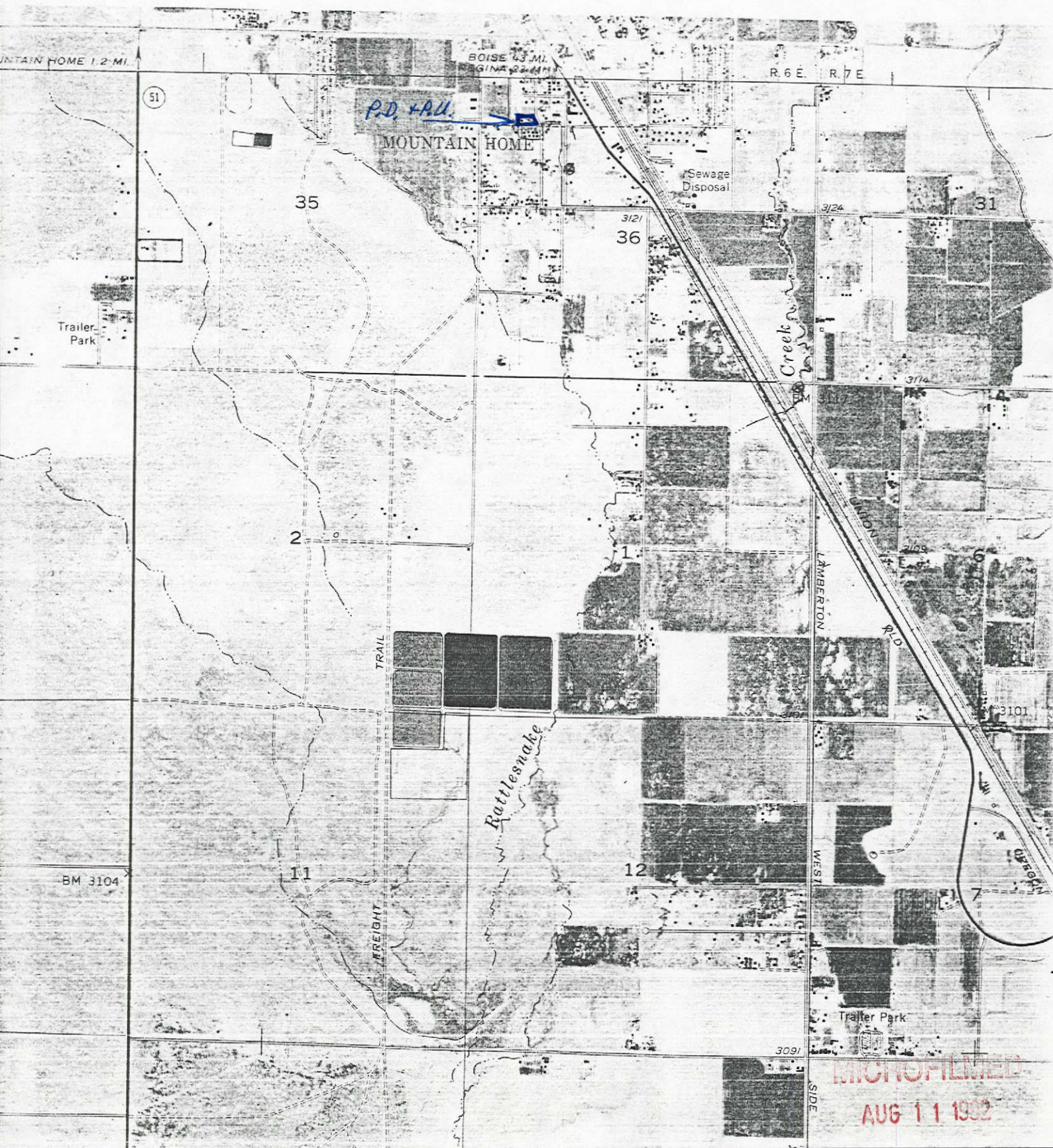


RESOURCES

T 35 R 6E R 7E



IDWR

Claim(s) 61-04050
& 61-10456

Owner(s) : Tindall,
James

Date: 17 Sep 98

Prepared by:

Ron Howerton

Total Acres:

61-04050 = 1.3

61-10456 = 1.1

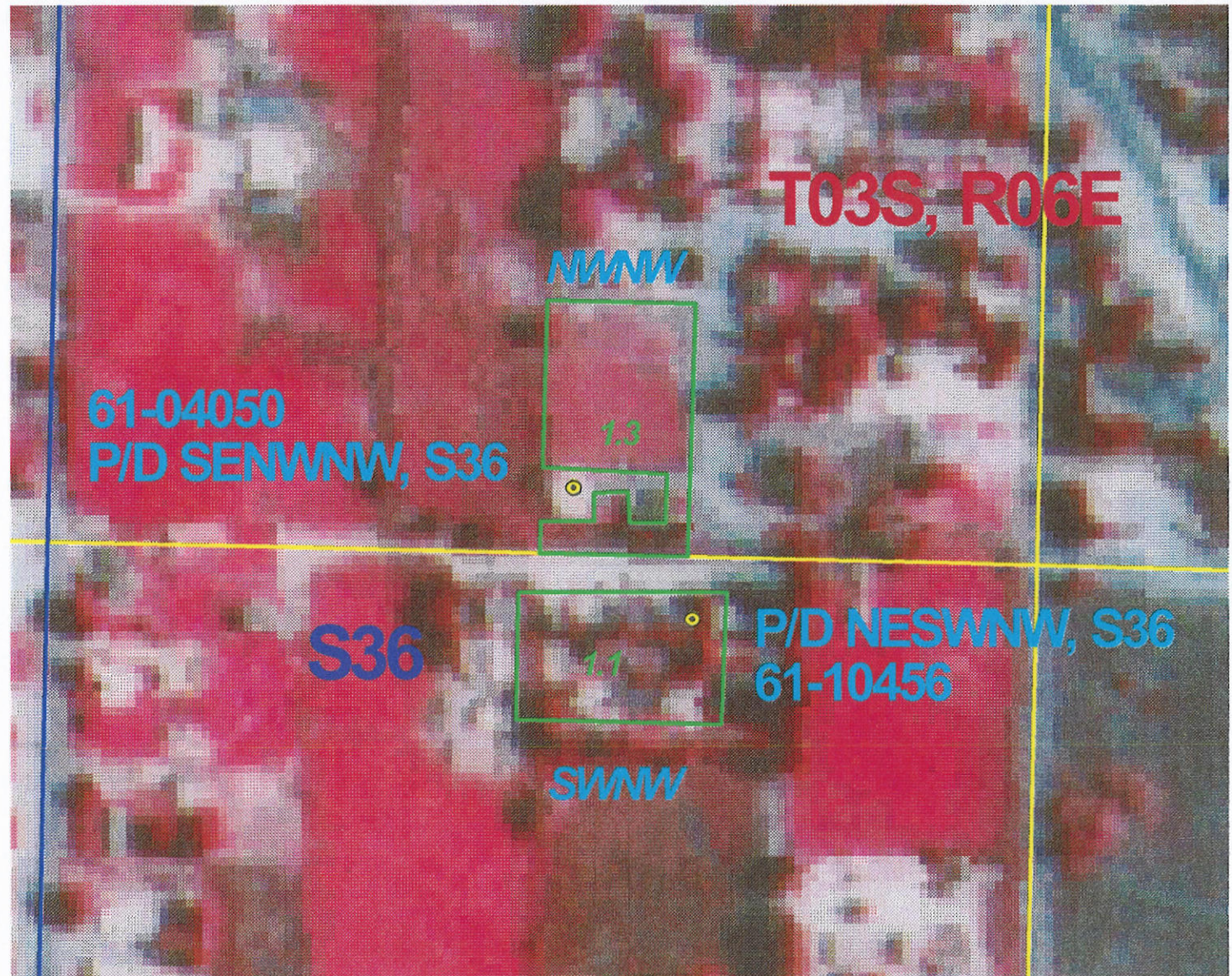
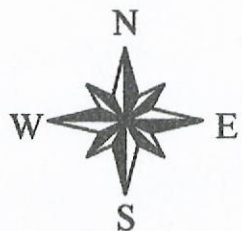
 POU

