

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

Elbo-Zoom Mobile Home Park, Attn: W. P. Brownlee

1. Name of permit holder

Route #1, Box 570, Men. Home, ID

Phone

Post office address.

Idaho Land Developers: 20 S. Cole, Boise, ID

Phone 376-2400

Person to contact

(New owner)

kins Oct

2. Source of water supply: Groundwater ☒ Surface water ☐

(name spring, stream, etc.)

Tributary to:

3. Water will be used for the following purposes:

2.0 domestic (90 unit mobile home sites) 5

Amount — C.I.S. for —
AF/Annum —

(nature of use)

Period of Use: from _____ to _____

Jan. 1 Dec. 31

____ to ____ (mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____ AF/Annum

(nature of use)

Period of Use: from

_____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____ AF/Annuitant _____

(nature of use)

Period of Use: from

_____ to _____ (mo.-day) inclusive (mo.-day)

Other users

4. Total amount to be appropriated:

Mean Rate of Diversion 2.0 cubic feet per second and annual volume ----- AF/Annum.

5. Location of Point(s) of Diversion:

38 N/S Range 6E ENW. Q.M. Section 14 Subdivision $\frac{64}{128}$ NW $\frac{1}{4}$ E1 more

Township _____ N/S. Range _____

A.M., Section _____, Subdivision _____

Township _____ N/S. Range _____

EW, B.M., Section

Other Points of Diversion:

6" well, 296' deep, submersible pump, 5 hp motor.

Measuring device required:	yes	no
	☒	☐

4. Lands to be Irrigated or place of use.

[illegible]

TOTAL ACTIVITY

DATE OF EXAM 8/12/75

ACREAGE
Found None
Recommended None

Irrigation Requirement None Ac P/Ac

USE
Irrigation Q = 0.00 c.f.s. AF/Ann. from 11 to 12/31
Domestic Q = 0.00 c.f.s. AF/Ann. from 11 to 12/31
Livestock Q = 0.00 c.f.s. AF/Ann. from 11 to 12/31

Is water co-mingled? yes X no

Name source: New 8" well for domestic
twp. 35 N/S, Rge. 6E EW, B.M., Sec. 14, Sub. SE 1/4 NW 1/4 FLWKS County

Exchange? yes no

Name source exchanged with: EW, B.M., Sec. 14 Sub. 1/4 NW 1/4 FLWKS County

Point of injection: 35 N/S, Rge. 6E EW, B.M., Sec. 14, Sub. SE 1/4 NW 1/4 FLWKS County

Point of exchange: 35 N/S, Rge. 6E EW, B.M., Sec. 14, Sub. SE 1/4 NW 1/4 FLWKS County

Total Q measured 0.00 c.f.s. Method of measurement McCrometer inst-in c-Mbr

Total Q recommended 0.00 c.f.s. Meter No. 642744 Type McCrometer Condition operational

Total V recommended 30 AF/Ann at 0.6 AF per unit

Recommended Amendments

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:

Well #1 McCrometer Serial # 642744 Flowing at 35.0 gpm/min

SYSTEM DESCRIPTION:

6 in well 300 ft deep with sub. pump into pressure system for 50 mobile

REMARKS:

at present time 50 units are in with additional being added there is an additional 8" well on this property for the trailer court both pump into central water system

Examiner's Signature J. L. Luria

Date 8/16/75

Checked by _____

Date 12-16-75

Approved by _____

Date _____

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 61-07736

Proposed Priority: June 11, 1997 Maximum Diversion Rate: 0.21 CFS

This is to certify, that JACK R DOHERTY
228 MARGARITA DR
SAN RAFAEL CA 94901
has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION
DOMESTIC	01/01 to 12/31	0.21 CFS

LOCATION OF POINT(S) OF DIVERSION: SENW, Sec. 14, Township 03S, Range 06E
ELMORE County

PLACE OF USE: DOMESTIC
TWN RGE SEC
03S 06E 14
SENW

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 2002.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
5. Two existing points of diversion are located within SENW, S14, T03S, R06E.
6. Points of diversion are located within Lot 34, Blk. 3/ and Lot 1, Blk. 4/ Canyon Creek Mobile Home Park.
7. Places of use are located within Lots 1-8 & 10-13, Blk. 6/ Canyon Creek Mobile Home Park.
8. Domestic use is for 12 mobile homes.
9. Irrigation use occurring under this domestic right shall not exceed 1/5 acre within each platted lot upon which a mobile home has been set.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

20 day of August, 1997

Karl J. Dreher
Karl J. Dreher, Director

**CLAIM(S): 61-04013
& 61-07275**

Owner(s): DOHERTY

T03S, R06E, S14

Prepared by: KAY WALKER
Date: November 13, 1998



Place of Use



Point(s) of Diversion



Section Lines



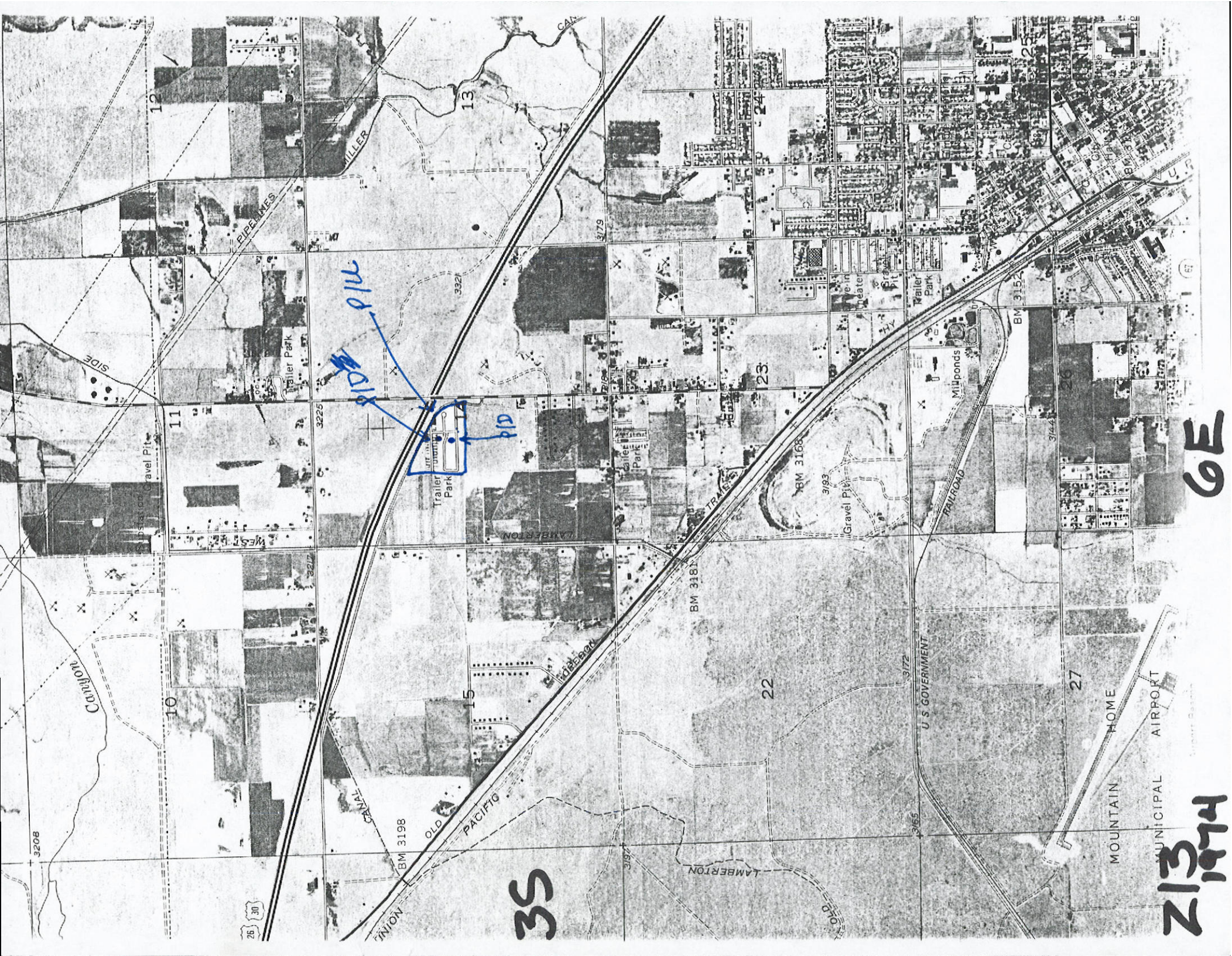
1/4 1/4's



0

0.25 Miles





35

Z13
1974

6E



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 8/26/94

FILE NO(S). A61-04013, A61-07211 & A61-07275



Back up
well

Main
well





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS

8/26/94

FILE NO(S).

