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WITHDRAWN

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1953-05-05
IDWR NUMBER: 6102305
BLM NUMBER: 6101788052
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 61

SOURCE

TRIBUTARY TO

UNNAMED STREAM

LITTLE CANYON CREEK

DESCRIPTION OF DIVERSION WORKS

EARTHEN DAM

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER STORAGE	0.000	2.00	0101	1231
WILDLIFE STORAGE	0.000	2.00	0101	1231
STOCKWATER FROM STORAGE	0.000	2.00	0101	1231
WILDLIFE FROM STORAGE	0.000	2.00	0101	1231
TOTAL:	0.000 CFS	2.00 AF		

NON-IRRIGATION USES

STOCKWATER, 100 RANGE CATTLE, WILDLIFE

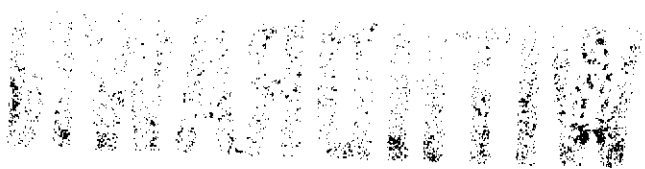
				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
04S	10E	32	NE	SW	SE	00	ELMORE

PLACE OF USE

TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	IRRIGATED OWNED	ACRES
04S	10E	32	SW	SE	00	ELMORE	YES	0.0

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BLM NUMBER: 6101788052

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04S	10E	32	SW	SE	00	ELMORE	YES	0.0
04S	10E	32	SW	SE	00	ELMORE	YES	0.0
04S	10E	32	SW	SE	00	ELMORE	YES	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

AJ0749NP
No. R61-02305

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/20/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR	05/05/1953	STOCKWATER STORAGE	01-01 12-31		2.0 AFA
	BUREAU OF LAND MANAGEMENT		STOCKWATER FROM STORAGE	01-01 12-31		2.0 AFA
	IDAHO STATE OFFICE					
	3380 AMERICANA TERRACE					
	BOISE ID 83706					
	(208) 334-1401					
				TOTAL DIVERSION:		2.0 AFA

Water Source: UNNAMED STREAM

Tributary to: LITTLE CANYON CREEK

Stage: LICENSE

Point(s) of Diversion:

T04S R10E S32

NESWSE

ELMORE County

Place of use Legal Description for: STOCKWATER STORAGE

NE				NW				SW				SE											
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
04S	10E	32	:					:					:					:					:

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER STORAGE

POU County: ELMORE

Non-Irrigation Uses: STOCKWATER, 100 RANGE CATTLE

Other Rights: NONE

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: BLM RECORD ID = 6101788052

Dates: Exam Made Date:

Verified Date: 09/20/1993

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Audit: 09/20/93 MCCARTHY

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POOR ORIGINAL

Application No. D 838
Permit No. D 838 61-2505
District No. _____

1. Name of Applicant United States Department of the Interior, Bureau of Land Management
2. Post Office Address Swan Island, Portland 18, Oregon
3. Quantity of water claimed 2-acre feet 5-5-1953
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Run-off
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion _____ feet distant from the _____ corner of Section _____
Twp. _____, Rge. _____, B.M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
in the County of Elmore 39
6. Location of point of use N 6° W 1581 feet distant from the SE corner of Section 32
Twp. 4 S, Rge. 10 E, B.M., and in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Sec. 32, Twp. 4 S, Rge. 10 E.
7. Water to be used for Watering Livestock 1/1 - 12/31
8. Estimated cost of works \$238.95
9. Kind of works Reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use Completed
12. If reservoir is used, fill in the following in addition to the above questions:
 - (a) Height of dam _____ feet: Length at top _____ feet.
 - (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Applicant Bureau of Land Management

Agent Charles Shultz
Regional Chief, Division of Range Management

Immigrant Road Reservoir									
District #1									
1-6-391									

T L S

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A. AJ CLAIM: # A61-02305 PRIORITY DATE: 05-05-1953 STAGE: L
B. WR RECORD: # 61-02305 PRIORITY DATE: 05-05-1953 STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE FIELD
N EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES: D- Permit # 838

=====

RECOMMENDED PRIORITY DATE:
05-05-1953

REVIEWED BY RMF DATE 9-20-93
=====

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
A61-02305	04S	10E	32	NE	SW	SE		ELMORE

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A61-11442 NONE

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: UNNAMED STREAM

TRIB: LITTLE CANYON CREEK

B. WR POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
61-02305	04S	10E	32		NE	SE		ELMORE

OTHER WR RECORDS WITH SAME WR POD
NONE

AJ CLAIMS IN SAME 40 ACRE TRACT
A PREFIX R PREFIX
NONE NONE

SOURCE: UNNAMED STREAM

TRIB:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO POD DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO SOURCE DISCREPANCY? (Y/N)	Y	<u>Y</u>

NOTES:

Location of reservoir confirmed on 1986 topo.