 POD

 SECTION LINES

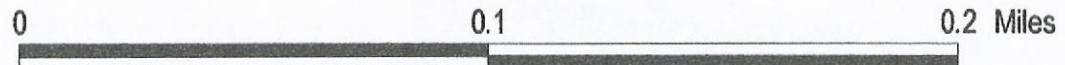
 1/4 1/4

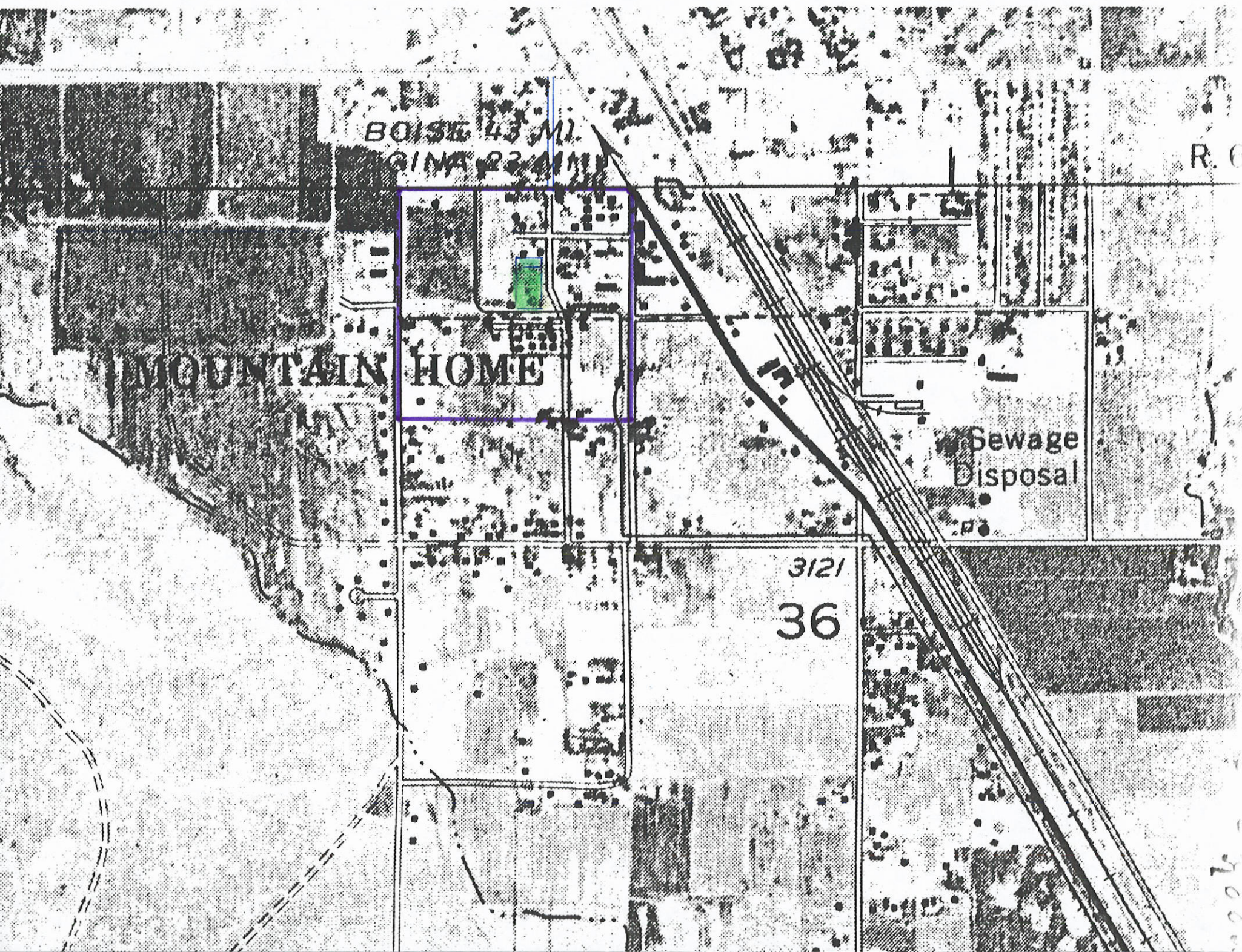
ACRES



1987 NAPP

0 0.1 0.2 Miles





HOME-IRRIG
JIM TINDALL

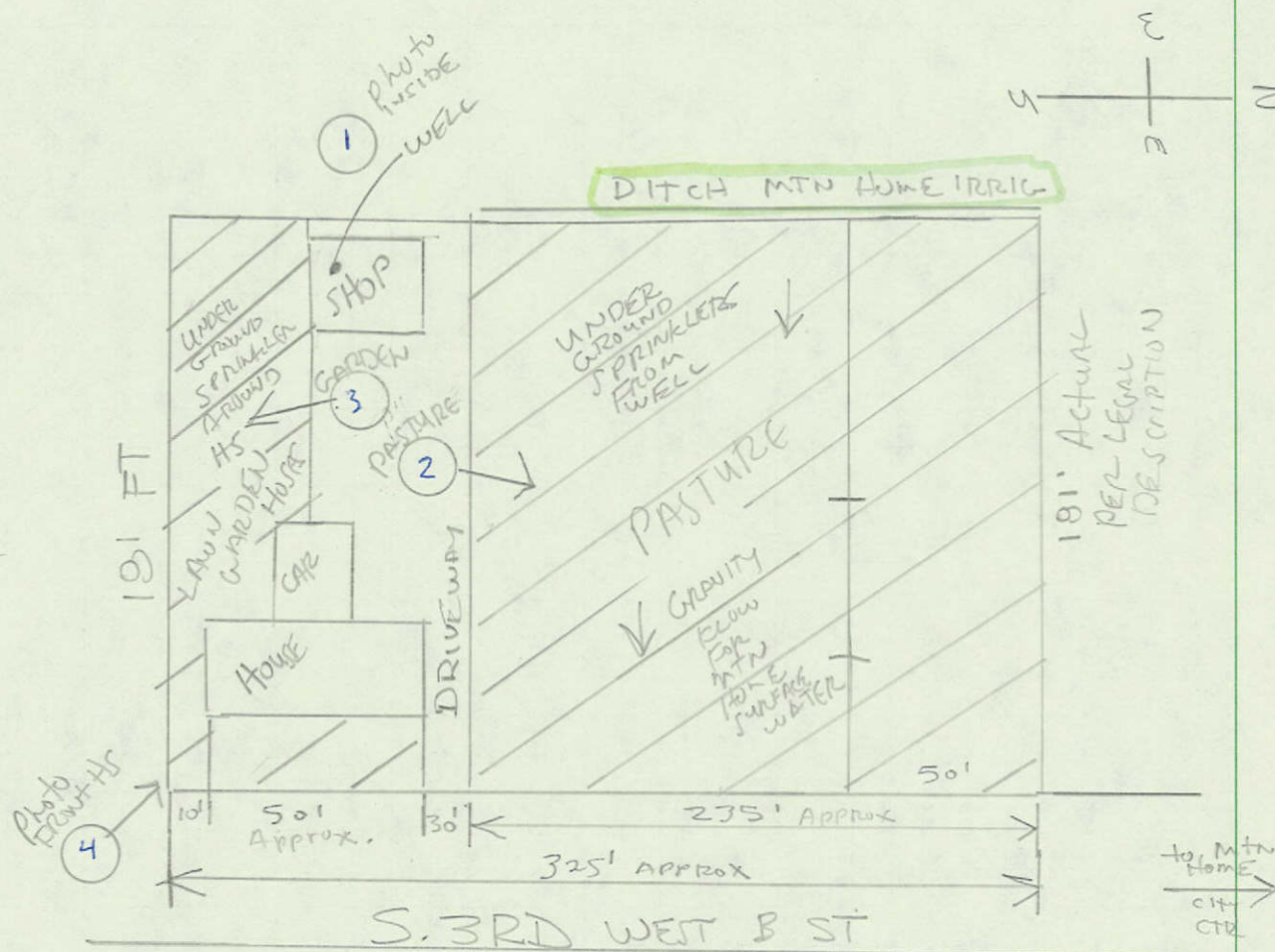
A61-04050

FX 8-5-94 0900

ACCOMPANIED
BY: JIM

SYSTEM: 4' WIDE CULVERT WELL, 20' DEEP, 4' LIFT.
2 HP BERKLEY PUMP SER# 8140863
(Pump on R. SIDE OF PHOTO IS NOT USED)

GOT AFFIDAVITT AT FX, SENDING COPY BACK.



SYSTEM DIAGRAM

HS. AREA APPROX $32' \times 48' = 1536$ SF

SHOP AREA APPROX $30' \times 30' = 900$ SF

DRIVEWAY APPROX $(30' \times 181') + (30' \times 60') = 7230$
 $5430 + 1800 = 9666$ SF

APPROX OVERALL SQ FT $181' \times 325' = 58825$ SF

1.2 ACRES OF IRRIG.

49159

43560

$\frac{49159}{43560} = 1.128$ ACRES

ACTUAL IRRIG

(ALLOW 10% ERROR FOR PAVING)

ROUND UP TO 1.2 ACRES

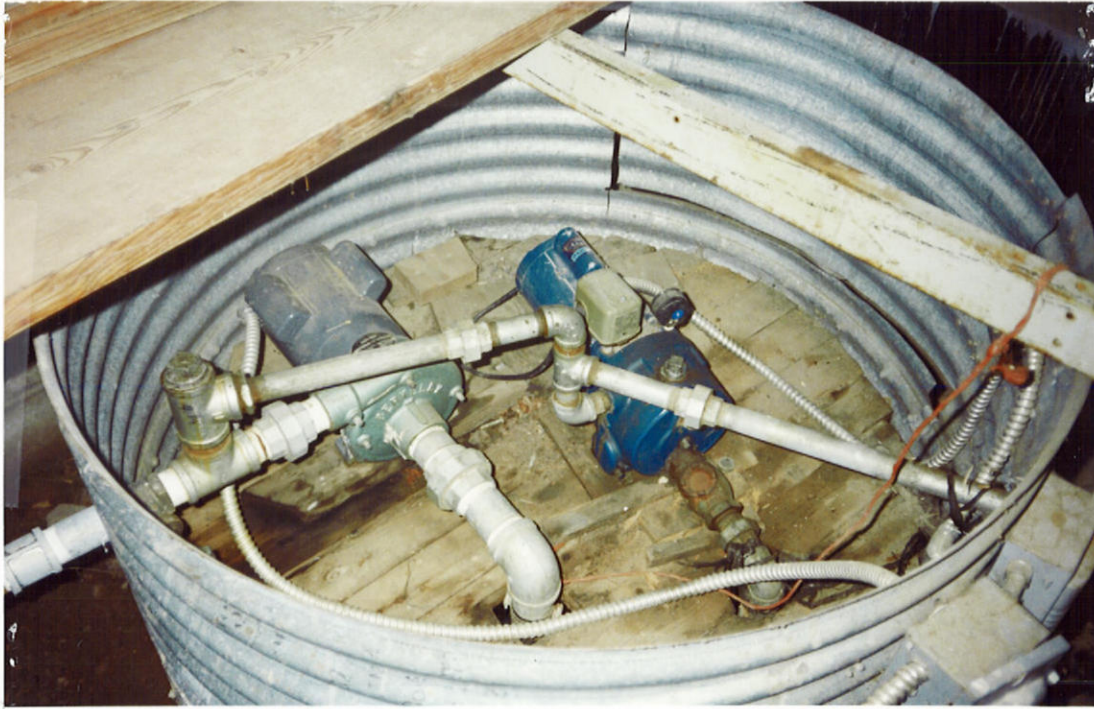
NON-IRRIG AREA

49159 SF

9666 SF

PICTURE #1

61-04050: FX 08/05/94. Photo's by RDH. Well location, in shop. Located in T03S, R06E, S36, SENWNW.