A61-04013/07211/07275



Pressure
tanks
inside
pump
house





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS

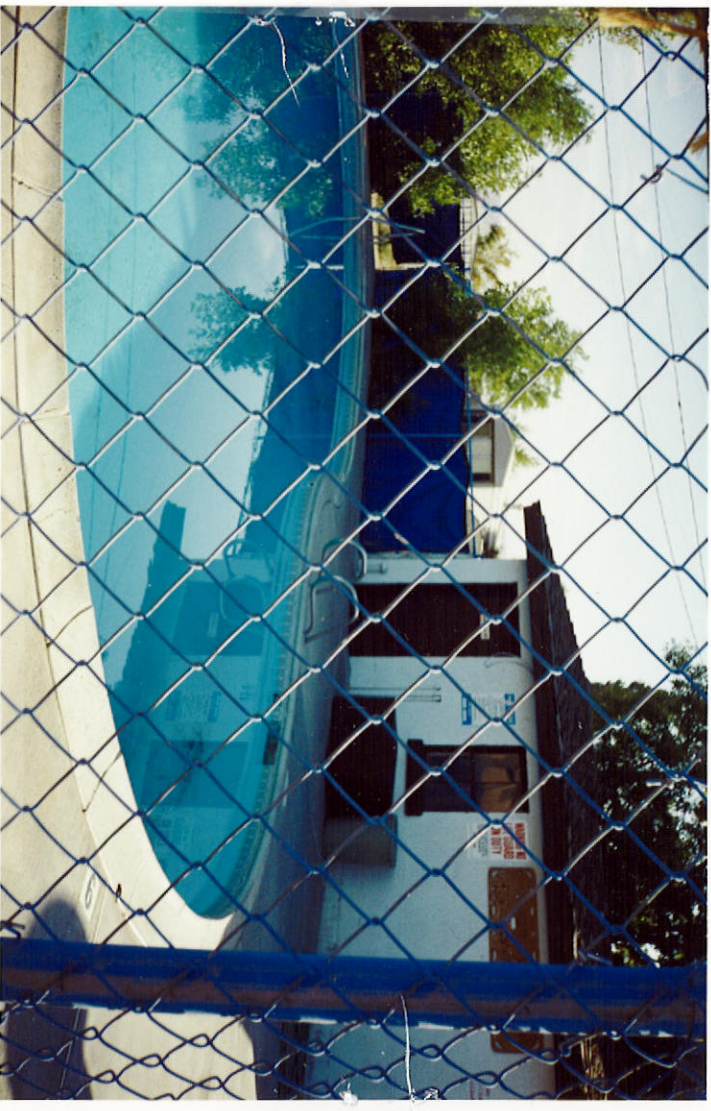
8-26-94

FILE NO(S).

A01-04013/07211/07275



~~Swimming~~
Swimming
Pool for
mobile
Home
Park





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS

8/26/94

FILE NO(S).

A601-04013/07211/07275



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-04013
Date Received: 12/01/1989
Receipt No: C024374
Received By: *OK*

RECEIVED
MAY 29 1992

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN R DOHERTY
Address: 228 MARGARITA DR
SAN RAFAEL CA

94901

RECEIVED
415-456-5858
JUN 05 1992

2. Date of Priority: JAN 1, 1960

3. Source: GROUNDWATER

Trib. to:

Department of Water Resources
Western Regional Office

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03S	06E	14	SE	NW			ELMORE

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 50 MOBILE HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03S	06E	14	SE	NW		DOMEST	

11. Place of use in counties: ELMORE

A61-04013

Page 1

Date: 02/20/92

MICROFILMED
AUG 11 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature]

Date: 5/27/92

CALIFORNIA
State of ~~Idaho~~

County of MARIN) SS.

Subscribed and sworn (or affirmed) before me this 27 day

of May 1992

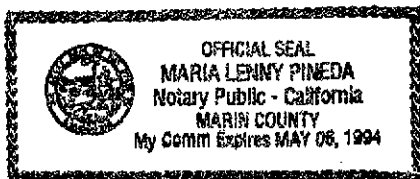
Maria Lenny Pineda
Notary Public

Seal

Residing at 1537 4th St. San Rafael

My Commission Expires May 06, 1994

By: John R. Doherty



AJ0749NP
No. R61-04013

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/15/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN R DOHERTY 228 MARGARITA DR SAN RAFAEL CA 94901 (415) 456-5858	01/01/1960	DOMESTIC	01-01 12-31	0.08 CFS	30.00 AFA
TOTAL DIVERSION:					0.08 CFS	30.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T03S R06E S14 SENW

ELMORE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
03S	06E	14	:																
								D											

POU County: ELMORE

Non-Irrigation Uses: 50 MOBILE HOMES

Other Rights: 61-07275, 61-07736

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A61-04013 A61-07211 A61-07275 R61-07275

Other Water Rights Listing Overlapping Place(s) of Use:
A61-07275 R61-07275

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- C15 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 61:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
- THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 61 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN:
 - WATER RIGHT NO. SOURCE
 - NONE NONE
- ALL WATER RIGHTS WITHIN BASIN 61 ARE FROM CONNECTED SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED CONJUNCTIVELY.

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 61-07275 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.60 CFS.

AJ0749NP
No. R61-04013

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/15/98
PAGE: 2

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Remarks: POD TWO POINTS OF DIVERSION LOCATED IN T03S, R06E, S14, SENW.

EXP PARCEL NO. RP03S06E144410
PROPERTY ALSO KNOWN AS CANYON CREEK MOBILE HOME COMMUNITY.

Dates: Exam Made Date: 08/26/1994 Verified Date: 12/15/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 11/12/1998 User-ID: KWALKER Subject: RECOMMENDATION
THIS STATUTORY CLAIM WAS FILED ON THE THE SAME DATE AS RIGHT
61-07211. WHEN EXAM WAS DONE ON 61-07211 IT COVERED THE SAME
USES AS CLAIMED UNDER 61-04013. THEREFORE, I AM RECOMMENDING
LICENSE 61-07211 AS 61-04013 AND DISALLOWING 61-07211. WHEN
SYSTEM WAS MEASURED IN 1975 THERE WAS ONLY 1 WELL SHOWN TO AGENT
AND NOTES TAKEN DURING MY EXAM OF SYSTEM STATED THAT ORIGINAL
WELL HAD NOT BEEN USED SINCE 70'S. I AM ASSUMING ORIGINAL WELL
WAS REPLACED BY WELL MEASURED UNDER 61-07211.

Date: 11/21/1998 User-ID: AJU10-JS Subject: AJU10 CONDITION UPDATE
CONDITION CODE(S) C15 ADDED IF NOT ALREADY PART
OF RECORD THRU AJU10.

Date: 12/15/1998 User-ID: KWALKER Subject: ADDITIONAL REMARK
ADDED F02 TO THIS RECOMMENDATION WHEN FOUND IT HAD BEEN OMMITTED.

