

PHOTOGRAPH TAKEN 07/11/1994 by Y. Minicucci A61-04035B



POINT OF DIVERSION T035 R06E S-36
SESENW

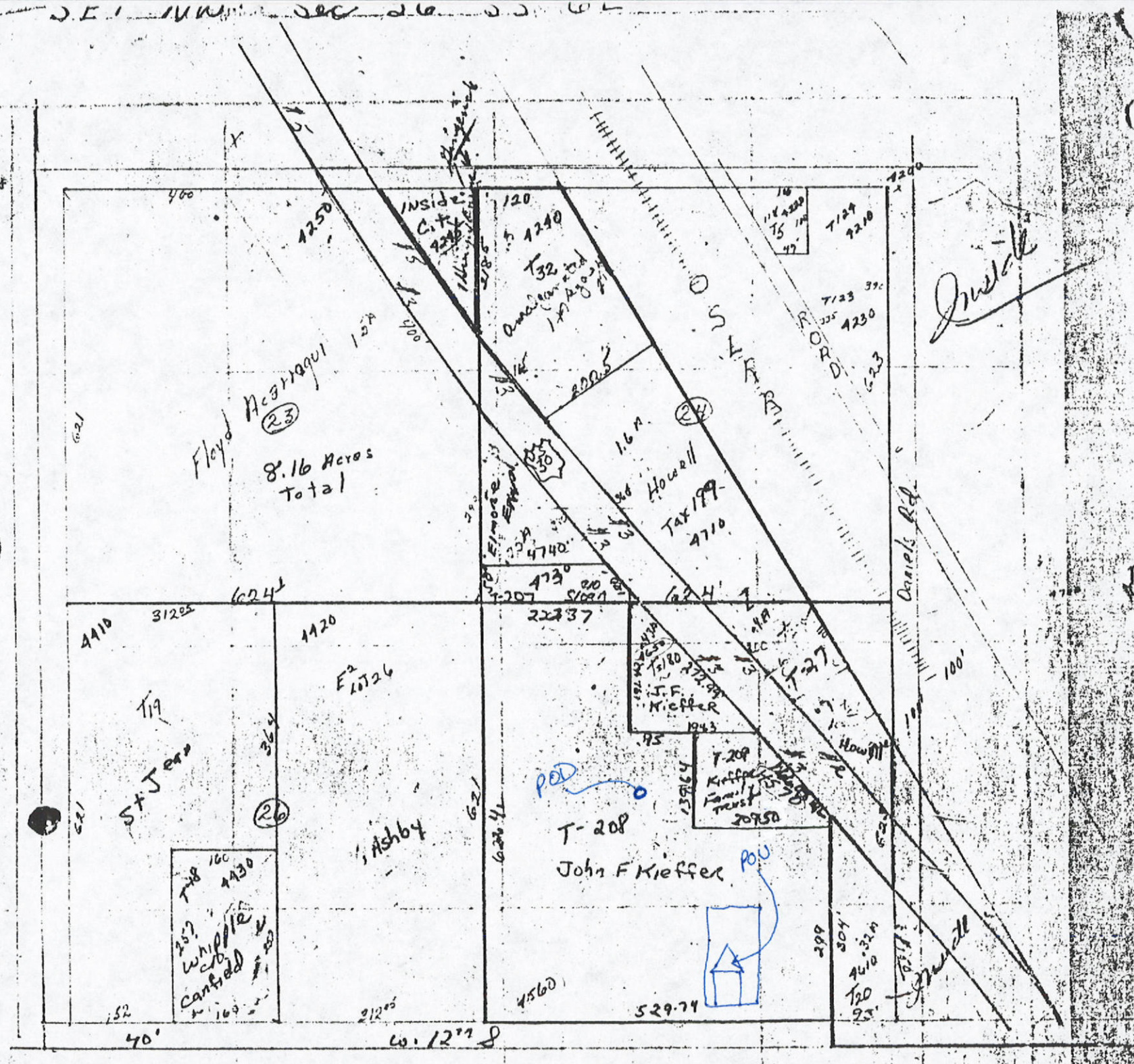
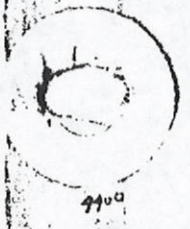
KIEFFER

