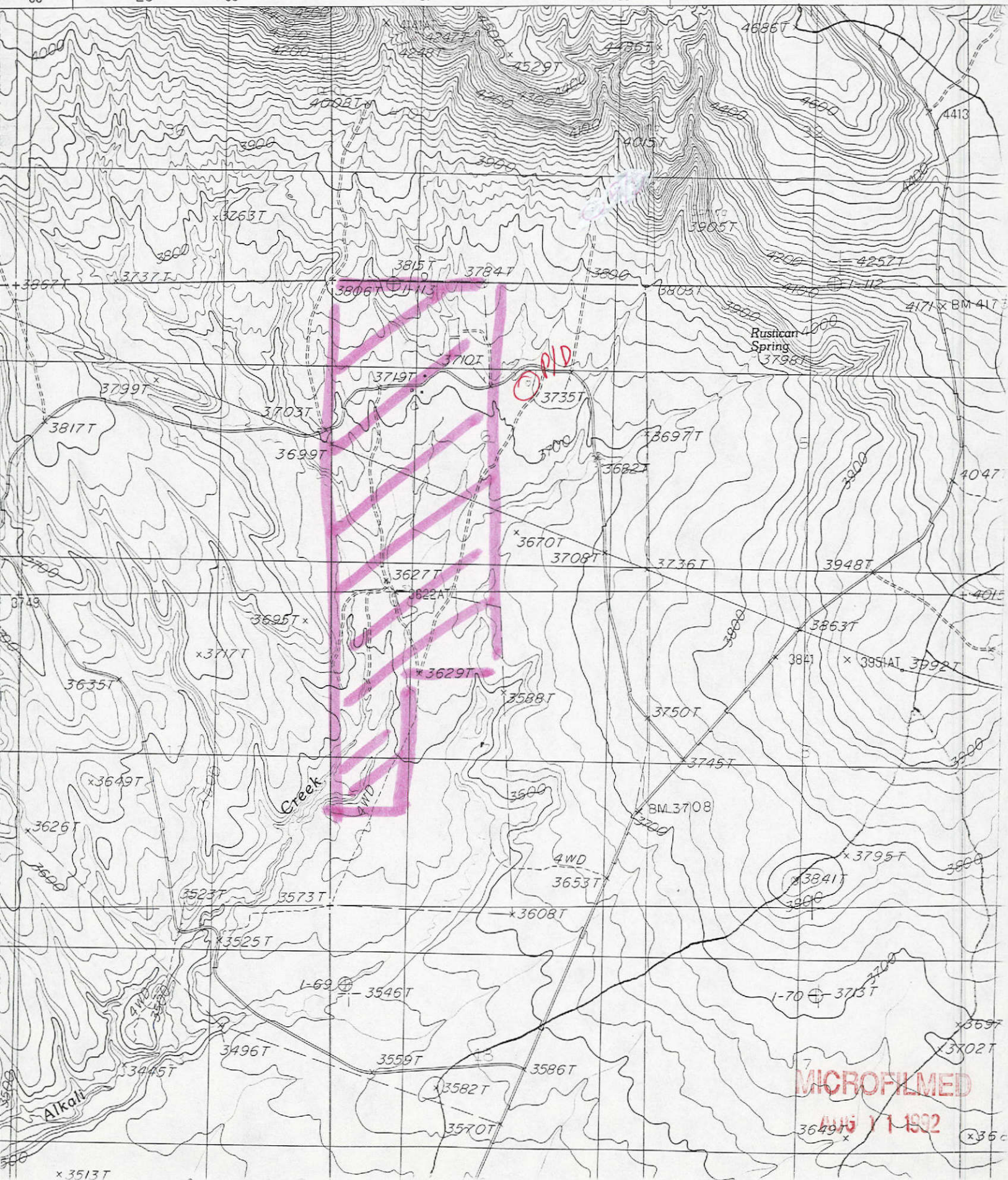


17' 30"





MICROFILMED

AUG 11 1992



PHOTOGRAPHER AND DATE OF PHOTOS

SB 11/9/98

FILE NO.

61-04016 61-64021



Cooling pond
#1
Photo Facing NW
Sec 6 NENW

Century motor
7.5 No specifics
on plate



Overflow of
water going into
meadow

Sec 6 SWSW
looking towards
large pond
Facing S



PHOTOGRAPHER AND DATE OF PHOTOS

SB 11/9/98

FILE NO.

61-04016

61-04021



P.O.V.
Facing W. of
Pond water
from Alaki Cr.
Facing S.W



Pond
E of Alaki Cr.
Photo Facing
S.



PHOTOGRAPHER: SUE BOCK

DATE OF PHOTOS

SB 11/9/98

FILE NO(S).

101-04016 101-04021



UNNamed Stream
Facing S.
at point of measurement
Mannings



UNNamed Stream
Near downstream
Manning Reading



PHOTOGRAPHER AND DATE OF PHOTOS

SB 11/9/98

FILE NO.

101-0406

101-04021

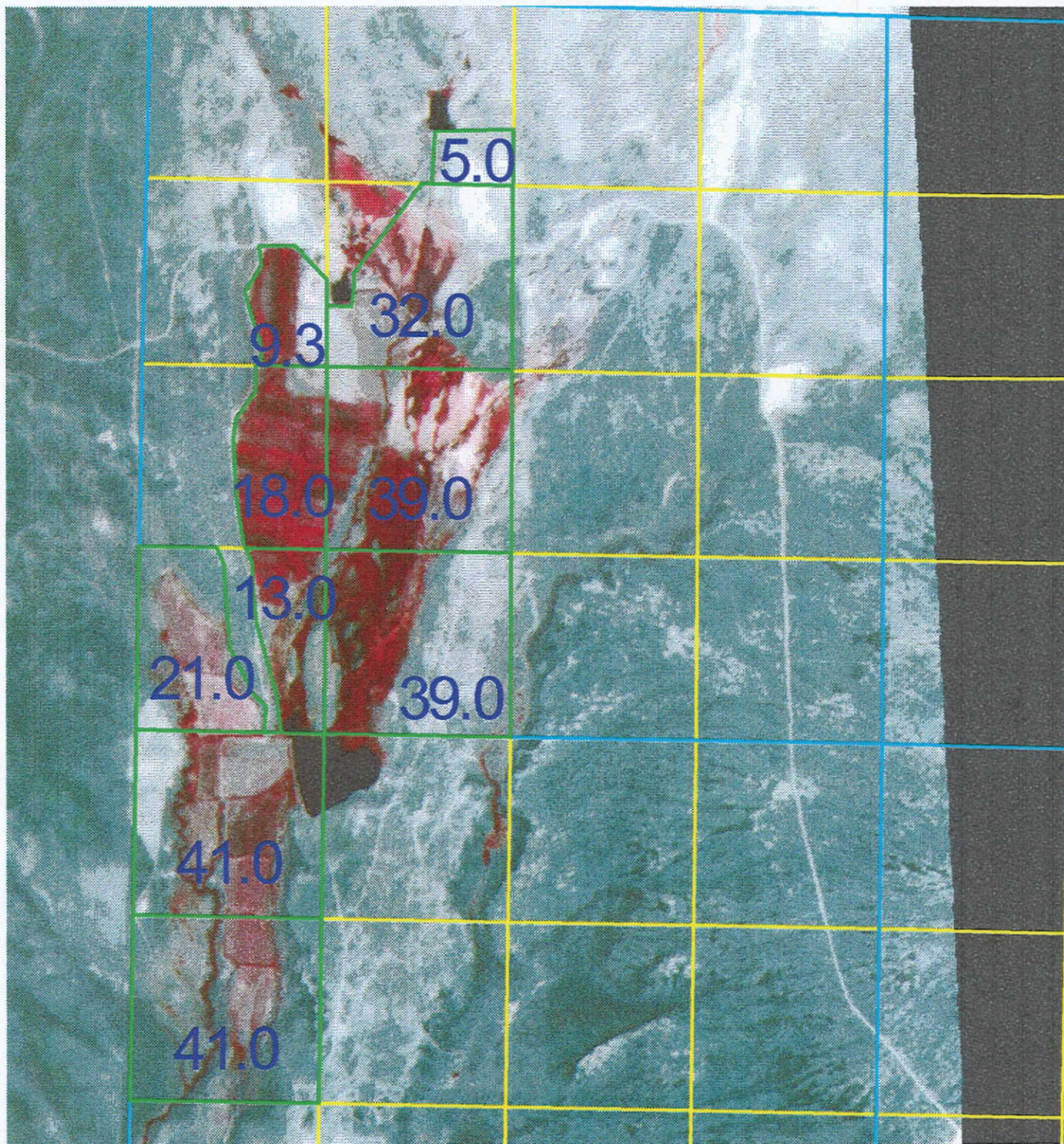


Overflow from cooling
pond Area of instream
Flow measurement.

Close up of some area



2 houses headed
by hot springs
photo facing West.



WATER RESOURCES

T04S, R10E, S 6, 7

Claimant(s): Dillingham

Claim No(s): 61-04016

61-04021

Prepared by: Sue Bock

Date: 11/10/1998



Place of Use



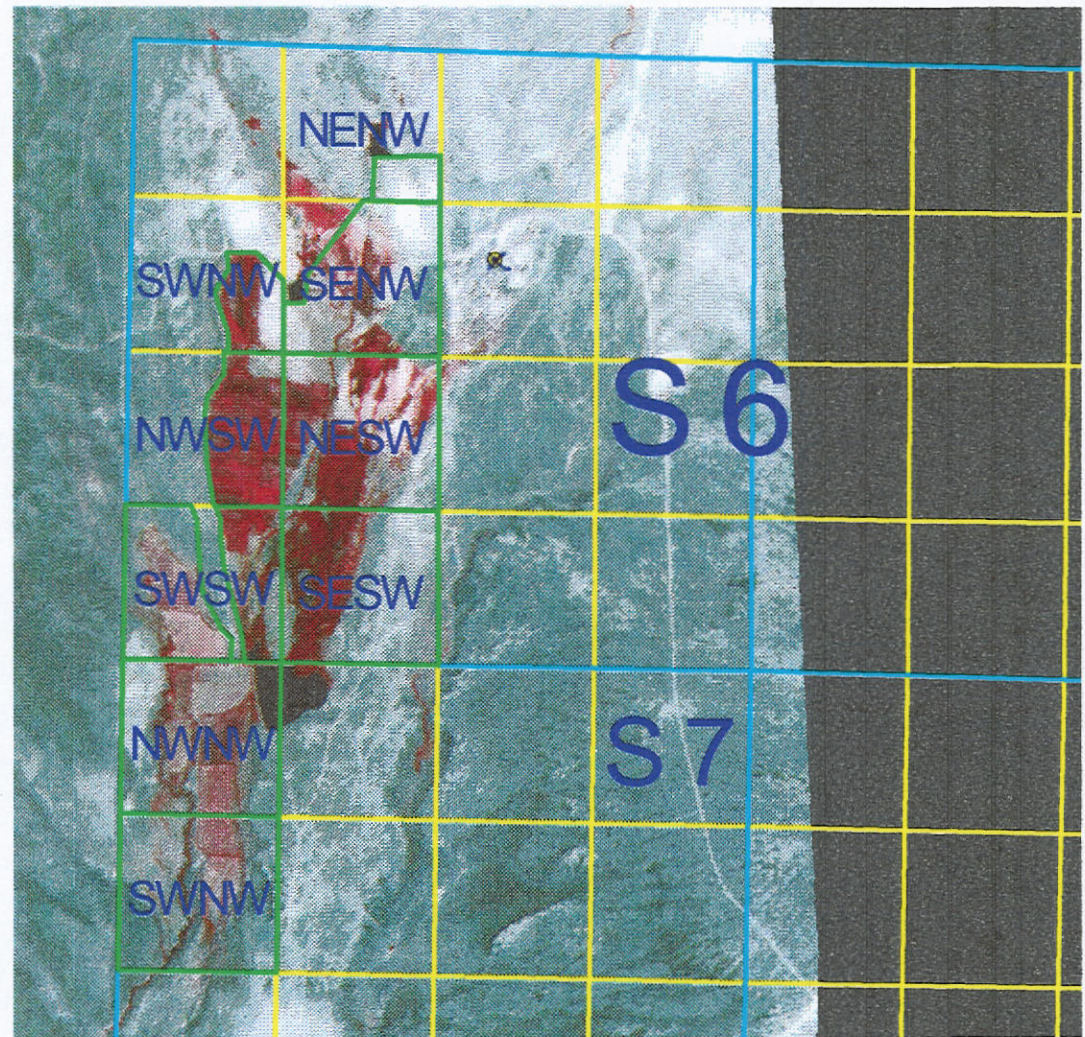
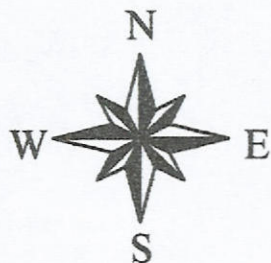
Point of Diversion



