.

7-2-96 Jim Swank met me at the property and showed me the IRRIGATION well #1 & the domestic well #2

He said the place has not been irrigated for 2-3 years (with the Pump)

BUS. 208-587-7908
RES. 208-587-5603

1-800-574-7908
FAX 208-587-7920

JIM SWANK

BROKER
SWANK REAL ESTATE
250 AMERICAN LEGION BLVD. • MOUNTAIN HOME, ID 83647

A61-04059 7-2-96

Photo #8 Showing Well #2 - domestic well, Pump & Pressure tank in the Pumphouse.

Photo #9 Showing the Pump #2 Pumphouse. Well #2 is for 1 home - This well is not claimed on A61-04059.

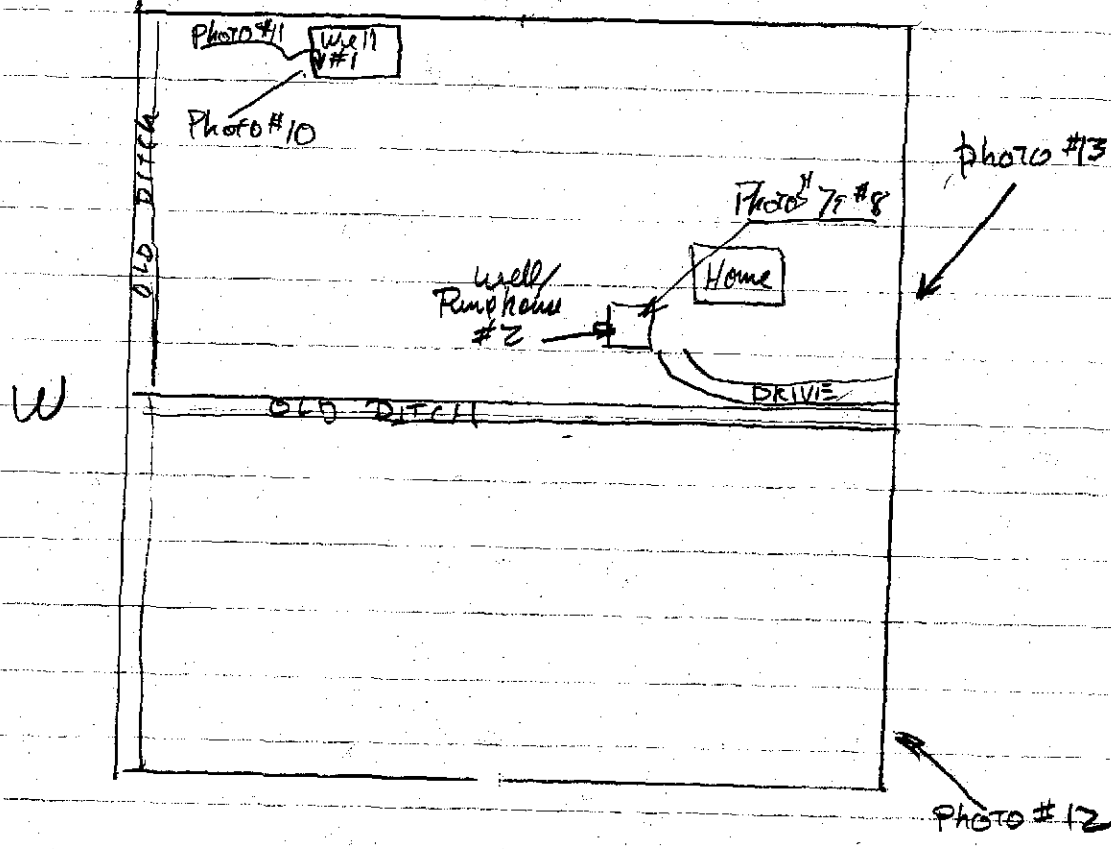
Photo #10 Looking NE at Pumphouse #1 showing a pipe connected to the pump outlet for pumping water into a dirt irrigation ditch.

Photo #11 Looking down into Pumphouse #1 showing Motor & Pulley/V Belt Drive. Pump/Motor not accessible.

Photo #12 Looking NW - Showing home, Pumphouses #1 & #2

Photo #13 Looking SW - Showing home and non-irrigated property.

