

No Color

Documents

In File

WITHDRAWN

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1953-05-05
IDWR NUMBER: 6102319
BLM NUMBER: 6101788066
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 61

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	ALKALI CREEK

DESCRIPTION OF DIVERSION WORKS

EARTHEN DAM

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER STORAGE	0.000	5.00	0101	1231
WILDLIFE STORAGE	0.000	5.00	0101	1231
STOCKWATER FROM STORAGE	0.000	5.00	0101	1231
WILDLIFE FROM STORAGE	0.000	5.00	0101	1231
TOTAL:	0.000 CFS	5.00 AF		

NON-IRRIGATION USES

STOCKWATER, 210 RANGE CATTLE; WILDLIFE VAR. AMT.

POINT OF DIVERSION							
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
---	---	---	---	---	---	---	---
03S	09E	35		NW	SE	00	ELMORE

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
---	---	---	---	---	---	---	---	---
03S	09E	35	NW	SE	00	ELMORE	YES	0.0

MICROFILMED

JUL 22 1994

BLM REPORT

BLM NUMBER: 6101788066

PAGE: 2

03S	09E	35	NW	SE	00	ELMORE	YES	0.0
03S	09E	35	NW	SE	00	ELMORE	YES	0.0
03S	09E	35	NW	SE	00	ELMORE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/16/93 12:54:27
Page 1

Water Right Number - R61-02319

Prefix Translation: RESEARCH

Old (D) Number - D884

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE
2 - ENV & NR DIV GEN LIT SEC
3 - PO BOX 663
City- WASHINGTON State- DC Zip- 200440663
Phone - 202-272-4134

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 3380 AMERICANA TERRACE
City- BOISE State- ID Zip- 83706
Phone - 208-334-1401

*** K - ALSO KNOWN AS ***

BLM

1 -
2 -
3 -
City- X State- ID Zip- 0
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/05/1953 14 WESTERN I - DISALLOWED

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
UNNAMED STREAM ALKALI CREEK

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

03S 09E 35 NW SE (39) ELMORE

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
05 - STOCKWATER STORAGE		01/01	12/31		5.00
17 - WILDLIFE STORAGE		01/01	12/31		5.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
5.00 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
03S	09E	35	NW SE			05	STOCKWATER STORAGE	(39) ELMORE
03S	09E	35	NW SE			17	WILDLIFE STORAGE	(39) ELMORE

Total Acres:

+ - - Diversion Means - EARTHEN DAM

JUL 22 1994
MICROFILMED

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use - STOCKWATER 210 RANGE CATTLE; WILDLIFE VAR. AMT.

+ - - Other Rights for Same Use - NONE

+	-----	Remarks	-----	+
	BLM RECORD ID = 6101788066	✓		

[illegible]

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000[illegible]

+ - - Audit Fields - - +
11/16/93 SMITH

+ - - - - - ~ ~ ~ ~ - - - - - Adjudication Rights Dates and Flags Area ~ - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/25/1993	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- X111111	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

MICROFILMED
JUL 22 1994

A. AJ CLAIM: # A61-02319 PRIORITY DATE: 05-05-1953 STAGE: L ✓
B. WR RECORD: # 61-02319 PRIORITY DATE: 05-05-1953 STAGE: L ✓

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES: D-permit #0884

Disallow per Don Gossie (BLM); no longer
used.

=====

RECOMMENDED PRIORITY DATE:
05-05-1953

REVIEWED BY RMF DATE 9-23-93
=====

MICROFILMED
JUL 22 1994

Completion of Works and Beneficial Use of Water appropriated in
Work to begin on or before ~~completed~~ unless temporarily interrupted by circumstances over which the permit holder has no control, and to continue diligently and uninterruptedly to completion.

Application No. D. 884

Permit No. D. 884 61-2319

District No. _____

POOR ORIGINAL

1. Name of Applicant United States Department of the Interior, Bureau of Land Management
2. Post Office Address Swan Island, Portland 18, Oregon
3. Quantity of water claimed 5-acre foot 5-5-1953
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Run-off
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion _____ feet distant from the _____ corner of Section _____
Twp. _____, Rge. _____, B.M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
in the County of Elmore 37
6. Location of point of use N 48° 1,584 feet distant from the SE corner of Section 35
Twp. 3 S, Rge. 9 E, B.M., and in the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec. 35, Twp. 3 S, Rge. 9 E.
7. Water to be used for Watering Livestock 1/1-12/31
8. Estimated cost of works \$252.44
9. Kind of works Reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Completed
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam _____ feet: Length at top _____ feet.
 - (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Applicant Bureau of Land Management

Agent Charles P. Leiby

Regional Chief, Division of Range Management

Big Gulch Reservoir (Earthen Dam)									
District #1									
1-6-1952									

T 3 S

35

MICROFILMED

JUL 22 1994