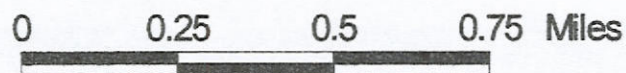
1/4 1/4 lines



Section Lines



1987 NAPP Photo



WATER RESOURCES

T04S, R10E, S 6, 7

Claimant(s): Dillingham

Claim No(s): 61-04016

61-04021

Prepared by: Sue Bock

Date: 11/10/1998



Place of Use



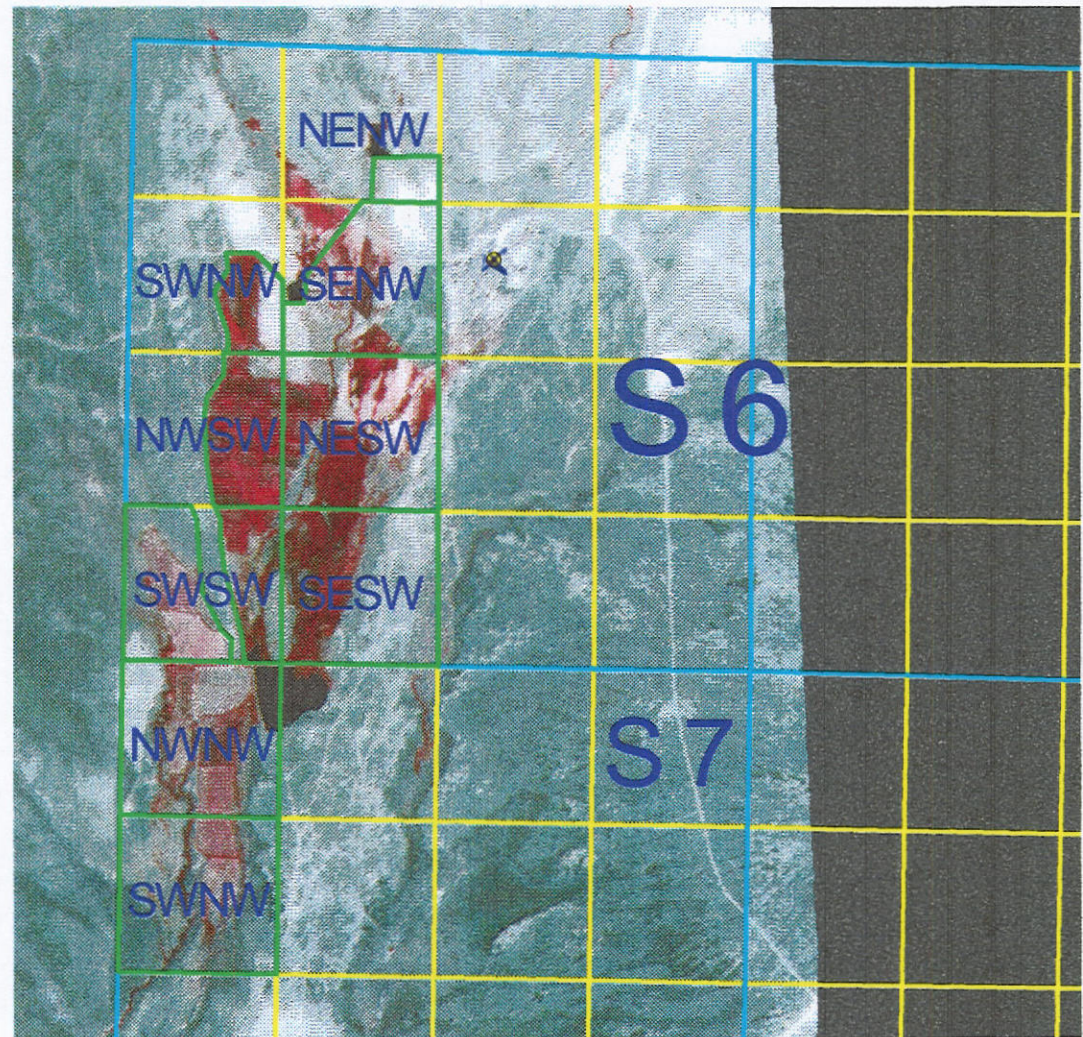
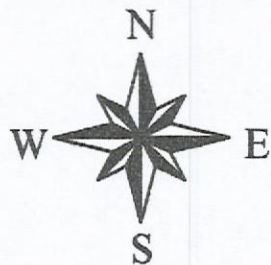
Point of Diversion



1/4 1/4 lines



Section Lines



1987 NAPP Photo

0 0.25 0.5 0.75 Miles

Check for Stockwater Use.

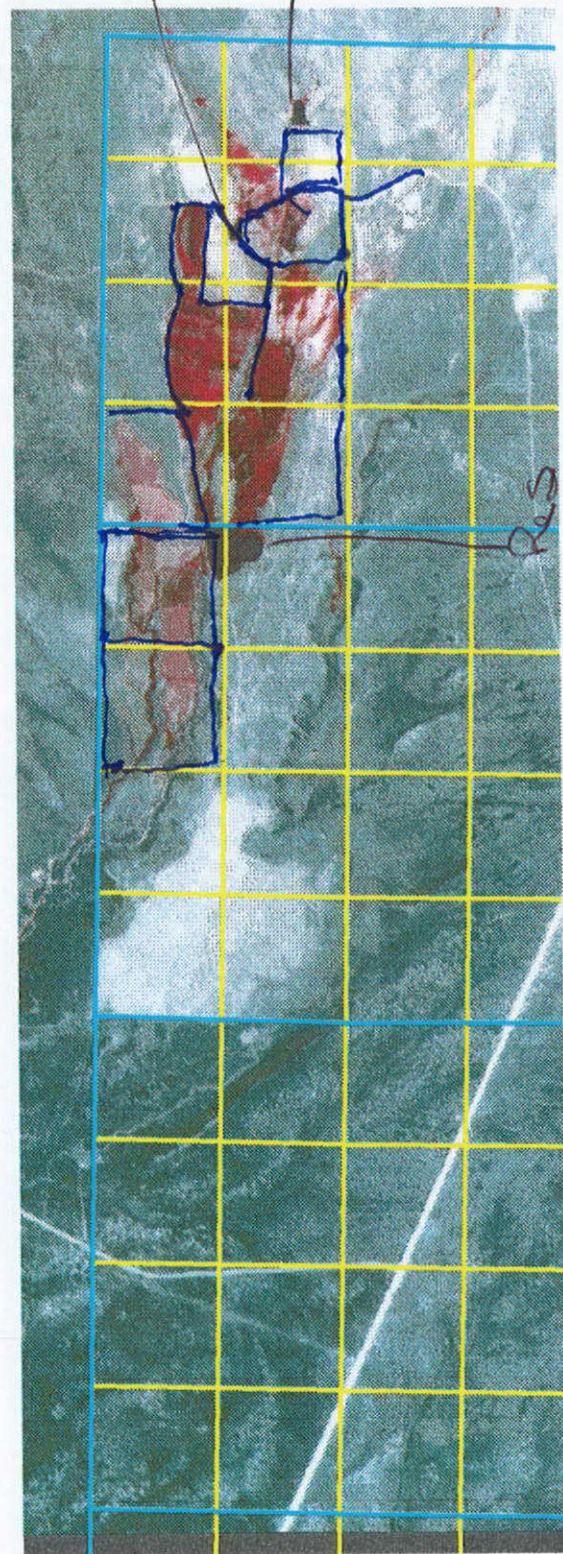
Cold Sp. Canyon

Sec 25 about
on BCM ground.

Dillingham.

Send app
+ Napp
w/ lower portion

Map drawn by
Mr Dillingham
11/9/98.



Z66 T045 RIDE

Topographic map showing a grid of spot elevations and contour lines. The map includes labels for 'Spartan Springs', 'Creek', and 'Alkali'. A large handwritten blue note 'Z66 T045 RIDE' is in the upper right. The map shows a network of roads, including I-114, I-69, and I-70, and various landmarks like 'Rustican Spring' and 'BM 3708'. The terrain is marked with numerous spot elevations (e.g., 3710T, 3627T, 3882T) and contour lines indicating elevation changes.

RECEIVED

NOV 18 1998

WATER RESOURCES
WESTERN REGION

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-04016

Date Received: 1/ 4/1989

Receipt No: W001864

Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LINA J DILLINGHAM 208-366-2553
Address: PO BOX 961
GLENN'S FERRY ID 83623

2. Date of Priority: JUN 1, 1955

3. Source: UNNAMED STREAM Trib. to: ALKALI CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	10E	6	SE	NW			ELMORE

5. Description of diverting works:
GRAVITY FLOW, PIPES, DITCHES, HOLDING PONDS FOR COOLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	10/30	10.000		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	10E	6	NE	NW		IRR	5.0
			SW	NW		IRR	9.3
			SE	NW		IRR	32.0
			NE	SW		IRR	39.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	10E	6	NW	SW		IRR	18.0
			SW	SW		IRR	34.0
			SE	SW		IRR	39.0
						Section Acres	176.3
		7	NW	NW		IRR	41.0
			SW	NW		IRR	41.0
						Section Acres	82.0
						Total Acres	258.3

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
61-04021, 61-02202, 61-02029, 61-02124

14. Remarks:
STOCKWATER, 150 RANGE CATTLE, 7 HORSES.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lin J. Dillinger Date: 11/17/98

Date: _____

State of Idaho)
County of Elmore) SS.