Audit: 12/15/98 KWALKER

November 20, 1998

**NOTICE OF ERROR
REPLY**

RECEIVED
DEC 14 1998
WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-04013

JOHN R DOHERTY
228 MARGARITA DR
SAN RAFAEL CA 94901

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12-8-98

SIGNATURE:

Please print your name:

John R. Doherty
JOHN R DOHERTY

IDWR Western Regional Office, 2735 Airport Way, Boise, ID 83705-5082, (208) 334-2190

AJ0749NP
No. R61-04013

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/13/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN R DOHERTY 228 MARGARITA DR SAN RAFAEL CA 94901 (415) 456-5858	01/01/1960	DOMESTIC	01-01 12-31	0.08 CFS ✓	30.00 AFA ✓
TOTAL DIVERSION:					0.08 CFS ✓	30.00 AFA ✓

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE ✓

Point(s) of Diversion: T03S R06E S14 SENW

ELMORE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
03S	06E	14	:																	:

POU County: ELMORE

Non-Irrigation Uses: 50 MOBILE HOMES ✓

Other Rights: 61-07275, 61-07736

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A61-04013 A61-07211 A61-07275 R61-07275

Other Water Rights Listing Overlapping Place(s) of Use:
A61-07275 R61-07275

Conditions of Approval:

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE. ✓

Remarks: QNT USE OF THIS RIGHT WITH RIGHT NO. 61-07275 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.60 CFS. ✓

EXP PARCEL NO. RP03S06E144410
PROPERTY ALSO KNOWN AS CANYON CREEK MOBILE HOME COMMUNITY.

Dates: Exam Made Date: 08/26/1994 ✓ Verified Date: 11/13/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

add - 2 p/d's

AJ0749NP
No. R61-04013

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/13/98
PAGE: 2

=====

Comments: Date: 11/12/1998 User-ID: KWALKER Subject: RECOMMENDATION
THIS STATUTORY CLAIM WAS FILED ON THE THE SAME DATE AS RIGHT
61-07211. WHEN EXAM WAS DONE ON 61-07211 IT COVERED THE SAME
USES AS CLAIMED UNDER 61-04013. THEREFORE, I AM RECOMMENDING
LICENSE 61-07211 AS 61-04013 AND DISALLOWING 61-07211. WHEN
SYSTEM WAS MEASURED IN 1975 THERE WAS ONLY 1 WELL SHOWN TO AGENT
AND NOTES TAKEN DURING MY EXAM OF SYSTEM STATED THAT ORIGINAL
WELL HAD NOT BEEN USED SINCE 70'S. I AM ASSUMING ORIGINAL WELL
WAS REPLACED BY WELL MEASURED UNDER 61-07211.

Audit: 11/13/98 KWALKER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:27:57
08/23/94
13

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A61-04013

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN R DOHERTY 228 MARGARITA DR SAN RAFAEL CA 94901 (415) 456-5858	01/01/1960	DOMESTIC	01-01 12-31	~~1.00 CFS~~	0.08-30.0
TOTAL DIVERSION:					~~1.00 CFS~~	0.08-30.0

Water Source: GROUNDWATER

Tributary to:

Stage: ~~STATUTORY CLAIM~~ J

Point(s) of Diversion:

T03S R06E S14

SENE

ELMORE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE															
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
03S	06E	14	:																												

POU County: ELMORE

Non-Irrigation Uses: ~~DOMESTIC~~, 50 MOBILE HOMES

Dates: Exam Made Date: 8/26/94

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

QNT: E01(61-07275 - 0.60 cfs)

EXP: Parcel No. RP03S06E144410
Aka Canyon Creek Mobile Home Community.

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A61-04013

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>	<u>kwjjs</u> <u>8/20/94</u>					
PT. OF DIV.							DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE							
PL. OF USE							FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM	<u>Stat</u>						
REMARKS	<u>1</u>						

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Need evidence of priority - kw 6/21/94

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

11:27:13
08/23/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-04013

LAST: ELBO ROOM MOBILE HOME PARK
ADDRESS: C/O W. P. BROWNLEE
RT. 1 BOX 570
CITY: MOUNTAIN HOME
PHONE NUMBER: 208-000-0000
OWNER CODE: 0

FIRST:
STATE: ID ZIP: 83647

LAST: DOHERTY ✓
ADDRESS: 228 MARGARITA DR
CITY: SAN RAFAEL
PHONE NUMBER: 415-456-5858

FIRST: JOHN R ✓
STATE: CA ZIP: 94901

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE
N

FIELD
EXAMINER
KW

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 8/26/94

APPOINTMENT MADE: Y(☒) N(☐)

TIME: 9:00 A(☒) P(☐)

ACCOMPANIED BY: Gill Wyma

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: manager

DIRECTIONS TO PROPERTY / NOTES:

See field exam telephone
conversation memorandum.

A. AJ CLAIM: # A61-04013 PRIORITY DATE: 01-01-1960 STAGE: S
B. WR RECORD: # 61-04013 PRIORITY DATE: 01-01-1960 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

NOTES:

This statutory claim was on file at time exam was conducted on 61-07211. That exam measured well in use. 12/16/75 - Found to be 0.08 cps. At field visit of 8/26/94 I was told that the original well had not been used since 70's. Assume well measured in 1975 was the one used under this claim since 70's. Recommend A61-07211 as

RECOMMENDED PRIORITY DATE:
01-01-1960

REVIEWED BY

kw

DATE

11/12/98

*this claim w/
1960 priority date.*

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-04013	03S	06E	14		SE	NW		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-07211 NONE

WR RECORDS IN SAME 40 ACRE TRACT

61-07211 ✓
61-07275

*no claim filed claim
rec'd 9/15/94*

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-04013	03S	06E	14		SE	NW ✓		ELMORE

OTHER WR RECORDS WITH SAME WR POD

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

61-07211
61-07275

A61-07211 NONE

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER
[Signature]

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
3S	6E	14		SE	NW		E/more	

SOURCE: GROUNDWATER ✓

TRIB:

REVIEWED BY:

KW

DATE:

11/12/98

SYSTEM DESCRIPTION:

2 wells - 1 used as backup only - it kicks on if other well goes off.

Well distributes water to mobile homes and swimming pool. Pool only filled 1 time per year. It is filled the end of May and

is drained 1/2 way down steps in winter.

Pool = 3' deep (shallow end) 6' deep (deep end) x

40' long x 13 1/2' wide.

10 ConAire controlled air-water pressure tanks in pump house.

Well pressure at 44 lbs at 9:18 AM - can go as low as 30 psi. ~~the~~

A. ROOT WATER RIGHT NUMBERS: A61-04013

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
03S	06E	14	SE	NW		DOHERTY, JOHN R	A61-04013 /	61-04013 /	19.0		
			SE	NW		DOHERTY, JOHN R	A61-07211 /	61-07211 /			
			SE	NW		WALLACE, DAVID E.		61-07036 /	no O.L.		
			SE	NW		IDAHO LAND DEVELOPERS INC.		61-07275 /10.0			
TOTAL ACRES							A61-04013		19.00		

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: ELMORE

fw

PRESUMPTION FLAG:

NOTES:

Domestic use = 50 mobile homes

RECOMMENDATIONS:

TOTAL ACRES: *0*

REVIEWED BY: *fw*

DATE: *11/12/98*

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-04013 DOMESTIC	FROM 01-01 TO 12-31	1.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.000 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-04013 DOMESTIC	FROM 01-01 TO 12-31	1.000 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		1.000 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in notes, below.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y() N(☒)

AJ TOTAL CLAIMED DIVERSION RATE: 1.000 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 1.000 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER
Y ☒

B.