PICTURE #2

Pasture, located in T03S, R06E, S36, NWNW.



PICTURE #3

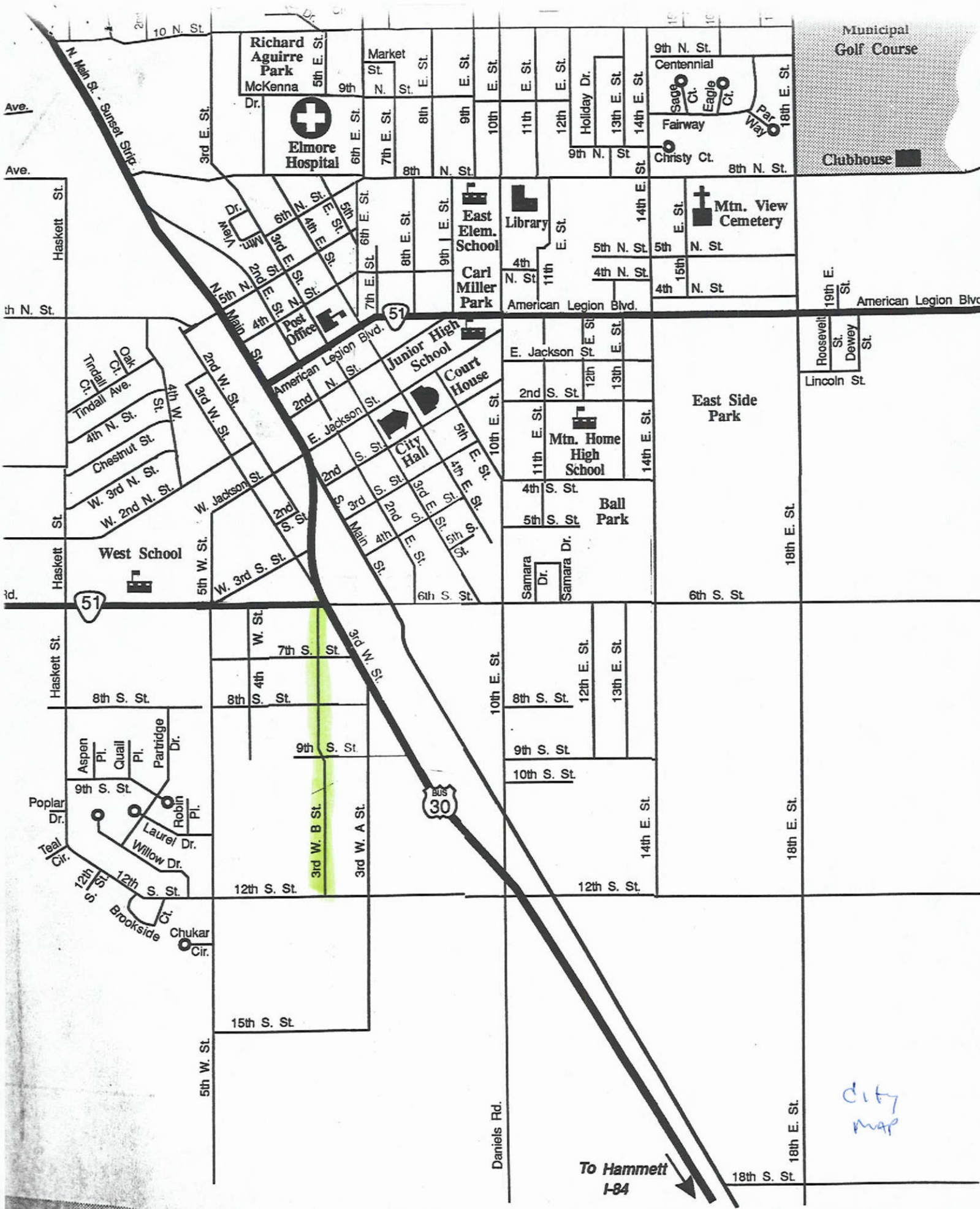
61-04050: FX 08/05/94. Photo's by RDH. Lawn & garden area. Located in T03S, R06E, S36, NWNW.



PICTURE #4

Front lawn, located in T03S, R06E, S36, NWNW.





5

6

7

city map

James D. Tindall
905 S 3rd W
Mtn Home, Idaho

Acreage inside City, M H
E¹ Lot 17 Less Tax No. 66
Sec. 36 3S 6E

036068 36 3320

**BUILDING
APPRAISAL
RECORD**

Assessors Signature

DATE

Appraisers Signature

DATE

Code 01

Acct. #

Map #

Photo #

Parcel 2065

*OUTBUILDING
Est. Value \$300*

CLASS

DWELLING

Depr Repl Cost

291.2

R1-2

GARAGE

Depr Repl Cost

300

R2-

OTHER IMPROVEMENTS D.R.C.

426.9

CURVE

TOTAL DEPR. REPL COST

1.30

ABCD

VALUE BY MGRM

5.538

STORIES

RECOMMENDED CORRELATED VALUE

1.10

1 1/2 2 2 1/2 5L

Land Value

6.092

Built 1928

Cost

2,000

Remodeled 19

Offrd

By 244

Listed

to

By 244

Int Inspected

Yes

By 244

Appraised

5/20/75

By 244

Appraised

By

By

Square Feet

Sq Ft Items

Lump Sums

Bsmnt

1st

2nd

Base

Cost

9.08

FOUNDATION

Cond

Blk

Rock

11

Masonry

Piers

Wd

11

ROOF

Cond

Low

Sleep

45

SHKS

Comp

Wd

45

Asb

Slate

SHKS

45

Lt

Hvy

Blues w/G

45

Flat

RRfg

AI

45

CGI

Masonry

Tile

45

EXTERIOR WALL	Dbt	SDG	Bevel	Drop	B&B	Vert	Horiz	Hand	PlyWd	AL	SHKS
	SHGS	Asb	Comp	Wd	BRK	Ven	Solid	BLK	Pr	Stucco	SHKS
FIRST FLOOR	Dbt	SDG	Bevel	Drop	B&B	Vert	Horiz	Hand	PlyWd	AL	SHKS
	SHGS	Asb	Comp	Wd	BRK	Ven	Solid	BLK	Pr	Stucco	SHKS
ELECTRICAL	CL	220	LawVoll	Intercom	Vac System						
HEATING and COOLING	CL	Fog	Fog	Fog	Oil	HdFuel	Skr	Fa	Gravity	Flr	WI
	HWY	BB	GIPl	Cable	Total Area Heated	1002	sf x 3	35	psf	25	
INTERIOR & PARTITIONS	CL	Plas	Comp	Sld&Pa	T&G	PlyWd					
	HWd	HWd	HWd	HWd	HWd	HWd					
PLUMBING	CL	Lav	Tub	Enc	SSK	Shower	Dr	Laundry	Tray	Pore	
	WC	w/S	WH	WH	DSK	M	IFG	LF	Plc	Clay	Pore
OTHER INTERIOR CONSTRUCTION	CL	APP	Gas	HWd	Mil	TOP	Plc	Line	CarTile	Dropin	
	ExFan	Fan&Hood	Disp	Dishwasher							
FIREPLACE	CL	Ext	Int	1sty	2sty	Sgl	Bkd	Srkd	ClgHt		
	Hearth	Mantel	Circ	FreeStdg							
BASEMENT	CL	7	11	or	%	WLS	Plas	Fur'd	DW	Comp	PlyWd
	FIN	Plas	Comp	AcouTile	PlyWd	Wd	FLR	Area	sf	Fin	sf
	Fam	BR	Bath	Ldry	Kit	Den	Gar				
ATTIC or UPPER STORIES	CL	Sld&Pa	FLR	Dbt	Sgl	SWd	HWd	Tile	Line	Carpet	Fam
	Bath	Den									
SPECIAL											

Ratings	Phys Cond	FAG	Func Utility	FAG	Appearance	Res FAG	Nbrhd FAG	Totals	9.53
SUMMARY OF DWELLING COMPUTATION									
Dwelling	1002	sf x 3	9.53	psf	9.53				
Net Lump Sum Adjustment									
Total Base Cost									
Depreciation: Physical, Functional and Economic									
Depreciated Replacement Cost (Transfer to Value Summary)									

Used for storage
ONLY - NOT HABITABLE
-30
est sal 2000 for 83
ext reviewed 1-7-83

DATA ENTRY BY CA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-04050

Date Received: 11/30/1989

Receipt No: C013111

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES D. TINDALL 208-587-4122
Address: 875 S. THIRD WEST 'B' ST.
MOUNTAIN HOME, ID 83647

AND/OR

Name: JESSIE MAY TINDALL 208-587-4122
Address: 875 S. THIRD WEST 'B' ST.
MOUNTAIN HOME, ID 83647

2. Date of Priority: JUL 01, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
03S	06E	36	SW	NW	NW		ELMORE

5. Description of diverting works:

WELL, 6' DIAMETER CULVERT, OVER 20' DEEP, JET PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 4.2 Acre Feet Per Annum.