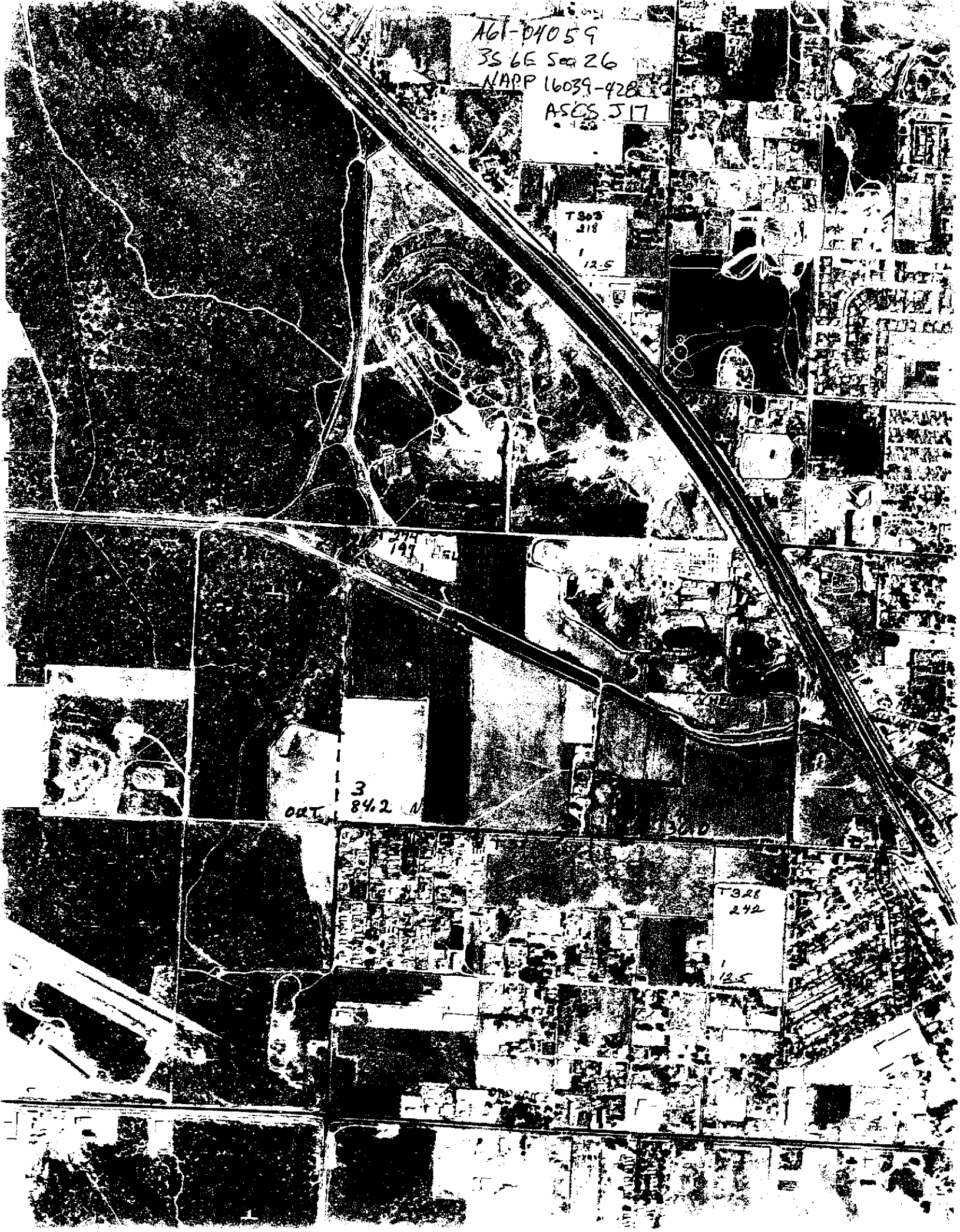
N T3S R6E Sec 26 SE SW



Claim identification no. AG1-04059

35 6E SESW
7-2-96 Sec 26
Photo # 10
Looking NE at Irrigation Pumphouse #1 showing case pump outlet pipe connected to the pump. This pump pumped water into a ditch for gravity irrigation.