FLOW MEASUREMENT

MEASUREMENT METHOD _____, SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☒) N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

NO CLAIMS FOUND WITH SAME POI AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POI BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-04013	DOMESTIC	DOHERTY, JOHN R	FROM 01-01 TO 12-31	1.000 CFS	
A61-07211	DOMESTIC	DOHERTY, JOHN R	FROM 01-01 TO 12-31	.080 CFS	30.00 AF/A

A61-07275 (see claim)

*assume measurement
made 12/16/75 is
the use under this
claim - see exam
of 61-07211 attached.*

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

*Domestic - 50 homes @ 0.08 cfs & 30.0 AFA
(Recommending A61-07214 as this
right)*

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
DOMESTIC ✓	01-01 ✓ 12-31 ✓	DATABASE EXAMINER ~~4.000~~ 0.06	DATABASE EXAMINER ~~30.0~~ 30.0	DATABASE EXAMINER 0.0 N/A
TOTAL FOR THIS RIGHT		~~1.000~~ 0.08	30.0	0.0
REVIEWED BY: <u>kw</u>	DATE: <u>11/12/1998</u>			

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED
AS CLAIMED ☒ ()
() ()
() ()

NEEDS
REVIEW ()
()
()

*also verified w/Elmore
Co tax lot info in*

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-04013

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

-

A61-04013

1.000

-

61-04013

1.000

TOTAL CFS

1.000

1.000

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Ray Walker
11/12/98
Ray Walker
Sr. Agent

Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 61-7211 Priority Dec. 18, 1974 Amount 0.08 cfs

THIS IS TO CERTIFY, that Elbo-Room Mobile Home Park (W. P. Brownlee)
of Mountain Home, Idaho, has complied with the terms and conditions of Permit
No. 61-7211 issued pursuant to Application for Permit dated December 18, 1974,
and has submitted proof to the Department of Water Resources on April 4, 1975,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.08 cfs of water from a ground water source
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.08</u> cfs and	<u>30 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.08 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
30 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 14,
Twp. 3 S, Rge. 6 E, B. M. in the County of Elmore

Description and location of place of use: (Mobile Home Park, 50 Units)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 S	6 E	14								X									

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 22 day of
June, 19 76.

Director

DEPARTMENT OF WATER ADMINISTRATION

WATER REPORT

Name of permit holder Idaho-Moon Mobile Home Park, Ltd., 2, Promises

Location Idaho-Moon Mobile Home Park, Ltd., 2, Promises

Permit No. 100

Project No. 100

Source of water supply Groundwater ☒ Surface water ☐

Tripartite to Idaho-Moon Mobile Home Park, Ltd., 2, Promises

Water will be used for the following purposes:

1. 2.0 c.f.s. for domestic (90 unit mobile home sites)

Amount 2.0 c.f.s. for domestic (90 unit mobile home sites)

Period of Use from Jan. 1 to Dec. 31

Amount 2.0 c.f.s. for domestic (90 unit mobile home sites)

Period of Use from Jan. 1 to Dec. 31

Amount 2.0 c.f.s. for domestic (90 unit mobile home sites)

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Period of Use from Jan. 1 to Dec. 31

Amount 2.0 c.f.s. for domestic (90 unit mobile home sites)

Period of Use from Jan. 1 to Dec. 31

Amount 2.0 c.f.s. for domestic (90 unit mobile home sites)

1. Total amount to be appropriated, 2.0 c.f.s.

2. Rate of Diversion 2.0 c.f.s. per second and annual volume 174,240 c.f.s.

Location of Point(s) of Diversion 6" Well, 296' deep, situated 10 miles N.W. of

Township 38 N.S. Range 65 E.W. B.M. Section 14 Subsection 5 T12N R12W E14W

Township 38 N.S. Range 65 E.W. B.M. Section 14 Subsection 5 T12N R12W E14W

Township 38 N.S. Range 65 E.W. B.M. Section 14 Subsection 5 T12N R12W E14W

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Township 38 N.S. Range 65 E.W. B.M. Section 14 Subsection 5 T12N R12W E14W

Township 38 N.S. Range 65 E.W. B.M. Section 14 Subsection 5 T12N R12W E14W

Measuring device required: yes ☒ no ☐

Lands to be irrigated or place of use: Idaho-Moon Mobile Home Park, Ltd., 2, Promises

Year	1951	1952	1953	1954	1955	1956	1957	1958	1959	1960	1961	1962	1963	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100	2101	2102	2103	2104	2105	2106	2107	2108	2109	2110	2111	2112	2113	2114	2115	2116	2117	2118	2119	2120	2121	2122	2123	2124	2125	2126	2127	2128	2129	2130	2131	2132	2133	2134	2135	2136	2137	2138	2139	2140	2141	2142	2143	2144	2145	2146	2147	2148	2149	2150	2151	2152	2153	2154	2155	2156	2157	2158	2159	2160	2161	2162	2163	2164	2165	2166	2167	2168	2169	2170	2171	2172	2173	2174	2175	2176	2177	2178	2179	2180	2181	2182	2183	2184	2185	2186	2187	2188	2189	2190	2191	2192	2193	2194	2195	2196	2197	2198	2199	2200	2201	2202	2203	2204	2205	2206	2207	2208	2209	2210	2211	2212	2213	2214	2215	2216	2217	2218	2219	2220	2221	2222	2223	2224	2225	2226	2227	2228	2229	2230	2231	2232	2233	2234	2235	2236	2237	2238	2239	2240	2241	2242	2243	2244	2245	2246	2247	2248	2249	2250	2251
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DATE OF EXAM - 8/12/75

AGE

Found

Recommended

Prison equipment

USE

Injection Q

Domestic Q

Livestock Q

Point of injection

Point of exchange

Point of exchange

Point of exchange

Point of exchange

Point of exchange

Point of exchange

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State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 61-07736

Proposed Priority: June 11, 1997

Maximum Diversion Rate:

0.21 CFS

This is to certify, that JACK R DOHERTY
228 MARGARITA DR
SAN RAFAEL CA 94901

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.21 CFS

LOCATION OF POINT(S) OF DIVERSION:

SENE, Sec. 14, Township 03S, Range 06E
ELMORE County

PLACE OF USE: DOMESTIC

TWN RGE SEC
03S 06E 14

SENE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted prior to the start of the diversion.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The domestic use authorized under this right shall not exceed 13,000 gallons per day per home.
5. Two existing points of diversion are located within SENE, S14, T03S, R06E.
6. Points of diversion are located within Lot 14, Blk. 3; and Lot 1, Blk. 4; Canyon Creek Mobile Home Park.
7. Places of use are located within Lots 1-8 & 10-13, Blk. 6; Canyon Creek Mobile Home Park.
8. Domestic use is for 12 mobile homes.
9. Irrigation use occurring under this domestic right shall not exceed 1/5 acre within each platted lot upon which a mobile home has been set.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