Subscribed and sworn (or affirmed) before me this 17th day
of October 19 98

Theresa Wenden Brown
Notary Public

Seal

Residing at Glenns Ferry
My Commission Expires 4-11-2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-04016
Date Received: 1/ 4/1989
Receipt No: W001864
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: LINA J DILLINGHAM 208-366-2553
Address: PO BOX 961
GLENN'S FERRY ID 83623

2. Date of Priority: JUN 1, 1955

3. Source: SPRINGS Trib. to: ALKALI CREEK
UNNAMED STREAM ALKALI CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	09E	25	SW	SW			ELMORE
	10E	6	SW	NE			ELMORE

5. Description of diverting works:
GRAVITY FLOW, PIPES, DITCHES, HOLDING PONDS FOR COOLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	10/30	10.000		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/157 RANGE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	10E	6	NE	NW		IRR	15.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	10E	6	NW		NW		IRR	10.0
			SW		NW		IRR	20.0
			SE		NW		IRR	35.0
			NE		SW		IRR	30.0
			NW		SW		IRR	20.0
			SW		SW		IRR	18.0
			SE		SW		IRR	23.0
							Section Acres	171.0
		7	NE		NW		IRR	7.0
			NW		NW		IRR	28.0
			SW		NW		IRR	25.0
			NW		SW		IRR	10.0
							Section Acres	70.0
							Total Acres	241.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-04021

14. Remarks:
2 P/D WITHIN SWSW, S25, T3S, R9E.
MAP SHOWS P/D WITH NWSE, S6, T3S, R9E.

15. Basis of Claim: STATUTORY CLAIM

CHANGE IN ADDRESS OF NOTICE OF CLAIM ~~NOTE~~

[] Water Right Number (s): A61-04021 A61-04016
A61-10020 A61-02124
A61-02029 A61-02202

[] Old Mailing Address: Lina J. Dillingham
Kedron Ranch
P.O. Box 575 Volcano Hi 96785

[] New Mailing Address: Lina J. Dillingham
P.O. Box 961
Glenns Ferry Id 83623

New Telephone Number: (208) 366-2553

[] Signature of Claimant: Lina Dillingham

Date: 11/9/98

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A61-04016**
Date Received: 1/ 4/1989
Receipt No: W001864
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: LINA J DILLINGHAM 808-967-7956
Address: KEAUHOU RANCH
PO BOX 575
VOLCANO HI 96785

2. Date of Priority: JUN 1, 1955

3. Source: SPRINGS Trib. to: ALKALI CREEK
UNNAMED STREAM ALKALI CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	09E	25		SW	SW		ELMORE
	10E	6		SW	NE		ELMORE

5. Description of diverting works:
GRAVITY FLOW, PIPES, DITCHES, HOLDING PONDS FOR COOLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	10/30	10.000		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/157 RANGE.

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	10E	6	NE		NW		IRR	15.0
			NW		NW		IRR	10.0
			SW		NW		IRR	20.0
			SE		NW		IRR	35.0
			NE		SW		IRR	30.0
			NW		SW		IRR	20.0
			SW		SW		IRR	18.0
			SE		SW		IRR	23.0
							Section Acres	171.0
		7	NE		NW		IRR	7.0
			NW		NW		IRR	28.0
			SW		NW		IRR	25.0
			NW		SW		IRR	10.0
							Section Acres	70.0
							Total Acres	241.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-04021

14. Remarks:
2 P/D WITHIN SWSW, S25, T3S, R9E.
MAP SHOWS P/D WITH NWSE, S6, T3S, R9E.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IDAHO DEPARTMENT OF WATER RESOURCES

MEMO-REPLY	Date <u>10/26/92</u>
------------	----------------------

To Western

From Shari Welsh - State Office

☒ Take Appropriate Action ☐ Draft A Reply ☐ Action Required By _____ ☐ See Me ☐ Call Me ☐ Return To Me	☐ For Your Information ☐ For Your Approval ☐ For Your Comments ☐ As You Requested ☐ Copy (____ Copies) ☐ File
--	--

Comments This was found by Cindy Zimmerman (Allocations - S.O.) Data base apparently was never changed because no originals were ever mailed in. Please follow-up to make sure we have the current owner. *Thank you!*

Reply (Attached) RECEIVED OCT 27 1992 Department of Water Resources Western Regional Office Signed <u>Shari Welsh</u> Date <u>10/26/92</u>
--

Department of Water Resources
Western Regional Office

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A61-04021, A61-02202, A61-02124, A61-04016

[] Name and Address of
Former Claimant(s): A61-02029, A61-10020?
R. N. Stone and Betty L. Stone

P.O. Box 961

Glenns Ferry, Idaho 83623

[] New Claimant(s): LD Lina Tatlow AKA
~~Kenneth H. Dillingham and Lina J. Dillingham~~
Keauhou Ranch, P.O. Box 575, Volcano, Hawaii

[] New Mailing Address: Keauhou Ranch

P.O. Box 575

Volcano, Hawaii 96785

New Telephone Number: (808) 967-7956

[] Does the change in ownership result in a splitting of the water right claimed? yes XX no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership

Describe proof attached:

(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): x Lina J. Dillingham

x

Date: _____

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s):

R. M. Stone
Deputy Stone

Date:

11-27-90

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 12-2-92By: JD

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date: 12-2-92By: JD

Claim Numbers of Split, if any:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-04016
Date Received: 1/04/1989
Receipt No: W001864
Received By: Rdh

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD N. STONE 208-366-2178
Address: P.O. BOX 961
GLENNS FERRY, ID 83623

OR
Name: BETTY L. STONE 208-366-2178
Address: P.O. BOX 961
GLENNS FERRY, ID 83623

2. Date of Priority: JUN 01, 1955

3. Source: SPRINGS Trib. to: ALKALI CREEK
UNNAMED STREAM ALKALI CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	09E	25	SW	SW			ELMORE
	10E	6	SW	NE			ELMORE

5. Description of diverting works:
GRAVITY FLOW, PIPES, DITCHES, HOLDING PONDS FOR COOLING.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	10/30	10.000		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
10.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
S/157 RANGE.

A61-04016

Page 1

Date: 01/04/89

MICROFILMED

AUG 11 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04S	10E	6	NE		NW		IRR	15.0
			NW		NW		IRR	10.0
			SW		NW		IRR	20.0
			SE		NW		IRR	35.0
			NE		SW		IRR	30.0
			NW		SW		IRR	20.0
			SW		SW		IRR	18.0
			SE		SW		IRR	23.0
							Section Acres	171.0
		7	NE		NW		IRR	7.0
			NW		NW		IRR	28.0
			SW		NW		IRR	25.0
			NW		SW		IRR	10.0
							Section Acres	70.0
							Total Acres	241.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A61-04021

14. Remarks:
2 P/D WITHIN SWSW, S25, T3S, R9E.
MAP SHOWS P/D WITH NWSE, S6, T3S, R9E.

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): R. M. Stone Date: 1-4-89

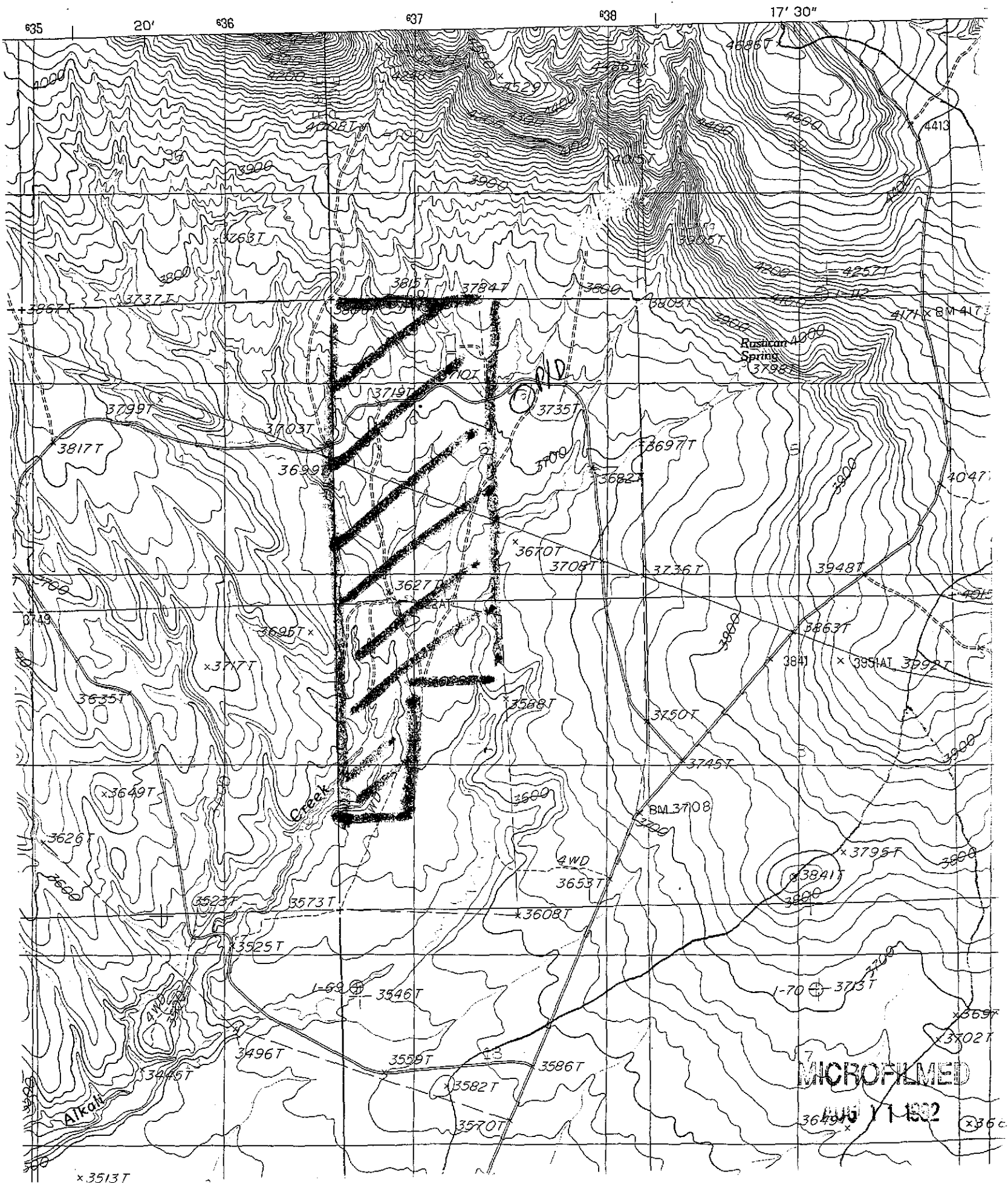
Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of JAN 19 89

Seal

Rm Dower
Notary Public
4200 Plum
Residing at Burley, Idaho 83702
My Commission Expires 12-8-94





WESTERN REGION

CLAIM NUMBERS cel-04014

AGENT _____ DATE 11/12/88

TOTAL ACRES FROM RECOMMENDATION _____

GEOGRAPHIC INFO SYSTEM ACRES _____

READY FOR DECREE ____ (YES) SENT FOR DECREE ____ (YES)

RIGHT NO				NE				NW				SW				SE			
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
RECOM																			
GIS																			
RECOM																			
GIS																			

POLYGON CREATED ON 80__

POLYGON # () () () () _____ UPDATED BY

ATTRIBUTES OF B51-POU.SHP (202)(203)(201)(200)(165)

ATTRIBUTES OF B51-POD.SHP (203)()()()

B51-DBPOU.DBF SB UPDATED BY

B51-DBPOD.DBF SB UPDATED BY

Delia to B601

RDH GPSTABLE



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 12, 1998

Lina Dillingham
PO Box 961
Glenns Ferry, ID 83623

Dear Lina:

I have finished reviewing your claims based on information obtained on 11/9/1998. I am sending two amended claims, 61-04016 (unnamed stream) and 61-04021 (Latty Hot Springs) for you to sign, have notarized, and return to me. The amended claims are needed as I am recommending more acreage than was originally claimed. When you receive a copy of my recommendation, next month, you will notice the diversion amounts will be less than what appears on the claim. This does not mean that you will get less water than you have in the past, rather it is an accurate representation of the system capacity.

Your licensed rights 61-02202, 61-02124 for groundwater and 61-02029 for Alkali Creek are being recommended essentially the same as they were licensed.

Please return the notarized claim forms to me by November 20, 1998. If you have any questions please call me.

Thank you,

A handwritten signature in cursive script, appearing to read 'Sue Bock'.

Sue Bock
Sr. Water Resources Agent

Enclosure: Amended claim forms.

