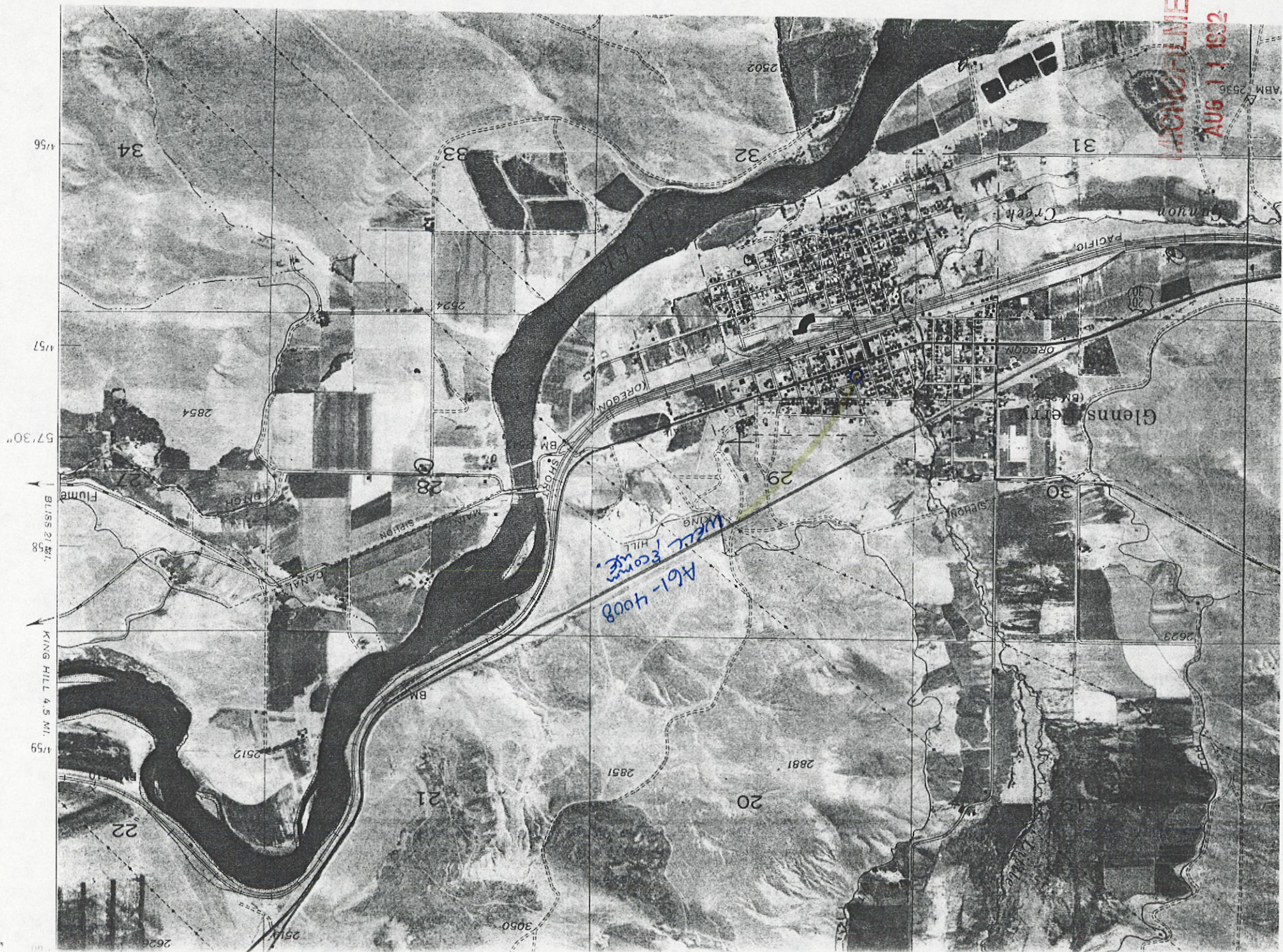






PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS

7-21-94

FILE NO(S).

A161-04008



Well head-
Located inside
building-





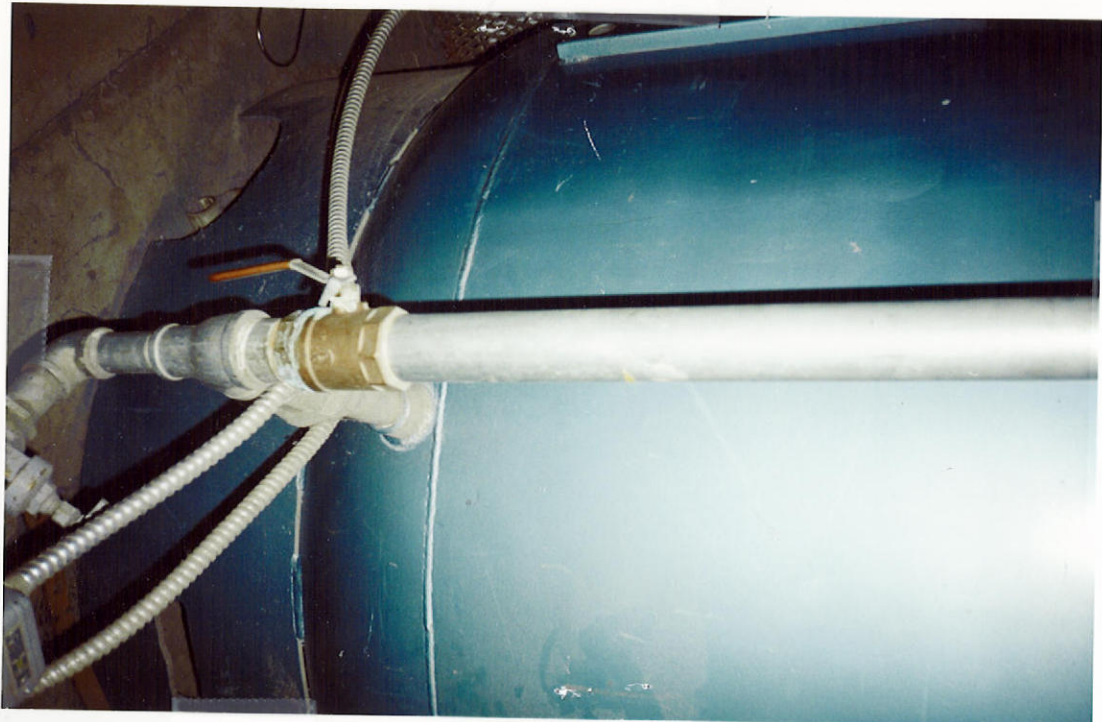
PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS

7-21-94

FILE NO(S).

A61-04008



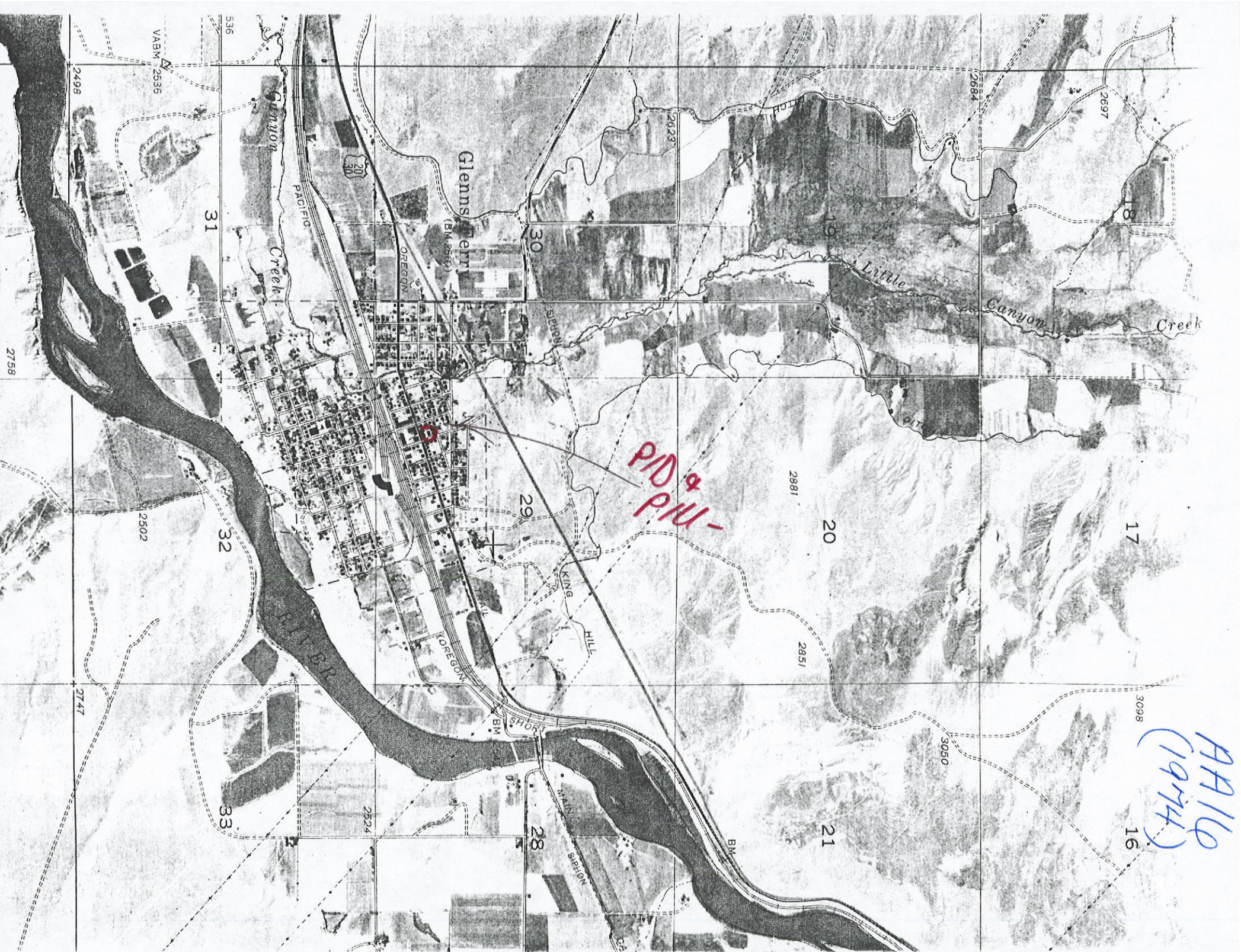
2500 gal.