35 6E Sec 26
SE SW
Photo # 11
7-2-96
Looking down into Pumphouse #1 showing Motor & V belt/Pulley Pump Drive. Pump motor was not accessible


AGI-040 59
3S 6E Sec 26
NAPP 16039-428
ASCS J17
T303
218
1
12.5
244
197
3
84.2 N
OUT
T328
242
1
12.5

Identification no. A61-04059

This well is not claimed on this claim 7-2-96

Photo #8 3S 6E Sec 26 SESW

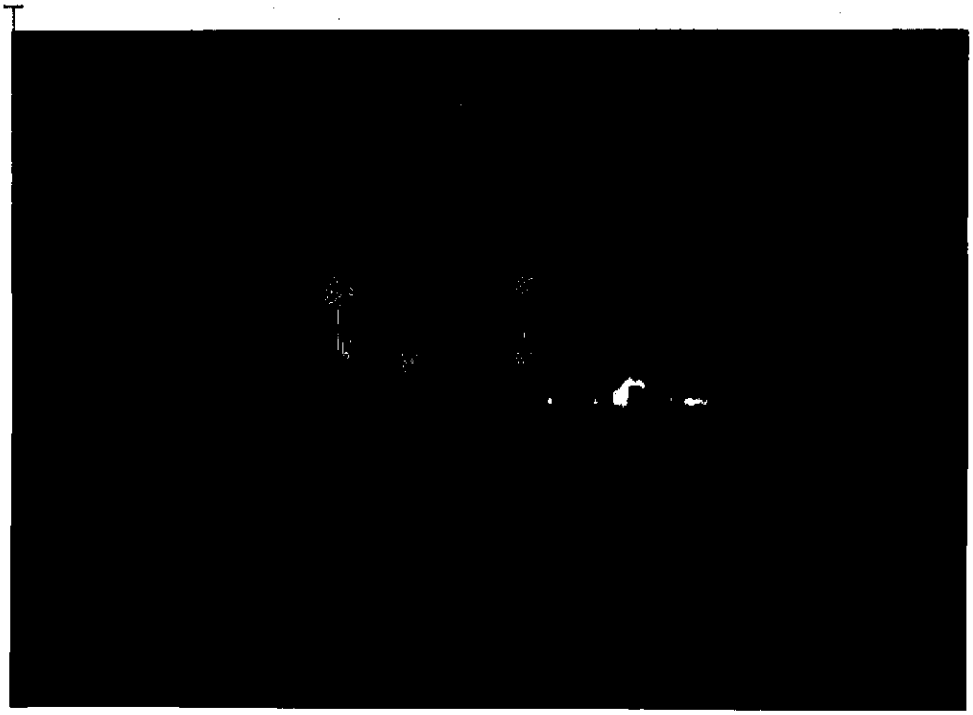
Shows #2 well; domestic well & pump & pressure tank, inside the Pump House

7-2-96
3S 6E Sec 26 SESW

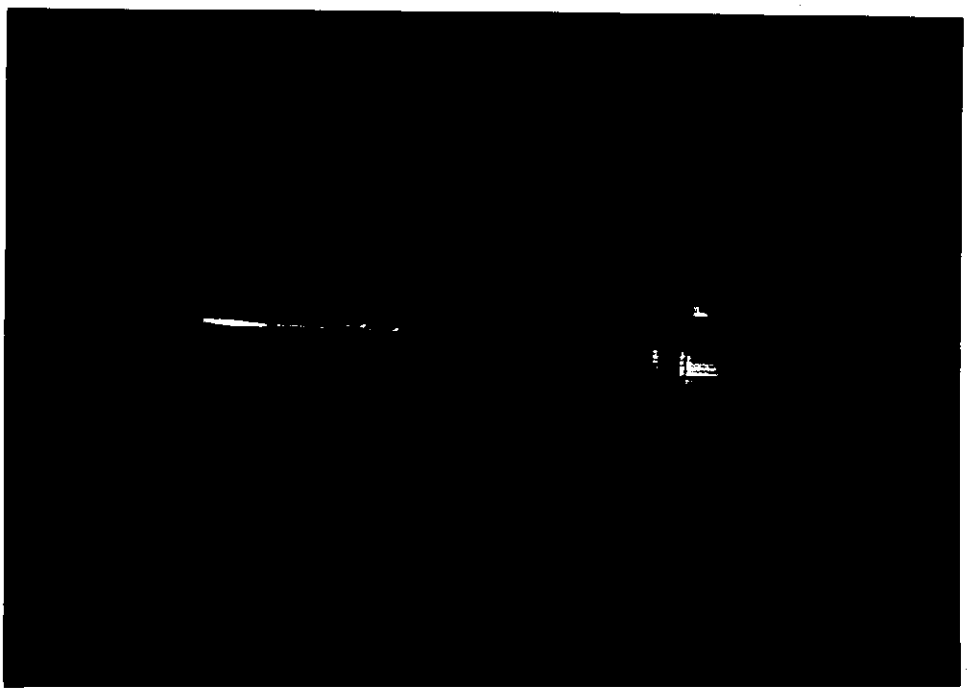
Photo #9 Showing Domestic Well Pump house - Pump #2