AJ0749NP
No. R61-04016

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/17/98
PAGE: 1

```
=====
OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM    TO    RATE    VOLUME
-----
C  LINA J DILLINGHAM    03/15/1971    IRRIGATION    03-15    11-15    0.72 CFS
  PO BOX 961            STOCKWATER    01-01    12-31    0.05 CFS
  GLENN'S FERRY ID 83623
  (208) 366-2553
                                     TOTAL DIVERSION:    0.72 CFS

Water Source:  UNNAMED STREAM          Tributary to:  ALKALI CREEK          Stage:  BENEFICIAL USE

Point(s) of Diversion:    T03S R10E S06          SENW          ELMORE County

Place of use Legal Description for:  IRRIGATION

      NENE      NE      NW      SE
      Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : SUM
T   R   S  : ----- : ----- : ----- : ----- : ----- : ----- : ----- : ----- : -----
04S 10E 6  :           : 05      09  32  : 39  18  34  39  :           :           : 176.3
04S 10E 7  :           :           41  41  :           :           : 82.0
                                     TOTAL ACRES    258.3
=====
```

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: ELMORE

Other Rights: 61-04021, 61-02202, 61-02029, 61-02124

Conditions of Approval:

- N05 - THE QUANTITY OF WATER UNDER THIS RIGHT FOR STOCKWATER USE
- SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- N08 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT FOR
- STOCKWATER USE IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL
- USE.

Remarks: POU1 USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 258.3 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.:61-02202, 61-02124,
61-02029, 61-04021.

EXP STOCKWATER, 150 RANGE CATTLE, 7 HORSES.

Dates: Exam Made Date: 11/09/1998 Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

AJ0749NP
No. R61-04016

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/17/98
PAGE: 2

=====

Comments: Date: 11/12/1998 User-ID: SBOCK Subject: POU
WENT OVER POU WITH CLAIMANT ON 11/9/98. WATER FROM THE UNNAMED
STREAM CAN BE USED OVER THE ENTIRE POU, HOWEVER, WHEN COMBINED
WITH ALL OTHER RIGHTS DOES NOT EXCEED AN INCH TO THE ACRE.
THE SPRING COMPONENT WAS REMOVED FROM THIS CLAIM PER CLAIMANT'S
REQUEST AS THERE IS NO SPRING OTHER THAN THE HOT SPRING.
ALL IRRIGATION IS FOR PASTURE ONLY.

Audit: 11/17/98 SBOCK

15:04:15
09/25/95
70

CLAIM NUMBER: A61-04016

3-15-11-15

Stage: ~~STATUTORY CLAIM~~

SWNE
SENW 22

TOTAL ACRES

258.3

EXP 150 cattle

Field Inspection Flag:
Presumption Flag:

1 meter
Amended date

205
208

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:03:03
09/25/95

PAGE: 1
GENERAL INFORMATION

52
CLAIM NUMBER: A61-04016

LAST: STONE
ADDRESS: PO BOX 961
CITY: GLENNS FERRY
PHONE NUMBER: 208-366-2178

FIRST: RICHARD N
STATE: ID ZIP: 83623

OWNER CODE: 0

LAST: BRIMSON
ADDRESS: PO BOX 97
CITY: GLENNS FERRY
PHONE NUMBER: 208-000-0000

FIRST: WILLIAM N
STATE: ID ZIP: 83623

OWNER CODE: 0

LAST: STONE
ADDRESS: PO BOX 961
CITY: GLENNS FERRY
PHONE NUMBER: 208-366-2178

FIRST: BETTY L
STATE: ID ZIP: 83623

OWNER CODE: 0

LAST: DILLINGHAM
ADDRESS: KEAUHOU RANCH
PO BOX 575
CITY: VOLCANO
PHONE NUMBER: 808-967-7956

FIRST: LINA J
STATE: HI ZIP: 96785

OWNER CODE: C

LAST: TATLOW
ADDRESS: KEAUHOU RANCH
PO BOX 575
CITY: VOLCANO
PHONE NUMBER: 208-000-0000

FIRST: LINA
STATE: HI ZIP: 96785

OWNER CODE: K

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER
Y() N()

CLAIM REMARKS: 2 P/D WITHIN SWSW, S25, T3S, R9E.
MAP SHOWS P/D WITH NWSE, S6, T3S, R9E.

CONTACT PERSON: _____

PHONE NUMBER: () -

DATE OF FIELD EXAM: 11/9/98

APPOINTMENT MADE: Y() N()

TIME: 9:30 A() P()

ACCOMPANIED BY: Del Shultz

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / NOTES:

A. AJ CLAIM: # A61-04016 PRIORITY DATE: 06-01-1955 STAGE: S

B. WR RECORD: # 61-04016 PRIORITY DATE: 06-01-1955 STAGE: S

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y() N()

FIELD EXAM COMPLETED N/A(☒) Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y() N()

LICENSE ISSUED N/A(☒) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y() N(☒)

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N()

NOTES:

*Affidavits supporting the priority date refer to
1971 as the earliest date of use. Irrigation could
have begun prior to the mandatory permit re-
quirement. Further correspondence is necessary
8-13-96 R. Harty*

*Irrigation must have started prior to May 20, 1971
Recommendation 1971 date offering claimant opportunity
to provide earlier date.*

=====

RECOMMENDED PRIORITY DATE:

3-15-1971

REVIEWED BY

SB

DATE

11/11/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A61-04016	03S	09E	25		SW	SW			ELMORE		
~~A61-04016~~	~~03S~~	~~10E~~	~~6~~		~~SW~~	~~NE~~			~~ELMORE~~		

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX	R PREFIX
A61-07132	R61-07132
A61-11508	R61-11508
A61-11509	R61-11511
A61-11510	
A61-11511	
A61-11512	
A61-11513	
A61-11514	
A61-11515	
A61-11516	
A61-11649	

WR RECORDS IN SAME 40 ACRE TRACT

61-02020
61-07132

SOURCE: SPRINGS
UNNAMED STREAM

TRIB: ALKALI CREEK
ALKALI CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
61-04016	03S	09E	25		SW	SW			ELMORE		
61-04016	03S	10E	6		SW	NE			ELMORE		

OTHER WR RECORDS WITH SAME WR POD

61-02020
61-07132

AJ CLAIMS IN SAME 40 ACRE TRACT

A PREFIX	R PREFIX
A61-07132	R61-07132
A61-11508	R61-11508
A61-11509	R61-11511
A61-11510	
A61-11511	
A61-11512	
A61-11513	
A61-11514	
A61-11515	
A61-11516	
A61-11649	

SOURCE: SPRINGS
UNNAMED STREAM

TRIB: ALKALI CREEK
ALKALI CREEK

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y(☒) N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☒) N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☒) N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM 11/1/00) NAME OF EXAMINER SB LMS Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: ~~stream~~ claimed stream comes off hillside & ends
cooling pond.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED ()

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NBR
036	09E	25		SW	SW			ELMORE		
038	10E	6		SW	NE			ELMORE		
35	02	6		SE	NW					

SOURCE: SPRINGS

TRIB: ALKALI CREEK

REVIEWED BY: SB

DATE: 11/1/98

SYSTEM DESCRIPTION: DESCRIBED BELOW (), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

Unnamed stream comes off hillside in 35 9E Sec 25 SW SW
goes into cooling pond, mixes w/ hot water

There is no other spring that I am aware
know of. Spring removed from this claim.

P.O.D. is from cooling pond

A. ROOT WATER RIGHT NUMBERS: A61-04016
R61-04016

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	10E	6	NE	NW		DILLINGHAM, LINA J	A61-04016 / 15.0	61-04016 / 15.0			5
			NE	NW		DILLINGHAM, LINA J	A61-04021 / 15.0	61-04021 / 15.0			
			NE	NW		DILLINGHAM, LINA J	A61-10020 / 7.0	- /			
			NE	NW		DILLINGHAM, LINA J	R61-04016 / 15.0	- /			
04S	10E	6	NW	NW		DILLINGHAM, LINA J	A61-04016 / 10.0	61-04016 / 10.0			6
			NW	NW		DILLINGHAM, LINA J	A61-04021 / 10.0	61-04021 / 10.0			
			NW	NW		DILLINGHAM, LINA J	A61-10020 / 8.0	- /			
			NW	NW		DILLINGHAM, LINA J	R61-04016 / 10.0	- /			
04S	10E	6	SW	NW		DILLINGHAM, LINA J	A61-04016 / 20.0	61-04016 / 20.0			9.3
			SW	NW		DILLINGHAM, LINA J	A61-02202 / 10.0	61-02202 / 10.0			
			SW	NW		DILLINGHAM, LINA J	A61-04021 / 20.0	61-04021 / 20.0			
			SW	NW		DILLINGHAM, LINA J	R61-04016 / 20.0	- /			
04S	10E	6	SE	NW		DILLINGHAM, LINA J	A61-04016 / 35.0	61-04016 / 35.0	39.0		32
			SE	NW		DILLINGHAM, LINA J	A61-02202 / 18.0	61-02202 / 18.0			
			SE	NW		DILLINGHAM, LINA J	A61-04021 / 35.0	61-04021 / 35.0			
			SE	NW		DILLINGHAM, LINA J	A61-10020 / 25.0	- /			
			SE	NW		DILLINGHAM, LINA J	R61-04016 / 35.0	- /			
04S	10E	6	NE	SW		DILLINGHAM, LINA J	A61-04016 / 30.0	61-04016 / 30.0	33.0		39
			NE	SW		DILLINGHAM, LINA J	A61-02202 / 8.0	61-02202 / 8.0			
			NE	SW		DILLINGHAM, LINA J	A61-04021 / 30.0	61-04021 / 30.0			
			NE	SW		DILLINGHAM, LINA J	A61-10020 / 30.0	- /			
			NE	SW		DILLINGHAM, LINA J	R61-04016 / 30.0	- /			
04S	10E	6	NW	SW		DILLINGHAM, LINA J	A61-04016 / 20.0	61-04016 / 20.0			18
			NW	SW		DILLINGHAM, LINA J	A61-02202 / 13.0	61-02202 / 13.0			
			NW	SW		DILLINGHAM, LINA J	A61-04021 / 20.0	61-04021 / 20.0			
			NW	SW		DILLINGHAM, LINA J	R61-04016 / 20.0	- /			
04S	10E	6	SW	SW		DILLINGHAM, LINA J	A61-04016 / 18.0	61-04016 / 18.0			34
			SW	SW		DILLINGHAM, LINA J	A61-02124 / 8.0	61-02124 / 8.0			
			SW	SW		DILLINGHAM, LINA J	A61-02202 / 12.0	61-02202 / 12.0			
			SW	SW		DILLINGHAM, LINA J	A61-04021 / 18.0	61-04021 / 18.0			
			SW	SW		DILLINGHAM, LINA J	A61-10020 / 2.0	- /			
			SW	SW		DILLINGHAM, LINA J	R61-04016 / 18.0	- /			
04S	10E	6	SE	SW		DILLINGHAM, LINA J	A61-04016 / 23.0	61-04016 / 23.0	18.0		39
			SE	SW		DILLINGHAM, LINA J	A61-04021 / 23.0	61-04021 / 23.0			
			SE	SW		DILLINGHAM, LINA J	A61-10020 / 5.0	- /			