pressure tank

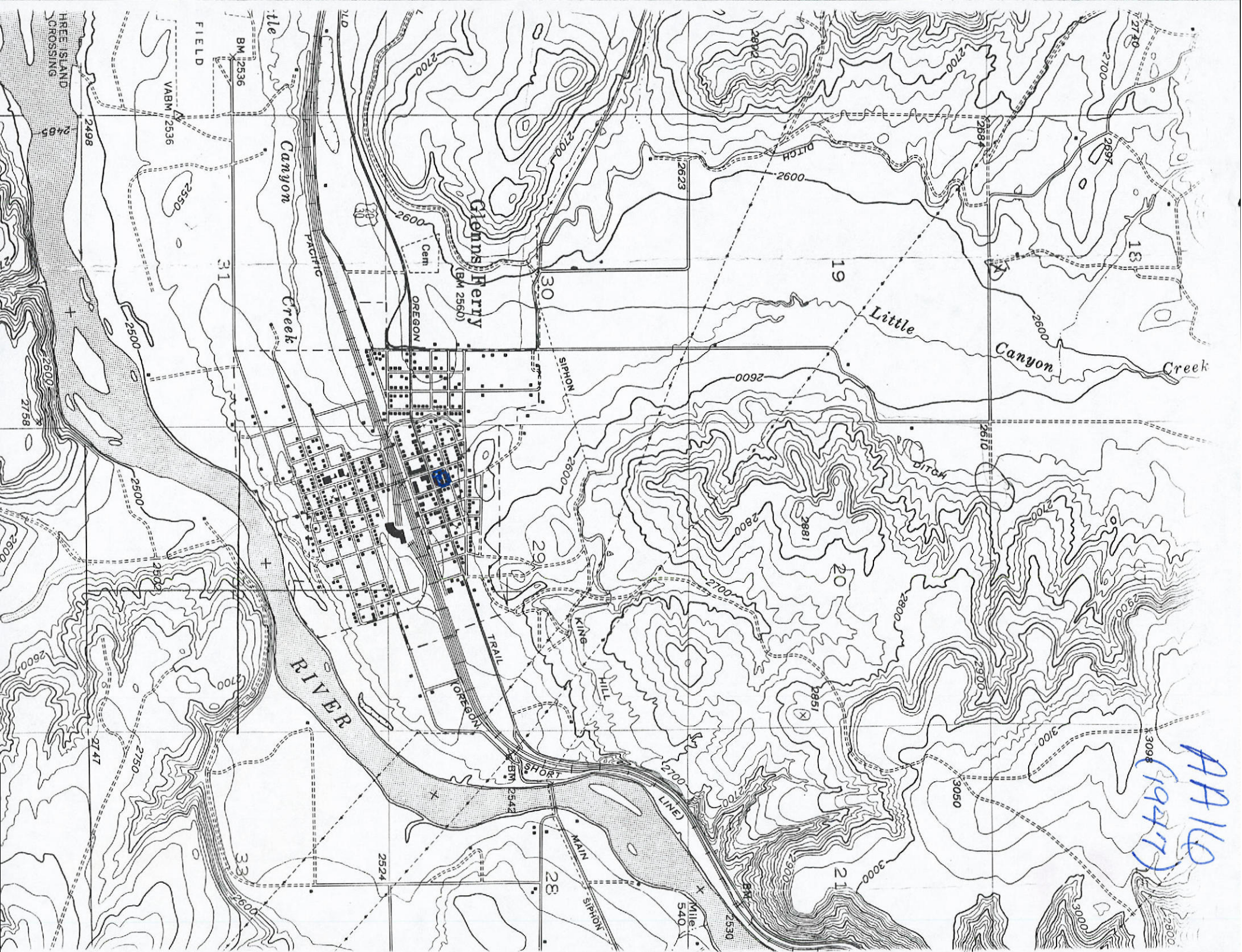


Front of Building ↓



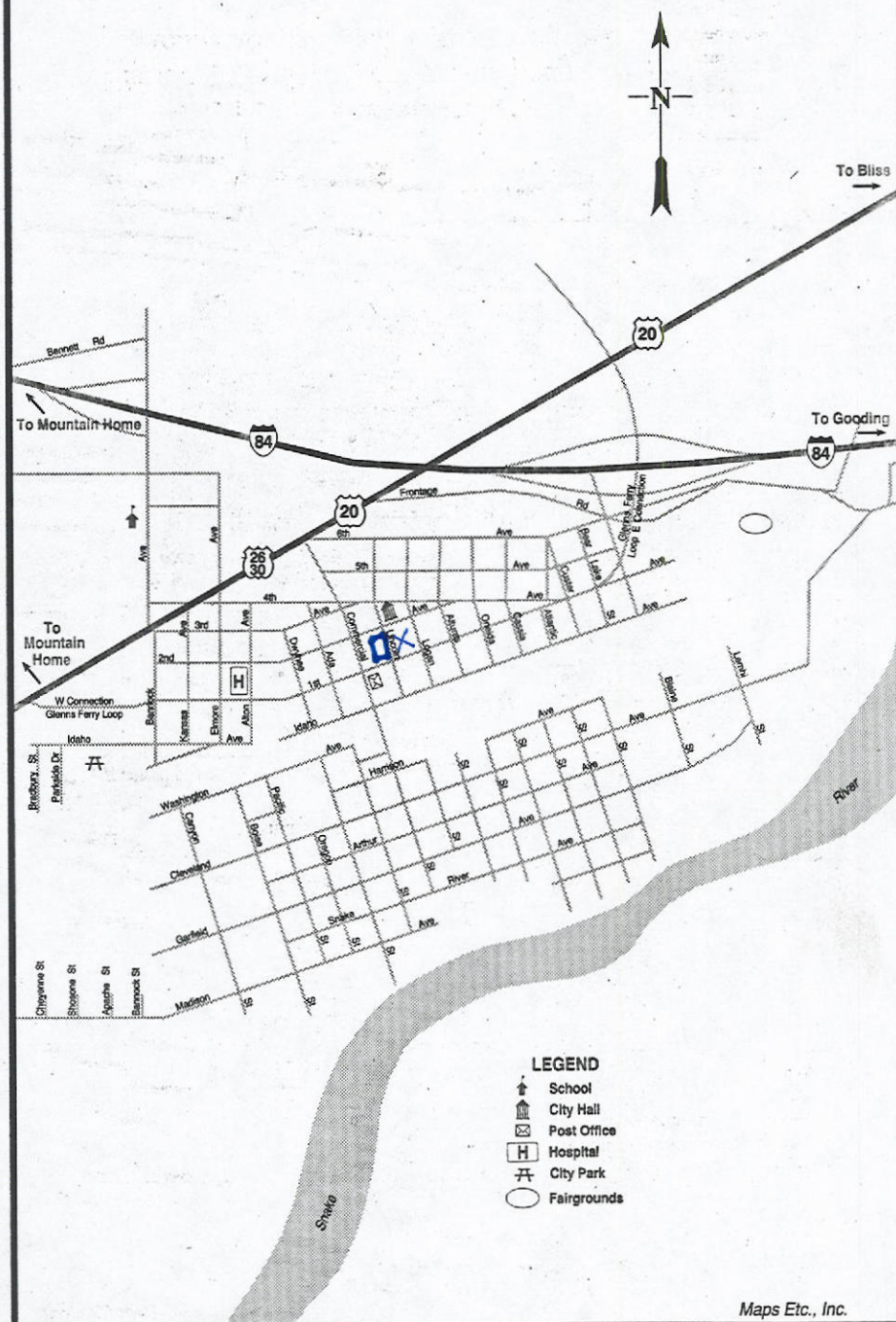


AA116
(1974)



A4110
(1947)

GLENN'S FERRY



Maps Etc., Inc.