Abi-04035B

Domestic / STOCK

.02 DOM.
.01 STOCK

.03 TOTAL



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-04035B**
Date Received: 8/25/1989
Receipt No: X777777
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN F KEIFFER 208-587-3482
Address: PO BOX 743
MOUNTAIN HOME ID 83647

2. Date of Priority: JAN 1, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	36		SE	NW		ELMORE

5. Description of diverting works:
WELL, PUMP AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.010		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOUSEHOLD; STOCKWATER, 65 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	36	SE	NW		STOCK	
			SE	NW		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A SPLIT OF CLAIM NO. A61-04035 TO
REFLECT THE SEPARATE DIVERSION SYSTEMS, FEE PAID UNDER RECEIPT
NO. C010307. 02/02/1995 MM.

THE NUMBER OF STOCK ASSUMED, BASED ON THE MAX. NUMBER OF HEAD AT
THE CLAIMED CFS (IDWR FIELD EXAMINER'S HANDBOOK). 02/02/1995 MM
OWNERSHIP CHANGED 02/13/1995. ALT. TEL. NO. (208)587-9727. MM.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

FEB 13 1995

WATER RESOURCES
WESTERN REGION

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 03S Range 06E
Section 36, 1/4 of SE 1/4 of NW 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: AGL-04035A AGL-04035B AGL-04035C
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): KIEFFER HEALTHWISE SYSTEMS INC
John D Kieffer Pres
1175 S 3RD W, MTN Home 83647
- ☐ New Owner/Claimant (Purchaser): John F Kieffer
- ☐ New Mailing Address: PO BOX 743
MTN Home 83647
- ☐ New Telephone Number: (208) 587-7482 or 587-9727
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of ~~FORMER~~ John D Kieffer President Date 2/9/95
Owner/Claimant(s) _____ Date _____
- ☐ Signature of ~~FORMER~~ John F Kieffer Date 2-10-95
Owner/Claimant(s) _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 02/13/1995 By: TTT

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 02/13/1995 By: TTT

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

FOR VALUE RECEIVED

KIEFFER FAMILY TRUST, A TRUST BY JOHN D. KIEFFER AND FERN A. KIEFFER AS TRUSTEES

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto

JOHN F. KIEFFER, a single person

GRANTEE(S), whose current address is: 40 WEST 12TH SOUTH STREET, MOUNTAIN HOME, IDAHO 83647
the following described real property in ELMORE County, State of Idaho,
more particularly described as follows, to wit:

SEE EXHIBIT "A"
ATTACHED AND MADE A PART HEREOF

RECEIVED

FEB 13 1995

WATER RESOURCES
WESTERN REGION

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever, EXCEPT THOSE OF RECORD.

Dated: MARCH 26, 1993

Kieffer Family Trust, A Trust by
 John D. Kieffer
 KIEFFER FAMILY TRUST, A TRUST by JOHN D.
 KIEFFER AS TRUSTEE

Kieffer Family Trust, A trust
by Fern A. Kieffer as trustee
KIEFFER FAMILY TRUST, A TRUST by FERN A.
KIEFFER AS TRUSTEE

KIEFFER AS TRUSTEE

STATE OF IDAHO)
COUNTY OF ELMORE) ss.

On this day of in the
year , before me a Notary Public
personally appeared

known or identified to me to be the person whose name subscribed to the within instrument as trustee of the

and acknowledged to me that he executed the same as such trustee.

