

Y-62

3055

3055

3500

36

MICROFILMED  
JUL 22 1994

TRANS LINE

Borrow Pit

Mud

Corral

Springs

[illegible][illegible][illegible]

# WITHDRAWN

IN THE DISTRICT COURT OF  
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706  
TELEPHONE: 208-334-1401

PRIORITY DATE: 1958-08-08  
IDWR NUMBER: 6102323  
BLM NUMBER: 6101688070  
BASIS OF CLAIM: LICENSE  
BASIN NUMBER: 61

| SOURCE         | TRIBUTARY TO |
|----------------|--------------|
| -----          | -----        |
| UNNAMED STREAM | SQUAW CREEK  |

DESCRIPTION OF DIVERSION WORKS  
-----  
EARTHFILL DAM

| PURPOSE OF USE          | DIVERSION<br>RATE | DIVERSION<br>VOLUME | PERIOD OF USE<br>FROM | TO    |
|-------------------------|-------------------|---------------------|-----------------------|-------|
| -----                   | -----             | -----               | ----                  | ----- |
| STOCKWATER STORAGE      | 0.000             | 0.27                | 0101                  | 1231  |
| WILDLIFE STORAGE        | 0.000             | 0.03                | 0101                  | 1231  |
| STOCKWATER FROM STORAGE | 0.000             | 0.27                | 0101                  | 1231  |
| WILDLIFE FROM STORAGE   | 0.000             | 0.03                | 0101                  | 1231  |
| TOTAL:                  | 0.000 CFS         | 0.30 AF             |                       |       |

NON-IRRIGATION USES  
-----  
S/1017 RANGE CATTLE W/VAR AMT

|     |     |     |        | POINT OF DIVERSION |        |     |        |
|-----|-----|-----|--------|--------------------|--------|-----|--------|
| TWP | RNG | SEC | TRACT1 | TRACT2             | TRACT3 | LOT | COUNTY |
| --- | --- | --- | -----  | -----              | -----  | --- | -----  |
| 01S | 05E | 36  |        | SE                 | NW     | 00  | ELMORE |

| PLACE OF USE |     |     |        |        |     |        | IRRIGATED      |
|--------------|-----|-----|--------|--------|-----|--------|----------------|
| TWP          | RNG | SEC | TRACT1 | TRACT2 | LOT | COUNTY | OWNED<br>ACRES |
| ---          | --- | --- | -----  | -----  | --- | -----  | -----          |
| 01S          | 05E | 36  | SE     | NW     | 00  | ELMORE | NO 0.0         |

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# WARRANTY

BLM NUMBER: 6101688070

PAGE: 2

|     |     |    |    |    |    |        |    |     |
|-----|-----|----|----|----|----|--------|----|-----|
| 01S | 05E | 36 | SE | NW | 00 | ELMORE | NO | 0.0 |
| 01S | 05E | 36 | SE | NW | 00 | ELMORE | NO | 0.0 |
| 01S | 05E | 36 | SE | NW | 00 | ELMORE | NO | 0.0 |

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

-----  
NONE

REMARKS

-----  
PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT  
(REGIONAL)

Water Right Number - R61-02323

Prefix Translation: RESEARCH

Old (D) Number - D1128

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* A - ATTORNEY \*\*\*

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

City- WASHINGTON

State- DC Zip- 200440663

Phone - 202-272-4134

\*\*\* C - CURRENT OWNER \*\*\*

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

City- BOISE

State- ID Zip- 83706

Phone - 208-334-1401

\*\*\* K - ALSO KNOWN AS \*\*\*

BLM

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +  
08/08/1958 14 WESTERN I - DISALLOWED

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +  
UNNAMED STREAM SQUAW CREEK

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

01S 05E 36 SE NW (39) ELMORE

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume

05 - STOCKWATER STORAGE

01/01

12/31

0.27

17 - WILDLIFE STORAGE

01/01

12/31

0.03

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +  
0.30 0.0

+ - - - - Place of Use - - - - - +  
Twn Rng Sec Tract Lot Acres Code Description County

01S 05E 36

SE NW

05

STOCKWATER STORAGE

(39) ELMORE

01S 05E 36

SE NW

17

WILDLIFE STORAGE

(39) ELMORE

Total Acres:

+ - - Diversion Means - EARTHFILL DAM

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Prefix Translation: RESEARCH

+ - - Non-Irrigation Use - S/1017 RANGE CATTLE W/VAR AMT

+ - - Other Rights for Same Use - NONE

| + | -----                      | Remarks | ----- | + |
|---|----------------------------|---------|-------|---|
|   | BLM RECORD ID = 6101688070 |         |       |   |

+-----Old Water Right Numbers-----+

No Old Water Right Numbers Found

----- Conditions of Approval -----  
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +                      + - - - Decree Defendant - - - +                      + - Decree Date - +  
00/00/0000

```

+-----+-----+-----+-----+-----+-----+-----+-----+-----+-----+
Date: 09/23/1993 User Id: MCCARTHY Subject: REASON FOR DISALLOWAL
THE LOCATION OF THE USE WAS NOT CONFIRMABLE IN SEC. 36. THE D- PERMIT WAS LICENSED FOR A RESERVOIR IN SEC. 25 THAT IS NOT
CONFIRMABLE EITHER.

```

+ - - Audit Fields - - +  
09/23/93 MCCARTHY

+ . . . . . Adjudication Rights Dates and Flags Area . . . . . +

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 09/23/1993 | Old Judicial District   | -       |
| Claim Received Date  | - 03/25/1993 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - X111111    | Water District          | -       |
|                      |              | POU Ownership Flag    | - N          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

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A. AJ CLAIM: # A61-02323 PRIORITY DATE: 08-08-1958 STAGE: L

B. WR RECORD: # 61-02323 PRIORITY DATE: 08-08-1958 STAGE: L

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE  
N

FIELD  
EXAMINER  
N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N(X)  
IF YES EXPLAIN.

NOTES: D-permit #1128  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

=====

RECOMMENDED PRIORITY DATE:  
08-08-1958

REVIEWED BY RMF

DATE 9-23-93

=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT                            | TWP. | RGE. | SEC. | 1/4                              | 1/4 | 1/4 | LOT | CNTY   |
|----------------------------------|------|------|------|----------------------------------|-----|-----|-----|--------|
| A61-02323                        | 01S  | 05E  | 36   |                                  | SE  | NW  |     | ELMORE |
| OTHER AJ CLAIMS WITH SAME AJ POD |      |      |      | WR RECORDS IN SAME 40 ACRE TRACT |     |     |     |        |
| A PREFIX                         |      |      |      | R PREFIX                         |     |     |     |        |
| NONE                             |      |      |      | NONE                             |     |     |     |        |

SOURCE: UNNAMED STREAM

TRIB: SQUAW CREEK

B. WR POINT OF DIVERSION AND SOURCE:

| RIGHT                             | TWP. | RGE. | SEC. | 1/4                             | 1/4 | 1/4 | LOT | CNTY   |
|-----------------------------------|------|------|------|---------------------------------|-----|-----|-----|--------|
| 61-02323                          | 01S  | 05E  | 25   |                                 | SW  | SE  |     | ELMORE |
| OTHER WR RECORDS WITH SAME WR POD |      |      |      | AJ CLAIMS IN SAME 40 ACRE TRACT |     |     |     |        |
| A PREFIX                          |      |      |      | R PREFIX                        |     |     |     |        |
| NONE                              |      |      |      | NONE                            |     |     |     |        |

SOURCE: UNNAMED STREAM

TRIB:

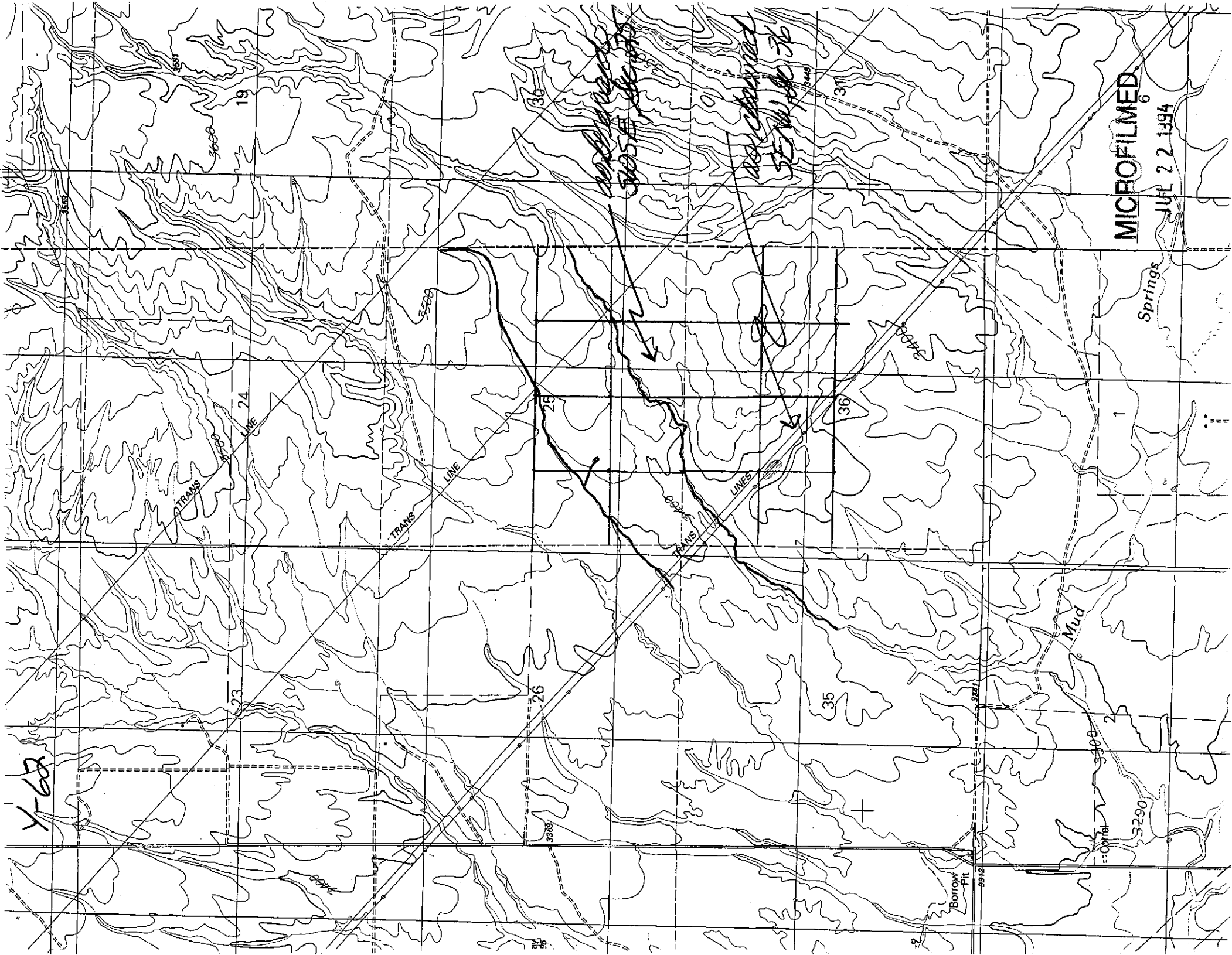
C. FIELD EXAM REQUIRED?