IDAHO

VOTER QUALIFI

An Idaho voter must be:

- A citizen of the United States
- At least 18 years of age
- A resident in the state at least thirty (30) days prior to the election
- Registered as required by law

REGISTRATION

Where and When to Register

Applicants may register with the county clerk of their home precinct up to 30 days before an election or with the county clerk before an election.

A person living outside the county may register by mail. Absentee registrations will be accepted 30 days before an election.

Voter's Affidavit

A registered voter who has moved during the two years before an election is permitted to vote in the new precinct by completing a voter's affidavit.

Reregistration

Reregistration is required if a voter has moved at least once during the two-year registration period and the county clerk has cancelled the registration, or if the voter has moved to another county.

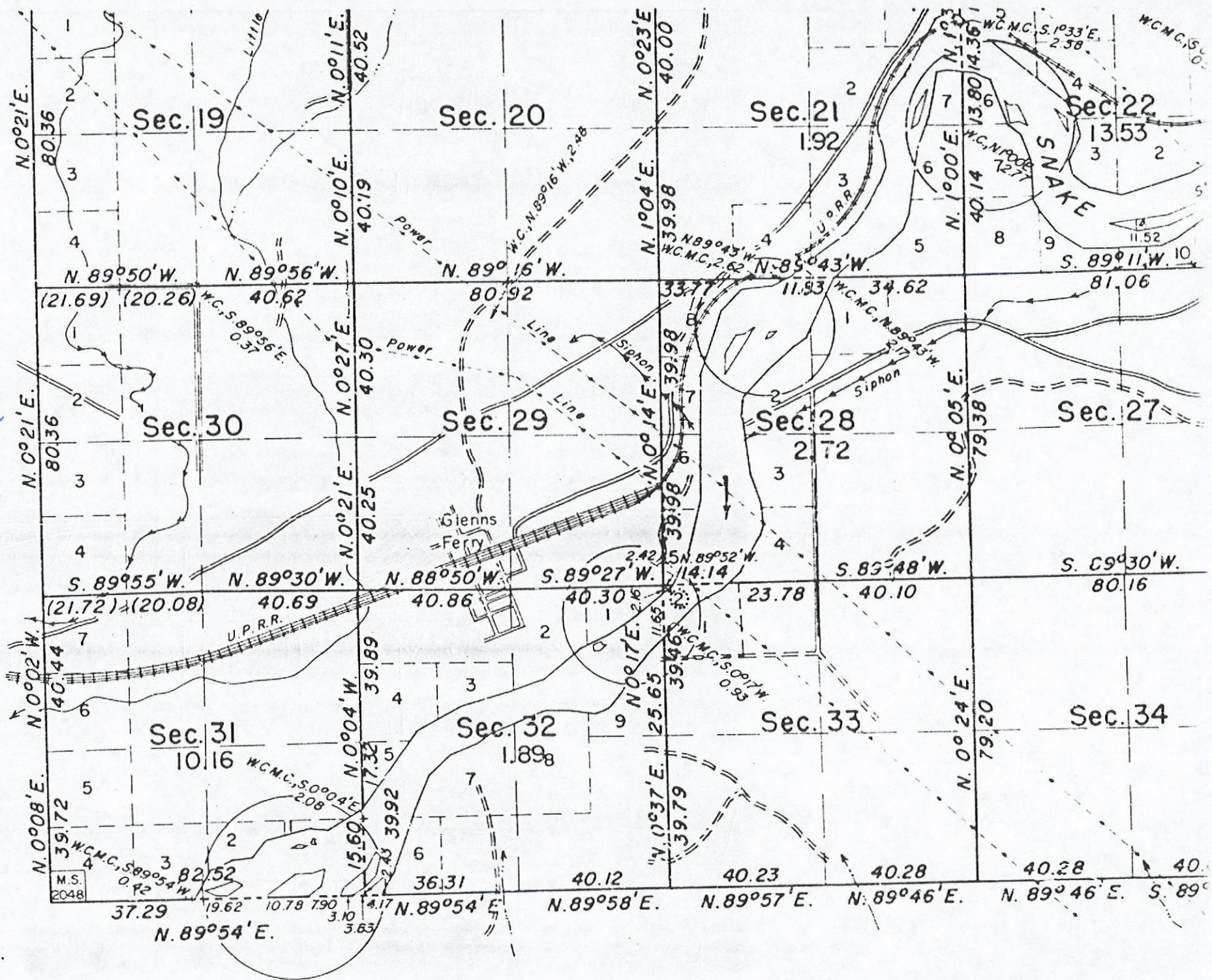
PROOF OF RESIDENCE

Idaho law requires all registrants to provide proof of residence within the county in which they are registering. Examples of acceptable documentation are:

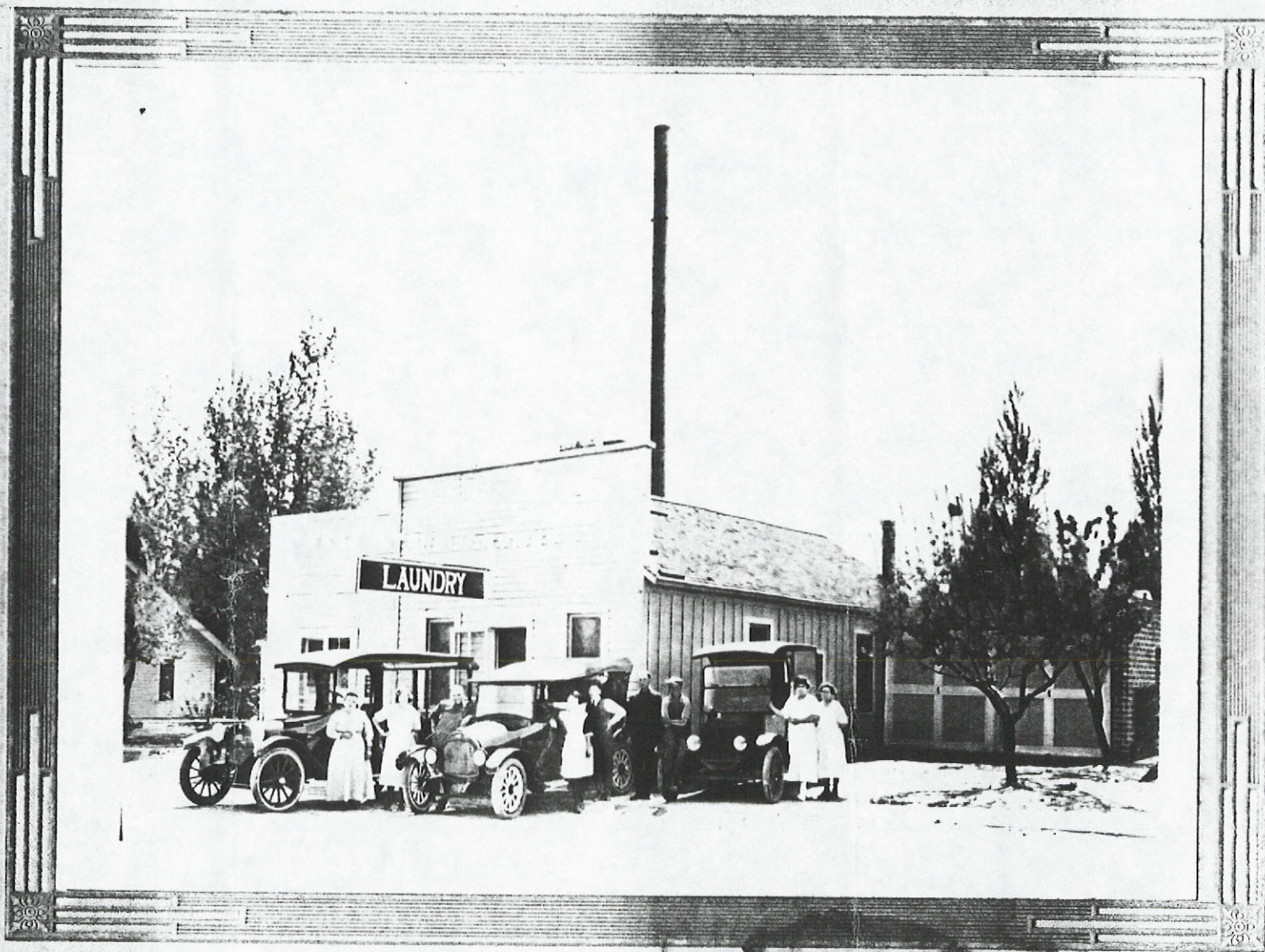
- Current driver's license
- Printed checkbook or deposit book
- Utility bill sent to the registrant
- Motor vehicle registration
- Proof of parents' residence with them.