9. Non-irrigation uses:

A61-04050

Page 1

Date: 11/30/89

MICROFILMED

AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
03S	06E	36	NW	NW	IRR	1.4
Section Acres						1.4
Total Acres						1.4

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MOUNTAIN HOME IRRIGATION DISTRICT

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: ³⁹⁵⁷⁶
Ident. Number A61-04050
Date Received 11-30-89 CA
Receipt Number CO13111

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) James D. and/or Jessie May Tindal Phone (208) 587-4122
Mailing Address 875 S. 3rd West 'B' St. Mtn. Home, ID Zip 83647

2. Date of Priority (Only one (1) per claim) July 1, 1948

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 35 Range 6E Section 36,
SW 1/4 of NW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of Elmore

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Well, 6' diameter culvert, over 20' deep,
Jet pump.

MICROFILMED

AUG 11 1992

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3-15 to 11-15 amount .04 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.04 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 3.9 4.2 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
35	6E	36						1.3											1.3
								1.4											1.4

Total number of acres irrigated 1.3 1.4

11. In which county (ies) are lands listed above as place of use located? Elmore

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Mountain Home Irrigation District or None ()

14. Remarks:

MICROFILMED

AUG 11 1982

Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number 61-04050

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James D. Rendall Date 11-30-89

Jessie May Rendall Date 11-30-89

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 30th day of November 19 89

SEAL

Notary Public Carter Fritschle

Residing at Carter Fritschle, Notary Public

Residing at Eagle, Idaho

My Commission Expires March 21, 1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

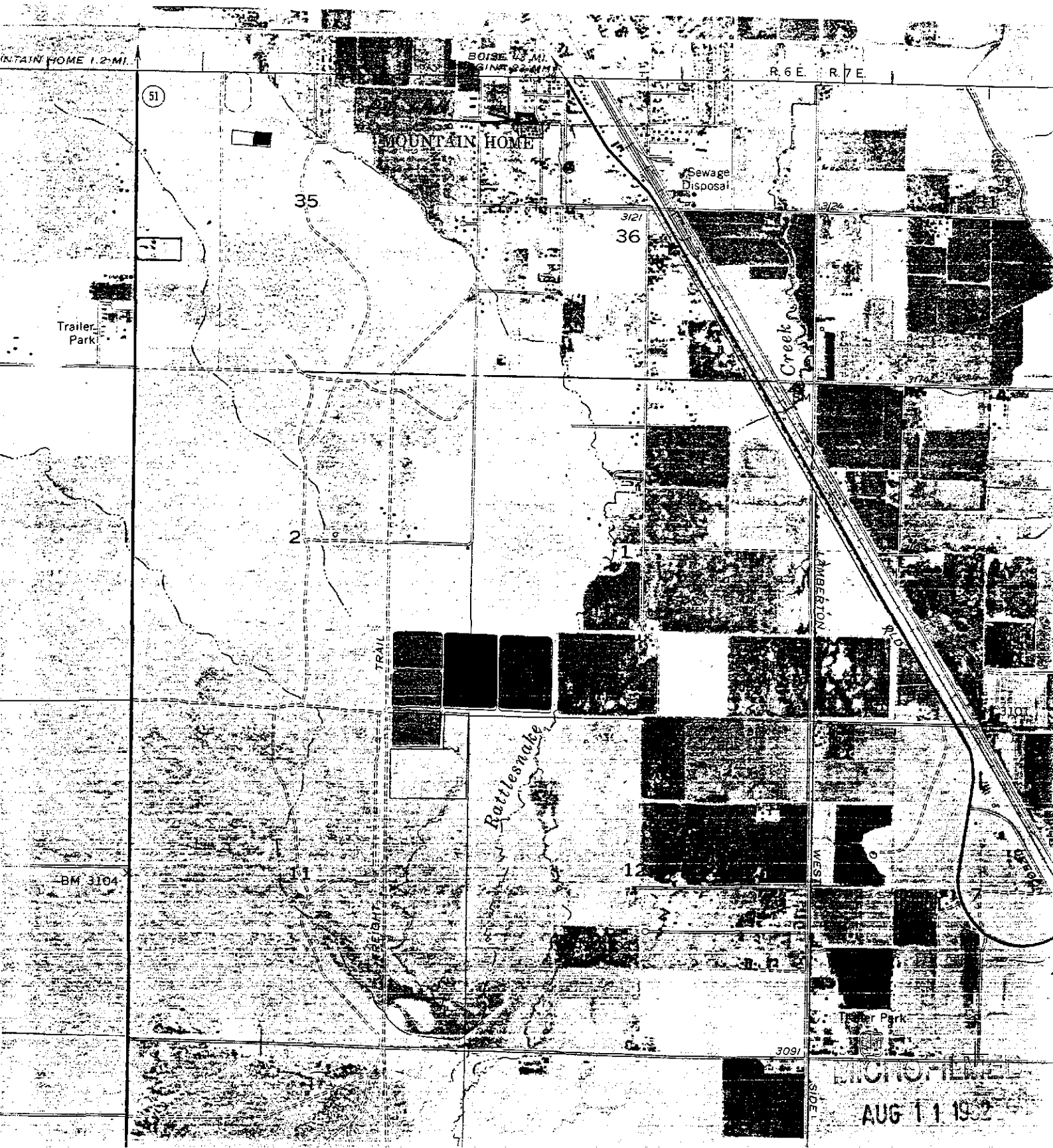
AUG 11 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

RESOURCES

T 35 R 6E R 7E



4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME TindallCLAIM IDENT. NO. A61-04050DATE RECEIVED 11-30-89CK # 2694AMOUNT \$ 102

- | | YES | NO | Required Info? |
|--|--|--------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: CA Date: 11-30-89Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____

Date: _____

Claim data entered by: _____

Date: _____

Sent to claimant by: _____

Date: _____

Checked by: _____ Date: _____

Comments: _____

MICROFILMED

AUG 11 1992

Water Right Number - 61-04050

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

TINDALL

JAMES

1 - 905 S. THIRD W. B.

2 -

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone -

TINDALL

KIRSTINE

1 - 905 S. THIRD W. B.

2 -

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/01/1948 14 WESTERN S - STATUTORY CLAIM+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
+ - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
03S 06E 36 NW NW (39) ELMORE+ - - - - Water Use - - - - - +
+ - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 03/15 11/15 0.060
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.100+ - - - - Place of Use - - - - - +
+ - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03S 06E 36 NW NW 2.0 01 IRRIGATION (39) ELMORE

Total Acres: 2.0

+ - - Diversion Means - WELLS & PIPELINE

+ - - Non-Irrigation Use - D/1 HOME

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
2 P/D IN NWNW, S36, T3S, R6E.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

Prefix Translation: WATER RIGHT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-	
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-	
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-	P
Exam to S.O. Date	-	00/00/0000	Verified Date	-	01/13/1986	DLE/Carey Act	-	
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-	
Licensed Date	-	00/00/0000	Appl Received	-	00/00/0000	Transfer/Amended	-	
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-	
Presumption Flag	-							