This well is not claimed on this claim

Claim identification no. A61-04059

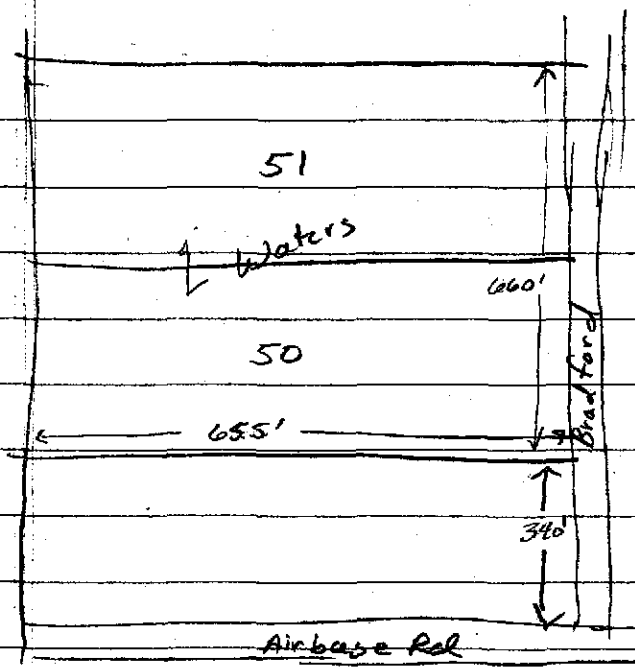


3S 6E Sec 26
T 7-2-96 SE SW
Photo #12
Looking NW Showing Home, Pumphouses #1 & #2,



3S 6E Sec 26
T 7-2-96 SE SW
Photo #13
Looking SW-Showing Home & non-IRRIGATED Property

A61-04059




Garrett Addition

Elmore County Assessor's office records show Waters as the owners of Lots 50 & 51 of the Garrett Addition.

A61-04051

Form No. 243
9/81

Claim No. 61-4059

# STATE OF IDAHO
# DEPARTMENT OF WATER RESOURCES

# CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, **Idaho Code**, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

**The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.**

Notice is hereby given that FLORENCE WATERS (Name of Claimant)
P.O. DRAWER W, MTN. HOME, ID 83647 (Mailing Address) (Zip Code) Telephone No. 587-3568
claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) F.W. 1/1/1926

**A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.**

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
GROUNDWATER tributary to _____

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

| | (cfs, af) | (Domestic, Irrigation, Stock, Etc.) | (Both dates inclusive) Period of Use From (Mo., Day) | To (Mo., Day) |
|---|---|---|---|---|
| F.W. | Quantity ~~_____~~ | Use ~~_____~~ | Period of Use From _____ | To ~~_____~~ |
| F.W. | Quantity ~~_____~~ | Use _____ | Period of Use From _____ | To _____ |
| | Quantity 0.16 CFS | Use IRRIGATION | Period of Use From MAR. 15 | To NOV. 15 |
| | Quantity _____ | Use _____ | Period of Use From _____ | To _____ |
| | Quantity _____ | Use _____ | Period of Use From _____ | To _____ |

(4) 0.16 CFS (cfs, af) TOTAL QUANTITY USED.