Documentation presented must show the residence address. Post office addresses are unacceptable.

55-10E
(1963)



CLAIM
AGI-04008



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-04008
Date Received: 11/08/1989
Receipt No: m005186
Received By: Rch

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD C. KING 208-366-7413
Address: P.O. BOX 280
GLENN'S FERRY, ID 83623

OR

Name: CELIA C. KING 208-366-7413
Address: P.O. BOX 280
GLENN'S FERRY, ID 83623

2. Date of Priority: OCT 01, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	10E	29	NE	SW	SW		ELMORE

5. Description of diverting works:

1710' DEEP, 8" CASING, SUB. PUMP, PIPED TO 2500G P.TANK INSIDE B.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.120		

7. Total Quantity Appropriated is:

0.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

C/LAUNDRY.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	10E	29	SW	SW		COMMER	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CITY WATER

14. Remarks:
ENLARGED FROM 1 HP TO 2HP PUMP IN 1959.
COMM. USE IS LAUNDRY
ENLARGED FROM 2 HP TO 3HP PUMP IN 1977

15. Basis of Claim: STATUTORY CLAIM

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Richard C. King Date: 11/08/1989

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of Nov 19 89 Ron Howerton
Notary Public

Seal

Residing at Ron Howerton
Residing at Boise, Idaho
My Commission Expires December 8, 1994

4/56

4/57

57'30"

BLISS 21 58

KING HILL 4.5 MI.

4/59



CH

2

November 20, 1998

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: December 18, 1998

Water right number: 61-04008

RICHARD C KING
CELIA C KING
PO BOX 280
GLENN'S FERRY ID 83623

Daytime Telephone Number:

Evening Telephone Number:

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation; no changes need to be made.

DATE: 12/10 SIGNATURE: Richard C King
Please print your name: Richard C King

DATE: 11/09/98
PAGE: 1

Audit: 11/09/98 KWALKER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:26:07
07/18/94
13

PAGE: 13
PROFILE REPORT

CLAIM NUMBER: A61-04008

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	RICHARD C. KING	10/01/1948	COMMERCIAL	01-01 12-31	0.12 CFS	16.5
C	CELIA C. KING					
	PO BOX 280					
	GLENN'S FERRY ID 83623					
	(208) 366-7413					
TOTAL DIVERSION:					0.12 CFS	16.5

Water Source: GROUNDWATER

Tributary to:

Stage: STATUTORY CLAIM

Point(s) of Diversion:

T05S R10E S29

NESWSW

ELMORE County

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE			
T	R	S	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05S	10E	29													

POU County: ELMORE

Non-Irrigation Uses:

C/LAUNDRY.

use remark

Other Rights: CITY WATER

Remarks:

ENLARGED FROM 1 HP TO 2HP PUMP IN 1959.
COMM. USE IS LAUNDRY
ENLARGED FROM 2 HP TO 3HP PUMP IN 1977

comments

Dates:

Exam Made Date:

7/21/94

Verified Date:

01/21/1985

Misc:

Water District Number:

Field Inspection Flag:

Presumption Flag:

Commercial use is for Diamond
Laundry.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

12:24:19
07/18/94

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A61-04008

LAST: KING
ADDRESS: P.O. BOX 280
CITY: GLENNS FERRY
PHONE NUMBER: 208-366-7413

FIRST: RICHARD C.
STATE: ID ZIP: 83623

OWNER CODE: C

LAST: KING
ADDRESS: P.O. BOX 280
CITY: GLENNS FERRY
PHONE NUMBER: 208-366-7413

FIRST: CELIA C.
STATE: ID ZIP: 83623

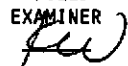
OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE
Y

FIELD
EXAMINER



CLAIM REMARKS: ENLARGED FROM 1 HP TO 2HP PUMP IN 1959.
COMM. USE IS LAUNDRY
ENLARGED FROM 2 HP TO 3HP PUMP IN 1977

CONTACT PERSON: _____

PHONE NUMBER: (____) ____-____

DATE OF FIELD EXAM: 7/21/94

APPOINTMENT MADE: Y(☒) N(____)

TIME: 4:00 A(____) P(☒)

ACCOMPANIED BY: Kevin King

PHONE NUMBER: (____) ____-____

RELATIONSHIP TO CLAIMANT: son

DIRECTIONS TO PROPERTY / NOTES:

See field exam telephone conversation
memorandum-

A. AJ CLAIM: # A61-04008 PRIORITY DATE: 10-01-1948 STAGE: S
B. WR RECORD: # 61-04008 PRIORITY DATE: 10-01-1948 STAGE: S

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE
N

FIELD
EXAMINER

fw

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(☒)
IF YES EXPLAIN.

NOTES:

*Evidence supports earlier priority
than date claimed -*

=====

RECOMMENDED PRIORITY DATE:
10-01-1948

REVIEWED BY

fw

DATE

11/9/98

=====

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-04008	05S	10E	29	NE	SW	SW		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX
NONE

R PREFIX
NONE

WR RECORDS IN SAME 40 ACRE TRACT

NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-04008	05S	10E	29		SE	SE		ELMORE

OTHER WR RECORDS WITH SAME WR POD

NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX

A61-07189

NONE

↑ Magic West Inc. - gw

SOURCE: GROUNDWATER

TRIB:

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY? (Y/N)
DUE TO SOURCE DISCREPANCY? (Y/N)

DATABASE
Y
N

FIELD
EXAMINER

NOTES:

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
5S	10E	29	NE	SW	SW	—	Elmore	—
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—
—	—	—	—	—	—	—	—	—

SOURCE: GROUNDWATER

TRIB:

REVIEWED BY:

g tw

DATE:

11/9/98

SYSTEM DESCRIPTION:

*Well & pump; pressure tank
to washing machines (E6)*

A. ROOT WATER RIGHT NUMBERS: A61-04008

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
05S	10E	29	SW	SW		KING, RICHARD C.	A61-04008 /	- /	12.0		
			SW	SW		GIL, DEMESIO A	R61-10565 /	- /			
			SW	SW		CITY OF GLENNS FERRY	A61-04141 /	- /			
			SW	SW		CITY OF GLENNS FERRY	A61-07228 /	61-07228 /			
			SW	SW		GIL, DEMESIO A.	A61-10565 /	- /			
			SW	SW		KING HILL IRRIGATION DISTRICT		37-04112 / 5.0			
TOTAL ACRES							A61-04008		12.00		

Commercial

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N(✓)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: ELMORE

kw

PRESUMPTION FLAG:

NOTES:

Located in SWSW, S29, 55, 10E

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

11/9/98

A. AJ CLAIMED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-04008 COMMERCIAL	FROM 01-01 TO 12-31	.120 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.120 CFS

B. WR RECORDED USES:

PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-04008 COMMERCIAL	FROM 01-01 TO 12-31	.120 CFS
TOTAL DIVERSION RATE/VOLUME CLAIMED		.120 CFS

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	N	<i>[Signature]</i>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	N	
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	N	

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in notes, below.

NOTES:

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(✓) N()

AJ TOTAL CLAIMED DIVERSION RATE: 0.120 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: 0.120 CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

FIELD
DATABASE EXAMINER

Y

fw

B.

FLOW MEASUREMENT

MEASUREMENT METHOD

theoretical

, SEE ATTACHED CALCULATIONS.

see below

C. ARE OTHER WATER RIGHTS USED? Y() N(✓) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: CITY WATER

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-04008	COMMERCIAL	KING, RICHARD C.	FROM 01-01 TO 12-31	.120 CFS	
R61-10565	DOMESTIC	GIL, DEMESIO A	FROM 03-01 TO 11-15	.040 CFS	
A61-04141	MUNICIPAL	CITY OF GLENNS FERRY	FROM 01-01 TO 12-31	2.890 CFS	
A61-07228	MUNICIPAL	CITY OF GLENNS FERRY	FROM 01-01 TO 12-31	.450 CFS	
A61-10565	DOMESTIC	GIL, DEMESIO A.	FROM 03-01 TO 11-15	.040 CFS	

$$Q = \frac{(HP)^3 (8.8) (.70)}{115' (10' \text{ above pump})} = 0.16 \text{ cfs}$$

D.