20 day of August, 1997

Karl J. Dreher, Director

**CLAIM(S): 61-04013
& 61-07275**

Owner(s): DOHERTY

T03S, R06E, S14

Prepared by: KAY WALKER

Date: November 13, 1998



Place of Use



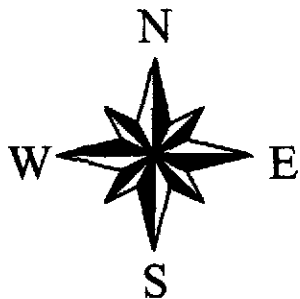
Point(s) of Diversion



Section Lines

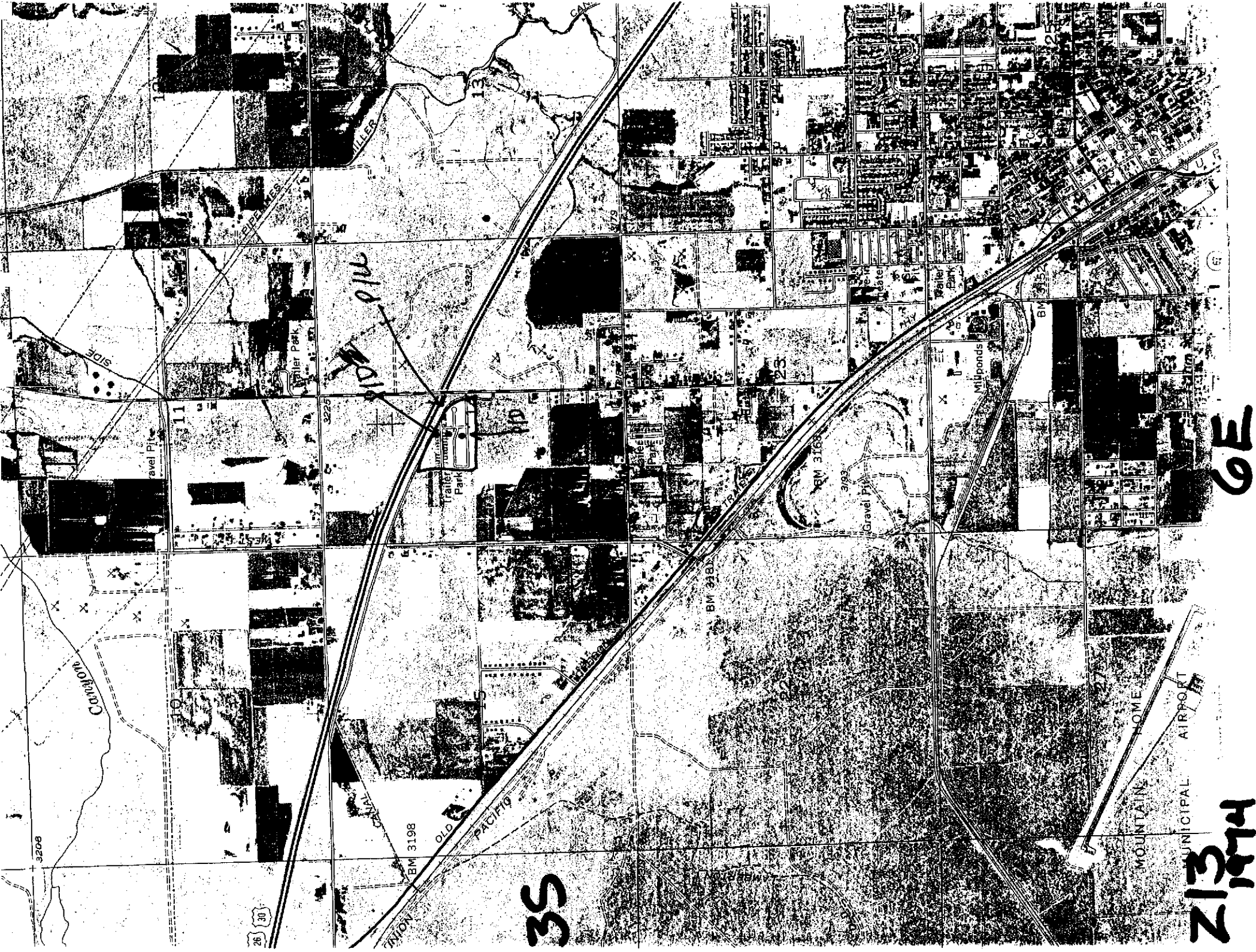


1/4 1/4's



0

0.25 Miles



8/26/94 Jill Wyma

100 units - max. number of units

2 wells - 1 used as backup ticks
on ~~when~~ if ~~well~~ other well goes off
→ original well not used since
70's.

Hiddleston does pump work
for mobile home park.

77 or 78 1 only 1 fill eye.
→ filled and off 1/2
3' shallow ~~and~~ 1' x 40' long x 13 1/2' wide may - drained down steps for winter

Backup well - 6" casing x 12"
above ground - submerged pump
no ID numbers.

Main well - 2 1/2" x 12" above
ground
no ID numbers

in pump house - Franklin Electric
5 HP Model 2821139003
Single phase

pressure at 44 lbs. 7:18 AM

can go as low as 30 - extreme ^{well} below

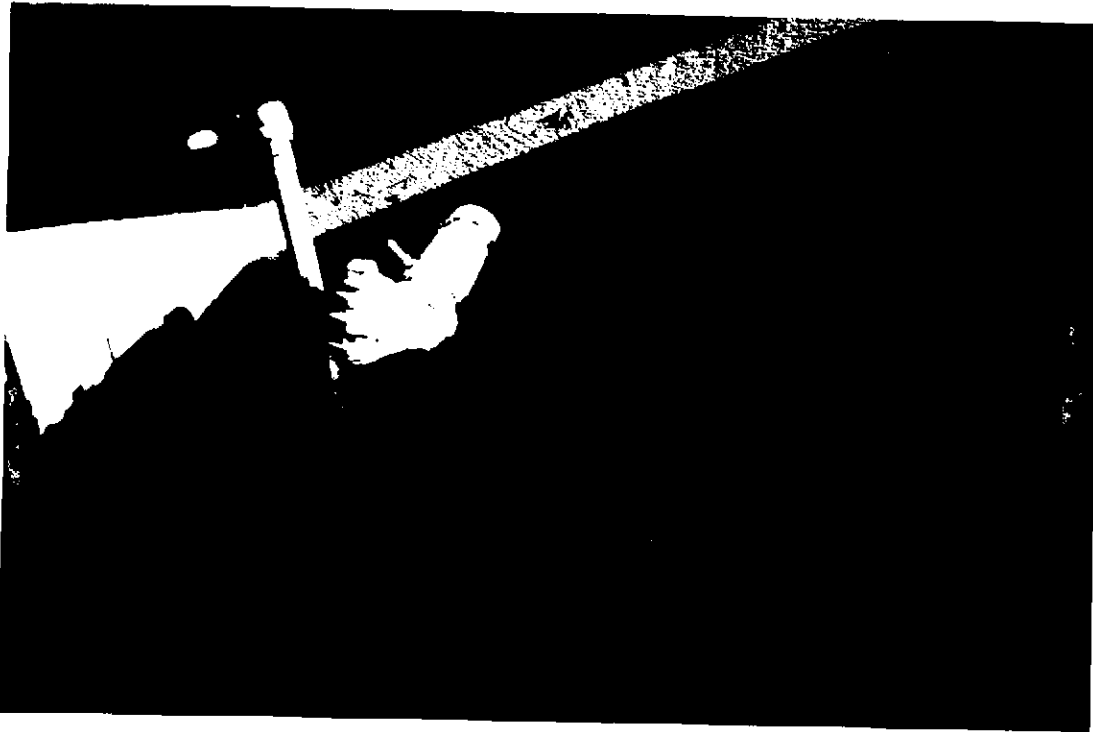
10 Can Air. controlled air water ³⁰
tanks



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 8/26/94

FILE NO(S). A61-04013, A61-07211 & A61-07375



Back up
well



Main
well



PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 8/26/94

FILE NO(S). A61-04013/07211/07275



Pressure
tanks
inside
pump
house





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS

8-26-94

FILE NO(S).

A01-04013/07211/07275



~~Swimming~~
Swimming
Pool for
mobile
Home
Park





PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS

8/26/94

FILE NO(S).

A61-04013/07211/07275





State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 2, 1994

RE: Notices of Claims to Water Rights

John R. Doherty
228 Margarita Dr.
San Rafael, CA 94901

Dear Mr. Doherty:

The examination of your claims, submitted in the Snake River Basin Adjudication, was conducted on August 26, 1994. We found Mrs. Wyma to be very helpful in completing the exam.