(5) A) Point of diversion: (Location of point where water is diverted from its source)
SE ¼ of SW ¼, Sec. 26 Twp. 3S. Rge. 6E B.M., County of Elmore
Additional points of diversion: Well on N.W. corner Lot 51 of Garrett Add. SE1/4 of SW1/4, Sec. 26 - Twp. 3S. Rge 6E

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities; be as specific as possible. Describe any changes in the system and give the date of the change. Pump (well drilled out 200' (about) filled & pump set 60 in 1955) water used on both Lots 50 & 51 of Garrett Addition.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T | R | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 3S | 6E | 26 | | | | | | | | | | | | 8.4 | | | | | 8.4 |
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No. of acres 8.4

B) If water is used for other than irrigation, fully describe that use, being as specific as possible: F.W. _____
F.W. _____

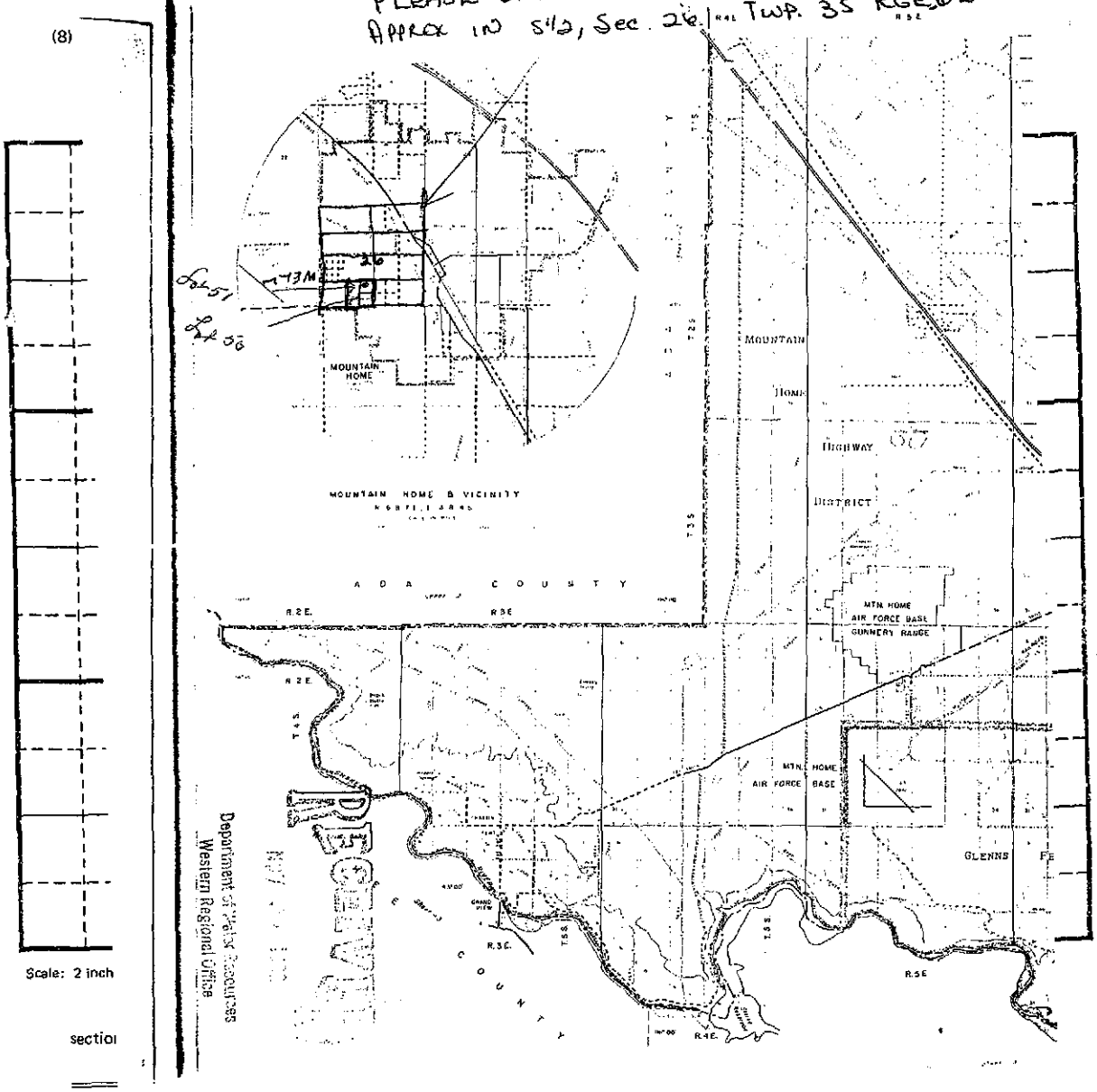
*NOTE:* Include here the type and number of stock watered: _____

(7) If you are claiming water as a member of an organization, list name of organization: _____

AGI-04051

PLEASE DESIGNATE PL. OF USE
APPROX IN S½, Sec. 26, T. 3S R. 6E

(8)




Scale: 2 inch

section

State of Idaho )
) ss.
County of Elmore )

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Florence Waters
(Claimant)

Sworn to before me this 26th day of November, 1982.