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE

ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()
ENLARGED FROM 1 HP TO 2HP PUMP IN 1959.
P/U NOT LISTED.

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

Allow 0.12 cfs as claimed - can divert up to 0.46 cfs per theoretical equation.

$$V = 0.12 \times 1.9835 \times \frac{208 \text{ days}}{(5 \text{ days/wk})} = 61.9 \text{ AFA}$$

$$V = 0.12 \times 1.9835 \times 208 \text{ days} = 49.5 \text{ AFA}$$

(4 days/wk)

1b. CALCULATIONS

$$V_2 = \frac{0.12 \text{ cubic ft}}{\text{second}} \times \frac{60 \text{ sec}}{\text{min}} \times \frac{60 \text{ min}}{\text{hr}}$$

$$\frac{8 \text{ hrs}}{\text{day}} \times \frac{208 \text{ days}}{\text{yr}} \times \frac{1 \text{ ac}}{43560} = 16.5 \text{ AFA}$$

*↑
use*

RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
COMMERCIAL	01-01 12-31	DATABASE EXAMINER 0.120 <u>0.12</u>	DATABASE EXAMINER <u>16.5</u>	DATABASE EXAMINER 0.0 <u>NA</u>
TOTAL FOR THIS RIGHT		0.120	<u>16.5</u>	0.0

REVIEWED BY:

KW

DATE:

11/9/98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP _____
FORFEIT/ABANDON _____
ADDITIONAL DIV. AMOUNT _____

ACCEPTED AS CLAIMED	NEEDS REVIEW
()	()
()	()
()	()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 61-04008

N/A
DATABASE
0.120

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
-	A61-04008	0.120	-		61-04008	0.120
TOTAL CFS		0.120				0.120

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)

DATABASE
Y

FIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

Ray Walker 11/9/98
Ray Walker Sr. Agent

A61-04008
King-laundry

INFORMATION TO COLLECT DURING EXAM FOR COMMERCIAL USES

INFORMATION ON PUMPING PLANT:

Pump Size: 3 HP

Depth to Water: 20' till pumping

Pump & Motor efficiency: 70%

Pressure at well head: >

Discharge:

CFS

GPM

casing 125'
pump at 125'

ESTIMATE INSTANTANEOUS DEMAND:

Water for laundry: 6 washers

Total fixtures on system: 2

Number of employees: 25
Hours per day: 9.5 hr days
Days per week: 4 days wk.

COLLECT INFORMATION ON STORAGE TANK:

Number of tanks & size: 1 @ 2500 gallons

Percent of time pump operates: 8 hrs. per day

Hours of pump operation: 9.5 hrs.

Time required to fill storage tank:

pressure tank - only

7/21/94

ALC-04008

Diamond Laundry

Kevin King

10/1/94

Drought has caused
problem - afternoon
water is not as
available as in
morning.

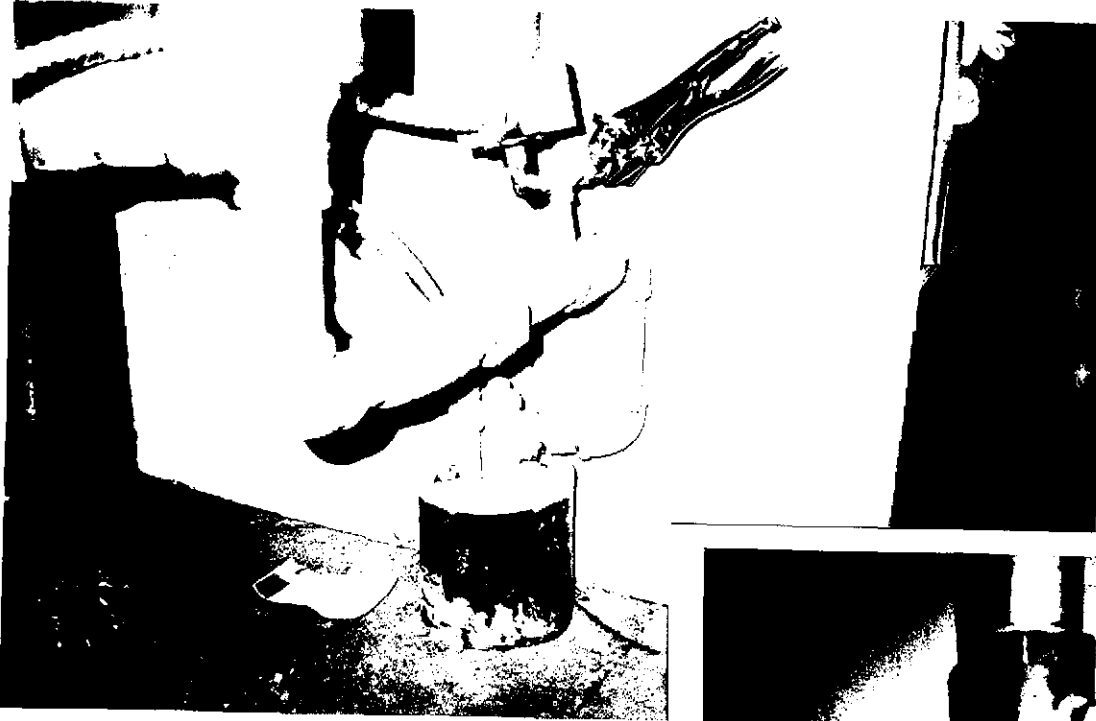
Each washer ~~100~~ 100-200 gallons
14" in machines



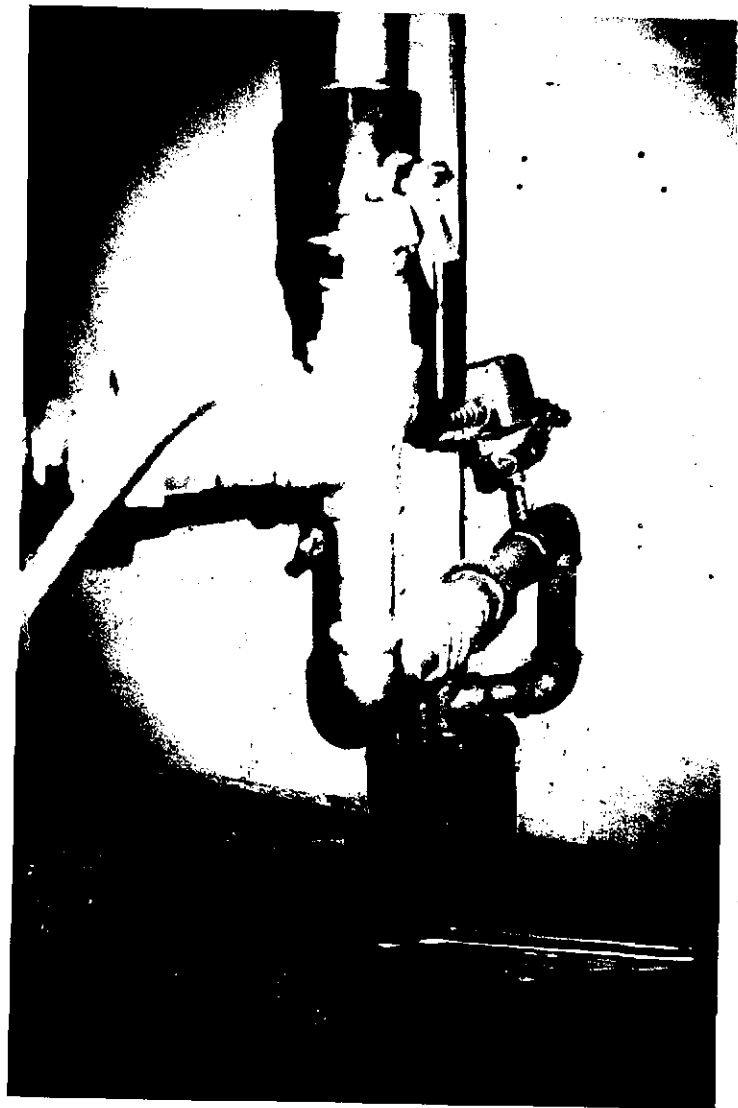
PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS 7-21-94