In a review of our records I found another license that was issued for use of water in the mobile home park that has not been claimed in the adjudication. Enclosed, for your information, is a copy of License No. 61-7275 issued to Idaho Land Developers Inc. in June of 1981. Please note that this license includes irrigation of 10 acres and fire protection uses, along with domestic use for 100 units within the mobile home park and you may want to submit a claim on this license to retain the water right. I have prepared a claim on this license for your convenience. If you wish to submit this claim, make any changes you feel are needed, sign it in the presence of a notary public and return it to our office with a \$60.00 filing fee. If this license is not claimed in the SRBA, it will not be recognized as a valid right after the decree is issued.

Please feel free to contact me if you have any questions in regard to the above.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

*9-9-94 - per tele-con
Mr. Doherty
will be submitting
claim on 61-07275.
KW*

Elbo-Room
Adjudication Claim No.
Mobile Home
Park

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Staff Analysis Sheet For
SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains

- ☒ Claim Verification Report(CVR)
☒ *Profile* Copy of Adjudication Claims
☒ Copies of pertinent files(prev. rts., exams, etc.)
☒ Well Inspection Form (If Needed)
☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
NONE ☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ☒ yes ___ no If yes: ☒ copy of claims & water rights incl?
Type of Overlap? ☒ Add acres or uses to existing system
☒ Increase rate of flow or volume
___ Other: _____
☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ☒ yes ___ no If yes: ☒ copy of claims & water rights incl?
Type of Overlap? ___ Increase rate of flow or volume
___ Add P/D's
___ Increase number of acres within tracts
___ Different source for same acres
___ Other: _____
☒ Appointment Letter Sent? _____(initial & date)
☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ___ Fully Completed and Signed CVR Form
___ Completed Adjudication Claim Checklist
___ Photographs of Point(s) of Diversion and Place of Use
___ Completed map outlining Point(s) of Diversion and Place of Use

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Joel Gill Wynne

PHONE NUMBER (208) 587-5784 ADJ. AGENT Ray

DATE SET FOR EXAM 8/26/94 at 9:00

LOCATION/DIRECTIONS first exit - left at 3 old

gals station - follow frontage road -

second entrance on right -

first trailer on left

Diverting at full rates? _____

Type of measuring devices? _____

Places to make measurements? _____

Type of System? (pipelines, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler heads? _____

COMMENTS _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 5, 1994

RE: Notices of Claims to Water Rights

John R. Doherty
228 Margarita Dr.
San Rafael, CA 94901

Dear Mr. Doherty:

We have received the evidence of priority information requested in my correspondence of June 23, 1994. Thank you for responding to that request.

We are now conducting water right claim verification examinations in Elmore County. An examination is needed to verify your water use in order to recommend the water rights for decree. Information on your claims which may need to be verified includes source of water, type of usage, amount of water used, number of acres irrigated, and legal descriptions of the point of diversion and/or place of use.

In order to expedite these field examinations, which **must be completed this summer**, please contact me at (208)334-2190 to make an appointment at a time that is convenient for you. I will be scheduling appointments for the last two weeks in August, and through September. Although it is not mandatory that you accompany me, it does insure that an accurate description of your system will be made. If either yourself, or someone familiar with the system, could accompany me it would be appreciated.

If you have any questions in regard to the exam verification, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker". The signature is written in dark ink and is positioned above the typed name.

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k

CLAIM # A61-04013

A F F I D A V I T

RECEIVED

JUL 15 1994

WATER RESOURCES
WESTERN REGION

We, Harriet Marie Brownlee and William Paul Brownlee,
do hereby affirm, that in Jan. 1960, we did file for
water rights for the "Elbo-Room Mobile Park", for 50
water hookups, This property, now known as Canyon Creek
Mobile Home Community, located at I-84 and Frontage road,
Mountain Home, Idaho, 83647

Dated this 13th day of July, 1994

Harriet Marie Brownlee Harriet Marie Brownlee

William Paul Brownlee William Paul Brownlee

Personally appeared before me the above
named Harriet Marie Brownlee & William Paul Brownlee
Subscribed and sworn to before me this
13 day of July, 1994.

[Signature]
Notary Public

COMMUNICATION DOCUMENTATION

Claim No. A61-04013

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent MMINICUCCIDate 07/05/1994Contact Person(s) John DohertyNature of Contact IDWR letter of 06/29/1994

Substance of Communication Mr. Doherty received our letter & indicated that his property manager has contacted the previous owner(s). The previous owner(s) will send an affidavit with date well was drilled & the first 50 units were developed. D.D.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

June 29, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RE: Notices of Claims to Water Rights

John R. Doherty
228 Margarita Dr.
San Rafael, CA 94901

Dear Mr. Doherty:

Upon arriving at work this morning, I found that you had called our office in regard to the letter I sent to you on June 23, 1994. Please be advised that you need to submit evidence only on the 50 mobile homes that were claimed on Claim A61-04013. The reason for this is that the previous owners filed a statutory claim on the use that they had developed in 1960 so they could claim the 1960 priority date. Otherwise, they would have been issued a priority date as of the date they came in to file on their water rights. In this case, the statutory claim was submitted on December 18, 1974. I see this is also the date of priority of the additional 50 mobile homes that were developed under Claim A61-07211. I would imagine that they came in to file on the expansion that they were proposing and found they had no water right on the development that was already existing.

Our Department accepted the statutory claim with the 1960 priority date as part of our records. Statutory claims did not confirm the water right claimed, and served for information purposes only. However, if the evidence submitted provides enough information to confirm that 50 mobile homes were being served water in 1960, we will be able to decree this right with the older priority date. I am enclosing a copy of the statutory claim and a copy of the license for your information. I am also enclosing a brochure entitled "Idaho Water Rights - A Primer", which explains a lot about our records and processing of water rights.

Please submit the evidence on Claim A61-04013 by the July 25, 1994, response date. If you need additional time to submit the information, please feel free to contact me for an extension of time in which to comply with my request. If you have any additional questions or concerns regarding your claims, do not hesitate to contact our office.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k
Enclosures

COMMUNICATION DOCUMENTATION

Claim No. AG1-04013

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent T. Minicucci Date 06/28/1994

Contact Person(s) John Doherty

Nature of Contact Evidence of priority letter.

Substance of Communication Mr. Doherty had questions regarding letter received. Explained mandatory permit statutes, SRBA filing requirements, statutory claims. He feels that he has been left holding the bag as the property owner during the SRBA, since previous owners may have been diverting illegally. He questions why the water issue was not addressed at the time of the sale, and why IDWR did not previously investigate this right if in fact it was in violation of the mandatory permit statutes. We also discussed issues pertaining to the addition of spaces in the mobile home park. Property manager is chasing down evidence of priority. We also discussed the Notice of Error & Objection proceedings. "Expansion" of right & ~~the~~ consequences unknown at this time.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

MAILING DATE: June 23, 1994

RESPONSE DATE: July 25, 1994

**RE: NOTICE OF CLAIM NO. A61-04013 Submitted in the Snake River Basin
Adjudication (SRBA)**

John R. Doherty
228 Margarita Dr.
San Rafael, CA 94901

Dear Claimant:

We are currently in the process of preparing the above referenced Notice of Claim for court decree in the Snake River Basin Adjudication. During this review certain questions arose concerning the claim listed above.

This claim was filed based on beneficial use of water dating back to January 1, 1960. On January 28, 1993, the Department sent you a letter requesting that you submit evidence supporting the priority date you have listed on the above claim. This evidence was to have been submitted by March 15, 1993. However, this evidence has not been received in our office as of this date.

Before the Department can make a recommendation to the Court for decree of this claim, some evidence of the priority date claimed must be submitted. Again we are enclosing a brochure outlining types of evidence you may submit. **If we do not receive the requested information, this claim will be recommended for disallow due to lack of evidence supporting any priority date.** Your response must be received in our office by the response date shown above.

As soon as I receive the requested information, I need to conduct a field examination of the system under this claim. Please submit a name, address and phone number of the person I should contact to set up the exam. If you should have any questions, or feel that you need help in any way, please feel free to contact me.