BOISE TOWNE SQUARE

350 N. Milwaukee
375-5220

DOWNTOWN

170 N. 8th
344-8303



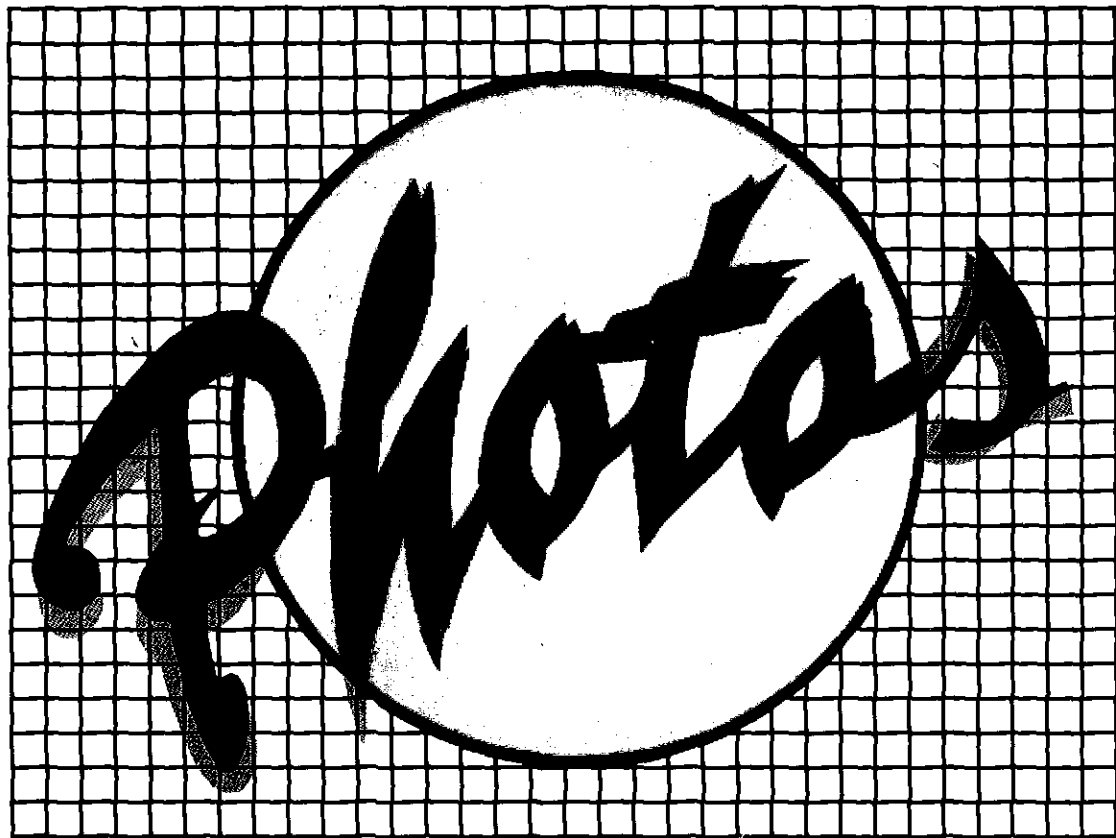
ORCHARD

1310 N. Orchard
377-3686

VISTA VILLAGE

936 Vista Village
343-8075

MOMENTS TO REMEMBER WITH PHOTOS



November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-04050

JAMES D TINDALL
JESSIE MAY TINDALL
875 S THIRD WEST B ST
MOUNTAIN HOME ID 83647

Daytime Telephone Number: (208) 587-4122
Evening Telephone Number: " " "

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

 I AGREE with this proposed recommendation; no changes need to be made.

DATE: Dec 10, 1998 SIGNATURE: James D. Tindall

Please print your name: JAMES D. TINDALL

IDWR Western Regional Office, 2735 Airport Way, Boise, ID 83705-5082, (208) 334-2190

AJ0749NP
No. R61-04050

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 10/19/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES D TINDALL	07/01/1948	IRRIGATION	03-15 11-15	0.04 CFS	5.20 AFA
C	JESSIE MAY TINDALL					
	875 S THIRD WEST B ST			TOTAL DIVERSION:	0.04 CFS	5.20 AFA
	MOUNTAIN HOME ID 83647					
	(208) 587-4122					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S36

SENWNW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	06E	36	:							01										:	1.3
																				TOTAL ACRES	1.3

POU County: ELMORE

Conditions of Approval:

W05 - USE OF THIS RIGHT IS COMBINED WITH WATER FROM
- MOUNTAIN HOME IRRIGATION DISTRICT.

Dates: Exam Made Date: 08/05/1994 Verified Date: 10/19/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Y
Presumption Flag:

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. AGF 04050

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>	<u>Rdn 8-5-94</u>	<u>6</u>	<u>N</u>	<u>N</u>		
PT. OF DIV.	<u> </u>	<u> </u>	<u>4,5</u>	<u>Y</u>	<u> </u>		DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE	<u> </u>	<u> </u>	<u>5</u>	<u>N</u>	<u> </u>		
PL. OF USE	<u> </u>	<u> </u>	<u>4</u>	<u> </u>	<u> </u>		FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF	<u> </u>	<u> </u>	<u>5</u>	<u> </u>	<u> </u>		
CONSUMPTIVE USE	<u> </u>	<u> </u>	<u>NA</u>	<u> </u>	<u> </u>		
NATURE OF USE	<u> </u>	<u> </u>	<u>6</u>	<u> </u>	<u> </u>		
PERIOD OF USE	<u> </u>	<u> </u>	<u>6</u>	<u> </u>	<u> </u>		
BASIS OF CLAIM	<u> </u>	<u> </u>	<u>6</u>	<u> </u>	<u> </u>		
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES X NO ____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: 6 SAME AS CLAIM

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

IDWR

Claim(s) 61-04050
& 61-10456

Owner(s) : Tindall,
James

Date: 17 Sep 98

Prepared by:
Ron Howerton

Total Acres:

61-04050 = 1.3

61-10456 = 1.1

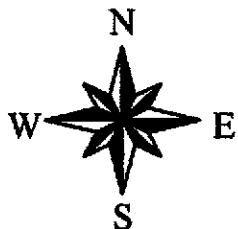
 POU

● POD

 SECTION LINES

 1/4 1/4

ACRES



1987 NAPP

0 0.1 0.2 Miles



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:02:08
07/07/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-04050

LAST: TINDALL
ADDRESS: 875 S. THIRD WEST 'B' ST.
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-4122

FIRST: JAMES D.
STATE: ID ZIP: 83647

OWNER CODE: C

LAST: TINDALL
ADDRESS: 875 S. THIRD WEST 'B' ST.
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-587-4122

FIRST: JESSIE MAY
STATE: ID ZIP: 83647

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

FIELD
EXAMINER
DATABASE
N

CONTACT PERSON: JIM TINDALL

PHONE NUMBER: () -

DATE OF FIELD EXAM: 8/5/94

APPOINTMENT MADE: Y(☒) N()

TIME: : A() P()

ACCOMPANIED BY: ABOVE

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: OWNER

DIRECTIONS TO PROPERTY / NOTES:

SEE FIELD EXAM CONVERSATION MEMO.

A. AJ CLAIM: # A61-04050 PRIORITY DATE: 07-01-1948 STAGE: S
B. WR RECORD: # 61-04050 PRIORITY DATE: 07-01-1948 STAGE: S

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N() ☒

IF YES EXPLAIN.
NOTES: AFFIDAVITS - ATTACHED

=====

RECOMMENDED PRIORITY DATE:
07-01-1948

REVIEWED BY REW DATE 10-16-98
=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-04050	03S	06E	36	SW	NW	NW		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-10174 R61-10174

WR RECORDS IN SAME 40 ACRE TRACT

61-02108
61-04119
61-04121
61-04128
61-07604

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-04050	03S	06E	36		NW	NW		ELMORE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

61-02108
61-04119
61-04121
61-04128
61-07604

A61-04121 NONE
A61-10141
A61-10174
A61-10200
A61-10225
A61-10851

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

JSW

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
3S	6E	36	SE	NW	NW		ELMORE	

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

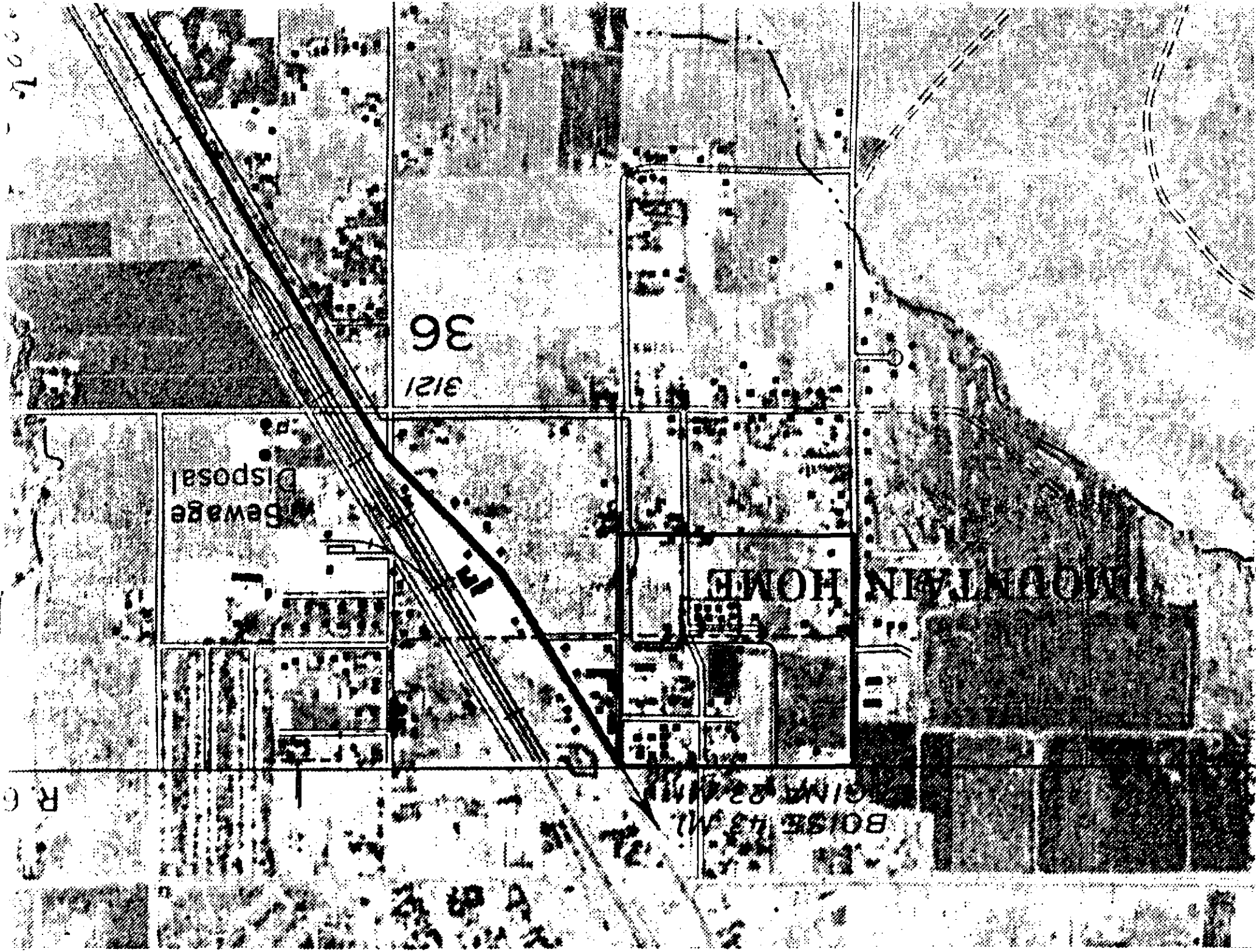
R&L

DATE:

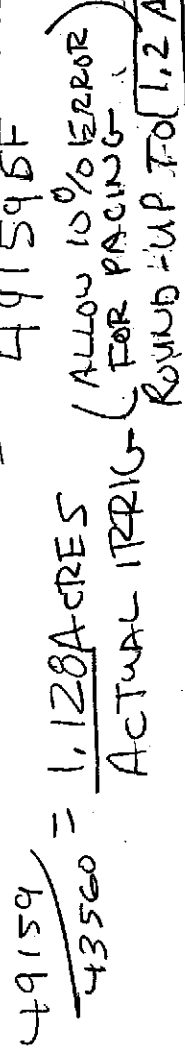
10-16-98

SYSTEM DESCRIPTION:

SEE SYSTEM DIAGRAM DTD 8-5-94



GUT AFFIDAVIT. AT FX, SENDING COPY BACK.



A. ROOT WATER RIGHT NUMBERS: A61-04050

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	36	NW	NW		TINDALL, JAMES D.	A61-04050 / 1.4	61-04050 / 2.0	35.0		
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA61-00264	/ 9.0	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA61-00266	/ 9.0	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA61-10421	/ 9.0	- /			
			NW	NW		HOY, GERALD V	A61-10174 /	- /			
			NW	NW		TUCKER, ERNEST H.	A61-10141 /	- /			
			NW	NW		JORDAN, ELIZABETH M.	A61-10225 /	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA63-02214	/ 9.0	- /			
			NW	NW		TINDALL, JAMES D.	A61-10456 /	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA61-00263	/ 9.0	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA63-19893	/ 9.0	- /			
			NW	NW		SNOW, ROSEMARY D	A61-10200 /	- /			
			NW	NW		TUCKER, ERNEST H	R61-10141 /	- /			
			NW	NW		GOULD, JAMES	R61-10225 /	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA61-10417	/ 9.0	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA61-10419	/ 9.0	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA63-02188	/ 9.0	- /			
			NW	NW		MOUNTAIN HOME IRRIGATION DISTRA63-20139	/ 9.0	- /			
			NW	NW		HOY, GERALD V	R61-10174 /	- /			
			NW	NW		HOY, GERALD V	A61-10851 / 5.0	- /			
			NW	NW	6	CALDWELL, JOHN W	A61-04121 / 2.0	61-04121 / 2.0			
			NW	NW		CALDWELL, ELLA G.		61-00040 /			
			NW	NW		GANES, JOHN F.		61-00079 /			
			NW	NW		HAWIE, W. C.		61-00090 /			
			NW	NW		MILLER, STEWART		61-00149 /			
			NW	NW		HOSSTETLER, PAUL		61-02108 /			
			NW	NW		ALDAZABAL, EMETERIA		61-04119 / 3.0			
			NW	NW		FRACHISEUR, EDGAR R.		61-04128 / 2.0			
			NW	NW		STRICKLIN, JOHN H.		61-07604 / 2.0			
TOTAL ACRES							A61-04050	1.40	2.00	35.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(~~X~~)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER
Reh

POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

=====

RECOMMENDATIONS:

TOTAL ACRES: 1.3

REVIEWED BY: Rdh

DATE: 10-16-98

=====

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-04050 IRRIGATION	FROM 03-15 TO 11-15	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.040 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-04050 IRRIGATION	FROM 03-15 TO 11-15	.060 CFS
61-04050 DOMESTIC	FROM 01-01 TO 12-31	.040 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.100 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in notes, below.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.040 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.100 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

FIELD
DATABASE EXAMINER
Y

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

B.

FLOW MEASUREMENT

MEASUREMENT METHOD THEORETICAL, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y() N() ☒ IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: MOUNTAIN HOME IRRIGATION DISTRICT

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-04050	GROUNDWATER	TINDALL, JAMES D.	0.040	0.028		
A61-00263	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	6.000	0.001	2880.00	0.64
A61-00264	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	3.200		1536.00	0.34
A61-00266	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.400		1152.00	0.25
A61-04121	GROUNDWATER	CALDWELL, JOHN W	0.080	0.040		
A61-10417	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.200		924.00	0.20
A61-10419	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	18.100	0.004	8688.00	1.95
A61-10421	CANYON CREEK	MOUNTAIN HOME IRRIGATION DISTR	400.000	0.089	7695.49	1.72
	RATTLESNAKE CREEK					
A61-10851	GROUNDWATER	HOY, GERALD V	0.070	0.014	14.44	2.88
A63-02188	CAT CREEK	MOUNTAIN HOME IRRIGATION DISTR	2.840		1192.80	0.26
A63-02214	CASTLE ROCK CREEK	MOUNTAIN HOME IRRIGATION DISTR	1.800		756.00	0.16
A63-19893	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR	19.000	0.004	9120.00	2.04
A63-20139	LITTLE CAMAS CREEK	MOUNTAIN HOME IRRIGATION DISTR			24000.00	5.39

THEORETICAL CALCULATIONS*****
GROUNDWATER ANALYSIS:FX DATE: 8-5-94WR/CLAIM NO.(S) A61 - 04050BY: RON HOWERTONTYPE OF SYSTEM: I= IRRIGATION, D= DOMESTIC, S= STOCK C= COMMERCIAL1. SYSTEM.....I=X D= S= C= _____
(OTHER)PUMPING INFORMATION: A= ACTUAL, E= ESTIMATED BY REP./OWNER1. HORSE POWER OF PUMP A=2 E= + BOOSTER 2. PRESSURE/FLOW A= E=20 MEASURED=

*IF PRESSURE IS UNKNOWN USE:

(20 PSI FOR SMALL DOM./STK., COMM.)

(25 PSI TO 40 PSI FOR LRG. DOM./STK., COMM.)

(40 PSI FOR SMALL IRRIGATION, 60 PSI FOR LRG. IRRIGATION)

(IF OPEN FLOW OR ARTESIAN USE 0 PSI)

4. DYNAMIC PUMPING LEVEL A=4' E= MEASURED=
(LIFT, DEPTH TO WATER IN FT. FROM LAND SURFACE TO PUMPING LEVEL)5. EFFICIENCY ALL MOTORS= 0.7=X OTHER= = *****
FOR IRRIGATION USE:... 1, 2 AND 3. FOR NON-IRRIGATION USE:..... 2 AND 31. 1.2 X _____ = _____
FOUND ACRES X IRR. REQ. = AFA2. (2) HP X 8.8 X (.7) EFFICIENCY = (12.32) = .245 CFS
(4) DYN. LEVEL + ((2.31 X (20) PSI)) + (*) = (50.2)
THEOR. DIV. RATE3. _____ X _____ X 1.9835 = _____
THEOR. RATE X DAYS IN SEASON X FACTOR = AFA

* = FRICTION IF KNOWN (_____)

IF THE THEORETICAL VOLUME (# 3) IS GREATER THAN THE IRRIGATION
REQUIREMENT (# 1) THEN NO MEASUREMENT IS NECESSARY.MEASUREMENT REQUIRED ... MEASUREMENT NOT REQUIRED XNOTES ON SYSTEM: (IF AVAILABLE)

MOTOR MAKE: _____ SER# OR I.D. _____

PUMP MAKE: BERKLEY SER# OR RATING # 8140863 2HPCOMMENTS: 4' GULVERT, COVERED. NOT USED FOR INTERNAL USE.INTERNAL IS FROM WELL ON A61-10456, NOT CLAIMED.