FILE NO(S) . A61-04008



*Well head-
Located inside
building-*





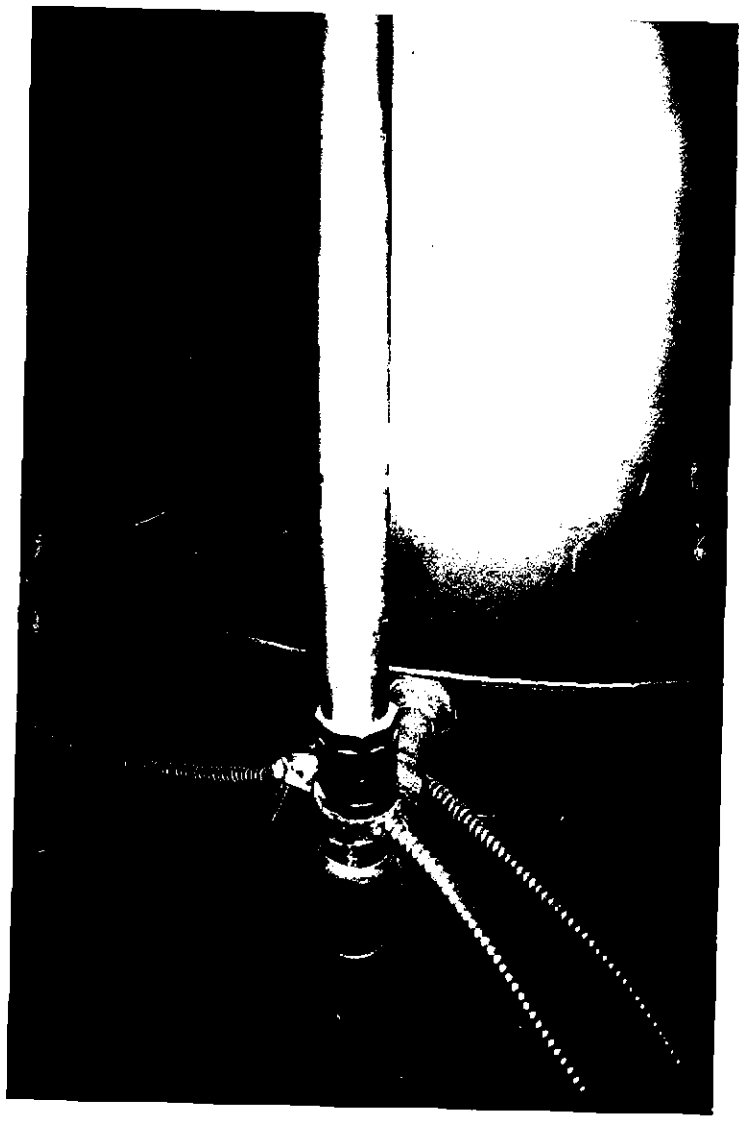
PHOTOGRAPHER: KAY WALKER

DATE OF PHOTOS

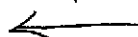
7-21-94

FILE NO(S).

A61-04008



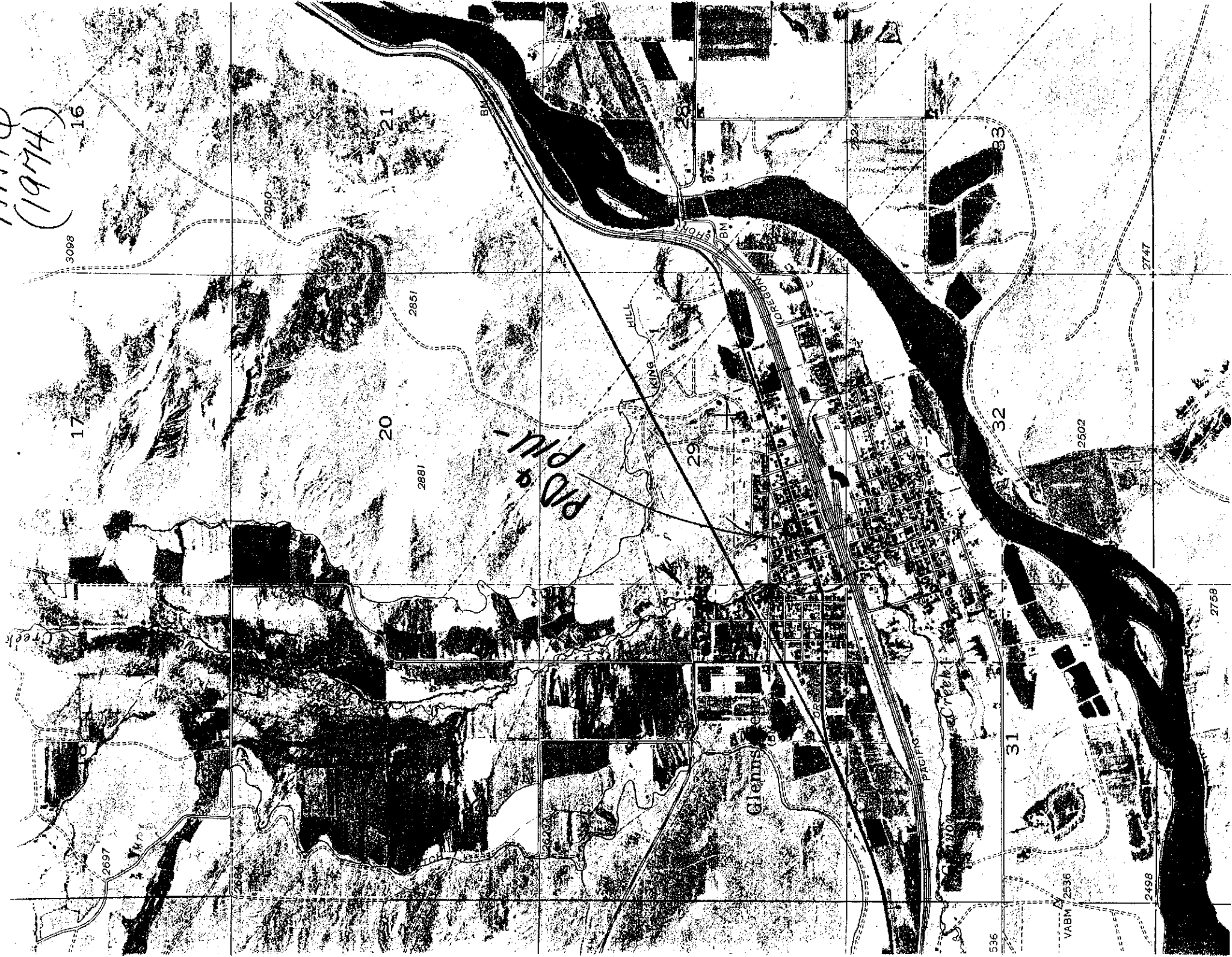
2500 gal.
pressure tank



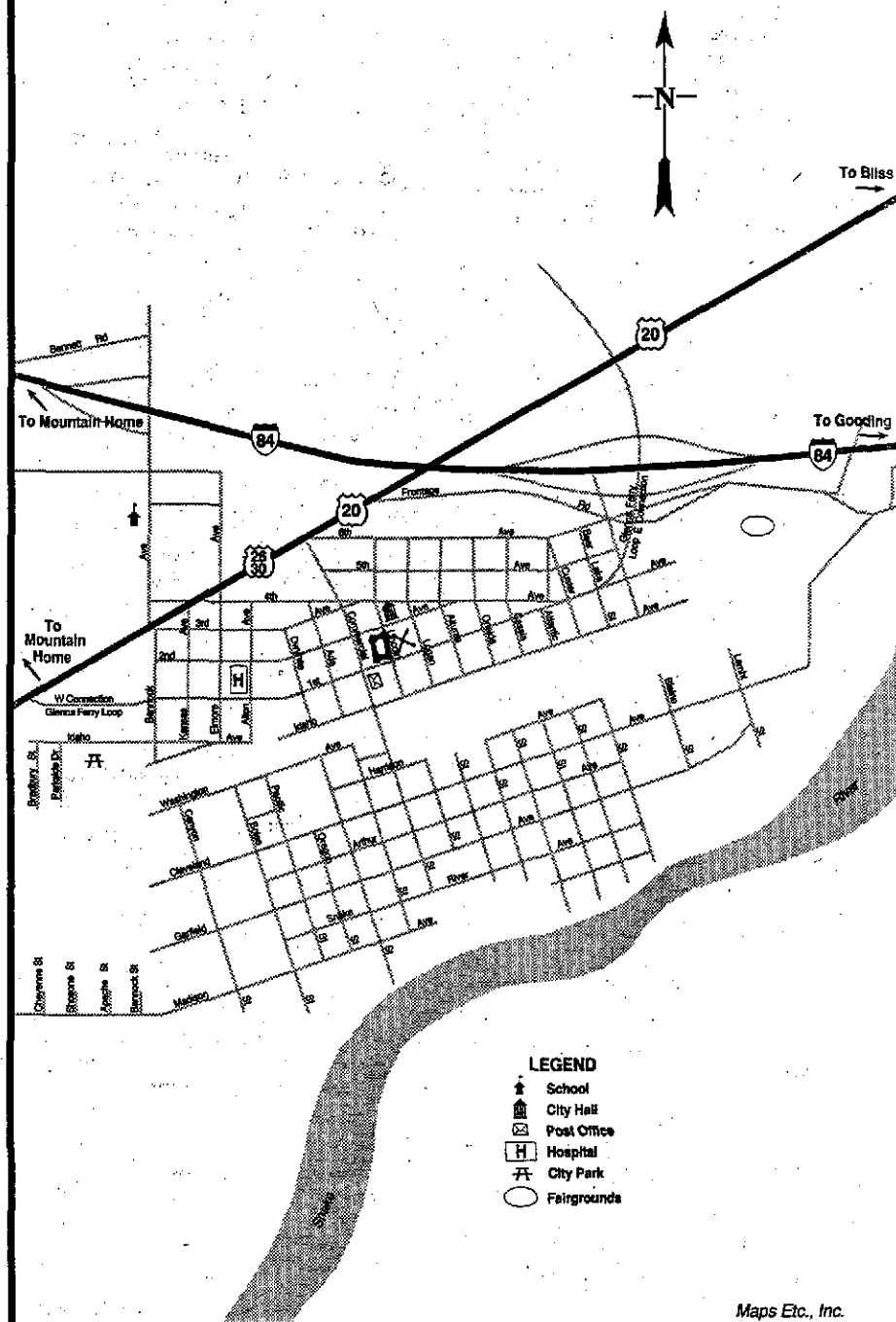
Front of Building ↓



AA160
(1974)



GLENN'S FERRY



Maps Etc., Inc.