A61-11442: see overlap review

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY	DIVERSION NAME
---	---	---	---	---	---	---	---	---
---	---	---	<i>as claimed</i>				---	---
---	---	---					---	---
---	---	---					---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---
---	---	---	---	---	---	---	---	---

SOURCE: _____

TRIB: _____

REVIEWED BY: *RNF*

DATE: *9-20-93*

SYSTEM DESCRIPTION:

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A. ROOT WATER RIGHT NUMBERS: A61-02305

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
04S	10E	32	SW	SE		US DEPT OF INTERIOR	A61-02305 /	- /			
			SW	SE		US DEPT OF INTERIOR	A61-11442 /	- /			
			SW	SE		US DEPT OF INTERIOR	A61-11644 /	- /			
04S	10E	32	SW	SE		US DEPT OF INTERIOR	A61-02305 /	- /			
			SW	SE		US DEPT OF INTERIOR	A61-11442 /	- /			
			SW	SE		US DEPT OF INTERIOR	A61-11644 /	- /			
TOTAL ACRES							A61-02305				

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y() N()
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE
Y

FIELD
EXAMINER

POU COUNTY: ELMORE

PRESUMPTION FLAG:

NOTES:

A61-11644 is for instream use.

RECOMMENDATIONS:

TOTAL ACRES: 0

REVIEWED BY: RNF

DATE: 7-20-93

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A. AJ CLAIMED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
A61-02305	STOCKWATER STORAGE	FROM 01-01 TO 12-31	2.00 AF/A
A61-02305	WILDLIFE STORAGE	FROM 01-01 TO 12-31	2.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED			2.00 AF/A

B. WR RECORDED USES:

	PURPOSES	MONTH/DAY	DIVERSION QUANTITY
61-02305	STOCKWATER STORAGE	FROM 01-01 TO 12-31	2.00 AF/A
TOTAL DIVERSION RATE/VOLUME CLAIMED			2.00 AF/A

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	DATABASE	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY? (Y/N)	Y	<u>N</u>
DUE TO DIVERSION RATE DISCREPANCY? (Y/N)	Y	<u>Y</u>
DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N)	Y	<u>Y</u>

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

Y(☒) N(☐)

RECOMMEND TO WR STANDARDS OR OTHER?

Y(☐) N(☐) Explain in notes, below.

NOTES:

D-permit for stockwater only

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

Y(☒) N(☐)

AJ TOTAL CLAIMED DIVERSION RATE: CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) N FIELD
DATABASE EXAMINER N

B.

FLOW MEASUREMENT

MEASUREMENT METHOD n/a , SEE ATTACHED CALCULATIONS.

C. ARE OTHER WATER RIGHTS USED? Y(☐) N(☒) IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A61-02305	STOCKWATER STORAGE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31		2.00 AF/A
A61-02305	WILDLIFE STORAGE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31		2.00 AF/A
A61-11442	STOCKWATER	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	.030 CFS	1.00 AF/A
A61-11442	STOCKWATER STORAGE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31		1.00 AF/A
A61-11442	WILDLIFE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	.020 CFS	1.00 AF/A
A61-11442	WILDLIFE STORAGE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31		1.00 AF/A
A61-11644	STOCKWATER	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	.260 CFS	
A61-11644	WILDLIFE	US DEPT OF INTERIOR	FROM 01-01 TO 12-31	.020 CFS	

duplicate

in stream

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RECOMMENDATIONS:

REC. PURPOSES	REC. PERIOD FROM TO	REC. DIV RATE CFS	REC. DIV VOL. AF/A	REC. CONS. USE
		DATABASE EXAMINER	DATABASE EXAMINER	DATABASE EXAMINER
<u>stock</u>	<u>1-1 12-31</u>	<u> </u>	<u>2.0</u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
TOTAL FOR THIS RIGHT		<u> </u>	<u> </u>	<u> </u>

REVIEWED BY: RMP DATE: 9-30-93

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OVERLAP REVIEW PAGE

CLAIM NUMBER: A61-02305

☒ NO OVERLAP WITH PRIVATE INDIVIDUAL CLAIM

☐ OVERLAPS WITH CLAIM BY PRIVATE INDIVIDUAL

CLAIM NO.: _____

☐ OVERLAPPING CLAIM DISALLOWED

☐ OVERLAPPING CLAIM PARTIALLY DELETED

PRIVATE CLAIMANT NOTIFIED/DATE: _____

☐ NO OVERLAP WITH OTHER FEDERAL CLAIM

☒ OVERLAPS WITH CLAIM BY FEDERAL GOVERNMENT

CLAIM NO.: A61-11442

☒ OVERLAPPING CLAIM DISALLOWED *D-permit represents first use*

☐ THIS CLAIM DISALLOWED

☐ OVERLAPPING CLAIM ALLOWED/REMARKS: _____

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