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-10174	DOMESTIC	HOY, GERALD V	FROM 01-01 TO 12-31	.020 CFS	
A61-10174	STOCKWATER	HOY, GERALD V	FROM 01-01 TO 12-31	.020 CFS	
A61-10141	DOMESTIC	TUCKER, ERNEST H.	FROM 01-01 TO 12-31	.080 CFS	
A61-10225	DOMESTIC	JORDAN, ELIZABETH M.	FROM 01-01 TO 12-31	.040 CFS	
A61-10456	DOMESTIC	TINDALL, JAMES D.	FROM 01-01 TO 12-31	.140 CFS	
A61-10200	DOMESTIC	SNOW, ROSEMARY D	FROM 03-15 TO 10-01	.020 CFS	
R61-10141	DOMESTIC	TUCKER, ERNEST H	FROM 01-01 TO 12-31	.080 CFS	
R61-10225	DOMESTIC	GOULD, JAMES	FROM 01-01 TO 12-31	.040 CFS	
R61-10174	DOMESTIC	HOY, GERALD V	FROM 01-01 TO 12-31	.020 CFS	
R61-10174	STOCKWATER	HOY, GERALD V	FROM 01-01 TO 12-31	.020 CFS	

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES 1.3 x 0.02 CFS/ACRE = CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y(☒) N(☐)

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐) *** NA

LESS THAN 5 ACRES
CAN RECOMMEND AT .03/ACRE

↑ $(.03)(1.3) = .039 \sim .04 \text{ cfs}$

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 4.2 AF/A

ACRES x CONSUMPTIVE VOL. AF/A FOR AREA =

TOTAL CONSUMPTIVE USE AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A

ACRES 1.3 x DIVERSION VOL. AF/A FOR AREA 4 =

TOTAL DIVERSION VOLUME 5.2 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y(☐) N(☒)

2 P/D IN NWNW, S36, T3S, R6E.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
<u>IRRIG</u>	<u>3/15 11/15</u>	<u>.04</u>	<u>5.2</u>	<u>X</u>
TOTAL FOR THIS RIGHT				

REVIEWED BY: REL DATE: 10-16-98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	(X)	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-04050

TOTAL DIVERSION RATE OF WR SPLITS DATABASE 0.100 EXAMINER _____ CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-04050	0.040	-		61-04050	0.100
TOTAL CFS		0.040				0.100

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
N FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE:

Ron Howerton

DATE:

10-12-98

NAME OF FIELD EXAMINER:

Ron Howerton

TITLE:

SR wa AGENT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:02:08
07/07/94

PAGE: 13
QUICKLOOK INFORMATION

13
CLAIM NUMBER: A61-04050

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE								
POINT OF DIV	Y							
SOURCE								
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS								

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

17:06:44
07/07/94
14

PAGE: 14
PROFILE REPORT

CLAIM NUMBER: A61-04050

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JAMES D. TINDALL	07/01/1948	IRRIGATION	03-15 11-15	0.04 CFS	
C	JESSIE MAY TINDALL					
	875 S. THIRD WEST 'B' ST.					
	MOUNTAIN HOME ID 83647					
	(208) 587-4122					
				TOTAL DIVERSION:	0.04 CFS	
				CONSUMPTIVE USE:		4.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T03S R06E S36

SNNWNW

ELMORE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03S	06E	36	:																	:	1.4
																				TOTAL ACRES	1.4

POU County: ELMORE

Other Rights: MOUNTAIN HOME IRRIGATION DISTRICT

Dates: Exam Made Date: Verified Date: 01/13/1986

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

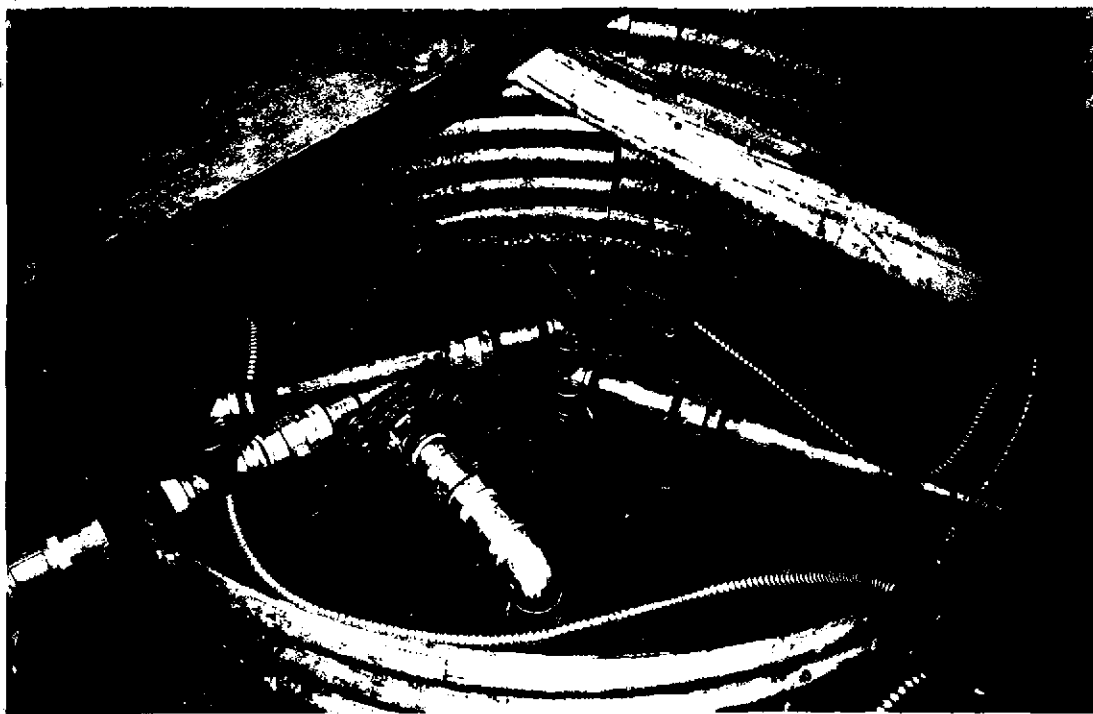
MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1974</u> IDWR ID NO. <u>2-63</u>	Y(☒) N(☐)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ NAPP	DATE OF PHOTO <u>1987</u> IDWR ID NO. <u>2-63</u>	Y(☒) N(☐)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☒ OTHER <u>City map</u>	DATE _____	Y(☒) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☒ SYSTEM DESCRIPTION	DATE DRAWN <u>8/5/94</u>	<u>1</u>	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>8/5/94</u>	<u>2</u>	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☒ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED <u>8/5/94</u>	<u>1</u>	_____
☒ OTHER <u>AFFIDAVITS</u>	DATE <u>3/12/93</u>	<u>5</u>	_____
☐ OTHER _____	DATE _____	_____	_____

PICTURE #1

61-04050: FX 08/05/94. Photo's by RDH. Well location, in shop. Located in T03S, R06E, S36, SENWNW.



PICTURE #2

Pasture, located in T03S, R06E, S36, NWNW.



PICTURE #3

61-04050: FX 08/05/94. Photo's by RDH. Lawn & garden area. Located in T03S, R06E, S36, NWNW.



PICTURE #4

Front lawn, located in T03S, R06E, S36, NWNW.



FIELD EXAM
TELEPHONE CONVERSATION MEMO

I.D. NUMBER A61-04050 AND A61-10456

NAME OF CONTACT JIM TINDALL

PHONE NO. 587-4122 ADJ. AGENT RON HOWERTON

DATE SET FOR EXAM 5 AUG 94 9AM

LOCATION IN MTN HOME SEE ATTACH MAP 875 S. 3RD W. "B" ST.
INTERSECTION OF 51ST BUS TO BEHIND GAS STATION. CREAM
COLOR HOUSE WITH REDDISH TRIM. (ABOUT 4 BLOCKS SOUTH OF
TURN OFF)

Diverting at full rates? YES

Type of measuring devices? NONE

Places to make measurements? NONE POSSIBLE WITH POLYSONIC?

Type of system? (pipeline, ditches) PIPELINE

How many laterals are used? NA

Length and size of mainline? _____

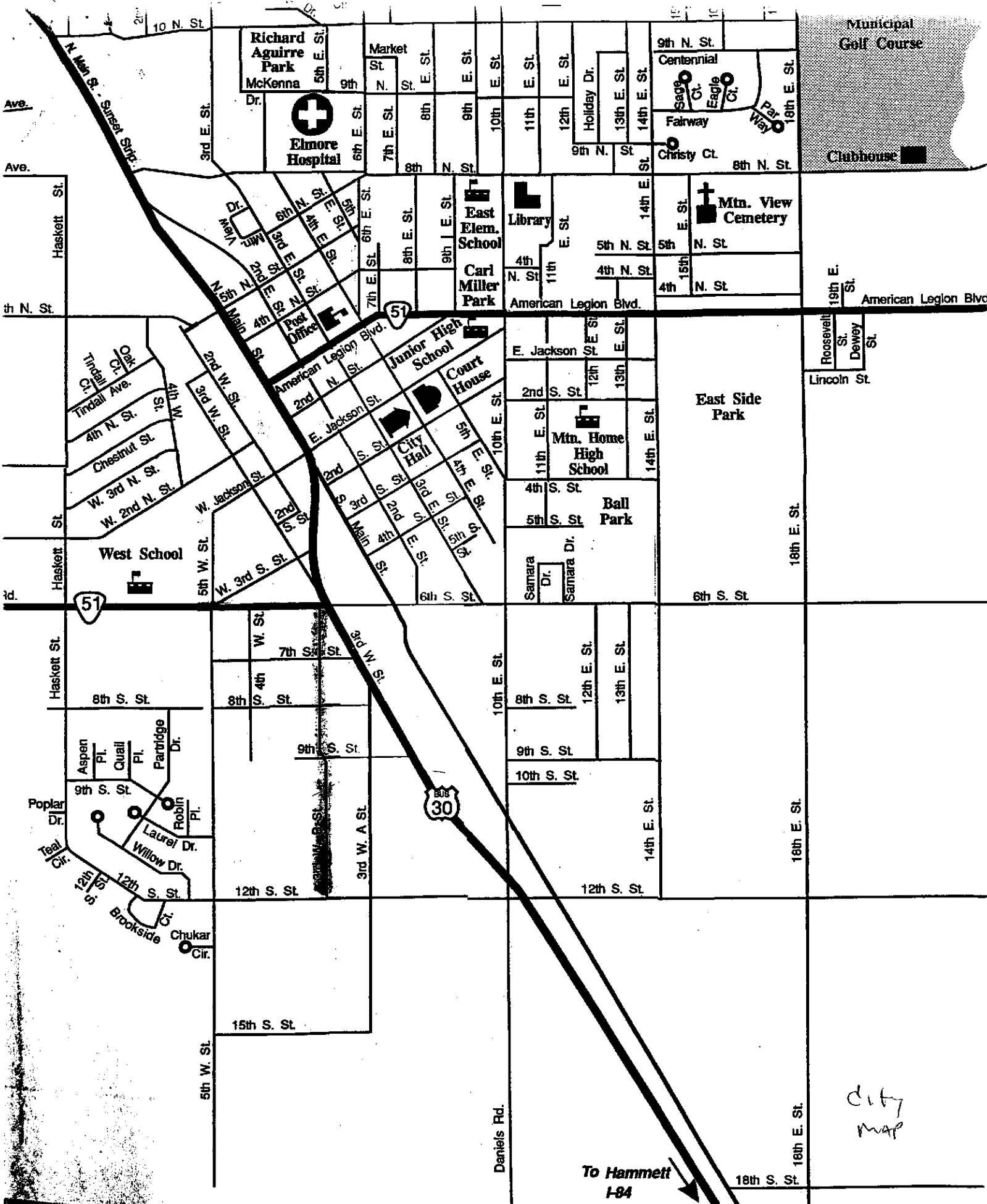
Size of Motor used for each P/D? _____

Estimate of depth to water? 400' TO PUMP LEVEL ON 10456

Pressure at well? _____

Pressure at sprinkler head? _____

COMMENTS FOR A61-04050, SPRINKLERS POP-UP POSSIBLE PRESSURE
GAGE READINGS.