IDAHO

VOTER QUALIFI

An Idaho voter must be:

- A citizen of the United States
- At least 18 years of age
- A resident in the state at least thirty (30) days prior to the election
- Registered as required by law

REGISTRATION

Where and When to Register

Applicants may register with the county clerk of their home precinct up to 30 days before an election or with the county clerk before an election.

A person living outside the county may register by mail. Absentee registrations will be accepted up to 30 days before an election.

Voter's Affidavit

A registered voter who has moved during the two years before an election is permitted to vote in the new precinct by completing a voter's affidavit.

Reregistration

Reregistration is required if a voter votes at least once during the two-year registration period and the county clerk cancelled the registration, or if the voter moves to another county.

PROOF OF RESIDENCE

Idaho law requires all registrants to prove residency within the county before registering. Examples of acceptable documentation are:

- Current driver's license
- Printed checkbook or deposit book
- Utility bill sent to the residence
- Motor vehicle registration
- Proof of parents' residence with them.

Documentation presented must show the residence address. Post office addresses are unacceptable.

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

*each washer
100-200
gal.*

1. DRILLING PERMIT NO: _____ OTHER APPLICABLE NO: A61-04008

2. OWNER: Rick King Phone: _____
Address: _____

3. WELL LOCATION: Twp 55, Rge. 10E, Sec. 29, SW 1/4 SW 1/4
County Elmore (Provide sketch map and photo on reverse.)
inside laundry bldg.

4. DRILLER: ukn Lic. No. _____
When Drilled? _____

5. WELL CONSTRUCTION:

Casing Diameter 8" inches Water tight cap? ☒ Yes ☐ No Access Port: ☐ Yes ☒ No
Casing $\geq$ 12 inches above ground? ☐ Yes ☒ No - Describe 6-8 above cement floor
Depth of Casing 125 ft. Method Drilled unk.
Condition of Well Casing: ☒ Good ☐ Fair ☐ Poor Describe _____
Control Valve? ☒ Yes ☐ No Pressure Gauge: ☒ Yes ☐ No
Condition of Piping and Valving good
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☒ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

when not pumping 92° per Kevin King
Depth to Static Water 20 ft. Water Temperature meas. 100 °F
Flowing Artesian ☐ Yes ☒ No Pressure: 12 lbs. (psi) *more pressure earlier in day*
Water Sample Taken? ☐ Yes ☒ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) 8 lbs -

7. WELL USE:

☐ Domestic ☐ Irrigation ☐ Stock *ticks off*
☐ Test ☐ Municipal ☐ Industrial *at 50 lbs.*
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☒ Other: laundry

8. **POSSIBLE CONTAMINATION SOURCES:**

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☒ No

If yes, what Type? _____

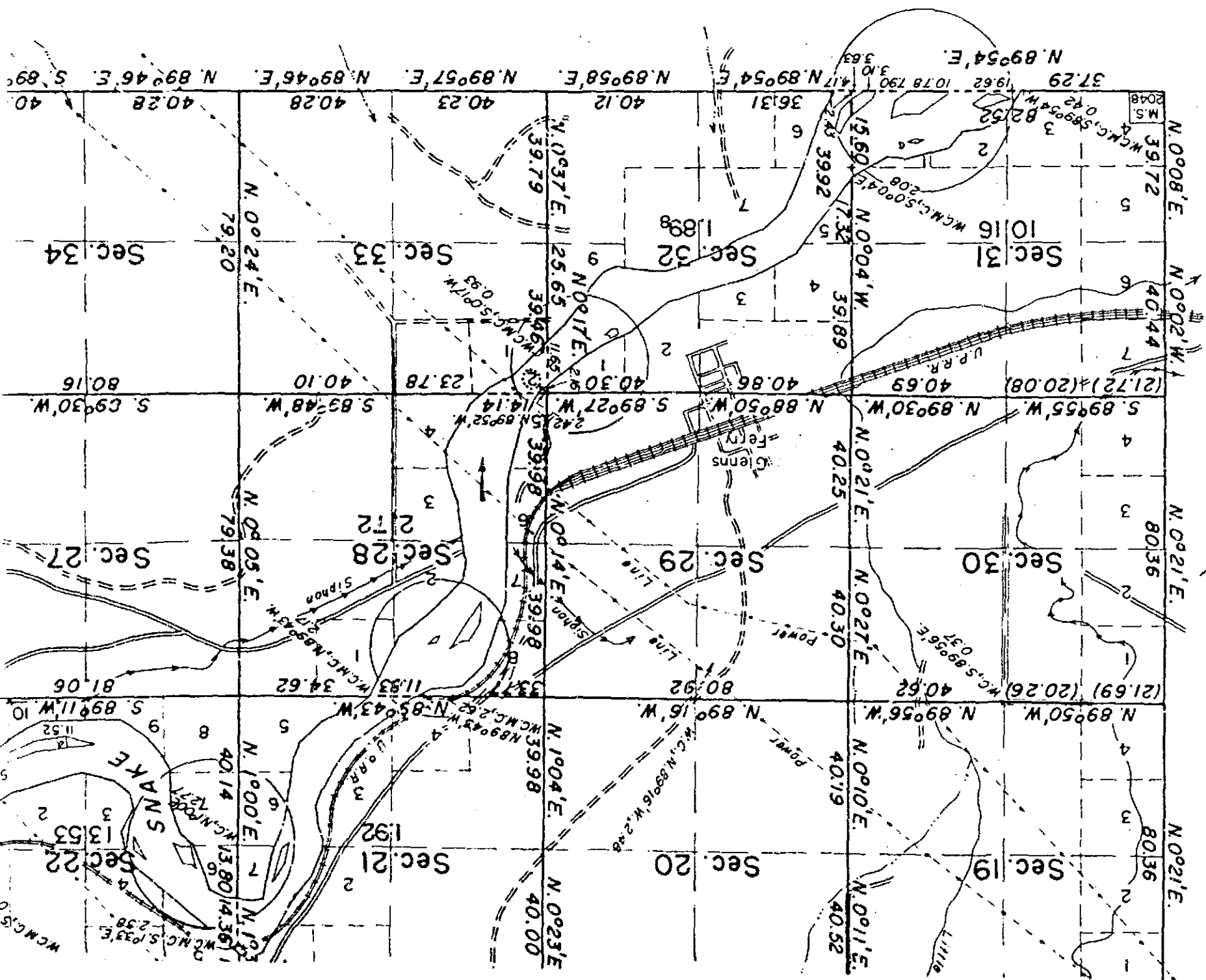
How far away from the well is this source? _____

9. **REMARKS:**

Signature of Dept. Representative & Title

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:



Decision

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A61-04008

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>						
PT. OF DIV.							DATA ENTRY COMPLETED BY _____ DATE _____
SOURCE							
PL. OF USE							FINAL RECOMMENDATION BY _____ DATE _____
DIV. AMOUNT CFS/AF							
CONSUMPTIVE USE							
NATURE OF USE							
PERIOD OF USE							
BASIS OF CLAIM	<u>Stat</u>						
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES ☒ NO ☐.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: _____

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER(SEE COMMENTS) = 6

Identification No. _____
Claim No. 61-4008
Map No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

CLAIM TO A WATER RIGHT

Established by Diversion and Application to Beneficial Use

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

(Please refer to the instructions on the back of this form)

1. Name of claimant Dick King
post office address Box 280, Glenns Ferry, Idaho
2. The point of diversion is in SE $\frac{1}{4}$ of SE $\frac{1}{4}$ Section 20 Township 5S
Range 10 E B.M. located on Ground water
(name of source)
tributary to _____ in Elmore County.