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
			SE	SW		DILLINGHAM, LINA J	R61-04016 / 23.0	- /			
04S	10E	7	NE	NW		DILLINGHAM, LINA J	A61-04016 / 7.0	61-04016 / 7.0			6
			NE	NW		DILLINGHAM, LINA J	A61-02029 / 8.0	61-02029 / 8.0			
			NE	NW		DILLINGHAM, LINA J	A61-04021 / 7.0	61-04021 / 7.0			
			NE	NW		DILLINGHAM, LINA J	R61-04016 / 7.0	- /			
			NE	NW		STONE, RICHARD N.		61-07594 / 15.0			
04S	10E	7	NW	NW		DILLINGHAM, LINA J	A61-04016 / 28.0	61-04016 / 28.0			41
			NW	NW		DILLINGHAM, LINA J	A61-02124 / 21.0	61-02124 / 21.0			
			NW	NW		DILLINGHAM, LINA J	A61-04021 / 28.0	61-04021 / 28.0			
			NW	NW		DILLINGHAM, LINA J	R61-04016 / 28.0	- /			
			NW	NW	1	DILLINGHAM, LINA J	A61-02029 / 35.0	61-02029 / 35.0			
04S	10E	7	SW	NW		DILLINGHAM, LINA J	A61-04016 / 25.0	61-04016 / 25.0			41
			SW	NW		DILLINGHAM, LINA J	A61-02124 / 21.0	61-02124 / 21.0			
			SW	NW		DILLINGHAM, LINA J	A61-04021 / 25.0	61-04021 / 25.0			
			SW	NW		DILLINGHAM, LINA J	R61-04016 / 25.0	- /			
			SW	NW	2	DILLINGHAM, LINA J	A61-02029 / 35.0	61-02029 / 35.0			
04S	10E	7	NW	SW		DILLINGHAM, LINA J	A61-04016 / 10.0	61-04016 / 10.0			6
			NW	SW		DILLINGHAM, LINA J	A61-04021 / 10.0	61-04021 / 10.0			
			NW	SW		DILLINGHAM, LINA J	R61-04016 / 10.0	- /			
			NW	SW	3	DILLINGHAM, LINA J	A61-02029 / 30.0	61-02029 / 30.0			
			NW	SW	3	STONE, RICHARD N.		61-07594 / 12.0			
ADDITIONAL POU FOUND											

TOTAL ACRES	A61-04016	241.00	241.00	90.00
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POU COUNTY: ELMORE

258.3

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N(☒)

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A61-04016	~~SPRINGS~~ UNNAMED STREAM	DILLINGHAM, LINA J	10.000	0.041		
A61-02029	ALKALI CREEK	DILLINGHAM, LINA J	2.160	0.020		
A61-02124	GROUNDWATER	DILLINGHAM, LINA J	0.840	0.016		
A61-02202	GROUNDWATER	DILLINGHAM, LINA J	0.240	0.003	102.00	1.67
R61-04016	~~SPRINGS~~ UNNAMED STREAM	DILLINGHAM, LINA J	10.000	0.041		
A61-04021	LATTY HOT SPRINGS	DILLINGHAM, LINA J	1.300	0.005		
A61-10020	~~SPRING~~	DILLINGHAM, LINA J	1.540	0.020		

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

☒ Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: A61-04021

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y(☒) N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N(☒)

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. 266; () TOPOGRAPHIC QUAD, IDWR NO. _____;

☒ NAPP, IDWR NO. 266; () ASCS PHOTO; () OTHER _____

NOTES:

Observed from air photo on NAPP photo
while in field

RECOMMENDATIONS:

TOTAL ACRES: 258.3 N/A()

REVIEWED BY: SB

DATE: 11/1/98

A. AJ CLAIMED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A61-04016	IRRIGATION	FROM 03-01 TO 10-30	10.000 CFS	
A61-04016	STOCKWATER	FROM 01-01 TO 12-31	0.050 CFS	
	TOTAL DIVERSION RATE/VOLUME		10.000 CFS	

B. WR RECORDED USES:

	PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
61-04016	IRRIGATION	FROM 03-01 TO 10-30	10.000 CFS	
61-04016	STOCKWATER	FROM TO		
	TOTAL DIVERSION RATE/VOLUME		10.000 CFS	

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE?

Y(☒) N(☐)

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☒) N(☐)

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM?

Y(☐) N(☒)

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS?

Y(☐) N(☒)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS?

Y(☒) N(☐)

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☐) Y(☐) N(☒)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☐) Y(☒) N(☐)

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(☒) Y(☐) N(☐)

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM?

N/A(☒) Y(☐) N(☐)

NOTES: Manning's equation from unnamed sheet
see attached

When using Sprinkler system, Claimant David
he covered near 75 Sprinklers at a constant 3.5
gpm.

$75 \times 3.5 = 262.5 \text{ gpm} \div 448.83 = .58 \text{ cfs}$
at this rate Claimant David - pond would deplete
in 2 days.

This .58 cfs, however, is not the limiter as
water can be used for evn while still being
taken into the pond.

AJ CLAIM TOTAL DIVERSION RATE: 10.000 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: 10.000 CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N(☒)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A() Y() N(☒)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y() N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☒) N()

E. FLOW MEASUREMENT

MEASUREMENT METHOD Manning See attached, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 2583 x 0.02 CFS/ACRE = 52 CFS
(Taken from pou review)

1b. CALCULATIONS

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y() N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N()

2. IRRIGATION DIVERSION VOLUME N/A

CLAIMED DIVERSION VOLUME = AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW () OR SEE ATTACHMENT ()

MANNING EQUATION CHANNEL CAPACITY RESULTS

11-10-1998

File Number:

Claimant:

Channel measured:

Date of measurement:

Measurement location:

Calculation prepared by:

Comments about the measurement:

The results of the calculation are:

The length of the channel measured is 110 feet.

The upstream and downstream rod readings are 4.38 and 6.24 feet.

The channel cross section is 0.38 ft-sq.

The wetted perimeter is 2.37 feet.

The hydraulic radius is 0.16 feet.

The slope is 0.0169

The roughness coefficient is 0.0300

The flow velocity is 1.904 ft/sec.

The rate of flow is 0.72 cfs.

CROSS SECTION NUMBER 1

For File Number for the

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.10	0.10	0.30
3	0.25	0.25	0.70
4	0.25	0.25	1.20
5	0.23	0.23	1.50
6	0.20	0.20	1.80
7	0.00	0.00	2.00

The area for this cross section is 0.37 square feet
and the wetted perimeter is 2.13 feet.

CROSS SECTION NUMBER 2

For File Number for the

Number	Rod Reading	Water Depth	Distance
1	0.00	0.00	0.00
2	0.24	0.24	0.30
3	0.24	0.24	0.70
4	0.20	0.20	1.20
5	0.12	0.12	1.70
6	0.10	0.10	2.20
7	0.00	0.00	2.50

The area for this cross section is 0.39 square feet
and the wetted perimeter is 2.61 feet.

Claim Number(s): 61-040110 & 61-04021

Name of Claimant(s): Dillingham

Name of Ditch, Canal, or Stream: unnamed stream

Date of Measurement: 11/9/98 Data Collected By: MS/JSB

Measurement Location: N 1/4 NW 1/4 Section 16 T 45 R 10E

Cross Section Data

Basis: high water mark(☒) maximum capacity()

Note: minimum of five depth or rod readings; first and last must be equal or zero

UPstream	depth or	distance from	depth or	distance from
	rod reading	initial point	rod reading	initial point
			DOWNstream	
1.	<u>0</u>	<u>0</u>	7.	<u>0</u> ~~0.5~~ <u>2.0</u> <u>0</u>
2.	<u>.1</u>	<u>.3</u>	8.	<u>.3</u> <u>.24</u>
3.	<u>.25</u>	<u>.7</u>	9.	<u>.7</u> <u>.24</u>
4.	<u>.25</u>	<u>1.2</u>	10.	<u>1.2</u> <u>.2</u>
5.	<u>.23</u>	<u>1.5</u>	11.	<u>1.7</u> <u>.12</u>
6.	<u>.20</u>	<u>1.8</u>	12.	<u>2.2</u> <u>.1</u>
	<u>0</u>	<u>2.0</u>		<u>0.5</u> <u>2.50</u>

Slope Data

Basis: high water mark() channel bottom() land surface()

Level Readings:	upstream	downstream	
upper stadia	<u>4.6438</u>	<u>6.5</u>	
center	<u>4.38</u>	<u>6.24</u>	
lower stadia	<u>4.1</u>	<u>5.96</u>	channel length
stadia difference	<u>(.26 + .54)</u>		<u>x 100 = 110</u>

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

Comments

Are maps and/or photos attached? yes()
See file

BASIC "n" CHANNEL MATERIAL				CHANNEL OBSTRUCTIONS				
earth	.020	✓	(1)	negligible	.000	✗	(1)	
rock	.025		(2)	minor	.010		(2)	
fine gravel	.024		(3)		.015		(3)	
coarse gravel	.028		(4)	appreciable	.020		(4)	
						.030		(5)
				severe	.040		(6)	
					.050		(7)	
					.060		(8)	
				SURFACE IRREGULARITY				VEGETATION
smooth	.000	✗	(1)	low	.005	✗	(1)	
minor	.005		(2)		.010	✓	(2)	
moderate	.010		(3)	medium	.015		(3)	
severe						.020		(4)
						.025		(5)
				high		.030		(6)
						.040		(7)
						.050		(8)
				very high		.060		(9)
						.075		(10)
						.100		(11)
VARIATIONS IN SIZE AND SHAPE OF CROSS-SECTION				DEGREE OF MEANDERING				
gradual	.000	✗	(1)	minor	1.00	✗	(1)	
occasional	.005		(2)	appreciable	1.15		(2)	
frequent	.010		(3)	severe	1.30		(3)	
	.015		(4)					

NOTES:

WR RECORD CONDITIONS/REMARKS:

2 P/D WITHIN SWSW, S25, T3S, R9E.

MAP SHOWS P/D WITH NWSE, S6, T3S, R9E.

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REC. PURPOSE OF USE	REC. PERIOD		REC. DIV		REC. DIV		REC. CONS.	
	FROM	TO	RATE	CFS	VOL. AF/A		USE	
IRRIGATION STOCKWATER	3-15 ~~03-01~~	11-15 ~~10-30~~	DATABASE ~~10.000~~	EXAMINER <u>72</u>	DATABASE	EXAMINER	DATABASE	EXAMINER
	01-01	12-31	0.050				0.0	
							0.0	
TOTAL FOR THIS RIGHT			~~10.000~~	<u>72</u>			0.0	

NON-IRRIGATION USES CLAIMED: S/157 RANGE.

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED ()

REVIEWED BY: _____ DATE: _____

FLAG: _____

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

N05
N08

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	()

B. SPLIT WATER RIGHT REVIEW **NIA**

ROOT WATER RIGHT NUMBER: 61-04016

TOTAL DIVERSION RATE OF WR SPLITS	DATABASE 10.000	EXAMINER _____	CFS
-----------------------------------	--------------------	-------------------	-----

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	R61-04016	10.000	R61-04016	10.000	61-04016	10.000
TOTAL CFS		10.000		10.000		10.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE	FIELD EXAMINER
Y	Y() N()

NOTES:

AUTHENTICATION:

SIGNATURE: _____ DATE: _____

NAME OF FIELD EXAMINER: _____ TITLE: _____

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO _____ IDWR ID NO. <u>244</u>	Y(☒) N(____)
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(____) N(____)
☐ NAPP	DATE OF PHOTO _____ IDWR ID NO. _____	Y(____) N(____)
☐ ASCS AERIAL PHOTO	DATE OF PHOTO _____	Y(____) N(____)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(____) N(____)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(____) N(____)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(____) N(____)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(____) N(____)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(____) N(____)
☒ OTHER <u>GIS Maps</u>	DATE <u>NAPP 1987</u>	Y(☒) N(____)
☒ OTHER <u>Notice</u>	DATE <u>4/17/1982</u>	Y(☒) N(____)
☒ OTHER <u>Notice</u>	DATE <u>3/1/1989</u>	Y(☒) N(____)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☐ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>11/9/98</u>	<u>4</u>	_____
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☒ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED <u>Stream</u>	<u>4</u>	<u>Manning eqn</u>
☒ OTHER <u>Claim</u>	DATE <u>9/15/75</u>	<u>2</u>	_____
☒ OTHER <u>Affidavits</u>	DATE <u>4/19/93</u>	<u>3</u>	<u>3 Affidavits</u>
	<u>4/16/93</u>		

GIS Map which Claimant Outlined P.O.D.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

15:03:03
09/25/95

PAGE: 18
QUICKLOOK INFORMATION

69
CLAIM NUMBER: A61-04016

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		SBMS 11/1/98	Y	affidavit	SB 11/1/98		
POINT OF DIV				Y	field			
SOURCE				2				
PLACE OF USE	Y			Y				
DIV. AMOUNT CFS/VOLUME	Y			Y				
CONSUMPTIVE USE	-			2/A				
PURPOSES OF USE				2	field			
PERIOD OF USE	Y			Y	DOAR 5/10			
BASIS OF CLAIM				2				
REMARKS	Y			2				

BARCODE UPDATED
WHOM/DATE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

August 13, 1996

PHILIP E. BATT
GOVERNOR

Lina J. Dillingham
Keauhou Ranch
P.O. Box 575
Volcano, HI 96785

KARL J. DREHER
DIRECTOR

RE: Snake River Basin Adjudication (SRBA)
Claim No(s): A61-04016, A61-04021, A61-10020
Elmore County

Dear Ms. Dillingham,

We have completed our initial review of your water right claims in the SRBA. There are additional questions concerning the priority dates for these rights. Specifically:

A61-04016 The claimed priority date is June 1, 1955; the affidavits submitted in support of this date document use back to 1971 only. Please submit more specific information concerning the construction of diversion works and the application of water to the land claimed. We need a more precise date, or at least some reference to the time of year the work was completed.