city
map



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

Date: July 5, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

James D Tindall or
Jessie May Tindall
875 S 3RD W B ST
Mountain Home, Id 83647

RE: Field Exam Scheduling Letter for the following Adjudication Claims:

A61-04050 & A61-10456

Dear James D and Jessie May,

The Adjudication Staff of the Department of Water Resources will be conducting Snake River Basin Adjudication Claim Examinations for Elmore County from July through November 1994.

Information on your claim that may need to be verified includes, source(s) of water, uses and amounts, legal descriptions of point(s) of diversion, place of use and in some cases documentation verifying the date of priority as claimed in the Snake River Basin Adjudication.

Although it is not mandatory that you accompany me, should questions arise during the exam, it would be most helpful for yourself or a knowledgeable representative to be available during the field exam. This will help in the accuracy of collecting specific information about your water right and speed up our findings.

I would appreciate your call **ASAP** to set-up a field exam date. I may also be calling to help speed up the scheduling due to the short field season this year.

If you have other questions prior to scheduling a date or about the field examination, feel free to call me on that too. **Please call today to set-up your exam!**

Sincerely,

Ron Howerton
ADJUDICATION STAFF
Department of Water Resources
Western Region Office
(208) 334-2190

Garay Place

The E 1/2 of Lot of State of Idaho Subdivision of the North half of Section 36, Township 3 South, Range 6 East, Boise Meridian, as shown by the official plat thereof recorded in the office of the County Recorder of Elmore County, Idaho.

Saving and excepting and excluding:

Commencing at the Northeast corner of said Lot 17 of State of Idaho Subdivision of the North Half of Section 36, Township 3 South, Range 6 East, Boise Meridian, and running thence West along the North boundary line of said Lot 181.3 feet; thence South 50 feet; thence East 181.3 feet to the boundary line of said lot; thence North along the East boundary line of said lot 50 feet, more or less, to the point of beginning.

This land was bought June 26, 1972 from the Estates of Vicente Garay and Teodosia Garay by us.

On this land were two wells (2¹/₂ feet deep).

One used for house, yard, and garden; the other used for ~~the~~ some on the garden and some to help on the field.

The Garays had this place for twenty five years and more.

We used these wells for the same purposes.

In year 1978 , we had the field and garden well dug out and a new well dug, in it's place; the old casing had pretty well rusted away.

BACK
to
8461-1948

Idaho Department of Water Resources
Western Region Office
2735 Airport Way
Boise, Idaho 83705-5082

RECEIVED

March 10, 1993

MAR 12 1993

Department of Water Resources
Western Regional Office

Dear Sir,

In the past, 1982, we submitted the reference claims: A61-04050 and B61-10456, as you asked of us. Then this last month you asked for more verification. We went to the court-house and found records back to when a house was built on the property in 1928.

We bought the Garay place in June 1972 from Vicente and Teodosia Garay estate.

One of our neighbors, Joseph Albert, who has lived here many years, told us that Garays moved here before 1948. Before that, there was a fox farm here. In the late 1920's or early 1930's Frank Tingley and his son Alton lived here. At that time they had a shallow well for water.

This is about all the verification that we can find on this Garay place that you specifically asked for or mentioned by phone.

Dr. John B. Bidiganita was raised here in Mountain Home, and is a nephew of the deceased Garays. He is one who verifies for the shallow well water.

Enclosed are two verifications, a court house record of the house being built, in (1928), and the description of the Garay place.

Sincerely,

Jim Tindall

Jim and Jessie M. Tindall
875 South 3rd W. B. St.
Mountain Home, Idaho 83647

IN THE MATTER OF: Cival Case 39576)

SNAKE RIVER BASIN ADJUDICATION
EVIDENCE OF PRIORITY
STATE OF IDAHO

COUNTY OF Elmore

AFFIDAVIT

RECEIVED

MAR 1 2 1993

Department of Water Resources
Western Regional Office

I, Joe Alkist, depose and say: I have witnessed that water has been used of the property of James Lindall, from a Well source for field irrigation purposes. I can attest that the water was first diverted for the above purposes on or before 7/25/1948.

Joe Alkist
(Signature)

Subscribed and sworn before me this 4th day of March, 1993

Fred Huch
(Notary Public)

Residing at mtn Home

My commission expires 12-15-98

(seal)

IN THE MATTER OF: Cival Case 39576)

SNAKE RIVER BASIN ADJUDICATION
EVIDENCE OF PRIORITY
STATE OF IDAHO

COUNTY OF Elmore

AFFIDAVIT

RECEIVED

MAR 12 1993

Department of Water Resources
Western Regional Office

I, John Bideganeta, depose and say: I have witnessed that water has been used of the property of James Lindall, from a Well source for grd + field irrigation purposes. I can attest that the water was first diverted for the above purposes on or before 7/25/1948.

John Bideganeta
(Signature)

Subscribed and sworn before me this 8 day of March, 1993.

Mauley A. Logan
(Notary Public)

Residing at Mt. Home, Id

My commission expires 4-3-93

(seal)

James D. Tindall
905 S 3rd W
Min Home, Idaho

Acreage inside City, M H
E4 Lot 17 Less Tax No. 66
Sec. 36 3S 6E

035048 36 3320

BUILDING
APPRAISAL
RECORD

Code 01

Acct. #

Map #

Photo #

Parent 2065

OUTBUILDING

Est Value \$ 500

CLASS

OWELLING

R1-2

GARAGE

R2-

OTHER IMPROVEMENTS D.R.C.

CURVE

TOTAL DEPR. REP. COST

(A) B C D

VALUE BY MGRM

STORIES

RECOMMENDED CORRELATED VALUE

(1) 1 1/2 2 1/2 3 1/2

Land value

Built 19 28

Cost

Remodeled 19

Cost

Listed

To

Int Inspected

Yes

Appraised

5/20/75

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

Appraised

By

EXTERIOR WALL	Dbl	SDG	Bevel	Drop	B&B	Vert	Horiz	UgBo	PlyWd	Al	SHKS
	(C)	SHGS	Asb	Comp	Wd	BRK	Ven	Solid	BLK	Pl	Stucco
FIRST FLOOR	Dbl	(C)	OR	(C)	Util	Hall	(C)	(C)	Den		
ELECTRICAL	CL	(C)	220	Low Volt	Intercom		Vac System				
HEATING		Fed	Fog	Fog	(C)	Oil	HdFuel	Gls	Fa	Gravity	(C) Wt
COOLING		HW	Conv	Kad	HPump	Chim	only	ACondy	2 1/2	Elc	WtWrt
INTERIOR PARTITIONS	(C)	Flr	Comp	Sld&Pa	T&G	PlyWd					
PLUMBING	CL	(C)	WC	Tub	W/S	Enc	WH	SSK	Shower	Dr	Laundry
OTHER CONSTRUCTION	(C)	APP	Gas	HW	Oven	Range	Surf	Slide	Drop		
FIREPLACE	CL	Ext	Int	1Sty	25Sty	Spl	Bkd	Sfks	Clght		
BASEMENT	CL	(C)	(C)	(C)	(C)	(C)	(C)	(C)	(C)	(C)	(C)
ATTIC or UPPER STORIES	(C)	(C)	(C)	(C)	(C)	(C)	(C)	(C)	(C)	(C)	(C)
SPECIAL											

Rating	Phys Cond	F A G	Func Utility	F A G	Ret F A G	Nbrhd F A G	Totals	9.53		
SUMMARY OF DWELLING COMPUTATION										
Dwelling							1002	9.53	psf	9579
Net Lump Sum Adjustment										
Total Base Cost										
Depreciation: Physical, Functional and Economic										
Depreciated Replacement Cost (Transfer to Value Summary)										

USED FOR STORAGE
ONLY - NOT HABITABLE
- 30
est sal 2000 for 83
ext reviewed jg
1-7-83



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). AL-04050

CECIL D. ANDRUS
GOVERNOR

AL-10456

R. KEITH HIGGINSON
DIRECTOR

JAMES D TINDALL
JESSIE MAY TINDALL
875 S THIRD WEST B ST
MT HOME ID 83647

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "**Priority Date**" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office