SIGNATURE [Signature]
NAME _____
RESIDING AT _____
MY COMMISSION EXPIRES _____

EXHIBIT "A"

A parcel of land being a portion of Lot 25, State of Idaho Subdivision of the North Half of Section 36, Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho, more particularly described under Instrument No. 271916, records of the Elmore County Recorder, Mountain Home, Idaho said parcel being more particularly described as follows:

Commencing at the Brass Cap marking the $\frac{1}{2}$ corner common to Section 25 and 36, Township 3 South, Range 6 East, Boise Meridian, Elmore County, Idaho; thence

S 0°14'22" W 1988.89 feet along the east line of the NW $\frac{1}{4}$ of said Section 36; thence

N 89°37'59" W 441.59 feet along the north line of said Lot 25 to an iron pin marking a point of curve on the westerly right-of-way of Highway 30; said point being the REAL POINT OF BEGINNING:

thence along a curve to the left 7.62 feet, said curve having a delta of 0°09'01", a radius of 2,905.00 feet, tangents of 3.81 feet and a long chord of 7.62 feet which bears S 43°16'37" E to an iron pin marking a point of ending of curve; thence

S 0°57'00" W 191.42 feet to an iron pin; thence

S 89°03'00" E 95.00 feet to an iron pin; thence

S 0°11'58" E 139.64 feet to an iron pin; thence

S 88°40'18" E 209.50 feet to a point; thence

S 0°14'22" W 299.77 feet to an iron pin on the north right-of-way of West 12th South; thence

N 89°34'57" W 529.74 feet along said right-of-way to an iron pin; thence

N 0°08'43" E 622.41 feet to an iron pin on said north line of Lot 25; thence

S 89°37'59" E 222.37 feet to the REAL POINT OF BEGINNING.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-04035B
Date Received: 8/25/1989
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: KIEFFER HEALTHWISE SYSTEMS INC
Address: ATTN: JOHN D KIEFFER PRES
1175 S 3RD W
MOUNTAIN HOME ID 83647

2. Date of Priority: JAN 1, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	36	SE	NW			ELMORE

5. Description of diverting works:
WELL, PUMP AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.010		
DOMESTIC	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOUSEHOLD; STOCKWATER, 65 CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	36	SE	NW		STOCK	
			SE	NW		DOMEST	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS A RESULT OF A SPLIT OF CLAIM NO. A61-04035 TO
REFLECT THE SEPARATE DIVERSION SYSTEMS, FEE PAID UNDER RECEIPT
NO. C010307. 02/02/1995 MM.

THE NUMBER OF STOCK ASSUMED, BASED ON THE MAX. NUMBER OF HEAD AT
THE CLAIMED CFS (IDWR FIELD EXAMINER'S HANDBOOK). 02/02/1995 MM

15. Basis of Claim: BENEFICIAL USE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-04035
Date Received: 8/25/89 RNF
Receipt No: C010307
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KIEFFER HEALTHWISE SYSTEMS INC.
Address: ATTN: JOHN D. KIEFFER, PRES.
1175 S. 3RD W.
MOUNTAIN HOME ID 83647

2. Date of Priority: JAN 1, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	36	SE	NW			ELMORE

5. Description of diverting works:
WELL, PUMP AND PIPELINE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.140		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/VARIABLE AMT.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	36	SE	NW		IRR	7.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	7.0
					Total Acres	7.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

4 P/D IN SENW, S36, T3S, R6E. AC. IRR. = 6.7.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of

Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Donald Rieppel
Signature of Authorized Agent
President
Title and Organization
February 5, 1992
Date

State of Idaho)
County of Ada) ss.

Subscribed and sworn (or affirmed) before me this 5th day

of Feb. 19 92

Roxanne McCarthy
Notary Public

Seal

Residing at Roxanne McCarthy, Notary Public
Residing at Boise, Idaho
My Commission Expires May 16, 1996.

AJ0749NP
No. R61-04035B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/11/98
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN F KIEFFER PO BOX 743 MOUNTAIN HOME ID 83647 (208) 587-3482	01/01/1962	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.01 CFS 0.02 CFS	
TOTAL DIVERSION:					0.03 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R06E S36 SENW

ELMORE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
03S	06E	36	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
03S	06E	36	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: ELMORE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 65 RANGE CATTLE

Dates: Exam Made Date: 07/11/1994

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-040358

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/11/98
PAGE: 2

=====

Comments: Date: 02/03/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS
THIS CLAIM IS A RESULT OF A SPLIT OF CLAIM NO. A61-04035 TO
REFLECT THE SEPARATE DIVERSION SYSTEMS, FEE PAID UNDER RECEIPT
NO. C010307. 02/02/1995 MM.
THE NUMBER OF STOCK ASSUMED, BASED ON THE MAX. NUMBER OF HEAD AT
THE CLAIMED CFS (IDWR FIELD EXAMINER'S HANDBOOK). 02/02/1995 MM

Date: 02/03/1995 User-ID: MMINICUC Subject: SYSTEM DESCRIPTION
1.5 HP JACUZZI PUMP, MODEL NO. 15BS4720, SERIAL NO. 14APL-89.
FRANKLIN ELECTRIC MOTOR, MODEL NO. 2823008110. WELL DEEPENED IN
1990 BY HIDDLESTON TO 515 FT. THE WELL IS ALSO USED BY DR.
KIEFFER'S OFFICE BLDG, INCLUDING THE LAWNS.

Date: 02/13/1995 User-ID: MMINICUC Subject: OWNERSHIP
OWNERSHIP CHANGED 02/13/1995. ALT. TEL. NO. (208)587-9727.

Date: 12/11/1998 User-ID: SBOCK Subject: DIVERSION
RIGHT NO. 61-11804 IS ALSO DIVERTED THROUGH THIS POINT OF
DIVERSION. HOWEVER, CLAIMANT CAME TO MEETING IN MT. HOME LAST
NIGHT AND AGREED WITH ALL RECOMMENDATIONS OTHER THE THE POD
FOR 61-11804 BEING LISTED ON HIS RIGHT. JAN SHURTE AGREED
THAT IT WOULD NOT BE A BIG DEAL TO REMOVE THIS REMARK AND THE
CLAIMANT SEEMED SATISFIED.

Audit: 12/11/98 SBOCK

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-04035B

JOHN F KIEFFER
PO BOX 743
MOUNTAIN HOME ID 83647

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

REMARKS- WANT TO REMOVE
REMARK CONCERNING 61-11804 REMOVED

3. Give a brief explanation as to why you disagree with these portions:

____ I AGREE with this proposed recommendation; no changes need to be made.

DATE

Dec 10 '98

SIGNATURE:

Please print your name:

(John F. Kieffer)
John F Kieffer

AJ0749NP
No. R61-04035B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/03/98
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN F KIEFFER PO BOX 743 MOUNTAIN HOME ID 83647 (208) 587-3482	01/01/1962	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.01 CFS 0.02 CFS	
TOTAL DIVERSION:					0.03 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R06E S36 SENW ELMORE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03S	06E	36	:																
								S											

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03S	06E	36	:																
								D											

POU County: ELMORE

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER, 65 RANGE CATTLE
RIGHT NO. 61-11804 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 07/11/1994 Verified Date: 08/03/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-040358

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/03/98
PAGE: 2

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Comments: Date: 02/03/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS
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REFLECT THE SEPARATE DIVERSION SYSTEMS, FEE PAID UNDER RECEIPT
NO. C010307. 02/02/1995 MM.
THE NUMBER OF STOCK ASSUMED, BASED ON THE MAX. NUMBER OF HEAD AT
THE CLAIMED CFS (IDWR FIELD EXAMINER'S HANDBOOK). 02/02/1995 MM

Date: 02/03/1995 User-ID: MMINICUC Subject: SYSTEM DESCRIPTION
1.5 HP JACUZZI PUMP, MODEL NO. 15BS4720, SERIAL NO. 14APL-89.
FRANKLIN ELECTRIC MOTOR, MODEL NO. 2823008110. WELL DEEPENED IN
1990 BY HIDDLESTON TO 515 FT. THE WELL IS ALSO USED BY DR.
KIEFFER'S OFFICE BLDG, INCLUDING THE LAWNS.

Date: 02/13/1995 User-ID: MMINICUC Subject: OWNERSHIP
OWNERSHIP CHANGED 02/13/1995. ALT. TEL. NO. (208)587-9727.

Audit: 08/03/98 SBOCK

AJ0749NP
No. R61-04035B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/13/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN F KIEFFER PO BOX 743 MOUNTAIN HOME ID 83647 (208) 587-3482	01/01/1962	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.01 CFS 0.02 CFS	
TOTAL DIVERSION:					0.03 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S36

SENV

ELMORE County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03S	06E	36	:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03S	06E	36	:																	:

POU County: ELMORE

Non-Irrigation Uses: DOMESTIC, ONE HOUSEHOLD; STOCKWATER, 65 CATTLE

Remarks: *POD* RIGHT NO. 61-11804 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 07/11/1994 Verified Date: *(circled)*

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/03/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS
THIS CLAIM IS A RESULT OF A SPLIT OF CLAIM NO. A61-04035 TO
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NO. C010307. 02/02/1995 MM.
THE NUMBER OF STOCK ASSUMED, BASED ON THE MAX. NUMBER OF HEAD AT

*EXP
Stockwater
65 R.C.*

*N11
N13*

AJ0749NP
No. R61-04035B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/13/95
PAGE: 2

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Comments: Date: 02/03/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS
THE CLAIMED CFS (IDWR FIELD EXAMINER'S HANDBOOK). 02/02/1995 MM

Date: 02/03/1995 User-ID: MMINICUC Subject: SYSTEM DESCRIPTION
1.5 HP JACUZZI PUMP, MODEL NO. 15BS4720, SERIAL NO. 14APL-89.
FRANKLIN ELECTRIC MOTOR, MODEL NO. 2823008110. WELL DEEPENED IN
1990 BY HIDDLESTON TO 515 FT. THE WELL IS ALSO USED BY DR.
KIEFFER'S OFFICE BLDG, INCLUDING THE LAWNS.

Date: 02/13/1995 User-ID: MMINICUC Subject: OWNERSHIP
OWNERSHIP CHANGED 02/13/1995. ALT. TEL. NO. (208)587-9727.

Audit: 02/13/95 MMINICUC

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

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OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM TO      RATE      VOLUME
-----
C KIEFFER HEALTHWISE SYSTEMS INC    01/01/1962    STOCKWATER    01-01 12-31    0.01 CFS
  ATTN: JOHN D KIEFFER PRES          DOMESTIC        01-01 12-31    0.02 CFS
  1175 S 3RD W
  MOUNTAIN HOME ID 83647
                                     TOTAL DIVERSION:    0.03 CFS
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Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T03S R06E S36

SENW

ELMORE County

Place of use Legal Description for: STOCKWATER

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      NE                      NW                      SW                      SE
  NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
  T   R   S   : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
  --- : ----- : ----- : ----- : ----- : ----- : ----- : ----- :
03S 06E 36 :           :           S :           :           :           :           :

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Place of use Legal Description for: DOMESTIC

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      NE                      NW                      SW                      SE
  NENE  NWNE  SWNE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWSE  SESE  :
  T   R   S   : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac :
  --- : ----- : ----- : ----- : ----- : ----- : ----- : ----- :
03S 06E 36 :           :           D :           :           :           :           :

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POU County: ELMORE

Non-Irrigation Uses: DOMESTIC, ONE HOUSEHOLD; STOCKWATER, 65 CATTLE

Remarks: RIGHT NO. 61-11804 IS ALSO DIVERTED THROUGHT POINT OF
DIVERSION DESCRIBED ABOVE.

Dates: Exam Made Date: 07/11/1994 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 02/03/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS
THIS CLAIM IS A RESULT OF A SPLIT OF CLAIM NO. A61-04035 TO
REFLECT THE SEPARATE DIVERSION SYSTEMS, FEE PAID UNDER RECEIPT
NO. C010307. 02/02/1995 MM.
THE NUMBER OF STOCK ASSUMED, BASED ON THE MAX. NUMBER OF HEAD AT

AJ0749NP
No. R61-04035B

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 02/03/95
PAGE: 2

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Comments: Date: 02/03/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS
THE CLAIMED CFS (IDWR FIELD EXAMINER'S HANDBOOK). 02/02/1995 MM

Date: 02/03/1995 User-ID: MMINICUC Subject: SYSTEM DESCRIPTION
1.5 HP JACUZZI PUMP, MODEL NO. 158S4720, SERIAL NO. 14APL-89.
FRANKLIN ELECTRIC MOTOR, MODEL NO. 2823008110. WELL DEEPENED IN
1990 BY HIDDLESTON TO 515 FT. THE WELL IS ALSO USED BY DR.
KIEFFER'S OFFICE BLDG, INCLUDING THE LAWNS.

Audit: 02/03/95 MMINICUC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET

(use in place of the CVR for small Domestic/Stock exams)

1. ☒ No Change NAME
☒ NEW OWNER: John F Kieffer
☐ No Change ADDRESS
☐ NEW ADDRESS: Po Box 743
Retn Home 83647
2. ☒ No Change - DATE OF PRIORITY: Completed - No Field Verification Needed.
☐ Incomplete - Claim shows no priority date, claimant should be asked during the exam when was water first used.
Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in remarks.) New well - See A61-04035A for priority of domestic user.
3. ☒ No Change - SOURCE
☐ Source is different than that claimed:
Source found: _____
4. ☒ No Change - POINT OF DIVERSION
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, 1/4 1/4 1/4
5. ☐ No Change - DESCRIPTION OF DIVERTING WORKS
☒ Incomplete desc., complete items missing, IF KNOWN.
Additional comments in remarks.
HP of pump 1.5 Pump Ser. # 14961-89 Pumping water level _____
Well depth 515' Motor Ser. # 282300810 Static water level 390'
Casing size 6" Method of irr. _____
6. ☒ No Change - WATER USES
☐ Different uses, (list uses found).

Use _____ From _____ To _____ Amount _____ cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME
☐ Incomplete on claim, the total is, -- -- _____ cfs _____ af
☐ Change found, the new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:

Domestic - No. of homes 1 Stockwater - No. of head 65
Other: Jacuzzi: pump, Franklin Electric Motor
Model No. 15854720

REMARK: F05 A61-11804

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4,

Remarks: (Comments pertinent to field examination)

ATTACHMENTS:

Attached to Attachments are
This Form. in Permit File.

PHOTOS (optional) ☒
MAP ☒
SYSTEM DIAGRAM ☒

☐
☐
☐
☐

☐ Changes found during exam or additional information in the permit file, see permit file.

DATE EXAM CONDUCTED: 07/11/1994

FIELD EXAMINER:

Signature

MARIA PINICUCCI
Maria Pinicucci

02/03/1995

PHOTOGRAPH TAKEN 07/11/1994 by JLMINICUCCI

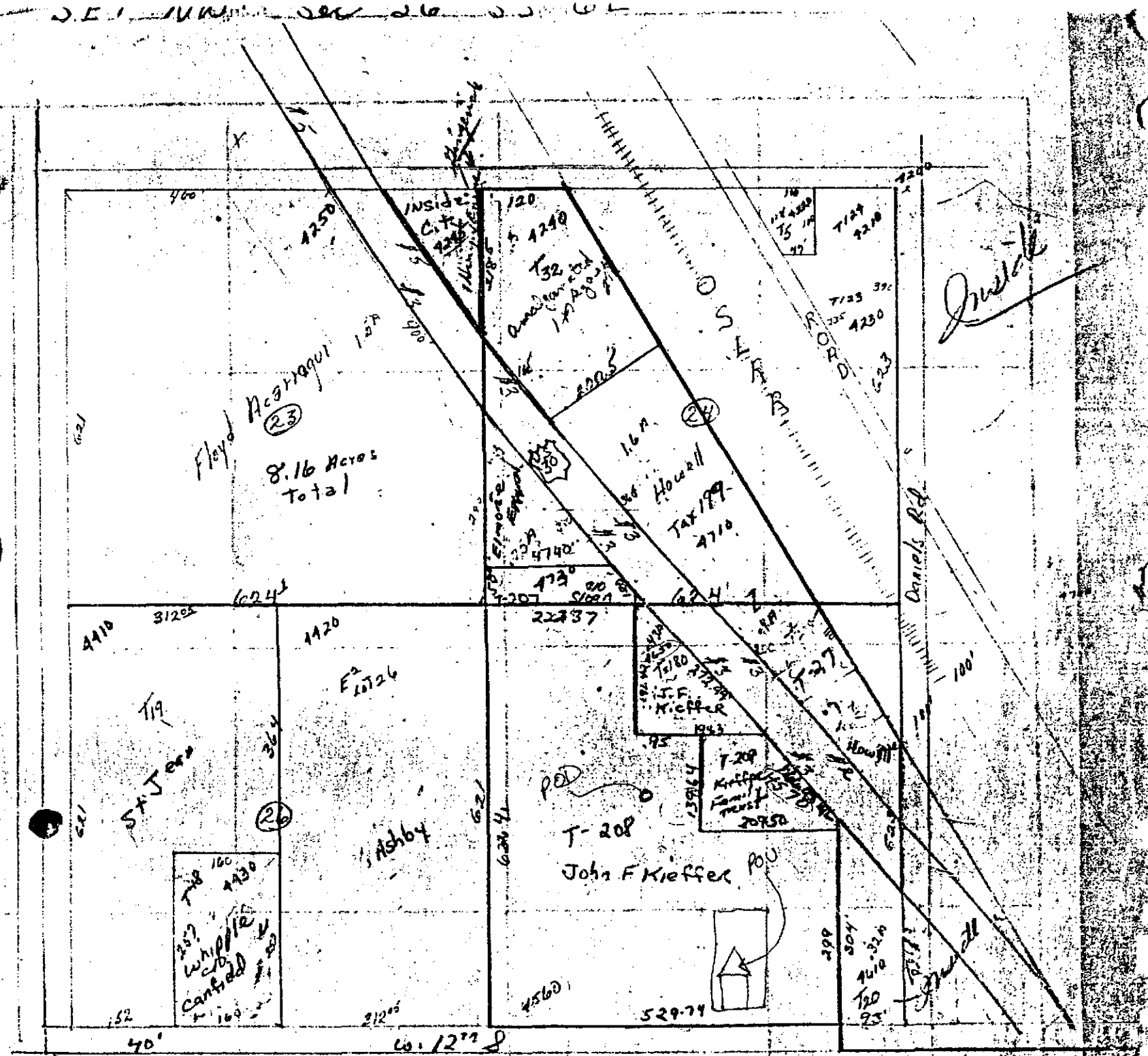
AGI-04035B



POINT OF DIVERSION T035 R06E S.36
SESENW

.02 DOM.
.01 STOCK

.03 TOTAL





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

~~CLARENCE~~
PHIL BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 13, 1995

JOHN F KIEFFER
PO BOX 743
MOUNTAIN HOME ID 83647

RE: Notices of Claim to a Water Right Nos. A61-04035A A65-04035B A65-04035C

Dear Mr. Kieffer:

Thank you for your prompt response to my last letter. You returned the above-referenced claims to this office with some changes made to the priority dates. These changes required a change of ownership form to validate your signature, which you included, and the claim forms needed your notarized signature. Unfortunately the claims that you returned to us had been signed but not notarized.