Eileen W. Swenson
Notary Public
Residing at Mtn. Home, Elmore Co. Idaho

My commission expires February 5, 1985

FOR DEPARTMENT USE ONLY

| | | | | | |
|---|---|---|---|---|---|
| Received by | | Date 11-30-82 | Exception filed by: | Fowarded to claimant by: | Date |
| Prelim. check by | | Date 12-7-82 | | | |
| $30.00 fee received by | | Date 12-7-82 #23054 | | | |
| Published in | Mountain Home News | | | | |
| Dates | 12/30 & 1/6 83 | | | | |

A61-04059

I, Richard L. Edgar, do testify that the following described well has been used for irrigation since 1926:

SE¼ of the SW¼ of vacated Lot 51 of the Garrett Addition, Section 26, Township 3 South, Range 6 East.

Richard L. Edgar — 1092 East 2 South, Mtn. Home, ID 83647

Florence Waters — P.O. Drawer W, Mtn. Home, ID 83647

Signed before me this 26th day of November, 1982.

Notary Public for the State Idaho, Elmore County

My commission expires the 5th day of February 1985.

RECEIVED
NOV 30 19[illegible]
Department of Water Resources
Western Regional Office

AC1-04059

Jim:

Hope this is Ok. I called later to talk to you and since you weren't there was referred to a man who told me according to the Idaho Code it was not necessary to file on the other two wells so I have crossed them out. I also remember a man here who used to work for John Pierson who started the place & dug the wells. So he knew the well had been used for irrigation since 1926. So I am enclosing an affidavit from him. Hope I have the exact location of the well on the map. With such a small scale it was a little diffucult, But I had an A.S.C. map that helped.

Thank you very much.

(over)

Florence Waters

**Mountain Home News**
Phone 587-3331
195 S. 3rd E.
587-3568
Mountain Home, Idaho

Enlarged 155%

A61-040-1

The water here is measured in acre feet. And the well on high water gas pumps. 50 m thats 2 acre ft. ~~for~~ in 24 hrs.

T. W.

Enlarged 155%

61-04059

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Notary Public for the State Idaho, Elmore County

My commission expires the 5th day of February 1985.

NO EVIDENCE OF PRIORITY LETTER SENT DUE TO THIS AFFIDAVIT IN THE ORIG. STAT. CLAIM FILE.

RECEIVED
NOV 30 1982
Department of Water Resources
Western Regional Office

MEMO TO SRBA FILE NO. A61 - 04059

FLORENCE E. WATERS

FROM: ALLEN BEARDSLEE

DATE: JAN. 31, 1990

BACKGROUND: I FOUND THAT THIS CLAIM WAS BASED ON A PRIOR FILING # A61-04059. SOME ITEMS, ON THE SRBA CLAIM WERE DIFFERENT THAN THE STATUTORY CLAIM.

ACTION: I CALLED MRS. WATERS TO VERIFY THE AMOUNT OF ACRES THAT WERE IRRIGATED AT THIS TIME. SHE WAS HARD OF HEARING AND IT WAS VERY DIFFICULT TO COMMUNICATE WITH HER. SHE STATED THAT SHE OWNED 10 ACRES AND IRRIGATED THE PORTION THAT THE BUILDINGS WERE NOT ON. SHE ALSO STATED THAT AS TO THE BEST OF HER KNOWLEDGE JAN. 1, 1926 WAS AN ACCURATE PRIORITY DATE.

RESULT: THIS CLAIM WAS DATA ENTERED USING THE SAME INFORMATION AS WAS LISTED ON THE STATUTORY CLAIM. I FIELD FLAGED "Y" THIS CLAIM. THE LEGAL DESCRIPTIONS, DIV. RATE, PRIORITY DATE, AND NUMBER OF IRRIGATED ACRES SHOULD BE DOUBLE CHECK DURING FIELD INVESTIGATION.

1/31/90

Allen Beardslee

MICROFILMED

AUG 11 1992