A61-04021 The claimed date of priority (April 17, 1882) is roughly supported for irrigation by a copy of a notice found in Book 13, Page 11 of Water Rights filed in Mountain Home, Idaho. However, this notice does not support use of water from the hot springs for domestic and heating purposes. An additional claim may be required to represent these uses with a more appropriate priority date. The priority date for domestic and heating uses would be the date water was first used for these purposes. Please either provide evidence that water from the hot springs was used for domestic and heating purposes back to the claimed priority date (1882) or consider filing an additional claim or application for permit.

A61-10020 We have not received evidence in support of use from the spring shown on this claim. Please provide documentation of this use.

Please contact me in Boise at (208)327-7925 if I can be of any help.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:r

Enclosures:

copies of claims/affidavits/notices



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 8, 1994

Lina J. Dillingham
Keauhou Ranch
PO Box 575
Volcano, HI 96785

Re: Snake River Basin Adjudication (SRBA)
Adjudication Claim Nos.: A61-02029, A6102124, A61-02202,
A61-04016, A61-04021, A61-10020

Dear Claimant,

The Department of Water Resources will be conducting adjudication claim verification examinations in your area in August and September, 1994. After these examinations are complete, your water rights will be recommended for decree by Judge Hurlbutt in the Snake River Basin Adjudication. The recommendations will be based on our findings in the field.

Information on your claims that may need to be verified includes: the source of water used, water uses and amounts of use, legal descriptions of the point of diversion and place of water use, etc..

It is not mandatory that you accompany the field agent during the examination. However, it would be very helpful if you, or a knowledgeable representative, could be available should questions arise.

I will be contacting you to schedule the examination. If you have questions, or are ready to schedule the examination now, please call me at (208)327-7925 in Boise. I would be glad to work with your representative in Idaho.

Sincerely,

Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:r:tf



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). Ab1-04016, Ab1-04021, CECIL D. ANDRUS
GOVERNOR

Ab1-10020

R. KEITH HIGGINSON
DIRECTOR

LINA J DILLINGHAM
KEAUHOU RANCH
PO BOX 575
VOLCANO HI 96785

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 2, 1992

Re: Notices of Claim to a Water Right No's. A61-02029, A61-02124,
A61-02202, A61-04016, A61-04021, A61-10020

Lina J. Dillingham
Keauhou Ranch
P.O. Box 575
Volcano, HI 96785

Ms. Dillingham:

Enclosed are copies of the above referenced claims which reflect the change in ownership of the land and appurtenant water rights covered under the original filings.

The Department will contact you in the future concerning any requirements that may be needed in order to process these claims for final court decree.

If you have any questions concerning the enclosed claims, please feel free to contact this office.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region Office
(208) 334-2190

LH:l
Enclosure

Department of Water Resources

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that WILLIAM N. BRIMSON
(name of claimant)

of P.O. Box 97, Glenns Ferry, Idaho, claims a right to the diversion and beneficial use of
(mailing address) 83623

the public water of the State of Idaho

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) springs and natural spring drainage runoff, tributary to, Alkali Creek

- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Irrigation

Amount <u>10 CFS</u>	Use <u>and stock</u>	Period of Use: From <u>March 1</u> To <u>October 30</u>
Amount _____	Use _____	Period of Use: From _____ To _____
Amount _____	Use _____	Period of Use: From _____ To _____
(cfs, gpm or a/f)	(dom., irri., stock, etc.)	(both dates inclusive)

- (3) Total quantity of water claimed: 10 (Peak flow) cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) 1955

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

- (5) A) Point of diversion: (give location of point where water is diverted from its source)

SW ¼ SW ¼, Sec. 25 Twp. 3S Rge. 9E B.M. County of Elmore

Additional points of diversion: Southwest Quarter, Northeast Quarter, Section Six, Township Three South, Range Ten East B.M. Elmore County

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 4 x 8 x 2 ft. diversion dam, 1 mile open ditch

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

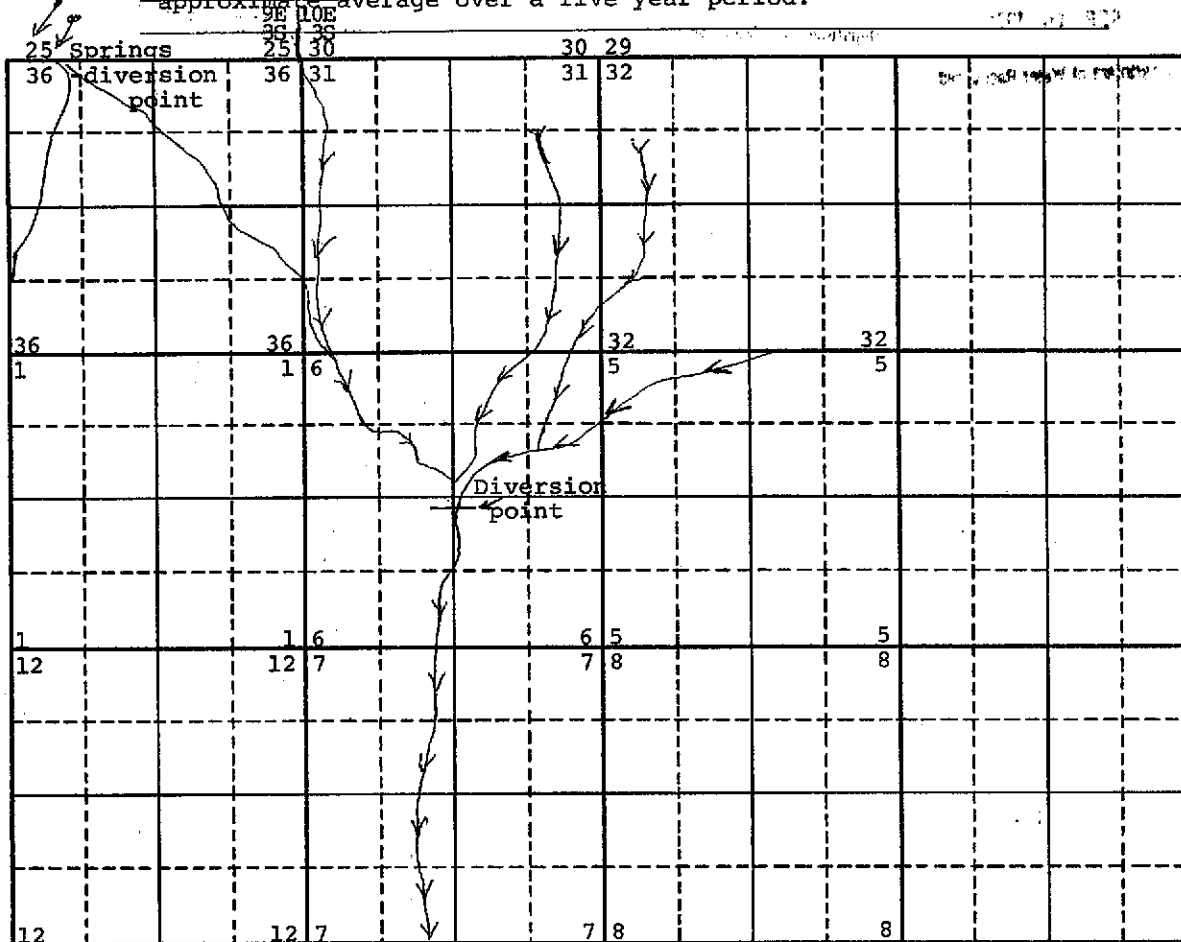
T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4S	10E	6					15	10	20	35	30	20	18	23					171
4S	10E	7					7	28	25			10							70

Total No. of acres 241

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: 150 head of beef cattle and 7 head horses.

- (7) If you are claiming water as a member of an organization, list name of organization: _____

- (8) Remarks Peak flow lasts approximately twelve hours, then flow diminishes to approximately 200 inches until late August. This runoff from springs and snowpack varies from year to year and this is an approximate average over a five year period.



Scale: 2 Inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
) ss.
County of ELMORE)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

Sworn to before me this 15th day of September, 1975.

William M. Brunson
(Claimant)
Greg R. Fredly
Notary Public for Idaho,
Residing at Mountain Home, Idaho.

My commission expires May 23, 1977

For Department Use Only

Received by <u>CKS</u>	Date <u>9/30/75</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CKS</u>	Date <u>9-30-75</u>		claimant by:	
\$10.00 fee received by <u>CKS</u>	Date <u>9-30-75</u>	<u>#1328</u>		
Approved for publication by <u>CKS</u>	Date <u>10-20-75</u>			
Published in <u>Mountain Home News</u>				
Dates <u>Oct 9 + 16, 1975</u>				

IN THE MATTER OF:)
)
)
)
)
)
)
Elmore
State of Idaho
County of Elmore

AFFIDAVIT

RECEIVED
APR 21 1993

Department of Water Resources
Western Regional Office

_____ being first duly sworn,
deposes and says: ~~We~~ The present owners of Hot Springs Ranch Located as
follows: ~~Lots Three, Four, Five, Six and Seven and the Southeast~~
~~Quarter of the NORTHWEST Quarter, the East Half of the Southwest~~
~~Quarter of section Six; and lots One, Three, Two and Four and the~~
~~East Half of the West Half of Section Seven, all in township Four~~
~~South, Range Ten East, Boise Meridian, Elmore County Idaho, do~~
~~verify that the claim to water right 61-4061 for 10CFS was used~~
~~for irrigation and stock water from 1990 to asnd thru 1993.~~
~~Place of use of water is shown on Adjudicated Profile Report date~~
~~1-13-93~~

Kenneth H. W. Pillingham
(Signature)

Subscribed and sworn to before me this 19th day of April, 1993.

JANET A. GORRELL
★ NOTARY PUBLIC ★
STATE OF IDAHO
RESIDING AT GOODING, ID
MY COMMISSION EXPIRES 2-28-1999

Janet A. Gorrell
(Notary Public)

Residing at Gooding, Idaho.
My Commission Expires 2-28-1999.

Residing at Gooding, Idaho
My Commission Expires 2-28-1999

)
)
)
)
)
)
)

RECEIVED

- Department of Water Resources
Western Regional Office

County of Elmore

[illegible]

William Brewster
(Signature)

April, 1993

Melle Turner
(Notary Public)

Glenns Ferry
Expires 10/26/98

Book-13-
Water
Rights
Page-11-

Locator
Andrew F. Pugh

NOTICE

DATED April 17-1882

May 6th
1882

RECITES:-

Notice is hereby given that I am going to appropriate one thousand inches of water, by taking out a ditch at a point on the west bank of the stream about three rods (49.5') below the rising of a hot spring which spring is about one quarter of a mile north of the East corner of lot No. 2, Sec. 6, Tp. 4 S. R. 10 E. on unsurveyed land and two hundred inches of water of a cold spring rising in a northwesterly direction from this hot spring about 20 rods (330.0') distant by dividing its course at the point of its rising. Both these appropriations of water from the two springs is for the purpose of irrigation in raising farm crops and other farm purposes on the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Sec. 6, Tp. 4 S. R. 10 E. in Alturas County, Idaho. My said waters to be conveyed by a ditch three feet wide and eighteen inches deep to the land designated above and distributed by smaller ditches.