Sincerely,

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

Enclosures: Brochure
Profile Report of Claim

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. **The filing of this claim does not confirm the water right but will serve for information purposes only.** It may, however, become the basis for future adjudication of the water right by the Court.

Elbo-Room Mobile Home Park
W. P. Brownlee
(name of claimant)

of Route 1, Box 570, Mtn. Home, Idaho, claims a right to the diversion and beneficial use of
(mailing address)

ground water or surface water tributary to

The extent and nature of said claim is as follows:

- (1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater
- (2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount 1.0 Use Domestic Period of Use: From Jan. 1 To Dec. 31

Amount	Use	Period of Use: From	To

Amount		Use	Period of Use:	From _____ To _____
(cts., ppm or g/l)		(dom., irri. stock, etc.)		(both dates inclusive)

- (3) Total quantity of water claimed: 1.0 cubic feet per second, or _____ acre feet
per annum, and/or _____ gallons per minute.

- (4) Priority claimed: (the date water was first applied to beneficial use) January, 1960

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground water source

- (5) A) Point of diversion: (give location of point where water is diverted from its source)

S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14 Twp. 3 S Rge. 6 E B. M. County of Elmore

Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. 10" well 180' deep, pressure system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

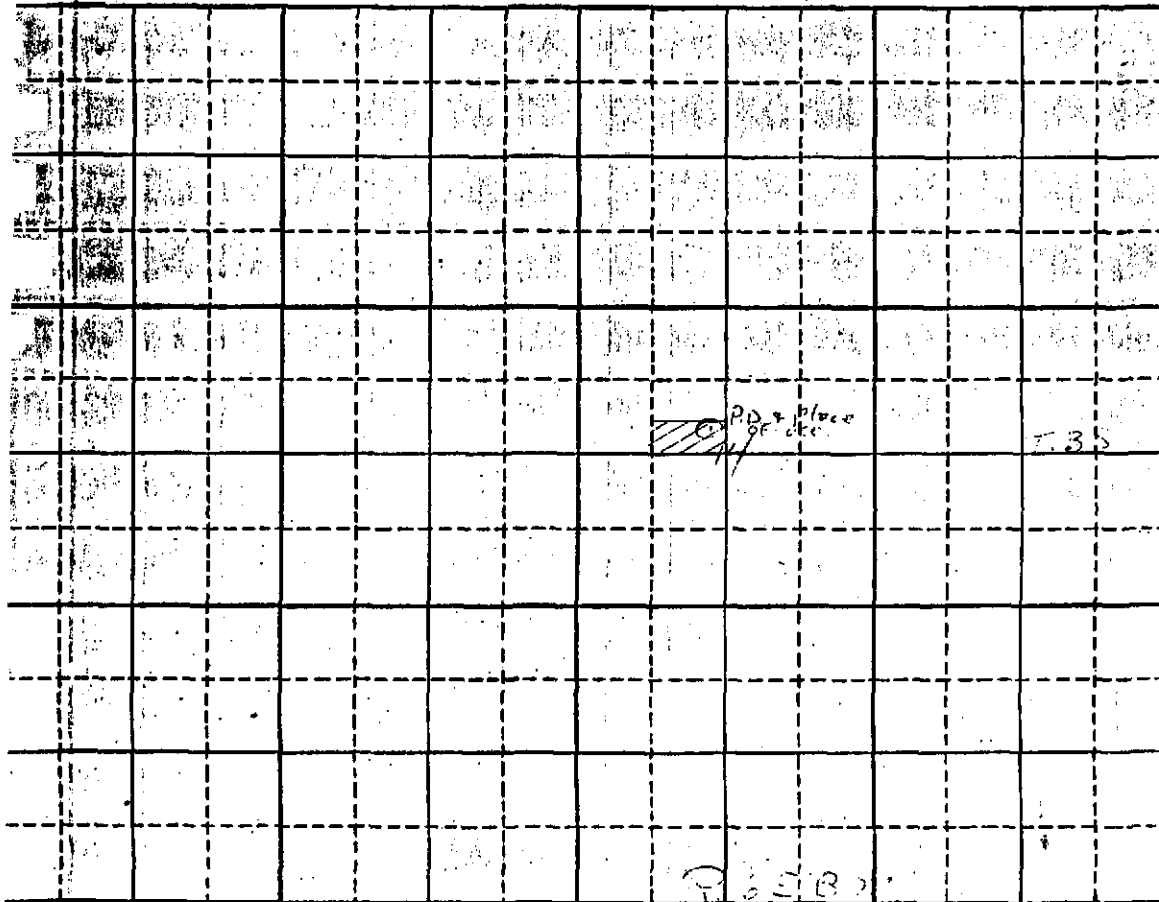
[illegible]Total No. of acres

- B) If the water is used for other than irrigation, fully describe that use, being as specific as possible: _____

Domestic for 50 trailer homes

- (7) If you are claiming water as a member of an organization, list name of organization: _____

(8) Remarks Well drilled by Briggs (rig rented from Eaton).



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

ss.

County of Ada

Be It known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiants knowledge.

W. B. Briggs
(Claimant)

Sworn to before me this 18th day of December, 19 74.

Notary Public

Residing at Boise, Idaho

My commission expires 8-6-78

For Department Use Only

Received by R.W.H. Date 12-18-74 Exception filed by: _____ Forwarded to _____ Date _____
Prelim. check by R.W.H. Date 12-18-74 claimant by: _____
\$10.00 fee received by SW Date 12-18-74 \$10.00
Approved for publication by _____
Published in Idaho Falls 12-26-74
Dates Jan 2 & 9

Water Right Number - 61-04013

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ELBO ROOM MOBILE HOME PARK *

1 - C/O W. P. BROWNLEE

2 - RT. 1 BOX 570

3 -

City- MOUNTAIN HOME

State- ID Zip- 83647

Phone - 208-000-0000

+ - - Priority Date - ✓ + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1960 ✓ 14 WESTERN S - STATUTORY CLAIM ✓

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER ✓

Point of Diversion							Diversion Name	Diversion Rate	Diversion No.
Twn	Rng	Sec	Tract	Lot	RFlg	County			
03S	✓ 06E	✓ 14	✓ SE NW	✓		(39) ELMORE			

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01 ✓	12/31 ✓	1.000 ✓	

+ - Total Div. Rate - ✓ + - Total Div. Volume - + + - Total Div. Capacity - +
1.000 ✓

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
03S	✓ 06E	✓ 14	✓ SE NW	✓		43 DOMESTIC		(39) ELMORE

+ - - Diversion Means -

+ - - Non-Irrigation Use - D/50 HOMES. ✓

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - - Decree Date - +
00/00/0000



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). AL1-04013

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

JOHN R DOHERTY
228 MARGARITA DR
SAN RAFAEL CA 94901

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 20, 1992

John R. Doherty
228 Margarita Dr.
San Rafael, CA 94901

A61-04013

Re: Snake River Basin Adjudication (SRBA)
Elmore County - Notice of Claim

Dear Mr. Doherty,

We are returning your hand-written Notice of Claim to a Water Right filed for your property in Elmore County, Idaho. We are also enclosing Receipt No. W006972 in the amount of \$25.00, for a portion of the filing fees.

You are given the opportunity to withdraw this claim. Any water right developed from a groundwater source after March 25, 1963, for any use other than single family domestic use, is required to have an application for permit filed. The claim you have presented conflicts with the Ground Water Statute at §42-229 and defined in §42-230, Idaho Code, and Water Appropriation Rules and Regulations, paragraph 2,15.

I have enclosed two computer-generated claims for established water rights in the location of your property; these rights were originally in the name of "Elbo Room Trailer Park", c/o a Mr. Brownlee. I have also enclosed an application for permit, with instructions for your possible use in this matter.