Since the ownership of water rights can be changed without a notarized signature, the referenced water rights have been changed to your name. However, the claims cannot be amended (priority date changed) without your notarized signature.

Enclosed please find a computer-generated copy of each of the claims. Claim numbers A61-04035A and A61-04035C are the two claims for which you indicated a different priority date. The priority date has been changed on these claims; please add your notarized signature to the claims and return them to this office. If these claims are not returned, the priority date will remain as claimed by the original claimant.

Claim no. A61-04035B was not amended. The ownership of this claim has been changed to your name, as have the other two claims. Since it appears that you do not wish to change this claim, your signature is not required, and you may keep the enclosed copy for your records.

If you have any questions or need additional information, please do not hesitate to contact this office.

Sincerely,

Maria Minicucci

Water Agent, Adjudication Bureau

MM:m

Enc: Computer-generated claims: A61-04035A A61-04035B A61-04035C



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

MAILED 02/06/1995

PHIL BATT
GOVERNOR

February 3, 1995

R. KEITH HIGGINSON
DIRECTOR

JOHN F KIEFFER
PO BOX 743
MOUNTAIN HOME ID 83647

RE: Original Notice of Claim to a Water Right: A61-04035

Renumbered Notices of Claim Water Right Nos. A61-04035A
A61-04035B
A61-04035C

Dear Mr. Kieffer:

Enclosed are computer-generated copies of the above-referenced "Renumbered" claims. These claims are splits of the original claim filed by your father in the Snake River Basin Adjudication. The claim was split to reflect the three different wells and uses of those wells.

You mentioned during the field exam in July of 1994 that you now own this property. Idaho code requires that new owners of property notify IDWR of the change in ownership of the water rights. In order to update our records, please complete the enclosed "Change of ownership" form by adding your dated signature, and return it to this office. Proof of ownership (i.e., deed) must be included with the form, or your father can sign the form in the appropriate place.

Please review the enclosed claims carefully. Each claim requires your attention as explained below.

A65-04035A

This claim is for the irrigation well. The number of acres and amount of water claimed are based on the original claim. Of special note is Item 2., the Priority Date. Your father submitted evidence of a priority date of February 16, 1956. However, the priority date cannot be backdated without an "amended claim". You can do this by changing the date in Item 2., initially the change, adding your notarized signature, and return the claim to this office. This is contingent on the return of the change of ownership form to this office.

A65-04035B

This claim is for the deep well which is used for your residence and Dr. Kieffer's office building. Again Item 2., the priority date, is based on the original claim. If the use of water for your home

started on a date other than the date claimed (regardless of when this particular well was drilled), you can change the date by changing the date on the claim, initially the change, adding your notarized signature to the claim, and returning the claim to this office. Again, this is contingent on the return of the change of ownership for to this office.

A65-04035C

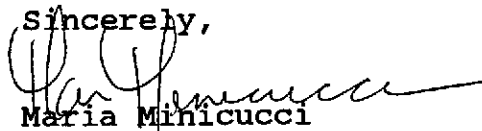
This claim is for the shallow well which is used for lawn and garden sprinklers. The issue about Item 2. is the same as for claim no. A65-04035B. Again, any changes require your initials and notarized signature.

For all of these claims, a completed change of ownership for is required in order to change the ownership of the claims to your name. Also, your signature for changes on the claims will not be valid without a completed change of ownership form. If you do not wish to change anything on the claims, no action by you is required other than to return the completed change of ownership form.

If the completed change of ownership form is not returned to this office, the claims will remain in the name of Dr. John D. Kieffer, and all notices will be sent to his name at the address of record.

If you have any questions or need additional information, please do not hesitate to contact this office.

Sincerely,



Maria Minicucci

Water Agent, Adjudication Bureau

MM:m

Encs: Change of ownership form (42-1409(7))

Computer-generated copies: A61-04035A, A61-04035B, A61-04035C