Trans. from Vol. 2 P. 288, Alturas Co. Rec.

MOUNTAIN HOME, IDAHO

RECEIVED

APR 8 1893

Department of Water Resources
Western Regional Office

FLB 3

EXPLANATION

References in left hand margin show book and page where document is recorded, also date of filing same. In the caption of the document the grantors' names are given as they appear in the heading (as regards spelling, etc.). If there is any discrepancy in these names in the three vital parts of the document (signature, body of instrument, and acknowledgment) the discrepancy will be shown in explanation appended at the end of document, and the same will be indicated in the caption by a reference mark corresponding to the one below. When acknowledgment shows no discrepancy, only the date of the same is given. If discrepant, such discrepancy is noted, as are also any discrepancies of a miscellaneous nature.

Book-13-
Water
Rights
Page-118-

James Stout

NOTICE OF WATER RIGHT

To

DATED March 1-1889

Whom It May Concern

March 4th
1889

RECITES:-

Notice is hereby given that the unde signed hereby appropriate and claim one hundred and fifty inches of water by taking out a ditch at a point about two rods below a Hot Spring. Known as The little Hot Springs about three quarters of a mile east of Cold Spring Creek and about three miles a little north of west from Stouts farm. Said ditch is to be about one foot deep and carry said waters to lot 6 sec.6 in Township 4 S. of Range 10 E. in Blmore Co. Idaho, to raise farm crops and other farm purposes.

(Signed) James Stout

MOUNTAIN HOME, IDAHO

RECEIVED
APR 8 1893

Department of Water Resources
Western Regional Office

FLB 4

EXPLANATION

References in left hand margin show book and page where document is recorded, also date of filing same. In the caption of the document the grantors' names are given as they appear in the heading (as regards spelling, etc.). If there is any discrepancy in these names in the three vital parts of the document (signature, body of instrument, and acknowledgment) the discrepancy will be shown in explanation appended at the end of document, and the same will be indicated in the caption by a reference mark corresponding to the one below. When acknowledgment shows no discrepancy, only the date of the same is given. If discrepant, such discrepancy is noted, as are also any discrepancies of a miscellaneous nature.



PHOTOGRAPHER AND DATE OF PHOTOS

SB 11/19/88

FILE NO.

61-04016 61-64021



Cooling pond

#1

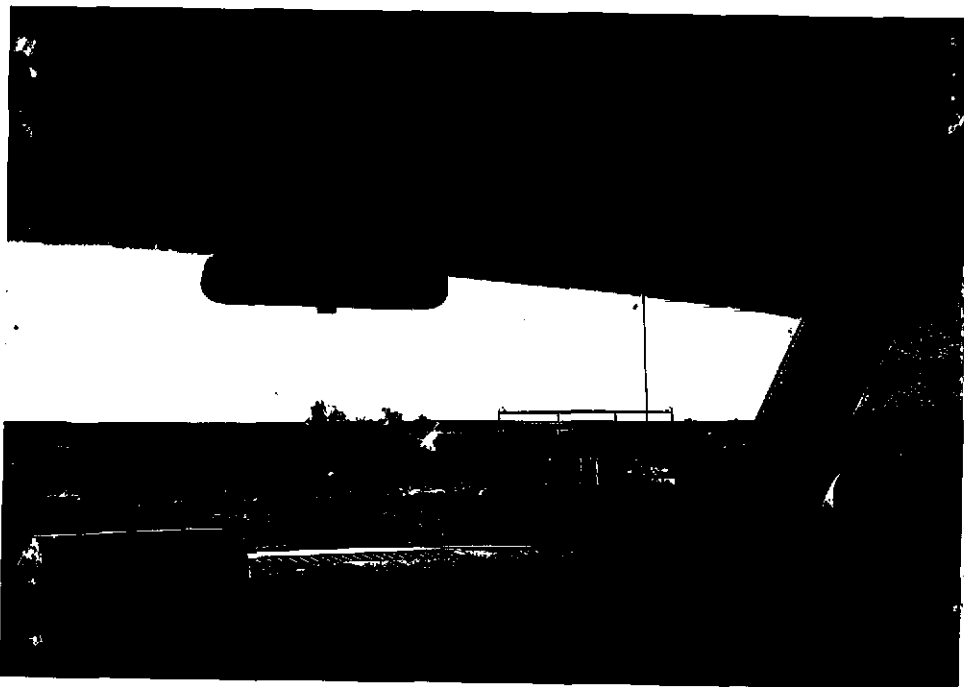
Photo Facing NW

Sec 6 NENW

Century motor

7.5 No specifications

on place



Overflow of
water going into
Mendocino

Sec 6 SWSW
looking towards
large pond

Facing S



PHOTOGRAPHER AND DATE OF PHOTOS

SB 11/9/98

FILE NO.

61-04016

61-04021



P.O.V.
Facing W. of
Pond water
from Alaki Cr.
Facing S.W



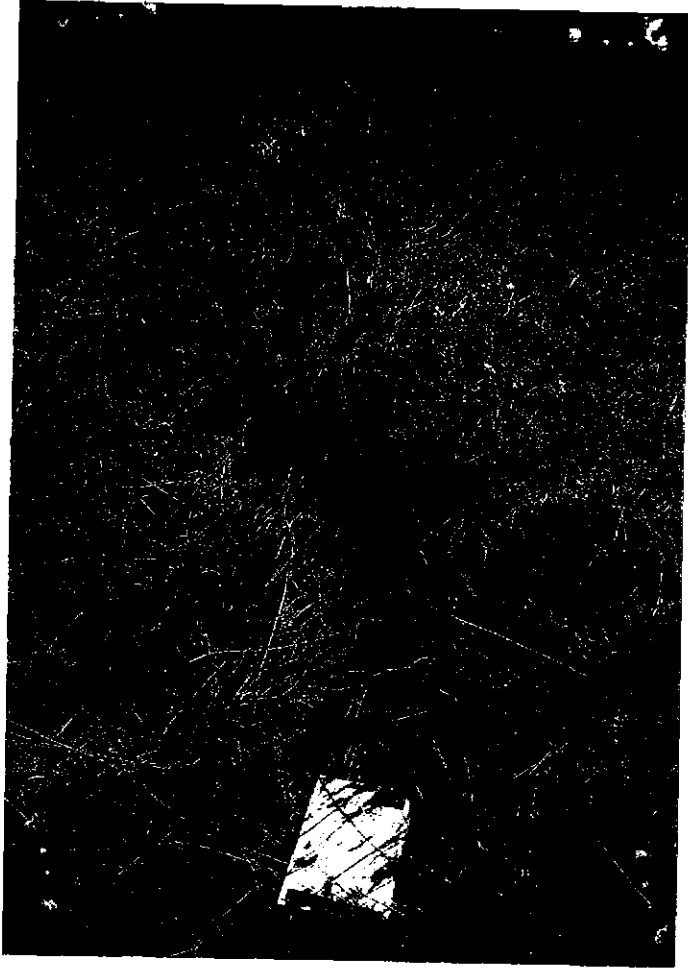
Pond
E of Alaki Cr.
Photo Facing
S.