Please determine if the computer-generated claims describe your right. If they do, you may sign and return them, having your signature notarized. You must also submit the appropriate fee: \$50.00 for each claim and an additional \$100.00 per cfs or portion thereof. In your case the fee for A61-04013 is \$150.00, the fee for A61-07211 is \$58.00 for a total of \$208.00. You previously submitted \$25.00; please submit an additional \$183.00 for these claims.

Should you wish to pursue before the court the exact water right you have presented on the hand-written claim, simply return the claim form to this office. The claim form should be delivered to our office or postmarked by March 20, 1992, otherwise we will assume you wish to withdraw the claim.

MICROFILMED

AUG 11 1992

John R. Doherty
February 20, 1992
Page 2 - Elmore County

If none of the claims appear to describe your right correctly, you may file an Application for Permit to acquire a new water right. That form is also enclosed and may be completed and returned to this office, with the appropriate fee as noted in the instructions.

If you have any further questions or require further help, please do not hesitate to contact this office.

Yours Truly,



Roxanne McCarthy
Sr. Water Resource Agent
Adjudication Bureau

RM:sf:state:tf

Enclosures:

Hand-written Notice of Claim
Computer Generated Claims (2)
Receipt No. W006972
Permit Application w/Instructions
Request For Withdrawal Of Claim

MICROFILMED

AUG 11 1992

John R. Doherty
228 Margarita Dr.
San Rafael, California 94901

RECEIVED

DEC 07 1989

Department of Water Resources
Western Regional Office

12-3-89

Idaho Dept of Water Resources

Re: 39576

To whom it may concern

There is some confusion associated with this filing. Earlier this year when I received this filing information, I called your office and was told that it was not necessary to file. The managers of the Mobile home park recently received another packet. I called your office again, this time I was told that it was necessary to file - confusing. At any rate the information I am forwarding to you is sketchy due to such short notice.

MICROFILMED

AUG 11 1992

Yours truly
John R. Doherty

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received 12-7-89

Receipt Number 2006972 (partial)

RECEIVED
DEC 07 1989

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

Please type or print clearly

1. Name of Claimant (s) JOHN R. DOHERTY Phone (715) 456-5858

Mailing Address 228 MARGARITA DR. Zip 94901
SAN RAFAEL CA.

2. Date of Priority (Only one (1) per claim) 1972 VERBAH INFORMATION

3. Source of water supply (a) WELL - GROUND WATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3-5 Range 6-E Section 14,

S.W 1/4 of S.E 1/4 of N.W 1/4, Govt. Lot, _____ B.M., County of ELMORE

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

TWO WELLS - APPROXIMATELY 350' DEEP
EACH - ONE WELL WITH EIGHT INCH CASING
AND 30 H.P. PUMP - ONE WELL WITH (6") SIX
INCH CASING AND 5 H.P. PUMP

MICROFILMED

AUG 11 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1-1 to 12-31 amount 4.00 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC - 100 HOUSEHOLDS

10. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
35	6E	14																	

Total number of acres irrigated 16

11. In which county (ies) are lands listed above as place of use located? ELMORE

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks:

Last Name John R. Doherty Ident No. _____

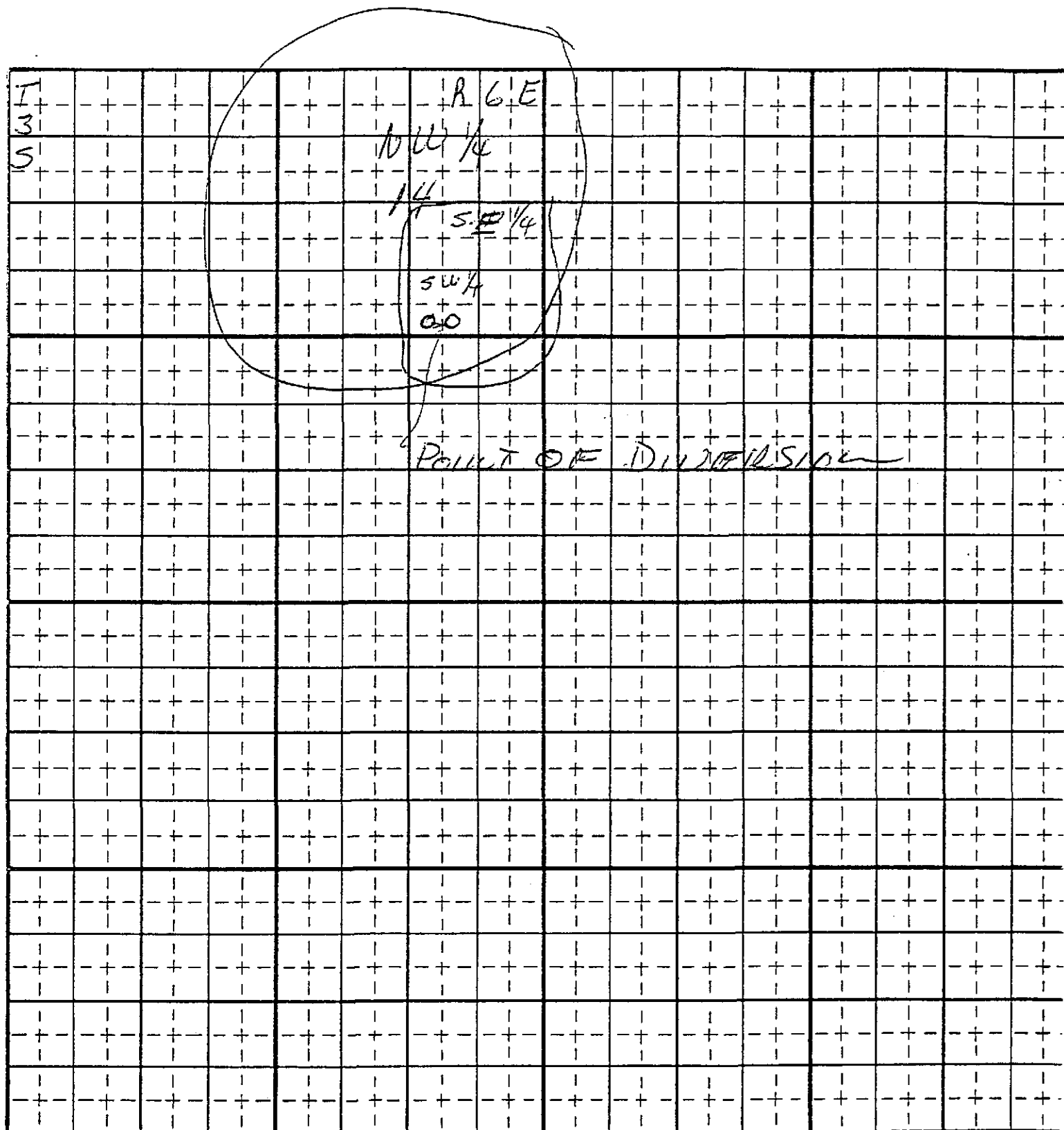
Copies: White-State, Yellow-Claimant

MICROFILMED

AUG 11 1992

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

AUG 11 1982

Last Name DOHERTY Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) John R. Doherty

Date 12-3-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

_____ Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

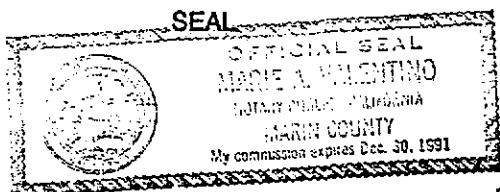
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of ~~Idaho~~ or CALIF)
County of MARIN) SS.

Subscribed and sworn (or affirmed) before me this 5th day of December 1989



Notary Public Marie A. Valentino

Residing at San Rafael Ca

My Commission Expires 12-30-91

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

AUG 11 1992

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant