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Documents

In File

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A61-02290
Date Received: 3/25/1993
Receipt No: X111111
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: US DEPT OF INTERIOR 208-334-1401
Address: BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

2. Date of Priority: JAN 24, 1942

3. Source: UNNAMED STREAM Trib. to: COLD SPRINGS CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	09E	33	NE	SW			ELMORE

5. Description of diverting works:
DAM, RESERVOIR

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
WILDLIFE STORAGE	01/01	12/31			1.00
WILDLIFE FROM STORAGE	01/01	12/31			1.00

7. Total Quantity Appropriated is:
C.F.S. (and/or) 1.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, WILDLIFE VAR AMTS.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04S	09E	33	NE	SW		WILD S	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	09E	33	NE SW		WLD FS	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

BLM RECORD ID = 6101788037

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

15. Basis of Claim: LICENSE

Water Right Number: D242

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ5405NP
(OD-5405)

SELECTION FILE: AJ_SELECTION:BLM_B61.SEL

IDAHO DEPARTMENT OF WATER RESOURCES
AJCTR AUDIT TRAIL/FILE MAINTENANCE REQUIRED TO WATER RIGHT CLAIMS

DATE 06/26/93
PAGE 2

WRN	AGENCY KEY	VALIDATION MESSAGE
A6111429	6101780049	POD INVALID TRACT 03S 10E 32 NW 4
A6111430	6101780050	POD INVALID TRACT 03S 10E 32 NW 4
A6111431	6101780051	POD INVALID TRACT 04S 10E 5 SW 3
A6111432	6101780051	POD INVALID TRACT 04S 10E 5 SW 3
A6111433	6101780052	POD INVALID TRACT 05S 10E 5 SW 3
A6111450	6101780068	THIS POU AND PREVIOUS ARE IDENTICAL 04S 10E 31 4
A6111451	6101780069	THIS POU AND PREVIOUS ARE IDENTICAL 04S 09E 2 SESW
A6111453	6101780071	NO CFS RATE OR AFA VOLUME ENTERED
A6111453	6101780071	POD INVALID TRACT 03S 09E 32 NW 3
A6111454	6101780071	NO CFS RATE OR AFA VOLUME ENTERED
A6111454	6101780071	POD INVALID TRACT 03S 09E 32 NW 3
A6111455	6101780072	POD INVALID TRACT 03S 09E 32 NW 3
A6111459	6101780076	WATER USE IDENTICAL TO PREVIOUS USE 16 101 1231
A6111470	6101780086	POD INVALID TRACT 03S 11E 18 NE 3
A6111471	6101780086	POD INVALID TRACT 03S 11E 18 NE 3
A6111472	6101780087	POD INVALID TRACT 03S 11E 18 NE 3
A6111473	6101780088	NO COUNTY CODE SPECIFIED IN 03S 11E 18 SENW
A6111473	6101780088	NO COUNTY CODE SPECIFIED IN 03S 11E 19 SENW
A6111473	6101780088	NO COUNTY CODE SPECIFIED IN 03S 11E 13 NESE
A6111478	6101780092	POD INVALID TRACT 03S 11E 18 SE 1
A6111478	6101780092	NO COUNTY CODE SPECIFIED IN 03S 11E 18 1
A6111482	6101780095	POD INVALID TRACT 03S 09E 1 SE 3
A6111483	6101780095	POD INVALID TRACT 03S 09E 1 SE 3
A6111484	6101780096	POD INVALID TRACT 03S 09E 1 SE 3
A6111487	6101780101	POD INVALID TRACT 03S 10E 7 SE 4
A6111489	6101780103	THIS POU AND PREVIOUS ARE IDENTICAL 03S 10E 8 NWNE
A6111495	6101780107	POD INVALID TOWNSHIP 03E 09E 14 NWSWSE
A6111566	6101780166	NO CFS RATE OR AFA VOLUME ENTERED
A6111567	6101780166	NO CFS RATE OR AFA VOLUME ENTERED
A6111572	6101780170	DUPLICATE POD RECORD 03S 09E 29 SWSE
A6111581	6101780180	POD INVALID TRACT 02S 08E 2 SE 4
A6111582	6101780181	POD INVALID TRACT 02S 09E 18 NW 2
A6111603	6101780419	NO USAGE-LOAD RECORD WITH AGENCY-KEY
A6111603	6101780419	PQU RECORD HAS BLANK T-R-S 04S 09E 2
A6111651	6101780494	POD INVALID RANGE 04S 09S 14 SWSE
A6111690	6101780536	INVALID PERIOD FROM DATE -
A6111690	6101780536	INVALID PERIOD TO DATE -
A6111690	6101780536	INVALID PERIOD FROM DATE -
A6111690	6101780536	INVALID PERIOD TO DATE -
A6111691	6101780537	INVALID PERIOD FROM DATE -
A6111691	6101780537	INVALID PERIOD TO DATE -
A6111691	6101780537	INVALID PERIOD FROM DATE -
A6111691	6101780537	INVALID PERIOD TO DATE -
A6102290	6101788037	WATER USE IDENTICAL TO PREVIOUS USE 17 101 1231
A6107133	6101788111	POD INVALID TRACT 04S 10E 3 SW 3
A6104058	6105680010	CLAIM CURRENTLY IN AJ MASTER - AGENCY CLAIM REJECTED
A6111723	6105680039	DUPLICATE POD RECORD 04S 10E 25 SESE

Deleted extra codes. mram

***NOTE - NO FILE LOAD PROBLEMS - ALL RECORDS MATCHED TO AJ-MASTER-LOAD ***

MICROFILMED
SEP 27 1996

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1942-01-24
IDWR NUMBER: 6102290
BLM NUMBER: 6101788037
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 61

SOURCE	TRIBUTARY TO
-----	-----
UNNAMED STREAM	COLD SPRINGS CREEK

DESCRIPTION OF DIVERSION WORKS

DAM, RESERVOIR

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	----	-----
WILDLIFE STORAGE	0.000	1.00	0101	1231
WILDLIFE STORAGE	0.000	1.00	0101	1231
WILDLIFE FROM STORAGE	0.000	1.00	0101	1231
WILDLIFE FROM STORAGE	0.000	1.00	0101	1231
TOTAL:	0.000 CFS	1.00 AF		

NON-IRRIGATION USES

STOCKWATER; WILDLIFE VAR. AMT.

				POINT OF DIVERSION				
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY	
---	---	---	-----	-----	-----	---	-----	-----
04S	09E	33		NE	SW	00	ELMORE	

PLACE OF USE								
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY		
---	---	---	-----	-----	---	-----	-----	-----
04S	09E	33	NE	SW	00	ELMORE		0.0

MICROFILMED IRRIGATED
OWNED ACRES
JUL 22 1994

BLM NUMBER: 6101788037

PAGE: 2

04S 09E 33 NE SW 00 ELMORE 0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)09/20/93 14:15:27
Page 1

Water Right Number - R61-02290

Prefix Translation: RESEARCH

Old (D) Number - D242

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***

HAUGRUD, JACK OR G GARVER OR D ZANE

1 - US DEPT OF JUSTICE

2 - ENV & NR DIV GEN LIT SEC

3 - PO BOX 663

City- WASHINGTON

State- DC Zip- 200440663

Phone - 202-272-4134

*** C - CURRENT OWNER ***

US DEPT OF INTERIOR

1 - BUREAU OF LAND MANAGEMENT

2 - IDAHO STATE OFFICE

3 - 3380 AMERICANA TERRACE

City- BOISE

State- ID Zip- 83706

Phone - 208-334-1401

*** K - ALSO KNOWN AS ***

BLM

1 -

2 -

3 -

City- X

State- ID Zip- 0

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/24/1942 14 WESTERN I - DISALLOWED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
UNNAMED STREAM COLD SPRINGS CREEK+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
04S 09E 33 NE SW (39) ELMORE+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
17 - WILDLIFE STORAGE 01/01 12/31 1.00
17 - WILDLIFE STORAGE 01/01 12/31 1.00+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
1.00 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
04S 09E 33 NE SW 17 WILDLIFE STORAGE (39) ELMORE

Total Acres:

+ - - Diversion Means - DAM, RESERVOIR

+ - - Non-Irrigation Use - WILDLIFE

JUL 22 1994
MICROFILMED

Prefix Translation: RESEARCH

Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
Response Filed Date	-	00/00/0000	Verified Date	-	09/20/1993	Old Judicial District	-	
Claim Received Date	-	03/25/1993	Last Amended Date	-	00/00/0000	Temporary Right	-	P
			Receipt Number	-	X111111	Water District	-	
			POU Ownership Flag	-	Y	Federal/State Indicator	-	S
			Name Connector	-		Presumption Flag	-	
						Notice of Error Flag	-	

MICROFILMED
JUL 22 1994

A. AJ CLAIM: # A61-02290 PRIORITY DATE: 01-24-1942 ✓ STAGE: L
B. WR RECORD: # 61-02290 PRIORITY DATE: 01-24-1942 ✓ STAGE: L

C. FIELD EXAM REQUIRED?
DUE TO PRIORITY DATE DISCREPANCY? (Y/N) DATABASE N FIELD EXAMINER N

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(✓)
IF YES EXPLAIN.

NOTES: D-Permit #0242

Disallow claim per Dean Ford with BLM phone
conversation. The location of the license and
claim is on private ground, not associated with
a grazing allotment.

=====

RECOMMENDED PRIORITY DATE:
01-24-1942

REVIEWED BY KMF DATE 9-20-93
=====

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JUL 22 1994

Completion of Works and Beneficial Use of Water appropriated in accordance herewith, to be made on or before Apr/24, 1963

WORK TO BEGAIN ON OR BEFORE March 10, 1942 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

Appropriate the public waters of the State of Idaho,

POOR ORIGINAL

Application No. D-~~100-100000~~

Permit No. D 61-2290

District No. _____

1. Name of Applicant Grazing Service, U. S. Dept. of the Interior
2. Post Office Address Box 728, Pocatello, Bannock County, Idaho
3. Quantity of water claimed 1.0 A.F. 1-24-1942
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply Rain and snow run-off
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion _____ feet distant from the _____ corner of Section _____
Twp. _____, Rge. _____, B.M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M.
in the County of Elmore 39
6. Location of point of use N. 10° 00' W 2545 feet distant from the S $\frac{1}{4}$ corner of Section 33
Twp. 4S, Rge. 9E, B.M., and in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, Sec. 33, Twp. 4S, Rge. 9E
7. Water to be used for Stock watering 11 - 12/31
8. Estimated cost of works \$156.42
9. Kind of works Reservoir
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use 1 week
12. If reservoir is used, fill in the following in addition to the above questions:
- (a) Height of dam 8 feet: Length at top 135 feet.
- (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
- (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of _____
Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Applicant: Grazing Service

Agent

Big Draw Reservoir

George E. Tucker, Regional Engr.

No.	1-C-20			N. 10°00'W 2545					
			4S		33				MIC J

MICROFILME

JUL 22 1994