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WITHDRAWN

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1942-01-24
IDWR NUMBER: 6102264
BLM NUMBER: 6101688011
BASIS OF CLAIM: LICENSE
BASIN NUMBER: 61

SOURCE

UNNAMED STREAM

TRIBUTARY TO

SQUAW CREEK

DESCRIPTION OF DIVERSION WORKS

EARTHFILL DAM

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
STOCKWATER STORAGE	0.000	1.62	0101	1231
WILDLIFE STORAGE	0.000	0.18	0101	1231
STOCKWATER FROM STORAGE	0.000	1.62	0101	1231
WILDLIFE FROM STORAGE	0.000	0.18	0101	1231
TOTAL:	0.000 CFS	1.80 AF		

NON-IRRIGATION USES

S/5284 RANGE CATTLE 3244 SHEEP W/VAR AMT

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
03S	04E	10		SE	NE	00	ELMORE

PLACE OF USE

							IRRIGATED OWNED	ACRES
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY		
03S	04E	10	SE	NE	00	ELMORE		0.0

MICROFILMED

JUL 22 1994

WARRANTY

BLM NUMBER: 6101688011

PAGE: 2

03S	04E	10	SE	NE	00	ELMORE	0.0
03S	04E	10	SE	NE	00	ELMORE	0.0
03S	04E	10	SE	NE	00	ELMORE	0.0
03S	04E	10	SE	NE	00	ELMORE	0.0
03S	04E	10	SE	NE	00	ELMORE	0.0
03S	04E	10	SE	NE	00	ELMORE	0.0
03S	04E	10	SE	NE	00	ELMORE	0.0

TOTAL ACRES IRRIGATED: 0.0

TOTAL CONSUMPTIVE USE IS: DE MINIMUS ACRE FEET PER ANNUM

OTHER WATER RIGHTS

NONE

REMARKS

PREVIOUSLY FILED WITH THE DEPARTMENT OF WATER RESOURCES

DATE: 08/09/93
PAGE: 1

Audit: 08/09/93 MCCARTHY

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CLAIM NO. AB1-02264

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR PREVIOUSLY RECORDED BLM RIGHTS

1. ☒ No Overlap with Claim by Private Individual - OWNERSHIP
☐ Overlaps with Claim by Private Individual
 Claim No(s). _____
☐ Claim totally disallowed _____ or partially deleted? _____
☐ Private claimant notification letter sent - Date _____
☒ No overlapping Federal Claim
☐ Overlapping Federal Claim
 Claim No(s). _____

2. ☒ No Change - DATE OF PRIORITY - Claim matches existing license or decree
☐ Change - Claim does not match existing license or decree
 Priority date, per IDWR records, is _____.

3. ☒ No Change - SOURCE OR TRIBUTARY
☐ Source changed to reflect IDWR records - see remarks
☐ Source or trib changed, explain: _____

4. ☒ No Change - POINT OF DIVERSION - Claim matches existing license or decree
☐ Point of diversion changed, explain _____
☐ Point of diversion as claimed was changed from existing right -
 Map attached _____.
 How was this verified? _____

5. N/A

6. ☒ No Change - WATER USES
☒ Water uses changed, explain: D-permit for stockwater only (#48-501)
☐ Water uses to reflect IDWR records as shown below:

Use _____	From _____	To _____	Amount _____	cfs _____	af _____
Use _____	From _____	To _____	Amount _____	cfs _____	af _____

7. ☒ No Change - TOTAL RATE AND VOLUME
☐ Total rate and volume changed to reflect IDWR records as shown:
 _____ cfs _____ afa
☐ Total rate and volume changed, explain _____

8. N/A

9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Changed to reflect data entry standards
☐ Incomplete on claim - Per IDWR records:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____

10. ☒ No Change - PLACE OF USE
☐ Place of use changed, explain _____
☐ Place of Use as claimed was changed from existing right -
Map attached _____
How was this verified? _____

Remarks:

D-permit #0066
waterhole noted on 7-11 orthophotogrid

Review Completed by:

Reanne McElrath
signature

Date:

8-9-93

Application No. D. 66

Permit No. D. 66 61-2264

POOR ORIGINAL

District No. #1, G-14, Oreana, Ida.; 2-R, Bailey Waterhole

1. Name of Applicant GRAZING SERVICE, U.S. DEPT. OF THE INTERIOR.
2. Post Office Address Box 728, Pocatello, Idaho
3. Quantity of water claimed 1.8 acre feet 1-24-1942
(Not to exceed 0.1 second foot or 15 acre feet)
4. Source of water supply snow and rain run-off
(Spring, well, unnamed stream, small lake, snow, or runoff)
5. Location of point of diversion _____ feet distant from the _____ corner of Section _____, Twp. _____, Rge. _____, B.M., and is in the _____ $\frac{1}{4}$ of the _____ $\frac{1}{4}$ of Section _____, Twp. _____, Rge. _____, B.M. in the County of _____
6. Location of point of use N 46°00' W, 1340' feet distant from the East $\frac{1}{2}$ corner of Section 10, Twp. 3 S, Rge. 4 E, B.M., and in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Sec. 10, Twp. 3 S, Rge. 4 E, Elmore County
7. Water to be used for watering livestock 1/1-12/31
8. Estimated cost of works 584.20
9. Kind of works reservoir-waterhole
(Reservoir, dam, ditch, flume, pipe, etc.)
10. Size _____
(Headgate, ditch, flume, pipe, etc.)
11. Time required to apply water to proposed use _____
12. If reservoir is used, fill in the following in addition to the above questions: completed
 - (a) Height of dam _____ feet: Length at top _____ feet.
 - (b) Material from which dam is constructed _____
(earth, concrete, timber, rock)
 - (c) The outlet of the proposed reservoir is located _____ feet from the _____ corner of Section _____, Twp. _____, Rge. _____, B.M.

REMARKS:

Applicant Grazing Service, U.S. DEPT. OF INT. Agent George E. Tucker, Improvement Supervisor.

N 46°00' W, 1340'
Twp. 3 S., Rge. 4 E.

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JUL 22 1994

D-0066

WR5809NP
No. 61-02264IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORTDATE: 08/06/93
PAGE: 2

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF INTERIOR	01/24/1942	STOCKWATER STORAGE	01-01 12-31		1.8 AFA
TOTAL DIVERSION:						1.8 AFA

Water Source: UNNAMED STREAM

Tributary to:

Stage: LICENSE

Point(s) of Diversion:

T03S R04E S10

SE NE

Place of use Legal Description for: STOCKWATER STORAGE

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
03S 04E 10 :				S :											

Pou County: ELMORE

Dates: App. Received: _____ Priority Date: 01/24/1942
 Proof Due Date: _____
 Exam Made Date: _____
 Licensed Date: 08/01/1981

Misc: Water District Number: _____ Field Exam Fee: _____