3. Dates of priority claimed: list the priority for each separate quantity that you claim. Priority dates should be based upon the earliest diversion of the water which has resulted in continued beneficial use since that time. If there has been an interval of five years or greater when the water was not beneficially used for the same purpose as originally appropriated, the priority that you claim should date from the time that the water was again beneficially applied following the period of non-use.

a. Date of priority claimed:

Oct., 1948 amount: 0.12 c.f.s. or _____ acre feet
_____ amount: _____ c.f.s. or _____ acre feet
_____ amount: _____ c.f.s. or _____ acre feet
Total claimed 0.12 c.f.s. or _____ acre feet.

b. Explain the purpose for which the water has been used and the time during the year when you have used the right claimed:

use Commercial period of use from Jan. 1 to Dec. 31 (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive)
use _____ period of use from _____ to _____ (both dates inclusive).

4. Description of diverting works:

- a. Surface water diversion dam and/or headgate: material is composed of _____
_____ ; length is _____ feet; height is _____ feet;
width at bottom is _____ feet; width at top is _____ feet; explain any increase in diversion capacity since structure was first built, giving dates and estimated capacities if known _____

- b. Underground water diverting works: is well flowing or pumped pumped ; depth of well is 1,710 feet; diameter of well is 8 inches; type of pump is Electric jet pump
capacity of pump is 60 g.p.m.; name and address of well driller is Not known.
_____ ;

61 4008

_____, if so, give dates and explain _____ Enlarged from 1 h.p. to 2 h.p. pump in 1959.

ing date and dimensions if possible. Water is pumped directly into a pressure tank then to
uses as needed within the laundry.

is reservoir on or off stream _____ explain _____

location of reservoir by 40-acre subdivisions_____

describe _____

5. a. Where water is used for irrigation, describe area irrigated by 40-acre subdivisions and give total acres:

[illegible]

Total number of acres to be irrigated _____

Explain any significant increase in area irrigated since first use, give dates and acreages if known _____

_____. The other users and their respective
interests in the ditch are (if known) _____

6. Where water is used for stock watering, give number of each kind of stock watered _____

7. Where water is used for domestic or municipal purposes give number of families served _____
name of town supplied _____

8. Where water is used for other purposes not above enumerated, give the nature of use, the extent of use,
and any details regarding the initiation of the right or subsequent later expansion. Be as specific as possible,
giving dates and quantities. Water is used for a laundry. No. domestic from this well.

9. Remarks: please explain any details of your claim which you feel need clarification or additional explanation

State of Idaho

County of Elmore } ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the
foregoing claim to a water right, together with all attached information, and that the matters and facts therein are
true to the best of the affiants knowledge.

Sworn to before me this 15 day of March, 1973

Robert J. King
Claimant

William V. Montague
Notary Public

Residing at Shoshone, Idaho

My commission expires August 1975

For Department Use Only

Received by [Signature] Date 3-16-73 Exception filed by: _____ Forwarded to
claimant by: _____
Prelim. check by [Signature] Date 3-16-73 _____
Fee received by [Signature] Date 3-17-73 Fee \$10.00 _____
Approved for publication by [Signature] _____
Published in Mt. Home News Dates 3-20 & 4-6-73 _____

61 4008

Water Right Number - 61-04008 ✓

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

KING

DICK

1 - P.O. BOX 280

2 -

3 -

City- GLENNS FERRY

State- ID Zip- 83623

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
10/01/1948 ✓ 14 WESTERN S - STATUTORY CLAIM ✓+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER ✓+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.05S ✓ 10E ✓ 29 ✓ ~~SE-SE~~ (39) ELMORE ✓

NESWSW

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

10 - COMMERCIAL ✓

01/01 ✓

12/31 ✓

0.120 ✓

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.120 ✓+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

05S ✓

10E ✓

29 ✓

~~SE-SE~~

10 COMMERCIAL ✓

(39) ELMORE

SWSW

+ - - Diversion Means -

+ - - Non-Irrigation Use - C/LAUNDRY. ✓

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

ENLARGED FROM 1 HP TO 2HP PUMP IN 1959. ✓
P/U NOT LISTED.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

AG1-04008

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Dick King & Son

PHONE NUMBER _____ ADJ. AGENT Ray

DATE SET FOR EXAM 7-21-94 @ 1:00

LOCATION/DIRECTIONS from King Hill take old

hwy. 30 into Glenns Ferry - North

side of street - turn right at Hansen's

Cafe on Lincoln St. - by city hall -

Diverting at full rates? big green bldg.

Type of measuring devices? sign inside of building -

Places to make measurements? _____

Type of System? (pipelines, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler heads? _____

COMMENTS _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Staff Analysis Sheet For
SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains

- ☒ Claim Verification Report(CVR)
- ☒ Copy of Adjudication Claim
- ☒ Copies of pertinent files(prev. rts., exams, etc.)
- ☒ Well Inspection Form (If Needed)
- ☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
- ☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)
- ☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
- ☐ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap ☐ yes ☒ no If yes: ☐ copy of claims & water rights incl?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☐ Other: _____
- ☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
- ☐ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
- Overlap ☐ yes ☒ no If yes: ☐ copy of claims & water rights incl?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/D's
- ☐ Increase number of acres within tracts
- ☐ Different source for same acres
- ☐ Other: _____
- ☒ Appointment Letter Sent? KW 7-14-94 (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully Completed and Signed CVR Form
- ☐ Completed Adjudication Claim Checklist
- ☐ Photographs of Point(s) of Diversion and Place of Use
- ☐ Completed map outlining Point(s) of Diversion and Place of Use



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 14, 1994

RE: Claims filed in the Snake River Basin Adjudication

Richard C. or Celia C. King
P.O. Box 280
Glenns Ferry, ID 83623

Dear Claimants:

We are now conducting water right claim verification examinations in your area. An examination is needed to verify your water use in order to issue a water right license and/or decree. Information on your claims which may need to be verified include source of water, type of usage, amount of water used and legal descriptions of the point of diversion and/or place of use.

In order to expedite these field examinations, which must be completed this summer, please contact me at (208)334-2190 to make an appointment at a time that is convenient for you. Although it is not mandatory that you accompany me, it does insure that an accurate description of your system will be made. If either yourself, or someone familiar with the system, could accompany me it would be appreciated.

If you have any questions in regard to the exam verification, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Kay Walker".

KAY WALKER
Sr. Water Resource Agent
Adjudication Bureau

KW:k

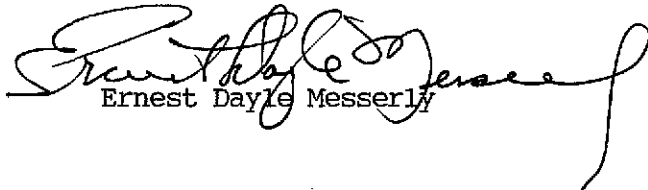
February 9, 1992

My name is Ernest D. Messerly. I am Mayor of the City of Glenns Ferry and making this deposition in support of Diamond Laundry, presently located in Glenns Ferry, Idaho.

Since I was raised in Glenns Ferry, coming to Glenns Ferry in 1924, approximately the 8th day of December, and residing here until I left for the military service in late '42', I am very familiar with the building, very familiar with the operation, also familiar with the **water** that is utilized in this laundry service, so I want to make a deposition to the fact, in support of Diamond Laundry specifically with attention to the fact that the laundry was in operation in the early 30's and is still in operation at this time. As a young lad, growing up in Glenns Ferry, quite a few of us used to visit the laundry, not interested basically in the laundry, but were quite interested in the owner, who at that time owned a Stanley Steamer Car and would give us rides occassionally much to the thrill of real young people.

I guess what I want to really state is that I am aware and confident that the operation of the Diamond Laundry in Glenns Ferry, at its present site with the present resources has been in operation since early 1930.

I will make a statement that this deposition is true and factual to the best of my knowledge.


Ernest Dayle Messerly

STATE OF IDAHO)
) ss.
COUNTY OF ELMORE)

On this 9th day of February, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared Ernest Dayle Messerly, known to me to be the person/persons whose name is/are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



NOTARY PUBLIC FOR IDAHO
Residing at Glenss Ferry Idaho
My Commission Expires: 2/23/93



CLAIM
461-04008



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

January 28, 1993

Re: Claim No(s). AL1-04008

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

RICHARD KING
CELIA KING
PO BOX 280
GLENNS FERRY ID 83623

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is **NOT** to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area should be conducted this summer by Department personnel. Prior to conducting the field exams, we will contact you to discuss details and schedule a time convenient for you.

Please submit the required evidence supporting the priority date(s) by March 15, 1993, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the toll-free number listed on the back page of the pamphlet or the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office