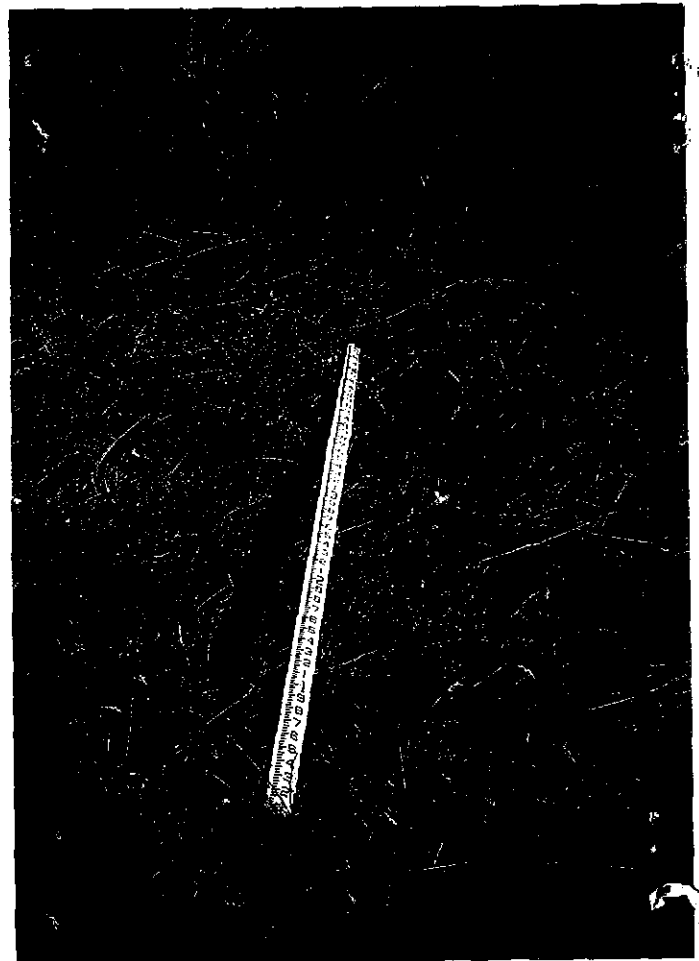
PHOTOGRAPHER: SUE BOCK

DATE OF PHOTOS SB 11/19/98

FILE NO(S). 61-04016 61-04021



UNNamed Stream
Facing S.
at point of measurement
Mannings

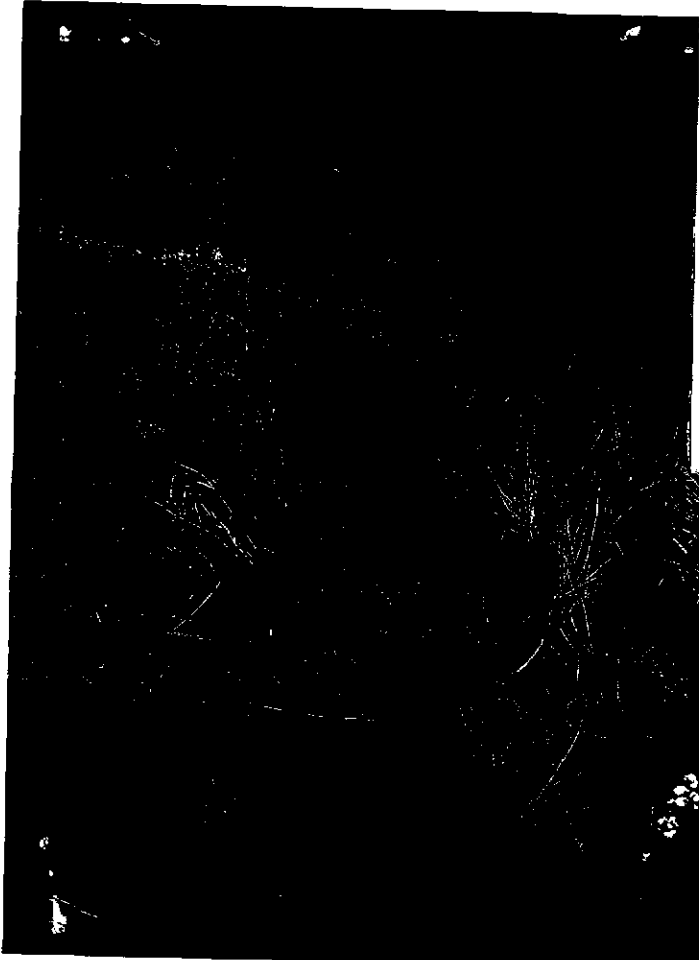


UNNamed Stream
Near downstream
Manning Reading



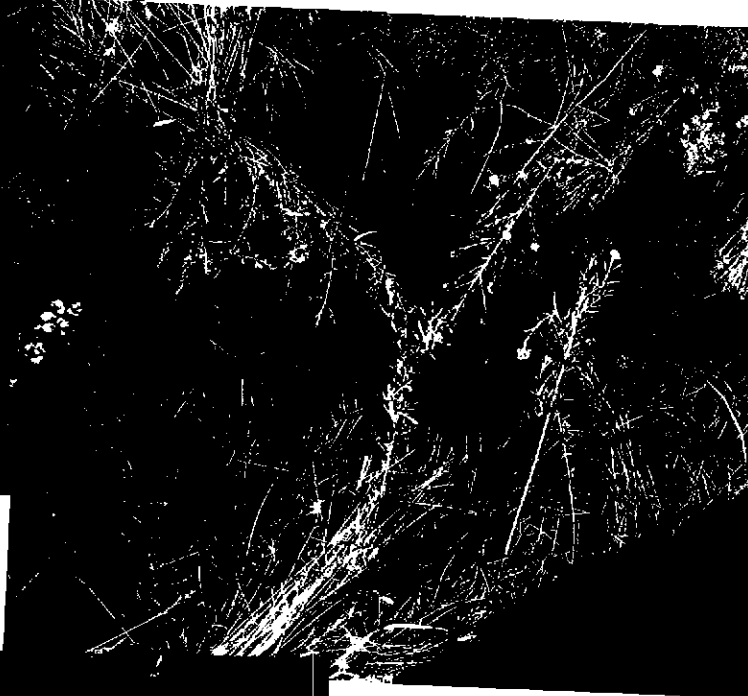
PHOTOGRAPHER AND DATE OF PHOTOS SB 11/19/98

FILE NO. 161-0406 161-04021

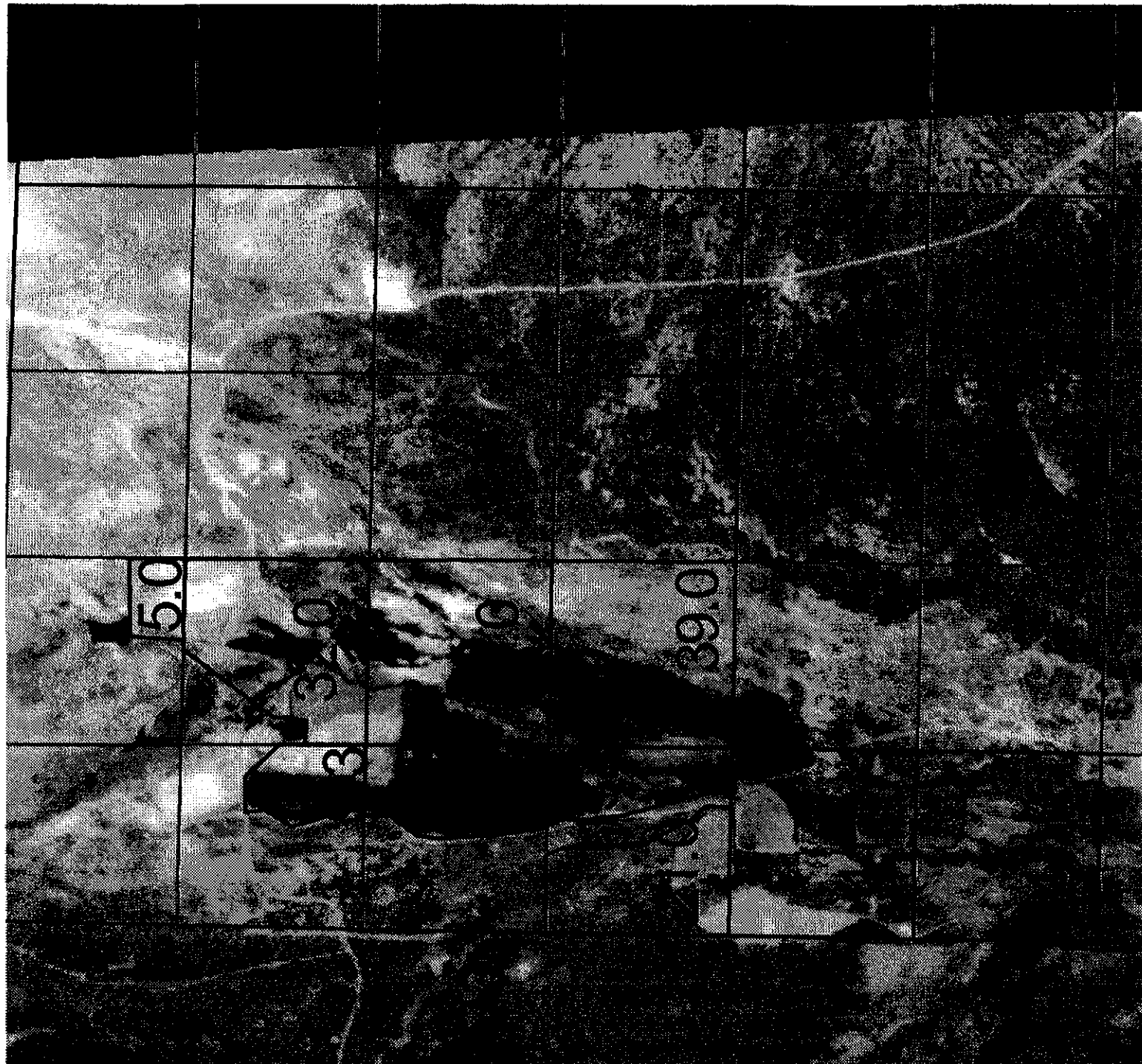


Overflow From Cooling
pond Area of instream
Flow measurement.

Close up of some area



2 houses heated
by Hot Springs
photo Facing West.



WATER RESOURCES

T04S, R10E, S 6, 7

Claimant(s): Dillingham

Claim No(s): 61-04016

61-04021

Prepared by: Sue Bock

Date: 11/10/1998



Place of Use



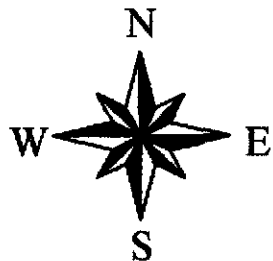
Point of Diversion



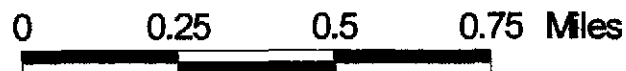
1/4 1/4 lines



Section Lines



1987 NAPP Photo



Check for Stockwater Use.

Cold Sp. Canyon

Sec 25 about
on BCM ground.

Dillingham.

Behind house
Cooling Pond

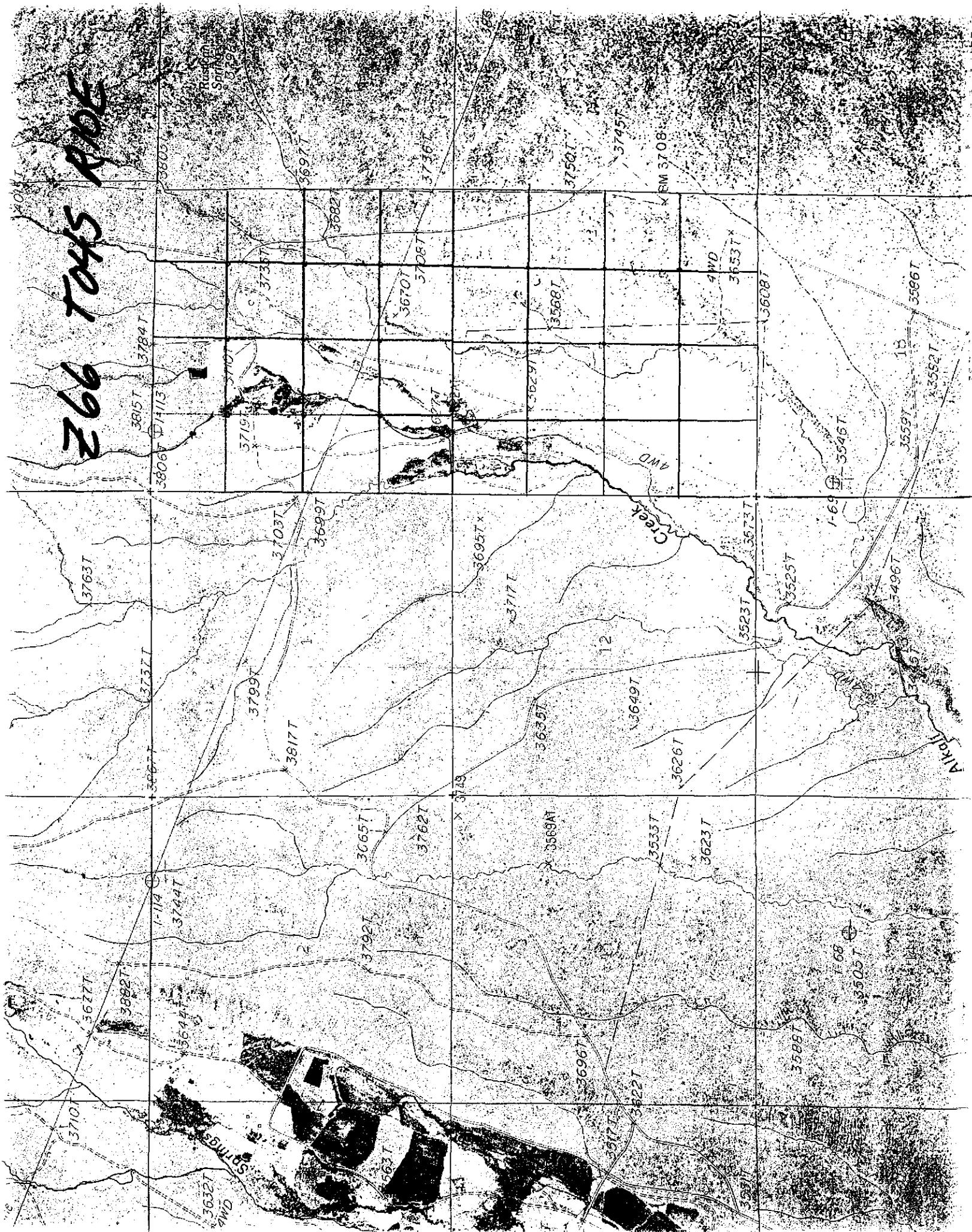
Cooling
Pond



Send app
+ Napp
w/ lower portion

Map drawn by
Mr Dillingham
11/9/98

266 7045 RIDE



OVERLAP REVIEW SHEET FOR THE FOLLOWING WR #'s: _____ - _____ - _____

AGENT SB

DATE 11/5/98

[illegible][illegible]

OVERLAP REVIEW PAGE

CLAIM NUMBER: A61-11508

[] NO OVERLAP WITH PRIVATE INDIVIDUAL CLAIM

[✓] OVERLAPS WITH CLAIM BY PRIVATE INDIVIDUAL

CLAIM NO.: A61-04016

[] OVERLAPPING CLAIM DISALLOWED

[✓] OVERLAPPING CLAIM PARTIALLY DELETED *Sec. 25, 505A*

PRIVATE CLAIMANT NOTIFIED/DATE: _____

[] NO OVERLAP WITH OTHER FEDERAL CLAIM

[✓] OVERLAPS WITH CLAIM BY FEDERAL GOVERNMENT

CLAIM NO.: A61-11510

[✓] OVERLAPPING CLAIM DISALLOWED *duplicate claim*

[] THIS CLAIM DISALLOWED

[] OVERLAPPING CLAIM ALLOWED/REMARKS: _____