|                                  | DATABASE | FIELD EXAMINER |
|----------------------------------|----------|----------------|
| DUE TO POD DISCREPANCY? (Y/N)    | Y        | _____          |
| DUE TO SOURCE DISCREPANCY? (Y/N) | Y        | _____          |

NOTES:

*disallow; no apparent connection between right licensed under 61-02323 and location of this claim; no additional claim at old location and no reservoir confirmed at old location*

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

| TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | COUNTY | DIVERSION NAME |
|------|------|------|-----|-----|-----|-----|--------|----------------|
| ---  | ---  | ---  | --- | --- | --- | --- | ---    | ---            |
| ---  | ---  | ---  | --- | --- | --- | --- | ---    | ---            |
| ---  | ---  | ---  | --- | --- | --- | --- | ---    | ---            |
| ---  | ---  | ---  | --- | --- | --- | --- | ---    | ---            |
| ---  | ---  | ---  | --- | --- | --- | --- | ---    | ---            |
| ---  | ---  | ---  | --- | --- | --- | --- | ---    | ---            |

SOURCE: \_\_\_\_\_

TRIB: \_\_\_\_\_

REVIEWED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

SYSTEM DESCRIPTION: \_\_\_\_\_

*disallow*

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A. ROOT WATER RIGHT NUMBERS: A61-02323

B. POU LISTING

| TWP         | RNG | SEC | 1/4 | 1/4 | LOT | NAME                | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-------------|-----|-----|-----|-----|-----|---------------------|---------------|---------------|-----------------|----------------|------------------|
| 01S         | 05E | 36  | SE  | NW  |     | US DEPT OF INTERIOR | A61-02323 /   | - /           |                 |                |                  |
| 01S         | 05E | 36  | SE  | NW  |     | US DEPT OF INTERIOR | A61-02323 /   | - /           |                 |                |                  |
| TOTAL ACRES |     |     |     |     |     |                     | A61-02323     |               |                 |                |                  |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y( ) N( )  
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE  
Y

FIELD  
EXAMINER

POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

RECOMMENDATIONS:

TOTAL ACRES: \_\_\_\_\_

REVIEWED BY: \_\_\_\_\_

DATE: \_\_\_\_\_

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A. AJ CLAIMED USES:

|                                     | PURPOSES           | FROM  | MONTH/DAY | TO | DIVERSION QUANTITY |
|-------------------------------------|--------------------|-------|-----------|----|--------------------|
| A61-02323                           | STOCKWATER STORAGE | 01-01 | 12-31     |    | .27 AF/A           |
| A61-02323                           | WILDLIFE STORAGE   | 01-01 | 12-31     |    | .03 AF/A           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                    |       |           |    | .30 AF/A           |

B. WR RECORDED USES:

|                                     | PURPOSES           | FROM  | MONTH/DAY | TO | DIVERSION QUANTITY |
|-------------------------------------|--------------------|-------|-----------|----|--------------------|
| 61-02323                            | STOCKWATER STORAGE | 01-01 | 12-31     |    | .30 AF/A           |
| TOTAL DIVERSION RATE/VOLUME CLAIMED |                    |       |           |    | .30 AF/A           |

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

|                                          | DATABASE | FIELD EXAMINER |
|------------------------------------------|----------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | Y        | _____          |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y        | _____          |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y        | _____          |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED? Y( ) N( )

RECOMMEND TO WR STANDARDS OR OTHER? Y( ) N( ) Explain in notes, below.

NOTES:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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